Communist and Zionist agents are moving a stream of racial "minorities" into American industrial cities and states for revolutionary purposes.

They plan to capture or destroy these industrial centers.

They have launched a powerful drive for more "minority" immigration to feed the Minority Machine, and for an FEPC Commission, by which they could give your job to a political captive.

At the same time, they are trying to lure America into a world dictatorship, using "world peace" as bait.

What will you do about it?
Robert H. Williams is a lecturer and news analyst, recognized as an authority on subversive movements. During the war he organized and directed one of the largest counter-intelligence investigative staffs in the Army Air Forces.

He is author of “The Anti-Defamation League and Its Use in the World Communist Offensive”, and “The Untold Story of State Medicine,” and is publisher of the monthly “Williams Intelligence Summary.”

Other publications by the same author:

Williams Intelligence Summary, a monthly report on subversive forces, especially revealing their racial character and their influence on the national government. Subscription rate, $3 per year. Send for free sample copy.

The Anti-Defamation League and Its Use in the World Communist Offensive, an analysis of this Communist-aiding Zionist organization, quoting liberally from its own confidential publications. Price 35 cents, 3 copies for $1.

The Untold Story of State Medicine, showing that the movement to socialize medicine is part of the Jewish-inspired Communist movement, was never intended to improve American health, but is part of the plan to regiment and dominate the American people. Price 25 cents, six copies for $1.

ROBERT H. WILLIAMS
Box 868
Santa Ana, Calif.

Copyright 1950 by the author
Printed in the United States of America

FEPC AND
THE MINORITY MACHINE

You must have noticed the tide of color moving into American industrial cities and states. The colored races are on the march, stirred by forces not readily visible, even to most of the migrants. Month by month they are streaming from the Old World and the Old South into the big pivotal industrial cities and states which dominate the presidential elections and policies of this powerful republic.

You have only to stand on a street corner in any major city to see the transformation which has taken place in recent years—observe the strange faces and hear the strange accents. Our cities are being captured, softened and subverted. There are millions more to come unless something can be done to stop the influx. Already there is competition for your job and when hard times come you and your city may be lost in a sea of racial conflict. We are falling heir to much the same racial subversion as that which destroyed Rome and precipitated the Dark Ages, and as that which has destroyed untold millions of gentiles in Russia.

Estimates compiled on request by the Los Angeles public library show that the Negro and Jewish population of the most important seven pivotal industrial states, New York, Pennsylvania, California, Illinois, Michigan, Ohio and Massachusetts—the seven little giant states which might almost be said to rule the western world—probably has doubled in the ten years since the 1940 federal census. It has climbed steadily ever since the first year of the New Deal.

Negroes, whom the Minority Machine deceptively uses in its drive for power, totaled 2,196,432 in these states in 1940. They now total an estimated 4,000,000. The Negro population of Los Angeles jumped from 63,744 in 1940 to 134,000 in 1946 and an estimated 170,000 in 1949; that of Detroit from 145,000 in 1940 to 340,000 in 1947; that of Chicago from 277,731 in 1940 to an estimated 440,000 in 1947. New York City’s Negro population, 458,000 in 1940, now is close to a million, and Communist and Zionist strategists and Socialist Dubinsky, who master-mind the Minority Machine, are using the Negroes there as a political football, fomenting hatred and demands which point toward disaster for all races.

Figures showing the Jewish influx are not available, for the New Deal regime, with many government departments under Jewish management and almost the entire bureaucracy subservient to Jewish guidance.

---
Jews constituted 7.74 per cent of all Zionist membership at the end of the war, Jewish spokesmen said. An official had admitted that 75 per cent of all persons legally arriving in the United States were Jews.

The Hebrew Immigration Aid Society (HIAS), founded in 1884, with offices in principal cities from Shanghai to Berlin, for over half a century has sent Marxist revolutionaries and other minorities into America. HIAS is a Zionist agency. It whips and tricks our Immigration Bureau and uses the newly devised Displaced Persons Commission in Europe to facilitate selection of "minorities" acceptable to the Zionist machine in America.

The Truman administration, on taxpayers' money, has caused or permitted military planes to fly thousands of Jews to America. Few gentiles enjoy the free ride.

Jewish Immigration Speeded

Jewish immigration increased rapidly under the New Deal. Figures on page 22 of the 1947 World Almanac quoted from Jewish Year Books show that Jews constituted 7.74 per cent of all immigrants in 1932; the figure rose to 10.28 per cent of all immigrants in 1933, and progressively to 52.21 per cent in 1940—the eighth year of the New Deal.

Congressman Ed Gossett said in the House of Representatives July 2, 1947, that a State Department official had admitted that 75 per cent of all persons legally arriving in the United States were Jews.

The Hebrew Shelter and Immigrant Aid Society (HIAS), founded in 1884, with offices in principal cities from Shanghai to Berlin, for over half a century has sent Marxist revolutionaries and other minorities into America. HIAS is a Zionist agency. It whips and tricks our Immigration Bureau and uses the newly devised Displaced Persons Commission in Europe to facilitate selection of "minorities" acceptable to the Zionist machine in America.

The Truman administration, on taxpayers’ money, has caused or permitted military planes to fly thousands of Jews to America. Few gentiles enjoy the free ride.

Just after the fighting stopped in Europe, General Mark Clark, son of Rebecca Ezekiel (The National Cyclopedia of American Biography, Vol. G, 1943-1946), was moved up from Italy to command the U.S. Austrian occupation zone. Geographically and strategically, this was the gate for admission of eastern Jews to Western zones. The British and French refused them admittance; but General Clark admitted his kinmen by the hundreds of thousands. Almost all of these Jews now have come to America or migrated to Israel.

By such devices do the master minds of the revolution build their Minority Machine in America.

Migration of the Negroes from the farms—where they were self-sustaining and therefore useless to the revolutionaries—began in 1933 and 1934, when the New Deal's AAA program “to help the share cropper,” so restricted production that it drove over a million Negro share croppers to the cities, into the WPA lines of jobless discontent. Principal inspirer of pro-Communist Henry Wallace, then Secretary of Agriculture, and of the AAA plow-under program “to save the farmer” was the Jew, Mordecai Ezekiel.

What Is The Minority Machine?

Arriving in the industrial cities and states—which the revolutionists are in process of capturing as a means of controlling the nation—the Jews, Negroes and other minorities find themselves under a barrage of propaganda by the Minority Machine, which has managed to regiment enormous masses of non-Whites and vote them as political captives.

It is made up principally of three great revolutionary organizations, the Communist Party, the official Zionist representative known as the American Jewish Congress, and the Anti-Defamation League of B'nai B'rith.

Despite all that has been said about Communism in recent years, probably only a handful of people in the entire country understand it in all its complexities. That is primarily because we have been looking at the economic face of Communism, whereas its real face is racial. If our eyes are kept focused on an economic system or theory we are less apt to see the Communist himself.

*General Clark was promoted in 1949 to command the entire Army Field Forces.

**In praising his fellow revolutionary, James Waterman Wise wrote in The Jew in American Life, 1946, that Ezekiel, as “former economic adviser to the Secretary of Agriculture” had “helped to create the AAA which guaranteed farmers against depression.” Considering that the Communist-Zionist revolution aims at the destruction of the whole gentile, Christian order, one may doubt that why New Deal “benevolent” measures kept the nation in depression for 10 years, almost succeeding in precipitating violent revolution.
Communism, first, last and eternally is a movement of, by and for certain people, a group, probably small, of world planners with insatiable craving for power, and an inherited capability for hating those who stand in the way. If you want to understand this world phenomenon you have to think always of people, how to use some to get them to destroy or suppress others. Communism is one of the modern developments of the ancient psychological war of the ghettos on the Christian, or gentle, order. It was the most successful of the many secret groups, spawned in Russian, Polish and Lithuanian ghettos, which for nearly a thousand years tried to subvert and destroy the government and the religion of the gentiles—both of which hindered Jewish power.

The spirit of Communism was expressed by Lunacharsky, Minister of Education, Public Instruction and Fine Arts, in Moscow in a speech in 1925, quoted in Izvestia:

"We hate Christianity and the Christians. Even the best of them must be regarded as our worst enemies . . . What we want is hatred. We must know how to hate for only thus shall we conquer the world."

The leading hater in the Christian West for years was Gerhardt Eisler, the man who stood as dictator over the Communist Party of the western hemisphere. His identity was so secret that only a handful of leading Communist underlings knew he existed. Eisler (who jumped bail and is now a Communist official in Eastern Germany) is a German-born Jew, as revealed by his sister, Ruth Fischer, in the Hearst papers early in 1947.

Under Eisler, ruling the underground cellular structure for 20 years has been a dandified, vicious little character commonly known as J. Peters, author of the famous Communist Peters Manual. The House Committee on Un-American Activities revealed that "Peters" real name was Goldberger (Los Angeles Examiner, Aug. 5, 1948, page 3). He is a Hungarian-born Jew.

The man next in power to these two is Alexander Bittelman, one of the founders of the Communist Party, U.S.A. In his recent booklet The Communist Position on the Jewish Question, Bittelman is introduced as "a member of the National Committee of the C.P., U.S.A., general secretary of the Morning Freiheit Association, and an editor of the Marxist monthly, Political Affairs. He is widely esteemed as a leader of the Jewish people."

Political Affairs is the official Communist monthly; the Morning Freiheit is the biggest Communist monthly in America, published mostly in Yiddish. The daily in America, published mostly in Yiddish. The California Joint Fact-Finding Committee report for 1948 (p. 157) said: "The Morning Freiheit is the official Communist organ in the Jewish language."

DAVID NILES (NEYHUS), pictured in the Saturday Evening Post, Dec. 24, 1949, as "Mr. Truman's Mystery Man," is the silent secretive envoy or High Commissioner from the Zionist world empire to the President of the United States. Felix Frankfurter, mastermind of the revolution in which we are caught, "discovered" Niles, or Neyhus, at the Marxist Ford Hall Forum in Boston. "Niles" is the son of Russian Jewish parents. He is said to represent both the Frankfurter element and the Jewish bankers, who jointly constitute the power behind the Minority Machine.

