The Holy Bible with the Apocrypha
PREFACE TO THE EDITION WITH MARGINAL REFERENCES.

The Companies appointed for the Revision of the Old and New Testaments had the question of marginal references under consideration at an early period in the course of their work. They submitted it to two small Committees, one from each Company, who were requested to confer and report to the Companies. The Committee of the Old Testament Company were of opinion that, until it was known whether the Revised Version would be accepted, it would be premature to furnish it with marginal references, and no further steps were taken by them. The Committee of the New Testament Company, however, the active members of which were Dr. Scrivener and Dr. Moulton, compiled a very elaborate body of marginal references for the New Testament, which were printed for the use of the Company, but for which the Committee alone were responsible.

In preparing these references the Committee were allowed by the Syndics of the Cambridge University Press to make use of the references in the Paragraph Bible edited for them by Dr. Scrivener in 1873. The references so prepared were submitted to the Company, who expressed a general approval of them, but resolved to issue the Revised Version of the New Testament in the first instance without any marginal references, except such as had already been inserted by them. At the same time they conveyed to the University Presses of Oxford and Cambridge their earnest wish that, in consideration of the labour and thought bestowed upon these references, a place might be found for them in the integrity in some editions of the Revised Version. It was therefore agreed by the University Presses to print one edition at least of the Revised Version of the New Testament with the marginal references prepared by the Committee of the New Testament Company of Revisers. After the death of Dr. Scrivener the task of final revision and publication remained in Dr. Moulton's hands, but owing to unforeseen delays it had not been completed at the time of his death in February, 1898.

In 1895 the University Presses undertook to meet the increasing demand, both at home and in America, for an edition of the complete Revised Version with marginal references. A Committee was appointed to superintend the work, consisting of the Rev. Dr. Price, Master of Pembroke College, Oxford; the Ven. Dr. Palmer, Archdeacon of Oxford; Dr. Aldis Wright, Vice-Master of Trinity College, Cambridge; and the Rev. Dr. Kirkpatrick, Regius Professor of Hebrew in the University of Cambridge. On Archdeacon Palmer's death in October 1895, the Rev. Dr. Ince, Regius Professor of Divinity in the University of Oxford, succeeded to his place on the Committee.

The general editorship was entrusted to the Rev. Dr. Stokoe of Lincoln College, Oxford, and the following scholars were appointed to assist him in preparing the references for the Old Testament and Apocrypha: the Rev. Dr. Barnes, Fellow of Peterhouse, Cam-
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bridge; the Rev. A. W. Greenup, St. John's College, Cambridge; the Rev. E. R. Massey, Exeter College, Oxford; and the Rev. J. W. Nutt, late Fellow of All Souls' College, Oxford. In regard to the New Testament references Dr. Stokoe was instructed to confer with Dr. Moulton, who undertook to adapt for this edition the fuller body of references upon which he had been engaged. Since Dr. Moulton's death, this part of the work has been completed, under the Editor's supervision, by the Rev. J. H. Moulton, late Fellow of King's College, Cambridge, and the Rev. A. W. Greenup, both of whom had already been assisting Dr. Moulton.

The marginal references given in the original edition of the Authorised Version of 1611 have been retained as far as possible, and the Contributors have availed themselves largely of the references in Dr. Scrivener's Paragraph Bible, which they were instructed to make the basis of their work.

The references given may be arranged under the following heads:—

1. Quotations, or exact verbal parallels.
2. Passages referred to for similarity of idea or of expression.
3. Passages referred to by way of explanation or illustration.
4. Historical and Geographical references:— names of persons, places, etc., which recur.
5. Passages referred to as illustrating differences of rendering between the Authorised and Revised Versions.

The following modes of indication have been used:—

1. A simple index letter is employed, when there is an exact or close parallel between the passages.
2. "Cited", or "Cited from", is prefixed to cases of actual quotation.
3. "Cp." (compare) is prefixed to references, when the parallel is less exact.
4. "See" is prefixed:—
   (a) When reference is made to a parallel passage, on which a body of references has been collected:
   (b) In referring to longer passages, parallel or explanatory. When one longer passage is given as a parallel to another of similar length, the mode of indication is "For &c., see &c."
5. "al." (= alibi, elsewhere) is added to indicate that all the parallel passages are not given.
6. "(?)", "(?") is placed after a reference, when its appropriateness is doubtful.
7. "(mg.)", "(& mg.)", "(for mg.)", "(mg. for mg.)" are used when references relate solely or partly to the Revisers' marginal renderings.

When several references are given, with different modes of indication, they are arranged in this order:—
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1. References with simple index letter:
2. " which have "Cited" or "Cited from" prefixed:
3. " which have "Cp." prefixed:
4. " which have "See" prefixed.

When several references have the same mode of indication, they are arranged as follows:—

1. References to other verses in the same Chapter:
2. " to other passages in the same Book:
3. " to passages in other Books, according to the order of these Books in the Bible.

The Revisers' marginal renderings are transferred in this edition to the foot of the page, together with all other notes in the margin of the Revised Version, except:—

(a) When simple references given by the Revisers have been incorporated in the new body of references:
(b) When a marginal note refers to some different division or order in the original.

In previous editions of the Revised Version the numbers of the verses were placed on the margin of each page.

May, 1898.
The Revision of the Authorised Version was undertaken in consequence of a Resolution passed by both houses of the Convocation of the Province of Canterbury, as has been fully explained in the Preface to the Revised Version of the New Testament, which was first published in May 1881. When the two Companies were appointed for carrying out this work, the following General Principles, among others, were laid down by the Revision Committee of Convocation for their guidance:

1. To introduce as few alterations as possible into the Text of the Authorised Version consistently with faithfulness.

2. To limit, as far as possible, the expression of such alterations to the language of the Authorised and earlier English Versions.

4. That the Text to be adopted be that for which the evidence is decidedly preponderating; and that when the Text so adopted differs from that from which the Authorised Version was made, the alteration be indicated in the margin.*

7. To revise the headings of chapters and pages, paragraphs, italics, and punctuation.

In order to shew the manner in which the Old Testament Company have endeavoured to carry out their instructions, it will be convenient to treat the subjects mentioned in the foregoing rules in a somewhat different order.

It will be observed that in Rule 4 the word 'Text' is used in a different sense from that in Rule 1, and in the case of the Old Testament denotes the Hebrew or Aramaic original of the several books. In this respect the task of the Revisers has been much simpler than that which the New Testament Company had before them. The Received, or, as it is commonly called, the Massoretic Text of the Old Testament Scriptures has come down to us in manuscripts which are of no very great antiquity, and which all belong to the same family or recension. That other recensions were at one time in existence is probable from the variations in the Ancient Versions, the oldest of which, namely the Greek or Septuagint, was made, at least in part, some two centuries before the Christian era. But as the state of knowledge on the subject is not at present such as to justify any attempt at an entire reconstruction of the text on the authority of the Versions, the Revisers have thought it most prudent to adopt the Massoretic Text as the basis of their work, and to depart from it, as the Authorised Translators had done, only in exceptional cases. With regard to the variations in the Massoretic Text itself, the Revisers have endeavoured to translate what appeared to them to be the best reading in the text, and where the alternative reading seemed sufficiently probable or important they have placed it in the margin. In some few instances of extreme difficulty a reading has been adopted on the authority of the Ancient Versions, and the departure from the Massoretic Text recorded in the margin. In other cases, where the versions appeared to supply a very probable though not so necessary a correction of the text, the text has been left and the variation indicated in the margin only.

In endeavouring to carry out as fully as possible the spirit of Rules 1 and 2, the Revisers have borne in mind that it was their duty not to make a new translation but to revise one already existing, which for more than two centuries and a half had held the position of an English classic. They have therefore departed from it only in cases where they disagreed with the Translators of 1611 as to the meaning or construction of a word or sentence; or where it was necessary for the sake of uniformity to render such parallel passages as were identical in Hebrew by the same English words, so that an English reader might know at once by comparison that a difference in the translation corresponded to a difference in the original; or where the language of the Authorised Version was liable to be misunderstood by reason of its being archaic or obscure; or finally, where the rendering of an earlier...
English version seemed preferable, or where by an apparently slight change it was possible to bring out more fully the meaning of a passage of which the translation was already substantially accurate.

It has been thought advisable in regard to the word 'JEHOVAH' to follow the usage of the Authorised Version, and not to insert it uniformly in place of 'LORD' or 'GOD', which when printed in small capitals represent the words substituted by Jewish custom for the ineffable Name according to the vowel points by which it is distinguished. It will be found therefore that in this respect the Authorised Version has been departed from only in a few passages, in which the introduction of a proper name seemed to be required.

Terms of natural history have been changed only where it was certain that the Authorised Version was incorrect and where there was sufficient evidence for the substituted rendering. In cases of doubt the alternative rendering has been given in the margin; and even where no doubt existed, but where there was no familiar English equivalent for the original word, the Old Version has been allowed to remain, and the more accurate term has been placed in the margin.

In some words of very frequent occurrence, the Authorised Version being either inadequate or inconsistent, and sometimes misleading, changes have been introduced with as much uniformity as appeared practicable or desirable. For instance, 'the tabernacle of the congregation' has been everywhere changed to 'the tent of meeting', on account of Exodus xxv. 22, xxix. 42, 43, and also because the tabernacle of the congregation conveys an entirely wrong sense. The words 'tabernacle' and 'tent', as the renderings of two different Hebrew words, are in the Authorised Version frequently interchanged in such a manner as to lead to confusion; and the Revisers have endeavoured throughout the Pentateuch to preserve a consistent distinction between them. Their practice in regard to the words 'assembly' and 'congregation' has been the same in principle, although they have contented themselves with introducing greater consistency of rendering without aiming at absolute uniformity. In consequence of the changes which have taken place in the English language, the term 'meat offering' has become inappropriatetodescribe an offering of which flesh was no part; and by the alteration to 'meal offering' a sufficiently accurate representation of the original has been obtained with the least possible change of form.

As regards the use of words, there are only a few cases in which it has been found needful to deviate from the language employed in the Authorised Version. One of these deviations occurs so frequently that it may be well to state briefly why it was adopted. The word 'peoples' was nowhere used by King James's Translators in the Old Testament, and in the New Testament it occurs only twice (Rev. x. 11, xvii. 15). The effect of this was to leave the rendering of numerous passages inadequate or obscure or even positively misleading. Thus in one of the best known Psalms (Ps. lxvii.), where the Septuagint has laol and the Vulgate populi, the English had 'Let the people praise thee, O God; let all the people praise thee'; leaving at least doubtful whether the 'nations' of verse 4, or God's people, Israel, be referred to. And in Isaiah Iv. 4, 'Behold, I have given him for a witness to the people, a leader and commander to the people', the word 'people' is naturally understood by the English reader to refer to Israel.

Again, the Hebrew word goyim 'nations', which is applied to the nations of Canaan dispossessed by the Hebrews, and then also to the surrounding nations among whom the people of Israel were afterwards dispersed, acquired in later times a moral significance, which is represented in the Authorised Version by the rendering 'heathen' or 'Gentiles'. While recognizing this moral sense of the word, the Revisers have employed it much more sparingly than their predecessors had done.

Similarly, the Hebrew Sheol, which signifies the abode of departed spirits, and corresponds to the Greek Hades, or the under world, is variously rendered in the Authorised Version by 'grave', 'pit', and 'hell'. Of these renderings 'hell', if it could be taken in its original sense as used in the Creeds, would be a fairly adequate equivalent for the Hebrew word; but it is so commonly understood of the place of torment that to employ it frequently would lead to inevitable misunderstanding. The Revisers therefore in the historical narratives have left the rendering 'the grave' or 'the pit' in the text, with a marginal note 'Heb. Sheol' to indicate that it does not signify 'the place of burial'; while in the poetical writings they have put most commonly 'Sheol' in the text and 'the grave' in the margin. In Isaiah xiv. however, where 'hell' is used in more of its original sense and is less liable to be misunderstood, and where any change in so familiar a passage which was not distinctly an improvement would be a decided loss, the Revisers have contented themselv
selves with leaving 'hell' in the text, and have connected it with other passages by putting 'Sheol' in the margin.

In connexion with this it may be mentioned that 'Abaddon', which has hitherto been known to the English reader of the Bible only from the New Testament (Rev. ix. 11), has been introduced in three passages (Job xxvi. 6; Prov. xv. 11, xxvii. 20), where a proper name appears to be required for giving vividness and point.

The Hebrew word אַשְֹרֶה, which is uniformly and wrongly rendered 'grove' in the Authorised Version, most probably denotes the wooden symbol of a goddess; and the Revisers therefore have not hesitated to introduce it as a proper name in the singular (Judg. vi. 25, &c.), with the plurals אָשָּׁרֶים (Ex. xxxiv. 18, &c.) and אֵשְוֹרֵת (Judg. iii. 7, &c.), following the analogy of the בָּאָלִים (Judg. iii. 7) and the אֶשְתַּרְו (Judg. ii. 19), which are already familiar.

In regard to the language of the Authorised Version, the Revisers have thought it no part of their duty to reduce it to conformity with modern usage, and have therefore left untouched all archaisms, whether of language or construction, which though not in familiar use cause a reader no embarrassment and lead to no misunderstanding. They are aware that in so doing they will disappoint the large English-speaking race on the other side of the Atlantic, and it is a question upon which they are prepared to agree to a friendly difference of opinion. The principle by which they have been guided has been clear and consistent. Where an archaic word or expression was liable to be misunderstood or at least was not perfectly intelligible, they have substituted for it another, in equally good use at the time the Authorised Version was made, and expressing all that the archaism was intended to convey, but more familiar to the modern reader. In such cases the gain was greater than the loss. But in other instances where the word or expression, although obsolete, was not unintelligible, it was thought that the change would involve greater loss than gain, and the old rendering was therefore allowed to stand. More especially was this the case when the archaism was a perfectly correct rendering of the original and there was no exact modern equivalent for it. The principle adopted by the Company will be best illustrated by two typical examples. The verb 'to ear' in the sense of 'to plough' and the substantive 'earing' for 'ploughing' were very reluctantly abandoned, and only because it was ascertained that their meaning was unknown to many persons of good intelligence and education. But it was easy to put in their place equivalents which had a pedigree of almost equal antiquity, and it would have been an excess of conservatism to refuse to substitute for an unintelligible archaism an expression to which no ambiguity could be attached. On the other hand the word 'boiled' (Ex. ix. 81), which signifies 'potted for seed' and is known in provincial dialects, has no synonym in literary English. To have discarded it in favour of a less accurate or more paraphrastic expression would have been to impoverish the language; and it was therefore left, because it exactly expresses one view which is taken of the meaning of the original.

One of the few instances in which the language of the Authorised Version has been modified in accordance with later usage is the change of the neuter possessive pronoun from 'his' to 'its'. It is well known that 'its' does not occur in the Bible of 1611, and it does not appear to have been introduced into any edition before 1660. But it is found ten times in Shakespeare, and there is other evidence to show that at the time of the Authorised Version it was coming into use. It was found necessary in some cases to substitute 'its' for 'his' in order to avoid obscurity, and there seemed no good reason, when it was once introduced, for refusing to admit it generally when it referred to purely inanimate objects.

In making minor changes, whether in translation or language, the Revisers have followed the example of the translators of the Authorised Version, who allowed themselves in this respect a reasonable freedom, without permitting their liberty to degenerate into license.

It will be at once seen that the old division of the books into chapters and verses has been abandoned in favour of the arrangement in paragraphs, the numbering of the chapters and verses being however retained for convenience of reference. Where the change of subject seemed to require a greater break than was marked by the beginning of a new paragraph, it has been indicated by a space before the paragraph. Occasionally the divisions of the chapters in the Authorised Version differ from those in the common Hebrew Bibles. In such cases the variations are given in the margin. In the Psalms, the titles are printed in smaller type, as in some modern English Bibles, which differ in this respect from the edition of 1611. One consequence of the arrangement in paragraphs has been the omission of the headings of chapters, which for other and more important reasons it was thought advisable to abandon, as involving questions which belong rather to the
province of the commentator than to that of the translator. With the headings of chapters
the head-lines of pages naturally disappeared also, and for the same reason.

In the poetical portions, besides the division into paragraphs, the Revisers have
adopted an arrangement in lines, so as to exhibit the parallelism which is characteristic of
Hebrew Poetry. But they have not extended this arrangement to the prophetic books,
the language of which although frequently marked by parallelism is, except in purely
lyrical passages, rather of the nature of lofty and impassioned prose.

In the use of italics the Revisers departed from the custom of the Authorised Version
and adopted as their rule the following resolution of their Company:

'That all such words now printed in italics, as are plainly implied in the Hebrew and
necessary in English, be printed in common type.'

But where any doubt existed as to the exact rendering of the Hebrew, all words which
have been added in order to give completeness to the English expression are printed in
italic type, so that the reader by omitting them may be able to see how far their insertion
is justified by the words of the original. This of course is especially true of those render-
ings for which an alternative is given in the margin, where the roman and italic type play
exactly opposite parts.

To complete the account of the Revised Version it remains only to describe the marginal
notes. These will be found to contain

(1) The renderings of such variations in the Massoretic Text as appeared to be of suffi-
cient importance. These variations are known by the technical names of K'ri (read) and
C'thib (written), which denote that the K'ri, or reading in the margin of the Hebrew Bible,
is to be substituted for the C'thib which appears in the written text. The Revisers have
generally, though not uniformly, rendered the C'thib in the text, and left the K'ri in the
margin, with the introductory note 'Or, according to another reading', or 'Another reading
is'. When the K'ri has been followed in the text, the C'thib has been placed in the margin,
if it represented a variation of sufficient importance.

(2) Alternative renderings, introduced by 'Or'. These are either different meanings
of the word or passage, or they serve to connect it with other renderings elsewhere.

(3) Literal renderings of the Hebrew or Aramaic, indicated by the prefix 'Heb.' or
'Aram.'

(4) Changes of text made on the authority of the ancient Versions.

(5) Readings from ancient Versions which appeared to be of sufficient importance to
be noticed.

(6) Renderings of the Hebrew consonants as read with different vowel points, or as
differently divided. These are introduced by the words 'Or, as otherwise read'.

(7) Marginal references to other passages, which are either strictly parallel, or serve the
purpose of illustrating or justifying a particular rendering.

(8) Explanations of certain proper names, the meaning of which is referred to in the
text.

In the Proper Names the Revisers have endeavoured to ascertain the system of trans-
literation adopted by the Translators of the Authorised Version and to carry it out with
somewhat greater consistency. They have not however attempted anything like rigid
uniformity, and have left unchanged all those names which by usage have become
English; as, for instance, Moses, Aaron, Isaiah, Jeremiah, Ezekiel, and the like.

Among the Rules laid down by the Revision Committee of Convocation for the guidance
of the Revisers was one that no change should be finally made in the text of the
Authorised Version except by the vote of two-thirds of the Company present and voting;
and this Rule has been invariably acted upon. The result has been that in many cases a
rendering which was preferred by the majority of the Company voting has been recorded
in the margin, the majority not being sufficient to give it a place in the text. But all
questions of marginal readings, as well as of punctuation and division into paragraphs,
except where these affected the sense of a passage, were decided by a simple majority.

It may be of some interest to describe the method observed by the Company in their
work, if only to show that every question raised was carefully and deliberately considered.
In the first Revision it was the practice for the Secretary to read over each verse, first in the
original and then in the Authorised Version: the proposals for change were then taken;
first those communicated in writing by absent members, and next those made by the
members present. Each proposal was moved, and if seconded was discussed and voted
upon; the decision in the first Revision being by a majority only. If a proposal met with
no seconder, it was not discussed but allowed to drop. In the second Revision, the Secre-
tary read out in order the changes which had been made at the first Revision; if these were
unchallenged they were allowed to remain, otherwise they were put to the vote and affirmed or rejected according as they were or were not supported by the requisite majority of two-thirds. In the second Revision new propositions could only be made by special permission of the Company, and discussion was limited, as far as possible, to exceptional cases. In the final review, which was in reality the completion of the second Revision, the Company employed themselves in making a general survey of what they had done, deciding finally upon reserved points, harmonizing inconsistencies, smoothing down roughnesses, removing unnecessary changes, and generally giving finish and completeness to their work. Everything in this final survey was decided by the vote of a majority of two-thirds.

The Revisers had already made some progress, and had in fact gone twice through the Pentateuch, before they secured the co-operation of the American Old Testament Revision Company. The first Revision of the several books was submitted to the consideration of the American Revisers, and, except in the case of the Pentateuch, the English Company had the benefit of their criticisms and suggestions before they proceeded to the second Revision. The second Revision was in like manner forwarded to America, and the latest thoughts of the American Revisers were in the hands of the English Company at their final review. In every instance the suggestions from America were treated with the same consideration as those proceeding from members of the English Company, and were adopted or rejected on their merits. It was a part of the terms of agreement with the American Company that all points of ultimate difference between them and the English Revisers should be placed on record, and they will accordingly be found fully stated at the end of the Old Testament, or at the end of the several portions, according as the Revised Version appears in one or more volumes. Many of them will be found to be changes of language which are involved in the essentially different circumstances of American and English readers; others express a preference for the marginal rendering over that given in the text; others again involve a real difference of opinion; but all shew that they have been dictated by the same leading principle, the sincere desire to give to modern readers a faithful representation of the meaning of the original documents.

It could not but be expected that in the course of fourteen years many changes would take place in the members of the Company. Of the original number who first put their hands to the work on the 80th of June 1870, only fifteen now remain. Ten of the Company have been removed by death, and two resigned: the places of these were filled from time to time by others; but since October 1875 no new members have been added. The Revision was completed in eighty-five sessions, ending on 20th June, 1884; and it occupied 792 days. The greater part of the sessions were for ten days each, and each day the Company generally sat for six hours. The labour therefore has been great, but it has been given ungrudgingly; and now with a feeling of deep thankfulness to Almighty God, and the earnest hope that their endeavours may with His blessing tend to a clearer knowledge of the Old Testament Scriptures, the Revisers bring their long task to a close.

JERUSALEM CHAMBER, WESTMINSTER ABBEY,
10 July, 1884.
THE NAMES AND ORDER
OF ALL THE
BOOKS OF THE OLD TESTAMENT.

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### The Names and Order of the Books Called Apocrypha

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### The Names and Order of All the Books of the New Testament

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xvi
In the beginning God created the heaven and the earth.

And the earth was without form and void; and darkness was upon the face of the deep: and the spirit of God moved upon the face of the waters.

And God said, Let there be light: and there was light.

And God saw the light, that it was good: and God divided the light from the darkness.

And God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

And God called the firmament Heaven. And there was evening and there was morning, the second day.

And God said, Let the waters bring forth abundantly the moving creature that hath life, and let fowl fly above the earth in the open firmament of heaven.

And God created the great sea-monsters, and every living creature that moveth, which the waters brought forth abundantly, after their kinds, and every winged fowl after its kind: and God saw that it was good.

And God blessed them, saying, Be fruitful, and multiply, and fill the waters in these seas, and let fowl multiply in the earth.

And there was evening and there was morning, a fifth day.

And God said, Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind: and it was so.

And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the earth: and God saw that it was good.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

And God created man in his own
1 And the heaven and the earth were finished, and all the host of them. 2 And on the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and hallowed it: because that in it he rested from all his work which God had created and made. 4 These are the generations of the heaven and of the earth when they were created, in the day that the Lord God made earth and heaven. 5 And no plant of the field was yet in the earth, and no herb of the field; for the Lord God had not caused it to rain upon the earth; and there was not a man to till the ground; 6 but there went up a mist from the earth, and watered the whole face of the ground. 7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 8 And the Lord God planted a garden eastward, in Eden; and there he put the man whom he had formed. 9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, 10 and the tree of the knowledge of good and evil. 11 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads. 12 The name of the first is Pishon: that is it which compasseth the whole land of Havilah, where there is gold; 13 and the gold of that land is good: there is bdellium and the onyx stone. 14 And the name of the second river is Gihon: the same is it that compasseth the whole land of Cush. 15 And the name of the third river is the Hiddekel: that is it which goeth in front of Assyria. And the fourth river is Euphrates. 16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. 18 And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him. 19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them: and whatsoever the man calleth every living creature, that was the name thereof. 20 And the man gave names to all cattle, and to the fowls of the air; and brought them unto the man to see what he would call them: and whatsoever the man called every living creature, that was the name thereof. 21 And the Lord God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the flesh instead thereof: 22 and the rib, which the Lord God had taken from the man, made he a woman, and brought her unto the man. 23 And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. 25 And they were both naked, the man and his wife, and were not ashamed.
Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said unto the woman, Ye shall not eat of any tree of the garden. And the woman said unto the serpent, Of the fruit of the tree which is in the midst of the garden God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the Lord God walking in the garden in the cool of the day: and the man and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto the man, and said unto him, Where art thou? And he said, I heard thy voice in the garden: and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee, that thou shouldst not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the man, What is this thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, cursed art thou above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and thou shalt be in enmity between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life; thorns also and thistles shalt it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and shalt return to dust thou shalt return. And the man called his wife's name Eve; because she was the mother of all living. And the Lord God made Adam and for his wife coats of skins, and clothed them. And the Lord God said, Behold, the man is as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man: and he placed at the east of the garden of Eden the cherubim, and the flame of the sword which turned every way, to keep the way of the tree of life.

And the man knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man with the help of the Lord. And again she bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground and of the fat thereof. And the Lord had respect unto Abel and to his offering: but unto Cain and to his offering he had not respect. And Cain was very wroth.
and his countenance fell. 6 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, 1 shalt thou not be accepted? and if thou dost not well, sin coucheth at the door: and 2 unto thee shall be his desire, and thou shalt rule over him. 8 And Cain 8 told Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and 4 slew him. 9 And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: am I my brother's keeper? 10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. 11 And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy hand; 12 when thou tillest the ground, it shall nothenceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth. 13 And Cain said unto the Lord, 4 My 8 punishment is greater than I can bear. 14 Behold, thou hast driven me out this day from the face of the ground; and from thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it shall come to pass, that whosoever findeth me shall slay me. 15 And the Lord said unto him, Therefore whosoever slayeth Cain, vengeances shall be taken on him 7 sevenfold. And the Lord 8 appointed a sign for Cain, lest any finding him should smite him. 16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod, 9 on the east of Eden. 17 And Cain knew his wife; and she conceived, and bare Enoch: and he built a city, and called the name of the city, after the name of his son, Enoch. 18 And unto Enoch was born Irad; and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech. 19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah. 20 And Adah bare Jabal: he was the father of such as dwell in tents and have cattle. 21 And his brother's name was Jubal: he was the father of all such as handle the harp and pipe. 22 And Zillah, she also bare Tubal-cain, 6 the forger of every cutting instrument of brass and iron: and the sister of Tubal-cain was Naamah. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; Ye wives of Lamech, hearken unto my speech: For 10 I have slain a man 14 for wounding me, And a young man for bruising me: 24 4 If Cain shall be avenged sevenfold, Truly Lamech seventy and sev- enfold. 25 And Adam knew his wife again; and she bare a son, and called his name Seth: For, said he, God hath appointed me another seed instead of Abel; for Cain slew him. 26 And to Seth, to him also there was born a son; and he called his name 8 Enosh: then began men 9 to call upon the name of the Lord. 1 This is the book of the generations of Adam. In the day that God created man, 7 in the likeness of God made he him; 2 a male and female created he them; and blessed them, and called their name Adam, in the day when they were created. 3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: 4 and the days of Adam after he begat Seth were eight hundred years: and he begat sons and daughters. 5 And all the days that Adam lived were nine hundred and thirty years: 6 and he died. 6 And Seth lived an hundred and five years, and begat Enosh: 7 and Seth lived after he begat Enosh eight hundred and seven years, and begat sons and daughters: 8 and all the days of Seth were nine hundred and twelve years: and he died. 9 And Enosh lived ninety years, and begat Kenan: 10 and Enoch lived after he begat Kenan eight hundred and fifteen years, and begat sons and daughters: 11 and all the

1 Or, shall it not be lifted up? 2 Or, in his desire, but thou shouldst rule over it 3 Heb. said unto, Many ancient authorities have, said unto, Abel his brother. Let us go into the field. 4 Or, Mine iniquity 5 Or, thou canst be forgiven 6 That is, Wandering. 7 Or, in front of 8 Or, an instrument of every artificer 9 Or, copper and all else. 10 Or, I will slay 11 Or, to my wounding, and a young man to my hurt 12 Heb. Seth. 13 Heb. shath. 14 Or, Man
days of Enoch were nine hundred and five years: and he died.

12 And Kenan lived seventy years, and begat Mahalalel: 13 and Kenan lived after he begat Mahalalel eight hundred and forty years, and begat sons and daughters: 14 and all the days of Kenan were nine hundred and ten years: and he died.

15 And Mahalalel lived sixty and five years, and begat Jared: 16 and Mahalalel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: 17 and all the days of Mahalalel were eight hundred ninety and five years: and he died.

18 And Jared lived an hundred sixty and two years, and begat Enoch: 19 and Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: 20 and all the days of Jared were nine hundred sixty: and he died.

31 And Enoch lived sixty and five years, and begat Methuselah: 32 and Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: 33 and all the days of Enoch were three hundred sixty and five years: 34 and Enoch walked with God: and he was not; for God took him.

25 And Methuselah lived an hundred eighty and seven years, and begat Lamech: 26 and Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters: 27 and all the days of Methuselah were nine hundred sixty and nine years: and he died.

32 And Noah was five hundred years old: and Noah begat three sons, Ham, and Japheth.

6 And it came to pass, when men began to multiply on the face of the ground, and daughters were born unto them, 2 that the sons of God saw the daughters of men that they were fair; and they took them wives of all that they chose. 3 And the Lord said, My spirit shall not strive with man for ever, 4 for that he also is flesh: 5 yet shall his days be an hundred and twenty years. 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them: the same were the mighty men which were of old, the men of renown. 5 And the Lord saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 6 And it repented the Lord that he had made man on the earth, and it grieved him at his heart. 7 And the Lord said, I will destroy man whom I have created from the face of the ground; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them. 8 But Noah found grace in the eyes of the Lord.

9 These are the generations of Noah. 2 Noah was a righteous man, and perfect in his generations: Noah walked with God. 3 And Noah begat three sons, Shem, Ham, and Japheth.

13 And God said unto Noah, 2 The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. 14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. 15 And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. 16 A light shalt thou make to the ark, and to a cubit a shalt thou finish

1 Heb. make, to comfort. 2 Or, which cometh from the ground. 3 Or, rule in Or, according to many ancient versions, abide in. 4 Or, in their going. 5 Or, they are flesh. 6 Or, therefore. 7 Heb. blot out. 8 Or, peasants. See Num. 13. 26. 9 Heb. blest out. 10 Or, roof. 11 Or, the earth. 12 Or, a son. 13 Or, which the Lord hath cursed. 14 Or, in their going. 15 Or, they are flesh. 16 Or, therefore.
it upward; and the door of the ark shall thou set in the side thereof; with lower, second, and third stories shalt thou make it. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every living thing that is in the earth shall die. 18 But I will establish my covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons’ wives with thee. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. 20 Of the fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive. 21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them. 22 Thus did Noah; according to all that God commanded him, so did he.

3 And the LORD said unto Noah, “Come thou and all thy house into the ark; for I have seen righteous before me in this generation. 2 Of every clean beast thou shalt take to thee seven and seven, the male and his female; and of the beasts that are not clean two, the male and his female; 3 of the fowl also of the air, seven and seven, male and female: to keep seed alive upon the face of all the earth. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living thing that I have made will I destroy from off the face of the ground. 5 And Noah did according unto all that the LORD commanded him.

6 And Noah was six hundred years old when the flood of waters was upon the earth. 7 And Noah went in, and his sons, and his wife, and his sons’ wives with him, into the ark, because of the waters of the flood. 8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground, there went in two and two unto Noah into the ark, male and female, as God commanded Noah. 10 And it came to pass after the seven days, that the waters of the flood were upon the earth. 11 In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. 12 And the rain was upon the earth forty days and forty nights. 13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah’s wife, and the three wives of his sons with them, into the ark; 14 they, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort. 15 And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life. 16 And they that went in, went in male and female of all flesh, 1d as God commanded him; and the LORD shut him in. 17 And the flood was upon the earth forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. 18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters. 19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered. 20 Fifteen cubits upward did the waters prevail; and the mountains were covered. 21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man; 22 all in whose nostrils was the breath of the spirit of life, of all that was in the dry land, died. 23 Every living thing that was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were destroyed from the earth: and Noah only was left, and they that were with him in the ark. 24 And the waters prevailed upon the earth an hundred and fifty days.
8 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark: and after a hundred and fifty days the waters decreased. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. 5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, the waters were abated from off the earth. 12 And God remembered Noah, and every living thing, and caused the waters to depart from off the earth: and Noah came out of the ark; 13 And the fountains of the deep and the windows of heaven were opened, and the rain was restrained; and the rain from heaven was restrained; 14 And the earth was dry unto the top of the mountains. 15 And God spake unto Noah, and to every living thing that was with him in the ark, saying, 16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. 18 And Noah went forth, and his sons, and his wife, and his sons' wives with him: 19 every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families, went forth out of the ark. 20 And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. 21 And the LORD smelled the acceptable savour, and the LORD said in his heart, I will not again curse the earth any more; for the imagination of man's heart is evil from his youth; neither will I again smite any more anything living, as I have done. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. 23 And God blessed Noah, and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. 24 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, with all the beasts that creep upon the earth; and with every flesher that moveth upon the earth. 25 I will require your blood, the blood of man, from the hand of every beast.
with you; of all that go out of the ark, even every beast of the earth.

11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth. 12 And God said, "This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: 13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud, 15 and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, This is the token of the covenant which I have established between me and all flesh that is upon the earth.

18 And the sons of Noah, that went forth of the ark, were Shem, Ham, and Japheth: and Ham is the father of Canaan. 19 These three were the sons of Noah: and of these were the whole earth overspread.

20 And Noah began to be an husbandman, and planted a vineyard: 21 and he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. 24 And Noah awoke from his wine, and knew what his youngest son had done unto him. 25 And he said,

Blessed be the LORD, the God of Shem; And let Canaan be his servant. 27 God enlarge Japheth, And let him dwell in the tents of Shem; And let Canaan be his servant. 28 And Noah lived after the flood three hundred and fifty years. 29 And all the days of Noah were nine hundred and fifty years: and he died.

10 And these are the generations of the sons of Noah, Shem Ham and Japheth: and unto them were sons born after the flood.

2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphat, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. 5 Of these were the islands of the nations divided in their lands, every one after his tongue; after their families, in their nations.

6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabteca: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Like Nimrod a mighty hunter before the LORD. 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calah.

11 Out of that land he went forth into Assyria, and builded Nineveh, and Rehoboth-ir, and Calah, 12 and Resen between Nineveh and Calah (the same is the great city). 13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, and Pathrusim, and Casluhim (whence went forth *the Philistines), and Caphtorim.

14 And Canaan begat Zidon his firstborn, and Heth; and Jebu, and the Amorite, and the Girgashite; and the Hivite, and the Arkite, and the Sinite; and the Arvadite, and the Zemarite, and the Hamathite: and afterward were the
And the families of the Canaanite spread abroad. 19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboim, unto Lasha. 20 These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.

21 And unto Shem, the father of all the children of Eber, 1 the elder brother of Japheth, to him also were children born. 22 The sons of Shem; Elam, and Asshur, and Arpachshad, and Lud, and Aram. 23 And the sons of Aram; Uz, and Hul, and Gether, and Masah. 24 And Arpachshad begat Shelah; and Shelah begat Eber. 25 And unto Eber were born two sons: the name of the one was Peleg; for in his days was the earth divided; and his brother’s name was Joktan. 26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah; 27 and Hadoram, and Uzal, and Diklah; 28 and Obal, and Abimael, and Sheba; 29 and Ophir, and Havilah, and Jobab: all these were the sons of Joktan. 30 And their dwelling was from Mesha, as thou goest toward Sephar, the mountain of the east. 31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These are the families of the sons of Noah, after their generations, in their nations: and of these were the nations divided in the earth after the flood. 1 And the whole earth was of one language and of one speech. 2 And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. 4 And they said, Go to, let us build us a city, and a tower, whose top may reach unto heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth. 5 And the LORD came down to see the city and the tower, which the children of men built. 6 And the LORD said, Behold, they are one people, and they have all one language; and this is what they begin to do: and now nothing will be withheld from them, which they purpose to do. 7 Go to, let us go down, and there confound their language, that they may not understand one another’s speech. 8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore was the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 These are the generations of Shem. Shem was an hundred years old, and begat Arpachshad two years after the flood: 11 and Shem lived after he begat Arpachshad five hundred years, and begat sons and daughters.

12 And Arpachshad lived five and thirty years, and begat Shelah: 13 and Arpachshad lived after he begat Shelah four hundred and three years, and begat sons and daughters.

14 And Shelah lived thirty years, and begat Eber: 15 and Shelah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16 And Eber lived four and thirty years, and begat Peleg: 17 and Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu: 19 and Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat Serug: 21 and Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor: 23 and Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat Terah: 25 and Nahor lived after he begat
Terah an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

27 Now these are the generations of Terah. Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 And Sara was barren; she had no child.

31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

1 Now the Lord said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will shew thee:

2 And I will make thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing:

3 And I will bless them that bless thee, and him that curseth thee will I curse: and in thee shall all the families of the earth be blessed.

4 So Abram went, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot the son of Haran, his son's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

6 And Abram passed through the land unto the place of Shechem, unto the oak of Moreh. And the Canaanite was then in the land.

7 And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.

8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord. And Abram journeyed, going on still toward the South.

9 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was sore in the land. 10 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon: 11 And it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive. 12 Say, I pray thee, thou art my sister: that it may be well with me for thy sake, and that my soul may live because of thee.

13 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair. 14 And the princes of Pharaoh saw her, and praised her to Pharaoh: and the woman was taken into Pharaoh's house.

15 And he entreated Abram well for her sake: and he had sheep, and oxen, and he-asses, and menservants, and maidservants, and she-asses, and camels.

16 And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

17 And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife? 18 Why saidst thou, She is my sister? so that I took her to be my wife: now therefore befall thy wife, take her, and go thy way.

19 And Pharaoh gave men charge concerning him: and they brought him on the way, and his wife, and all that he had.

1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the South. 2 And Abram was very rich in cattle, in silver, and in gold.

3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between
Hebron, and built there an altar unto the Lord.

14 And it came to pass in the days of Amraphel king of "Shinar, Arioch king of Ellasar, Chedorlaomer king of "Elam, and Tidal king of "Goiim, that they made war with "Bera king of Sodom, and with Birsha king of "Gomorrah, Shinnab king of "Admah, and Shemeber king of "Zebibim, and the king of Bela (the same is Zoar). 3 All these "joined together in the vale of Siddim (the same is the Salt Sea). 4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. 5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the "Rephaim in "Asheroth-karnaim, and the "Zuzim in Ham, and the "Emim in Shaveh-kiriathaim, 6 and the "Hittites in their mount Seir, unto "Elparan, which is by the wilderness of "Eden. 7 And they returned, and came to En-mishpat (the same is Kadesh), and smote all the *country of the Amalekites, and also the Amorites, that dwell in "Hazazon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela (the same is Zoar); and they set the battle in array against them in the vale of Siddim; 9 against Chedorlaomer king of Elam, and Tidal king of Goim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.

10 Now the vale of Siddim was full of "Pshime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and that remained fled "unto the mountain. 11 And they took "all the goods of Sodom and Gomorrah; and all their victuals, and went their way. 12 And they took Lot, Abram's "brother's son, 13 who dwelt in Sodom, in his goods, and departed. 14 And there came one that had escaped, and told Abram the Hebrew: now he dwelt by the "oaks of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram. 15 And when Abram heard that his brother was taken captive, he led forth his
trained men, born in his house, three hundred and eighteen, and pursued as far as Damascus. And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh (the same is the King’s Vale). And Melchizedek king of Salem brought forth bread and wine: and he was a priest of God Most High. And he blessed him, and said, Be blessed Abram of God Most High, a possessor of heaven and earth: and blessed be God Most High, which hath delivered thine enemies into thy hand. And he gave him a tenth of all. And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, God Most High, possessor of heaven and earth, that I will not take a thread nor a shoelatchet nor aught that is thine, lest thou shouldest say, I have made Abram rich: save only that which they young men have eaten, and the portion of the men which went with me; Aner, Eshcol, and Mamre, let them take their portion.

And the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. And Abram said, O Lord God, what wilt thou give me, seeing I am childless, and he that shall be possessor of my house is Dammesek Eliezer? And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the Lord came unto him, saying, This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to tell them: and he said unto him, So shall thy seed be. And he believed in the Lord; and he counted it to him for righteousness. And he said, O Lord God, whereby shall I know that I shall inherit it? And he said, Take thee, and set thee before me on the mountain, and I will give thee saw at the size thereof. And the birds of prey came down upon the carcases, and Abram drove them away. And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; and also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. And in the fourth generation they shall come hither again: for the iniquity of the Amorite is not yet full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a flaming torch that passed between these pieces. In that day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: the Kenite, and the Kenizzite, and the Kadmonite, and the Hittite, and the Perizzite, and the Repham, and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.
And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing; go in, I pray thee, and put my handmaid to my husband; it may be that I shall obtain children by her. And Abram hearkened to the voice of Sarai. 3 And Sarai Abram's wife took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife. 4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes. 5 And Sarai said unto Abram, My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. 6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her that is good in thine eyes. 7 And Sarai dealt hardly with her, and she fled from her face. 8 And the angel of the LORD found her by a fountain in the wilderness, by the fountain in the way to Shur. 9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. 10 And the angel of the LORD said unto her, I will greatly multiply thy seed, that it shall not be numbered for multitude. 11 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. 12 And Abram fell on his face; and the LORD talked with him, saying, 4 As concerning the covenant that I will make between me and thee, and concerning all these people that are with thee in the land, 5 I will make thy name great, and thou shalt be a God unto thee and to thy seed after thee; 6 and I will make thy seed as the dust of the earth: therefore shall thou spread thyself abroad to the west, and to the east, and to the north, and to the south; 7 and the king of all these nations shall bow down before thee, and thou shalt reign over them all. 8 And the LORD said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not their's; and they shall serve them; and they shall afflict them four hundred years; 9 and also that I will judge them in that land; and after that shall they return hither. 10 And the Lord brought him forth out of the city to the field, to a great tree which was in Bashan; and the Lord said, 11 Behold, I have made thee fruitful, and multiplied thee, and I have given thee the land which I sware unto thy fathers. 12 And thou shalt serve thine enemies, and they shall serve thee; and thou shalt serve their God, and they shall serve their's. 13 And thou shalt serve six hundred Syrian kings for four hundred years: and after that shall thy strength and thy seed be multiplied. 14 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land. 15 And Abram fell on his face; and he said unto the LORD, 16 If it be so, then give unto me a sign of it, that I may know that thou hast brought me forth out of the land of the Saracens. 17 And the word of the Lord came unto Abram in a vision, saying, Fear not, Abraham: I am thy shield, and exceedingly great reward. 18 And Abram said, O Lord God, that givest not death to any; how shall I know that I shall inherit it? 19 And he said, Take me, and set me forth in the field, and see. 20 And he took him out into the midst of the field, and said, Look up toward heaven, and number the stars, if thou be able to number them. And he said unto him, So shall thy seed be. 21 Then he believed in the Lord; and he counted it to him for righteousness. 22 And he said, I will bring forth nations from thee; kings also shall come forth out of thy loins. 23 And he said, Who shall give me children, seeing I am an old man, and my wife is not able to find a child? And Abram said unto the Lord, If not by myself, then by the birth of Sarah. 24 And the Lord said, Wherefore did Sarah laugh? Is anything too wonderful for the Lord? 25 At the time when Sarah was ninety years old, it was told her according to the word of the Lord, and she laughed. 26 And the Lord said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs; and they shall serve them; and there they shall afflict them four hundred years; 27 and afterward they shall come out with great substance. 28 And thou shalt go in unto thy father's house, and unto thy mother's house, empty, and shalt depart to the land which was your's. 29 And I will give thee exceeding seed; and the nations shall be servants unto thee; and they shall serve thee. 30 And thou shalt go to thy father's house, and to thy mother's house, empty. 31 And I will give thee in this place bread enough and fullness of days; so that thou shalt not want anything of which thou shalt ask. 32 And Abram rose up, and took Lot his brother's son, who was born unto Abimelech the king's son in Haran; and they parted from one another. 33 Abram had flocks and herds, and a great household, and servant-maids. 34 And Lot also had flocks and herds, and tents. 35 And there was much strife between the herdsmen of Abram's flocks and the herdsmen of Lot's flocks; and the herdsmen ofAbram's flocks said unto the herdsmen of Lot's flocks, Give ye unto us our way, that we may walk after our own way. 36 And they said, Hast thou not known? The land is too little for both of us; separate yourselves from one another; if thou goest to the left, I will go to the right; or if thou goest to the right, I will go to the left. 37 And they parted company from one another; Lot went to the left, and Abram to the right: and Lot went toward Sodom. 38 And the Lord was good unto Abram, and multiplied his substance exceedingly. 39 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land. 40 And it came to pass, when he was come near to enter into Egypt, that he said unto his wife Sarai, Behold now, I know that thou art a fair woman. 41 And it shall come to pass, when the Egyptians shall see thee, and shall say, This is his wife; it shall come to pass, when they shall say this to the Egyptians, and they shall have thee; and I shall be held guilty, and thou shalt die. 42 And I am a stranger and an alien to thee; give me my wife again, that I may go; lest I die for her sake. 43 And it was so, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very beautiful: and the Egyptians said to Abram, Say not thou that this is thy sister; say, She is my daughter: that I may be established in thy sight, and in the sight of the Egyptians, that ye shall have me for a wife. 44 And Abram听了甚是惧怕, for he was very rich in flocks, and in herds, and in household servants. 45 And the Lord said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: 46 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 47 And I will bless them that bless thee, and curse him thatcurseth thee: and in thee shall all families of the earth be blessed.
15 And God said unto Abraham, As for Sara thy wife, thou shalt not call her name Sara, but Sarah shall be her name. 16 And I will bless her, and moreover I will give thee a son of her: yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? 18 And Abraham said unto God, Oh that Ishmael might live before thee! 19 And God said, Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant for his seed after him.

20 And as for Ishmael, I have heard thee: behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. 22 And he left off talking with him, and God went up from Abraham.

23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. 24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. 25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. 26 In the selfsame day was Abraham circumcised, and Ishmael his son. 27 And all the men of his house, those born in the house, and those bought with money of the stranger, were circumcised with him.

18 And the LORD appeared unto him by the oaks of Mamre, as he sat in the tent door in the heat of the day; 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed himself to the earth, 3 and said, My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: 4 let now a little water be fetched, and wash thee, and your feet, and rest yourselves under the tree: 5 and I will fetch a morsel of bread, and comfort ye your heart; after that ye shall pass on: 6 forasmuch as ye are come to your servant. And they said, So do, as thou hast said. 6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes. 7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hasted to dress it. 8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat. 9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent. 10 And he said, Behold, in the tent. And it came to pass, when Sarah heard it in the tent door, which was behind him, 11 that Abraham and Sarah were old, and well stricken in age; it had ceased to be with Sarah after the manner of women. 12 And Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? 13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? 14 Any thing too hard for the LORD? At the set time I will return unto thee, when the season cometh round; and, lo, Sarah thy wife shall have a son. 15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Notwithstanding he said, Nay; but thou didst laugh.

16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. 17 And the LORD said, Shall I hide from Abraham that which I do; 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I have
known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do justice and judgment; to the end that the LORD may bring upon Abraham that which he hath spoken of him. 20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. 22 And the men turned from thence, and went toward Sodom: but Abraham stood yet before the LORD. 23 And Abraham drew near, and said, Wilt thou consume the righteous with the wicked? 24 Peradventure there be fifty righteous within the city: wilt thou consume and not spare the place for the fifty righteous that are therein? 25 That be far from thee to do after this manner, to slay the righteous with the wicked: that be far from thee: shall not the Judge of all the earth do right? 26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sake. 27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes: 28 peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, I will not destroy it, if I find there forty and five. 29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for the forty's sake. 30 And he said, Oh let not the Lord be angry, and I will speak: peradventure there shall thirty be found there. And he said, I will not destroy it, if I find there thirty. 31 And he said, Behold now, I have taken upon me to speak unto the Lord: peradventure there shall be twenty found there. And he said, I will not destroy it, if I find there twenty. 32 And he said, Oh let not the Lord be angry, and I will speak: peradventure there shall be ten found there. And he said, I will not destroy it, if I find there ten. 33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

19 And the two angels came to Sodom at even; and Lot sat in the gate of Sodom: and Lot saw them, and rose up to meet them; and he bowed himself with his face to the earth; 2 and he said, Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way. And they said, Nay; but we will abide in the street all night. 3 And he urged them greatly; and the men turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. 4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter; 5 and they called unto Lot, and said unto him, Where are the men which came into thee this night? bring them out unto us, that we may know them. 6 And Lot went out unto them to the door, and shut the door after him. 7 And he said, Stand back. And they said, This one fell low came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and drew near to break the door. 8 But the men put forth their hand, and brought Lot into the house to them, and shut the door after him. 9 And he said, I pray you, my brethren, do not so wickedly. 10 For behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; forasmuch as they are come under the shadow of my roof. 11 And they said, Stand back. And they said, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and drew near to break the door. 10 But the men put forth their hand, and brought Lot into the house to them, and shut the door after them. 11 And they smote the men that were at the door of the house with blindness, both small and great: so that they Wearied themselves to find the door. 12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whomsoever thou hast in the city: bring them out of the place: 13 For
we will destroy this place, because the cry of them is waxen great before the LORD; and the LORD hath sent us to destroy it. 14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy the city. But he seemed unto his sons in law as one that mocked. 15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters which are here; lest thou be consumed in the iniquity of the city. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; and the LORD being merciful unto him: and they brought him forth, and set him without the city. 17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be consumed. 18 And Lot said unto them, Oh, not so, my Lord: behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest evil overtake me, and I die: 19 for I stand before the LORD. 20 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters. 21 And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth: 22 come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. 23 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he knew not when she lay down, nor when she arose. 24 Thus were both the daughters of Lot with child by their father. 25 The sun was risen upon the earth when Lot came unto Zoar. 26 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; 27 and he overthrew those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground. 28 But his wife looked back from behind him, and she became a pillar of salt. 29 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur; and he sojourned in Gerar. 30 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah. 31 But God came to Abimelech in a dream of the night, and said to him, Behold,
And thou art but a dead man, because of the woman which thou hast taken; for she is a man's wife. 4 Now Abimelech had not come near her: and he said, 5 Lord, wilt thou slay even a righteous nation? 6 Said he not himself unto me, Is she not my sister? and she, even she herself said, He is my brother: in the integrity of my heart and the innocency of my hands have I done this, and I also withheld thee from sinning against me: therefore suffered I thee not to touch her. 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

10 And Abraham said, Because I thought, Surely the fear of God is not in this place, and they will slay me for my wife's sake. 11 And moreover she is my sister, the daughter of my father, but not the daughter of my mother; and she became my wife: 12 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, this thou shalt do. 13 And it came to pass, when the fear of God was not in this place, and they slayed me for my wife's sake, that thou hast done this thing? 14 Abimelech said, I have bought thee, and I have done this thing: 15 And Abraham said, Behold, my land is before thee: dwell where it pleaseth thee. 16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, it is for thee a covering of eyes to all that are with thee; and in respect of all thou art righteous.

17 And Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. 18 For the Lord had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

19 And the Lord visited Sarah as he had said, and the Lord did unto Sarah as he had spoken. 20 And Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. 21 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. 22 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

23 And Abraham was an hundred years old, when his son Isaac was born unto him. 24 And Sarah said, God hath made me to laugh; everyone that heareth will laugh with me.

25 And she said, Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age. 26 And the child grew, and was weaned: and Abraham made a great feast on the day that Isaac was weaned.

27 And Sarah, seeing the son of Hagar the Egyptian, which she had borne unto Abraham, 28 Mocked. 29 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

30 And the thing was very grievous in Abraham's sight on account of his son. 31 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice: for in Isaac shall thy seed be called. 32 And also of the son of the bondwoman will I make a nation, because he is thy seed. 33 And Abraham rose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba. 34 And the water in the bottle was spent, and she cast the child under one of the shrubs.
16 And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not look upon the death of the child. And she sat over against him, and lifted up her voice, and wept.

17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. 18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation. 19 God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

22 And it came to pass at that time, that Abimelech and Phicol the captain of his host spake unto Abraham, saying, God is with thee in all that thou doest: now therefore swear unto me by God that thou wilt not deal falsely with me, nor with my son, nor with my son’s son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherenof thou hast sojourned. 24 And Abraham said, I will swear. 25 And Abraham reproved Abimelech because of the well of water, which Abimelech’s servants had violently taken away. 26 And Abraham said, I know not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but to-day. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant. 28 And Abimelech set seven ewe lambs of the flock by themselves. 29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by yourselves? 30 And he said, These seven ewe lambs shalt thou take of my hand, that it may be a witness unto me, that I have digged this well. 31 Wherefore he called that place Beer-sheba; because there they sware both of them. 32 So they made a covenant at Beer-sheba: and Abimelech rose up, and Phicol the captain of his host, and they returned into the land of the Philistines.

33 And Abraham planted a tamarisk tree in Beer-sheba, and called there on the name of the LORD, the Everlasting God.

34 And Abraham sojourned in the land of the Philistines many days.

And it came to pass after these things, that God did prove Abraham, and said unto him, Abraham; and he said, Here am I. 2 And he said, Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he clave the wood for the burnt offering, and rose up, and went unto the place where God had told him. 4 On the third day Abraham lifted up his eyes, and saw the place afar off. 5 And Abraham said unto his young men, Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come again to you. 6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together. 7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold, the fire and the wood: but where is the lamb for a burnt offering? 8 And Abraham said, God will provide himself the lamb for a burnt offering, my son: so they went both of them together. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. 12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld.
And Abraham took a ram and offered it up as a burnt offering in the Lord's place that God had shown him.

15 And Abraham called the name of that place Jehovah-Jireh, because he had provided the ram for a burnt offering.

16 And the angel of the Lord called to Abraham a second time out of heaven, 17 and said, "By myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son: 18 that in blessing I will bless you, and in multiplying I will make your seed as the stars of the heavens, and as the sand which is upon the seashore; and your seed shall possess the gate of his enemies; 19 and in your seed shall all the nations of the earth be blessed; because thou hast hearkened to my voice. 20 So Abraham returned to his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

21 And it came to pass after these things, that it was told Abraham, saying, Look, Milcah has borne children to thy brother Nahor: 22 and his firstborn was Uz, and Buz his brother, and Kemuel the father of Aram; 23 and Bethuel begat Rebekah, these eight did Milcah bear to Nahor, Abraham's brother. 24 And Bethuel begat Rebekah, whose name was Reumah, she also bare Tebah, and Gaham, and Tahash, and Maacah.

25 And the life of Sarah was an hundred and seventy years: these were the years of the life of Sarah.

26 And Sarah died in Kiriath-arba (the same is Hebron), in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. 27 And he spoke to the children of Heth, saying, 28 I am a stranger and a sojourner with you: give me a possession of a burying-place, that I may bury my dead out of my sight. 29 And Abraham rose up from before his dead, and spake unto the children of Heth, saying, 30 But if you will give me the land, I will give you burying-place for my dead out of my sight. 31 They answered Abraham, and said to him, 32 Hear us, our land is given to us for a possession; 33 and bury your dead in the choicest of our burying-places, none of us shall withhold from you his burying-place. 34 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the children of Heth, four hundred shekels of silver, current money with the merchant. 35 And Abraham gave the field of Ephron in Machpelah, which was before Mamre, to Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.
this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre (the same is Hebron), in the land of Canaan. 20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the children of Heth.

1 And Abraham was old, and well stricken in age; and the Lord had blessed Abraham in all things. 2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had, 3 Put, I pray thee, thy hand under my thigh: 4 and I will make thee swear by the Lord, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell: 5 but thou shalt go unto my country, and to my kindred, and take a wife for my son Isaac. 6 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou earnest? 7 And Abraham said unto him, Beware thou that thou bring not my son thither again. 8 For the Lord, the God of heaven, that took me from my father's house, and from the land of my nativity, and that spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; 9 he shall send his angel before thee, and thou shalt take a wife for my son from thence. 10 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son thither again. 11 The Lord, the God of heaven, that took me from my father's house, and from the land of my nativity, and that spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; 12 he shall send his angel before thee, and thou shalt take a wife for my son from thence. 13 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning this matter. 14 And the servant took ten camels of the camels of his master, and departed; having all goodly things of his master's in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. 15 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water. 16 And he said, O Lord, the God of my master Abraham, send me, I pray thee, good speed this day, and shew kindness unto my master Abraham. 17 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water: 18 and let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; 19 and thereby shall I know that thou hast shewed kindness unto my master. 20 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. 21 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the fountain, and filled her pitcher, and came up. 22 And the servant ran to meet her, and said, Give me to drink, I pray thee, a little water of thy pitcher. 23 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink. 24 And when she had done giving him drink, she said, I will draw forth thy camels also, until they have done drinking. 25 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels. 26 And the man looked steadfastly on her; holding his peace, to know whether the Lord had made his journey prosperous or not. 27 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hand of ten shekels weight of gold; 28 and said, Whose daughter art thou? tell me, I pray thee, Is there room in thy father's house for us to lodge in? 29 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor. 30 She said moreover unto him, We have both straw and provender enough, and room to lodge in. 31 And the man bowed his head, and worshipped the Lord. 32 And he said, Blessed be the Lord, r the
God of my master Abraham, who hath not forsaken his mercy and his truth toward my master: as for me, the LORD hath led me in the way to the house of my master's brethren. And the damsel ran, and told her mother's house according to these words. And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the fountain. And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the fountain. And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels. And the man came into the house, and he ungirted the camels; and he gave straw and provender for the camels, and water to wash his feet and the men's feet that were with him. And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on. And he said, I am Abraham's servant. And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks and herds, and silver and gold, and menservants and maidservants, and camels and asses. And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath. And my master made me swear, saying, Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell: but thou shalt go unto my father's house, and to my kindred, and take a wife for my son. And I said unto my master, Peradventure the woman will not follow me. And he said unto me, The LORD before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house; then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath. And I came this day unto the fountain, and said, O LORD, the God of my master Abraham, if now thou do prosper my way which I go: behold, I stand by the fountain of water; and let it come to pass, that the maiden which cometh forth to draw, to whom I shall say, Give me, I pray thee, a little water of thy pitcher to drink; and she shall say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed for my master's son. And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew: and I said unto her, Let me drink, I pray thee. And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also. And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the ring upon her nose, and the bracelets upon her hands. And I bowed my head, and worshipped the LORD, and blessed the LORD, the God of my master Abraham, which had led me in the right way to take my master's brother's daughter for his son. And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the righthand, or to the left. Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak into the bad or good. Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken. And it came to pass, that, when Abraham's servant heard their words, he bowed himself down to the earth unto the LORD. And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things. And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.
brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go. 56 And he said unto them, Hinder me not, seeing the Lord hath prospered my way; send me away that I may go to my master. 57 And they said, We will call the damsel, and inquire at her mouth. 58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go. 59 And they sent away Rebekah, her sister, and her nurse, and Abraham’s servant, and his men. 60 And they blessed Rebekah, and said unto her, Our sister, be thou the mother of thousands of thousands, and let thy seed possess the gate of those which hate them. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way. 62 And Isaac came from the way of Beer-lahai-roi; for he dwelt in the wilderness of the South. 63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, there were camels coming. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel. 65 And she said unto the servant, What man is this that walketh in the field to meet us? And the servant said, It is my master: and she took her veil, and covered herself. 66 And the servant told Isaac all the things that he had done. 67 And Isaac brought her into his mother Sarah’s tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother’s death.

1 And Abraham took another wife, and her name was Keturah. 2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. 3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummi. 4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah. 5 And Abraham gave all that he had unto Isaac. 6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country. 7 And these are the days of the years of Abraham’s life which he lived, an hundred threescore and fifteen years. 8 And Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people. 9 And Isaac and Ishmael the sons of Heth: "there was Abraham buried, and Sarah his wife. 10 And it came to pass after the death of Abraham, that God blessed Isaac his son; and Isaac dwelt by Beer-lahai-rol.

11 Now these are the generations of Ishmael, Abraham’s son, whom Hagar the Egyptian, Sarah’s handmaid, bare unto Abraham: 12 and these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam, 14 and Mishma, and Dumah, and Massa; 15 Hadad, and Tema, Jetur, Naphish, and Kedemah: 16 these are the sons of Ishmael, and these are their names, by their villages, and by their encampments; twelve princes according to their nations. 17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people. 18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Assyria: he abode in the presence of all his brethren.

19 And these are the generations of Isaac, Abraham’s son: a Abraham begat Isaac: 20 and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Syriam of Padan-aram, the sister of Laban the Syrian, to be his wife. 21 And Isaac intreated the Lord for his wife, because she was barren: and the Lord was intreated of him, and Rebekah his wife conceived. 22 And the children struggled together within her; and she said, If...
it be so, wherefore do I live? And she went to inquire of the LORD. 23 And the LORD said unto her, *Two nations are in thy womb, and two peoples shall be separated even from thy bowels: And *the one people shall be stronger than the other people; And *the elder shall serve the younger.

24 And when her days to be delivered were fulfilled, behold, there were twins in her womb. 25 And the first came forth red, all over like an hairy garment; and they called his name Esau. 26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them. 27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

28 Now Isaac loved Esau, because he did eat of his venison: and Rebekah loved Jacob. 29 And Jacob sod pottage: and Esau came in from the field, and he was faint: 30 and Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom. 31 And Jacob said, Sell me this day thy birthright. 32 And Esau said, Behold, I am at the point to die: and what profit shall the birthright do to me? 33 And Jacob said, Swear to me this day, and he sware unto him: and he sold his birthright unto Jacob. 34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way: so Esau despised his birthright.

35 And there was a famine in the land, beside the famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. 2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: 3 and I will be with thee, and will bless thee, and multiply thee, for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I said unto Abraham thy father; 4 and I will multiply thy seed as the stars of heaven, and will give unto thy seed all these lands; and in thy seed shall all the nations of the earth be blessed; 5 because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws. 6 And Isaac dwelt in Gerar: 7 and the men of the place asked him of his wife; and *he said, She is my sister: for he feared to say, My wife; lest, said he, the men of the place should kill me for Rebeckah: because she was fair to look upon. 8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife. 9 And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lain with thy wife, and thou shouldest have brought guiltiness upon us. 11 And Abimelech charged all the people, saying, He that toucheth this man or his wife shall surely be put to death. 12 And Issac sowed in that land, and found in the same year an hundredfold: and the LORD blessed him. 13 And the man waxed great, and grew more and more until he became very great: 14 and he had possessions of flocks, and possessions of herds, and a great household: and the Philistines envied him. 15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth. 16 And Abimelech said unto Isaac, Go from us; for thou art much mightier than we. 17 And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them. 19 And

1 Or, wherefore am I thus? 2 Or, ruddy. 3 That is, One that takes by the heel or supports. 4 Or, quick. Or, harkness. Heb. perfect. 5 Heb. the red pottage, this red pottage. 6 That is, Red. 7 Or, first of all. 8 Or, blame themselves.
Isaac's servants dug in the valley, and found there a well of springing water. And the herdsmen of Gerar strove with Isaac's herdmen, saying, The water is ours; and he called the name of the well Esek; because they contended with him. And they dug another well, and they strove for that also; and he called the name of it Ziklag. And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the Lord hath made room for us, and we shall be fruitful in the land. And he went up from thence to Beer-sheba.

Then the Lord appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. And he built an altar there, and called upon the name of the Lord, and pitched his tent there: and there Isaac's servants digged a well.

Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host. And Isaac said unto them, Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you? And they said, We saw plainly that the Lord was with thee: and we said, Let there now be an oath between us, even between us and thee, and let us make a covenant with thee; that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: J thou art now the blessed of the Lord. And he made them a feast, and they did eat and drink.

And they rose up betimes in the morning, and arose one to another: and Isaac sent them away, and they departed from him in peace. And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water. And he called it Shibah: therefore the name of the city is Beer-sheba unto this day.

And when Esau was forty years old he took to wife Judith the daughter of Beerri the Hittite, and Basemath the daughter of Elon the Hittite: and they were a grief of mind unto Isaac and to Rebekah.

And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him, My son: and he said, Behold now, I am old, I know not the day of my death. And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it. And Rebekah spake to Jacob her son, saying, Behold thy father speak unto Esau thy brother, saying, Bring me venison, and make me savoury meat, that I may eat, and bless thee before my death. And I will make them savoury meat for thy father, such as he loveth: and thou shalt bring it to thy father, that he may eat, and bless thee before the Lord before my death. Now therefore, my son, obey my voice according to that which I command thee. Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death. And Jacob said to Rebekah his mother, Rebekah, thy brother is a hairy man, and I am a smooth man. My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them. And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved. And Rebekah took the goodly raiment of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son: and she put the
skins of the kids of the goats upon his hands, and upon the smooth of his neck: 17 and she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. 18 And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son? 19 And Jacob said unto his father, I am Esau thy first-born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. 20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God sent me good speed. 21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, whether thou be my very son Esau or not. 22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. 24 And he said, Art thou my very son Esau? And he said, I am. 25 And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless him. And he brought it near to him, and he did eat: and he brought him wine, and he drank. 26 And his father Isaac said unto him, Come near now, and kiss me, my son. 27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed: 28 And God give thee of the dew of heaven, and of the fatness of the earth, and plenty of corn and wine: 29 And let nations serve thee, and let peoples serve thee, 30 And let the lords of nations be your servants: and let them bow down to thee; and let your mother's sons bow down to thee: 31 And let the kings of nations be your servants: and let them rise up and bow down to thee: 32 And bless thou me, my son. Behold, I am old, I cannot go out to thee, and I will bless thee before I die.

33 And Isaac said unto Jacob, Arise, I pray thee, and bless me. 34 And Jacob said unto his father, May God Almighty give thee of the increase of the land, and abound, and make thee like a throng of horses; 35 That the cities round about thee shall fear thee, and thee that riseth up shall bow down to thee. 36 And let God Almighty grant thee of the seed of thy body a nation great, and let them possess the city which thou hast built, 37 And the land which they tread upon, which gave them corn and wine. 38 The seed also of thy animal shall be the multitude of the sand which is upon the sea, for the multitude of the sand of the sea; 39 And thy seed shall be made like the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: 40 And the blessing of Abraham shall be upon thee, and upon thy seed with thee; that thou mayest take possession of the land whereon thou art a stranger. 41 And Jacob said, Swear to me this day, before the LORD, before the great and mighty. 42 And Esau lifted up his voice, and wept. 43 And Isaac answered and said unto him, Behold, of the fatness of the earth shall be thy dwelling, and of the dew from above; 44 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck. 45 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. 46 And Jacob went out from the presence of Isaac his father, that Esau his brother came in from his hunting. 47 And he also made savoury meat, and brought it unto his father; and he said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. 48 And Isaac his father said unto him, Who art thou, my son? And he said, I am thy son, thy firstborn, Esau. 49 And Isaac trembled very exceedingly, and said, Who then is he that hath taken venison and brought it me, and I have eaten of all before thou camest, and have blessed him? yes, and he shall be blessed. 50 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father, Bless me, even me also, O my father. 51 And he said, Thy brother came with guile, and hath taken away thy blessing. 52 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright: and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? 53 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what then shall I do for thee, my son? 54 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. 55 And Isaac his father answered and said unto him, Behold, of the fatness of the earth shall be thy dwelling, and of the dew from above; 56 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck. 57 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. 58 And
the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. 43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran; 44 and tarry with him a few days, until thy brother's fury turn away; 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be bereaved of thee both in one day?

46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: 47 If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me? 48 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. 49 Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. 50 God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a company of peoples; 51 and give thee the blessing of Abraham, to thee, and to thy seed with thee; 52 that thou mayest inherit the land of thy sojournings, which God gave unto Abraham. 53 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. 54 Now Esau saw that Isaac had blessed Jacob and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; 55 and that Jacob obeyed his father and his mother, and was gone to Padan-aram: 56 and Esau saw that the daughters of Canaan pleased not Isaac his father; 57 and Esau went unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebaioth, to be his wife.

10 And Jacob went out from Beer-sheba, and went toward Ha-ram. 11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. 13 And, behold, the Lord stood above it, and said, I am the Lord, the God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; 14 and thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

16 And Jacob awoke out of his sleep, and said, Surely the Lord is in this place; and I knew it not. 17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. 18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it. 19 And he called the name of that place Bethel: but the name of the city was Luz at the first. 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, 21 so that I come again to my father's house in peace, then shall the Lord be my God, 22 and this stone, which I have set up for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

23 Then Jacob went on his journey, and came to the land of the children of the
east. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it; for out of that well they watered the flocks: and the stone upon the well's mouth was great. 3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in its place. 4 And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we. 5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know him. 6 And he said unto them, Is it well with him? And they said, It is well: behold, Rachel his daughter cometh with the sheep. 7 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. 8 And Jacob kissed Rachel, and lifted up his voice, and wept. 9 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father. 10 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. 11 And Laban said to him, Surely thou art my bone and my flesh. And he abode with him of the space of a month. 12 And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be? 13 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel. 14 And Leah's eyes were tender; but Rachel was beautiful and well favoured. 15 And Jacob loved Rachel: and he said, I will serve thee seven years for Rachel thy younger daughter. 16 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me. 17 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her. 18 And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her. 19 And Laban gathered together all the men of the place, and made a feast. 20 And it came to pass in the evening, that he took Leah his daughter, and gave her to Jacob, to wife. 21 And Jacob went in unto Leah his wife; and took her, and went in unto her. 22 And Jacob kissed Rachel, and lifted up his voice, and wept. 23 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. 24 And Jacob kissed Rachel, and lifted up his voice, and wept. 25 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. 26 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father. 27 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. 28 And Jacob said to him, Surely thou art my bone and my flesh. And he abode with him of the space of a month. 29 And Laban said to him, Surely thou art my bone and my flesh. And he abode with him of the space of a month. 30 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her. 31 And the Lord saw that Leah was hated, and he opened her womb: but Rachel was barren. 32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Because the Lord hath looked upon my affliction; for now my husband will love me. 33 And she conceived again, and bare a son; and said, Because the Lord hath heard that I am hated, he hath therefore given me this son also: and she called his name Simeon. 34 And she conceived again, and bare a son; and said, Because the Lord hath heard that I am hated, he hath therefore given me this son also: and she called his name Simeon. 35 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have borne him three sons: therefore was...
his name called Levi. 35 And she conceived again, and bare a son: and she said, This time will I praise the LORD; therefore she called his name Judah; and she left bearing.

1 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and she said unto Jacob, Give me children, or else I die. 2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb? 3 And she said, Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may obtain children by her. 4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her. 5 And Bilhah conceived, and bare Jacob a son. 6 And Rachel said, God hath judged me. and hath also heard my voice, and hath given me a son: therefore called she his name Dan. 7 And Bilhah Rachel's handmaid conceived again, and bare Jacob a second son. 8 And Rachel said, With mighty wrestlings have I wrestled with my sister, and have prevailed: and she called his name Naphtali. 9 When Leah saw that she had left bearing, she took Zilpah her handmaid, and gave her to Jacob to wife. 10 And Zilpah Leah's handmaid bare Jacob a son. 11 And Leah said, God hath judged me. and he hath also heard my voice, and hath given me a son: therefore called she his name Gad. 12 And Zilpah Leah's handmaid bare Jacob a second son. 13 And Leah said, Happy am I! for the daughters will call me happy: and she called his name Asher. 14 And Reuben went in the days of wheat harvest, and found 11 mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. 15 And she said unto her, Is it a small matter that thou hast taken away my husband? and wouldst thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to-night for thy son's mandrakes. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for I have surely hired thee with my son's mandrakes. And he lay with her that night. 17 And God hearkened unto Leah, and she conceived, and bare Jacob a fifth son. 18 And Leah said, God hath given me my hire, because I gave my handmaid to my husband: and she called his name Issachar. 19 And Leah conceived again, and bare a sixth son to Jacob. 20 And Leah said, God hath endowed me with a good dowry now will my husband dwell with me, because I have borne him six sons: and she called his name Zebulun. 21 And afterwards she bare a daughter, and called her name Dinah. 22 And God remembered Rachel, and God hearkened to her, and opened her womb. 23 And she conceived, and bare a son: and said, God hath taken away my reproach: 24 and she called his name Joseph, saying, The Lord hath added to me another son. 25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country. 26 Give me my wives and my children for whom I have served thee, and let me go: for thou knowest my service wherewith I have served thee. 27 And Laban said unto him, If now I have found favour in thine eyes, tarry: for I have divined that the Lord hath blessed me for thy sake. 28 And he said, Appoint me thy wages, and I will give it. 29 And he said unto him, Thou knowest how I have served thee, and how thy cattle hath fared with me. 30 For it was little which thou hadst before I came, and it hath increased unto a multitude; and the Lord hath blessed thee withall which I turned: and now when shall I provide for mine own house also? 31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me aught: if thou wilt do this thing for me, I will again feed thy flock and keep it. 32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and
every black one among the sheep, and the spotted and speckled among the goats: and of such shall be my hire. 

33 So shall my righteousness answer for me hereafter, when thou shalt come concerning my hire that is before thee: every one that is not speckled and spotted among the goats, and black among the sheep, that I found with me shall be counted stolen. 

34 And Laban said, Behold, I would it might be according to thy word. 

35 And he removed that day the he-goats that were ringstraked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the black ones among the sheep, and gave them into the hand of his sons; 

36 and he set three days' journey betwixt him and Jacob: and Jacob fed the rest of Laban's flocks. 

37 And Jacob took him rods of fresh poplar, and of the almond and of the plane tree; and peeled white strakes in them, and made the white appear which was in the rods. 

38 And he set the rods which he had peeled over against the flock in the gutters where the flocks came to drink; and they conceived when they came to drink. 

39 And the flocks conceived before the rods, and the flocks brought forth ringstraked, speckled, and spotted. 

40 And Jacob separated the lambs, and set the faces of the flock toward the ringstraked and all the black in the flock of Laban; and he put his own droves apart, and put them not unto Laban's flock. 

41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods; 

42 but when the flock were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's. 

43 And the man increased exceedingly, and had large flocks, and maid servants and menservants, and camels and asses. 

1 And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. 

2 And Jacob beheld the countenance of Laban, and beheld, it was not toward him as beforetime. 

3 And the Lord said unto Jacob, 

4 Return unto the land of thy fathers, and to thy kindred; and I will be with thee. 

5 And Jacob sent and called Rachel and Leah to the field unto his flock, 

6 and said unto them, I see your father's countenance, that it is not toward me as beforetime; but the God of my father hath been with me. 

7 And ye know that with all my power I have served your father. 

8 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me. 

9 If he said thus, The speckled shall be thy wages; then all the flock bare speckled: and if he said thus, The ringstraked shall be thy wages; then bare all the flock ringstraked. 

10 Thus God hath taken away the cattle of your father, and given them to me. 

11 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were ringstraked, speckled, and grisled. 

12 And the angel of God said unto me in the dream, Jacob: and I said, Here am I. 

13 And he said, Lift up now thine eyes, and see, all the he-goats which leap upon the flock are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee. 

14 I am the God of Beth-el, where thou anointedst a pillar, where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy nativity. 

15 Then Jacob rose up, and set his sons and his wives upon the camels; 

16 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Padan-aram, for to go to Isaac his father unto the land of

5 Or, the price paid for us
Canaan. 19 Now Laban was gone to shear his sheep; and Rachel stole the teraphim that were her father's.

20 And Jacob 1 stole away unawares to Laban the Syrian, in that he told him not that he fled. 21 So he fled with all that he had; and he rose up, and passed over 2 the J E° River, and s he set his face toward the mountain of Gilead.

22 And it was told Laban on the third day that Jacob was fled. 23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead. 24 And God came to Laban the Syrian in a dream of the night, and said unto him, Take heed to thyself that thou speak not to Jacob either good or bad. 25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain: and Laban with his brethren pitched in the mountain of Gilead. 26 And God came to Laban the Syrian in a dream of the night, and said unto him, Take heed to thyself that thou speak not to Jacob either good or bad. 26 And God came to Laban the Syrian in a dream of the night, and said unto him, Take heed to thyself that thou speak not to Jacob either good or bad. 27 Wherefore didst thou flee secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp; 28 and hast not suffered me to kiss my sons and my daughters? now hast thou done foolishly. 29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take heed to thyself that thou speak not to Jacob either good or bad. 30 And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods? 31 And Jacob answered and said to Laban, Because I was afraid: for I said, Lest thou shouldst take thy daughters from me by force.

32 With whomsoever thou findest thy gods, he shall not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them. 33 And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maidservants; but he found them not. And he went out of Leah's tent, and entered into Rachel's tent.

34 Now Rachel had taken the teraphim, and put them in the camel's furniture, and sat upon them. And Laban felt about all the tent, but found them not. 35 And she said to her father, Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me. And he searched, but found not the teraphim. 36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast hotly pursued after me? 37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and ye brethren, that they may judge betwixt us two. 38 This twenty years have I been with thee; thine ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten. 39 That which was torn of beasts I brought not unto thee; I bare the loss of it; 40 of my hand didst thou require it, whether stolen by day or stolen by night. 40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes. 41 These twenty years have I been in thy house; 42 I served thee fourteen years for thy two daughters, and six years for thy flock: and thou hast changed my wages ten times. 43 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been with me, surely now hadst thou sent me away empty. 44 God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight. 45 And Laban answered and said unto Jacob, The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have borne? 44 And now come, let us make a covenant; I and thou; and let it be for a witness between me and thee. 45 And Jacob 4 took a stone, and set it up for a pillar. 46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat

1 Heb. stole the heart of Laban the Aramean. 2 That is, the Euphrates. 3 Heb. didst steal me.
there by the heap. 47 And Laban called it 1 Jegar-sahadedutha: but Jacob called it 2 Galeead. 48 And Laban said, "This heap is witness between me and thee this day. Therefore was the name of it called Galeead: 49 and 3 Mizpah, for he said, The Lord watch between me and thee, when we are absent one from another. 50 If thou shalt afflict my daughters, and if thou shalt take wives beside my daughters, no man is with us; see, /God is witness betwixt me and thee. 51 And Laban said to Jacob, Behold this heap, and behold the pillar, which I have set betwixt me and thee. 52 This heap be witness, and the pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. 53 The God of Abraham, and the God of Nahor, the 4 God of their father, judge betwixt us. And Jacob awere by the 4 Fear of his father Isaac. 54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mountain. 55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

And Jacob went on his way, and the angels of God met him. 2 And Jacob said when he saw them, This is God's 5 host: and he called the name of that place 6 Mahanaim.

3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the field of Edom. 4 And he commanded them, saying, Thus shall ye say unto my lord Esau; Thus saith thy servant Jacob, I have sojourned with Laban, and stayed until now: 5 and I have oxen, and asses and flocks, and menservants and maidservants: and I have sent to tell my lord, that I may find grace in thy sight. 6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him. 7 Then Jacob was greatly afraid and was distressed: and he divided the people that was with him, and the flocks, and the herds, and the camels, into two companies; 8 and he said, If Esau come to the one company, and smite it, then the company which is left shall escape. 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, O Lord, which saidst unto me, Return unto thy country, and to thy kindred, and I will do thee good: 10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for I fear him, lest he come and smite me, the mother with the children. 12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude. 13 And he lodged there that night; and took of that which he had with him a present for Esau his brother; 14 two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams, 15 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals. 16 And he delivered them into the hand of his servants, every drove by itself; and said unto his servants, Pass over before me, and put a space betwixt drove and drove. 17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee? 18 then thou shalt say, They be thy servant Jacob's; It is a present sent unto my lord Esau: and behold, he also is behind us. 19 And he commanded also the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him; 20 and ye shall say, Moreover, behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face: peradventure he will accept me. 21 So the present passed over before him: and
he himself lodged that night in the company.

22 And he rose up that night and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of Jabbok. 23 And he took them, and sent them over the stream, and sent over that he had. 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. 27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for thou hast striven with God and with men, and hast prevailed. 29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. 30 And Jacob called the name of the place Peniel: for said he, I have seen God face to face, and my life is preserved.

31 And the sun rose upon him as he passed over Peniel, and he halted upon his thigh. 32 Therefore the children of Israel called not the name of the hip which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the snaw of the hip.

1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the handmaids. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph behind. 3 And he himself passed over before them, and bowed himself to the ground seven times, until he came near to his brother. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept. 5 And he lifted up his eyes, and saw the women and the children; and said, Who are these with thee? And he said, J The children which God hath graciously given thy servant. 6 Then the handmaids came near, they and their children, and they bowed themselves. 7 And Leah also and her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves. 8 And he said, What meanest thou by all this company which I meet? And he said, To find grace in the sight of my lord. 9 And Esau said, I have enough; my brother, let that thou hast be thine. 10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: 11 Take, I pray thee, my gift which I have brought to thee; because I have seen thy face, as one seeth the face of God, and thou wast pleased with me. 12 And he said, To find grace in the sight of my lord. 13 So Jacob journeyed, and let us go, and I will go before thee. 14 And he said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? for I have found grace in thy sight. 15 And Jacob came unto Seir. 16 And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? for I have found grace in thy sight. 17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth. 18 And Israel lifted up his eyes, and saw the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram: and encamped before the city. 19 And he bought a piece of ground for burial with the children of Heth.
the parcel of ground, where he had spread his tent, at the hand of the children of *Hamor, Shechem's father, for an hundred 19pieces of money. 20 And he erected there an altar, and called it 2El-elohe-Israel.

1 And *Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land. 2 And Shechem the son of *Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her. 3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake 4kindly unto the damsel. 4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife. 5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came. 6 And Hamor the father of Shechem went out unto Jacob to commune with him. 7 And the sons of Jacob came in from the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. 8 And Hamor communed with them, saying, The soules of my son Shechem longeth for your daughter: I pray you give her unto him to wife. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you. 10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein. 11 And Shechem said unto his father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give. 12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. 13 And the sons of Jacob answered Shechem and Hamor his father with guile, and spake, because he had defiled Dinah their sister, 14 and said unto them, We cannot do this thing, to give our sister to one that is uncircumcised: for 1that were a reproach unto us: 15 only on this condition will we consent unto you: if ye will be as we be, that every male of you be circumcised; 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone. 18 And their words pleased Hamor, and Shechem Hamor's son. 19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and *he was honoured above all the house of his father. 20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying, 21 These men are peaceable with us; therefore let them dwell in the land, and 2trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters. 22 Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised. 23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male among us was circumcised, all that went out of the gate of his city. 25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males. 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister. 28 They took their flocks and their herds and their asses, and that which was in the city, and that which was in the field; 29 and all their wealth, and all their little ones and their wives, took they captive and spoiled, even all that was in the house. 30 And Jacob said to Simeon and
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Levi. "Ye have troubled me, "to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites; and, "being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house. 31 And they said, Should he deal with our sister as with an harlot? 32 And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, who appeared unto thee when thou fleddest from the face of Esau thy brother. 3 Then Jacob said unto his household, and to all that were with him, Put away the strange gods which are among you, and "purify yourselves, and change your garments: 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and "was with me in the way which I went. 4 And they gave unto Jacob all the strange gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the oak which was by Shechem. 5 And they journeyed: and a great terror was upon the cities that were round about them, and they did not pursue after the sons of Jacob. 6 So Jacob came to Luz, which is in the land of Canaan (the same is Beth-el), he and all the people that were with him. 7 And he built there an altar, and called the place El-beth-el: because there God was revealed unto him, when he fled from the face of his brother. 8 And Deborah Reuben's nurse died, and she was buried below Beth-el under the oak: and the name of it was called Allon-bacuth. 9 And God appeared unto Jacob again, when he came from Paddan-aram, and blessed him. 10 And God said unto him, Thy name is Jacob: Thy name shall not be called any more Jacob, but "Israel shall be thy name: and he called his name Israel. 11 And God said unto him, If I am "God Almighty: be fruitful and multiply; "a nation and a company of nations shall be of thee, and kings shall come out of thy loins: 12 and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land. 13 And God went up from him in the place where he spake with him. 14 And Jacob set up a pillar in the place where he spake with him, a pillar of stone: and he poured out a drink offering thereon, and poured oil thereon. 15 And Jacob called the name of the place where God spake with him, "Beth-el. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour. 17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; for now thou shalt have another son. 18 And it came to pass, as her soul was in departing (for she died), that she called his name 6 Ben-oni: "but his father called him Benjamin. 19 And "Rachel died, and was buried in the way to Ephrath (the same is Bethlehem). 20 And Jacob set up a pillar upon her grave: the same is the Pillar of Rachel's grave unto this day. 21 And Israel journeyed, and spread his tent beyond the tower of Eder. 22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard of it. 23 Now the sons of Jacob were twelve: 23 the sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun: 24 the sons of Rachel; Joseph and Benjamin: 25 and the sons of Bilhah, Rachel's handmaid; Dan and Naphtali: 26 and the sons of Zilpah, Leah's handmaid; Gad and Asher: these are the sons of Jacob, which were born to him in Paddan-aram. 27 And Jacob came unto Isaac his father to Mamre, to Kiriath-arba (the same is Hebron), where Abraham and Isaac sojourned. 28 And the days of Isaac were an hundred and fourscore years. 29 And Isaac gave up the ghost, and died, and was gathered unto his people, old and full of days: and Esau and Jacob his sons buried him. 30 Now these are the generations of Esau (the same is Edom). 32 Esau took his
wives of the daughters of Canaan: Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite; 3 and Basemath Ishmael's daughter, sister of Nebaioth.

4 And Adah bare to Esau Eliphaz, and Basemath bare Reuel; 5 and Oholibamah bare Jeush, and Jalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

6 And Esau took his wives, and his sons, and his daughters, and all the souls of his house, and his cattle, and all his beasts, and all his possessions, which he had gathered in the land of Canaan; and went into a land away from his brother Jacob. 7 For their substance was too great for them to dwell together; and the land of their sojournings could not bear them because of their cattle. 8 And Esau dwelt in mount Seir: and Esau is Edom.

9 And these are the generations of Esau the father of the Edomites in mount Seir: this is Esau.

10 These are the names of Esau's sons; Eliaphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau, and of Oholibamah bare Jeush, and Jalam, and Korah: these are the sons of Eliphaz the firstborn of Esau.

11 And these are the sons of Eliaphaz who were Teman, Omar, Zepho, and Gatam, and Kenaz.

12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these are the sons of Adah Esau's wife.

13 And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Basemath Esau's wife.

14 And these were the sons of Oholibamah the daughter of Anah, the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jalam, and Korah.

15 These are the sons of Esau: the sons of Eliphaz who were Teman, Omar, Zepho, and Gatam, and Kenaz, and Timna who bare Amalek, and the sons of Reuel who were Nahath, and Zerah, Shammah, and Mizzah; these were the sons of Basemath Esau's wife.

16 And these are the sons of Jeush: duke Eliphaz, duke Reuel, duke Jeush, duke Jalam, and duke Korah: these are the sons of Adah Esau's wife.

17 And these are the sons of Reuel: duke Nahath, duke Zerah, duke Shammah, and duke Mizzah: these were the sons of Reuel in the land of Edom; these are the sons of Basemath Esau's wife.

18 And these are the sons of Oholibamah Esau's wife: duke Jeush, duke Jalam, duke Korah: these are the sons that came of Oholibamah the daughter of Anah, Esau's wife.