Some evidence of the power of this machine is seen in the fact that it controls the State Department through Dean Acheson, Frankfurter underling, and exploits West Germany through use of Acheson and another Frankfurter protege, John J. McCloy. Adviser to High Commissioner McCloy is Benjamin J. Buttenwieser, a member of the Warburg banking firm of Kuhn, Loeb & Co. Buttenwieser is married to the niece of Marxist Senator Herbert Lehman, of the international Jewish banking firm of Lehman & Co. McCloy's wife, Ellen Zinsser (See Who's Who in America), is a sister of Peggy Zinsser, wife of Ambassador Lewis Douglas, and a cousin of Gussia Zinsser, wife of West German Chanceller Herr Adenauer.

The control of American foreign policy seems to be almost absolute, having long ago usurped the power of dictatorship, ignoring the Senate's constitutional authority. Exploitation is the key to the Zionist foreign policy.

While throwing China to the Communists, the Niles power has kept Truman from aiding the anti-Kremlin underground in Russia and Eastern Europe, through which underground we could perhaps destroy the Kremlin and avoid a third world war. Truman in 1947 was induced to instruct U.S. European staffs to refuse aid to the underground because it was "anti-Semitic."

A fourth member of the little ruling clique was Jacob Abraham (Jack) Stachel, also a Hungarian Jew.

Thus, Communism in America, like Zionism, is a Jewish power machine.

Jews Still Rule Soviets

So is it in the conquered countries of Eastern Europe. John Gunther reported in Behind the Curtain, 1949, that Rakosi, dictator now destroying the Hungarians, is Jewish, originally named Rosencrantz, and one of the six most powerful Communists in the world.
Time, Sept. 20, 1948, restated what was already well known, that Ana Pauker, dictator destroying the Roumanians, was the daughter of a Muldevian kosher-slaughterer. Time told how this murderess now lives in the palaces of the departed gentle kings and industrial geniuses—and is rapidly pooling all Roumanian wealth and labor into what you might term a gigantic holding company.

Gunther’s book also revealed that Stransky, strong man of the Communist Party of Czechoslovakia, is Jewish.

The Communist government of Poland was more than half Jewish in personnel, and wholly Jewish dominated, but anti-Semitism among the Poles, largely Catholic and unable to forget the slaughtering of millions of Russians across the border by the Bolshevik Jews who captured Russia in 1917, has forced the regime to hide its Jewishness. However, Jacob Behrman, who has been running the Red “Minority Machine” there, apparently still is the strong man, ruling through General Rokosovskiy and the Red Army.

Despite the Iron Curtain, a preponderance of evidence indicates that Russia itself still is in the hands of Jews who rule from behind the scenes, as they have had to do for some years because anti-Semitism among the Russians—enslaved under a Jewish dominated machine—has become intense.

It was a Jewish conspiracy which seized the Russian government in the “October Revolution” (November 7, 1917, by the western calendar). Edgar Sisson, special envoy to President Woodrow Wilson, who was in St. Petersburg during the first 100 days of the Revolution, showed by captured Intelligence documents and photostats of documents that the Jewish Bolshevik leader, Zinovieff, was conspiring with the powerful international Jewish banking firm of Warburgs in Germany, as early as November, 1914. The Sisson Report also showed that the same banking firm, eventually with the agreement of the Kaiser’s government, helped finance the Jewish Bolsheviks to power over the liberal Kerensky government, in exchange for vast concessions in Russia.

An exact reproduction of the official documents is to be found in the Appendix of Sisson’s revealing book, One Hundred Red Days (1931).

Lenin, first of the Red dictators, was, of course, only one of a ruling clique of a score or more of old revolutionaries, one of the few not known to be Jewish. He himself was married to a Jewess and his children spoke Yiddish in the home.

The Senate Overman Report, 1919, also told about the Jewishness of the Communist government then already destroying gentiles as reactionaries, bigots, hate mongers, anti-Semites, capitalists and Christians.

Testimony in the Overman Report stated that of the 388 members of the first central government, based in St. Petersburg, 371 were Jews, one was “a Negro from America who calls himself Professor Gordon” and only 16 were “real Russians.”

If newspaper editors and publishers had fully understood the character of the race struggles of history, they might have published these and similar reports—undoubtedly preventing the rise of Communism and Zionism in America.

(Louis Levine, head of the Jewish Council of Russian Relief in America, after a trip to Russia in 1946, wrote for Soviet Russia Today, Nov., 1946, “A week after terrorism was overthrown, the infant Socialist government . . . legally abolished national oppression, making it the first country in the world to declare anti-Semitism a crime . . . Every manifestation of anti-Semitism was fought openly and sternly . . . the anti-Semitic scourge of several thousand years (was) . . . wiped out within one generation.” The truth is anti-Semitism was only refuelled, as millions of anti-Semites were wiped out by the Jewish secret police.)

Communism had served as a successful front for a small clique of Jewish conspirators. The richest men in the world had conspired with the most unsavory, bomb-throwing anti-capitalists, to satisfy their craving for wealth, power, pomp and “revenge.” Zionism was organizing the same kind of power machine in the innocent, gullible West.

Communism, despite its secret police and its quite open mass liquidations, kept up its humanitarian pose. It was going to bring equality and happiness to all the people—all except its enemies, that is, who turned out always to be non-Jews. One of the first “humanitarian” acts of the Communist regime was to “save” the banks through certain reforms. The reforms succeeded in destroying the banks (competitors of the Jewish backers of Communism) in a few months. The humanitarian regime then liquidated the bankers—that is, the gentile bankers—as enemies of humanity.

At the same time, the famous Jewish international banker, Ashberg, who was helping finance Trotsky’s Red Army and Red Guard, became the banker for the Soviet Union. Ashberg had been associated with the Nia Banken in Sweden, affiliated with the Warburgs and Kuhn, Loeb & Co. The Soviet Union became a gigantic holding company, with Jews owning nearly all the stock.

Jewish power in America, under Zionism, already was so strong that the principal Zionist leader, Supreme Court Justice Brandeis, had become one of the most influential advisers of the President; and the
American newspapers now are carrying stories purporting to show that the Kremlin is turning anti-Semitic. This is a propaganda development predicted by the writer fully two years ago. The Jewish leaders in America, long blamed for their pro-Communism, must now find an "out" as war threatens between America and Russia. At the same time, they must find a way to make the most of the war, if it comes. They can perhaps accomplish both objectives by making Americans believe that "Russia is anti-Semitic," that we must fight another "holy war" to save the Jews.

And, being masterful propagandists, with lavish financial outlays and control of the four big networks and infiltrers in every form of American journalism and public life, they may succeed in the new propaganda trend.

It may be, also, that the Politburo will tell the Russians the same thing: that America is anti-Semitic and must be destroyed. It is not certain that the Politburo will risk such a propaganda line, for the Red Army might then surrender in great numbers to us; it always has been a drafted, anti-Semitic army, and in the first six months of the recent war some 4,000,000 Russian soldiers permitted themselves to be captured because "they looked on the German armies as liberators." (General Holmston, former chief of German Intelligence on the Russian front: On Magic Ways, Buenos Aires, 1947.)

An extremely well informed source has told me that the Jews have not as much power as formerly, that the people are anti-Semitic but the Politburo is not. This information checks with the preponderance of evidence. The loss of Jewish power is due to the necessity of the Jews to hide themselves behind their appointees in the Politburo, and to appease the Russians, who have to be kept loyal to the Kremlin as long as another war threatens.

Re-kindled by Nazi propaganda during the war, anti-Semitism is rising to such tension in Russia and elsewhere that the Politburo no longer dares openly to favor Jews. To show its Jewishness would be to handicap its fifth columns in other countries and to incite further strife at home. (Even in America we see that Lilienthal, because of his Communist-aiding record as Lilienthal, because of his Communist-aiding record as such and his Jewishness, has had to resign before the elections.)

General Walter Bedell Smith in the Saturday Evening Post, Dec. 10, 1949, mentioned that the Soviet Union had outlawed anti-Semitism "30 years" ago (actually in 1917, the first week of Bolshevik power), but said some recent anti-Semitic outbreaks appeared to have gotten out of hand, notably in the Ukraine. "As a result many Jews migrated to the Asiatic autonomous Jewish oblast of Biro-Bidjan, founded in 1924." (The correct date was 1928.)

General Smith added, "There is no official prosecution (of Jews) but there is an active propaganda campaign against Zionism and 'cosmopolitanism'."

Apparently, the latest series of race conflicts started when Zionists staged an unauthorized mass demonstration cheering the independence of Israel. It should not be overlooked that gentiles would never dare stage an unauthorized mass demonstration, especially cheering a foreign country. When Russians became angry at the Zionist dual loyalty, it was necessary for the Politburo to act. But what was the extent of the action? Only a propaganda whipping against Zionism and "cosmopolitanism." Gentiles would have been liquidated.

The propaganda apparently was as much to appease the Russians as to remind the Jews that they must not further incite anti-Semitism.

Jewish newspapers, reporting such incidents, usually state that the Zionist problem is being handled by the Jewish wing of the Communist Party.

As late as February, 1948, Drew Middleton reported to the New York Times and Los Angeles Times that for the first time the Kremlin was allowing as many gentiles as Jews to enter professional schools preparing them for jobs in the bureaucracy. This means that more than half the bureaucracy still is Jewish, in a country whose population is 97½ per cent gentile. Even if Stalin had the power to turn against the Jews he would not thus destroy his bureaucracy.

Kaganovich (whose sister is Mrs. Joseph Stalin) still is Commissar of Heavy Industries, ruling the great cities of gentile slave labor. He enslaves few if any fellow Jews. (One may wonder how long before anti-Semitism forces the Politburo to substitute a gentile front man for Kaganovich.)

Ashberg still is the Soviet banker. Like Warburg and Baruch, this man holds no title or official position, yet he is one of the rulers of Russia. The London Evening Star, Sept. 6, 1948, reported that this mystery man was visiting in Switzerland "for secret meetings with Swiss government officials and banking executives. Diplomatic circles describe Mr. Ashberg as 'the Soviet Banker' who advanced large sums to Lenin and Trotsky in 1917. A spokesman of the Soviet Legation in Berne said 'Mr. Ashberg's visit will be private. He has property in Switzerland.'"

"... The financial attaché of the Soviet Legation described Mr. Ashberg as 'the most unusual man the Kremlin has ever sent to the West. He bears no official title, is attached to no government department, is not in the Soviet Foreign Service and is not a member of the Cominform.'"