19 These are the sons of Esau, and these are their dukes:

20 These are the sons of Seir the Horite, the inhabitants of the land; Lotan and Shobal and Zibeon and Anah, Dishon and Ezer and Dishan: these are the dukes that came of the Horites, the children of Seir in the land of Edom.

21 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna. 22 And these are the children of Shobal: Alvan and Manahath and Ebal, Shepho and Onam.

23 And these are the children of Zibeon: Aiah and Anah; this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

24 And these are the children of Anah; Dishon and Oholibamah the daughter of Anah. 25 And these are the children of Dishon: Hemdan and Esiban and Itaran and Cheran.

26 These are the children of Ezer: Bilhan and Zaavan and Akan.

27 These are the children of Dishan: Uz and Aran.

28 These are the dukes that came of the Horites, according to their dukes in the land of Seir.

29 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel. 30 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

31 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead. 32 And Jobab died, and Husham of the land of the Temanites reigned in his stead.

33 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and his name was Avith.

34 And Hadad died, and Jether the son of Mar Zachar reigned in his stead. 35 And Jether died, and Heber the son of Joaaz reigned in his stead.

36 And Heber died, and Ithobaal the son of Rehoboth by the river reigned in his stead.

37 And Ithobaal died, and Abihush his son reigned in his stead, and his name was Eliphaz. 38 And Abihush died, and Eliphaz his son reigned in his stead.
hanan the son of Achbor reigned in his stead. 39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. 40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnath, duke Alvah, duke Jetheth; 41 duke Oholibamah, duke Elah, duke Pinon; 42 duke Kenaz, duke Teman, duke Mibzar; 43 duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession. This is Esau the father of the Edomites.

1 And Jacob dwelt in the land of his father's sojournings, in the land of Canaan. 2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and he was a lad with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought the evil report of them unto their father. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. 4 And his brethren saw that their father loved him more than all his brethren; and they hated him, and could not speak peaceably unto him. 5 And Joseph dreamed a dream, and he told it to his brethren: and they hated him yet the more. 6 And he said unto them, Hear, I pray you, this dream which I have dreamed: 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and I made obeisance to my sheaf. 8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. 9 And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed yet a dream; and, behold, the sun and the moon and the eleven stars made obeisance to me.

10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? 11 And his brethren envied him; *but his father kept the saying in mind. 12 And his brethren went to feed their father's flock in the Shechem. 13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I. 14 And he said to him, Go now, see whether it be well with thy brethren, and well with the flock; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. 15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? 16 And he said, I seek my brethren: tell me, I pray thee, where they are feeding the flock. 17 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him. 19 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him. 19 And they said one to another, Behold, this dreamer cometh. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say, An evil beast hath devoured him: and we shall see what will become of his dreams. 21 And Reuben heard it, and delivered him out of their hand; and said, Let us not take his life. 22 And Reuben said unto them, Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him: that he might deliver him out of their hand, to restore him to his father. 23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him; 24 and they took him, and cast him into the pit: and the pit was empty, there was no water in it. 25 And they sat down to eat bread: and
they lifted up their eyes and looked, and, behold, a travelling company of Ishmaelites came from Gilead, with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt. And Judah said unto his brethren, What profit is it if we slay our brother and conceal his blood? Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh. And his brethren hearkened unto him. And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver. And they brought Joseph into Egypt. And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes. And he returned unto his brethren, and said, The child is not; and I, whither shall I go? And his father wept for him. And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard.

And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. And Judah saw there a daughter of a certain Canaanitc whose name was Shua; and he took her, and went in unto her. And she conceived, and bare a son; and he called his name Er. And she conceived again, and bare a son; and she called his name Onan. And she yet again bare a son, and called his name Shelah; and he was at Chezib, when she bare him. And Judah took a wife for Er his firstborn, and her name was Tamar. And Er, Judah's firstborn, was wicked in the sight of the Lord; and the Lord slew him. And Judah said unto Tamar, Go in unto thy brother's wife, and perform the duty of an husband's brother unto her, and raise up seed to thy brother. And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother. And the thing which he did was evil in the sight of the Lord; and he slew him also. Then said Judah to Tamar his daughter in law, Remain a widow in thy father's house, till Shelah my son be grown up: for he said, Lest he also die, like his brethren. And Tamar went and dwelt in her father's house. And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheepshearers to Timnah, he and his friend Hirah the Adullamite. And it was told Tamar, saying, Behold, thy father in law goeth up to Timnah to shear his sheep. And she put off from her the garment of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the gate of Enaim, which is by the way to Timnah; for she saw that Shelah was not grown up, and she was not given unto him to wife. When Judah saw her, he thought her to be an harlot; for she had covered her face. And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee: for he knew not that she was his daughter in law. And she said, What wili thou give me, that thou mayest come in unto me? And he said, I will send thee a kid of the goats from the flock. And she said, Wilt thou give me a pledge, till thou send it? And he said, What pledge shall I give thee? And she said, Thy signet and thy cord, and thy staff that is in thine
And he gave them to her, and came in unto her, and she conceived by him. 19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood. 20 And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman's hand: but he found her not. 21 Then he asked the men of her place, saying, Where is the harlot, that was at Enaim by the way side? And they said, There hath been no harlot here. 22 And he returned to Judah, and said, I have not found her; and also the men of the place said, There hath been no harlot here. 23 And Judah said, Let her take it to her, lest we be put to shame: behold, I sent this kid, and thou hast not found her. 24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter-in-law, which thou gavest to Shemuel to be his wife, is worth a bride price. 25 Bring her forth, and let her be burnt. 26 When she was brought forth, she sent to her father-in-law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and the cords, and the staff. 27 And Judah acknowledged them, and said, She is more righteous than I; forasmuch as I gave her not to Shelah my son. And he knew her again no more. 28 And it came to pass in the time of her travail, that, behold, twins were in her womb. 29 And it came to pass, when she travailed, that one put out a hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. 30 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, Wherefore hast thou made a breach for thyself? therefore his name was called Perez. 31 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zerah. 32 And Joseph was brought down to Egypt: and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, which had brought him down thither. 33 And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. 34 And his master saw that the Lord was with him, and that the Lord made all that he did to prosper in his hand. 35 And Joseph found favor in his sight, and he ministered unto him: and he made him overseer over his house, and all that he had he put into his hand. 36 And it came to pass from the time that he made him overseer in his house, and over all that he had, that the Lord blessed the Egyptian's house for Joseph's sake; and the blessing of the Lord was upon all that he had, in the house and in the field. 37 And he left all that he had in Joseph's hand; and he knew not aught that it was with him, save the bread which he did eat. And Joseph was comely, and well-favoured. 38 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. 39 But he refused, and said unto his master's wife, Behold, my master knoweth not what is with me in the house, and he hath put all that he hath into my hand; 40 there is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God? 41 And it came to pass, as she spake to Joseph day by day, that he heard not. 42 And she spake unto Joseph day by day, that he heard not. 43 And she spake unto Joseph day by day, that he heard not. 44 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, that she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: and it came to pass, when she had made such a outcry, that her husband arose in the night. 45 And he said, Call her, and let her say unto me, Whence is she? And she said, From the wilderness. 46 And he said, Call the woman. And when he had called her, he spake unto her, saying, Whence art thou? And she said, Out of the wilderness of Egypt. 47 And he said, Wherefore camest thou not unto me? And she said, Because the man, whom thou gavest to be my husband, answered me not. 48 And Joseph's master took him, and brought him unto his master. And he looked on the young man, and, behold, he was without blemish: and he was a comely young man. 49 And he said, Now be it true: I will not lift up my hand to thee, neither shall I hurt thee. 50 Bring thy wife hither. And he brought him his wife. And Joseph's master brought unto him all that were in his house, and all that he had. 
he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and got him out.

16 And she laid up his garment by her, until his master came home.

17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: 18 and it came to pass, as I lifted up my voice and cried, that he left his garment by me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound: and he was there in the prison. 21 But the LORD was with Joseph, and shewed kindness unto him, and gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

23 The keeper of the prison looked not to anything that was under his hand, because the LORD was with him; and that which he did, the LORD made it to prosper.

40 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt. 2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

4 And the captain of the guard charged Joseph with them, and he ministered unto them: and they continued a season in ward.

5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

6 And Joseph came in unto them in the morning, and saw them, and, behold, they were sad.

7 And he asked Pharaoh's officers that were with him in ward in his master's house, saying, Wherefore look ye so sadly to-day?

8 And they said unto him, We have dreamed a dream, and there is none that can interpret it. And Joseph said unto them, Do not interpretations belong to God? tell it me, I pray you.

9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me; 10 and in the vine were three branches: and it was as though it budded, and its blossoms shot forth; and the clusters thereof brought forth ripe grapes:

11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said unto him, This is the interpretation of it: the three branches are three days; 13 within yet three days shall Pharaoh lift up thine head, and restore thee unto thine office: and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But have me in thy remembrance when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: for indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

15 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, three baskets of white bread were on my head:

16 and in the uppermost basket there was of all manner of baked meats for Pharaoh; and the birds did eat them out of the basket upon my head.

17 And Joseph answered and said, This is the interpretation thereof: the three baskets are three days; 18 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

19 And it came to pass on the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and the head of the chief baker among his servants.

20 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand; but he hanged the chief baker: as Joseph had in-
1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, there came up out of the river seven kine, well favoured and lea\n\n1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, there came up out of the river seven kine, well favoured and fat kine. So Pharaoh awoke. 2 And he slept and dreamed a second time: and, behold, seven ears of corn came up upon one stalk, 2 rank and good. 3 And, behold, seven ears, thin and blasted with the east wind, sprung up after them. 4 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream. 5 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret unto Pharaoh. 6 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day: 10 Pharaoh was wrath with his servants, and put me in ward in the house of the captain of the guard, me and the chief baker: and we dreamed each man according to the interpretation of his dream. 12 And there was with us there a young man, an Hebrew, servant to the captain of the guard; and we dreamed each man according to the interpretation of his dream. 13 And there was with us there a young man, an Hebrew, servant to the captain of the guard; and we dreamed each man according to the interpretation of his dream. 15 And Joseph said unto Pharaoh, The dream of Pharaoh is one: 25 The seven good kine are seven years; and the seven good ears are seven years: the dream is one. 27 And the seven lean and ill favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine. 30 and there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; and the plenty shall not be known in the land by reason of that famine which followed.

1 Heb. Yor, that is, the Nile. 2 Heb. sath. 3 Or, sacred serpents. 4 Or, will make mention of
followeth: for it shall be very grievous. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. 34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine. 37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. 38 And Pharaoh said unto his servants, Can we find such a one as this, a man in whom the spirit of God is? 39 And Pharaoh said unto Joseph. Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou: 40 thou shalt be over my house, and according to thy word shall all my people be ruled: only in the throne will I be greater than thou. 41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. 42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; 43 and he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he set him over all the land of Egypt. 44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt. 45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Potiphera priest of On. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. 46 And in the seven plenteous years the earth brought forth by handfuls. 48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same. 49 And Joseph laid up corn as the sand of the sea, very much, until he left numbering; for it was without number. 50 And unto Joseph were born two sons before the year of famine came, which Asenath the daughter of Potiphera priest of On bare unto him. 51 And Joseph called the name of the firstborn Manasseh: For, said he, God hath made me forget all my toil, and all my father's house. 52 And the name of the second called he Ephraim: For God hath made me fruitful in the land of my affliction. 53 And the seven years of plenty, that was in the land of Egypt, came to an end. 54 And the seven years of famine began to come, according as Joseph had said: and there was famine in all lands; but in all the land of Egypt there was bread. 55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do. 56 And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt. 57 And all countries came into Egypt to Joseph for to buy corn; because the famine was sore in all the earth.

Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons, Why do ye look one upon another? And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die. And Joseph's ten brethren went down to buy corn from Egypt. But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him. And the sons
of Israel came to buy among those that came: for the famine was in the land of Canaan. 6 And Joseph was the governor over the land; he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves to him with their faces to the earth. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly with them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. 8 And Joseph knew his brethren, but they knew not him. 9 And Joseph remembered the dreams which he dreamed of them,* and said unto them, Ye are spies; to see the nakedness of the land ye are come. 10 And they said unto him, Nay, my lord, but to buy food are thy servants come. 11 We are all one man's sons; we are true men, thy servants are no spies. 12 And he said unto them, Nay, but to see the nakedness of the land ye are come. 13 And they said, We thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not. 14 And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies: 15 hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither. 16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you: or else by the life of Pharaoh surely ye are spies. 17 And he put them all together into ward three days. 18 And Joseph said unto them the third day, This do, and live; *for I fear God: 19 if ye be true men, let one of your brethren be bound in your prison house; but go ye, carry *corn for the famine of your houses: 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so. 21 And they said one to another, *We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. 22 And Reuben answered them, saying, *Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore also, behold, *his blood is required. 23 And they knew not that Joseph understood them; for there was an interpreter between them. 24 And he turned himself about from them, and wept; and he returned to them, and spake to them, and took Simeon from among them, and bound him before their eyes. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus was it done unto them. 26 And they laded their asses with their corn, and departed thence. 27 And as one of them opened his sack to give his ass provender in the lodging place, he espied his money; and, behold, it was in the mouth of his sack. 28 And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they turned trembling one to another, saying, What is this that God hath done unto us? 29 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when they and their fathers saw their bundles of money, they were afraid. 30 The man, the lord of the land, spake roughly with us, and took us for spies of the country. 31 And we said unto him, We are true men; we are no spies: 32 we be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan. 33 And the man, the lord of the land said unto us, 'Hereby shall I know that ye are true men; leave one of your brethren with me, and take *corn for the famine of your houses, and go your way: 34 and bring your youngest brother unto me; then shall I know that ye are true men: leave one of your brethren with me, and take *corn for the famine of your houses, and go your way: 35 and bring your youngest brother unto me: then shall I know that ye are true men: so will I deliver you brother, and ye shall *traffic in the land. 36 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid. 37 And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin
away: all these things are against me. 37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him to thee again. 38 And he said, My son shall not go down with you; for his brother is dead, and he only is left: if mischief befal him by the way in which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

And the famine was sore in the land. 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. 3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. 4 If thou wilt send our brother with us, we will go down and buy theefood: 5 but if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you. 6 And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother? 7 And they said, The man asked straitly concerning ourselves, and concerning our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we in any wise know that he would say, Bring your brother down? 8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones. 9 I will be surety for him: of my hand shalt thou require him: *if I bring him not unto thee, and set him before thee, then let me bear the blame for ever: 10 for except we had lingered, surely we had now returned a second time. 11 And their father Israel said unto them, If it be so now, do this; take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and myrrh, *nuts, and almonds: 12 and take double money in your hand; and the money that was returned in the mouth of your sacks carry again in your hand; peradventure it was an oversight: 13 take also your brother, and arise, go again unto the man: 14 and *God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. 15 And if I be bereaved of my children, I am bereaved.

15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. 16 And when Joseph saw Benjamin with them, he said to the steward of his house, Bring the men into the house, and slay, and make ready; for the men shall dine with me at noon. 17 And the man did as Joseph bade; and the man brought the men into Joseph's house. 18 And the men were afraid, because they were brought into Joseph's house; 19 and they came near to the steward of Joseph's house, and they spake unto him at the door of the house, 20 and said, Oh my lord, we came indeed down at the first time to buy food: 21 and it came to pass, when we came to the lodging place, that we opened oursacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand. 22 And other money have we brought down in our hand to buy food: we know not who put our money in our sacks. 23 And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them. 24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender. 25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there. 26 And when Joseph came home, they
brought him the present which was in their hand into the house, and bowed down themselves to him to the earth. 27 And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive? 28 And they said, Thy servant our father is well, he is yet alive. And they bowed the head, and made obeisance. 29 And he lifted up his eyes, and saw Benjamin his brother, his mother's son, and said, Is this your youngest brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son. 30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought whereto weep; and he entered into his chamber, and wept there. 31 And he washed his face, and came out; and he refrained himself, and said, Be not angry with me, my brother. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians. 33 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians. 34 And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

And he commanded the steward of his house, saying, Fill men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth. 2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken. 3 As soon as the morning was light, the men were sent away, they and their asses. 4 And when they were gone out of the city, and were not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? 5 Is not this in which my lord drinketh, and whereby he indeed drinketh? ye have done evil in so doing. 6 And he overtook them, and he spake unto them these words. 7 And they said unto him, Wherefore speaketh my lord such words as these? God forbid that thy servants should do such a thing. 8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold? 9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen. 10 And he said, Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless. 11 Then they hasted, and took down every man his sack to the ground, and opened every man his sack. 12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack. 13 Then they rent their clothes, and laded every man his ass, and returned to the city. 14 And Judah and his brethren came to Joseph's house; and he was yet there: and they fell before him on the ground. 15 And Joseph said unto them, What deed is this that ye have done? know ye not that such a man as I can indeed divine? 16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are thy lord's bondmen, both we, and he also in whose hand the cup is found. 17 And he said, God forbid that I should do so: the man in whose hand the cup is found, he shall be my bondman; but as for you, get you up in peace unto your father.

Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh. 19 My lord asked his servants, saying, Have ye a father, or a brother? 20 And we said unto our lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father...

1 Or, menes were taken
2 Heb. drank largely.
lovesth him. 21 And thou saidst unto thy servants, 'Bring him down unto me, that I may set mine eyes upon him. 22 And we said unto our lord, The lad cannot leave his father: for if he should leave his father, he would die. 23 And thou saidst unto thy servants, 'Except your youngest brother come down with you, ye shall see my face no more. 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord. 25 And our father said, Go again, buy us a little food. 26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us. 27 And thy servant my father said unto us, Ye know that my wife bare me two sons: 28 and the one went out from me, and I said, Surely he is torn in pieces; and I have not seen him since: 29 and if ye take this one also from me, and mischief befalh him, ye shall bring down my gray hairs with sorrow to the grave. 30 Now therefore when I come to thy servant my father, and the lad be not with me; seeing that his life is bound up in the lad's life; 31 it shall come to pass, when he seeth that the lad is not with you, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave. 32 For thy servant became surety for the lad unto my father, and the lad be not with us; seeing that his life is bound up in the lad's life; 33 it shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave. 34 For thy servant became surety for the lad unto my father, saying, 'If I bring him not unto thee, then shall I bear the blame to my father for ever. 35 Now therefore, when I come to thy servant my father, and the lad be not with us; seeing 40 that his life is bound up in the lad's life; 36 it shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave. 37 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. 2 And he wept aloud: and the Egyptians heard, and the house of Pharaoh heard. 3 And Joseph said unto his brethren, 'I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. 4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. 5 And now be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. 6 For these two years hath the famine been in the land: and there are yet five years, in the which there shall be neither plowing nor harvest. 7 And God sent me before you to preserve you a remnant in the earth, and to save you alive by a great deliverance. 8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler over all the land of Egypt. 9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: 10 and thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: 11 and there will I nourish thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast. 12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither. 14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. 15 And he kissed all his brethren, and wept upon them: and after that his brethren talked with him. 16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants, 17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, let you
unto the land of Canaan; 18 and take your father and your household, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. 19 Now thou art commanded, this do ye; take you 1 wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. 20 Also regard not your stuff; for the good of all the land of Egypt is yours. 21 And the sons of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. 22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment. 23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way. 24 So he sent his brethren away, and they departed: and he said unto them, 25 See that ye fall not out by the way. 26 And they went up out of Egypt, and came into the land of Canaan unto Jacob their father. 27 And they told him, saying, Joseph my son is yet alive, and he is ruler over all the land of Egypt. And his heart fainted, for lie believed them not. 28 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: 29 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons 30 which Pharaoh had sent to carry him. 31 And they came into Egypt; Jacob and all his seed with him: 7 his sons, and his sons’ sons with him, his daughters, and his sons’ daughters, and all his seed brought he with him into Egypt. 32 And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: 33 Reuben, Jacob’s firstborn. 34 And the sons of Reuben; Hanoch, and Pallu, and Hezron, and Carmi. 35 And the sons of Simeon; 1 Jemuel, and Jamin, and Ohad, and 2 Jachin, and 3 Zohar, and Shaul the son of a Canaanitish woman. 36 And the sons of Levi; 4 Gershon, Kohath, and Merari. 37 And the sons of Judah; Er, and Onan, and Shelah, and Perez, and Zerah: but 4 Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul. 38 And the sons of Issachar; Tola, and 6 Puvah, and Iob, and Shimron. 39 And the sons of Zebulun; Sered, and Elon, and Jahleel. 40 These are the sons of Leah, 4 which she bare unto Jacob in Paddan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three. 41 And the sons of Gad; 6 Ziphion, and Haggi, Sliuni, and 7 Eliahu, and Eri, and 8 Arod, and Arell. 42 And the sons of Asher; Imnah, and Ishvah, and Ishvi, and Beriah, and Serah the sister of Beriah. 43 These are the sons of Zilpah, 5 which Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls. 44 These are the sons of Zilpah, which Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls. 45 The sons of Rachel Jacob’s wife; Joseph and Benjamin. 46 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah the priest of On bare unto him. 47 And the sons of Benjamin; Bela, and Becher, and Ashbel, and
CHAP. 46, v. 21.

Genesis.

Naaman, 1 Ehi, and Rosh, 2 Muppim, and 8 Huppim, and Ard.
22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen. 23 And the sons of Dan: 4 Hushim. 24 And the sons of Naphtali: 6 Jahzeel, and Gunii, and Jezer, and 6 Shillem.
25 These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and these she bare unto Jacob: all the souls were seven.

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26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six; 27 and the sons of Joseph, which were born to him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

28 And he sent Judah before him unto Joseph, to shew the way before him unto Goshen; and they came into the land of Goshen.
29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.
30 And Israel said unto Joseph, Now let me die, since I have seen thy face, that thou art yet alive.
31 And Joseph said unto his brethren, and unto his father's house, I will go up, and tell Pharaoh, and will say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me; and they have brought their flocks, and their herds, and all that they have.

Then Joseph went in and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen. 2 And from among his brethren he took five men, and presented them unto Pharaoh. 3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and our fathers. 4 And they said unto Pharaoh, To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.
5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee; in the best of the land make thy father and thy brethren to dwell; in the land of Goshen let them dwell; and if thou knowest any able men among them, then make them rulers over my cattle.
6 And Joseph brought in Jacob his father, and set him before Pharaoh; and Jacob blessed Pharaoh.

9 And Jacob blessed Pharaoh, and went out from the presence of Pharaoh. 10 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan fainted by reason of the famine. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's

1 In Num. 26. 38. Akrım. 2 In Num. 26. 50. S thểphánson in 1 Chr. 7. 12. S thểphám. 3 In Num. 26. 39. Hupphám. 4 In Num. 26. 42. S thểphám. 5 In 1 Chr. 7. 12. Jâzál. 6 In 1 Chr. 7. 12. Shillem. 7 Or, sons belonging to Jacob that came according to the number of their little ones.
GENESIS.

15 And when the money was all spent, in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for our money falleth. 16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail. 17 And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses: and he fed them with bread in exchange for all their cattle for that year. 18 And when that year was ended, they came unto him the second year, and said unto him, We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands: wherefore should we die before thine eyes, both we and our land? 19 And he said, Buy me and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, and that the land be not desolate. 20 So Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine was sore upon them; and the land became Pharaoh's. 21 And as for the people, he removed them from one end of the border of Egypt even to the other end thereof. 22 Only the land of the priests bought he not: for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land. 23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones. 25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants. 26 And Joseph made it a statute concerning the land of Egypt unto this day, that Pharaoh should have the fifth; the only land of the priests alone became not Pharaoh's. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly. 28 And Jacob lived in the land of Egypt seventeen years: so the days of Jacob, the years of his life, were an hundred forty and seven years. 29 And the time drew near that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: 30 but when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said. 31 And he said, Swear unto me: and he sware unto him. And Israel bowed himself upon the bed's head. 32 And it came to pass after these things, that one said to Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim. And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed. 33 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me, and said unto me, Behold, I will make thee fruitful and multiply thee, and will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession. 34 And now thy two sons, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine. 35 And thou shalt also say unto thy son, I made him fruitful, and multiplied him, and strengthened him, and gave him Joseph, my servant; 36 saying, God Almighty shall bless thee, and give thee of the seed of Pharaoh's house, and gat thee possession there. 37 And Jacob gave charge unto Joseph, saying, Behold, I die: but, as I made thee swear, put, I pray thee, thy hand under my thigh. 38 And Joseph wept when Jacob put his hand upon his eyes. 39 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, how ye have done. 40 And they said, Behold, we beg of thee that thou wouldst forgive this day our trespass against thee. 41 And Joseph said, Behold, it is a place of wells: God hath done great things for me there. 42 And Joseph said unto his brethren, Come, and I will shew you the place where our father's cattle are, and carry you down thither. 43 And Joseph led his brethren away, and brought them into the presence of Pharaoh. 44 And Joseph told Pharaoh, saying, My brothers, and the shepherds of my father's house, were for us. 45 And it came to pass after these things, that Pharaoh spoke unto Joseph, saying, Say unto thy father, I am Pharaoh; come unto me, and settle in the land of Egypt. 46 And Joseph went and told his father, saying, The king saith, Say unto my father, I am Pharaoh; come unto me, and dwell in the land of Egypt. 47 And Jacob said unto Joseph, I have seen in a dream, that I came unto thee to-day. Now therefore, I am comforted: jjo, thou art my comfort. 48 And when the time came that Joseph was dead, he was an hundred and ten years old: 49 and the sons of Joseph were chief over Pharaoh's house, and were rulers in the land of Egypt, except for the king's palace. 50 And Joseph's father's house came up, and they were in number four hundred and thirty: 51 and Joseph gave his father's house provisions for Pharaoh, according to the nourishment of the children of Israel, for every mouth, according to the measure of corn.
unto Ephrath: and I buried her there in the way to Ephrath (the same is Beth-lehem). And Israel beheld Joseph's sons, and said, Who are these? and Joseph said unto his father, They are my sons, whom God hath given me here. And he said, Bring them, I pray thee, unto me, and I will bless them. And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath let me see thy seed also. And Joseph brought them out from between his knees; and he bowed himself with his face to the earth. And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his bands willingly; for Manasseh was the firstborn. And he blessed Joseph, and said, The God before whom my fathers Abraham and Isaac did walk, the God which hath fed me all my lifelong unto this day, the angel which hath redeemed me from all evil, bless the lad; and let my name be named on him, and the name of my fathers Abraham and Isaac; and let him grow into a multitude in the midst of the earth. And Joseph saw that his father laid his right hand upon the head of Ephraim, and displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations. And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. And Israel said unto Joseph, Be hold, I die: but God shall be with you, and bring you again unto the land of your fathers. Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. And Jacob called unto his sons, and said: Gather yourselves together, that I may tell you that which shall befall you in the latter days. Gather yourselves, and hear, ye sons of Jacob; And hearken unto Israel your father.

Reuben, thou art my firstborn, my might, and the beginning of my strength; The excellency of dignity, and the excellency of power. Unstable as water, thou shalt not have the excellency; Because thou wentest up to thy father's bed: Then defiledst thou it: he went up to my couch. Simeon and Levi are brethren; Weapons of violence are their swords. O my soul, come not thou into their council; Unto their assembly, my glory, be not thou united; For in their anger they slew a man, And in their self will they houghed an ox. Cursed be their anger, for it was fierce; And their wrath, for it was cruel: I will divide them in Jacob, And scatter them in Israel. Judah, thee shall thy brethren praise: Thy hand shall be on the neck of thine enemies; Thy father's sons shall bow down before thee. Judah is a lion's whelp; From the prey, my son, thou art gone up: He stooped down, he crouched as a lion,
As a lioness: who shall rouse him up?

And as a lioness: who shall rouse him up?

And his vesture in the blood of grapes:

and his ass's colt unto the choice vine;

And his eyes shall be red with wine, And his teeth white with milk.

And his ass's colt unto the choice vine;

And his branches ran over the wall.

And he saw a resting place that it was good, And the land that it was pleasant;

And he bowed his shoulder to bear, And became a servant under taskwork.

And he shall press upon their heel. Out of Asher his bread shall be fat, And he shall yield royal dainties.

The blessings of thy father Have prevailed above the blessings of my progenitors Unto the utmost bound of the everlasting hills: They shall be *on the head of Joseph.

And on the crown of the head of him that was separate from his brethren.

Even by the God of thy father, who shall help thee, And by the Almighty, who shall bless thee,

With blessings of heaven above, Blessings of the deep that coucheth beneath, Blessings of the breasts, and of the womb. The blessings of thy father have prevailed above the blessings of my progenitors Unto the utmost bound of the everlasting hills: They shall be on the head of Joseph, And on the crown of the head of him that was separate from his brethren.

Notwithstanding he judgment was not removed out of the land of the Lord, neither was说得.the foreigner from it. But they that feared the Lord spake often one to another, and the Lord hearkened, and heard it. And he brought them out, and brought them into the land of his covenant, which he had made with Abraham, and with Isaac, and with Jacob, and gave it unto them and their children after them, a land that floweth with milk and honey. So the name of Issachar is in it: Issachar is a strong ass. Couching down between the sheepfolds: And he saw a resting place that it was good, And the land that it was pleasant; And he bowed his shoulder to bear, And became a servant under taskwork. And he pressed upon their heel. Out of Asher his bread shall be fat, And he shall yield royal dainties. The blessings of thy father have prevailed above the blessings of my progenitors Unto the utmost bound of the everlasting hills: They shall be on the head of Joseph, And on the crown of the head of him that was separate from his brethren.

And they went in to be received of Midianites their brethren, and carried their goods therewith, and theirfamilies, and their wives with them. And the Lord spake unto Gideon, and said unto him, I will deliver the Midianites into thine hand, and thou shalt save Israel; behold, I am with thee, and with all that doth save Israel. And I will not trust in my sword, neither shalt thou trust in thine arrows; but the Lord shall save Israel by this hand. And Gideon said unto the Lord, If thou wilt indeed save Israel by mine hand, and by this sign, why then I should not go down after the men of Madian: but I will take one of thy spoils to bring down to the men of thine house, and to tell thee of all that I shall do. And the Lord said unto him, Peace be unto thee: thou shalt keep thy words. And he went down after the men of Madian, to the top of the mount. And the Lord said unto him, Get thee down now, for thine hour is come. So he went down into the camp of Midian, he and the young men that were with him, and divided himself into three companies; and the night watch was upon him. And he put the people in array against the host of Midian, according to all the tribes of Israel: and he sent them into the camp. And he said unto the people, The Lord is gone out to save you this day from the hand of your enemies. So the people of Israel arose and came together, and put themselves in array against the host of Midian. And she said, What is a man, that thou shouldest go with me? It is not meet to go with thee. If thou wilt go, I will go; but if thou wilt not go, I will not go. And she compelled him, and she sat on the edge of the wall, and her tents were against it. And the ark of God came to Shiloh: and the angel of the Lord appeared in the olive-tree, as he was sitting in the field; and his attendants stood, and feared. And the lord said unto Gad, Go up, say unto David my servant, Go up, dwell in the land of Judah; and I will there give thee rest. And David arose and went up, according to the word of the Lord: and his men went up, also, after him. And David came to a rock, and built there an altar unto the Lord, and prayed, saying, Of a truth, if the Lord had not helped me, then had by this time the Philistines and the people of Africa come down, and been there for me. And David knew that the Lord had established him king over Israel, and that his kingdom was established thereof by the Lord, according to all that he had spoken concerning Abbaiah. And also Kedar the Ethiope, and all the men ofомер, and all the children of Taberah, and all the men of Tanur, and all the children of Cushan, and all the governors of the Arabians, and all the princes of the Medes. As for Zebulun, he tarried at the haven of the sea: and he was for an haven of ships; and his border was upon Zidon. Issachar is a strong ass. Couching down between the sheepfolds: And he saw a resting place that it was good, And the land that it was pleasant; And he bowed his shoulder to bear, And became a servant under taskwork. Dan shall judge his people, As one of the tribes of Israel. Dan shall be a serpent in the way, An adder in the path, That biteth the horse's heels, So that his rider falleth backward. Gad, a troop shall press upon him: But he shall press upon their heel. Out of Asher his bread shall be fat, And he shall yield royal dainties. Joseph is a fruitful bough by a fountain: His branches run over the wall.

And his ass's colt unto the choice vine;

And as a lioness: who shall rouse him up?

And his ass's colt unto the choice vine;

And as a lioness: who shall rouse him up?

And as a lioness: who shall rouse him up?

And his ass's colt unto the choice vine;

And as a lioness: who shall rouse him up?
buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah: 32 the field and the cave that is therein, which was purchased from the children of Heth. 33 And when Jacob made an end of charging his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people. 1 And Joseph fell upon his father's face, and wept upon him, and kissed him. 2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel. 3 And forty days were fulfilled for him; for so are fulfilled the days of embalming: and the Egyptians wept for him threescore and ten days.

4 And when the days of weeping for him were past, Joseph spake unto the house of Pharaoh, saying, 5 If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, 6 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. 7 And Pharaoh said, Go up, and bury thy father, according as he made thee swear. 8 And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, and all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen. 9 And there went up with him both chariots and horsemen: and it was a very great company. 10 And they came to the threshing-floor of Atad, which is beyond Jordan, and there they lamented with a very great and sore lamentation: and he made a mourning for his father seven days. 11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning unto the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond Jordan. 12 And his sons did unto him according as he commanded them: 13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a burying-place, of Ephron the Hittite, before Mamre.

14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father. 15 And when Joseph's brethren saw that their father was dead, they said, It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him. 16 And they sent a message unto Joseph, saying, Thy father did command before he died, saying, 17 So shall ye say unto Joseph, Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil: and now, we pray thee, forgive the transgression of the servants of the God of thy father. And Joseph wept when they spake unto him. 18 And his brethren also went and fell down before his face; and they said, Behold, we be thy servants. 19 And Joseph said unto them, Fear not: for am I in the place of God? 20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive. 21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were born upon Joseph's knees. 24 And Joseph said unto his brethren, I die: but God will surely visit you, and bring you up out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. 25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. 26 So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

1 Or, bought 2 Heb. called 3 Heb. to their heart.
Now these are the names of the sons of Israel, which came into Egypt; every man and his household came with Jacob. Reuben, Simeon, Levi, and Judah; Issachar, Zebulun, and Benjamin; Dan and Naphtali, Gad and Asher. And all the souls that came out of the loins of Jacob were seventy souls: and Joseph was in Egypt already. And all the souls that came out of the loins of Jacob were seventy souls: and Joseph was in Egypt already. And Joseph died, and all his brethren, and all that generation. And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. Now there arose a new king over Egypt, which knew not Joseph. And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: come, let us deal wisely with them; lest they multiply, and it come to pass, that when there falleth out any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land, Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store cities, Pithom and Raamses. But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were grieved because of the children of Israel. And the Egyptians made the children of Israel to serve with rigour: and they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field, all their service, wherein they made them serve with rigour.

And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the birth-stool; if it be a son, then ye shall kill him; but if it be a daughter, then she shall live. But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them. And God dealt well with the midwives: and the people multiplied, and waxed very mighty. And it came to pass, because the midwives feared God, that he made them houses. And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

And there went a man of the house of Levi, and took to wife a daughter of Levi. And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink. And his sister stood afar off, to know what would be done to him. And when she saw that Pharaoh's daughter came down to bathe at the river; and her maidens walked along by the river side; and she saw the ark among the flags, and sent her handmaid to fetch it. And she opened it, and saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. Then said his sister to Pharaoh's daughter, Shall I go and
call thee a nurse of the Hebrew women, that she may nurse the child for thee? 8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. 9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said, Because I drew him out of the water.

11 And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens: and he saw that there was no man who smote the Egyptian, and hid him in the sand. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand. 13 And he went out the second day, and, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? 14 And he said, Who made thee a prince and a captain over us? thinkest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely the thing is known. 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. 16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock. 17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. 18 And when they came to *Reuel their father, he said, How is it that ye are come so soon today? 19 And they said, An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock. 20 And he said unto his daughters, Where is he? why is it that ye have left the man? call him, that he may eat bread. 21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. 22 And she bare a son, and he called his name Gershom: for he said, I have been a sojourner in a strange land.

23 And it came to pass * in the course of those many days, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. 24 And *God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. 25 And God saw the children of Israel, and God * took knowledge of them.

x Now Moses was keeping the flock of Jethro his father in law, the priest of Midian: and he led the flock to the back of the wilderness, and came * to the mountain of God, unto Horeb. 2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. 3 And Moses said, I will turn aside now, and see this great sight, why the bush is not burnt. 4 And when the Lord saw that he turned aside to see, *God called unto him *out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. 6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. 7 And the Lord said, A have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite. 9 And now, behold, *the cry of the children of Israel is come unto me: moreover I have seen the
oppression wherewith the Egyptians oppress them. 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. 11 And Moses said unto God, *Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? 12 And he said, *Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, *ye shall serve God upon this mountain. 13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? 14 And God said unto Moses, *I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, *I AM hath sent me unto you. 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, *The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is *my name for ever, and this is my memorial unto all generations. 16 Go, and *gather the elders of Israel together, and say unto them, The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: and I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey. 18 And they shall hearken to thy voice: and *thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The Lord, the God of the Hebrews, hath *met with us: and now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the Lord our God. 19 And I know that the king of Egypt will not give you leave to go, no, not *by a mighty hand. 20 And I will put my hand on Egypt with all my wonders which I will do in the midst thereof: and after that they will let us go. 21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, *jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians. 23 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee. 24 And the Lord said unto him, What is that in thine hand? And he said, *A rod. 25 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. 26 And the Lord said unto Moses, Put forth thine hand, and take it by the tail: (and he put forth his hand, and laid hold of it, and it became a rod in his hand:) 27 that they may believe that the Lord, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. 28 And the Lord said further unto him, Put now thine hand into thy bosom. And he put his hand into his bosom; and when he took it out, behold, *his hand was leprous, as white as snow. 29 And he said, Put thine hand into thy bosom again. (And he put his hand into his bosom: and when he took it out, behold, his hand was leprous again as his other flesh.) 30 And it shall come to pass, if they will not believe thee, neither hearken unto the voice of the first sign, that they will believe the voice of the latter sign. 31 And it shall come to pass, if they will not believe even these two signs, neither hearken unto the voice of the first sign, that they will believe the voice of the latter sign. 32 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.
And Moses said unto the LORD, Oh Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: for I am slow of speech, and of a slow tongue. 11 And the LORD said unto him, Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the LORD? 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak. 13 And he said, Oh Lord, send, I pray thee, by the hand of him whom thou wilt send. 14 And the anger of the LORD was kindled against Moses, and he said, Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. 15 And thou shalt speak unto him, and put the words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. 16 And he shall be thy spokesman unto the people: and it shall come to pass, that he shall be to thee a mouth, and thou shalt be to him as God.

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said unto Moses, Go in peace. 19 And the LORD said unto Moses, Go unto Egypt, and do all that I have commanded thee: and Aaron, my priest, shall be with thee, and thou shalt know that I have sent thee. And thou shalt speak unto Pharaoh, thus saith the LORD, the God of the Hebrews, Let my people go, that they may hold a feast unto me in the wilderness. And Pharaoh said, Who is the LORD, that I should hearken unto his voice to let Israel go? I know not the LORD, and moreover I will not let Israel go. And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, loose the people from their burdens? And Pharaoh said, Behold, the children of Israel are many, and ye make them rest from their burdens. And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying, 7 Ye

1 Heb. a man of words. 2 Heb. Jethro. 3 Heb. make strong. 4 Heb. made it touch. 5 Or, A bridegroom of blood in regard of the circumcision
shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves. And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God. Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.

10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw. Go yourselves, get straw where ye can find it: for your daily tasks shall not be diminished. So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw. And the taskmasters were urgent, saying, Fulfil your works, your daily tasks, as when there was straw. And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task both yesterday and to-day, as when there was straw. nGo yourselves, get straw where ye can find it: for your daily tasks shall not be diminished.

16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people. But he said, Ye are idle, ye are idle: therefore ye say, Let us go and sacrifice to the Lord. Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks. And the officers of the children of Israel did see that they were in evil case, when it was said, Ye shall not minish aught from your bricks, yon daily tasks. And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh: and they said unto them, The Lord look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

11 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealst thou thus with thy servants? For we cries unto the Lord, and the Lord setteth the sword in their hand to slay us. 12 And the taskmasters said unto them, Which of you calleth the Lord, to go and sacrifice to him? 13 The Lord looketh on you, and it shall be an overthrow: wherewith is this thing come to be? 14 Then the officers of the children of Israel spake to the people, saying, Whosoever saith, I am a servant to the Lord, shall be lifted up from among his people: and whosoever saith, I am not a servant to the Lord, he shall be cast out of his people. 15 Therefore the people were urgent, saying, Let us go and sacrifice to our God. 16 And God spake unto Moses, and unto Aaron, saying, I am Jehovah: and I appeared unto Abraham, to Isaac, and to Jacob, as God Almighty, but by my name Jehovah I was not known to them.

18 Go therefore now, and tell Pharaoh, saying, Thus saith Jehovah: Let my people go, that they may sacrifice unto me in the land of their sojournings. For as yet have ye not hearkened unto my voice; how then shall I deliver you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgements; that ye may know that I am Jehovah, when I have brought you out from under the burdens of the Egyptians. And I will bring you in unto the land, concerning which I spake unto Abraham, to Isaac, and to Jacob, saying, Give unto my people the land of Canaan. And I have also established my covenant with them, to give them the land of Canaan, the land of their sojournings, wherein they sojourned. And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. Wherefore say unto the children of Israel, I am Jehovah, and I will bring you out from under the burden of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgements; and I will take you unto the land, concerning which I spake unto Abraham, to Isaac, and to Jacob; and I will give it you for an inheritance: for I am Jehovah. And Moses spake so unto the children of Israel: but they hearkened not unto Moses for an anguish of spirit, and for cruel bondage.

10 And the Lord spake unto Moses, saying, Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land. And Moses spake before the Lord, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircum-
cised lips? 13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 These are the heads of their fathers' houses: the sons of Reuben the firstborn of Israel; Hanoach, and Pallu, Hezron, and Carmi: these are the families of Reuben. 15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon. 16 And the sons of Levi according to their generations; Gershon, and Libni and Shimei, according to their families. 17 The sons of Gershon; Libni, and Shimei, according to their families. 18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years. 19 And the sons of Merari; Mahli, and Mushi. These are the families of the Levites according to their generations. 20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years. 21 And the sons of Izhar; Korah, and Nepheg, and Zichri. 22 And the sons of Uzziel; Mishael, and Elzaphan, and Sithri. 23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bare him Nadab and Abihu, Eleazar and Ithamar. 24 And the sons of Korah; Assir, and Elkanah, and Abnasaph; these are the families of the Korahites. 25 And Eleazar Aaron's son took him one of the daughters of Putil to wife; and she bare him Phinehas. These are the heads of the fathers' houses of the Levites according to their families. 26 These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their hosts. 27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt; these are that Moses and Aaron. 28 And it came to pass on the day when the LORD spake unto Moses in the land of Egypt, 29 that the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I speak unto thee. 30 And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me? 31 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. 32 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land. 33 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. 34 But Pharaoh will not hearken unto you, and I will lay my hand upon Egypt, and bring forth my hosts, my people the children of Israel, out of the land of Egypt by great judgments. 35 And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them. 36 And Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded: and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent. Then Pharaoh also called for the wise men and the sorcerers: and they also, the magicians of Egypt, did in like manner with their enchantments. 37 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. 38 And Pharaoh's
And the Lord said unto Moses, Pharaoh's heart is 2 stubborn, he refusedeth to let the people go. 15 c Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and d the rod which was turned to a serpent shalt thou take in thine hand. 16 And thou shalt say unto him, The Lord, the God of the Hebrews, hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou hast not hearkened. 17 Thus saith the Lord, In this thou shalt know that I am the Lord: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood. 18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink water from the river. 19 And the Lord said unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and cause frogs to come up upon the land of Egypt. 20 And Moses and Aaron did so, as the Lord commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood. 21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt. 22 And the magicians of Egypt did in like manner with their enchantments; and Pharaoh's heart was hardened, and he hearkened not unto them; 23 as the Lord had spoken. 24 And Pharaoh turned and went into his house, neither did he lay even this to heart. 25 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river. 26 And seven days were fulfilled, after that the Lord had smitten the river.

8 And the Lord spake unto Moses, Go in unto Pharaoh, and say unto him, Thus saith the Lord, Let my people go, that they may serve me. 2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs: 3 and the river shall swarm with frogs, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs: 4 and the frogs shall come up both upon thee, and upon thy people, and upon all thy servants. 5 And the Lord said unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the waters of Egypt, over the streams, and upon the pools, and cause frogs to come up upon the land of Egypt. 6 And Aaron stretched out his hand over the waters of Egypt; and frogs came up, and covered the land of Egypt. 7 And the magicians did in like manner with their enchantments, and brought up frogs upon the land of Egypt. 8 Then Pharaoh called for Moses and Aaron, and said, Intreat the Lord, that he take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the Lord. 9 And Moses said unto Pharaoh, Have thou this glory over me; against what time shall I impart for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only? 10 And he said, Against to-morrow. And he said, Be it according to thy word: 2 that thou mayest know that there is none like unto the Lord our God. 11 And the frogs went out of the houses, and out of the ovens, and died in the stewpots. 12 And the magicians of Egypt did in like manner with their enchantments; and Pharaoh's heart was hardened, and he hearkened not unto them, 23 as the Lord had spoken. 24 And Pharaoh turned and went into his house, neither did he lay even this to heart. 25 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river. 26 And seven days were fulfilled, after that the Lord had smitten the river.

1 Heb. was strong. 2 Heb. heavy. 3 Or, canals appointed unto Pharaoh. 4 Heb. set his heart even to this. 5 Or, as he had
LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields. 14 And they gathered them together in heaps: and the land stank. 15 But when Pharaoh saw that there was reprieve, he hardened his heart, and hearkened not unto them; as the LORD had spoken.

16 And the LORD said unto Moses, Say unto Aaron, "Stretch out thy rod, and smite the dust of the earth, that it may become lice throughout all the land of Egypt. 17 And they did so; and Aaron stretched out his rod with his hand, and smote the dust of the earth, and there were lice upon man, and upon beast; all the dust of the earth came lice through all the land of Egypt.

18 And the magicians did so with their enchantments to bring forth lice, but they could not: and there were lice upon man, and upon beast. 19 Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had spoken.

20 And the LORD said unto Moses, Say unto Pharaoh, "Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. 21 Else, if thou wilt not let my people go, yet behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground wherein they are. 22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth. 23 And I will sever in that day the cattle of Egypt: and there shall be no thing die of all that belongeth to the children of Israel. 24 And the LORD did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses: and in all the land of Egypt the land was corrupted by reason of the swarms of flies. 25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land. 26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the Lord our God: 27 Go ye, sacrifice to the Lord our God, as he shall command us. 28 And Pharaoh said, I will let you go, that ye may sacrifice to the Lord your God in the wilderness; only ye shall not go very far away: 29 Intreat for me. 30 And Moses said, Behold, I go out from thee, and I will intreat the Lord that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to-morrow: only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the Lord. 31 And Moses went out from Pharaoh, and intreated the Lord.

32 And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

33 And Pharaoh hardened his heart this time also, and he did not let the people go.
And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go.

And the Lord said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh:

And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.

And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it toward heaven; and it became a boil breaking forth with blains upon man and upon beast.

And the magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the Egyptians.

And the Lord hardened the heart of Pharaoh, and he hearkened not unto them; as the Lord had spoken unto Moses.

And the Lord said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the Lord, the God of the Hebrews, Let my people go, that they may serve me.

For I will this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.

For now I will stretch forth my hand, and smite thee and thine people with pestilence, and thou shalt be cut off from the earth:

But in very deed for this cause have I made thee to stand, for to shew thee my power, and that my name may be declared throughout all the earth.

As yet exaltest thou thyself against my people, that thou wilt not let them go? Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

Therefore shall not be brought home, the hail shall come down upon them, and they shall die. He that feared the word of the Lord among the servants of Pharaoh made his servants and his cattle flee into the houses; and he that regarded not the word of the Lord left his servants and his cattle in the field.

And the Lord stretched forth his rod toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. And Moses stretched forth his rod toward heaven; and the Lord sent thunder and hail, and fire ran down unto the earth; and the Lord rained hail upon the land of Egypt.

As there was hail, and fire mingled with the hail, very grievous, such as had not been in all the land of Egypt since it became a nation.

And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

Only in the land of Goshen, where the children of Israel were, was there no hail. And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the Lord is righteous, and I and my people are wicked.

Intreat the Lord; for there hath been enough of these mighty thunderings and hail;

and I will let you go, and ye shall stay no longer.

And Moses said unto him, As soon as I am gone out of the city, 1 will spread abroad my hands unto the Lord; the thunders shall cease, neither shall there be any more hail; that thou mayest know that there is none like me in all the earth.

But the wheat and the spelt were not smitten: for the barley was in the ear, and the flax was bolted. But the wheat and the spelt were not smitten: for they were not grown up.

And Moses went out of the city from Pharaoh, and spread abroad his hands unto the Lord: and the thunders and the hail ceased, and the hail ceased not one....
and the rain was not poured upon the earth. 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, 1 and hardened his heart, 2 he and his servants. 35 And the heart of Pharaoh was hardened, and he did not let the children of Israel go; as the Lord had spoken by Moses.

And the Lord said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs in the midst of them; 2 and that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought upon Egypt, and my signs which I have done among them; that ye may know that I am the Lord. 3 And Moses and Aaron went in unto Pharaoh, and said unto him. Thus saith the Lord, the God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. 4 Else, if thou refuse to let my people go, behold, to-morrow will I bring locusts into thy border: 5 and they shall cover the face of the earth, that one shall not be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: 6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians: as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned, and went out from Pharaoh's presence.

And the Lord said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left. 13 And Moses stretched forth his rod over the land of Egypt, and the Lord brought an east wind upon the land all that day, and all the night; and when it was morning, the east wind brought the locusts. 14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing, either tree or herb of the field, through all the land of Egypt. 16 Then Pharaoh called for Moses and Aaron into his haste; and he said, I have sinned against the Lord your God, and against you. 17 Now therefore forgive, I pray thee, my sin only this once, and intreat the Lord your God, that he may take away from me this death only. 18 And he turned, and went out from Pharaoh, and interceded the Lord. 19 And the Lord turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea: 20 But the Lord hardened Pharaoh's heart, and he did not let the children of Israel go.

And the Lord said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt; even darkness which may be felt. 22 And Moses stretched forth his hand to-
18.1. ward heaven; and there was a
2 thick darkness in all the land of
3 Egypt three days; 23 they saw not
4 one another, neither rose any from
5 his place for three days: 7 but all
6 the children of Israel had light in
7 their dwellings. 24 And Pharaoh
8 called unto Moses, and 2 said, Go
9 ye, serve the LORD; only let your
10 flocks and your herds be stayed:
11 let your little ones also go with you.
12 And Moses said, Thou must also
13 give into our hand sacrifices and
14 burn offerings, that we may sacri-
15 fice unto the LORD our God. 16 Our
16 cattle also shall go with us; there
17 shall not an hoof be left behind;
18 for thereof must we take to serve
19 the LORD our God; and we know
20 not with what we must serve the
21 LORD, until we come thither. 22 But the
22 LORD hardened Pharaoh's heart,
23 and he would not let them go.
24 And Pharaoh said unto him, Get
25 thee from me, take heed to thyself,
26 seemy face no more; for in the day
27 thou seest my face thou shalt die.
28 And Moses said, Thou hast spo-
29 r CP. Heb. ken well; °I will see
30 thine face again"*• no more.
31 a Cp. ch. 12, 32.
32 ch. 12.31, 33, 39.
33 Deut. 3.22
34 ch. 12.31.
35 ch. 8.22
36 ch. 2.23.
37 ch. 3.22
38 & 12.35
39 ch. 3, 31 & 12.35
40 Ecclus. 45.1.
41 ch. 10. 23
42 & Amos 4. 10.
43 Matt. 24.
45 ch. 10. 23
46 & Amos 4.
47 & 16, 17.

1 Heb. made strong. 2 Or, when he shall let you go altogether, he shall utterly thrust you out hence
3 Heb. whet. 4 Or, Kid 5 Heb. between the two crevings.
Exodus

Chap. 12, v. 9] 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire. 11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand: and ye shall eat it in haste: it is the Lord's passover. 12 For I will go through the land of Egypt in that night, and will smite all the firstborn in the land of Egypt, both man and beast: and against all the gods of Egypt I will execute judgements: I am the Lord.

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt. 14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord: throughout your generations ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. 16 And in the first day there shall be to you an holy convocation, and in the seventh day an holy convocation; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. 17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt: therefore shall ye observe this day throughout your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. 19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, that soul shall be cut off from Israel, whether he be a sojourner, or one that is born in the land. 20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 Then Moses called for all the elders of Israel, and said unto them, Draw out, and take you lambs according to your families, and kill the passover. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason: and none of you shall go out of the door of his house until the morning. 23 For the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. 24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever. 25 And it shall come to pass, when ye be come to the land which the Lord will give you, according as he hath promised, that ye shall keep this service. 26 And it shall come to pass, when your children shall say unto you, What mean ye by this service? 27 that ye shall say, It is the sacrifice of the Lord's passover, 28 who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. 29 And the children of Israel went and did so; as the Lord had commanded Moses and Aaron, so did they. 30 And it came to pass at midnight, that the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. 31 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. 32 And he called for Moses and Aaron by night, and said, Rise up, get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said. 33 Take both your flocks and your herds, as ye have said, and be gone; and bless me also. 34 And the Egyptians were urgent upon the people, to send them out of the land in haste; for
they said, We be all dead men. 34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders. 35 And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment: 36 and the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they spoiled the Egyptians. 37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. 38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. 40 Now the sojourning of the children of Israel, which they sojourned in Egypt, was four hundred and thirty years. 41 And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. 42 It is a night to be much observed of all the children of Israel throughout their generations.

43 And the LORD said unto Moses and Aaron, This is the ordinance of the passover: 44 but every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. 45 And an hired servant shall not eat thereof. 46 In one house shall it be eaten; thou shalt not carry forth the flesh abroad out of the house; 47 the congregation of Israel shall keep it. 48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: but no uncircumcised person shall eat thereof. 49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you. 50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they. 51 And it came to pass that the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their hosts. I And the LORD spake unto Moses, saying, 2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and beast: it is mine. 3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

4 This day ye go forth in the month Abib. 5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which he sware unto thy fathers to give thee; a land flowing with milk and honey, 6 that thou shalt keep this service in this month. 7 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast unto the LORD. 8 Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders. 9 And thou shalt tell thy son in that day, saying, It is because of that which the LORD did for me when I came forth out of Egypt.

10 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the law of the LORD may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. 11 Thou shalt therefore keep this ordinance in its season from year to year.
shall bring thee into the land of the Canaanite, as he sware unto thee and to thy fathers, and shall give it thee, that thou shalt set apart unto the Lord all that openeth the womb, and every firstling which thou hast that cometh of a beast; the males shall be the Lord's.

3 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then shalt thou break its neck: and all the firstborn of man among thy sons shalt thou redeem.

4 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the Lord brought us out from Egypt, from the house of bondage:

5 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said, Lest Pharaoh harden their heart again to follow after them, and they return to Egypt:

6 But he said unto the children of Israel, When Pharaoh doth harden his heart again to sin, then shall I harden Pharaoh's heart, and he shall follow them; and I will get me honour upon Pharaoh, and upon all his host, and upon all the lands of Egypt.

7 And I will multiply my signs and my wonders in the midst of the land of Egypt; and they will hear my name, and will know that I am the Lord.

8 And the children of Israel went up armed out of the land of Egypt.

9 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you, and ye shall carry up my bones away hence with you. 10 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

11 And the Lord went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night:

12 The pillar of cloud by day to lead them, and the pillar of fire by night, departed not from before the people.
ye not, stand still, and see the salvation of the LORD, which he will work for you to day: 1 for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. 14 The LORD shall fight for you, and ye shall hold your peace.

15 And the LORD said unto Moses, Wherefore criest thou unto me? wherefore didst thou lift up thy rod? 16 And I will stretch out mine hand over the Egyptians; and they shall go in after them into the midst of the sea. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them: and I will get me honour upon Pharaoh, upon his host, upon his chariots, and upon his horsemen. 18 And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 And the angel of God, which went before the camp of Israel, moved and went behind them; and the pillar of cloud removed from before them, and stood behind them: 20 and it came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness, yet gave it light by night: and the one came not near the other all the night.

21 And Moses stretched forth his hand over the sea; and the sea returned unto his place, and the waters went backwards.

22 And the children of Israel went into the midst of the sea upon dry ground: and the waters were a wall unto them on their right hand, and on their left.

23 And the LORD went before them, and clave the sea toward the morning, and clave the sea toward the evening with the children of Israel; 24 and divided the sea toward the south, and covered the host of Egypt in the midst of the sea: 25 and their chariots were broken in pieces in the sea.

26 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying,

I will sing unto the LORD, for he hath triumphed gloriously: The horse and his rider hath he thrown into the sea.

27 The LORD is my strength and song, and is become my salvation: This is my God, and I will praise him; My father's God, and I will exalt him.

28 The LORD is a man of war: The LORD is his name. 29 Pharaoh's chariots and his host hath he cast into the sea: And his chosen captains are sunk in the Red Sea.

30 The deeps cover them: They went down into the depths like a stone.

31 Thy right hand, O LORD, is glorious in power,
Thy right hand, **O LORD,** dasheth in pieces the enemy.  
7 And in the greatness of thine excellency thou overthrownest them that rise up against thee:  
8 And with the blast of thy nostrils the waters were piled up, =The floods stood upright as an heap;  
9 The enemy said,  
10 Thou didst blow with thy wind, the sea covered them:  
11 Thou in thy mercy hast led the people which thou hast redeemed:  
12 Thou stretchedst out thy right hand, the earth swallowed them.  
13 Thou in thy mercy hast led the people which thou hast redeemed:  
14 The peoples have heard, they tremble:  
15 Then were the =dukes of Edom =amazed;  
16 Terror and dread falleth upon them;  
17 Thou shalt bring them in, and plant them in the mountain of thine inheritance,
out of the land of Egypt. 2 And the whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness: 3 and the children of Israel said unto them, Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, when we did eat bread to the full, for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. 4 Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law, or no. 5 And it shall come to pass on the sixth day, that they shall prepare that which they bring in, and it shall be twice as much as they gather daily. 6 And Moses and Aaron said unto all the children of Israel, 7 At even, then ye shall know that the Lord hath brought you out from the land of Egypt; 8 and in the morning ye shall see the glory of the Lord : for he heareth your murmurings against him: and what are we? your murmurings are not against us, but against the Lord. 9 And Moses said unto Aaron, Say unto all the congregation of the children of Israel, Come near before the Lord: for he hath heard your murmurings. 10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud. 11 And the Lord spake unto Moses, saying, 12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God. 13 And it came to pass at even, that the quails came up, and covered the camp: and in the morning the dew lay round about the camp. 14 And when the dew was gone up, behold, upon the face of the wilderness was small round thing, small as the hoar frost on the ground. 15 And when the children of Israel saw it, they said one to another, What is it? for they wist not what it was. And Moses said unto them, It is the bread which the Lord hath given you to eat. 16 This is the thing which the Lord hath commanded, Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them which are in his tent. 17 And the children of Israel did so, and gathered some more, some less. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. 19 And Moses said unto them, Let no man leave of it until the morning. 20 Notwithstanding they hearkened not unto Moses; and some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. 21 And they gathered it, morning by morning, every man according to his eating: and in the evening bread to the full; for that the Lord heareth your murmurings which ye murmur against him: and what are we? your murmuring are not against us, but against the Lord. 22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for each one: and all the rulers of the congregation came and told Moses. 23 And he said unto them, This is that which the Lord hath spoken, To-morrow is a solemn rest, a holy sabbath unto the Lord: bake that which ye will bake, and seethe that which ye will seethe: and all that remaineth over lay up for you to be kept until the morning. 24 And they laid it up until the morning, and Moses bade: and it did not stink, nor was there any worm therein. 25 And Moses said, Eat that to-day; for to-day is a sabbath unto the Lord: to-day ye shall not find it in the field. 26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none. 27 And it came to pass on the seventh day, that there went out some of the people for to gather, and they found none. 28 And the Lord gave them bread that day, which they brought every man according to his eating, as much as they took, and they laid it up till the morning. And it was dry round about the camp.
The LORD said unto Moses, "How long refuse ye to keep my commandments and my laws? 29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. 30 So the people rested on the seventh day. 31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey. 32 And Moses said, This is the thing which the LORD hath commanded, Let an omerful of it be kept for your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt. 33 And Moses said unto Aaron, Take a pot, and put an omerful of manna therein, and lay it up before the LORD, to be kept for your generations. 34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

And the children of Israel journeyed from the wilderness of Sin, by their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink. 2 Wherefore the people strove with Moses, and said, Give us water that we may drink. And Moses said unto them, Why strive ye with me? wherefore do ye tempt the LORD? 3 And the people thrust there for water; and the people murmured against Moses, and said, Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst? 4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me. 5 And the LORD said unto Moses, Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smitest the river, take in thine hand, and go. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. 7 And he called the name of the place Massah, and Meribah, because of the strivings of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

8 Then came Amalek, and fought with Israel in Rephidim. 9 And Moses said unto Joshua, Choose thee out men, and go out, fight with Amalek: to-morrow I will stand on the top of the hill with the rod of God in mine hand. 10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. 11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. 13 And Joshua discomfited Amalek and his people with the edge of the sword. 14 And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: that I will utterly blot out the remembrance of Amalek from under heaven. 15 And Moses built an altar, and called the name of it Jehovah-nissi: and he said, The LORD hath sworn, the LORD will have war with Amalek from generation to generation.

Now Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, how that the LORD had brought Israel out of Egypt. 2 And Jethro, Moses' father in law, took
Zipporah, Moses' wife, after he had sent her away, 3 and her # two sons; of which the name of the one was Gershom; # for he said, I have been a sojourner in a strange land: and the name of the other was # Eliezer; # for he said, The God of my father was my help, and delivered me from the sword of Pharaoh: 5 and Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness where he was encamped, at the mount of God: 6 and he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her. 7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent. 8 And Moses told his father in law all that the Lord had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the Lord delivered them. 9 And Jethro rejoiced for all the goodness which the Lord had done unto Pharaoh and to the Egyptians, and out of the hand of the Egyptians. 10 And Jethro said, Blessed be the Lord, who hath delivered you out of the hand of the Egyptians. 11 Now I know that the Lord is greater than all gods: yea, in the thing wherein they dealt proudly against them, and 12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God; and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God. 13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood about Moses from the morning unto the evening. 14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand about thee from morning unto even? 15 And Moses said unto his father in law, Because the people come unto me to inquire of God: 16 when they have a matter, they come unto me; and I judge between a man and his neighbour, and 17 And Moses' father in law said unto him, The thing that thou dost is not good. 18 Thou wilt surely wear away, both thou, and this people that is with thee: for the thing is too heavy for thee; # thou art not able to perform it thyself alone. 19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou # for the people to God-ward, and # bring thou the causes unto God: 20 and thou shalt teach them the statutes and the laws, and shalt shew them the way wherein they must walk, and the work that they must do. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens: 22 and let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves: so shall it be easier for thyself, and they shall bear the burden with thee. 23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace. 24 So Moses hearkened to the voice of his father in law, and did all that he had said. 25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. 26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves. 27 And Moses let his father in law depart; and he went his way into his own land.

In the third month after the children of Israel were gone forth out of the land of Egypt, the same day they came into the wilderness of Sinai.
camped before the mount. 3 And Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; 4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me 1 from among all peoples: for all the earth is mine: 6 and ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. 7 And Moses came and called for the elders of the people, to the morrow, and let them come near to the LORD, and may also believe thee. 8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses reported the words of the people unto the LORD. 9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee; and may also believe thee for ever. And Moses told the words of the people unto the LORD. 10 And the Lord said unto Moses, Go unto the people, and sanctify them to the LORD, that they break through unto the LORD, lest he break forth among them; for I will come down among them, and I will be sanctified in them in their sight. 11 And Moses went and called for the elders of the people, and said, Sanctify yourselves to-morrow, and come near to the LORD, for he hath heard that ye have sinned against the LORD, in that ye did make for yourselves a groan. 12 And it came to pass on the third day, when it was morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of a trumpet exceeding loud; and all the people that were in the camp trembled. 13 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount. 14 And mount Sinai was altogether on smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 15 And when the voice of the trumpet waxed louder and louder, Moses spake, and God answered him by a voice. 16 And the Lord came down upon mount Sinai, to the top of the mount: and the Lord called Moses to the top of the mount; and Moses went up. 17 And the Lord said unto Moses, Go down, charge the people, lest they break forth upon them. 18 And Moses said unto the Lord, The people have sinned, which thou hast brought unto their heart. 19 And the Lord said unto Moses, Go down, charge the people, lest they break forth upon them. 20 And Moses said unto the Lord, The people have sinned, which thou hast brought unto their heart. 21 And the Lord answered Moses, Go down, and speak to the people, that they may go up into the mount. 22 And the Lord called unto Moses in the mount, and spake with him, and gave him the two tables of stone, which were written with the fingers of his hand, whereon was written after that the commandments, and the judgments. 23 And the Lord spake unto Moses, saying, Thus shalt thou say to the children of Israel, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee; and may also believe thee for ever. 24 And the Lord answered Moses, Behold, I make an covenant with thee, in presence of the people, and in presence of the Cherubims, which are upon the ark of the testimony; 25 And I will put my voice in thy mouth, and will teach thee what thou shalt say, and what thou shalt do. 26 And I will put upon thee not the burden of a people, neither shall I burden thee with the heavy burden of the children of the earth; neither take thou it upon thee. 27 Behold, I have called by name Cis, and I will bless him, and make him fruitful, and multiply him exceedingly; and he shall be called upon the name of Cis. 28 And God spake all these words, saying, 29 I am the Lord thy God, which brought thee out of the land of Egypt, out of the house of bondage. 30 Thou shalt have none other gods before me. 31 Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 32 Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the people that sinneth against me: 33 But shewing mercy unto thousands of them that love me, and keep my commandments. 34 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain. 35 Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it.
fathers upon the children, upon the
third and upon the fourth gene-
ration of them that hate me; 6 and
shewing mercy unto thousands,of
them that love me and keep my com-
mandments.
7 Thou shalt not take the name of the
Lord thy God in vain; for the
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that taketh his name in vain.
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keep it holy. 9 Six days shalt thou
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the seventh day is a sabbath unto
the Lord thy God: in it thou shalt
not do any work, thou, nor thy son,
nor thy daughter, nor thy maidservant,
nor thy bondmaid, nor thy cattle,
nor thy stranger that is within thy
gates: 11 for in six days the Lord
made heaven and earth, the sea,
and all that is therein, and rested
the seventh day: wherefore the
Lord blessed the sabbath day, and
hallowed it.
12 Honour thy father and thy
mother: that thy days may belong
to thee long.
13 Thou shalt not murder.
14 Thou shalt not commit adul-
tery.
15 Thou shalt not steal.
16 Thou shalt not bear false
witness against thy neighbour.
17 Thou shalt not covet thy
neighbour’s house, 18 neither his
mansion, nor his maidservant, nor
his ox, nor his ass, nor any thing
that is thy neighbour’s.
19 And all the people saw the
thunderings, and the lightnings,and
the voice of the trumpet, and the
mountain smoking: and when
the people saw it, they 2 trembled,
and stood afar off. 19 And they
said unto Moses, 2 Speake thou with
us, and we will hear: but let not
God speak with us, lest we die.
20 And 2 Moses said unto the people,
Fear not: for God is come to prove
you, and that his fear may be before you, that ye sin not. 21 And the
people stood afar off, and Moses
drew near unto the thick darkness
where God was.
22 And the Lord said unto Moses,
13. 7. 10. 10. 12. 20. 24. 11. 3. 2. 10a. 12. 20. 4. 11.
3 Sam. 22. 10. 2 Kin. 6. 34. 18. 9. 27. 2. 10. 1 Kin.
12. 19. 35. 8. 33. 15. 2. 16. 5. 9. 16. 12, 18. 12. 12.
1 Or, a thousand generations. See Deut. 7. 9.
2 Or, cause my name to be remembered 3 Or, bondman.
4 Or, the judges 5 Or, bondwoman 6 Or, were moved
7 Or, bondwoman 8 Heb, flesh.
these three unto her, then shall she go out for nothing, without money. 12 And he that smiteth a man, so that he die, shall surely be put to death. 13 And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee. 14 And if a man come presumptuously upon his neighbour, to slay him with guile, thou shalt take him from mine altar, that he may die. 15 And he that smiteth his father, or his mother, shall be surely put to death. 16 And he that stealeth a man, and seldeth him, or if he be found in his hand, in his hand, he shall surely be put to death. 17 And he that curseth his father, or his mother, shall be surely put to death. 18 And if men contend, and one smiteth the other with a stone, or with his fist, and he die not, but keep his bed: 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. 20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall surely be punished. 21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money. 22 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein, 23 the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead beast shall be his. 24 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide. 25 Or if it be known that the ox was wont to gore in times past, and his owner hath not kept him in: he shall surely pay ox for ox, and the dead beast shall be his own. 26 If a man steal an ox, or a sheep, and kill it, or sell it; he shall pay five oxen for an ox, and four sheep for a sheep. 27 If the thief be found breaking in, and be smitten that he die, there shall be no blood guiltiness for him. 28 If the sun be risen upon him, there shall be blood guiltiness for him: he should make restitution; if he have nothing, then he shall be sold for his theft. 29 If the theft be found in his hand alive, whether it be ox, or ass, or sheep; he shall pay double. 30 If a man shall cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. 31 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field,
be consumed; he that kindled the fire shall surely make restitution.

7 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house, if the thief be found, he shall pay double. 8 If the thief be not found, then the master of the house shall come near unto 1/2 God, to see whether he have not put his hand unto his neighbour's goods. 9 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith, This is it, the cause of both parties shall come before 1/2 God; he whom 1/2 God shall condemn shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it: 11 the oath of the LORD shall be between them both, whether he hath not put his hand unto his neighbour's goods; and the owner thereof shall accept that which was torn.

12 And if a man borrow aught of his neighbour, and it be lost, or die, or be hurt, or driven away, no man seeing it: 13 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn.

14 And if a man borrow aught of his neighbour, and it be lost, or die, or be hurt, or driven away, no man seeing it: 15 If the owner thereof be with it, he shall not make it good: if it be an hired thing, 16 it came for his hire.

16 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife. 17 If her father utterly refuse to give her unto him, 18 he shall pay money according to the dowry of virgins.

18 Thou shalt not suffer a sorceress to live.

19 Whosoever lieth with a beast shall surely be put to death.

20 He that sacrificeth unto any god, save unto the LORD only, shall be utterly destroyed. 21 And a stranger shalt thou not wrong, neither shalt thou oppress him: for ye were strangers in the land of Egypt.

22 Ye shall not afflict any widow, or fatherless child. 23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; 24 and my wrath shall wax hot, and I will kill you with the sword; and 25 your wives shall be widows, and your children fatherless.

25 If thou lend money to any of my people with that is poor, thou shalt not be to him as a creditor; 26 neither shall ye lay upon him usury.

27 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him when thou doest sacrifice. 28 Thou shalt not oppress a stranger; for ye know the fear of a stranger, because ye were strangers in the land of Egypt.

29 Thou shalt not be a devourer of widows, nor shalt thou afflict strangers; 30 but thou shalt fear thy God; for I am the LORD your God, 31 which brought you out of the land of Egypt, 32 that ye should not do after the manners of other people: for every one that doeth after the manners of another people, that same am I that punisheth him.

EXODUS.
Chap. 23, v. 7.] EXODUS. [Chap. 24, v. 2.

14 And six years shalt thou sow thy land, and gather in the increase thereof: but the seventh year shalt thou let it rest and lie fallow; that the poor of thy people may eat: and what they leave the beast of the field shall eat. In like manner shalt thou deal with thy vineyard, and with thy oliveyard.

15 Six days shalt thou labor, and on the seventh day thou shalt rest: that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

16 Three times thou shalt keep a feast unto me in the year. 17 The feast of unleavened bread shalt thou keep: seven days shalt thou eat unleavened bread, as I commanded thee, at the time appointed in the month Abib (for in it thou camest out from Egypt); and none shall appear before me empty: and the feast of harvest, the firstfruits of thy labours, which thou sowerest in the field: and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.

18 Thou shalt not offer the blood of my sacrifice with leavened bread: neither shall the fat of my feast remain all night until the morning. 19 The first of the firstfruits of thy ground thou shalt bring into the house of the Lord thy God. Thou shalt not seethe a kid in its mother's milk.

20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared. 21 Take ye heed of him, and hearken unto his voice; provoke him not: for he will not pardon your transgression; for my name is in him. 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. 23 For mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite: and I will cut them off. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and break in pieces their pillars. 25 And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will be with thee in the midst of thee. 26 There shall none cast your young, nor be barren, in thy land: *the number of thy days I will fulfill.

27 I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. 28 And I will send the anger of mine anger, and * I will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. 29 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River: for I will deliver the inhabitants of the land into thy hand; and thou shalt drive them out before thee. 32 Thou shalt make no covenant with them, nor with their gods. 33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, * it will surely be a snare unto thee. 34 And he said unto Moses, Come up unto the Lord, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off: and Moses alone shall come near unto the Lord; but they shall not come near; neither shall the people
EXODUS.

[CHAP. 25, V. 18.]

1 And the LORD spake unto Moses, saying, \\
2 Speak unto the children of Israel, that they take for me an offering: \\
3 of every man whose heart maketh him willing ye shall take my offering. \\
4 And this is the offering which ye shall take of them; gold, and silver, and brass; \\
5 and blue, and purple, and scarlet, and fine linen, and dyed red, and sealskins, and acacia wood; \\
6 oil for the light, spices for the anointing oil, and for the sweet incense; \\
7 onyx stones, and stones to be set, for the ephod, and for the breastplate. \\
8 And let them make me a sanctuary; that I may dwell among them. \\
9 According to all that I shew thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even so shall ye make it. \\
10 And they shall make an ark of acacia wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. \\
11 And upon the nobles of the children of Israel he laid not his hand: and they beheld God, and did eat and drink. \\
12 And the LORD said unto Moses, \\
13 Come up into me, to the mount, and be there: and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them. \\
14 And Moses rose up, and Joshua his minister: and Moses went up into the mount of God. \\
15 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: whosoever hath a cause, let him come near unto them. \\
16 And Moses went up into the mount, and the cloud covered the mount. \\
17 And the appearance of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel. \\
18 And Moses entered into the midst of the cloud, and went up into the mount: and Moses was in the mount forty days and forty nights.
 thou shalt make two cherubim of gold; of "beaten work shalt thou make them, at the two ends of the mercy-seat. 19 And make one cherub at the one end, and one cherub at the other end: 20 of one piece with the mercy-seat shall ye make the cherubim on the two ends thereof. 21 And the cherubim shall spread out their wings on high, covering the mercy-seat with their wings, with their faces one to another; toward the mercy-seat shall the faces of the cherubim be. 22 And thou shalt put the mercy-seat above upon the ark; and I will meet with thee, and I will commune with thee from above the mercy-seat, from between the two cherubim which are upon the ark of testimony, of all things which I will give thee in commandment unto the children of Israel.

23 And thou shalt make a table of acacia wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. 24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about. 25 And thou shalt make unto it a border of an handbreadth round about, and thou shalt make a golden crown to the border thereof round about. 26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof. 27 Close by the border shall the rings be, for places for the staves to bear the table. 28 And thou shalt make the staves of acacia wood, and overlay them with gold, that the table may be borne with them. 29 And thou shalt make the dishes thereof, and the spoons thereof, and the flagons thereof, and the bowls thereof, to pour out withal: of pure gold shalt thou make them. 30 And thou shalt set upon the table shewbread before me always.

31 And thou shalt make a candlestick of pure gold: of "beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it:

32 and there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: 33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick: 34 and in the candlestick four cups made like almond-blossoms, the knops thereof, and the flowers thereof: 35 and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of the candlestick. 36 Their knobs and their branches shall be of one piece with it: the whole of it one "beaten work of pure gold. 37 And thou shalt make the lamps thereof, seven: and they shall light the lamps thereof, to give light over against it. 38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold. 39 Of a talent of pure gold shall it be made, with all these vessels. 40 And see that thou make them after their pattern, which hath been shewed thee in the mount.

Moreover thou shalt make the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the cunning workman shalt thou make them. 2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits: all the curtains shall have one measure. 3 Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another. 4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the edge of the curtain that is outmost in the second coupling. 5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge
of the curtain that is in the second coupling; the loops shall be opposite one to another. 6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps: and the tabernacle shall be one. 7 And thou shalt make curtains of goats' hair for a tent over the tabernacle: eleven curtains shalt thou make them. 8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits: the eleven curtains shall have one measure. 9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent. 10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the first coupling, and fifty loops upon the edge of the curtain which is outmost in the second coupling. 11 And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one. 12 And the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the back of the tabernacle. 13 And the cubit on the one side, and the cubit on the other side, of that which remaineth in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it. 14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering of sealskins above.

15 And thou shalt make the boards for the tabernacle of acacia wood, standing up. 16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board. 17 Two tenons shall there be in each board, morticed one to another: thus shalt thou make for all the boards of the tabernacle. 18 And thou shalt make the boards for the tabernacle, twenty boards for the south side southward. 19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons: 20 and for the second side of the tabernacle, on the north side, twenty boards: 21 and their forty sockets of silver; two sockets under one board, and two sockets under another board. 22 And for the hinder part of the tabernacle westward thou shalt make six boards. 23 And two boards shalt thou make for the corners of the tabernacle in the hinder part. 24 And they shall be double beneath, and in like manner they shall be entire unto the top thereof unto one ring: thus shall it be for them both: they shall be for the two corners. 25 And there shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board. 26 And thou shalt make bars of acacia wood: five for the boards of the one side of the tabernacle, 27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the hinder part westward. 28 And the middle bar in the midst of the boards shall pass through from end to end. 29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold. 30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shewed thee in the mount. 31 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen: with cherubims the work of the cunning workman shall it be made: 32 and thou shalt hang it upon four pillars of acacia overlaid with gold, their hooks shall be of gold, upon four sockets of silver. 33 And thou shalt hang up the veil upon the pillars of the tabernacle, and the veil shall divide unto you between the holy place and the most holy. 34 And thou shalt put the mercy-seat upon the ark of testimony in the most holy place. 35 And thou shalt set the table without the veil, and the candle-stick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. 36 And thou shalt make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the
work of the embroiderer. 37 And thou shalt make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold: and thou shalt cast five sockets of brass for them. 27 And thou shalt make the altar of acacia wood, five cubits long, and five cubits broad; the altar shall be four-square: and the height thereof shall be three cubits. 2 And thou shalt make the horns of it upon the four corners thereof: the horns thereof shall be of one piece with it: and thou shalt overlay it with brass. 3 And thou shalt make its potstotake away its ashes, and its shovel, and its basins, and its fleshhooks, and its firepans: all the vessels thereof thou shalt make of brass. 4 And thou shalt make for it a grating of network of brass; and upon the net shalt thou make four brassen rings in the four corners thereof. 5 And thou shalt put it under the altar round about, that the net may reach halfway up the altar. 6 And thou shalt make staves for the altar, staves of acacia wood, and overlay them with brass. 7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it. 8 Hollow with planks shalt thou make it: as it hath been shewed thee in the mount, so shall they make it.

9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen an hundred cubits long for one side: 10 and the pillars thereof shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver. 11 And likewise for the north side in length there shall be hangings an hundred cubits long, and the pillars thereof twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver. 12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten. 13 And the breadth of the court on the east side eastward shall be fifty cubits. 14 The hangings for the one side of the gate shall be fifteen cubits: their pillars three, and their sockets three. 15 And for the other side shall be hangings of fifteen cubits: their pillars three, and their sockets three. 16 And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer: their pillars four, and their sockets four. 17 All the pillars of the court round about shall be filleted with silver; their hooks of silver, and their sockets of brass. 18 The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass. 19 All the instruments of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually. 21 In the tent of meeting, without the veil which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever throughout their generations on the behalf of the children of Israel.

28 And thou shalt command Aaron and his sons with him from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. 2 And thou shalt make holy garments for Aaron thy brother, for glory and for beauty. 3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister unto me in the priest's office. 4 And these are the garments which they shall make; a breastplate, and an ephod, and a coat of chesire work, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. 5 And they shall take the gold, and the blue, and the pur...
And they shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the cunning workman. It shall have two shoulderpieces joined to the two ends thereof; that it may be joined together. And the cunningly woven band, which is upon it, to gird it on withal, shall be like the work thereof and of the same piece; of gold, of blue, and purple, and scarlet, and fine twined linen. And thou shalt take two onyx stones, and grave on them the names of the children of Israel: six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth. With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel: thou shalt make them to be inclosed inouches of gold. And thou shalt put the two stones upon the shoulderpieces of the ephod, to be stones of memorial for the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

And thou shalt make oouches of gold: and two chains of pure gold; like cords shalt thou make them, of wreathen work: and thou shalt put the two chains upon the oouches of gold. And thou shalt make a breastplate of judgment, the work of the cunning workman; like the work of the ephod thou shalt make it; of gold, of blue, and purple, and scarlet, and fine twined linen, thou shalt make it. Four-square it shall be and double; a span shall be the length thereof, and a span the breadth thereof. And thou shalt set in it settings of stones, four rows of stones: a row of sardius, topaz, and carbuncle shall be the first row; and the second row an emerald, a sapphire, and a diamond; and the third row a jacinth, an agate, and an amethyst; and the fourth row a beryl, and an onyx, and a jasper: they shall be inclosed in gold in their settings. And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes. And thou shalt make upon the breastplate chains like cords, of wreathe work of pure gold.

And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate. And thou shalt put the two wreathe chains of gold on the two rings at the ends of the breastplate. And the other two ends of the two wreathe chains thou shalt put on the two oouches, and put them on the shoulderpieces of the ephod, in the forepart thereof. And thou shalt make two rings of gold, and shalt put them upon the two ends of the breastplate, upon the edge thereof, which is toward the side of the ephod inward. And thou shalt make two rings of gold, and shall put them on the two shoulderpieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the cunningly woven band of the ephod. And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be upon the cunningly woven band of the ephod, and that the breastplate be not loosed from the ephod. And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually. And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

And thou shalt make the robe of the ephod all of blue. And it shall have a hole for the head in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of a coat of mail, that it be not rent. And upon the skirts of it...
thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of gold between them round about: 34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the skirts of the robe round about. 35 And it shall be upon Aaron to minister: and the sound thereof shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out, that he die not.

36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLY TO THE LORD. 37 And thou shalt put it on a lace of blue; and it shall be upon the 1 mitre; upon the forehead of the 1 mitre it shall be. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall hallow in all their gifts; and it shall be always upon his forehead, that they may be accepted before the Lord. 39 And thou shalt weave the coat in chequer work of fine linen, and thou shalt make a 1 mitre of fine linen, and thou shalt make a girdle, the work of the embroiderer. 40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and headtires shalt thou make for them, for glory and for beauty. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him, and shalt anoint them, and shalt sanctify them, that they may minister unto me in the priest's office. 42 And thou shalt bring the bullock before the tent of meeting: and Aaron and his sons shall lay their hands upon the head of the bullock.

43 And thou shalt kill the bullock before the Lord, at the door of the tent of meeting. And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the blood at the base of the altar. 44 And thou shalt take all the fat that covereth the inwards, and the caul upon the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar. 45 But the flesh of the bullock, and its skin, and its dung, shalt thou burn with fire without the camp: it is a sin offering. 46 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram. 47 And thou shalt slay the ram, and thou shalt take its blood, and sprinkle it round about upon the altar. 48 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head. 49 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto
The LORD: it is a sweet savour, an offering made by fire unto the LORD. 19 And thou shalt take the other ram; and Aaron and his sons shall lay their hands upon the head of the ram. 20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. 21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons’ garments with him. 22 Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the caul of the liver, and the two kidneys, and the fat that is upon them, and the right 1 thighbone; for it is a ram of consecration: 23 And one loaf of bread, and one cake of unleavened bread, and one wafer, out of the basket, of unleavened bread that is before the LORD: 24 And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and shalt wave them for a wave offering before the LORD: 25 And thou shalt take them from their hands, and burn them on the altar, upon the altar, by the smoke offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD. 26 And thou shalt take 
The LORD: it is a sweet savour, an offering made by fire unto the LORD. 29 And the holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them. 30 Seven days shall the son that is priest in his stead put them on, when he cometh into the tent of meeting to minister in the holy place. 31 And thou shalt take the ram of consecration, and seethe its flesh in a holy place. 32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the tent of meeting. 33 And they shall eat those things wherewith atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy. 34 And if of the flesh of the consecration, or of the bread, remain unto the morning, then shalt thou burn the remainder with fire: it shall not be eaten, because it is holy. 35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee: seven days shalt thou consecrate them. 36 And every day shalt thou offer the bullock of sin offering for atonement: and thou shalt cleanse the altar, when thou makest atonement for it; 37 And thou shalt anoint it, to sanctify it. Seven days shalt thou make atonement for the altar, and sanctify it: and the altar shall be most holy; whatsoever toucheth the altar shall be holy. 38 Now this is that which thou shalt offer upon the altar; two lambs of the first year a day by day continually. 39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: 40 and with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering. 41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meal offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD. 42 It shall be a continual burnt offering throughout your generations at the door of the tent of meeting before the LORD: where I will meet the two evenings.
CHAP. 29, v. 42.

with you, to speak there unto thee. 43 And there I will meet with the children of Israel; and the Tent shall be sanctified by my glory.

44 And I will sanctify the tent of meeting, and the altar. Aaron also and his sons will I sanctify, to minister to me in the priest's office.

45 And I will dwell among the children of Israel, and will be their God. 46 And they shall know that I am the Lord their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the Lord their God.

30 And thou shalt make an altar to burn incense upon: of acacia wood shalt thou make it. A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of one piece with it. 3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

4 And two golden rings shalt thou make for it under the crown thereof, upon the two rbs thereof, upon the two sides of it shalt thou make them; and they shall be for places for staves to bear it withal. 5 And thou shalt make the staves of acacia wood, and overlay them with gold. 6 And thou shalt put it before the veil that is by the ark of the testimony, before the mercy-seat that is over the testimony, where I will meet with thee. 7 And Aaron shall burn thereon incense of sweet spices: every morning, when he dresseth the lamps, he shall burn it. 8 And when Aaron lighteth the lamps he shall burn it, a perpetual incense before the Lord throughout your generations. 9 Ye shall offer no strange incense thereon, nor burnt offering, nor meal offering; and ye shall pour no drink offering thereon.

10 And Aaron shall make atonement *for it throughout your generations: it is most holy unto the Lord.

11 And the Lord spake unto Moses, saying, 12 *When thou takest the sum of the children of Israel, according to those that are numbered of them, then shall they give every man a ransom for his soul unto the Lord, when thou numberest them; that there be no plague among them, when thou numberest them. 13 This they shall give, every one that passeth over unto them that are numbered, half a shekel *after the shekel of the sanctuary: (A the shekel is twenty gerahs: ) half a shekel for an offering to the Lord.