Here again, the glimpse of the Jewish banker behind Communism. He is permitted to hold private investments in a capitalist nation! The gentle bankers were liquidated! Someone has aptly defined
Zionism Is Western Based Communism

Zionism, like Communism, is a Jewish power movement. It came out of the ghetto, growing up beside Communism. Israeli President, Chaim Weizmann, in his recent biography, Trial and Error, tells of "every shade of revolutionary" making his home a meeting place in a Russian ghetto in the 1880s. He became the champion of Zionism; a brother favored the faction which became Communist, and is believed to be a Communist official in Russia today.

There is reason to suspect that Zionism existed as a small secret directing force by the middle of the 19th century, perhaps earlier. B'nai B'rith, the secret Jewish fraternity, was organized in 1843, awakening world Jewish aspirations, or Zionism, and its name, meaning "Sons of the Covenant," suggests that the 12 men who organized the fraternity aimed at bringing about the fulfillment of "the Covenant," or the supposed Messianic promise of rulership over all peoples. To rule all peoples, it is first necessary to bring them together into a world federation, or world government—which is the avowed goal of both Communists and Zionists.

"We consider that the United Nations ideal is a Jewish ideal," said Israeli Premier, Ben-Gurion, to a Time correspondent. (See Time, Aug. 16, 1948, p. 25.)

And credit for having drawn up the United Nations charter is generally given Alger Hiss, convicted Moscow agent. Communists long have declared that world dictatorship is their goal.

The rank-and-file Jew seems to consider communism something which has been badly smeared, which he prefers not to become identified with, but which nevertheless has done much for his people in Russia. He will argue for Zionism, but protest being called a Communist, just as a member of the Cohen gang might protest being associated with Murder, Inc., though both gangs are Jewish, both use the same techniques, aim at the same goals, and doubtless join hands under ground from time to time to pull a big job. A Socialist Jewish editor will doubtless protest if you call him a Communist, thought he may admit publicly that he is a violent Socialist revolutionary. The gentle can hardly see any difference, other than perhaps organizational jealousies; for all the imported revolutions mean destruction of the existing order—which is a gentle order.

The Zionist program for the Jews is opposite to the outward Communist program for the Jews. Zionism openly whips Jewish aspirations to a new frenzy, warns them to cling to their Jewishness and learn the Hebrew language. Communism outwardly idealizes the concept that even Jews must forget racial differences. Both movements demand "equality" for the Jews and other minorities so vehemently that step by step they gain superiority, with an immunity from criticism, for Jews. Privately, in documents for Jews only, the Communist line is very much like that of the Zionist line: A document, The Jewish People Face the Post-War World, given to American Jews in November, 1945, demanded that the Jews learn both English and Yiddish, declaring "A progressive (the word, as used by Communists, means Communist) Jewish life in America can be built on only with both languages at once" and further declaring "The American Jewish youth, especially the Jewish war veterans, will not want to become lost to their people, the Jewish people. They will not want to become divorced from the American Jewish masses."

This is the Politburo talking to the Jews, mind you. It is the official Communist Party line. And it is telling the Jews, privately, something quite different from its public line; privately, it warns them not to marry out of their kind, but to become more Jewish by learning Yiddish. (Yiddish is needed so that propagandists can channel the separate, special Jewish line to the Jews, without interception.)

Thus, the difference between the Communist and the Zionist lines for their own people, lies chiefly in the matter of emphasis on Yiddish or Hebrew (the latter preferred by Zionists), and the emphasis on Marxist economic principles. Communism outwardly gives more attention to economies; Zionism emphasizes Jewishness.

While the preponderance of Zionists, and the official line, as expressed by the American Jewish Congress (typified by the Labor Zionist Organization of
American), favor a strongly Socialist platform, there are those who embrace only the moderate "liberal" or "welfare state" measures—at least, as a first step. Of the latter stripe is Rabbi Hillel Silver of Cleveland, Ohio. On the racial measures, including Palestine world ambitions and "civil rights" and unrestricted immigration to America, there is little division in the Zionist conspiracy.

**Jewish World Nation**

As Zionism scorns American loyalty and interests in favor of Jews, as it revives fanatical Jewish consciousness, Moshe Shertok, an Israeli official, tells us (in an address in Cleveland, in 1947), that Zionism has organized forces in 60 nations. The Zionist machine thus constitutes a world Jewish state with roots inside all the principal gentile states. Its 60 beachheads are political, racial and financial.

Shertok may not have included Russia among the 60 nations, for technically, the Communists outlawed Zionism as a rival power movement soon after they captured the government of the Russians, in 1917. Evidence is conclusive that the "war," if any, between these two world "humanitarian" gangs is not serious; it seems to consist of shadow-boxing. For each to occasionally name-call the other, tends to make the gentle observer think Communism is not Jewish and Zionism is not pro-Communist. Nothing could be more important to the success of each movement, for the West may destroy both if it wakes up (in time) to the Jewishness of Communism, or sees the similarity, the kinship of Zionism to Communism.

The Zionist first loyalty, obviously, is to Israel. The Communist first loyalty is to Moscow.

Jewish Communists, it must be supposed, believe their way will win for the Jewish people, more surely than will the Zionist way.

In the matter of Zionist dual loyalty, we have seen such mass demonstrations since the war that no close observer, surely no informed Intelligence officer, or the FBI, can feel safe with Zionists in powerful posts in the military and political establishment.

With a few exceptions, the Jewish newspapers and magazines have supported the Israel-Zionist power movement with fanaticism, making it the most explosive issue in American politics since the same fanaticism by the same people drew America into the Jewish-German war. Who will doubt that if America had leaned toward the Germans instead of the Jews in the recent war, the Jews in America would have turned violently against this country? What then will be the situation in a war with Russia, if Israel, already declaring itself neutral, that is, refusing to help stop Com-
Daniel Frisch, president of the official Zionist Organization of America, gives us a hint of the nature of Zionist loyalty to Israel. Commenting on the move by Premier Ben-Gurion of the Israeli capital to Jerusalem, defying the United Nations plan to establish an international control over that city, Frisch says: "How would any red-blooded American react were some outsider to make a move to seize Washington and wrest it from the control of the American people?" He thus betrays the feeling that he is a citizen of Israel, and that Zionists, though holding American citizenship, are as intensely loyal to Jerusalem as we to our capital city, Washington.

This raises the serious question of the legitimacy of U.S. citizenship for Zionists.

An example of the support by American Zionists for Israel is the Technion Society. This is an organization of scientists, including many famous atomic energy scientists, whose avowed purpose is delivering American production secrets to Israel. Read Technion's own statement of its aims, in the California Jewish Voice, April 30, 1948, page 2:

"The aims and purposes of Technion are to further technology and applied science in Palestine through the financial and moral support of the American Technion; to make American industrial and technical know-how available to Palestine through closer cooperation between American and Palestinian technologists and industrialists."

Karl T. Compton is a member. Albert Einstein, claimed by Pravda in 1948 as one of the 10 best friends of Moscow in America, is honorary chairman of Technion. (Dr. Einstein was said by the Communist daily Peoples World, Sept. 6, 1946, to be honorary chairman of the Jewish Black Book Committee, an adjunct of the late Jewish Anti-Fascist Committee of the Soviet Union. The Jewish Black Book is the world wide list of gentiles marked for liquidation if and when Communism wins.)

**Western Peoples, Individualists**

Why do so many Jews favor Communism, Zionism, the power state?

The question cannot be fully answered without a study of the history of both Jews and gentiles, reflecting their temperamental differences as well as their traditions. But it may help to point out that the Jews are Asiatic people, radically different in temperament, aspirations and methods, from western people. They are concerned with their own interests, whereas we are easily led by the brotherhood and one-world propaganda of the political strategists to "bleed" for all people but our own.

Both Communism and Zionism advance by destroying the existing order, pitting employe against employer, Protestant against Catholic, Catholic against Protestant, dark races against white.

Both Communism and Zionism attempt to make the Jews feel that they are in a world of Hitlers; and both promise to destroy their enemies, the anti-Semites.

Both movements promise "equality" (or victory) for the Jews. In Russia, whence came most of the Jews now in America, only a few Jews were rich; the gentiles ran the government, owned most of the property. As the Jews came streaming from the ghettos to America, after the revolutionary bombing of Czar Alexander II, in 1881, they found most of the wealth here also in gentile hands. Already, they were imbued with Marxism, or Socialism—and the spirit of Zionism was growing. They brought both to American soil. If all property were taken away from its owners and lumped into a Socialist power state, and if the Jews were the missionaries of the new state, then Jews surely would find it easy to climb in the bureaucracy, and thus to wield a whip over the gentiles.

Historically, gentiles developed representative government, a government of the fewest possible laws, and these largely negative—largely don'ts to protect innocent people. Anglo-Saxon government leaves the individual free to look after himself, to make a fortune if he has the ability and ambition, and to do as he pleases as long as he does not harm his neighbor. Hence the negative laws.

Jews on the other hand historically lived under a rabbinical or Talmudic code of some 600 do's and don'ts, regimenting their lives.

These explanations still seem hardly adequate to justify the Jewish fondness for the power state. We still feel that they themselves are deliberately misled by a few of their master minds who feed them the Marxist hokum to keep their support in reaching for world power.

If Communism takes America it will—as others have said—be in the guise of anti-Communism. It will win through "liberal," Zionist-backed fronts, disavowing Communism and (outwardly) repudiating Moscow, but embracing the Marxist measures as humanitarian and for the general welfare.

Such is the position, for instance, of the Americans for Democratic Action, and its candidates, notably the young Roosevelts and former OPA dictator, Chester Bowles. This is a typical Zionist, Anti-Defamation League front.

If the Zionists win, as they may very soon, and succeed in taking over the FBI and local police, and ruling by terrorist police, the two Red mastodons, Communism in the East, Zionism in the West, must then either bring the gentile nations together in a Jewish dominated, police-backed world slave state—in the name of world peace and ostensibly to avoid a third world war—or they must incite an East-West war which will leave the world in smoking ruins.