14 Every one that passeth over unto them that are numbered, from twenty years old and upward, shall give the offering of the Lord, to make atonement for your souls. 16 And thou shalt take the atonement money of the Lord, and shalt appoint it for the service of the tent of meeting; that it may be a memorial for the children of Israel before the Lord, to make atonement for your souls.

17 And the Lord spake unto Moses, saying, 18 Thou shalt also make a laver of brass, and the base thereof of brass, to wash withal: and thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein. 19 And Aaron and his sons shall wash their hands and their feet thereat: 20 when they go into the tent of meeting, they shall wash with water. 21 And they shall wash their hands and their feet thereat; that they die not; or when they come near to the altar to minister, to burn an offering made by fire unto the Lord: 22 so they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

23 Moreover the Lord spake unto Moses, saying, 24 Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and
fifty, and of 1 cedars five hundred, after the shekel of the sanctuary, and of olive oil an hin: 25 and thou shalt make it an holy anointing oil, a perfume compounded after the art of the perfumer; it shall be an holy anointing oil. 26 And thou shalt anoint therewith the tent of meeting, and the ark of the testimony, 27 and the table and all the vessels thereof, and the candlestick and the vessels thereof, and the altar of incense, 28 and the altar of burnt offering with all the vessels thereof, and the laver and the base thereof. 29 And thou shalt sanctify them, that they may be most holy; 2:1 whatsoever toucheth them shall be holy. 30 And thou shalt sanctify them, that they may make any like it, according to the composition thereof: 2:2 it is holy, and it shall be holy unto you. 31 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.

31 And the Lord said unto Moses, 32 Take unto thee sweet spices, 33 stacte, and onycha, and galbanum; 34 sweet spices with pure frankincense: of each shall there be an equal weight; 35 and thou shalt make of it incense, a perfume after the art of the perfumer, 36 seasoned with salt, pure and holy: 37 and thou shalt beat some of it very small, and put of it before the testimony in the tent of meeting, where I will meet with thee: 38 it shall be unto thee holy for the Lord. 39 Whosoever shall make like unto that, to smell thereto, he shall be cut off from his people.

And the Lord spake unto Moses, saying, 40 Speak thou also unto the children of Israel, saying, 41 Verily ye shall keep my sabbaths: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord which sanctify you. 42 Ye shall keep the sabbath therefore; for it is holy unto you: every one that doeth any work therein, that soul shall be cut off from among his people. 43 Six days shall work be done; but on the seventh day is a sabbath of solemn rest, holy to the Lord: 44 whosoever doeth any work in the sabbath day, he shall surely be put to death. Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. 45 It is a sign between me and the children of Israel for ever: for 6 in six days
the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

18 And he gave unto Moses, when he had made an end of commencing with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him. 2 And Aaron said unto them, Break off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. 3 And all the people brake off the golden rings which were in theirears, and brought them unto Aaron. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. 5 And when Aaron saw this, he built an altar before it; and Aaron made proclamation, and said, To-morrow shall be a feast to the LORD. 6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7 And the LORD spake unto Moses, Go, get thee down; for thy people, which thou broughtest up out of the land of Egypt, have corrupted themselves: they have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. 8 And when Aaron saw this, he built an altar before it; and Aaron made proclamation, and said, To-morrow shall be a feast to the LORD. 9 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

10 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power and with a mighty hand? 11 Wherefore should the Egyptians speak, saying, For evil did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

12 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it forever. 13 And the LORD repented of the evil which he said he would do unto his people.

14 And Moses turned, and went down from the mount, with the two tables of the testimony in his hand; tables that were written on both their sides; on the one side and on the other were they written.

15 And Moses turned, and went down from the mount, with the two tables of the testimony in his hand; tables that were written on both their sides; on the one side and on the other were they written. 16 And the people of Israel saw the calf, and said, This is thy gods, O Moses, which brought thee up out of the land of Egypt. 17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. 18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but thenoise of them that sing do I hear. 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it. 21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought a great sin upon them? 22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on evil. 23 For they said unto me, Make us gods, which
shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him. 24 And I said unto them, Whosoever hath any gold, let them break it off; so they gave it me: and I cast it into the fire, and there came out this calf. 25 And when Moses saw that the people were broken loose; for Aaron had let them loose for a deception among their enemies: 26 then Moses stood in the gate of the camp, and said, Whoso is on the Lord's side, let him come unto me. And all the sons of Levi gathered themselves together unto him. 27 And the man of God answered the question in the following manner. 28 And the sons of Levi gathered together unto him. 29 And Moses said unto all the people, Consecrate yourselves to-day to the Lord, ye every man against his son, and every man against his brother; that he may bestow upon you a blessing this day. 30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make atonement for your sin. 31 And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold. 32 Yet now, if thou wilt forgive their sin —: and if not, *blot me, I pray thee, out of thy book which thou hast written. 33 And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. 34 And now go, lead the people unto the place of which I have spoken unto thee: behold, mine angel shall go before thee: nevertheless in the day when I visit, I will visit their sin upon them. 35 And the Lord smote the people, because they made the calf, which Aaron made.

33 And the Lord spake unto Moses, Depart, go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land of which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: and I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: 36 unto a land flowing with milk and honey: for I will not go up in the midst of thee, for thou art a stiffnecked people; lest I consume thee in the way. 4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. 5 And the Lord said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: if I go up into the midst of thee for one moment, I shall consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. 6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it, The tent of meeting. And it came to pass, that every one which sought the Lord went out unto the tent of meeting, which was without the camp. 8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent. 9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent: and the Lord spake with Moses. 10 And all the people saw the pillar of cloud stand at the door of the Tent: and all the people rose up and worshipped, every man at his tent door. 11 And the Lord spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his minister Joshua, the son of Nun, a young man, departed not out of the Tent. 12 And Moses said unto the Lord, See; thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send...
with me. Yet thou hast said, If I know thee by name, and thou hast also found grace in my sight. 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy ways, that I may know thee, to the end that I may find grace in thy sight: and consider that this nation is thy people.

14 And he said, My presence shall go with thee, and I will give thee rest. 15 And he said unto him, If my presence go not with me, carry us not up hence. 16 For wherein now shall it be known that I have found grace in thy sight, I and thy people? is it not in that thou goest with us, so that we be separated, I and thy people, from all the people that are upon the face of the earth?

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. 18 And he said, Shew me now thy glory, that I may know thee, to the end that I may find grace in thy sight: and consider that this nation is thy people.

19 And the LORD said, Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, and I will write upon these tables, the words which thou brakest. 20 And be ready by the morning; and come up in the morning unto mount Sinai, and present thyself there to me on the top of the mount. 21 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand two tables of stone. 5 And the LORD descended in the cloud, and stood with him, and proclaimed the name of the LORD. 6 And the LORD passed by before him, and proclaimed, The LORD, the LORD, a God full of compassion and grace, slow to anger, and plenteous in mercy and truth; 7 keeping mercy for thousands, forgiving iniquity and transgression and sin: and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, upon the third and upon the fourth generation.

8 And Moses made haste, and bowed his head toward the earth, and worshipped. 9 And he said, If now I have found grace in thy sight, O Lord, let the Lord, I pray thee, go in the midst of us; for it is a stiffnecked people. 10 And he said, Behold, I make a covenant before all thy people; and thou shalt see the work of the LORD, for it is a terrible thing that I do with thee. 11 Observe thou what I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: 13 but ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim; 14 for thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: 15 lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee and thou eat of his...
EXODUS.

1 And Moses assembled all the congregation of the children of Israel, and said unto them, These are the words which the Lord hath commanded, that ye should do. 2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of solemn rest to the Lord: whosoever doeth any work therein shall be put to death. 3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

4 And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the Lord commanded, saying, Take ye from among you an offering unto the Lord: whosoever is of a willing heart, let him bring the Lord's offering; gold, and silver, and brass; 6 and blue, and purple, and scarlet, and fine linen, and goats' hair; 7 and rams' skins dyed red, and sealskins, and acacia wood; 8 and oil for the light, and spices for the anointing oil, and for the sweet incense; 9 and onyx stones, and stones to be set, for the ephod, and for the breastplate.

m 2 Cor. 7. 17. 

n 2 Cor. 2. 13.

o 2 Cor. 2. 16.

p 2 Cor. 2. 16.

q ver. 29.

r ch. 34. 32.

s ch. 31. 15.

t ch. 20. 9.

u 1 Or, id. 2 Heb. revolution. 3 Heb. words. 4 Or, rent forth beams (Heb. horn). 5 Or, while he talked with him.
And let every wise hearted man among you come, and make all that the LORD hath commanded: 11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets; 12 the ark, and the staves thereof, the mercy-seat, and the vail of the screen; 13 the table, and its staves, and all its vessels; 14 the candlestick also for the light, and its vessels, and its lamps; 15 the oil for the light; 16 and the altar of incense, and its staves, and the anointing oil, and the sweet incense, and the screen for the door of the tabernacle; 17 the hanging of the curtain, the pillars thereof, and their sockets; 18 the table, and its staves, and its vessels; 19 the fine wrought garments, for ministering in the holy place; 20 the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

And all the congregation of the children of Israel departed from the presence of Moses. 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD's offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments. 22 And they came, both men and women, as many as were willing hearted, and brought brooches, and earrings, and signet-rings, and armlets, all jewels of gold; even every man that offered an offering of gold unto the LORD. 23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and rams' skins dyed red, and sealskins, brought them. 24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found acacia wood for any work of the service, brought it. 25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, the blue, and the pur-
And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought: and they spake unto Moses, saying, "The people bring much more than enough for the service of the work, which the LORD commanded to make. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make it, and too much.

And every wise hearted man among them that wrought the work made the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the cunning workman made he them. The length of each curtain was eight and twenty cubits, and the breadth of each curtain four cubits: all the curtains had one measure. And he coupled five curtains one to another: and the other five curtains he coupled one to another. And he made loops of blue upon the edge of the one curtain from the selvedge in the coupling: likewise he made in the edge of the curtain that was outmost in the second coupling. Fifty loops made he in the one curtain, and fifty loops made he in the edge of the curtain that was in the second coupling: the loops were opposite one to another. And he made fifty clasps of gold, and coupled the curtains one to another with the clasps: so the tabernacle was one. And he made curtains of goats' hair for a tent over the tabernacle: eleven curtains he made them. The length of each curtain was thirty cubits, and four cubits the breadth of each curtain: the eleven curtains had one measure. And he coupled five curtains by themselves, and six curtains by themselves. And he made fifty loops on the edge of the curtain that was outmost in the coupling, and fifty loops made he upon the edge of the curtain which was outmost in the second coupling.
of gold; and he cast for them four sockets of silver. 37 And he made a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer; 38 and the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: and their five sockets were of brass.

37 And Bezaleel made the ark of acacia wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: 2 and he overlaid it with pure gold within and without, and made a crown of gold to it round about. 3 And he cast for it four rings of gold, in the four feet thereof; even two rings on the one side of it, and two rings on the other side of it. 4 And he made staves of acacia wood, and overlaid them with gold. 5 And he put the staves into the rings on the sides of the ark, to bear the ark. 6 And he made a Mercy-seat of pure gold: two cubits was the length thereof, and a cubit the breadth thereof; and a cubit and a half the height thereof. 7 And he made two cherubim of gold; of beaten work made he them, at the two ends of the mercy-seat; 8 one cherub at the one end, and one cherub at the other end: of one piece with the mercy-seat made he the cherubim at the two ends thereof. 9 And the cherubim spread out their wings on high, covering the mercy-seat with their wings, with their faces one to another; toward the mercy-seat were the faces of the cherubim.

10 And he made the table of acacia wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: 11 and he overlaid it with pure gold, and made thereto a crown of gold round about. 12 And he made unto it a border of an handbreadth round about, and made a golden crown to the border thereof round about. 13 And he cast for it four rings of gold, and put the rings in the four corners that were on the four feet thereof. 14 Close by the border were the rings, the places for the staves to bear the table. 15 And he made the staves of acacia wood, and overlaid them with gold, to bear the table. 16 And he made the vessels which were upon the table, the dishes thereof, and the spoons thereof, and the bowls thereof, and the flagons thereof, to pour out withal, of pure gold.

17 And he made the candlestick of pure gold: of beaten work made he the candlestick, even its base, and its shaft; its cups, its knops, and its flowers, were of one piece with it: 18 and there were six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: 19 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick. 20 And in the candlestick were four cups made like almond-blossoms, the knops thereof, and the flowers thereof: 21 and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of it. 22 Their knops and their branches were of one piece with it: the whole of it was one beaten work of pure gold. 23 And he made the lamps thereof, seven, and the tongs thereof, and the snuffdishes thereof, of pure gold. 24 Of a talent of pure gold made he it, and all the vessels thereof.

25 And he made the altar of incense of acacia wood: a cubit was the length thereof, and a cubit the breadth thereof, foursquare; and two cubits was the height thereof; the horns thereof were of one piece with it. 26 And he overlaid it with pure gold, the top thereof, and the sides thereof round about, and the horns of it: and he made unto it a crown of gold round about. 27 And he made for it two golden rings under the crown thereof, upon the two ribs thereof, upon the two sides of it, for places for staves to bear it withal. 28 And he made the staves of acacia wood, and overlaid them with gold. 29 And he made...
And he made the altar of burnt offering of acacia wood: five cubits was the length thereof, and five cubits the breadth thereof, foursquare; and three cubits the height thereof.

And he made the horns thereof upon the four corners of it; the horns thereof were of one piece with it: and he overlaid it with brass.

And he made all the vessels of the altar, the pots, and the shovels, and the basins, the fleshhooks, and the firepans: all the vessels thereof made he of brass.

And he cast four rings for the four ends of the grating of brass, to be places for the staves. And he made the staves of acacia wood, and overlaid them with brass.

And he put the staves into the rings on the sides of the altar, to bear it withal; he made it hollow with planks.

And he made the laver of brass, and the basethereof of brass, of the mirrors of the women which served at the door of the tent of meeting.

And he made the court: for the south side southward the hangings of the court were of fine twined linen, an hundred cubits: their pillars were twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets were of silver.

And for the north side an hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver.

And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

And for the east side eastward fifty cubits. The hangings for the one side of the gate were fifteen cubits; their pillars three, and their sockets three; and so for the other side: on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three.

All the hangings of the court round about were of fine twined linen. The sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were filleted with silver.

And the screen for the gate of the sanctuary was the work of the embroiderer, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

And all the pins of the tabernacle, and of the court round about, were of brass.

This is the sum of the things for the tabernacle, even the tabernacle of the testimony, as they were counted, according to the commandment of Moses, by the hand of Ithamar, the son of Aaron the priest.

Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the Lord commanded Moses. Oholiab, the son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

The silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary.

All the silver that was used for the work in all the work of the sanctuary, even the silver of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

The silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary.

26 A beka a head, that is, half a shekel, after the shekel of the sanctuary, for every one that passed over to them that were numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

And the hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil; an
hundred sockets for the hundred talents, a talent for a socket. And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and made fillets for them. And the brass of the offering was seventy talents, and two thousand and four hundred shekels. And therewith he made the sockets to the door of the tent of meeting, and the brassen altar, and the brasen grating for it, and all the vessels of the altar, and all the pins of the tabernacle, and all the pins of the court round about.

And of the blue, and purple, and scarlet, they made finely wrought garments, for ministering in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses. And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen. And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the cunning workman. They made shoulderpieces for it, joined together: at the two ends was it joined together. And the cunningly woven band, that was upon it, to gird it on withal, was of the same piece and like the work thereof; of gold, of blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

And they wrought the onyx stones, inclosed in ouches of gold, with the engravings of a signet, according to the names of the children of Israel. And he put them on the shoulderpieces of the ephod, to be stones of memorial for the children of Israel; as the LORD commanded Moses. And he made the breastplate of woven work, all of blue; and the hole of the robe in the midst thereof, as the hole of a coat of mail, with a binding round about the hole of it, that it should not be rent. And they made upon the skirts of the robe pomegranates of blue, and purple, and scarlet, and fine twined linen. And they made bells of pure gold, and put the bells between the pomegranates upon the skirts of the robe round about, between the pomegranates; a bell and a pomegranate, a bell
and a pomegranate, upon the skirts of the robe round about, to minister in, as the LORD commanded Moses.

27 And they made the coats of fine linen of woven work for Aaron, and for his sons, 28 and the mitre of fine linen, and the goodly headtires of fine linen, and the linen broches of fine twined linen, 29 and the girdle of fine twined linen, and blue, and purple, and scarlet, the work of the embroiderer; as the LORD commanded Moses.

30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of a signet, holy to the LORD. 31 And they tied unto it a lace of blue, to fasten it upon the mitre above; as the LORD commanded Moses.

32 Thus was finished all the work of the tabernacle of the tent of meeting: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets; 34 and the covering of rams' skins dyed red, and the covering of goatskins, and the veil of the screen; 35 the ark of the testimony, and the staves thereof, and the mercy-seat; 36 the table, all the vessels thereof, and the shewbread; 37 the pure candlestick, the lamps thereof, even the lamps to be set in order, and all the vessels thereof, and the oil for the light; 38 and the golden altar, and the anointing oil, and the sweet incense, and the screen for the door of the Tent; 39 the brazen altar, and its grating of brass, its staves, and all its vessels, the laver and its base; 40 the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle, for the tent of meeting; 41 the finely wrought garments for ministring in the holy place, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office. 42 According to all that the LORD commanded Moses, so the children of Israel did all the work.

43 And Moses saw all the work, and, behold, they had done it; as the LORD had commanded, even so had they done it: and Moses blessed them.

40 And the LORD spake unto Moses, saying, 2 On the first day of the first month shalt thou rear up the tabernacle of the tent of meeting. 3 And thou shalt put therein the ark of the testimony, and thou shalt screen the ark with the veil. 4 And thou shalt bring in the table, and set in order the things that are upon it; 5 and thou shalt bring in the candlestick, and light the lamps thereof. 6 And thou shalt set the golden altar for incense before the ark of the testimony, and put the screen of the door to the tabernacle. 7 And thou shalt set the altar of burnt offering before the door of the tabernacle of the tent of meeting. 8 And thou shalt set the laver between the tent of meeting and the altar, and shalt put water therein. 9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the furniture thereof: and it shall be holy.

10 And thou shalt anoint the altar of burnt offering, and all its vessels, and sanctify the altar: 11 and the altar shall be most holy. 12 And thou shalt anoint the laver and its base, and sanctify it. 13 And thou shalt bring Aaron and his sons unto the door of the tent of meeting, and shalt wash them with water. 14 And thou shalt put upon Aaron the holy garments; and thou shalt anoint him, and sanctify him, that he may minister unto me in the priest's office. 15 And thou shalt bring his sons, and put coats upon them; 16 and thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: and their anointing shall be to them for an everlasting priesthood throughout their generations. 17 Thus did Moses: according to all that the LORD commanded him, so did he.

18 And it came to pass in the
first month in the second year, on the first day of the month, that the tabernacle was reared up.

18 And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars. And he spread the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

19 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark; as the LORD commanded Moses. 20 And he brought the ark into the tabernacle, and "set up the veil of the screen: and screened the ark of the testimony: as the LORD commanded Moses. 22 And he put the table in the tent of meeting, upon the side of the tabernacle northward, without the veil.

23 And he set the bread in order upon it before the LORD; as the LORD commanded Moses. 24 And he put the candlestick in the tent of meeting, over against the table, on the side of the tabernacle southward. 25 And he lighted the lamps before the LORD; as the LORD commanded Moses. 26 And he put the golden altar in the tent of meeting before the veil.

27 And he burnt thereon incense of sweet spices; as the LORD commanded Moses. 28 And he put the screen of the door to the tabernacle.

29 And he set the altar of burnt offering at the door of the tabernacle of the tent of meeting, and offered upon it the burnt offering and the meal offering; as the LORD commanded Moses. 30 And he set the laver between the tent of meeting and the altar, and put water therein, to wash withal. 31 And Moses and Aaron and his sons washed their hands and their feet thereat; 32 when they went into the tent of meeting, and when they came near unto the altar, they washed: as the LORD commanded Moses. 33 And he reared up the court round about the tabernacle and the altar, and set up the screen of the gate of the court.

Therefore the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter into the tent of meeting, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. 36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys: 37 but if the cloud were not taken up, then they journeyed not till the day that it was taken up. 38 For the cloud of the LORD was upon the tabernacle by day, and there was fire therein by night, in the sight of all the house of Israel, throughout all their journeys.

THE THIRD BOOK OF MOSES,
COMMONLY CALLED

LEVITICUS.
burnt offering, and cut it into its pieces. And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire: and Aaron's sons, the priests, shall lay the pieces, the head, and the fat, in order upon the wood that is on the fire which is upon the altar: but its inwards and its legs shall he wash with water: and the priest shall burn the whole on the altar, for a burnt offering.

And when he shall kill it on the side of the altar northward before the LORD: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about. And he shall cut it into its pieces, with its head and its fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar: but the inwards and the legs shall he wash with water: and the priest shall offer the whole, and burn it upon the altar: it is a burnt offering.

And if his oblation to the LORD be a burnt offering of fowls, then he shall offer his oblation of turtle doves, or of young pigeons. And the priest shall bring it unto the altar, and wring off its head, and burn it on the altar; and the blood thereof shall be drained out on the side of the altar: and he shall take away its crop with the filth thereof, and cast it beside the altar on the east part, in the place of the ashes: and he shall rend it by the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt offering.

And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine oblations thou shalt offer salt.

And if thou offer a meal offering of firstfruits unto the LORD, thou shalt offer for the meal offering of thy firstfruits corn in the ear parched with fire, bruised corn of the fresh ear: and put frankincense thereon: and he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, with all the frankincense thereof: and the priest shall burn it as the memorial thereof upon the altar: an offering made by fire, of a sweet savour unto the LORD: and that which is left of the meal offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

And when thou offerest an oblation of a meal offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

And if thy oblation be a meal offering of the baking pan, it shall be of fine flour unleavened, mingled with oil. Thou shalt part it in pieces, and pour oil thereon: it is a meal offering.

And if his oblation be of the flock, of the sheep, or of the goats, for a burnt offering; he shall offer it a male without blemish. And he shall kill it on the side of the altar northward before the LORD: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about.

And if his oblation be of a ram, then he shall offer it a male without blemish. And he shall kill it on the side of the altar northward before the LORD: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about.

And if his oblation be of a heifer, then he shall offer it a female without blemish. And he shall kill it on the side of the altar northward before the LORD: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about.

And if his oblation be of a sheep, then he shall offer it a male without blemish. And he shall kill it on the side of the altar northward before the LORD: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about.

And if his oblation be of a kid of the goats, then he shall offer it a male without blemish. And he shall kill it on the side of the altar northward before the LORD: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about.
16 And the priest shall burn 'the memorial of it, part of the bruised corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the Lord.

3 And if his oblation be a sacrifice of peace offerings; if he offer of the herd, whether male or female, he shall offer it 'without blemish before the Lord.

2 And he shall lay his hand upon the head of his oblation, and kill it at the door of the tent of meeting: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. 3 And he shall offer of the sacrifice of peace offerings an offering made by fire unto the Lord; the fat that covereth the inwards, and all the fat that is upon the inwards, and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away.

16 And the priest shall burn them upon the altar: it is the food of the offering made by fire, for a sweet savour: all the fat is the Lord's. 17 It shall be a perpetual statute throughout your generations in all your dwellings, that ye shall eat neither fat nor blood.

1 And the Lord spake unto Moses, saying, 2 Speak unto the children of Israel, saying, If any one shall sin unwittingly, in any of the things which the Lord hath commanded not to be done, and shall do any one of them: 3 if the anointed priest sinneth so as to bring guilt on the people; then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering. 4 And he shall bring the bullock unto the door of the tent of meeting before the Lord; and he shall lay his hand upon the head of the bullock, and kill the bullock before the Lord. 5 And the anointed priest shall take of the blood of the bullock, and bring it to the tent of meeting: 6 and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, before the veil of the sanctuary. 7 And the priest shall put of the blood upon the horns of the altar of sweet incense before the Lord, which is in the tent of meeting; and all the blood of the bullock shall he pour out at the base of the altar of burnt offering, which is at the door of the tent of meeting. 8 And all the fat of the bullock of the sin offering he shall take off from it; the fat that covereth the inwards, and all the fat that is upon the inwards, and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away. 11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the Lord.

12 And if his oblation be a goat, then he shall offer it before the Lord: 13 and he shall lay his hand upon the head of it, and kill it before the tent of meeting: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. 14 And he shall offer thereof his oblation, even an offering made by fire unto the Lord; the fat that covereth the inwards, and all the fat that is upon the inwards, and the two kidneys, and the fat that is upon them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away.

16 And the priest shall burn them upon the altar: it is the food of the offering made by fire, for a sweet savour: all the fat is the Lord's. 17 It shall be a perpetual statute throughout your generations in all your dwellings, that ye shall eat neither fat nor blood.
Upon the liver, with the kidneys, shall he take away, as it is taken off from the ox of the sacrifice of peace offerings: and the priest shall burn them upon the altar of burnt offering. 11 And the skin of the bullock, and all its flesh, with its head, and with its legs, and its inward parts, and its dung, even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire: where the ashes are poured out shall it be burnt.

12 And if the whole congregation of Israel shall err, and whatsoever thing be hid from the eyes of the assembly, and they have done any of the things which the Lord hath commanded not to be done, and are guilty; 13 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin offering, and bring it before the tent of meeting. 14 And the elders of the congregation shall lay their hands upon the head of the bullock before the Lord: and the bullock shall be killed before the Lord. 15 And the anointed priest shall bring of the blood of the bullock to the tent of meeting: 16 and the priest shall dip his finger in the blood, and sprinkle it seven times before the Lord, before the veil. 17 And he shall put of the blood upon the horns of the altar which is before the Lord, that is in the tent of meeting, and all the blood shall he pour out at the base of the altar of burnt offering, which is at the door of the tent of meeting. 18 And all the fat thereof shall he take off from it, and burn it upon the altar. 19 Thus shall he do with the bullock; as he did with the bullock of the sin offering, so shall he do with this: and the priest shall make atonement for them, and they shall be forgiven.

20 And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock: it is the sin offering for the assembly.

21 When a ruler sinneth, and doeth unwittingly any one of all the things which the Lord his God hath commanded not to be done, and is guilty; 22 if his sin, wherein he hath sinned, be made known to him, he shall bring for his oblation a goat, a male without blemish; 23 and he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the Lord: it is a sin offering. 24 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and the blood thereof shall he pour out at the base of the altar of burnt offering. 25 And all the fat thereof shall he burn upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make atonement for him as concerning his sin, and he shall be forgiven.

26 And if any one of the common people sin unwittingly, in doing any of the things which the Lord hath commanded not to be done, and is guilty; 27 if his sin, wherein he hath sinned, be made known to him, then he shall bring for his oblation a goat, a female without blemish, for his sin which he hath sinned, he made known to him, then he shall bring for his oblation a goat, a female without blemish, for his sin which he hath sinned. 28 And he shall lay his hand upon the head of the sin offering, and kill the sin offering in the place of burnt offering. 29 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and all the blood thereof shall he pour out at the base of the altar. 30 And the priest shall make atonement for him for his sin which he hath sinned, he shall be forgiven.

31 And if he bring a lamb as his oblation for a sin offering, he shall bring it a female without blemish. 32 And he shall lay his hand upon the head of the sin offering, and kill the sin offering in the place where they kill the burnt offering. 33 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and all the blood thereof shall he pour out at the base of the altar. 34 And if he bring a lamb as his oblation for a sin offering, he shall bring it a female without blemish.
the priest shall make atonement for him as concerning his sin which he hath sinned, and he shall be forgiven.

But if his means suffice not for two turtledoves, or two young pigeons, then he shall bring his obligation for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon; for it is a sin offering.

And the priest shall take his handful of it as the memorial thereof, and burn it on the altar, upon the offerings of the Lord made by fire: it is a sin offering.

And the priest shall make atonement for him as touching his sin which he hath sinned in any of these things, and he shall be forgiven: and the remnant shall be the priest's, as the meal offering.

And the Lord spake unto Moses, saying, If any one commit a trespass, and sin unwittingly, in the holy things of the Lord; then he shall bring his guilt offering unto the Lord, a ram without blemish out of the flock, according to thy estimation in silver by shekels, after the shekel of the sanctuary, for a guilt offering: and he shall make restitution for that which he hath done amiss in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make atonement for him concerning the thing wherein he erred unwittingly and knew it not, and he shall be forgiven.

And if any one sin, and do any of the things which the Lord hath commanded not to be done; though he knew it not, yet is he guilty, and shall bear his iniquity.

And he shall bring a ram without blemish out of the flock, according to thy estimation, for a guilt offering, unto the priest: and the priest shall make atonement for him concerning the thing wherein he erred unwittingly and knew it not, and he shall be forgiven.

It is a guilt offering: he is certainly guilty before the Lord.
neighbour in a matter of deposit, or of bargain, or of robbery, or have oppressed his neighbour; 3 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of these that a man doeth, sinning therein: 4 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing—which he hath gotten by oppression, or the deposit which was committed to him, or the lost thing which he found, 5 or any thing about which he hath sworn falsely; he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being found guilty. 6 And he shall bring his guilt-offering unto the Lord, a ram without blemish out of the flock, according to thy estimation, for a guilt-offering, unto the priest: 7 and the priest shall make atonement for him before the Lord, and he shall be forgiven; concerning whatsoever he doeth so as to be guilty thereby.

8 And the Lord spake unto Moses, saying, 9 Command Aaron and his sons, saying, This is the law of the burnt-offering: the burnt-offering shall be on the hearth upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereon. 10 And the priest shall put on his linen garments, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar. 11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. 12 And the fire upon the altar shall be kept burning thereon, it shall not go out; and the priest shall burn wood on it every morning; and he shall lay the burnt-offering in order upon it, and shall burn thereon the fat of the peace offerings. 13 Fire shall be kept burning upon the altar continually; it shall not go out.

14 And this is the law of the meal-offering: the sons of Aaron shall offer it before the Lord, before the altar. 15 And he shall take up therefrom his handful, of the fine flour of the meal offering, and of the oil thereof, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savour, as the memorial thereof, unto the Lord. 16 And that which is left thereof shall Aaron and his sons eat: it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it. 17 It shall not be taken with leaven. 18 a Every male among the children of Aaron shall eat of it, as a due for ever throughout your generations, from the offerings of the Lord made by fire: b whosoever toucheth them shall be holy.

19 And the Lord spake unto Moses, saying, 20 This is the oblation of Aaron and of his sons, which they shall offer unto the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening. 21 On a baking-pan it shall be made with oil; when it is soaked, thou shalt bring it in: in s baked pieces shalt thou offer the meal-offering for a sweet savour unto the Lord. 22 And the anointed priest that shall be in his stead from among his sons shall offer it: by a statute for ever it shall be wholly burnt unto the Lord. 23 And every meal-offering of the priest shall be wholly burnt: it shall not be eaten.

24 And the Lord spake unto Moses, saying, 25 Speak unto Aaron and to his sons, saying, This is the law of the sin-offering: in the place where the burnt-offering is killed shall the sin-offering be killed before the Lord: it is most holy. 26 The priest that offereth it for sin shall eat it: in a holy place it shall be eaten, in the court of the tent of meeting. 27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon
any garment, thou shalt wash that whereon it was sprinkled in a holy place. 28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen vessel, it shall be scoured, and rinsed in water. 29 Every male among the priests shall eat thereof: it is most holy. 30 And no sin offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten: it shall be burnt with fire.

1 And this is the law of the guilt offering: it is most holy. 2 In the place where they kill the burnt offering shall they kill the guilt offering: and the blood thereof shall be sprinkled upon the altar round about. 3 And he shall offer of it all the fat thereof, the fat tail, and the fat that covereth the inwards, and the two kidneys, and the fat that is on them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away: 4 and the priest shall burn them upon the altar for an offering made by fire unto the Lord: it is a guilt offering.

6 Every male among the priests shall eat thereof: it shall be eaten in a holy place: it is most holy. 7 As is the sin offering, so is the guilt offering: there is one law for them: the priest that maketh atonement therewith, he shall have it. 8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered. 9 And every meal offering that is baked in the oven, and all that is dressed in the frying pan, and on the baking pan, shall be the priest's that offereth it. 10 And every meal offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another.

11 And this is the law of the sacrifice of peace offerings, which one shall offer unto the Lord. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour soaked. 13 With cakes of leavened bread he shall offer his oblation with the sacrifice of his peace offerings for thanksgiving. 14 And of it he shall offer one out of each oblation for an heave offering unto the Lord; it shall be the priest's that sprinkles the blood of the peace offerings. 15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his oblation; he shall not leave any of it until the morning. 16 But if the sacrifice of his oblation be a vow, or a freewill offering, it shall be eaten on the day that he offereth his sacrifice: and on the morrow that which remaineth of it shall be eaten: 17 but that which remaineth of the flesh of the sacrifice on the third day shall be burnt with fire. 18 And if any of the flesh of the sacrifice of his peace offerings be eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. 19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire. And as for the flesh, every one that is clean shall eat thereof: 20 but the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the Lord, shall be cut off from his people. 21 And when any one shall touch any unclean thing, the uncleanness of man, or an unclean beast, or any unclean abomination, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the Lord, that soul shall be cut off from his people. 22 And the Lord spake unto Moses, saying, 23 Speak unto the children of Israel, saying, Ye shall eat no fat, of ox, or sheep, or goat.

12 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service: but ye shall in no wise eat of it. 25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eateth it shall be cut off from his people. 26 And ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings. 27 Whosoever it be that eateth any blood, that soul shall be cut off from his people.
28 And the LORD spake unto Moses, saying, 29 Speak unto the children of Israel, saying, "He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD out of the sacrifice of his peace offerings:

30 his own hands shall bring the offerings of the LORD made by fire; the fat with the breast shall he bring, that the breast may be waved for a wave offering before the LORD. 31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. 32 And the right thigh shall ye give unto the priest for an heave offering out of the sacrifices of your peace offerings. 33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right thigh for a portion. 34 For the wave breast and the heave thigh have I taken of the children of Israel out of the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons as a due for ever from the children of Israel.

35 This is the anointing-portion of Aaron, and the anointing-portion of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office; 36 which the LORD commanded to be given them of the children of Israel, in the day that he anointed them. It is a due for ever throughout their generations.

37 This is the law of the burnt offering, of the meal offering, and of the sin offering, and of the guilt offering, and of the sacrifice of peace offerings; 38 which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel, saying, 39 And he brought the bullock of the sin offering: and Aaron and his sons laid their hands upon the head of the bullock of the sin offering. 40 And he slew it; 41 and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the blood at the base of the altar, and sanctified it, to make atonement for it. 42 And he took all the fat that was upon the inwards, and the caul of the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

43 But the bullock, and its skin, and its flesh, and its dung, he burnt with fire without the camp; as the LORD commanded Moses.

44 And he presented the ram of the burnt offering: and Aaron and his sons
laid their hands upon the head of the
19 And he killed it; and
20 And he cut the ram into its pieces; and
21 And he washed the
22 And he presented the other ram,
23 And he slew it; and
24 And he brought Aaron's sons,
25 And he took the fat, and the fat tail,
26 And out of the basket of unleavened bread,
27 And he put the
28 And Moses took them from off their hands, and
29 And Moses took the
30 And Moses took the
31 And Moses said unto
32 And that
33 And ye shall not go out from the
34 As hath been done this day, so the
35 And at the door of the tent of meeting shall ye abide day and night seven
days, and keep the charge of the
36 As it hath been this day, so the
37 And 6 it came to pass on the
38 Take thee a bullock for a
39 And unto the children of Israel thou shalt speak, saying,
40 And an ox and a ram for peace
41 And an ox and a calf for the peace offerings, to
42 And they brought that which
43 And Moses said, This is the thing which
44 And Moses said unto
45 And offer thy sin offering, and thy burnt offering, and make atonement for thyself, and for the
46 As ch. 4.3, 17.
47 As ch. 4.17.
48 As ch. 4.18.
49 As ch. 9.1.
50 As ch. 16.43.
51 As ch. 10.1.
52 As ch. 10.15.
53 As ch. 10.13.
54 As ch. 10.15.
leviticus.  

8 so aaron drew near unto the altar, and slew the calf of the sin offering, which was for himself. 9 and the sons of aaron presented the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar; 'as the lord commanded moses. 10 and he slew the burnt offering; and aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about. 12 and he slew the burnt offering; and aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about. 13 and they delivered the burnt offering unto him, piece by piece, and the head: and he burnt them upon the altar. 14 and he washed the inwards and the legs, and burnt them upon the burnt offering on the altar. 15 and he presented the people's oblation, and took the goat of the sin offering which was for the people, and slew it, and offered it for sin, 16 and he presented the burnt offering, and offered it according to the ordinance. 17 and he presented the meal offering, and filled his hand therefrom, and burnt it upon the altar, besides the burnt offering of the morning. 18 he slew also the ox and the ram, 19 and the sacrifice of peace offerings, which was for the people: and aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about, 20 and the fat of the ox; and of the ram, the fat tail, and that which covereth the inwards and the kidneys, and the caul of the liver: 21 and the breasts and the right thigh aaron waved for a wave offering before the lord; as moses commanded. 22 and aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin offering, and the burnt offering, and the peace offerings. 23 and moses and aaron went into the tent of meeting, and came out, and blessed the people: and the glory of the lord appeared unto all the people. 24 and there came forth fire from before the lord, and consumed upon the altar the burnt offering and the fat: and when all the people saw it, they shouted, and fell on their faces.

10 1 and nadab and abihu, the sons of aaron, 'took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before the lord, which he had not commanded them. 2 and there came forth fire from before the lord, and devoured them, and they died before the lord. 3 then moses said unto aaron, this is it that the lord spake, saying, i will be sanctified in them that come nigh me, and before all the people i will be glorified. 4 and moses called mishael and elzaphan, the sons of uziel the uncle of aaron, and said unto them, draw near, carry your brethren from before the sanctuary out of the camp; as moses had said. 5 so they drew near, and carried them in their coats out of the camp; 6 and moses said unto aaron, and unto elazar and unto ithamar, his sons, let not the hair of your heads go loose, neither rend your clothes; that ye be not wroth with all the congregation: but let your brethren, the whole house of israel, bewail the burning which the lord hath kindled. 7 and ye shall not go out from the door of the tent of meeting, lest ye die: for the anointing of the lord is upon you. 8 and the lord spake unto aaron, saying, 9 drink now neither strong drink, thou nor thy sons with thee, when ye go into the tent of meeting, that ye die not: it shall lie as a statute through all your generations: 10 that ye may put difference between the holy and the common, and between the unclean and the clean; 11 that ye may teach the children of israel all the statutes which the lord hath spoken unto them by the hand of moses. 12 and moses spake unto aaron, and unto eleazar and unto ithamar, his sons that were left, take the meal offering that remaineth of the burnt offering that remaineth of the LORD, and consume upon the altar the burnt offering and the fat: and when all the people saw it, they shouted, and fell on their faces. 14 and the sons of aaron presented the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar; 'as the lord commanded moses. 15 and he presented the people's oblation, and took the goat of the sin offering which was for the people, and slew it, and offered it for sin, 16 and he presented the burnt offering, and offered it according to the ordinance. 17 and he presented the meal offering, and filled his hand therefrom, and burnt it upon the altar, besides the burnt offering of the morning. 18 he slew also the ox and the ram, 19 and the sacrifice of peace offerings, which was for the people: and aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about, 20 and the fat of the ox; and of the ram, the fat tail, and that which covereth the inwards and the kidneys, and the caul of the liver: 21 and the breasts and the right thigh aaron waved for a wave offering before the lord; as moses commanded. 22 and aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin offering, and the burnt offering, and the peace offerings. 23 and moses and aaron went into the tent of meeting, and came out, and blessed the people: and the glory of the lord appeared unto all the people. 24 and there came forth fire from before the lord, and consumed upon the altar the burnt offering and the fat: and when all the people saw it, they shouted, and fell on their faces. 1 and nadab and abihu, the sons of aaron, 'took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before the lord, which he had not commanded them. 2 and there came forth fire from before the lord, and devoured them, and they died before the lord. 3 then moses said unto aaron, this is it that the lord spake, saying, i will be sanctified in them that come nigh me, and before all the people i will be glorified. 4 and moses called mishael and elzaphan, the sons of uziel the uncle of aaron, and said unto them, draw near, carry your brethren from before the sanctuary out of the camp; as moses had said. 5 so they drew near, and carried them in their coats out of the camp; 6 and moses said unto aaron, and unto elazar and unto ithamar, his sons, let not the hair of your heads go loose, neither rend your clothes; that ye be not wroth with all the congregation: but let your brethren, the whole house of israel, bewail the burning which the lord hath kindled. 7 and ye shall not go out from the door of the tent of meeting, lest ye die: for the anointing of the lord is upon you. 8 and the lord spake unto aaron, saying, 9 drink now neither strong drink, thou nor thy sons with thee, when ye go into the tent of meeting, that ye die not: it shall be a statute for ever throughout your generations: 10 and that ye may put difference between the holy and the common, and between the unclean and the clean; 11 and that ye may teach the children of israel all the statutes which the lord hath spoken unto them by the hand of moses.
offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy: 13 and ye shall eat it in a holy place, because it is thy due, and thy sons' due, of the offerings of the LORD made by fire: for so I am commanded.

14 And the wave breast and the heave thighe shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they are given as thy due, and thy sons' due, out of the sacrifices of the peace offerings of the children of Israel.

15 The heave thighe and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD: and it shall be thine, and thy sons' with thee, as a due forever; as the LORD hath commanded.

16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying, 17 Wherefore have ye not eaten the sin offering in the place of the sanctuary, seeing it is most holy, and he hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? 18 Behold, the blood of it was not brought into the sanctuary within: ye should certainly have eaten it in the sanctuary, as I commanded. 19 And Aaron spake unto Moses, Behold, /this day have they offered their sin offering and their burnt offering before the LORD; and there have befallen me such things as these: and if I had eaten the sin offering to-day, would it have been well-pleasing in the sight of the LORD? 20 And when Moses heard that, it was well-pleasing in his sight.

And the LORD spake unto Moses and to Aaron, saying unto them, 2 Speak unto the children of Israel, saying, These are the living things which ye shall eat among all the beasts that are on the earth. 3 Whosoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. 4 Nevertheless these shall ye not eat of them that chew the cud, of or that part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you. 5 And the coney, because he cheweth the cud but parteth not the hoof, he is unclean unto you. 6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you. 7 And the swine, because he parteth the hoof, and is clovenfooted, but cheweth not the cud, he is unclean unto you. 8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the seas, and in the rivers, them shall ye eat. 10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of all the living creatures that are in the waters, they are an abomination unto you, 11 and they shall be an abomination unto you: ye shall not eat of their flesh, and their carcasses ye shall have in abomination. 12 Whosoever hath no fins nor scales in the waters, that is an abomination unto you.

13 And these ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: 14 the eagle, and the gier eagle, and the ospray; 15 and the kite, and the falcon after its kind; 16 and the ostrich, and the night hawk, and the seagull, and the hawk after its kind; 17 and the little owl, and the cormorant, and the great owl; 18 and the horned owl, and the pelican, and the vulture; 19 and the stork, the heron after its kind, and the hoopoe, and the bat. 20 All winged creeping things that go upon all four are an abomination unto you. 21 Yet these may ye eat of all winged creeping things that go upon all four, which have legs above their feet, to leap upon the earth; 22 even these of them ye may eat; 23 the locust after its kind, and the bald locust after its kind, and the cricket after its kind, and the grasshopper after its kind. 24 But all winged creeping things, which have four feet, are an abomination unto you.

1 Or, to take away. 2 Heb. bringeth up. 3 Heb. skaphane, the Hesper Syriacus or rock-badger. 4 Or, good vulture. 5 Heb. talman, of uncertain meaning. 6 Or, sow. 7 Or, ibis. 8 Four kinds of locusts or grasshoppers, which are not certainly known.
24 And by these ye shall become unclean: whosoever toucheth the carcase of them shall be unclean until the even: 25 and whosoever beareth upon his clothes, and be unclean until the even: 26 Every beast which parteth the hoof, and is not clovenfooted, nor cheweth the cud, is unclean unto you: every one that toucheth them shall be unclean.

27 And whatsoever goeth upon its paws, among all beasts that go on all four, they are unclean unto you: whoso toucheth their carcase shall be unclean until the even: 28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even.

29 And these are they which are unclean unto you among the creeping thing that creepeth upon the earth; the weasel, and the mouse, and the great lizard after its kind, and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon. 30 These are they which are unclean to you among all that creep: whosoever doth touch them, when they are dead, shall be unclean until the even: 31 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

32 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean, and it shall be broken. 33 All food therein which may be eaten, that on which water cometh, shall be unclean: and all drink that may be drunk in every vessel shall be unclean.

34 And of every creature that moveth in the waters, and of every creature that creepeth upon the earth, this is the law of the beast, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: to make a difference between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.

1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, saying, If a woman conceive seed, and bear a man child, then she shall be unclean seven days: and in the eighth day the flesh of his foreskin shall be circumcised. 3 And she shall continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, while she purifieth herself in her purifying; 4 neither shall she go into the sanctuary, nor offer any sacrifice unto the LORD. 5 And the mother of the child shall be unclean two weeks, and every day after that she shall purify herself six days: and on the seventh day she shall be consecrated. 6 And she shall wash her garments; she shall bathe her head in water, and shall be purificatory seven days: and the soul of her purifying is upon her. 7 And it shall be, when she is purificatory, that she shall purify herself seven days: and in the eighth day the flesh of his foreskin shall be circumcised. 8 And she shall purify herself seven days; and the soul of her purifying is upon her, that she may be consecrated. 9 And she shall give a thing new born of a heifer for her purifying, and shall offer it to the LORD. 10 And she shall make atonement for herself in the third month, and in the seventh month: and if she be not able to make atonement for herself in the third month, she shall make it in the seventh month. 11 And she shall take of the ashes of the sin offering for atonement, and water put thereof in a holy place: 12 and she shall take of the blood of the sin offering, and of the blood of the burnt offering; and the priest shall put both of them upon the hand of the heifer, and shall burn them upon the altar, but the heifer shall be brought live to be slaughtered. 13 And the priest shall take of the blood of the heifer, and put it upon the ears of the heifer, and upon the hoofs, and upon the tail, and upon the four limbs, and upon the sinews, and upon the flesh, and upon the sinews that are upon them. 14 And he shall take of the ashes of the sin offering, and pour them upon the burnt offering that is upon the altar. 15 And the priest shall take the heifer, and burn her with fire without the camp, and she shall be burned according to the ordinance of the pain. 16 And the priest shall wade on the blood of the heifer, and pour the ashes upon the blood, that is upon the altar. 17 And the priest shall remove the skin from the heifer, and shall cut it into two pieces. 18 And the priest shall take of the blood of the heifer, and sprinkle it upon the altar round about, and pour the ashes thereof upon it. 19 And he shall burn of the fat that covereth the inwards, and of the two kidneys, and of the fat that is upon them. 20 And the priest shall make atonement for them, and purge them with the blood of the sin offering, and shall consecrate them. 21 And he shall take of the fat of the heifer, and of the fat of the lung, which is by the liver, and of the薄膜 of the liver, and of the fat that is upon the heart, and of the coverings of fat that covereth the inwards, and he shall put them upon the head of the heifer with the fire. 22 And he shall burn of the fat that covereth the inwards, and of the two kidneys, and of the fat that is upon them, with the fat of the lung, which is by the liver. 23 And the priest shall make atonement for them, and shall purify the heifer, and shall offer it for a sin offering. 24 And he that burneth him, and he that striketh him, shall wash their clothes, and shall touch no dead thing. 25 And he that toucheth the carcase of a dead thing shall wash his clothes, and shall be unclean until the even. 26 And he that beareth the carcase of it shall wash his clothes, and shall be unclean until the even. 27 And if a woman die in the land of her fathers' house, and there be no near of kin to come and bury her, 28 then you shall take the Levite out of any of his brethren, out of the tribes of his fathers, and give him unto the dead one. 29 And he shall bring the flesh of the dead one, and the skin of the dead one, and the head of the dead one, and a handful of meal, and wine, and oil: and the priest shall take them up. 30 And he shall bring and burn the flesh of the dead one with the fat of the lung, and the fat of the liver, and the coverings of fat that covereth the inwards. 31 And the priest shall make atonement for him, and shall purify him, and shall offer for him a sin offering. 32 All the days of his purification shall he be unclean; and he shall not minister unto the Lord, until he be cleansed. 33 And if he be too old, that he cannot come up to the door of the tabernacle of the congregation, he shall bring of his brethren a male that is nigh of kin to himself, and it shall be unto him as a sin offering: 34 and it shall be a sin offering; the Priest shall make atonement for him, and he shall be cleansed. 35 And this is the law of the heifer, and of the lamb, and of the young bee: he that burneth him, and he that striketh him, shall wash their clothes. 36 And when he die in the land, and there is no one to come and bury him, 37 then you shall take for him one that is nigh of kin to himself, and he shall give him as a sin offering unto the Lord, to make atonement for him, and shall purify him.
nor come into the sanctuary, until
the days of her purifying be ful-
filled. But if she bear a maid
child, then she shall be unclean two
weeks, as in her impurity: and
she shall continue in the blood of
her purifying threescore and six
days. And when the days of her
purifying are fulfilled, for a
son, or for a daughter, she shall
bring a lamb of the first year for
a burnt offering, and a young pigeon,
or a turtledove, for a sin offering,
unto the door of the tent of meet-
ing, unto the priest: and he shall
offer it before the Lord, and make
atonement for her; and she shall be
cleansed from the fountain of her
blood. This is the law for her that
beareth, whether a male or a female.

8 And if her means suffice not for a
lamb, then she shall take two tur-
tledoves, or two young pigeons;
the one for a burnt offering, and
the other for a sin offering: and
the priest shall make atonement for
her, and she shall be clean.

9 When the plague of leprosy is
in a man, then he shall be brought
unto the priest; and the priest
shall look, and, behold, if there be
a white rising in the skin, and it
have turned the hair white, and
there be quick raw flesh in the ris-
ing, it is an old leprosy in the
skin of his flesh, and the priest shall
pronounce him unclean: he shall
not shut him up; for he is unclean.

10 And if the leprosy break out
abroad in the skin, and the leprosy
cover all the skin of him that hath
the plague from his head even to
his feet, as far as appeareth to
the priest; then the priest shall
look: and, behold, if the leprosy
have covered all his flesh, he shall
pronounce him clean that hath the
plague: it is all turned white: he
shall not shut him up; for he is unclean.

11 But whenever raw flesh appeareth in him, he shall be unclean.

12 And the Lord spake unto
Moses and unto Aaron, saying,
2 When a man shall have
in the skin of his flesh a rising, or
a scab, or a bright spot, and it be-
come in the skin of his flesh the
plague of leprosy, then he shall be
brought unto Aaron the priest, or
unto one of his sons the priests:
and the priest shall look on the
plague in the skin of the flesh: and
if the hair in the plague be turned
white, and the appearance of the
plague be deeper than the skin of
his flesh, it is the plague of leprosy:
and the priest shall look on him,
and pronounce him unclean. And
if the bright spot be white in the
skin of his flesh, and the appearance
thereof be not deeper than the skin,
and the hair thereof be not turned
white, then the priest shall shut
him up seven days: and the priest
shall look on him the seventh day:
and, behold, if in his eyes the plague
be at a stay, and the plague be not
spread in the skin, then the priest
shall shut him up seven days more:
and the priest shall look on him
again the seventh day: and, behold,
if the plague be dim, and the plague
be not spread in the skin, then the
priest shall pronounce him clean: it
is a scab: and he shall wash
his clothes, and be clean. But if
the scab spread abroad in the skin,
after that he hath shewn himself
to the priest for his cleansing, he
shall shew himself to the priest
again: and the priest shall look,
and, behold, if the scab be spread
in the skin, then the priest shall
pronounce him unclean: it is lep-
rosy.
be no white hairs therein, and it be not lower than the skin, but be dim, then the priest shall shut him up seven days: 22 and if it spread abroad in the skin, then the priest shall pronounce him unclean: it is a plague. 23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean.

24 Or when the flesh hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright spot, reddish-white, or white; 25 then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin; it is leprosy, it hath broken out in the burning; and the priest shall pronounce him unclean: it is the plague of leprosy. 26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the skin, but be dim; then the priest shall shut him up seven days: 27 and the priest shall look upon him the seventh day: if it spread abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy. 28 And if the bright spot stay in its place, and be not spread in the skin, but be dim; it is the rising of the burning, and the priest shall pronounce him clean: for it is the scar of the burning.

29 And when a man or woman hath a plague upon the head or upon the beard, 30 then the priest shall look upon the plague: and, behold, if the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard. 31 And if the priest look on the plague of the scall, and, behold, the appearance thereof be not deeper than the skin, and there be no black hair in it, then the priest shall shut up him that hath the scall seven days: 32 and in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, and the appearance thereof be not deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. 33 But if the scall spread abroad in the skin after his cleansing; 34 then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair; he is unclean. 35 Then in his eyes the scall be at a stay, and black hair be grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

36 And when a man or a woman hath in the skin of their flesh bright spots, even white bright spots; 37 then the priest shall look: and, behold, if the bright spots in the skin of their flesh be of a dull white; it is a tetter, it hath broken out in the skin; he is clean. 38 And if a man's hair be fallen off his head, he is bald; yet is he clean. 39 And if his hair be fallen off from the front part of his head, he is forehead bald; yet is he clean. 40 But if there be in the bald head, or the bald forehead, a reddish-white plague; it is leprosy breaking out in his bald head, or his bald forehead. 41 Then the priest shall look upon him: and, behold, if the rising of the plague be reddish-white in his bald head, or in his bald forehead, as the appearance of leprosy in the skin of the flesh; 42 he is a leprous man, he is unclean: the priest shall surely pronounce him unclean; his plague is in his head.

43 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry, Unclean, unclean. 44 All the days wherein the plague is in him he shall be unclean; he shall dwell alone: without the camp shall his dwelling lie.

45 The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment; 46 whether it be in the head, or in the edge of the garment, or in the sleeve; 47 and if the priest look on it, and, behold, it be in the edge of the garment, and there be in it no yellow hair, and the appearance of the scall be not deeper than the skin; 48 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more: 49 and in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, and the appearance thereof be not deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
1 And the Lord spake unto Moses, saying, 2 This shall be the law of the leper in the day of his cleansing: he shall be brought unto the priest: 3 and the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and *cedar wood, and /scarlet, and yhysop: 5 and the priest shall command to kill one of the birds in an earthen vessel over running water: 6 as for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hysop, and shall dip them and the living bird in the blood of the bird that was killed over the running water: 7 and he shall * sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall 1 let go the living bird into the open field. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean: and after that he shall come into the camp, but shall dwell outside himself seven days, 9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean. 10 And on the eighth day °he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and threetenth part of an ephah of fine flour for a meal offering, mingled with oil, and one log of oil. 11 And the priest that causeth him shall set the man that is to be cleansed, and those things, before the Lord, at the door of the tent of meeting: 12 and the priest shall take one of the he-lambs, and offer it for a guilt offering, and the log of oil, and * wave them for a wave offering before the Lord: 13 and he shall kill the he-lamb in the place where they kill the sin offering and the burnt offering, in the place of the sanctuary: for as the sin offering is the priest's, so is the...
it is most holy: and the priest shall take of the blood of the guilt offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 15 and the priest shall take of the log of oil, and pour it into the palm of his own left hand: 16 and the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord: 17 and of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt offering: 18 and the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make atonement for him before the Lord.

30 And he shall offer one of the turtledoves, or of the young pigeons, such as he is able to get; 31 even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering: and the priest shall make atonement for him that is to be cleansed before the Lord. 32 This is the law of him in whom is the plague of leprosy, who is not able to get a that which pertaineth to his cleansing.

33 And the Lord spake unto Moses and unto Aaron, saying, 34 When ye be come into the land of Canaan, which I give you for a possession, and I put the plague of leprosy in a house of the land of your possession; 35 then he that owneth the house shall come and tell the priest, saying, There is metethome to be as it were a plague in the house; 36 and the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the plague, and, behold, if the plague be spread in the walls of the house; 37 then the priest shall take the lamb of the guilt offering, and the meal offering, and a log of oil; 38 and he shall wave them for a wave offering before the Lord: 39 and he shall kill the lamb of the guilt offering, and the priest shall wave them for a wave offering before the Lord: 40 and the priest shall take of the blood of the guilt offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 46 and the priest shall pour of the oil into the palm of his own left hand: 47 and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord: 48 and the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt offering: 49 and the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make atonement for him before the Lord.
cast them into an unclean place without the city: 42 and he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place. 43 And if the plague come again, and break out in the house, after that he hath taken out the stones, and after he hath scraped the house, and after it is plastered; 44 then the priest shall come in and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place. 46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even. 47 And he that lieth in the house shall wash his clothes: and he that eateth in the house shall wash his clothes. 48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed. 49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop: 50 and he shall kill one of the birds in an earthen vessel over running water; 51 and he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times: 52 and he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: 53 but he shall let go the living bird out of the city into the open field: so shall he make atonement for the house: and it shall be clean.

This is the law for all manner of plague of leprosy, and for a scab; and for the leprosy of a garment, and for a house; 56 and if a rising, and for a scab, and for a bright spot: 57 to teach when it is unclean, and when it is clean: this is the law of leprosy.

15 And the LORD spake unto Moses and to Aaron, saying, 2 Speak unto the children of Israel, and say unto them, 3 When any man hath an issue out of his flesh, because of his issue he is unclean. 4 And this shall be his uncleanliness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. 5 Every bed whereon he that hath the issue lieth shall be unclean: and every thing whereon he sitteth shall be unclean. 6 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even. 7 And he that sitteth on any thing whereon he that hath the issue sat shall wash his clothes, and bathe himself in water, and be unclean until the even. 8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even. 9 And what saddle soever he that hath the issue rideth upon shall be unclean. 10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth those things shall wash his clothes, and bathe himself in water, and be unclean until the even. 11 And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even. 12 And the earthen vessel, which he that hath the issue toucheth, shall be broken: and every vessel of wood shall be rinsed in water. 13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean. 14 And on the eighth day he shall take to him two burnt
tledoves, or two young pigeons, and come before the Lord unto the door of the tent of meeting, and give them unto the priest; and the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make atonement for him before the Lord for his issue.

16 And if any man's seed of copulation go out from him, then he shall bathe all his flesh in water, and be unclean until the even.

17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom a man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

19 And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her impurity shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even. And whosoever toucheth anything that she sitteth upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sitteth upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

23 And if it be on the bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean.

25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean. Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity: and every thing whereon she sitteth shall be unclean, as the uncleanness of her impurity.

26 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

27 And on the eighth day she shall take unto her two turtledoves, or two young pigeons, and bring them unto the priest, to the door of the tent of meeting. And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make atonement for her before the Lord for the issue of her uncleanness.

28 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is in the midst of them.

29 This is the law of him that hath an issue, and of him whose seed of copulation goeth from him, so that he is unclean thereby; and of her that is sick with her impurity, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

1 And the Lord spake unto Moses, after the death of the two sons of Aaron, when they drew near before the Lord, and died; and the Lord said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat. 2 And Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. 3 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired: they are the holy garments; and he shall bathe his flesh in water, and put them on.

5 And he shall take of the congregation of the children of Israel two he-goats for a sin offering, and one ram for a burnt offering. 6 And Aaron shall present the bullock of
the sin offering, which is for himself, and he shall take the two goats, and set them before the Lord at the door of the tent of meeting. 8 And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel. 9 And Aaron shall present the goat upon which the lot fell for the Lord, and offer him for a sin offering. 10 But the goat, upon which the lot fell for Azazel, shall be set alive before the Lord, to make atonement for him, to send him away for Azazel into the wilderness. 11 And Aaron shall present the bullock of the sin offering, which is for himself, and shall make atonement for himself, and for his household, and shall kill the bullock of the sin offering which is for himself: 12 and he shall take a censer full of coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring it within the veil: 13 and he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the mercy-seat that is upon the testimony, that he die not: 14 and he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy-seat on the east; and before the mercy-seat shall he sprinkle of the blood with his finger seven times. 15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat shall he sprinkle of the blood with his finger seven times. 16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins: and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses. 17 And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel. 18 And he shall go out unto the altar that is before the Lord, and make atonement for it: and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel. 20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat: 21 and Aaron shall lay both his hands upon the head of the live goat: 22 and the goat shall bear upon him all their iniquities unto a solitary land: and he shall let go the goat in the wilderness. 23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: 24 and he shall bathe his flesh in water in a holy place, and put on his garments, and come forth, and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. 25 And the fat of the sin offering shall he burn upon the altar. 26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 27 And the bullock of the sin offering, and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the homeborn, or the stranger that sojourneth among you: for on this day shall atonement be made for you, to cleanse you; from all sin offers, which is for himself, and he shall take the two goats, and set them before the Lord at the door of the tent of meeting. 8 And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel. 9 And Aaron shall present the goat upon which the lot fell for the Lord, and offer him for a sin offering. 10 But the goat, upon which the lot fell for Azazel, shall be set alive before the Lord, to make atonement for him, to send him away for Azazel into the wilderness. 11 And Aaron shall present the bullock of the sin offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself: 12 and he shall take a censer full of coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring it within the veil: 13 and he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the mercy-seat that is upon the testimony, that he die not: 14 and he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy-seat on the east; and before the mercy-seat shall he sprinkle of the blood with his finger seven times. 15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat shall he sprinkle of the blood with his finger seven times. 16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins: and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses. 17 And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel. 18 And he shall go out unto the altar that is before the Lord, and make atonement for it: and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel. 20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat: 21 and Aaron shall lay both his hands upon the head of the live goat: 22 and the goat shall bear upon him all their iniquities unto a solitary land: and he shall let go the goat in the wilderness. 23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: 24 and he shall bathe his flesh in water in a holy place, and put on his garments, and come forth, and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. 25 And the fat of the sin offering shall he burn upon the altar. 26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 27 And the bullock of the sin offering, and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the homeborn, or the stranger that sojourneth among you: for on this day shall atonement be made for you, to cleanse you; from all
your sins shall ye be clean before the LORD. 31 It is a sabbath of solemn rest unto you, and ye shall offer a burnt offering or sacrifice, and bringeth it not unto the door of the tent of meeting, to sacrifice it unto the LORD; even that man shall be cut off from among his people. 

10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood: I will set my face against that soul that eateth blood, and will cut him off from among his people. 11 For the life of all flesh is the blood: therefore I said unto the children of Israel, Ye shall not eat the blood.

12 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp, and bringeth it not unto the door of the tent of meeting, to offer it as an oblation unto the LORD before the tabernacle of the LORD: blood shall be imputed unto that man; he hath shed blood: and that man shall be cut off from among his people: 13 to the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the priest, and sacrifice them for sacrifices of peace offerings unto the LORD. 14 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tent of meeting, and burn the fat for a sweet savour unto the LORD. 15 And they shall no more sacrifice their sacrifices unto the he-goats, after whom they go a whoring. This shall be a statute for ever unto them throughout their generations. 16 But if he wash them not, nor bathe his flesh, then shall he bear his iniquity.

18 And the LORD spake unto Moses, saying, 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is that which the LORD hath commanded, saying, 3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp, and bringeth it not unto the door of the tent of meeting, to offer it as an oblation unto the LORD before the tabernacle of the LORD: blood shall be imputed unto that man; he hath shed blood: and that man shall be cut off from among his people: 4 to the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the priest, and sacrifice them for sacrifices of peace offerings unto the LORD. 5 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tent of meeting, and burn the fat for a sweet savour unto the LORD. 6 And they shall no more sacrifice their sacrifices unto the he-goats, after whom they go a whoring. This shall be a statute for ever unto them throughout their generations. 7 And thou shalt say unto them, Whosoever man there be of the house of Israel, or of the strangers that sojourn among them, that offer a burnt offering or sacrifice, and bringeth it not unto the door of the tent of meeting, to sacrifice it unto the LORD; even that man shall be cut off from among his people.
shall therefore keep my statutes, and my judgements: which if a man do, he shall live in them: I am the LORD. 6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD. 7 The nakedness of thy father, even the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. 8 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover. 10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness. 11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. 12 Thou shalt not uncover the nakedness of thy brother's wife: she is thy father's near kinswoman. 13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy father's near kinswoman. 14 Thou shalt not uncover the nakedness of thy brother's wife, thou shalt not approach to his wife: she is thine aunt. 15 Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness. 16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness. 17 Thou shalt not uncover the nakedness of a woman and her daughter: thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness; they are near kinswomen: it is wickedness. 18 And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness; beside the other in her lifetime. 19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness. 20 And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. 21 And thou shalt not give any of thy seed to make them pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD. 22 Thou shalt not lie with mankind, as with womankind: it is abomination. 23 And thou shalt not lie with any beast to defile thyself therewith: neither shall any woman stand before a beast, to lie down thereto: it is confusion. 24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out from before you: 25 and the land is defiled: therefore I do visit the iniquity thereof upon it, and the land vomiteth out her inhabitants. 26 Ye therefore shall keep my statutes and my judgements, and shall not do any of these abominations; neither the homeborn, nor the stranger that sojourneth among you: 27 (for all these abominations have the men of the land done, which were before you, and the land is defiled;) 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you. 29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people. 30 Therefore shall ye keep my charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the LORD your God.

19 1 And the LORD spake unto Moses, saying, 2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy. 3 Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God. 4 Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God. 5 And when ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it that ye may be accepted. 6 It shall be eaten the same day ye offer it, and on the morrow: and if it remain until the third day, it shall be burnt with fire. 7 And if it be eaten at all on the
third day, it is an abomination; it shall not be accepted; but every one that esteth it shall bear his iniquity, because he hath profaned the holy thing of the Lord: and that soul shall be cut off from his people.

9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleaning of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the Lord your God. 11 Ye shall not steal: neither shall ye deal falsely, nor lie one to another. 12 And ye shall not swear by my name falsely, so that thou profane the name of thy God: I am the Lord. 13 Thou shalt not oppress thy neighbour, nor rob him: the wages of a hired servant shall not abide with thee all night until the morning. 14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the Lord. 15 Ye shall do no unrighteousness in judgement: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. 16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord. 17 Thou shalt not hate thy brother in thine heart: thou shalt surely rebuke thy neighbour, and not bear sin because of him. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord. 19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with two kinds of seed: neither shalt thou come upon thee a garment of two kinds of stuff mingled together. 20 And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; 1 they shall be punished: they shall not be put to death, because she was not free. 21 And he shall bring his guilt offering unto the Lord, unto the door of the tent of meeting, even a ram for a guilt offering. 22 And the priest shall make atonement for him with the ram of the guilt offering before the Lord for his sin which he hath sinned: and he shall be forgiven for his sin which he hath sinned. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as their uncircumcision: three years shall they be as uncircumcised unto you; it shall not be eaten. 24 But in the fourth year all the fruit thereof shall be holy, for giving praise unto the Lord. 25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the Lord your God. 26 Ye shall not eat any thing with the blood: neither shall ye use enchantments, nor practise augury. 27 Ye shall not round the corners of your heads, nor thou mar the corners of thy beard. 28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the Lord. 29 Ye shall keep my Sabbaths, and reverence my sanctuary: I am the Lord. 30 Turn ye not unto them that have familiar spirits, nor unto the wizards: seek them not out, to be defiled by them: I am the Lord. 31 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the Lord. 32 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord. 33 And if a stranger sojourn with thee in your land, ye shall not do him wrong. 34 The stranger that sojourneth with you shall be unto you as the homeborn among you, and thou shalt love him as thyself: for ye were strangers in the land of Egypt: I am the Lord your God. 35 Ye shall do no unrighteousness in judgement, in meteyard, in weight, or in measure. 36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the Lord your God, which brought you out of the

 Heb. there shall be inquisition. 2 Or, enormity
37 And ye shall observe all my statutes, and all my judgements, and do them: I am the Lord.

And the Lord spake unto Moses, saying,

Moreover, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

I also will set my face against that man, and will cut him off from among his people, because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

And if the people of the land do any ways hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death:

Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

The soul that turneth unto them that have familiar spirits, and unto the wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Sanctify yourselves therefore, and be ye holy: for I am the Lord your God.

And ye shall keep my statutes, and do them: I am the Lord which sanctify you.

And ye shall keep my statutes, and all my judgements, and do them: that the land, whither I bring you to dwell therein, vomit you not out.

Ye shall not walk in the customs of the nation, which I cast out before you: for they did all these things, and therefore I abhorréd them.
LEVITICUS.

[CHAP. 20, v. 25.]

between the unclean fowl and the clean: and ye shall not make your souls abominable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have separated from you as unclean.

And ye shall be holy unto me: for I the Lord am holy, and have separated you from the peoples, that ye should be mine.

A man also or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

And the Lord said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none defile himself for the dead among his people; except for his kin, that is near unto him, for his mother, and for his son, and for his daughter, and for his brother; and for his sister a virgin, that is near unto him, which had had no husband, for her may he defile himself.

He shall not defile himself being a chief man among his people, to profane himself. They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. They shall be holy unto their God, and not profane the name of their God: for the offerings of the Lord made by fire, the bread of their God, they do offer: therefore they shall be holy. They shall be holy unto their God, and not profane the name of their God: for the offerings of the Lord made by fire, the bread of their God, they do offer: therefore they shall be holy.

A blind man, or a lame, or he that hath a flat nose, or any thing superfluous, or a man that is brokenfooted, or brokenhanded, or crookbacked, or a dwarf, or that hath a blemish in his eye, or is scurvy, or scabbed, or hath his stones broken; no man of the seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of the Lord made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

He shall eat the bread of his God, both of the most holy, and of the holy. Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I am the Lord which sanctify them.

22 And the Lord spake unto Moses, saying, Speak unto Aaron, and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto me, and that they profane not my holy name: I am the Lord. Say unto them, Whosoever he be of your seed throughout your generations, that approacheth unto the holy things, which the children of Israel hallow unto the Lord, having his clothes; neither shall he go in to any dead body, nor defile himself for his father, or for his mother; neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the Lord. 

23 And he shall take a wife in her virginity. A widow, or one divorced, or a profane woman, an harlot, these shall he not take: but a virgin of his own people shall he take to wife. And he shall not profane his seed among his people: for I am the Lord which sanctify him.

16 And the Lord spake unto Moses, saying, Speak unto Aaron, saying, Whosoever he be of thy seed throughout their generations that hath a blemish, let him not approach to offer the bread of his God. For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, or a man that is brokenfooted, or brokenhanded, or crookbacked, or a dwarf, or that hath a blemish in his eye, or is scurvy, or scabbed, or hath his stones broken; no man of the seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of the Lord made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. He shall eat the bread of his God, both of the most holy, and of the holy. Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I am the Lord which sanctify them.

24 So Moses spake unto Aaron, and to his sons, and unto all the children of Israel.

22 And the Lord spake unto Moses, saying, Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto me, and that they profane not my holy name: I am the Lord. Say unto them, Whosoever he be of your seed throughout your generations, that approacheth unto the holy things, which the children of Israel hallow unto the Lord, having his clothes; neither shall he go in to any dead body, nor defile himself for his father, or for his mother; neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the Lord. 

16 And the Lord spake unto Moses, saying, Speak unto Aaron, saying, Whosoever he be of thy seed throughout their generations that hath a blemish, let him not approach to offer the bread of his God. For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, or a man that is brokenfooted, or brokenhanded, or crookbacked, or a dwarf, or that hath a blemish in his eye, or is scurvy, or scabbed, or hath his stones broken; no man of the seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of the Lord made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. He shall eat the bread of his God, both of the most holy, and of the holy. Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I am the Lord which sanctify them.

24 So Moses spake unto Aaron, and to his sons, and unto all the children of Israel.

And the high priest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes; neither shall he go in to any dead body, nor defile himself for his father, or for his mother; neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the Lord. 

Say unto them, Whosoever he be of your seed throughout your generations, that approacheth unto the holy things, which the children of Israel hallow unto the Lord, having his clothes; neither shall he go in to any dead body, nor defile himself for his father, or for his mother; neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the Lord.
LEVITICUS.

unbelievance upon him, that soul shall be cut off from before me: I am the LORD. 12 What man soever of the seed of Aaron is a leper, or hath an issue; he shall not eat of the holy things, until he be clean. 13 And he whose toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; 14 or whose toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; 15 the soul which toucheth any such shall be unclean until the even, and shall not eat of the holy things, unless he batheth his flesh in water. 16 And when the sun is down, he shall be clean; and afterward he shall eat of the holy things, because it is his bread. 17 That which dieth of itself, or is torn of beasts, he shall not eat to defile himself therewith: I am the LORD. 18 They shall therefore keep my charge, lest they bear sinfor themselves and die therein, if they profane the holy thing: a sojourner shall not eat of the holy offerings. 19 They shall not eat the flesh of the sacrifice of their vow, or of their freewill offerings, which they offer unto the LORD for a burnt offering; 20 but whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable unto you. 21 And whatsoever offereth a sacrifice of peace offerings unto the LORD shall make a sacrifice of peace offerings unto the LORD. 22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. 23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted. 24 That which hath its stones bruised, or crushed, or broken, or cut, ye shall not offer unto the LORD; neither shall ye do thus in your land. 25 Neither from the hand of a foreigner shall ye offer the bread of your God of any of these; because their corruption is in them, there is a blemish in them: they shall not be accepted for you. 26 And the LORD spake unto Moses, saying, 27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for the oblation of an offering made by fire unto the LORD. 28 And whether it be cow or ewe, ye shall not kill it and her young both in one day. 29 And when ye sacrifice a sacrifice of thanksgiving unto the LORD, ye shall sacrifice it that ye may be accepted. 30 On the same day it shall be eaten; ye shall leave none of it until the morning: I am the LORD. 31 Therefore shall ye keep my commandments, and do them: I am the LORD. 32 And ye shall not profane my holy name; but I will be hallowed among the children of Israel: I am the LORD.

1 Or, any one 2 Or, make a special vow 3 Or, vow 4 Or, sacrifices them
And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, 3 The set feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my set feasts. 4 These are the set feasts of the LORD, even holy convocations, which ye shall proclaim in their appointed season. 5 In the first month, on the fourteenth day of the month at even, is the LORD's passover. 6 And on the fifteenth day of the same month is the feast of unleavened bread: seven days ye shall eat unleavened bread. 7 In the first day ye shall have an holy convocation: ye shall do no manner of work: it is a sabbath unto the LORD in all your dwellings. 9 And the LORD spake unto Moses, saying, 10 Speak unto the children of Israel, and say, In the seventh month, in the first day of the month, shall be a solemn rest unto you, a memorial of blowing trumpets, an holy convocation. 11 Ye shall do no servile work: and ye shall offer an offering made by fire unto the LORD. 12 And in the day when ye wave the sheaf, ye shall offer a he-lamb without blemish of the first year for a burnt offering unto the LORD. 13 And the meal offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. 14 And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the oblation of your God: it is a statute for ever throughout your generations in all your dwellings.

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall there be complete: 16 even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meal offering unto the LORD. 17 Ye shall bring out of your habitations two wave loaves of two tenth parts of an ephah: they shall be of fine flour, they shall be baked with leaven, for firstfruits unto the LORD.

18 And ye shall present with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be a burnt offering unto the LORD, with their meal offering, and their drink offerings, even an offering made by fire, of a sweet savour unto the LORD. 19 And ye shall offer one he-goat for a sin offering, and two he-lambs of the first year for a sacrifice of peace offerings. 20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. 21 And ye shall make proclamation on the selfsame day; there shall be an holy convocation unto you: ye shall do no servile work: it is a statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest: thou shalt leave them for the poor, and for the stranger: I am the LORD your God.

23 And the LORD spake unto Moses, saying, 24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall be a solemn rest unto you, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work: and ye shall offer an offering made by fire unto the LORD.

26 And the LORD spake unto Moses, saying, 27 Howbeit on the tenth day of this seventh month is the day of atonement: it shall be an holy convocation unto you, and ye shall
afflict your souls; and ye shall offer an offering made by fire unto the LORD. 28 And ye shall do no manner of work in that same day: for it is a day of atonement, to make atonement for you before the LORD your God. 29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from his people. 30 And whatsoever soul it be that doeth any manner of work in that same day, that soul will I destroy from among his people.

31 Ye shall do no manner of work: it is a statute for ever throughout your generations in all your dwellings. 32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye keep your sabbath.

33 And the LORD spake unto Moses, saying, 34 Speak unto the children of Israel, saying, "On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto the LORD. 35 On the first day shall be a holy convocation: ye shall do no servile work. 36 And ye shall offer an offering made by fire unto the LORD: on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; ye shall do no servile work. 37 These are the set feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meal offering, a sacrifice, and drink offerings, each on its own day: 38 besides the sabbaths of the LORD, and beside your gifts, and beside all your freewill offerings, which ye give unto the LORD.

39 Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days: on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. 40 And ye shall take you on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. 41 And ye shall keep it a feast unto the LORD seven days in the year: it is a statute for ever in your generations: ye shall keep it in the seventh month.

42 Ye shall dwell in booths seven days; all that are homeborn in Israel shall dwell in booths: 43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. 44 And Moses declared unto the children of Israel the set feasts of the LORD.

1 And the LORD spake unto Moses, saying, 2 Command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually. 3 Without the veil of the testimony, in the tent of meeting, shall Aaron order it from evening to morning before the LORD continually: it shall be a statute for ever throughout your generations. 4 He shall order the lamps upon the pure candlestick before the LORD continually.

5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of an ephah shall be in one cake. 6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD. 7 And thou shalt put pure frankincense upon each row, that it may be to the bread for a memorial, even an offering made by fire unto the LORD. 8 Every sabbath day he shall set it in order before the LORD continually: it is on the behalf of the children of Israel, an everlasting covenant.

9 And it shall be for Aaron and his sons; and they shall eat it in a holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and the son of the Israelitish woman and a man of Israel strove together in the camp; 11 and the son of the Israelitish woman blasphemed the Name, and cursed:

1 Heb. booths. 2 Or, closing festival. 3 Or, to set up a lamp continually. 4 Or, two piles, six in a pile. 5 Or, pile. 6 Or, from.
and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan. 12 And they put him in ward, that it might be declared unto them at the mouth of the Lord.

13 And the Lord spake unto Moses, saying, 14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him. 15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin. 16 And he that blasphemeth the name of the Lord, he shall surely be put to death; all the congregation shall certainly stone him: as well the stranger, as the born-in, when he blasphemeth the name of the Lord, shall be put to death. 17 And he that smiteth any man mortally shall surely be put to death; and he that smiteth a beast mortally shall make it good: life for life. 18 And he that causeth a blemish in his neighbour, as he hath done, so shall it be done unto him. 19 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be rendered unto him. 20 And he that killeth a beast shall make it good: and he that killeth a man shall be put to death. 21 Ye shall have one manner of law, as well for the stranger, as for the born-in: for I am the Lord your God. 22 And Moses spake to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the Lord commanded Moses.

And the Lord spake unto Moses in mount Sinai, saying, 2 Speak unto the children of Israel, and say unto them. When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruits thereof; 4 but in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the Lord: thou shalt neither sow thy field, nor prune thy vineyard. 5 That which growth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather: it shall be a year of solemn rest for the land. 6 And the sabbath of the land shall be for food for you; for thee, and for thy servant and for thy maid, and for thy hired servant and for thy stranger that sojourneth with thee; 7 and for thy cattle, and for the beasts that are in thy land, shall all the increase thereof be for food.

And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years. 9 Then shall thou send abroad the loud trumpet on the tenth day of the seventh month: 10 in the day of atonement shall ye send abroad the trumpet throughout your land. 11 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof: it shall be a jubilee unto you: 12 and ye shall return every man unto his possession, and ye shall return every man unto his family. 13 A jubilee shall that fiftieth year be unto you: 14 ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines. 15 For it is a jubilee; it shall be holy unto you: 16 ye shall eat the increase thereof out of the field. 17 In this year of jubilee ye shall return every man unto his possession. 18 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another: 19 according to the number of years after the jubile ye shall return by thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another: 20 according to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee. 21 According to the multitude of the years thou shalt increase the price thereof, and according to the frowness of the years thou shalt diminish the price of it; for the number of the crops doth he sell unto thee. 22 And ye shall not wrong one another: 23 but thou shalt fear thy God: for I am the Lord your God.
therein in safety. 20 And if ye shall say, 'What shall we eat the seventh year? behold, *we shall not sow, nor gather in our increase; 21 then *I will command my blessing upon you in the sixth year, and it shall bring forth fruit for the three years. 22 *And ye shall sow the eighth year, and eat of the fruits, *the old store; until the ninth year, until her fruits come in, ye shall eat the old store. 23 *And the land shall not be sold in perpetuity; for the land is mine: for ye are strangers and sojourners with me. 24 And in all the land of your possession ye shall grant a redemption for the land.

25 If thy brother be waxen poor, and sell some of his possession, *then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

26 And if a man have no one to redeem it, and he be waxen rich and find sufficient to redeem it; 27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession. 28 But if he be not able to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it in the jubile, it shall go out, 29 and he shall return unto his possession.

29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations: it shall not go out in the jubile. 31 But the houses of the villages which have no wall round about them shall be reckoned with the fields of the country: they may be redeemed, and they shall go out in the jubile. 32 Nevertheless the cities of the Levites, the houses of the cities of their possession, may the Levites redeem at any time. 33 And if one of the Levites redeem, then the house that was sold, and the city of his possession, 34 shall go out in the jubile: for the houses of the cities of the Levites are their possession among the children of Israel. 35 But the field of the 35 suburbs of their cities may not be sold; for it is their perpetual possession.

35 And if thy brother be waxen poor, and his hand fail with thee; then thou shalt uphold him: 36 a stranger and a sojourner shall he live with thee. 36 *Take thou no usury of him or increase; but fear thy God: that thy brother may live with thee. 37 Thou shalt not give him thy money upon usury, nor give him thy victuals for increase. 38 *I am the Lord your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, to be your God.

39 And if thy brother be waxen poor with thee, and sell himself unto thee; thou shalt not make him to serve as a bondservant: 40 as an hired servant, and as a sojourner, he shall be with thee; he shall serve with thee unto the year of jubile: 41 then he shall go out from thee, he and his children with him, and shall return unto his own family, and run to the possession of his fathers shall he return. 42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen. 43 Thou shalt not rule over him with rigour; but shalt fear thy God. 44 And as for thy bondmen, and thy bondmaids, which thou shalt have; of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

45 Moreover 45 of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they have begotten in your land: and they shall be your possession. 46 And ye shall make them an inheritance for your children after you, to hold for a possession; of them shall ye take your bondmen for ever: but over your brethren the children of Israel ye shall not rule, one over another, with rigour.

47 And if a stranger or sojourner with thee be waxen rich, and thy brother be waxen poor beside him,
and sell himself unto the stranger or sojourner with thee, or to the stock of the stranger's family: 48after that he is sold he may be redeemed; one of his brethren may redeem him: 49or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself. 50And he shall reckon with that man from the year that he sold himself unto him unto the year of jubile: and the price of his sale shall be according unto the number of years; according to the time of an hired servant shall he be with him. 51If there be yet many years, according unto them shall he give back the price of his redemption out of the money that he was bought for. 52And if there remain but few years unto the year of jubile, then shall he reckon with him; according unto his years shall he give back the price of his redemption. 53As a servant hired year by year shall he be with him: he shall not rule with rigour over him in thy sight. 54And if he be not redeemed by these mean, then he shall go out in the year of jubile, and shall return unto his own estate. 55For unto me the children of Israel are servants; they are my servants, whom I brought forth out of the land of Egypt, that ye should riot be their bondmen; and I have broken the bondmen, and I will not make you bondmen again. 56And it shall come to pass, when ye oppress a hired servant whom ye have bought, and his ear shall be perforated for you in the door, then ye shall bring him back from thence. 57And if he shall say unto you, Thou hast smitten me; thou shalt do nothing more thereto. 58But thou shalt surely set him quite free, and shalt let him go; for he is equal unto thy hired servants. 59And it shall be, when your enemy is fallen down, and ye shall fear the Lord your God, then it shall be well with thee, and thou shalt smite him. 60And if he say unto thee, I will not go with thee; because I fear the sword, then ye shall say unto him, the Lord thy God goeth before thee. 61Then shall the Lord thy God fight for thee, and thou shalt go in unto the city that sall deliver thee.
of the field among you, which shall rob of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate. 23 And if these things ye will not be reformed unto me, but will walk contrary unto me; 24 then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities: and I will send the pestilence among you, that ye shall be delivered into the hand of the enemy. 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight: and ye shall eat, and not be satisfied. 27 And if ye will not for all this hearken unto me, but walk contrary unto me; 28 then will I walk contrary unto you in fury; and I also will chastise you seven times for your sins. 29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. 30 And I will destroy your high places, and cut down your sun-images, and cast your carcases upon the carcases of your idols; and my soul shall abhor you. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. 32 And I will bring the land into desolation: and your enemies which dwell there-in shall be astonished at it. 33 And you will be scattered among the nations, and I will draw out the sword after you: and your land shall be a desolation, and your cities shall be a waste. 34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. 35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it. 36 As for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth. 37 And they shall stumble one upon another, as it were before the sword, when none pursueth: and ye shall have no power to stand before your enemies. 38 And ye shall perish among the nations, and the land of your enemies shall eat you up. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. 40 And they shall confess their iniquity, and the iniquity of their fathers, in their trespass which they trespassed against me, and also that because they have walked contrary unto me, 41 I also walked contrary unto them, and brought them into the land of their enemies: if then their uncircumcised heart be humbled, and they then accept of the punishment of their iniquity; 42 then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. 43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them; and they shall accept of the punishment of their iniquity: because, even because they rejected my judge-merits, and their soul abhorred my statutes. 44 And yet for all that, when they be in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break my covenant with them. 45 But I will remember the land, and the desolation thereof, and the cry of the children of Israel, in the land of Egypt, when I brought forth out of the land of Egypt the sight of the nations, that I might be their God: I am the LORD.
complain a vow, the persons shall be for the Lord by thy estimation. 2
And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. 3 And if it be a female, then thy estimation shall be thirty shekels. 4 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. 5 And if it be from a month old even unto five years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. 6 And if he be poorer than thy estimation, then he shall be set before the priest, and the priest shall value him; according to the ability of him that vowed shall the priest value him.

9 And if it be a beast, whereof men offer an oblation unto the Lord, all that any man giveth of such unto the Lord shall be holy. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy. 11 And if it be any unclean beast, of which they do not offer an oblation unto the Lord, then he shall set the beast before the priest: 12 and the priest shall value it, whether it be good or bad: as thou the priest valuest it, so shall it be. 13 But if he will indeed redeem it, then he shall add the fifth part thereof unto thy estimation.

14 And when a man shall sanctify his house to be holy unto the Lord, then the priest shall estimate it, whether it be good or bad: as the priest estimate it, so shall it stand. 15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the Lord part of the field of his possession, then thy estimation shall be according to the sowing thereof: the sowing of a homer of barley shall be valued at fifty shekels of silver. 17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand. 18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain unto the year of jubile, and an abatement shall be made from thy estimation. 19 And if he that sanctified the field will indeed redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. 20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more: 21 but the field, when it goeth out in the jubile, shall be holy unto the Lord, as a field devoted; 22 the possession thereof shall be the priest's. 23 And if he sanctify unto the Lord a field which he hath bought, which is not of the field of his possession; 24 then the priest shall reckon unto him the worth of thy estimation unto the year of jubile: and he shall give thine estimation in that day, as a holy thing unto the Lord. 25 Only the firstling among beasts, which is made a firstling unto the Lord, no man shall sanctify it; whether it be ox or sheep, it is the Lord's. 26 And if it be of an unclean beast, then he shall ransom it according to thine estimation, and shall add unto it the fifth part thereof: or if it be not redeemed, then it shall be sold according to thy estimation.