The official Zionist Organization of America is little more than a policy-making body. Its operating company is the huge American Jewish Congress. The Congress, as previously mentioned, embraces in vary-
ing degrees, almost every item of the Communist platform. It especially fights for unrestricted immigration and FEPC. It boasts of driving prominent Americans off the radio. These (including Upton Close) always are gentiles, always fighters for Americanism against Communism.

Heart of Minority Machine

Far more powerful is the Anti-Defamation League of B'nai B'rith. Since the ADL disavows Communist affiliations or learnings, but openly supports Zionism, we must class it as Zionist. But it also does the work of a great Communist front.

It promotes the Communist "civil rights" measures, immigration, and "liberal" Marxism, and, like the Central Conference of American Rabbis and most Jewish publications, it has put up a bitter fight to abolish the House Committee on Un-American Activities. It condemns loyalty oath requirements, and together with Artie Samish, Jewish "Secret Boss of California" (See Collier's articles, Aug. 13 and 20, 1949) killed all five of the Senator Tenney bills in the 1949 California legislature, bills designed to enable employers and the government to cope with Communists.*

In my Anti-Defamation League and Its Use in the World Communist Offensive, I have reprinted extensive excerpts from a 12-page confidential letter issued by the ADL to its members in 1945, with a cover letter on Ohrbach's stationery,** showing the nature of the propaganda activities and the smear organization of this private terrorist police.

In another document, Fighting Anti-Semitism on the American Front, 1947, issued by the ADL and its "Joint" partner, the American Jewish Committee, the ADL shows that it is the organization which ties together all Jewish communities in a chorus of propaganda and political activities:

"The fight against anti-Semitism is intensified by 18 regional offices, trained community consultants, 2000 key men in 1200 American Jewish communities, as well as lodge and chapter members. Our two defense agencies (the ADL and the American Jewish Committee) provide daily service to Jewish, Christian and non-sectarian local organizations in every state in the Union. National projects are adapted and reinterpreted for local use . . . . Our agencies are especially equipped through their Community Service Departments to meet the needs of Jewish communities which have central organizations for community relations activities. Literature, posters, radio programs, motion picture guides, investigative information and special projects are furnished to these organizations for use, distribution or implementation within the cities where such organizations now exist."

---

*Arthur Garfield Hays, one of a small group of Jews opposing both Communism and Zionism, in a speech in New York City October 26, 1949, condemned the Anti-Defamation League as one of the causes of anti-Semitism: "I venture to state that I would not join an organization like the Anti-Defamation League. I know this will lead to vilification on the part of many of my friends— even that statement . . . Be that as it may. I have objected for years to these groups that judge people without giving people a hearing . . . I even object to Congressional Committees who pass judgment on citizens as Communists without the accused having a chance of a hearing. And why should approve activities of that sort in the Anti-Defamation League is beyond my comprehension. I heard a story the other day of a famous educator who made a speech trying to suggest that the Jews themselves are largely responsible for anti-Semitism. He was asked to come down to the B'nai B'rith and answer questions by the Anti-Defamation League . . . That is not a rare case . . . I'll wager they (the League) have the names of thousands and thousands of American citizens on whom they have passed judgment . . . It seems to me it would quite naturally stir up prejudice."

**For years Washington officials and observers have understood that both Pearson and Winchell are voices of the ADL. The Washington Times Herald said editorially, Aug. 11, 1946, that for years Drew Pearson had been "both undercover agent and big mouthpiece for the Anti-Defamation League, a powerful Jewish organization." Joseph Kamp's Open Letter to Congress reproduced material showing the connection of Winchell with the ADL. To be of maximum use in smearing enemies of the subversion, these two mouthpieces must make a show of anti-Communism.
letter in which the Civil Rights Congress of the Communist Party issued a call to Communist front groups to meet Dec. 11, 1949, at 525 South Fairfax, Los Angeles, to defend the anti-Defamation League against the threat of the Rankin Bill, which, if enacted by Congress, will outlaw the ADL. The letter was signed by Janet Harris, as "coordinator" for the "Westside Civil Rights Congress." The Communists do not call mass meetings to defend their enemies or even their rivals.

You see the ADL's propaganda reflected in the Communist and brotherhood-ing race pictures from Hollywood, and in "educational" films given to and used in thousands of American schools, pictures designed to make our children feel that they would be "heels" if they dared criticize a Jew or Jewish organization, or suspect any wrong doing behind the brotherhood iron curtain. The brotherhood picture, "Prejudice," is one of the latest ADL productions; it was made for a group of Christian ministers who have been taken in by the ADL's humanitarian pose.

Zionist political activities, in which the League often has been identified, are now devastating American politics. Senator Revercomb of West Virginia was well liked for the rugged American he is till he exposed the Zionist-Communist abuse of American immigration tolerance; then the Minority Machine went to work on him, concentrating its nation-wide forces in his state with endless funds, and defeating him in 1948.

Several Congressmen are reportedly guilty of violating the law against payroll padding, but only the arch-enemy of Communism, Congressman J. Parnell Thomas, was indicted for the violation. Drew Pearson, one of the voices of the anti-Defamation League, claimed credit for bringing about the indictment.

Pearson and Walter Winchell obliged the ADL by driving the sensitive Secretary of Defense James Forrestal out of office and to suicide, after Forrestal began organizing a hand-picked citizens' auxiliary police in the cities to help put down expected fifth column uprisings, and at a time when the Secretary of Defense was trying to prevent Israel from threatening our access to the military oil supply of the Near East.

The late Henry Monsky, head of the ADL, was so influential in choosing and electing Roosevelt that he was called "the kingmaker."

A prominent investigator, J. Kamp, (Open Letter to Congress, 1948) stated that when members of the House Anti-Communist Committee quietly set out for the Pacific Coast to investigate Communist activities there, a representative of the Los Angeles office of the ADL boarded the train in Arizona, in disguise, and shadowed the Committee throughout its investigations on the Coast. The same investigator told Congress that Sigmund Livingston, League founder, told the League in 1941 he was greatly pleased that it had "tabulated, indexed and obtained information on the 50,000 persons and organizations which are now catalogued in its files."

Representative Clare Hoffman revealed in the fall of 1947 that the ADL, together with one of its gentle fronts, the Friends of Democracy (headed by ex-minister Leon Birkhead), had compiled a list of an estimated 75,000 names of government employees considered "subversive" by the ADL. These were the names of patriotic Americans, including Representative Hoffman himself, who had dared to oppose U.S. entanglement in the war, or to criticize the Zionist New Deal or to fight or testify against Communism or Zionism. The victims were freely called Nazis, fascists, anti-Semites.

**Warburg Promoting World Power**

The machine has men of fabulous wealth backing its activities, among them the world's leading Jewish bankers. James P. Warburg of Kuhn, Loeb & Company and Senator Herbert Lehman of Lehman & Company, are among these, and evidence suggests that the ruthlessness and ambitions of Warburg are boundless. The reader doubtless will recall that it was the Warburg family and associated international bankers who helped finance the Bolshevik minority machine to power in Russia. Warburg and Lehman are leaders of the American Jewish Committee, which, though publicly keeping somewhat aloof from Communist operations, is Zionist and establishes policies which are executed by its partner in the Joint Defense Appeal—none other than the Anti-Defamation League of B'nai B'rith, the heart of the revolutionary machine in America.

Warburg is the son of Paul M. Warburg and Nina Loeb. The Kuhn, Loeb fortune is intermarried and otherwise interlocked with that of the Lehmans. As head of Kuhn, Loeb and Company through the early part of this century, Jacob Schiff, father-in-law of one of the Warburgs, helped finance the Communists in their long fight to overthrow the Russian government, though that government was for nearly a century one of America's most dependable friends and allies.

This fact, like all others damaging to the Communist or Zionist cause, has been denied, but I have a photostat of an article on pages one and two of the New York Times, March 24, 1917, reporting a mass Jewish celebration by the Friends of Russian Freedom, in New York, quoting a telegram from Mr. Schiff regretting he could not be present to celebrate with Friends of Russian Freedom the actual

*NOTE: The League is circulating, in its Anti-Semitism in the United States in 1947, a statement that this author "is not and never was a member of Military Intelligence or Military Intelligence Reserve." This is untrue and the League knows it is untrue. I am still a member of Military Intelligence Reserve. My attorney, Hon. Nathan Boone Williams, filed suit in a federal court in Washington, D.C., but in January, 1950, after the League made excuses for its mis-statements about my record, Justice McGuire ruled in favor of the League. Justice McGuire was appointed by the New Deal. The case will be appealed.*
Debonair Dave suspects everyone of wanting something from him—and is often right. President Truman wanted the garment workers’ votes when they met at this ILGWU broadcast in October, 1948.

ILGWU (Rubenstein)

Is this the future world dictator?

This photograph of James P. Warburg with lines of type lauding his internationalist activities, was reproduced from page 9 of the January, 1950 issue of World Government News, which features pro-Communists and from cover to cover scorn what it calls "the myth of national sovereignty"—asking Americans to surrender voluntarily the freedom and national independence which generations have fought to preserve.

Warburg, a member of the Jewish international banking firm of Kuhn, Loeb & Co., a affiliate of the Rothschild fortune, is a member of the executive council and the principal financing "angel" of the United World Federalists (U.W.F.). He reportedly is devoting all his time to promoting the propaganda and machinery for a world government "backed by a world police force stronger than any nation or combination of nations"—a world dictatorship. Warburg asks America to destroy its atomic weapons on the promise that the Soviet Union will do likewise, and submit to a world inspection force—which could be staffed with Communists or Zionists, reporting only what the Soviet Union wanted them to report. In the world government which Mr. Warburg proposes there would be 59 or 60 votes to our one; the delegations from Europe, Asia and Africa could gang up and vote our wealth away from us, permit the fifth columns to establish a secret police rule like that in Russia, and throw open our gates to a flood of people from Asia and Africa.

Warburg’s UWF in a single year has induced the legislatures of 21 states to call for a constitutional convention which would take the United States into such a world dictatorship. When we reflect that it was the Warburg family who principally financed Communism to power in Russia (See the Sisson Report to President Wilson, 1918) and that it was Warburg himself, with American and German Jewish associates, who financed the Socialist revolution in Germany, we cannot escape the conclusion that this world banker has world political ambitions.

January 1950

WORLD GOVERNMENT NEWS

favorable to the government.