27 Notwithstanding, no devoted thing, that a man shall devote unto the Lord of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the Lord. 28 * None devoted, which shall be devoted of 1 Or, according to the estimation of persons unto the Lord, then thy estimation is.
men, shall be ransomed: he shall surely be put to death.
30 And "all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.
31 And if a man will redeem aught of his tithe, he shall add unto it the fifth part thereof. 32 And all the tithe of the herd or the flock, whatsoever passeth under the rod, the tenth shall be holy unto the LORD.
33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.
34 "These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

THE FOURTH BOOK OF MOSES,
COMMONLY CALLED NUMBERS.

1 AND the LORD spake unto Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying, 2 "Take ye the sum of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of the names, every male, 3 by their polls; 3 from twenty years old and upward, all that are able to go forth to war in Israel, thou and Aaron shall number them by their hosts. 4 And with you there shall be a man of every tribe; every one head of his fathers' house.
5 And these are the names of the men that shall stand with you: of Reuben; 6 Elizur the son of Shedeur. 6 Of Simeon; 7 Shelumiel the son of Zurishaddai. 7 Of Judah; 8 Nahshon the son of Amminadab. 8 Of Issachar; 9 Nethanel the son of Zuar. 9 Of Zebulun; 10 Eliab the son of Helon. 10 Of the children of Joseph; 11 Of Ephraim: 12 Elishama the son of Ammihud: of Manasses; 13 Gamaliel the son of Pedahzur. 13 Of Benjamin; 14 Abidan the son of Gideoni. 15 Of Dan; 16 Ahiezer the son of Ammishaddai. 17 Of Asher; 17 Pagiel the son of Ochran.
18 Of Gad; 18 Eliashaph the son of Deuel. 19 Of Naphtali; 19 Abira the son of Enan. 20 These are they that were 'called of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.
17 And Moses and Aaron took these men which are expressed by name: 18 and they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, by their polls. 19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.
20 And the children of Reuben, Israel's firstborn, their generations, by their families, by their fathers' houses, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war: 21 those that were numbered of them, of the tribe of Reuben, were forty and six thousand and five hundred.
22 Of the children of Simeon, their generations, by their families, by their fathers' houses, those that were numbered thereof, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 23 those that were numbered of them, of the tribe of Simeon, were fifty and nine thousand and three hundred.
24 Of the children of Gad, their generations, by their families, by their fathers' houses, according to the number of the names, from
twenty years old and upward, all that were able to go forth to war; 
25 those that were numbered of them, of the tribe of Gad, were 
sixty and five thousand six hundred and fifty.

26 Of the children of Judah, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
27 those that were numbered of them, of the tribe of Judah, were 
three score and fourteen thousand and six hundred.

28 Of the children of Issachar, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
29 those that were numbered of them, of the tribe of Issachar, were 
three score and four thousand and four hundred.

30 Of the children of Zebulun, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
31 those that were numbered of them, of the tribe of Zebulun, were 
fifty and seven thousand and four hundred.

32 Of the children of Joseph, namely, of the children of Ephraim, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
33 those that were numbered of them, of the tribe of Ephraim, were 
fifty and four thousand and five hundred.

34 Of the children of Manasseh, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
35 those that were numbered of them, of the tribe of Manasseh, were 
thirty and two thousand and two hundred.

36 Of the children of Benjamin, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
37 those that were numbered of them, of the tribe of Benjamin, were 
three score and fifteen thousand and four hundred.

38 Of the children of Dan, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
39 those that were numbered of them, of the tribe of Dan, were 
three score and two thousand and seven hundred.

39 Of the children of Asher, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
40 those that were numbered of them, of the tribe of Asher, were 
fifty and one thousand and five hundred.

41 Of the children of Naphtali, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 
42 those that were numbered of them, of the tribe of Naphtali, were 
fifty and three thousand and four hundred.

43 These are they that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: they were each one for his fathers' house. 
44 All they that were numbered of the children of Israel by their fathers' houses, from twenty years old and upward, all that were able to go forth to war in Israel; 
45 even all they that were numbered were six hundred thousand and three thousand and five hundred.

46 But the Levites after the tribe of their fathers were not numbered among them. 
47 For the Lord spake unto Moses, saying, 
48 Only the tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the children of Israel: 
49 But thou shalt appoint unto the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it: they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
51 And when the tabernacle setheth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, according to their hosts. 53 But the Levites shall pitch round about the tabernacle of the testimony, that there be no wrath upon the congregation of the children of Israel:
54 Thus did the children of Israel: according to all that the LORD commanded Moses, so did they.

1 And the LORD spake unto Moses and unto Aaron, saying,
2 The children of Israel shall pitch every man by his own standard, with the ensigns of their fathers' houses: over against the tent of meeting shall they pitch round about.
3 And those that pitch on the east side toward the sunrising shall be they of the standard of the camp of Judah, according to their hosts: and the prince of the children of Judah shall be Nahshon the son of Amminadab.
4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.
5 And those that pitch next unto him shall be the tribe of Issachar: and the prince of the children of Issachar shall be Nethanel the son of Zuar: 6 and his host, and those that were numbered thereof, were fifty and four thousand and four hundred.
7 And the tribe of Zebulun: and the prince of the children of Zebulun shall be Eliah the son of Helon: 8 and his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.
9 All that were numbered of the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, according to their hosts.

10 On the south side shall be the standard of the camp of Reuben according to their hosts: and the prince of the children of Reuben shall be Elija the son of Shedeur.
11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.
12 And those that pitch next unto him shall be the tribe of Simeon: and the prince of the children of Simeon shall be Shelumiel the son of Zurishaddai: 13 and his host, and those that were numbered of them, were fifty and nine thousand and three hundred.
14 And the tribe of Gad: and the prince of the children of Gad shall be Eliaph the son of Reuel:
15 and his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.
16 All that were numbered of the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, according to their hosts.

17 Then the tent of meeting shall set forward, with the camp of the Levites in the midst of the camps: as they encamp, so shall they set forward, every man in his place, by their standards.
27 And those that pitch next unto him shall be the tribe of Asher: and the prince of the children of Asher shall be Pagiel the son of Ochran: 28 and his host, and those that were numbered of them, were forty and one thousand and five hundred: 29 and the tribe of Naphtali: and the prince of the children of Naphtali shall be Ahira the son of Enan: 30 and his host, and those that were numbered of them, were fifty and three thousand and four hundred. 

31 All that were numbered of the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. "They shall set forth hindmost by their standards. 

32 These are the that were numbered of the children of Israel by their fathers' houses: all that were numbered of the camps according to their hosts were six hundred thousand and three thousand and five hundred and fifty. 33 But e the Levites were not numbered among the children of Israel as the LORD commanded Moses. 34 Thus did the children of Israel; according to all that the LORD commanded Moses, so they pitched by their standards, and so they set forward, every one by their families, according to their fathers' houses.

3 Now these are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai. 2 And these are the names of the sons of Aaron; *Nadab the firstborn, and Abihu, Eleazar, and Ithamar. 3 These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office. 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. 

5 And the LORD spake unto Moses, saying, 6 Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him. 7 And they shall keep his charge, and the charge of the whole congregation before the tent of meeting, to do the service of the tabernacle. 8 And they shall keep all the furniture of the tent of meeting, and the charge of the children of Israel, to do the service of the tabernacle. 9 And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him on the behalf of the children of Israel. 10 And thou shalt apportion Aaron and his sons, and they shall keep their priesthood: and the stranger that cometh nigh shall be put to death. 

11 And the LORD spake unto Moses, saying, 12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the womb among the children of Israel: and the Levites shall be mine: 13 for all the firstborn are mine; 9 on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine they shall be; I am the LORD. 

14 And the LORD spake unto Moses in the wilderness of Sinai, saying, 15 Number the children of Levi by their fathers' houses, by their families: 4 every male from a month old and upward shalt thou number them. 16 And Moses numbered them according to the word of the LORD, as he was commanded. 

17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari. 18 And these are the names of the sons of Gershon by their families; Libni and Shimeii. 19 And the sons of Kohath by their families; Amram, and Izhar, and Hebron, and Uzziel. 20 And the sons of Merari by their families; Mahli and Mushi. These are the families of the Levites according to their fathers' houses.

21 Of Gershon was the family of the Libnites, and the family of the Shimeites: these are the families of the Gershonites. 22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred. 23 The families of the Gershonites shall pitch behind the tabernacle westward. 24 And the prince of the fathers' houses of the Gershonites shall be Eliassaph the son of Lael. 25 And the charge of the
sons of Gershon in the tent of meeting shall be the tabernacle, and the covering thereof, and the screen for the door of the tent of meeting, and the hangings of the court, and the screen for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzizites: these are the families of the Kohathites. 28 According to the number of all the males, from a month old and upward, there were eight thousand and six hundred, keeping the charge of the sanctuary. 29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward. 30 And the prince of the fathers' house of the families of the Kohathites shall be Elizaphan the son of Uzziel.

31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the screen, and all the service thereof. 32 And Eleazar the son of Aaron the priest shall be prince of the princes of the Levites, and have the oversight of them that keep the charge of the sanctuary.

33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari. 34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred. 35 And the prince of the fathers' house of the families of Merari was Zuriel the son of Abihail; they shall pitch on the side of the tabernacle northward. 36 And the appointed charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the instruments thereof, and all the service thereof; and the pillars of the court round about, and their sockets, and their pins, and their cords. 38 And those that pitch before the tabernacle eastward, before the tent of meeting toward the sunrise, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death. 39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the Lord, by their families, all the males from a month old and upward, were twenty and two thousand.

40 And the Lord said unto Moses, Number all the firstborn males of the children of Israel from a month old and upward, and take the number of their names. 41 And thou shalt take the Levites for me (I am the Lord) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel. 42 And Moses numbered, as the Lord commanded him, all the firstborn of the children of Israel.

43 And all the firstborn males according to the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen. 44 And the Lord spake unto Moses, saying, 45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle: and the Levites shall be mine; I am the Lord. 46 And for the redemption of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are over and above the number of the Levites, 47 thou shalt take five shekels apiece by the poll; after the shekel of the sanctuary shalt thou take them (the shekel is twenty gerahs): 48 and thou shalt give the money wherewith the odd number of them is redeemed unto Aaron and to his sons.

49 And Moses took the redemption-money from them that were over and above them that were redeemed by the Levites: 50 from the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary.

1 Heb. a'ar karch. 2 Or, even
tuary: 51 and Moses gave the redemption-money unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

4 And the LORD spake unto Moses and unto Aaron, saying, 2 Take the sum of the sons of Kohath from among the sons of Levi, by their families, by their fathers' houses, 3 from thirty years old and upward even until fifty years old, all that enter upon the service, to do the work in the tent of meeting. 4 This is the service of the sons of Kohath in the tent of meeting, about the most holy things: 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it: 6 and shall put thereon a covering of sealskin, and shall spread over it a cloth of blue, and shall put in the staves thereof. 7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and the cups to pour out withal: and the continual bread shall be thereon: 8 and they shall spread upon them a cloth of scarlet, and cover the same with a covering of sealskin, and shall put in the staves thereof. 9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it: 10 and they shall put it and all the vessels thereof within a covering of sealskin, and shall put it upon the frame. 11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of sealskin, and shall put it in the staves thereof: 12 and they shall take all the vessels of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of sealskin, and shall put them on the frame. 13 And they shall take away the ashes from the altar, and spread a purple cloth thereon: 14 and they shall put upon it all the vessels thereof, wherewith they minister about it, the firepans, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of sealskin, and put in the staves thereof. 15 And when Aaron and his sons have made an end of covering the sanctuary, and all the furniture of the sanctuary, as the camp is to set forward; after that, 16 the sons of Kohath shall come to bear it: but they shall not touch the sanctuary, lest they die. These things are the burden of the sons of Kohath in the tent of meeting. 17 And the charge of Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the continual meal offering, and the anointing oil, the charge of all the tabernacle, and of all that therein is, the sanctuary, and the furniture thereof.

18 And the LORD spake unto Moses and unto Aaron, saying, 18 Cut ye not off the tribe of the families of the Kohathites from among the Levites: 19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: 20 but they shall not go in to see the sanctuary even for a moment, lest they die.

21 And the Lord spake unto Moses, saying, 22 Take the sum of the sons of Gershon also, by their fathers' houses, by their families; 23 from thirty years old and upward until fifty years old shalt thou number them; all that enter into the service to do the work in the tent of meeting. 24 This is the service of the families of the Gershonites, in serving and in bearing burdens: 25 they shall bear the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin that is above upon it, and the screen for the door of the tent of meeting; 26 and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and whatsoever shall be done with them, therein shall they serve. 27 At
the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service: and ye shall appoint unto them in charge all their burden. This is the service of the families of the sons of the Gershonites in the tent of meeting: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

29 As for the sons of Merari, thou shalt number them by their families, by their fathers' houses; 30 from thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth upon the service, to do the work of the tent of meeting. 31 And this is the charge of their burden, according to all their service in the tent of meeting; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof; 32 and the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall appoint the instruments of the charge of their burden.

33 This is the service of the families of the sons of Merari, according to all their service, in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.

34 And Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites by their families, and by their fathers' houses, 35 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting; 36 and those that were numbered of them by their families were two thousand seven hundred and fifty. 37 These are they that were numbered of the families of the sons of Kohath, whom Moses and Aaron numbered according to the commandment of the Lord by the hand of Moses.

38 And those that were numbered of the sons of Gershon, by their families, and by their fathers' houses, 39 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting, 40 even those that were numbered of them, by their families, by their fathers' houses, were two thousand and six hundred and thirty. 41 These are they that were numbered of the families of the sons of Gershon, all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the Lord.

42 And those that were numbered of the families of the sons of Merari, by their families, by their fathers' houses, 43 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for work in the tent of meeting, 44 even those that were numbered of them by their families, were three thousand and two hundred. 45 These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of the Lord by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the princes of Israel numbered, by their families, and by their fathers' houses, 47 from thirty years old and upward even unto fifty years old, every one that entered in to do the work of service, and the work of bearing burdens in the tent of meeting, 48 even those that were numbered of them, were eight thousand and five hundred and fourscore. 49 According to the commandment of the Lord they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the Lord commanded Moses.

5 And the Lord spake unto Moses, saying, 2 Command the children of Israel, that they put out of the camp every leper, and everyone that hath an issue, and whosoever is unclean by the dead: both male and females. Ye shall put them without the camp; that they defile not their camp, in the midst whereof I dwell. 4 And the children of Israel did so, and put them out without the camp: as the Lord spake
unto Moses, so did the children of Israel.

5 And the LORD spake unto Moses, saying, 6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that soul be guilty; 7 then they shall confess their sin which they have done: and he shall make restitution for his guilt in full, and add unto it the fifth part thereof, and give it unto him in respect of whom he hath been guilty. 8 But if the man have no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made unto the LORD shall be the priest's: beside the ram of the atonement, whereby atonement shall be made for him. 9 And every heave of offering of all the holy things of the children of Israel, which they present unto the priest, shall be his. 10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

11 And the LORD spake unto Moses, saying, 12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him, 13 and a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither shall she be taken in the oath: 14 and the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: 15 then shall the man bring his wife unto the priest, and shall bring her oblation for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal offering of jealousy, a meal offering of memorial, bringing iniquity to remembrance. 16 And the priest shall bring her near, and set her before the LORD: 17 and the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water: 18 and the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal offering of memorial in her hands, which is the meal offering of jealousy: and the priest shall have in his hand the water of bitterness that causeth the curse: 19 and the priest shall cause her to swear, and shall say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse: 20 but if thou hast gone aside, being under thy husband, and if thou be defiled, and some man have lain with thee besides thine husband: 21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell: 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away: and the woman shall say, Amen. 23 And the priest shall write these curses in a book, and he shall blot them out into the water of bitterness: 24 and he shall make the woman drink the water of bitterness that causeth the curse: and the water that causeth the curse shall enter into her and become bitter. 25 And the priest shall take the meal offering of jealousy out of the woman's hand, and shall wave the meal offering before the LORD, and bring it unto the altar: 26 and the priest shall take an handful of the meal offering, as the memorial thereof, and burn it upon the altar, and afterward shall make the woman drink the water. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have committed a trespass against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away: and the woman shall be a curse among her people. 28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed. 29 This is the law of jcale
ousy, when a wife, being under her husband, goeth aside, and is defiled; or when the spirit of jealousy cometh upon a man, and he be jealous over his wife; then shall he set the woman before the LORD, and the priest shall execute upon her all this law. And the man shall be free from iniquity, and that woman shall bear her iniquity.

And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When either man or woman shall make a special vow, the vow of a Nazirite, to separate himself unto the LORD:

3 He shall separate himself from wine and strong drink; he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried. 4 All the days of his separation shall he eat nothing that is made of the grape-vine, from the kernel even to the husk. 5 All the days of his vow of separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, he shall let the locks of the hair of his head grow long. 6 All the days that he separateth himself unto the LORD he shall not come near to a dead body. 7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because his separation unto God is upon his head. 8 All the days of his separation he is holy unto the LORD. 9 And if any man die suddenly beside him, and he defile the head of his separation; then 9 he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. 10 And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tent of meeting: 11 and the priest shall offer one for a sin offering, and the other for a burnt offering, and make atonement for him, for that he sinned by reason of the dead, and shall hallow his head that same day. 12 And he shall separate unto the LORD the days of his separation, and shall bring a he-lamb of the first year for a guilt offering: but the former days shall be void, because his separation was defiled.

13 And this is the law of the Nazirite, when the days of his separation are fulfilled: he shall be brought unto the door of the tent of meeting: 14 and he shall offer his oblation unto the LORD, one he-lamb of the first year without blemish for a burnt offering, and one ewe-lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, 15 and a basket of unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their meal offering, and their drink offerings. 16 And the priest shall present them before the LORD, and shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also the meal offering thereof, and the drink offering thereof. 18 And the Nazirite shall shave the head of his separation at the door of the tent of meeting, and shall take the hair of the head of his separation, and put it on the fire which is under the sacrifice of peace offerings. 19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaved the head of his separation; and the priest shall wave them for a wave offering before the LORD; this is holy for the priest, together with the wave breast and heave thigh: and after that the Nazirite may drink wine. 21 This is the law of the Nazirite who voweth, and of his oblation unto the LORD for his separation, beside that which he is able to get: according to his vow which he voweth, so he must do after the law of his separation.

22 And the LORD spake unto Moses, saying, 23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel; ye shall say unto them,
24 The Lord bless thee, and keep thee:
25 The Lord make his face to shine upon thee, and be gracious unto thee:
26 The Lord lift up his countenance upon thee, and give thee peace.

27 So shall all thy going out be blessed, and all thy coming in.

And it came to pass on the seventh day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them; that the princes of Israel, the heads of their fathers' houses, offered; these were the princes of the tribes; these are they that were over them that were numbered: and they brought their oblation before the Lord, six covered wagons, and twelve oxen; a wagon for every two of the princes, and for each one an ox: and they presented them before the Levites, to every man according to his service.

And Moses took the wagons and the oxen, and gave them unto the Levites. Two wagons and four oxen he gave unto the sons of Gershon, according to their service: and four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest. But unto the sons of Kohath he gave none: because the service of the sanctuary belonged unto them; they bare it upon their shoulders. And the princes offered one for the dedication of the altar in the day that it was anointed, even the princes offered their oblation before the altar. And the Lord said unto Moses, They shall offer their oblation, each prince on his day, for the dedication of the altar.

And he that offered his oblation the first day was Nahshon the son of Amminadab, of the tribe of Judah: and his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering: a golden spoon of ten shekels, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one golden spoon of ten shekels, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Nahshon the son of Amminadab.

And it came to pass on the second day That Netanah the son of Zuar, prince of Issachar, did offer: he offered for his oblation one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering: one golden spoon of ten shekels, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Netanah the son of Zuar.

And it came to pass on the third day Eliab the son of Helon, prince of the children of Zebulun: he offered for his oblation one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering: one golden spoon of ten shekels, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Eliab the son of Helon.

And it came to pass on the fourth day Elizur the son of Shedeur, prince of the children of Reuben: he offered for his oblation one silver charger, the weight thereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering: one golden spoon of ten shekels, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Elizur the son of Shedeur.
thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 32 one golden spoon of ten shekels, full of incense; 33 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 34 one male of the goats for a sin offering; 35 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Elizur the son of Shedeur.

36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon: 37 his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 38 one golden spoon of ten shekels, full of incense; 39 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 40 one male of the goats for a sin offering; 41 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Shelumiel the son of Zurishaddai.

42 On the sixth day Elisaphaph the son of Deuel, prince of the children of Gad: 43 his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 44 one golden spoon of ten shekels, full of incense; 45 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 46 one male of the goats for a sin offering; 47 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Elisaphaph the son of Deuel.

48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim: 49 his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 50 one golden spoon of ten shekels, full of incense; 51 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 52 one male of the goats for a sin offering; 53 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Elishama the son of Ammihud.

54 On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh: 55 his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 56 one golden spoon of ten shekels, full of incense; 57 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 58 one male of the goats for a sin offering; 59 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Gamaliel the son of Pedahzur.

60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin: 61 his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 62 one golden spoon of ten shekels, full of incense; 63 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 64 one male of the goats for a sin offering; 65 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Abidan the son of Gideoni.

66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan: 67 his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 68 one golden spoon of ten
shekels, full of incense; 59 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 60 one male of the goats for a sin offering; 61 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year; this was the oblation of Ahiezer the son of Ammisaddai.

62 On the eleventh day 6 Pagiel the son of Ocran, prince of the children of Asher; 73 his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 74 one golden spoon of ten shekels, full of incense; 75 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 76 one male of the goats for a sin offering; 77 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year; this was the oblation of Pagiel the son of Ocran.

68 On the twelfth day 4 Ahira the son of Enan, prince of the children of Naphtali; 79 his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; 80 one golden spoon of ten shekels, full of incense; 81 one young bullock, one ram, one he-lamb of the first year, for a burnt offering; 82 one male of the goats for a sin offering; 83 and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year; this was the oblation of Ahira the son of Enan.

84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve silver chargers, twelve silver bowls, twelve golden spoons; 85 each silver charger weighing an hundred and thirty shekels, and each bowl seventy; all the silver of the vessels two thousand and four hundred shekels, after the shekel of the sanctuary; 86 the twelve golden spoons, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary; all the gold of the spoons an hundred and twenty shekels; 87 all the oxen for the burnt offering, twelve bullocks, the rams twelve, the he-lambs of the first year twelve, and their meal offering; and the males of the goats for a sin offering twelve; 88 and all the oxen for the sacrifice of peace offerings twenty and four bullocks, the rams sixty, the he-goats sixty, the he-lambs of the first year sixty. This was the dedication of the altar, after that it was anointed. 89 And when Moses went into the tent of meeting to speak with him, then he heard the Voice speaking unto him from above the mercy-seat that was upon the ark of the testimony, from between the two cherubims: and he spake unto him.

8 And the Lord spake unto Moses, saying: 2 Speak unto Aaron, and say unto him, "When thou lightest the lamps, the seven lamps shall give light in front of the candlestick. 3 And Aaron did so; he lighted the lamps thereof so as to give light in front of the candlestick, as the Lord commanded Moses. 4 And this was the work of the candlestick, 5 beaten work of gold; unto the base thereof, and unto the flowers thereof, it was beaten work; 6 according unto the pattern which the Lord had shewed Moses, so he made the candlestick.

5 And the Lord spake unto Moses, saying, 6 Take the Levites from among the children of Israel, and cleannethem. 7 And thus shalt thou do unto them, to cleannethem: sprinkle the water of expiation upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanethemselves. 8 Then let them take a young bullock, and its meal offering, fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. 9 And thou shalt present the Levites before the tent of meeting; 10 and thou shalt assemble the whole congregation of the children of Israel: 11 and thou shalt lay their hands upon the Levites: 12 and Aaron shall offer the
Levites before the Lord for a wave offering, 1 on the behalf of the children of Israel, that they may be to do the service of the Lord. 12 And the Levites shall lay their hands upon the heads of the bullocks: and offer thou the one for a sin offering, and the other for a burnt offering, unto the Lord, to make atonement for the Levites. 13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for a wave offering unto the Lord. 14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine. 15 And after that shall the Levites go in to do the service of the tent of meeting: and thou shalt cleanse them, and offer them for a wave offering. 16 For they are wholly given unto me from among the children of Israel; instead of all that openeth the womb, even the firstborn of all the children of Israel, have I taken them unto me. 17 For all the firstborn among the children of Israel are mine, both man and beast: on the day that I smote all the firstborn in the land of Egypt I sanctified them for myself. 18 And I have taken the Levites instead of all the firstborn among the children of Israel. 19 And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary. 20 Thus did Moses, and Aaron, and all the congregation of the children of Israel, unto the Levites: according unto all that the Lord commanded Moses touching the Levites, so did the children of Israel unto them. 21 And the Levites purified themselves from sin, and they washed their clothes; and Aaron offered them for a wave offering before the Lord; and Aaron made atonement for them to cleanse them. 22 And after that went the Levites in to do their service in the tent of meeting before Aaron, and before his sons: as the Lord had commanded Moses concerning the Levites, so did they unto them.

23 And the Lord spake unto Moses, saying, 24 This is that which belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service in the work of the tent of meeting: and from the age of fifty years they shall cease waiting upon the work, and shall serve no more; 26 but shall minister with their brethren in the tent of meeting, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charges.

1 And the Lord spake unto Moses in the wilderness of Sinai, 2 in the first month of the second year after they were come out of the land of Egypt, saying, 3 Moreover let the children of Israel keep the passover in its appointed season. 4 In the fourteenth day of this month, at even, ye shall keep it in its appointed season: according to all the statutes of it, and according to all the ordinances thereof, shall ye keep it. 4 And Moses spake unto the children of Israel, that they should keep the passover. 5 And they kept the passover in the first month, on the fourteenth day of the month, 6 at even, in the wilderness of Sinai: according to all that the Lord commanded Moses, so did the children of Israel.

6 And there were certain men, who were unclean by the dead body of a man, so that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: 7 and those men said unto him, We are unclean by the dead body of a man: wherefore are we kept back, that we may not offer the oblation of the Lord in its appointed season among the children of Israel? 8 And Moses said unto them, Stay ye; that I may hear what the Lord will command concerning you.
the Lord: in the second month on the fourteenth day at even they shall keep it; they shall eat it with unleavened bread and bitter herbs: if they shall leave none of it unto the morning, nor break a bone thereof: according to all the statute of the passover they shall keep it. 15 But the man that is clean, and is not in a journey, and forbeareth to keep the passover, that soul shall be cut off from his people: because he offered not the oblation of the Lord in its appointed season, that man shall bear his sin. 16 And if a stranger shall sojourn among you, and will keep the passover unto the Lord; according to the statute of the passover, and according to the ordinance thereof, so shall he do: ye shall have one statute, both for the stranger, and for him that is born in the land.

17 And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony: and it was the appearance of fire, until morning. 18 So it was always: the cloud covered it, and the appearance of fire by night. 19 And whenever the cloud was taken up from the Tent, then according to the appearance of fire thereof, they tarryed upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not: but when it was taken up, they journeyed. 20 At the commandment of the Lord they encamped, and at the commandment of the Lord they journeyed: they kept the charge of the Lord, at the commandment of the Lord by the hand of Moses.

1 And the Lord spake unto Moses, saying, 2 Make thee two trumpets of silver; of beaten work shalt thou make them: and thou shalt make for them the calling of the congregation, and for the journeying of the camps. 3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting. 4 And if they blow but with one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee. 5 And when ye blow an alarm the second time, ye shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting. 6 And if they blow an alarm but with one, then the princes, all the heads of the thousands, shall gather themselves unto thee. 7 And when ye blow an alarm the second time, the camps that lie on the side south shall take their journey: they shall blow an alarm the second time, the camps that lie on the east side shall take their journey: they shall blow an alarm the second time. 8 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm. 9 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for a statute for ever throughout your generations.

9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies. 10 Also in the day of your gladness, and in your set feasts, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be to you for a memorial before your God: I am the Lord your God.

11 And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from the Tent, 12 the children of Israel journeyed: and on the fourteenth day of the second month, on even, the cloud was taken up from the Tent, 

1 Heb. between the two evenings. 2 Or, turned
over the tabernacle of the testimony. 12 And the children of Israel set forward according to their journeys out of the wilderness of Sinai; and the cloud abode in the wilderness of Paran. 13 And they first took their journey according to the commandment of the Lord by the hand of Moses. 14 And in the first place the standard of the camp of the children of Judah set forward according to their hosts: and over his host was Nahshon the son of Amminadab. 15 And over the host of the tribe of Issachar was Nethanel the son of Zuar. 16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

17 And "the tabernacle was taken down; and the sons of Gershon and the sons of Merari, "who bare the tabernacle, set forward. 18 And the standard of the camp of Reuben set forward according to their hosts: and over his host was Eliazar the son of Shedeur. 19 And over the host of the tribe of Simeon was Shelumiel the son of Zurishaddai. 20 And over the host of the tribe of Gad was Eliasaph the son of Deuel. 21 And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came. 22 And the standard of the camp of the children of Ephraim set forward according to their hosts: and over his host was Elisaph the son of Ammihud. 23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur. 24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni. 25 And the standard of the camp of the children of Dan, which was the rearend of all the camps, set forward according to their hosts: and over his host was Ahiezer the son of Ammishaddai. 26 And over the host of the tribe of the children of Asher was Pagiel the son of Ocran. 27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

28 Thus were the journeyings of the children of Israel according to their hosts; and they set forward. 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father in law, We are journeying unto the place of which the Lord said, I will give it you; come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel. 30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred. 31 And he said, Leave us not, I pray thee; for as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes. 32 And it shall be, if thou go with us, yea, it shall be, that what good soever the Lord shall do unto us, the same will we do unto thee. 33 And they set forward from the mount of the Lord three days' journey; and the ark of the covenant of the Lord went before them three days' journey, to seek out a resting place for them. 34 And the cloud of the Lord was over them by day, when they set forward from the camp. 35 And it came to pass, when the ark set forward, that Moses said, Rise up, O Lord, and let thine enemies be scattered; and let them that hate thee flee before thee. 36 And when it rested, he said, Return, O Lord, unto the ten thousands of the thousands of Israel.

1 I murmurers, speaking evil in the ears of the Lord: and when the Lord heard it, v his anger was kindled; and the fire of the Lord burnt among them, and devoured in the uttermost part of the camp. 2 And the people cried unto Moses; and Moses prayed unto the Lord, and the fire abated. 3 And the name of that place was called Taberah: because the fire of the Lord burnt among them. 4 And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? 5 We remember the fish, which we did eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic: 6 but now our soul is dried away; there is nothing at all: we have nought save this manna to look to. 7 And the manna was like coriander seed,
and the appearance thereof as the appearance of bdellium. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it: and the taste of it was as the taste of fresh oil. 9 And when the dew fell upon the camp in the night, the manna fell upon it. 10 And Moses heard the people weeping throughout their families, every man at the door of his tent: and the anger of the Lord was kindled greatly; and Moses was displeased. 11 And Moses said unto the Lord, Wherefore hast thou evil entreated thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? 12 Have I conceived all this people? have I brought them forth, that thou shouldest say unto me, »Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which thou swarest unto their fathers? 13 Whence should I have fleshto give unto all this people? for they have wept unto me, saying, Give us flesh, that we may eat. 14 I am not able to bear all this people alone, because it is too heavy for me. 15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. 16 And the Lord said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand there with thee. 17 And the Lord came down in the cloud, and spake unto him, and took of the spirit that was upon him, and put it upon them: and it came to pass, that when the spirit rested upon them, they prophesied; but they did not prophesy any more. 18 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. 19 And Joshua the son of Nun, the minister of Moses, one of his chosen men, answered and said, My lord Moses, forbiddeth them. 20 And Moses said unto him, Art thou jealous for my sake? would God that all the Lord's people were prophets, that the Lord would put his spirit upon them! 21 And Moses gathered the elders of the people together, and said unto them, Stand up, and人选 the whole multitude. 22 And the Lord said unto Moses, Sanctify yourselves against to-morrow, and ye shall eat flesh: for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat? for it was well with us in Egypt; therefore the Lord will give you flesh, and ye shall eat. 23 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; 20 but a whole month, 21 until it come out at your nostrils, and it be loathsom unto you: because that ye have rejected the Lord which is among you, and have wept before him, saying, Why came we forth out of Egypt? 21 And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. 22 Shall flocks and herds be slain for them, to suffer them? or shall all the fish of the sea be gathered together for them, to suffer them? 23 And the Lord said unto Moses, Is the Lord's hand waxed short? now shalt thou see whether my word shall come to pass unto thee or not. 24 And Moses went out, and told the people the words of the Lord: and he gathered seventy men of the elders of the people, and set them round about the Tent. 25 And the Lord came down in the cloud, and spake unto him, and took of the spirit that was upon him, and put it upon them; and they prophesied in the camp. 26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them, and they were of them that were written, but had not gone out unto the Tent: and they prophesied in the camp. 27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. 28 And Joshua the son of Nun, 29 And Moses said unto him, Art thou jealous for my sake? would God that all the Lord's people were prophets, that the Lord would put his spirit upon them! 30 And Moses gathered the elders of the people together, and said unto them, Sanctify yourselves against to-morrow, and ye shall eat flesh: for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat? 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and the people rose up all that day, and all the night, and all the next day, and gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp. 33 While the flesh was yet between their teeth, ere it was chewed, the anger of the LORD was kindled against the people, and the LORD smote the people with a very great plague. 34 And the name of that place was called *Kibroth-hattaavah: because there they buried the people that lusted. 35 From Kibroth-hattaavah the people journeyed unto *Hazeroth; and they abode at *Hazereth.

And Miriam and Aaron spake against Moses because of the Cushite woman whom he had married: for he had married a Cushite woman. 2 And they said, Hath the LORD indeed spoken only with Moses? hath he not spoken also with us? And the LORD heard it. 3 Now the man Moses was very meek, above all the men which were upon the face of the earth. 4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tent of meeting. And they three came out. 5 And the LORD came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam: and they both came forth. 6 And he said, Hear now my words: if there be a prophet among you, I the LORD will make myself known unto him in a vision, I will speak with him mouth to mouth, even manifestly, and not in dark speeches; and the form of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant, against Moses? 7 My servant Moses is not so; he is faithful in all mine house: 8 with him will I speak in a dream, and in a vision will I speak with him. 9 Hath he not said unto you, Thou shalt not go after their gods, nor serve them, nor worship them? 10 I will uphold my commandment toward them in that day, and I will be unto them a God. 11 And the LORD said unto Moses, In very truth I have spoken with him mouth to mouth, even manifestly, and not in dark speeches. 12 And he said, I will raise up a prophet among them like unto thee; and he shall prophesy unto them all that I command him. 13 And it shall come to pass, if they will not hear him, that I will bring another prophet like unto thee, which I will set before their faces. 14 And if they will not hear him, they shall be hardened of heart, even from that prophet, and I will smite them with a plague. 15 Go, speak unto the people, saying, Show me what he hath done. 16 And Moses went down from the mount, and spoke unto the people, and to the ancients of Israel, saying, Return ye unto the LORD your God: for the LORD is gracious and merciful, and will give you reprieve of your sins. 17 And, behold, according to the LORD'S word, the LORD did it: the LORD snatched Moses away from going to destroy the people. 18 And the people said unto Moses, We will go and serve the LORD: for you have led us in a right way, if we have seen it: 19 Not unto us, O Lord, not unto us; but unto thy merciful people thou hast brought us up, as an inheritance unto thy people for ever.

1 And Moses sent them to spy out the land, and said unto them, Get you up by the South, and go up into the mountains: 18 and see the land, what it is; and the people that
And dwelleth therein, whether they be strong or weak, whether they be few or many; 19 and what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in camps, or in strong holds; 20 and what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, to the entering in of Hamath. 22 And they went up by the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.)

23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it upon a staff between two; they brought also of the pomegranates, and of the figs. 24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from thence. 25 And they returned from spying out the land at the end of forty days. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land. 27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it. 28 Howbeit the people that dwell in the land are strong, and the cities are fenced, and very great: and moreover we saw the children of Anak there. 29 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. 30 But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

31 And they brought up an evil report of the land which they had spied out unto the children of Israel, saying, The land, through which we have gone to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature. 32 And there we saw the Nephilim, the sons of Anak, which were giants, as the name of the Nephilim: and we were in our own sight as grasshoppers, and so we were in their sight.

14 And all the congregation lifted up their voice, and cried; and the people wept that night. 2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we haddied in the land of Egypt! or would God we haddied in this wilderness! 3 And wherefore doth the Lord bring us unto this land, to fall by the sword? Our wives and our little ones shall be a prey: were it not better for us to return into Egypt? 4 And they said one to another, Let us make a captain, and let us return into Egypt. 5 Then Moses and Aaron fell on their faces before all the assembly of the children of Israel, 6 and Joshua the son of Nun and Caleb the son of Jephunneh, which were of them that spied out the land, rent their clothes: 7 and they spake unto all the congregation of the children of Israel, saying, The land, which we passed through to spy it out, is an exceeding good land. 8 If the Lord delight in us, then he will bring us into this land, and give it unto us; a land which floweth with milk and honey. 9 Only rebel not against the Lord, neither fear ye the people of the land; 10 for they are bread for us: their defence is removed from over them, and the Lord is with us: fear them not. 11 But all the congregation bade stone them with stones. And the glory of the Lord appeared in the tent of meeting unto all the children of Israel. 12 And the Lord said unto Moses, How long will this people despise me? and how long will they not obey my voice?
believe in me, for all the signs which I have wrought among them?
12 I will smite them with the pestilence, and disinherit them, and make of thee a nation greater and mightier than they.
13 And Moses said unto the Lord, Then the Egyptians shall hear it; for thou broughtest up this people in thy might from among them; and they will tell it to the inhabitants of this land:
14 they have heard that thou Lord art in the midst of this people; for thou Lord art seen face to face, and thy cloud standeth over them, and thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night.
15 Now if thou shalt kill this people as one man, then the nations which have heard the fame of thee will speak, saying, Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.
16 And now, I pray thee, let the power of the Lord be great, according as thou hast spoken, saying, The Lord is slow to anger, and plenteous in mercy, forgiving iniquity and transgression, and that by no means clear the guilty: visiting the iniquity of the fathers upon the children, uponthethird and upon the fourth generation.
17 Pardon, I pray thee, the iniquity of this people according unto the greatness of thy mercy, and according as thou hast forgiven this people, from Egypt even until now.
18 And the Lord said, I have pardoned according to thy word: 19 but in very deed, as I live, and as all the earth shall be filled with the glory of the Lord; 20 because all those men which have seen my glory, and my signs, which I wrought in Egypt and in the wilderness, yet have tempted me these ten times, and have not hearkened to my voice; 21 surely they shall not see the land which I sware unto their fathers, neither shall any of them that despised me see it: 22 but my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereto he went; and his seed shall possess it.
23 Now the Amalekite and the Canaanite dwell in the valley: tomorrow turn ye, and get you into the wilderness by the way to the Red Sea.
24 And the Lord spake unto Moses and unto Aaron, saying, 25 How long shall I bear with this evil congregation, which murmur against me? 1 have heard the murmurings of the children of Israel, which they murmur against me. 26 Say unto them, As I live, saith the Lord, surely as ye have spoken in mine ears, so will I do to you: 27 your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, surely ye shall not come into the land, concerning which I lifted up my hand that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. 28 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have rejected. 29 But as for you, your carcasses shall fall in this wilderness. 30 And your children shall be wanderers in the wilderness forty years, and shall bear your whoredoms, until your carcasses be consumed in the wilderness.
31 After the number of the days in which ye spied out the land, even forty days, for every day a year, ye shall bear your iniquities, even forty years, and ye shall know my alienation.
32 I the Lord have spoken, surely this will I do unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. 33 And the men, which Moses sent to spy out the land, who returned, and made all the congregation to murmur against him, by bringing up an evil report against the land, 34 even those men that did bring up an evil report of the land, died by the plague before the Lord. 35 But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men that went to spy out the land.
36 And Moses told these words unto all the children of Israel: and the people mourned greatly. 37 And they rose up early in the morning.
and get them up to the top of the mountain, saying, Lo, *we be here, and will go up unto the place which the Lord hath promised: for we have sinned. 41 And Moses said, Wherefore now do ye transgress the commandment of the Lord, seeing it shall not prosper? 42 Go not up, *for the Lord is not among you; that ye be not smitten down before your enemies. 43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword: because ye are turned back from following the Lord, therefore the Lord will not be with you. 44 But they presumed to go up to the top of the mountain: nevertheless *the ark of the covenant of the Lord, and Moses, departed not out of the camp. 45 Then *the Amalekite came down, and the Canaanite which dwelt in that mountain, and smote them and beat them down, even unto Hormah.

15 And the Lord spake unto Moses, saying, a Speak unto the children of Israel, and say unto them, *When ye be come into the land of your habitations, which I give unto you, 3 and *will make an offering by fire unto the Lord, a burnt offering, or a sacrifice, 1 to accomplish a vow, or as a freewill offering, or *In your set feasts, to make a *sweet savour unto the Lord, of the herd, or of the flock: 4 then *shall he that offereth his oblation offer unto the Lord a meal offering of a tenth part of an ephah of fine flour mingled with the fourth part of an hin of oil: 5 and wine for the drink offering, the fourth part of an hin, shalt thou prepare with the burnt offering or for the sacrifice, for each lamb. 6 *Or for a ram, thou shalt prepare for a meal offering two tenth parts of an ephah of fine flour mingled with the third part of an hin of oil: 7 and for the drink offering thou shalt offer the third part of an hin of wine, of a *sweet savour unto the Lord. 8 And when thou preparest a bullock for a burnt offering, or for a sacrifice, 1 to accomplish a vow, or for *peace offerings unto the Lord: 9 then shall he offer 6 with the bullock a meal offering of three tenth parts of an ephah of fine flour mingled with half an hin of oil. 10 And thou shalt offer for the drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the Lord. 11 Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids. 12 According to the number that ye shall prepare, so shall ye do to every one according to their number. 13 All that are homeborn shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the Lord. 14 And if a stranger sojourn with you, or whosoever be among you throughout your generations, and will offer an offering made by fire, of a sweet savour unto the Lord; as ye do, so he shall do. 15 For the assembly, *there shall be one statute for you, and for the stranger that sojourneth with you, a statute forever throughout your generations: as ye are, so shall the stranger be before the Lord. 16 One law and one ordinance shall be for you, and for the stranger that sojourneth with you.

17 And the Lord spake unto Moses, saying, 18 *Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you, 19 then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the Lord. 20 Of the first of your dough ye shall offer up a cake for an heave offering: as ye do the heave offering of the threshing-floor, so shall ye heave it. 21 Of the first of your dough ye shall give unto the Lord an heave offering throughout your generations.

22 And when ye shall err, and *do not observe all these commandments, which the Lord hath spoken unto Moses, 23 even all that the Lord hath commanded you by the hand of Moses, from the day that the Lord gave commandment, and onward throughout your generations; 24 then it shall be, if it be done unwittingly, *without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the Lord, with the meal offering thereof, and 1 or, in making a special rowe 2 Or, course meal 3 Or, in error
the drink offering thereof, according to the ordinance, and one he-goat for a sin offering. 25 And the priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their oblation, an offering made by fire unto the Lord, and their sin offering before the Lord, for their error: 26 and all the congregation of the children of Israel shall be forgiven, and the stranger that sojourneth among them; for in respect of all the people it was done unwittingly. 27 And if one person sin unwittingly, then he shall offer a she-goat of the first year for a sin offering. 28 And the priest shall make atonement for the soul that errth, when he sinneth unwittingly, for him that is home-born among the children of Israel, and for the stranger that sojourneth among them. 30 But the soul that doeth aught with a high hand, whether he be home-born or a stranger, the same blasphemeth the Lord; and that soul shall be cut off from among his people. 31 Because he hath despised the word of the Lord, and hath broken his commandment; that soul shall utterly be cut off, his iniquity shall be upon him.