The Council's report read "that vital to the United States, should be furnished, be regarded as only an overall program of resettlement"; and "that the United States should, to the maximum extent feasible, be channeled through the United Nations. . . ."

James P. Warburg, a prominent member of UWF's Executive Council, published a pamphlet last month in which he calls for effective citizens' action to bring the President's Point Four to full realization.

JAMES P. WARBURG

At United World Federalists' Convention last October
reward of what we had hoped and striven for these long years.—
Jacob Schiff." The Sisson Report to Woodrow Wilson and the Senate Overman Report officially connected the Warburg banking firm with the financing of Lenin and Trotsky in overthrowing the liberal Kerensky regime, Nov. 7, 1917, and establishing the Communist dictatorship.

Under the agreement with Zinovieff, Lenin and Trotsky, the Warburg firm held vast exploitation concessions in Russia. An affiliate of the firm, banker Ashberg, became the Soviet banker and retains that power today.

**Financed Hitler**

This fact is of the greatest significance in view of the present activities by James P. Warburg and associates to bring about a world government, or world dictatorship, "to guarantee world peace," by uniting the Soviet and American governments and all the lesser governments into one, an objective hardly distinguishable from the Communist avowed goal of world dictatorship.

The fact is of great interest also in connection with the recent confirmation of long standing charges that Warburg and a group of associates in America helped finance Hitler Socialism to power in Germany.

Those observers who reported, in the 1930s, (including the eminent journalist Douglas Reed) that Hitler was originally financed by the Warburgs and Kuhn, Loeb & Co. suffered such a tarring that they were virtually driven out of public life and the issue was successfully confused. Last November, however, on trial at Nuernberg, the widow of General Ludendorff, telling of the break between her late husband and Hitler, confirmed in detail the earlier reports.

Mrs. Ludendorff said that "as early as the summer of 1929, James P. Warburg had undertaken an assignment from financial circles in America, which desired to exercise solitary influence on Germany in the unleashing of a national revolution. Warburg's task was to find the suitable man in Germany, and he entered into contact with Adolf Hitler who subsequently received sums of money amounting to 27 million dollars up to January 30, 1933, and still another 7 million thereafter, enabling him to finance his movement."*

Germany is reportedly stirred by the testimony.

Mrs. Ludendorff's testimony brings up some unanswered questions: Who were the Warburg associates? Did they include such able revolutionary strategists as Felix Frankfurter, David Niles (Neyhus), David Dubinsky, Bernard Baruch, Lee Pressman, Alexander Bittelman, Samuel I. Rosenman, Ben Cohen? Did they include the Zionist, David Lilienthal, defender of Communist appointments to federal atomic energy studies, and his fellow Jew, Lewis Lichtenstein Strauss, partner of Kuhn, Loeb & Co., who were given charge of the Atomic Energy Commission by President Truman? Did they include Herbert Lehman of the international banking firm of Lehman & Co., now a United States Senator?

Did Warburg and associated American citizens, wanting to dominate Germany, choose Hitler despite his anti-Semitism or because of it?

If in spite of it, we may suppose they were willing to back the leading Socialist on the chance that they could surround him and take him over.

If because of Hitler's anti-Semitism, then the only conclusion left for us is that these men were willing to sacrifice thousands of their fellow Jews in order to bring about a re-armed Germany and precipitate another devastating war between gentile powers, further weakening Christendom.

Whatever their motives and their calculations, they must share with the Nazis the responsibility for the death of Jews and gentiles, including millions of soldiers.

Evidence hints that as soon as Hitler became firmly seated as German chancellor he began cutting the financial and organizational bonds by which radical Jewry had bound German economy and life. The Jews called a world conference for The Hague almost immediately, and on Aug. 7, 1933, Samuel Untermeyer, returning from the conference, went on radio station WABC and sounded the cry for war on Germany, a "holy war"... "for the Jews are the aristocrats of the world."

There sprang into operation the mighty war campaign, with its falsehoods, its misrepresentations, its confusion of the gentle world, and its use of the President and Secretary of State, the former delighting in the ruthless chicanery of Jewish strategists, the latter (Cordell Hull) married to a Jewess, and misunderstanding the persecution pose by Jewish leaders.

As America was taken into a war between the Jews and the Germans, on the pro-Communist side, James P. Warburg became head of Roosevelt's war propaganda agency. Since it was first and last a war for psychological effect on the West, designed to create so much sympathy for and misunderstanding of the Jews as to immunize them from future criticism or opposition, the propaganda office was the one which could best serve the ambitions of the international bankers. Warburg almost succeeded in deifying the Jew—for today how many Americans will dare explain publicly the racial character of Communism and Zionism?
In view of the enormity of Jewish financial power* and the
caring with which the money manipulators operate on the world
stage, we must suspect that the sudden and still unexplained stock
market crash in the fall of 1929, precipitating the Depression, the
choice by Baruch and associates of a socialistic pro-Jewish candidate
for President, the outbreak of communist-type political operations in
the form of the New Deal, the displaying of posters in Moscow
in 1932 announcing Roosevelt as the coming "Communist President"
of the United States—all must have been part of a plan—possibly
no better understood by Roosevelt than by the well-meaning people
who followed him.

The Jews have never concealed the fact that the
world-government move is of Jewish origin, and the
significance of the Zionist-Communist goal of world
dictatorship is shown by the declaration of a promi-
nent Zionist, Milton Mayer of Chicago University, at
a meeting of world federalists at Syracuse, N. Y., in
February, 1947:

"We must haul down the American flag! And if I wanted
to be vulgar and shocking, I would go even further and say haul it
down, stamp on it and spit on it." (Congressional Record, March 6,
1947, p. 1720.)

"Mr. Truman's Mystery Man"

James P. Warburg now reportedly is devoting his time exclu-
sively to promoting world government. His United World Federalists
is formidably organized and in a little over a year has got 21 state
legislatures to adopt resolutions calling for a constitutional con-
vention to amend the Constitution to subordinate the national
government to a world government (a world parliament with 59 or 60
votes to our one, pooling our arms and leaving us defenseless.)
While Warburg lures us with "world peace," the Anti-Defamation
League's man, Drew Pearson, and other leftist propagandists, try to
stampede America into the trap by picturing the world desolated
with hydrogen bombs.

The prospect of atomic war, under threat of the Jewish man-
aged Soviet power, is bad but at least leaves America a fighting
chance. If we fall into the world government trap—the trap set
by Soviet Russia and the Zionists—we will find ourselves within a
year or two paralyzed by secret police and we will see millions of
Asiatics and Africans pour into our cities, and the "day of the
Saxon" will indeed come to an end. The white race will swiftly
disappear and the masters of a Jewish privileged race will rule by
virtue of cunning and ruthlessness, enslaving all races.

*The Jewish Encyclopedia claims Jewish preemi-
nence in international finance since the beginning of the
18th century and that since 1902 international trade has
been predominantly conducted by Jews. "The activity of
the Jews in the international market is intimately con-
ected with their work as foreign exchange-brokers, the
movement of the precious metals throughout the world
being largely directed by Jewish hands and the rate of
exchange between one country and another being largely
determined by them." A government report by the Na-
tional Resources Committee, while Henry Wallace was
Secretary of Commerce issued (1939) The Structure of
the American Economy, a report friendly to Jews, in
which Kuhn, Loeb & Co. was said to own 41 per cent of
all U. S. roadways, and to have a total worth of eleven
billion dollars. At present values, this fortune would
amount to perhaps $22,000,000,000—but it has been inestim-
ably enlarged by wartime operations under a govern-
ment permitting Jews to issue contracts to kinsmen. Its
total worth today must be well above thirty billion dollars.

Whether we go the wrong way likely will be decided by the
elections of 1950 and 1952.

One of the most skilful agents of the Minority
Machine is David Niles (whose name was and still
may be Neyhus). (See picture, page 5.) Niles or
Neyhus was described by a not-unfriendly Jewish
writer in the Saturday Evening Post, Dec. 24, 1949,
as "Mr. Truman's Mystery Man," the protege and old
friend of Felix Frankfurter, the full time liaison man
who speaks to the President for "organized labor and
all of the racial and religious minorities."

"In his time, Niles has dispensed Federal patronage, built
political machines and honeycombed the Government with his pro-
teges. Many a Cabinet member or other top official today has
an uneasy feeling that he might rise or fall on a casual word from
Niles. Currently if he cared to, Niles could lay claim to master-
minding the independence of Israel and President Truman's contro-
versial civil rights program."

This paragraph tells the story. Even the Presi-
dent's Cabinet is afraid to offend the Jewish spokes-
man. Ebony, national Negro magazine, describes Niles
as head of the President's "Kitchen Cabinet" which in-
cludes the "Black Cabinet." This is the group of
representatives of Negroes and Jews who speak for
the Minority Machine.

Niles of course does not master-mind the Zionist
and related Marxist measures, as the Saturday Evening
Post writer claimed for him. He is only one of the
strategists who master-mind them. He draws up dem-
ands of the Jewish leaders and puts them on the
President's desk ready for approval.

Each Wednesday or Thursday he leaves the en-
viron of the White House and journeys to New York
City for a day or two, where he confers with associates.
Warburg's home is at 34 East 70th Street, New York
City. Lehman's home is at 820 Park Avenue. Frank-
furter lives in Washington most of the year.

If Niles master-minded the "civil rights" program he gave
it first to the Communist Party. It is a very old program, basically,
but it took its present form at a meeting of some 100 Communist
fronts at Detroit, April 27, 1946, at which time all front groups,
but specifically the Civil Rights Congress, were charged with cre-
ating propaganda for the program, and organizing in all principal
cities and states to get it into laws.

The so-called civil rights drive is an outgrowth of
the old race war in which Jews have found ways to
use Negroes, promising them special rights over the
Whites.

The biggest slave runner, owner of more than
30 "Yankee" clippers, was Aaron Lopez. Before com-
ing to America Lopez and his brothers "lived out-
wardly as Christians but secretly as Jews."

*Jews in American History, by Philip S. Foner, Inter-
national Publishers, 1946.
The biggest slave market, located in Richmond, Va., was Jewish owned.

After the Communist revolution in 1848 (inspired by Jews, including Karl Marx, Heinrich Heine and Lassalle, and backed solidly by the Jewish community, rich and poor, high and low) failed to seize the German government, the revolutionaries fled the Law, hordes of them coming to America. Gentile "48-ers" came for peace and liberty and became good citizens. Many Jewish "48-ers" began organizing labor unions, calling political strikes and beating the air blue for war on the South to liberate the slaves. Lincoln and many of the best minds, North and South, were working at a plan (originally Thomas Jefferson's) for gradually liberating the slaves, compensating the owners, and deporting the Negroes to a republic of their own.

That would have left the revolutionaries hardly any potential fields for stirring racial strife in America. They interposed Jewish violence for gentle deliberation and blocked the program. An editor said of one of the organizers, Ernestine L. Rose, that she would precipitate a social revolution if not deported. She organized gullible Christian church women throughout the North to promote the violent schism, and demanded that the slaves be armed—while the menfolk were away at war and the women and children defenseless.

Such was the measure of her humanitarianism. That few gentiles saw through her and many, including Susan B. Anthony, joined her, is no recommendation for our ability to preserve ourselves in a psychological war.

Three young Jewish revolutionaries from Europe joined John Brown when he launched his private "Bleeding Kansas" war in 1855, for three years giving him the benefit of their experience and capabilities in making gentle fight gentle. They were Jacob Benjamin, August Bondi and Theodore Weiner.

"August Bondi," fondly writes his Jewish biographer, "the most dramatic personality in this Jewish triumvirate, was born in Vienna in 1833. In 1848, at the age of 15, he joined the students' revolutionary movement, becoming an active member of the Vienna Academic Legion, whose 9,000 members assisted Louis Kossuth in fomenting the popular upheavals in the German-Austrian States."*

But for the hate-breeding activities and successful organizing of the revolutionists, our great grandfathers doubtless would have found peaceful solutions to the slave problem. So many of the violent schisms of history between gentile nations or groups now appear to have been incited by—and are freely claimed by—Jewish propagandists and organizers, as to indicate that gentiles likely would settle their problems peacefully but for outside interference.

Marcus Eli Ravage scarcely exaggerated when he boasted,

"You have not begun to appreciate the real depth of our guilt. We are intruders. We are disturbers. We are subverters.

*Foner: Jews in American History.

We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great war but of nearly all your wars, not only of the Russian (Communist—RIW) but of every other major revolution in history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it."

The white race has a strength which is also a weakness. Because of our strength, our self-reliance, we have a magnificent tolerance for the underdog, or supposed underdog. Jewish strategists must have known about this characteristic for over two thousand years. Their propaganda induced an intimacy between the hardy, blond (probably Nordic) Romans and their slaves, hundreds of thousands of whom were good natured but indolent Africans. Patrician families fell victim to Jewish harassment, on the one hand, and what we today see as tolerance and brotherhood propaganda on the other. Race pride among the energetic, capable white builders of civilization sunk away under the psychological whip.

The Romans were induced—not to liberate and resettle the slaves in the provinces, but to liberate and marry them.

As a result, the Romans bred themselves out of existence. They disappeared from the face of the earth, leaving behind an indolent, dark mixture, careless of the responsibilities of civilization, morally degenerate, and easily managed by the political and military strategists—a slave race.

America rapidly is being led by its tolerance down the same road to degeneracy and slavery.**

"In our vaunted tolerance," warned J. Edgar Hoover at the national American Legion convention in San Francisco in 1946, "has the enemy found our Achilles heel?"

The early Jewish slave runners, themselves from Spain and Portugal, must have foreseen the political and ethnic results of their commercial activities. The Communist revolutionaries who divided the great young Western republic in a frightful war of self-destruction, must have foreseen the future political value of slaves made citizens.

*Century Magazine, Jan. 1928.
**For seven centuries Jews were the inspirers of Moorish invasions and Moslem warfare against the Christians, reacting in the Spanish Inquisition against the Jews. Jews were at all times the financial agents and political masters of the African invaders. Only by a miracle of leadership did King Ferdinand defeat the Moors at Granada and drive out the Jews and Moors, in 1492. Despite friction, there had been progressive interbreeding, so that the original Spaniards, the Celts whose skin was so fair their veins looked blue, whose women were beautiful and whose men were energetic and progressive—almost disappeared, leaving (except among the proud Castilians) a brown mixture, as much Oriental as Western.
Our own ancestors are hardly less guilty for their stupidity, greed and folly in accepting slavery.

Lincoln, who would have resettled the Negroes in a land of their own, was assassinated. The mentally warped Thaddeus Stevens, the Henry Wallace of his time, kept the Negroes from being resettled and succeeded in imposing full citizenship on them while disfranchising the Southern white families and leaving them at the mercy of exploiting carpetbaggers.

"Civil Rights" Threat Serious

If David Niles, steering the President from behind the scenes as Soviet banker Ashberg operates behind his own iron curtain, did not invent the so-called civil rights code he at least is backing it with the full power of the Minority Machine and allied union bosses.

Space does not permit a full analysis of the civil rights program. Its two most important features are FEPC and those proposals which will take away local police powers over racial conflicts, and place them in the hands of federal police. There is a long standing drive to capture the federal courts, and also to get enacted a law which prevents criticism of any group or individual because of his race, religion or creed.

At its conference in New York May 15, 1949, the Anti-Defamation League called for redoubled effort to bring about a Jewish-type judicial interpretation of laws. This means that the ADL is putting all possible pressure on Truman to appoint judges favorable to the Jewish interpretation of law. Already approximately 85 per cent of the federal judges are New Deal appointees. Only a percentage of them have been willing to pervert justice, even to please the Zionist machine. But more and more we see decisions perverting Anglo-Saxon law to please organized Jewry: the California Supreme Court, with a pro-Jewish appointee presiding, nullified a California law which had served to promote peace and racial preservation for over 75 years—a law preventing intermarriage of Negroes and Whites.

The close decision in the Father Terminiello case was frightening and should have jolted us to our senses; the United States Supreme Court ruled by a majority of only one vote, that Father Terminiello had a right, under the Constitutional guarantee of free speech, to publicly criticize Jewish political activities.

A change of a single vote would have in effect made it a crime to criticize a Jew or a Jewish organization.

Some states, including Massachusetts, already have enacted laws prohibiting criticism of Jewish activities because of religion or race. Given a federal law plus a federal judge appointed at the request of the Minority Machine, and any Jewish group or individual can champion Zionism and Communism behind a curtain of legal immunity.

This is part of the grand strategy. With it is the "civil rights" proposal demanding a federal anti-lynch law. (Radio network speakers promoting this scheme so distort the facts that a housewife recently said she did not know that local laws already prohibit lynching.)

To take this police power away from the local community and give it to a federal police, will enable agents of friction to incite race riots, then have the Anglo-Saxon haled before a federal judge perhaps of their own choosing.

Coupled with the civil rights are a number of other so-called rights such as "the right to adequate medical care," the "right to gainful employment." It was Sidney Hillman, gifted Marxist from a Lithuanian ghetto, who dressed up ten such deceptive "rights" and President Roosevelt adopted them as a humanitarian platform in his fourth term campaign. That some millions of people (apparently) hailed these proposals as humanitarian, and as rights, speaks of the gullibility or selfishness of many of us.

It suggests that we can be bribed or tricked into a Socialist dictatorship under the name of a welfare state.

These "rights," like the "civil rights," are precisely the same as those demanded by the Communist Party and the Zionist groups. They are frauds. What do the Communists and Zionists care about your welfare? They want power, and they know how they will use these "rights" to promote power for themselves. A welfare state for their own welfare. The "rights" if enacted, will bring the American people under the direction of a bureaucracy much like that which rules
the Russian people, a Jewish dominated bureaucracy with secret police backing.

These proposals all bear the stamp of their Asiatic importers. They are positive, or coercive laws, laws to make you do this and that, as contrasted with the Anglo-Saxon concept of negative laws—which leave you free to do as you please so long as you do not harm someone else. The "rights" are designed to regiment your life.

In my booklet The Untold Story of State Medicine* I have shown that socialized medicine is of Marxist inspiration and that the movement for it is entirely Jewish inspired and almost entirely Jewish managed. The same is true of all Socialism. The men and women who brought it to America—Jewish revolutionaries against the gentile order—can be identified by name and by their activities. Socialism is nowhere spontaneous. It was Jewish inspired in Rome. It was deliberately fomented in the ghettos of Europe and Russia, and for many years that we know of, aided by Jewish bankers.

Bismarck embraced much of the Socialist program after Karl Marx and associates had so implanted it among the wage earners as to force it into gentile politics. But we see now that even Hitler's Socialism was financed to power by Jewish money.

FEPC Threatens Your Job

FEPC is the most inhumanitarian of all the so-called civil rights demands. On principle alone it should have been laughed out of court. It tears up the Constitution. It puts government on the basis of power, racial power, forcing gentiles at long last to look to their own interests and salvation. Once such a race struggle is joined—as it now is—the logical expectation is that it will march on to a power state, a secret police regime—Communism or fascism, depending on which race wins. Such terrorist governments do not play by the rules of the Anglo-Saxon Constitution which protects the losers. Communism destroys gentiles; fascism destroys Jews.

(Note that pro-gentile Socialism, as under Hitler, is called fascism and the Communists make it their foremost enemy—one of the many implied admissions that Communism is pro-Jewish Socialism.)

FEPC denies the employer the right to hire whom­ever he pleases, people of his own kind whom he can trust and with whom he enjoys working, and who, at the least, will not hate him and obstruct production because he is white and a capitalist. FEPC makes a Tower of Babel out of any American firm.

Arthur Garfield Hays, speaking recently before the American Council for Judaism, a small Jewish group opposing Communism and Zionism, attacked FEPC:

"I have grave doubts about the value of FEPC laws ... to compel employers to hire those with whom they cannot get along ... I see no reason why in my law office I should not employ Jews if I prefer Jews ... I don't see any reason why I should employ a man with red hair if red hair irritates me."

Presidents and Governors appoint almost exclusively pro-Jewish "minorities" as FEPC Commissioners. Such commissioners are not apt to make a Jew hire a non-Jew. A case recently was reported in Philadelphia where a girl of German blood complained to the Fair Employment Practices Commission that her Jewish employer had fired her because he hated Germans, The Negro chairman of the Commission refused to take action, saying that FEPC was not set up to make Jews hire white employees.

Apparently the Commission is above the reach of the courts.

FEPC has been enacted in several industrial states and cities and in those regions it already is rapidly displacing white employees. Fear, historic weapon of political Jewry, the weapon by which anti-Communist leadership is finally suppressed and Communism established and maintained, has possessed many white employers. They fear the FEPC Commission will catch them with a low percentage of Asiatic and African employees, and that some Drew Pearson or Winchell will be slipped the information so that he may hold the employer up to ridicule as a hate-monger, an anti-Semite or white-supremacist.*

"FEPC is as much a Jewish measure as anyone can think of," wrote Dr. S. Margoshes, editor of The Day (July 11, 1946), one of the two largest Jewish dailies. "It must be evident that the sooner we get such an agency established and in working order the sooner we shall be ready to stand the impact of the economic depression."

That puts the case honestly. What the promoters of FEPC want is a law enacted by gentiles which will guarantee jobs for Jews and other politically subservient minorities.

We may restate Dr. Margoshes' definition: FEPC is a law enacted by gentiles against their own people.

An acquaintance in Los Angeles recently said that in the firm where he works, employing some 200 persons, there had been little concern about the Ne-

*Published by the author, Box 868, Santa Ana, Calif., price 25 cents.
groes and Jews working there till the FEPC drive started in Los Angeles. Since then, he states, there has been considerable resentment, especially of the Jewish employees. The employees are beginning to fear that they will lose their jobs under an FEPC Commission; for FEPC cannot create a single job and therefore must displace white employees to make jobs for incoming minorities.

The acquaintance added: "The FEPC might force me out of my job because I am white and my name is Wilson—and I don't vote New Deal."

Union bosses have shown the grossest disregard for the welfare and rights of the white dues payers. Thousands of professional union men, from the top down, have sold out the majority in their wild chase to enlist dues paying, leftist-voting minorities.

There is much resentment of this sell-out among white union members. Criticism is leveled not only against Phil Murray, head of the Marxist CIO, and William Green, head of the semi-Marxist AFL, but also at the secretaries of the locals and the international representatives who are helping spearhead the FEPC drive.

Asked as a measure to stop racial discrimination in employment, FEPC will be used to force racial discrimination as a means of planting subversive agents in key factories.

The New York state FEPC obviously facilitates the importation of minorities into that state; for the subversive agent in the Old South and the Old World has only to say Come on; the white man has got to hire you.

Deliberately Creating Unemployment

Already there is a small unemployment problem in the cities among both Negroes and Jews, and radical editors are exploiting it to foment hatred. The Peoples World, Communist daily, and the California Eagle, pro-Communist weekly, are displaying many pictures of Negro families without jobs and inadequately housed in California cities. There will be more chance for the papers to heighten the tension as more and more Negro families are induced to come from the South.

The California Jewish Voice, Dec. 9, 1949, reported that the "emigre department (of the Jewish Employment and Counselling Service) whose duties are the absorption into jobs of newcomers" is swamped. "The immediate and pressing problem facing this Service is the placement of newcomers . . . the past few months has seen an acceleration of D.P.'s who have come into the area. In this recent group many of them do not speak English." The Voice betrayed the intent to impose the burden on the government: "The condition of full employment is admittedly a problem greater than private action, or even action on a community level can cope with, and calls for the broadest government action."

The same issue of the Voice inflames the newcomers with the "Regurgitation Waltz," quoted later in this chapter.

The Communist plan for the capture of Los Angeles, which fell into private hands about two years ago, hints at the use to be made of the inflamed immigrants in a jobless depression or a war with Russia: Fires would be set in widely distant areas to scatter the strength of the police and fire departments; mobs would be turned into the streets to block traffic and thus prevent reinforcements; trained, well briefed squads, previously deployed, would take over police headquarters, police radio control, city hall, the courts, light and power plants, military stores, key industries, city officials, "fascists" . . . If this kind of attack struck all the big cities at the same time the impact would paralyze the entire nation.

We need not hate the Jews for their activities on behalf of a program promising them superiority over our people. We ourselves are to blame for tolerating the invasion.

Suppose a few of our people—largely billionaire bankers—planned a secretive movement and organization, with a humanitarian front, and inspired a migration of Christians into Israel. And suppose our leaders there herded us into mass meetings and told us we must demand our rights—the right to gainful employment, a job at the expense of a Jewish employe or the Jewish government; the right to adequate medical care (at the expense of the Jewish tax payers); the right to equality of opportunity in employment, otherwise called FEPC (an FEP Commission made up of Arabs and Americans to take jobs from Jews). And suppose our leaders made such propaganda for brotherhood and tolerance that the Jews dared not criticise us, while we automatically held together in financial and economic monopolies and while we took over radio and infiltrated newspapers and selected Jewish hirelings and softlings to run for office, and be built by our propaganda into towering reputations. And suppose we established an Anti-Defamation League of the Christian Brotherhood which spied on the private lives of the Jews and, through agencies not openly identified with the League, we maligned and destroyed the reputations of all the strong Jewish leaders who opposed us . . .

It's hardly worthwhile carrying the pipe dream any further. No people on earth would submit to such an invasion. That is, none but the Americans. It is precisely what we are tolerating in the Minority Machine.

Socialism Brought From Ghettos

A study of the history of Marxism and its Zionist parent or partner in America reveals that the entire movement (or movements, if they be separate) was imported by Jewish agents. Socialism, Communism and Zionism came in waves of Jewish immigrants, the
first wave after the collapse of the Marxist revolution in 1848, as previously mentioned. The next wave came as Jews fled the Russian courts and police, after the fatal bombing of Czar Alexander II in 1881 by Jewish inspired revolutionaries. This wave continued to the present day, with crests rising after the failure of the Bolshevik revolution of 1905 in Russia, and again after the Jewish assassination of a high government official in 1911, and again after the election of Hitler in Germany and Roosevelt in America.

For half a century Morris Hilquit and Victor Berger directed Socialism in America; David Dubinsky now is their heir, ruling the old Socialist Jewish Bund, transplanted from the Russian, Polish and Lithuanian ghettos in the early years of this century.

The Minority Machine is an interlocking mixture of all shades of Marxists and Zionists. The biggest single Communist group is the Yiddish-speaking Morning Freiheit Association, of some 300,000 to 400,000 members directly under Alexander Bittelman. The biggest single Socialist group is the Yiddish speaking Dubinsky Forward group, of a like number (now organized into the Liberal Party, largely from among Dubinsky’s Garment Workers’ Union). With this group Dubinsky holds the balance of political power in the extremely important city and state of New York—exerting almost a decisive influence over presidential conventions and elections.

Nowhere is the influence of revolutionary Jewry over Negro groups more clearly shown than in the case of the 87 Negro organizations officially listed (by the House Committee on Un-American Activities) as Communist fronts: Bittelman is the Communist mastermind behind them all. Many Negroes in these organizations undoubtedly repudiate the name of Communism and want to be loyal to American soil. But like their tribal kinsmen in the National Association for the Advancement of Colored People, who try to keep the Communist Party from dominating them, they have been tricked into promoting the Communist measures.

Americans have forfeited the leadership of the Negroes by refusal or failure to tell them the real facts about Communism and political Zionism.

Most powerful of the Negro Communist fronts has been the Southern Conference for Human Welfare, now being allowed to die because it has been spotlighted for what it is. This machine made much talk of bettering the lot of the Negro. Sponsoring it was a highly paid, powerfully placed official of the very government the Southern Conference was supposed to overthrow; he was David Lilienthal, widely eulogized as a “liberal” Jew. He was then head of the political and electric power institution, Tennessee Valley Authority. Former Communists, including some Negroes, have testified that the Southern Conference promised them a dictatorship of the Old South over the white people.

Lilienthal was under Bittelman and Eisler, who were agents of the Politburo.

He had not resigned from the sponsorship when President Truman appointed him head of the Atomic Energy Commission, controlling the mightiest defense weapon of this white republic. I have seen no indication that Lilienthal has yet resigned from the sponsorship of the subversive group.

"White Man’s Last Chance"

Another of the major Jewish forces subverting the Negroes is the $30,000,000 Julius Rosenwald Fund “for human betterment,” which also backs the University of Chicago and leftist Robert Hutchins. A thoughtful Negro editor told a Georgia Kiwanis Club in 1948 that the Rosenwald Fund was the most destructive influence Negro leaders encountered in their efforts to maintain friendly relations with Whites.*

The head of this influential Jewish fund, Edwin R. Embree, was reported in the Afro-American, June 10, 1944, as having told the National Conference of Social Work in Cleveland, "For 300 years white men of Western Europe and North America have ruled the world . . . but the white man of the Western world is being offered his ‘last chance for equal status in world society’.

This is the threat posed by world Communism and world Zionism—subversion and subjugation of the white race.

In making the minorities hate the white race, the official Zionist groups and the Anti-Defamation League use techniques indistinguishable from those of the Communists. We cannot know whether Embree made the above statement from Communist or from Zionist inspiration. All these groups circulate literature displaying fiery crosses, swastikas, nooses, hooded horsemen. The California Fact-Finding Committee reported in 1946 that a fiery cross, burned in a Negro’s yard during the election campaign, was the work of Communists who hoped thus to create a Ku Klux Klan issue and throw votes to the pro-Communist candidate for Governor, who launched a tirade against a Klan bugaboo.

The Zionist groups, the Communist Party, the CIO, the Anti-Defamation League and related fronts, display cartoons of capitalists or anti-Semites or white-supremacists, in which the hated creature never has the face of an Asiatic or African, but always that of a white man, doctored to look brutal and selfish. They use a term “native fascism” in their attack on Americanism, which itself is a give-away. By such subtle devices do the Jewish strategists steer the revolution to...

(*A catalogue entitled Race Relations, issued by the Rosenwald Fund in 1945, compiled by Julia Waxman, lists scores of communistic books and authors as “a selected list of readings on racial and cultural minorities in the United States with special emphasis on Negroes.” The listings include the revolutionaries Langston Hughes, poet laureate of the proletariat, Howard Fast, James Waterman Wise, and such titles as FEPC, How It Operates, and The NMU Fights Jim Crow.)
ward the destruction of the white man in his own country.

"Regurgitation Waltz"

Vitriolic abuse of Americans by the radical minority press, is routine. You find it in nearly (not quite) all the Jewish papers including the big ones—the Jewish Post, the Los Angeles B’nai B’rith Messenger, the Jewish Examiner, the (Chicago) Sentinel, the California Jewish Voice, the Morning Freiheit, The Day, Jewish Life, Forward, Jewish Frontier.

An example is the column of Manning Ostroff’s "Regurgitation Waltz" in the California Jewish Voice,* Dec. 9, 1940, expressing contempt for all those Americans who protest against the Communist and Zionist invasion:

"The little louses with the loose larynxes are dancing again. The finger-pointers and poison-penners are doing the Hitler Hop on a muck-covered floor. Round and round and round they go, spewed from the bowels of some monstrous nihility, shaped like people but powered like puppets... spinning wildly in a hysterical delirium of hatred. Their frenzied mouths, their mouths frothing with mad exclamations, their scabrous faces dripped with vitriol.

"... Their venomous voices, screaming up from their dismal caverns, hurling imprecations against every decent and progressive ideology, grow stronger and more exultant daily... Their virulence creeps across the faces of the nation like the spittle on their chins...

"Who are these bitter bastards spawned by ignorance and Insanity? Are they the owners of the same forked tongues that lashed out against the Roosevelts, the Hopkins, the Lilienthals?...

"... In Boston a crowd pleaser grabs his moment on the rostrum to proclaim Frederic March, Frank Sinatra, Eddie Cantor, Charles Boyer and Danny Kaye Communists.**

"... In St. Louis... Thelma Carpenter couldn’t get a hotel room. Thelma is a Negro, you see. Thelma is lucky, tho. They let her sing. In a few more years the color-excuse may not be enough. Then the little louses with the loose larynxes will pull their case ace; she’ll be a Communist! And after her? The Jews, of course."

Here we have an example not only of the defense of Communism but also of the inciting of both Negro and Jewish elements to hatred of the “hate-mongers” who dare oppose and expose the subversion. Note the mis-statement that Thelma Carpenter could not get a room. She could get a room but not in a particular hotel—to which a left wing agent would direct her in order to precipitate an incident and fan hatred for the “white-supremacists.”

Mr. Ostroff betrays his own involvement in the plot to break down racial customs by which Negroes and Whites are able to live side by side in mutual good will.

It was one of his kinsmen, Solicitor General Perlman, who last year persuaded a pro-Jewish Supreme Court to break down the legal status of restrictive covenants in property deeds denying the gentiles the right to live exclusively to themselves in their own country. Such activities perhaps create support for Jewish organizers who work among Negroes. Jewish newspapers almost universally attacked restrictive covenants by which groups of Americans attempted to hold on to some little degree of privacy, harming no one. The Jews now have destroyed them, while maintaining a fanatical unity among themselves—a truly remarkable feat.

There is reason to doubt the sincerity of those who make profitable propaganda of brother love. For example Al Waxman, publisher of the Eastside Journal, Los Angeles. Waxman was shown by the 1945 report of the California Joint Fact-Finding Committee to be affiliated with the American Youth for Democracy (Young Communist League), to follow the Party line and to have called meetings of Mexican youths, “telling them that they were the victims of discrimination,” inciting them to zoot-suit riots, and “on the other hand, he was urging the police to take drastic action against them.”

Some Jewish speakers now talk of arming their youths. The B’nai B’rith Messenger of Los Angeles reported July 15, 1949, that "Dr. Soloman Grayzel told the Institute of Judaism, last week... that Centers and YMHA’s* should be turned into training centers for boxing and even the use of arms in self-defense." The paper reported that “The Institute was held under the auspices of the North Carolina Association of B’nai B’rith at Wildacres, N.C.”

It must be obvious to any sane observer of any race that there is no threat against Jews in America; that the genteel resistance to Communism and Zionism is confused, disorganized and entirely defensive, “red herringed” by the President himself. Far from inciting violence, it consists of a feeble effort to expose the subversion. It calls for a return to Constitutional government and a re-awakening of pride in self-reliance and Americanism. The Jewish master stratagem is...
The Zionists maintain secretive schools in all principal cities and at least two known California training farms for ideological and military training. The excuse is given that the youths are trained on these farms for the Haganah and the collective farms of Israel, but we have no way of knowing, short of an official investigation, that the youths thus trained are sent out of the United States. My Intelligence Summary, issues of December, 1948, and January, 1949, reported on these farms, with a statement made by a trainee that his instructors were largely seasoned Jews from the Red Army, who came to the United States by way of Israel.

The subversive leaders began arming and training their youths in the ghettos of Russia as early as 1903, and their excuse there was defense from anti-Semites.

Fourteen years later they seized the Russian government.

This is serious business. A single Zionist or Communist can place a small radar transmitter in the heart of an industrial area marked for destruction, and the transmitter will emit a beam which can guide enemy bombers or explosive missiles to the area.

A single agent can place a smuggled atomic time bomb in the heart of a key industry, city or railroad center and blow it to uselessness.

The greatest nation in history is paralyzed by the indisposition of the President to raise a finger against the hundreds of thousands of potential saboteurs, while the Soviets stockpile atomic weapons.

Is the President afraid of the smear whip of Winchell and Pearson, the voices of the Anti-Defamation League? Is he afraid to repudiate the minority vote bloc with its ready funds?

Mr. Truman has spent nearly all his adult life in the not always savory business of winning vote blocs. He thinks largely in such terms and perhaps is unwilling to look beyond the narrow limits of Pendergast ward politics. He must know the minority vote bloc is the all-important one, decisive in presidential elections. It will continue to be so until some candidate is able to win a party nomination who will challenge the subversive machine and thus draw to his support enough American votes to offset the minority vote.

The minority vote bloc was so powerful in 1940, 1944 and 1948 that the Republicans were afraid not to nominate a Me-Too candidate, and many Republicans have turned "liberals," imitation New Dealers, trying to split the minority vote bloc. As a result, the bloc has been able to tip the balance for the candidate who offered the most Marxist program including the "rights" demanded by the late Sidney Hillman.*

Thus the minority drives both parties leftward, and already has captured the presidency. It packs the courts against us, it promotes the measures which subvert and undermine us. Truman demands all the measures the Minority Machine demands. Acheson's policies strip us of potential allies, throwing them to the Communists. The President "red herrings" the Soviet fifth columns and refuses to permit his cabinet to so much as discuss the Zionist fifth columns and even U.S. military needs where they conflict with Zionist ambitions.

An election year is here. We have an opportunity, while time remains, if we can get candidates who will repudiate the New Deal and demand a round-up of the agents of Russia and Israel.

In the confusion it is not easy even to be sure which candidate, if any, would represent the American people rather than the subversive machine. For years the Anti-Defamation League has been grooming candidates, building willing men and women into towering reputations, little men, some of them, such as the Roosevelt sons, Chester Bowles of OPA infamy, Sen-

*In American presidential elections a state's electoral votes are not split among the contending candidates, but all go to the leading candidate, even if he has not a majority. In the seven key industrial states principally considered in this booklet the two gentile political parties are so nearly matched that the organized minority vote has tipped the balance in at least the past three presidential elections. Henry Wallace, early in the 1948 campaign was conceded to be the favorite of the minorities, but the President steered the ship of welfare state so hard to port as to take the wind out of the sails of the Communists' candidate and get most of the minority vote, capturing four of the key states, without which he would not have had a majority of electoral votes. Below are part of a sampling of precincts in Los Angeles which tell the story:

Precincts predominantly Jewish
Precinct No. 3000 (vicinity of Brooklyn and Soto Streets): Dewey 17, Wallace 103, Truman 133.
Precinct No. 3001: Dewey 14, Wallace 118, Truman 102.
Precinct No. 3003: Dewey 17, Wallace 101, Truman 163.
Precinct No. 1658: Dewey 22, Wallace 104, Truman 152.
Precinct No. 1659: Dewey 31, Wallace 74, Truman 137.
Precinct No. 1662: Dewey 6, Wallace 49, Truman 107.

Precincts largely Negro, but with strong Jewish and some white population
Precinct No. 392: Dewey 29, Wallace 34, Truman 224.
Precinct No. 393: Dewey 64, Wallace 29, Truman 199.
Precinct No. 394: Dewey 63, Wallace 33, Truman 224.

Truman carried California by a plurality of only 13,000 votes. His total plurality, approximately 2,000,000, over Dewey, was about a million less than the minority votes he must have received. It was, therefore, the minority vote in the politically decisive states which elected Truman.

As the current wave of Americanism grows, as more Americans realize that we are being forced into the trap of inflation, bankruptcy, Socialism and internationalism, and are at the mercy of massive fifth columns, we can only look with suspicion on those politically ambitious New Dealers who have so lately switched to our side. These men now are talking in grand, sometimes grandiose, generalizations about American principles and saving the republic. But they have yet not got down to cases: they do not say they oppose FEPC, the civil rights measures; they do not say they will round up the tens of thousands of agents of Moscow, break up the Communist and Zionist organizations, deport the leaders, restore American integrity to government bureaus, give first consideration to the interests of the American people over all other peoples of the world . . .

Our objective now must be to get candidates who will challenge the subversive forces, and to raise funds and otherwise back them. We especially want candidates who will advocate aid to the anti-Communist underground forces in Europe, Russia and China, as a means of avoiding another world war.

A few devices may serve to invite and encourage such candidates: In community groups we can run advertisements in newspapers exposing the civil rights and kindred measures, at the same time naming the candidates who agree to oppose such measures and also those who champion the measures.

We can take the offensive in city and state elections by initiating our own "civil rights" measures on the ballot: for example, a law or constitutional amendment to prohibit any city or the legislature from enacting any law denying any employer the freedom to hire whomever he chooses and we can initiate an amendment to the federal Constitution to restore the legal status of restrictive covenants in property deeds.

Likewise, we can, if we will, initiate a measure outlawing Communist and Zionist organizations and activities.

Such aggressive undertakings would force the issues into the election campaigns.

With or without them, however, our one great weapon is information. By fully informing the five to ten per cent in our cities and states who constitute the "leadership personnel," we can win this fight to save the republic and the American people. The enemy is unspeakably guilty. All we need do is get the facts to the influential citizens.

It is up to us.