29 And while the children of Israel were in the wilderness, they found a man gathering sticks upon the sabbath day. 30 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. 31 And they put him inward, because it had not been declared what should be done to him. 32 And the Lord said unto Moses, "The man shall surely be put to death: all the congregation shall stone him with stones without the camp. 33 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the Lord commanded Moses. 34 And the Lord spake unto Moses, saying, 35 And Moses said unto the congregation, "Stone him with stones." 36 And Moses said unto the congregation, "Do not in the congregation stone him; but stone him outside the camp." 37 And Moses took the censer and the alms dish, and gave them to Korah, Dathan, and Abiram, sons of Levi, sons of Israel. 38 And they assembled themselves against Moses and against Aaron, and said unto them, "Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the assembly of the Lord? 39 And when Moses heard it, he fell upon his face: and he spake unto Korah and unto all his company, saying, In the morning the Lord will shew who are his, and who is holy, and will cause him to come near unto him: even him whom he shall choose, he shall cause to come near unto him. 40 This do; take you censers, Korah, and all his company; 7 and put fire therein, and put incense upon them before the Lord to-morrow: and it shall be that the man whom the Lord doth choose, he shall be holy; 41 ye take too much upon you, ye sons of Levi. 42 And Moses said unto Korah, Hear now, ye sons of Levi. 43 And Moses said unto Aaron, 44 And they assembled themselves against Moses and against Korah, sons of Levi, sons of Israel. 45 And they gathered themselves together against Moses and against Korah, sons of Levi, sons of Israel, at the entrance of the tabernacle. 46 And Moses said unto Korah, "Hear now, ye sons of Levi. 47 And Moses said unto Korah, "Hear now, ye sons of Levi. 48 And Moses said unto Korah, "Hear now, ye sons of Levi. 49 And Moses said unto Korah, "Hear now, ye sons of Levi. 50 And Moses said unto Korah, "Hear now, ye sons of Levi. 51 And Moses said unto Korah, "Hear now, ye sons of Levi. 52 And Moses said unto Korah, "Hear now, ye sons of Levi. 53 And Moses said unto Korah, "Hear now, ye sons of Levi. 54 And Moses said unto Korah, "Hear now, ye sons of Levi. 55 And Moses said unto Korah, "Hear now, ye sons of Levi. 56 And Moses said unto Korah, "Hear now, ye sons of Levi. 57 And Moses said unto Korah, "Hear now, ye sons of Levi. 58 And Moses said unto Korah, "Hear now, ye sons of Levi. 59 And Moses said unto Korah, "Hear now, ye sons of Levi. 60 And Moses said unto Korah, "Hear now, ye sons of Levi. 61 And Moses said unto Korah, "Hear now, ye sons of Levi. 62 And Moses 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Korah, "Hear now, ye sons of Levi.
of the tabernacle of the Lord, and to stand before the congregation to minister unto them; 10 and that he hath brought thee near, and all thy brethren the sons of Levi with thee? and seek ye the priesthood also? 11 Therefore thou and all thy company are gathered together against the Lord: 12 and Moses sent to call Dathan and Abiram, the sons of Eliab: and they said, We will not come up:

13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us? 14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the Lord, "Respect not the offering: I have not taken one ass from them, neither have I hurt one of them. 16 And Moses said unto Korah, Be thou and all thy congregation before the Lord, thou, and they, and Aaron, to-morrow: 17 and take ye every man his censer, and put fire in it, and put incense upon them, and bring ye before the Lord every man his censer, 18 two hundred and fifty censers; thou also, and Aaron, each his censer. 18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood at the door of the tent of meeting with Moses and Aaron. 19 And Korah assembled all the congregation against them unto the door of the tent of meeting: 20 and the glory of the Lord appeared unto all the congregation.

21 And the Lord spake unto Moses and unto Aaron, saying, 21 Separate yourselves from among this congregation, that I may consume them in a moment. 22 And they fell upon their faces, and said, O Lord, 23 the God of the spirits of all flesh, 23 shall one man sin, and wilt thou be wroth with all the congregation? 24 And the Lord spake unto Moses, saying, 24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram. 25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him. 26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. 27 So they gat them up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood at the door of their tents, and their wives, and their sons, and their little ones. 28 And Moses said, Hereby shall you know that the Lord hath sent me to do all these works; for I have not done them of mine own mind.

29 If these men die the common death of all men, or if they be visited after the visitation of all men; 30 then the Lord hath not sent me. 30 But if the Lord make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit; 31 then ye shall understand that these men have despised the Lord. 31 And it came to pass, as he made an end of speaking all these words, that the ground clave asunder that was under them; 32 and the earth opened her mouth, and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods. 33 So they, and all that appertained to them, went down alive into the pit; 34 and the earth closed upon them, and they perished from among the assembly. 34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up.

35 And fire came forth from the Lord, and devoured the two hundred and fifty men that offered the incense. 36 And the Lord spake unto Moses, saying, 37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder: for they are holy; 38 even the censers of these sinners against their own lives, and let them be made beaten plates for a covering
of the altar: for they offered them before the Lord, therefore they are holy: and they shall be a sign unto the children of Israel. 39 And Eleazar the priest took the brazen censers, which they that were burnt had offered; and they beat them out for a covering of the altar: 40 to be a memorial unto the children of Israel, to the end that no stranger, which is not of the seed of Aaron, come near to burn incense before the Lord; that he be not as Korah, and as his company: as the Lord spake unto him by the hand of Moses.

41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the Lord. 42 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting: and, behold, the cloud covered it, and the glory of the Lord appeared. 43 And Moses and Aaron came to the front of the tent of meeting. 44 And the Lord spake unto Moses, saying, 45 Get you up from among this congregation, that I may consume them in a moment. And they fell upon their faces.

46 And Moses said unto Aaron, Take thy censer, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them: for there is wrath gone out from the Lord; the plague is begun. 47 And Aaron took as Moses spake, and ran into the midst of the assembly: and, behold, the plague was begun among the people: and he put on the incense, and made atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed. 49 Now they that died by the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah. 50 And Aaron returned unto Moses unto the door of the tent of meeting: and the plague was stayed.

1 And the Lord spake unto Moses, saying, 2 Speak unto the children of Israel, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods: write thou every man's name upon his rod. 3 And thou shalt write Aaron's name upon the rod of Levi: for there shall be one rod for each head of their fathers' houses. 4 And thou shalt lay them up in the tent of meeting before the testimony, where I meet with you. 5 And it shall come to pass, that the man whom I shall choose, his rod shall bud: and I will make to cease from me the murmurings of the children of Israel, which they murmur against you. 6 And Moses spake unto the children of Israel, and all their princes gave him rods, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

7 And Moses laid up the rods before the Lord in the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bare ripe almonds. 8 And Moses brought out all the rods from before the Lord unto all the children of Israel: and they looked, and took every man his rod.

9 And the Lord said unto Moses, Put back the rod of Aaron before the testimony, to be kept for a token against the children of Israel, that they die not. Thus did Moses: as the Lord commanded him, so did he.

10 And the children of Israel spake unto Moses, saying, Behold, we perish, we are undone, we are all undone. 11 Ever one that cometh near, that cometh near unto the tabernacle of the Lord, dieth: shall we perish all of us?

12 And the Lord said unto Aaron, Thou and thy sons and thy fathers' house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood. 13 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee.
unto thee, and unto thy sons with thee shall be before the tent of the testimony. 3 And they shall keep thy charge, and the charge of all the Tent: only they shall not come nigh unto the vessels of the sanctuary and unto the altar, that they die not, neither they, nor ye. 4 And they shall be joined unto thee, and keep the charge of the tent of meeting, for all the service of the Tent: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath more upon the children of Israel. 6 And I, behold, I have taken your brethren the Levites from among the children of Israel: unto you they are a gift, given unto the Lord, to do the service of the tent of meeting. 7 And thou and thy sons with thee shall keep your priesthood for every thing of the altar, and for that which is within the veil; and ye shall serve: I give you the priesthood as a service of gift: and the stranger that cometh shall be put to death.

8 And the Lord spake unto Aaron, And I, behold, I have given thee the charge of mine heave offerings, even all the hallowed things of the children of Israel, unto thee have I given them for reason of the anointing, and to thy sons, as a due for ever. 9 This shall be thine of the most holy things, reserv'd from the fire: every oblation of theirs, even every meal offering of theirs, and every sin offering of theirs, and every guilt offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons. 10 As the most holy things shall thou eat thereof: every male shall eat thereof; it shall be holy unto thee. 11 And this is thine; the heave offering of their gift, even all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever: 12 every one that is clean in thy house shall eat thereof. 13 All the best of the oil, and all the best of the vintage, and of the corn, 14 the firstfruits of them which they give unto the Lord, to thee have I given them. 15 The firstfruits of all that is in their land, which they bring unto the Lord, shall be thine; and every one that is clean in thy house shall eat thereof. 16 Every thing devoted in Israel shall be thine. 17 Every thing that openeth the womb, of all flesh which they offer unto the Lord, both of man and beast, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. 18 And those that are to be redeemed of them from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary (the same is twenty gerahs). 19 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: 20 thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the Lord. 21 And the flesh of them shall be thine, as the wave breast and the right thigh, it shall be thine. 22 All the heave offerings of the holy things, which the children of Israel offer unto the Lord, have I given thee, and thy sons, and thy daughters with thee, as a due for ever: it is a covenant of salt for ever before the Lord unto thee and to thy seed with thee.

23 And the Lord said unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any portion among them: 24 I am thy portion and thy inheritance among the children of Israel.
24For the tithe of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites for an inheritance: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

25And the LORD spake unto Moses, saying, Moreover thou shalt speak unto the Levites, and say unto them, When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, a tithe of the tithe. And your heave offerings shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the winepress. Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and thereof ye shall give the LORD's heave offering to Aaron the priest. Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it. Therefore thou shalt say unto them, When ye heave the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the winepress. And ye shall eat it in every place, ye and your households: for it is your reward in return for your service in the tent of meeting. And ye shall 1 bear no sin by reason of it, when ye have heaved from it the best thereof: and ye shall not profane the holy things of the children of Israel, that ye die not.

19And the LORD spake unto Moses and unto Aaron, saying, This is the statute of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke: and ye shall give her unto Eleazar the priest, and he shall bring her forth without the camp, and one shall slay her before his face: and Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood toward the front of the tent of meeting seven times: and one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn: and the priest shall take *cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even. And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a sin offering. And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even; and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute forever. He that toucheth the dead body of any man shall be unclean seven days: and the same shall purify himself thereon the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. This is the law when a man dieth in a tent: every one that cometh into the tent, and every one that is in the tent, shall be unclean seven days. And every open vessel, which hath no covering bound upon it, is unclean. And whatsoever is in the open field toucheth one that is slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. And for the unclean they shall take of the ashes of the burning of the sin offering, and running water shall be put

1 Heb. fat. 2 Or, neither shall ye die. 3 Or, perfect. 4 Or, impurity. 5 Or, and on the seventh day, so shall he be clean. 6 Or, and 7 Heb. bring.
51 And the children of Israel, even the whole congregation, came into the wilderness of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. 2 And there was no water for the congregation: and they assembled themselves together against Moses and against Aaron. 3 And the people strove with Moses, and said, Would God that we had died when our fathers died in Egypt! 4 And what profit is there here? in this wilderness we have neither meat nor drink. 5 And Moses and Aaron went from the presence of the assembly unto the door of the tent of meeting, and fell upon their faces: and the glory of the Lord appeared unto them. 6 And the Lord spake unto Moses, saying, 7 Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their cattle drink. 8 And Moses took the rod from before the Lord, as he commanded him. 9 And Moses and Aaron gathered the assembly together before the rock, and he said unto them, Hear now, ye rebels; shall we bring you forth water out of this rock? 10 And Moses lifted up his hand, and smote the rock with his rod twice: and water came forth abundantly, and the congregation drank, and their cattle. 11 And the Lord said unto Moses and Aaron, Because ye believed not in me, to sanctify me in thee eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them. 12 These are the waters of Meribah; because the children of Israel strove with the Lord, and he was sanctified in them.

14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, 15 how our fathers went down into Egypt, and dwelt in Egypt a long time, and the Egyptians evil entreated us, and our fathers: 16 and when we cried unto the Lord, he heard our voice, and sent an angel, and brought us forth out of Egypt: 17 and, behold, we are in Kadesh, a city in the uttermost of thy border: 18 let us pass, I pray thee, through thy land: we will not pass through field or through vineyard, neither will we drink of the water of the wells: we will go along the king's high way, we will not turn aside to the right hand nor to the left, until we have passed thy border. 19 And Edom said unto him, Thou shalt not pass through me. 20 And the children of Israel said unto him, We will go up by the high way: 21 and if we drink of thy water, I and my cattle, then will I give the price thereof: let me only, without doing any thing else, pass thereto in a vessel: and a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched the bone, or the slain, or the dead, or the grave: and the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at even. 20 But the man that shall be uncleann shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he hath defiled the sanctuary of the Lord: the water of separation hath not been sprinkled upon him; he is unclean. 

21 And it shall be a perpetual statute unto them: and he that toucheth the water of separation shall wash his clothes, and he that toucheth the water of separation shall be unclean until even. 22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean unto even.
through on my feet. 20 And he said, 'Thou shalt not pass through. And Edom came out against him with much people, and with a strong hand. 21 Thus Edom refused to give Israel passage through his border; wherefore Israel turned away from him.

22 And they journeyed from Mount Kadesh: and the children of Israel, even the whole congregation, came unto Mount Hor. 23 And the Lord spake unto Moses and Aaron in Mount Hor, by the border of the land of Edom, saying, 24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the waters of Meribah. 25 Take Aaron and Eleazar his son, and bring them up unto Mount Hor: 26 and strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there. 27 And Moses did as the Lord commanded: and they went up into Mount Hor in the sight of all the congregation. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there; for I had gathered unto his people, and shall die there. 29 And when all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

1 And the Canaanite, the king of Arad, which dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive. 2 And Israel vowed a vow unto the Lord, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities. 3 And the Lord hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and the name of the place was called Hormah.

4 And they journeyed from Mount Hor by the way to the Red Sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. 5 And the people spake against God, and against Moses, saying, 6 Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loateth this light bread. 7 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. 8 And the people said unto Moses, Make thee a fiery serpent, and set it upon a standard: and it shall come to pass, that every one that is bitten, when he seeth it, shall live. 9 And Moses made a serpent of brass, and set it upon a standard: and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived. 10 And the children of Israel journeyed, and pitched in Oboth. 11 And they journeyed from Oboth, and pitched in the valley of Zered. 12 From thence they journeyed, and pitched on the other side of Aroer, which is in the wilderness, that cometh out of the border of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites. 13 From thence they journeyed, and pitched on the slope of the valley of Zered. 14 Wherefore it is said in the book of the Wars of the Lord, Vaheb in Suphah, And the valleys of Arnon, 15 And the slope of the valleys That inclineth toward the dwelling of Ar, And leaneth upon the border of Moab. 16 And from thence they journeyed to Beer: that is the well whereof the Lord said unto Moses, Gather the people together, and I will give them water. 17 Then sang Israel this song: Spring up, O well; sing ye unto it; 18 The well, which the princes dugged,
Which the nobles of the people delved,
1 With the sceptre, and with their staves.

And from the wilderness they journeyed to Mattanah: 19 and from Mattanah to Nahariel: and from Nahariel to Bamoth: 20 and from Bamoth to the valley that is in the field of Moab, to the top of Pisgah, which looketh down upon the desert.

21 And Israel sent messengers unto Sihon king of the Amorites, saying, 22 Let me pass through thy land: we will not turn aside into field, or into vineyard; we will not drink of the water of the wells: we will go by the king's high way, until we have passed thy border. 23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz: and he fought against Israel.

24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong. 25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the towns thereof.

26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. 27 Wherefore they that speak in proverbs say,

Come ye to Heshbon, Let the city of Sihon be built and established:

28 For a fire is gone out of Heshbon, A flame from the city of Sihon: It hath devoured Ar of Moab, The lords of the high places of Arnon.

29 Woe to thee, Moab! Thou art undone, O people of Chemosh:
He hath given his sons as fugitives, And his daughters into captivity, Unto Sihon king of the Amorites.

30 We have shot at them; Heshbon is perished even unto Dibon.
And we have laid waste even unto Nophah,
Which reacheth unto Medeba.

31 Thus Israel dwelt in the land of the Amorites. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he and all his people, to battle at Edrei. 34 And the Lord said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

35 So they smote him, and his sons, and all his people, until there was none left him remaining: and they possessed his land.

22 And the children of Israel journeyed, and pitched in the plains of Moab beyond the Jordan at Jericho.

2 And Balak the son of Zippor saw all that Israel had done to the Amorites. 3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel. 4 And Moab said unto the elders of Midian, Now shall I this multitude lick up all that is round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of Moab at that time. 5 And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, Behold, there is a people come out of Egypt: behold, they cover the face of the earth, and they abide over against me: 6 come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed. 7 And the elders of Moab and the elders of Midian departed.
parted with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak. 8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam. 9 And God came unto Balaam, and said, What men are these with thee? 10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying, Behold, the people that is come out of Egypt, it covereth the face of the earth: now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out. 12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed. 13 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22 And God's anger was kindled because he went: and the angel of the LORD placed himself in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. 23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. 24 Then the angel of the LORD stood in a hollow way between the vineyards, a fence being on this side, and a fence on that side. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. 26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. 27 And the ass saw the angel of the LORD, and he lay down under Balaam: and Balaam's anger was kindled, and he smote the ass with his staff.

28 And the ass opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? 29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now I had killed thee. 30 And the ass answered and said unto Balaam, Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee? And he said, Nay. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand: and he bowed his head, and fell on his face.

32 And the angel of the Lord said unto him, Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is perverse before me; and the ass saw me, and turned aside before me these three times: unless she had turned aside from me, surely now I had even slain thee, and saved her alive. 33 And Balaam said unto the angel of the LORD, Howbeit, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. 34 And
the angel of the Lord said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak. 36 And when Balak heard that Balaam was come, he went out to meet him unto the City of Moab, which is on the border of Arnon, which is in the utmost part of the border. 37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee to come? wherefore camest thou not unto me? am I not able indeed to promote thee to honour? 38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to speak any thing? the word that God putteth in my mouth, that shall I speak. 39 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to speak any thing? the word that God putteth in my mouth, that shall I speak. 40 And Balak sacrificed oxen and sheep, and sent to Balaam, and to the princes that were with him. 41 And it came to pass in the morning, that Balak took Balaam, and brought him up into the high places of Baal, and he saw from thence the utmost part of the people. 42 And Balak said unto Balaam, *Build me here seven altars, and prepare me here seven bullocks and seven rams. 2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram. 3 And Balaam said unto Balak, *Stand by thy burnt offering, and I will go; and peradventure the Lord will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to a bare height. 4 And God met Balaam, and *put a word in his mouth, and said, Return unto Balak, and thus shalt thou speak. 5 And he returned unto him, and, lo, he stood by his burnt offering, and he, and all the princes of Moab. 6 And he took up his parable, and said, From Aram hath Balak brought me, The king of Moab from the mountains of the East: Come, curse me Jacob, And come, defy Israel. 8 How shall I curse, whom God hath not cursed? And how shall I defy, whom the Lord hath not defied? 9 For from the top of the rocks I see him, And from the hills I behold him: Lo, *it is a people that dwell alone, And *shall not be reckoned among the nations. 10 Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the righteous, And let my last end be like his! 11 And Balak said unto Balaam, What hast thou done unto me? *I took thee to curse mine enemies, and, behold, thou hast blessed them altogether. 12 And he answered and said, *Must I not take heed to speak that which the Lord putteth in my mouth? 13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see but the utmost part of them, and curse me them from thence. 14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar. 15 And he said unto Balak, *Stand here by thy burnt offering, while I meet the Lord yonder. 16 And the Lord met Balaam, and *put a word in his mouth, and said, Return unto Balak, and thus shalt thou speak. 17 And he came to him, and, lo, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him, What hath the Lord spoken? 18 And he took up his parable, and said, Rise up, Balak, and hear; Hearken unto me, thou son of Zippor: 19 *God is not a man, that he should lie; Neither the son of man, that he should repent: Hath he said, and shall he not do it? Or hath he spoken, and shall he not make it good? 20 Behold, I have received commandment to bless:
And he hath blessed, and I cannot reverse it.

Neither hath he been iniquity in Jacob:
The Lord his God is with him;
And the shout of a king is among them.

God bringeth them forth out of Egypt:
He hath as it were the strength of the wild-ox.

Surely there is no enchantment with Jacob,
Neither is there any divination with Israel:
Now shall it be said of Jacob and of Israel,
What hath God wrought!
Behold, the people riseth up as a lioness,
And as a lion doth he lift himself up:
He shall not lie down until he eat of the prey.
And drink the blood of the slain.

And Balak said unto Balaam, Neither curse them at all, nor bless them at all. But Balaam answered and said unto Balak, Told not I thee, saying, All that the Lord speaketh, that I must do?

Come now, I will take thee unto another place: peradventure it will please God that thou mayest curse me from hence. And Balak took Balaam unto the top of Peor, that looketh down upon the desert.

And Balak said unto Balaam, Build me here seven altars, and prepare me here seven bullocks and seven rams. And Balak did as Balaam had said, and offered up a bullock and a ram on every altar. And when Balak saw that it pleased the Lord to bless Israel, he went not, as at the other times, to meet with enchantments, but he set his face toward the wilderness.

And Balak lifted up his eyes, and he saw Israel dwelling according to their tribes; and the spirit of God came upon him. And he took up his parable, and said, Balaam the son of Beor saith,
And the man whose eye was closed:

He saith, which heareth the words of God, Which seeth the vision of the Almighty,
*Falling down, and having his eyes open:
How goodly are thy tents, O Jacob,
Thy tabernacles, O Israel!

As valleys are they spread forth, As gardens by the river side,
*As lign aloes which the Lord hath planted,
As cedar trees beside the waters.

Water shall flow from his buckets,
And his seed shall be in many waters,
And his king shall be higher than Agag,
And his kingdom shall be exalted.

God bringeth him forth out of Egypt:
He hath as it were the strength of the wild-ox:
He shall eat up the nations his adversaries,
And shall break their bones in pieces,
And smite them through with his arrows.

He couched, he lay down as a lion,
And as a lioness; who shall rouse him up?
Blessed be every one that blesseth thee,
And cursed be every one that curseth thee.

And Balak’s anger was kindled against Balaam, and he smote his hands together:
I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.
Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the Lord hath kept thee back from honour.

And Balak’s anger was kindled against Balaam, and he smote his hands together:
And Balak said unto Balaam, *I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.
Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the Lord hath kept thee back from honour.

And Balak said unto Balak, Speak I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.
Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the Lord hath kept thee back from honour.

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And Balak said unto Balak, Speak I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.
Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the Lord hath kept thee back from honour.
people: come, and  
*I will advertise thee what this people shall do to thy people* in the latter days.  
15 And he took up his parable, and said,  
Balaam the son of Beor saith,  
And the man whose eye was closed saith:  
16 He saith, which heareth the words of God,  
And knoweth the knowledge of the Most High,  
Which seeth the vision of the Almighty,  
*Falling down, and having his eyes open:  
17 I see him, but not now:  
I behold him, but not nigh:  
There shall come forth a star out of Jacob,  
And a sceptre shall rise out of Israel,  
And shall smite through the corners of Moab,  
And break down all the sons of tumult.  
18 And Edom shall be a possession,  
Seir also shall be a possession, which were his enemies;  
While Israel doeth valiantly.  
19 And out of Jacob shall one have dominion,  
And shall destroy the remnant from the city.  
20 And he looked on Amalek, and  
took up his parable, and said,  
Amalek was the first of the nations;  
*But his latter end shall come to destruction.  
21 And he looked on the Kenite, and  
took up his parable, and said,  
Strong is thy dwelling place,  
And thy nest is set in the rock.  
22 Nevertheless Kain shall be wasted,  
Until Asshur shall carry thee away captive.  
23 And he took up his parable, and said,  
Alas, who shall live when God doeth this?  
24 But ships shall come from the coast of Kittim,  
And they shall afflict Asshur, and shall afflict Eber,  
And he also shall come to destruction.  
25 And Balaam rose up, and went  
and returned to his place: and  
Balak also went his way.

And Israel abode in Shittim, and  
people began to commit whoredom with the daughters of Moab:  
2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.  
3 And Israel joined himself unto Baal-peor: and the anger of the Lord was kindled against Israel.  
4 And the Lord said unto Moses, *Take all the chiefs of the people,  
and hang them up unto the Lord before the sun,  
that the fierce anger of the Lord may turn away from Israel.  
5 And Moses said unto the judges of Israel, *Slay ye every one his men that have joined themselves unto Baal-peor.  
6 And behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting.  
7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a spear in his hand;  
8 and he went after the man of Israel into the pavilion, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.  
9 And those that died by the plague were twenty and four thousand.  
10 And the Lord spake unto Moses, saying,  
11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, in that he was jealous with my jealousy among them, so that I consumed not the children of Israel in my jealousy.  
12 Wherefore say, *Behold, I give unto him my covenant of peace:  
13 and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.  
14 Now the name of the man of Israel that was slain, who was slain with the Mid-
an Ish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites. 15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Jair; he was head of the people of a fathers' house in Midian.

16 And the Lord spake unto Moses, saying, 17 'Vex the Midianites, and smite them: 18 for they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, which was slain on the day of the plague in the matter of Peor.

And it came to pass after the plague, that the Lord spake unto Moses and unto Eleazar the son of Aaron the priest, saying, 2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, by their fathers' houses, all that are able to go forth to war in Israel. 3 And Moses and Eleazar the priest spake with them in the plains of Moab by the Jordan at Jericho, saying, 4 Take the sum of the people, from twenty years old and upward; as the Lord commanded Moses and the children of Israel, which came forth out of the land of Egypt.

5 Reuben, the firstborn of Israel: the sons of Reuben; of Hanoch, the family of the Hanochites: of Pallu, the family of the Palluites: 6 of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites. 7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty. 8 And the sons of Pallu; Eliab. 9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, which were called of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the Lord: 10 and the earth opened her mouth, and swallowed them up together with Korah, when that company died; what time the fire devoured two hundred and fifty men, and *they became a sign. 11 Notwithstanding *the sons of Korah died not.

12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites: 13 of Zerah, the family of the Zerahites: of Shaul, the family of the Shaulites.

14 These are the families of the Simeonites, twenty and two thousand and two hundred.

15 The sons of Gad after their families: of Zephon, the family of the Zephonites: of Haggil, the family of the Haggrites: of Shuni, the family of the Shunites: 16 of Ozni, the family of the Ozmites: of Eri, the family of the Erites: 17 of Arod, the family of the Arodites; of Arel, the family of the Arelites.

18 These are the families of the sons of Gad according to those that were numbered of them, forty thousand and five hundred.

19 The sons of Judah, Er and Onan: and Er and Onan died in the land of Canaan. 20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Perez, the family of the Perezites: of Zerah, the family of the Zerahites.

21 And the sons of Perez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

22 These are the families of Judah according to those that were numbered of them, three score and sixteen thousand and five hundred.

23 The sons of Issachar after their families: of Tola, the family of the Tolaites: of Puvah, the family of the Punites: 24 of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites. 25 These are the families of Issachar according to those that were numbered of them, three score and four thousand and three hundred.

26 The sons of Zebulun after their families: of Sered, the family of the Seredites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites. 27 These are the families of the Zebulunites according to those that were numbered of them, three score thousand and five hundred.
28 The sons of "Joseph after their families: Manasseh and Ephraim.

29 The sons of Manasseh: of "Ma-

30 These are the sons of Gilead: of 1Jezer, the family of the Iezerites:

33 And 3Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hog-lali, Milcah, and Tirzah. 34 These are the families of Manasseh: and they that were numbered of them were five thousand and seven hundred.

35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites: of Becher, the family of the Becherites: of Tahan, the family of the Tahanites. 36 And these are the sons of Shuthelah: of Eran, the family of the Eranites. 37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

38 The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites: of Shephupham, the family of the Shuphamites: of Hupham, the family of the Huphamites. 40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: of Naaman, the family of the Naamites. 41 These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

42 These are the sons of "Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families. 43 All the families of the Shuhamites, according to those
was Jochebed, the daughter of Levi, who was born to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister. 60 And unto Aaron were born Nadab and Abihu, Eleazar and Ithamar. 61 And Nadab and Abihu died, when they offered strange fire before the LORD. 62 And they that were numbered of them were twenty and three thousand, every male from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

63 These are they that were numbered by Moses and Eleazar the priest; who numbered the children of Israel in the plains of Moab by the Jordan at Jericho. 64 But among these there was not a man of them that were numbered by Moses and Aaron the priest; who numbered the children of Israel in the wilderness of Sinai. 65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh, the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. 2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, at the door of the tent of meeting, saying, 3 Our father died in the wilderness, and he was not among the company of them that gathered themselves together against the LORD in the company of Korah: but he died in his own sin; and he had no sons.

4 Why should the name of our father be taken away from among his family, because he had no son? 5 Give unto us a possession among the brethren of our father. 6 And Moses brought their cause before the LORD. 7 And the LORD spake unto Moses, saying, 8 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. 9 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. 10 And if he have no daughter, then ye shall give his inheritance unto his brethren. 11 And if his father have no brethren, then ye shall give his inheritance unto his father's brethren. 12 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgement, as the LORD commanded Moses.

13 And the LORD said unto Moses, Get thee up into this mountain of Abarim, and behold the land which I have given unto the children of Israel. 14 And thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered: 15 because he rebelled against my word in the wilderness of Zin, in the strife of the congregation, to sanctify me at the waters before their eyes.

16 And thou shalt put of thine honour upon him, that all the congregation of the children of Israel may obey. 17 And he shall stand before Eleazar the priest, who shall inquire for him by the judgement of the Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

18 And Moses did as the LORD commanded.
him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: 23 and he laid his hands upon him, and gave him a charge, as the Lord spake by the hand of Moses.

28 And the Lord spake unto Moses, saying, 2 Command the children of Israel, and say unto them, My oblation, my food for my offerings made by fire, of a sweet savour unto me, shall ye observe to offer unto me in their due season. 3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; he-lambs of the first year without blemish, two day by day, for a continual burnt offering. 4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; 5 and the tenth part of an ephah of fine flour for a meal offering, mingled with the fourth part of an hin of beaten oil. 6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, an offering made by fire unto the Lord. 7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou pour out a drink offering of strong drink unto the Lord. 8 And the other lamb shalt thou offer at even; as the meal offering of the morning, and as the drink offering thereof, thou shalt offer it, an offering made by fire, of a sweet savour unto the Lord.

9 And on the sabbath day two he-lambs of the first year without blemish, and two tenth parts of an ephah of fine flour for a meal offering, mingled with oil, and the drink offering thereof: 10 this is the burnt offering of every sabbath, beside the continual burnt offering, and the drink offering thereof.

11 And in the beginnings of your months ye shall offer a burnt offering unto the Lord; two young bullocks, and one ram, seven he-lambs of the first year without blemish; 12 and three tenth parts of an ephah of fine flour for a meal offering, mingled with oil, for each bullock; and two tenth parts of fine flour for a meal offering, mingled with oil, for the one ram; 13 and a several tenth part of fine flour mingled with oil for a meal offering unto every lamb; for a burnt offering of a sweet savour, an offering made by fire unto the Lord. 14 And their drink offerings shall be half an hin of wine for a bullock, and the third part of an hin for the ram, and the fourth part of an hin for a lamb: this is the burnt offering of every month throughout the months of the year.

15 And one he-goat for a sin offering unto the Lord; it shall be offered beside the continual burnt offering, and the drink offering thereof.

16 And in the first month, on the fourteenth day of the month, is the Lord's passover. 17 And on the fifteenth day of this month shall be a feast: seven days shall unleavened bread be eaten. 18 In the first day shall be an holy convocation; ye shall do no servile work: 19 but ye shall offer an offering made by fire, a burnt offering unto the Lord; two young bullocks, and one ram, and seven he-lambs of the first year: 20 they shall be unto you without blemish; 21 and their meal offering, fine flour mingled with oil: three tenth parts shall ye offer for a bullock, and two tenth parts for the ram; 22 a several tenth part shall thou offer for every lamb of the seven lambs; 23 and one he-goat for a sin offering, to make atonement for you. 24 Ye shall offer these beside the burnt offering of the morning, which is for a continual burnt offering. 25 After this manner ye shall offer daily, for seven days, the food of the offering made by fire, of a sweet savour unto the Lord: it shall be offered beside the continual burnt offering, and the drink offering thereof.

26 Also in the day of the first-fruits, when ye offer a new meal offering unto the Lord in your feast of weeks, ye shall have an holy convocation; ye shall do no servile work: 27 but ye shall offer a burnt offering for a sweet savour unto the Lord; two young bullocks, one ram, seven he-lambs of the first year; 28 and their meal offering, fine flour mingled with oil, three
tenth parts for each bullock, two tenth parts for the one ram, 29 a several tenth part for every lamb of the seven lambs: 30 one he-goat, to make atonement for you. 31 Beside the continual burnt offering, and the meal offering thereof, ye shall offer them (they shall be unto you without blemish), and their drink offerings.

29 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing of trumpets unto you. 2 And ye shall offer a burnt offering for a sweet savour unto the Lord; one young bullock, one ram, seven he-lambs of the first year without blemish: 3 and their meal offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the ram, 4 and one tenth part for every lamb of the seven lambs: 5 and one he-goat for a sin offering, to make atonement for you: 6 beside the burnt offering of the new moon, and the meal offering thereof, and the continual burnt offering, and the meal offering thereof, and their drink offerings, according unto their ordinance, for a sweet savour, an offering made by fire unto the Lord.

7 And on the tenth day of this seventh month ye shall have an holy convocation; and ye shall afflict your souls; ye shall do no manner of work: but ye shall offer a burnt offering unto the Lord for a sweet savour; one young bullock, one ram, seven he-lambs of the first year: 8 they shall be unto you without blemish; 9 and their meal offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the one ram, 10 a several tenth part for every lamb of the seven lambs: 11 one he-goat for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meal offering thereof, and their drink offerings.

12 And on the fourteenth day of the first month, and in the seven days of the feast, ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the Lord seven days: 13 and ye shall offer a burnt offering, an offering made by fire, of a sweet savour unto the Lord; thirteen young bullocks, two rams, fourteen he-lambs of the first year: 14 they shall be without blemish: 15 and their meal offering, fine flour mingled with oil, three tenth parts for every bullock of the thirteen bullocks, two tenth parts for each ram of the two rams, 16 and a several tenth part for every lamb of the fourteen lambs: 17 and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offering thereof.

18 And on the second day ye shall offer twelve young bullocks, two rams, fourteen he-lambs of the first year without blemish: 19 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance: 20 and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and their drink offerings.

21 And on the third day eleven bullocks, two rams, fourteen he-lambs of the first year without blemish: 22 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance: 23 and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and the drink offering thereof.

24 And on the fourth day ten bullocks, two rams, fourteen he-lambs of the first year without blemish: 25 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance: 26 and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offering thereof.

27 And on the fifth day nine bullocks, two rams, fourteen he-lambs of the first year without blemish: 28 and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance: 29 and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof.
 NUMBERS.

29 And on the sixth day eight bullocks, two rams, fourteen he-lambs of the first year without blemish: and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance: and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offerings thereof.

30 And on the seventh day seven bullocks, two rams, fourteen he-lambs of the first year without blemish: and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance: and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offerings thereof.

31 On the eighth day ye shall have a solemn assembly: ye shall do no servile work: but ye shall offer a burnt offering, an offering made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven he-lambs of the first year without blemish: and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the ordinance: and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offerings thereof.

32 These ye shall offer unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meal offerings, and for your drink offerings, and for your peace offerings.

33 And Moses spake unto the heads of the tribes of the children of Israel, saying, This is the thing which the LORD hath commanded. And when a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word: he shall do according to all that proceedeth out of his mouth. And when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth; and her father heareth her vow, and her bond wherewith she hath bound her soul, and her father holdeth his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. But if her father disallow her in the day that he heareth; none of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. And if she be married to a husband, while her vows are upon her, or the rash utterance of her lips, wherewith she hath bound her soul; and her husband hear it, and hold his peace at her in the day that he heareth it: then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand. But if her husband disallow her in the day that he heareth it; then he shall make void her vow which is upon her, and the rash utterance of her lips, wherewith she hath bound her soul: and the LORD shall forgive her. But the vow of a widow, or of her that is divorced, even everything wherewith she hath bound her soul, shall stand against her.

36 And if she vowed in her husband's house, or bound her soul by a bond with an oath, if her husband heard it, and held his peace at her, and disallowed her not; then all her vows shall stand, and every bond wherewith she bound her soul shall stand. But if her husband altogether held his peace at her from day to day; then he established all her vows, or all her bonds, which were upon her: he hath

1 Heb. profane.
established them, because he held his peace at her in the day that he heard them. 15 But if he shall make them null and void after that he hath heard them; then he shall bear her iniquity. 16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father's house.

1 And the LORD spake unto Moses, saying, 2 "Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people. 3 And Moses spake unto the people, saying, Arm ye men from among you for the war, that they may go against Midian, to execute the LORD'S vengeance on Midian. 4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war. 5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war. 6 And Moses sent them, a thousand of every tribe, to the war, them and Phinehas the son of Eleazar the priest, to the war, with the vessels of the sanctuary and the trumpets for the alarm in his hand.

7 And they warred against Midian, as the LORD commanded Moses; and they slew every male. 8 And they slew the kings of Midian with the rest of their slain; *Evi, and *Kekem, and *Zur, and *Hir, and *Reba, the five kings of Midian: *Balaam also the son of Beor they slew with the sword. 9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey. 10 And all their cities in the places wherein they dwelt, and all their encampments, they burnt with fire. 11 And they took all the spoil, and all the prey, both of man and of beast, 12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at *the plains of Moab, which are by the Jordan at Jericho.

13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp. 14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, which came from the service of the war. 15 And Moses said unto them, Have ye saved all the women alive? 16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and so the plague was among the congregation of the LORD. 17 Now therefore *kill every male among the little ones, and kill every woman that hath known man by lying with him. 18 But all the women children, that have not known man by lying with him, *keep alive for yourselves. 19 And encamp ye without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives. 20 And as to every garment, and all that is made of skin, and all work of goats' hair, and all things made of wood, ye shall purify yourselves. 21 And Eleazar the priest said unto the men of war which went to the battle, This is the statute of the law which the LORD hath commanded Moses: 22 howbeit the gold, and the silver, the brass, the iron, the lead, and the tin, and the brass, everything that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make to go through the water. 23 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

24 And the LORD spake unto Moses, saying, 25 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the heads of the fathers' houses of the congregation: 27 and divide the prey into two parts; between the men skilled in war, that went out to battle, and all the congregation: 28 and levy a tribute unto the LORD of the men of war that went out to battle; *one soul of five hundred, both of the persons,
and of the beeves, and of the asses, and of the flocks: 29 take it of their half, and give it unto Eleazar the priest, for the Lord's heave offering. 30 And of the children of Israel's half, thou shalt take one drawn out of every fifty, of the persons, of the beeves, of the asses, and of the flocks, even of all the cattle, and give them unto the Levites, which keep the charge of the tabernacle of the Lord. 31 And Moses and Eleazar the priest did as the Lord commanded Moses. 32 Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep, 33 and threescore and twelve thousand beeves, 34 and threescore and one thousand asses, 35 and thirty and two thousand persons in all, of the women that had not known man by lying with him. 36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and thirty thousand and seven thousand and five hundred sheep: 37 and the Lord's tribute of the sheep was six hundred and threescore and fifteen. 38 And the beeves were thirty and six thousand; of which the Lord's tribute was threescore and twelve. 39 And the asses were thirty thousand and five hundred; of which the Lord's tribute was threescore and one. 40 And the persons were sixteen thousand; of whom the Lord's tribute was thirty and two persons. 41 And Moses gave the tribute, which was the Lord's heave offering, unto Eleazar the priest, as the Lord commanded Moses. 42 And the officers which were over the thousands of the host, the captains of thousands, and the captains of hundreds, came near unto Moses: 49 and they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us. 50 And we have brought the Lord's oblation, what every man hath gotten, of jewels of gold, ankle chains, and bracelets, signet-rings, earrings, and armlets, to make atonement for our souls before the Lord. 51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels. 52 And all the gold of the heave offering that they offered up to the Lord, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. 53 (For the men of war had taken booty, every man for himself.) 54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, for a memorial for the children of Israel before the Lord.

Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilgal, that, behold, the place was a place for cattle; a the children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying, 3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon, 4 the land which the Lord smote before the congregation of Israel, is a land for cattle, and thy servants have cattle. 5 And they said, If we have found grace in thy sight, let this land be given unto thy servants for a possession: bring us not over Jordan. 6 And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to the war, and shall ye sit here? 7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the Lord hath given

1 Or, necklaces. 2 In ver. 28, Beth-nimrah. 3 In ver. 28, Sihon. 4 In ver. 28, Real-cam.
them? 8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land. 9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them. 10 And the LORD'S anger was kindled in that day, and he swore, saying, 11 Surely none of the men that came up out of Egypt, of twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: 12 save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun: because they have wholly followed the LORD. 13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed. 14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel. 15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people. 16 And they came near unto him, and said, 17 We will build sheepfolds here for our cattle, and cities for our little ones: 18 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. 19 We will not return unto our houses, until the children of Israel have inherited every man his inheritance. 20 For we will not inherit with them on the other side Jordan, and forward; because our inheritance is fallen to us on this side Jordan eastward. 21 And Moses said unto them, If ye will do this thing; if ye will arm yourselves to go before the LORD to the war, 22 and every armed man of you will you pass over Jordan before the LORD, until he hath driven out his enemies from before him, 23 and the land be subdued before the LORD; then afterward ye shall return, and be guiltless towards the LORD, and towards Israel; and this land shall be unto you for a possession before the LORD. 24 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out. 25 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth. 26 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeoth. 27 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead: 28 but thy servants will pass over, every man that is armed for war, before the LORD to battle, as my lord saith. 29 So Moses gave charge concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers' houses of the tribes of the children of Israel. 30 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man that is armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession: 31 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan. 32 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto your servants, so will we do. 33 We will pass over armed before the LORD into the land of Canaan, and the possession of our inheritance shall remain with us beyond Jordan. 34 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto the half tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities thereof with their borders, even the cities of the land round about. 35 And the children of Gad built Dibon, and Ataroth, and Araöth, and the town of the fold for sheep, 36 Beth-nimrah, and Beth-haran: fenced cities, and folds for sheep. 37 And the children of Reuben built Heshbon, and Elealeh, and Kirithaim; 38 and Nebo, and Baal-meon, whose names being changed,) and Sibmah: and gave other names unto them.
33 These are the journeys of the children of Israel, when they went forth out of the land of Egypt by their hosts under the hand of Moses and Aaron. 2 And Moses wrote their goings out according to the commandment of the Lord: and these are their journeys according to their goings out: 3 And they journeyed from Rameses, in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians, 4 while the Egyptians were burying all their firstborn, which the Lord had smitten among them: 5 upon their gods also the Lord executed judgments. 6 And the children of Israel journeyed from Rameses, and pitched in Succoth. 7 And they journeyed from Succoth, and pitched in Etham, which is in the edge of the wilderness. 8 And they journeyed from Etham, and turned back unto Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol. 9 And they journeyed from before Hahiroth, and passed through the midst of the sea into the wilderness: and they went three days' journey in the wilderness of Etham, and pitched in Marah. 10 And they journeyed from Marah, and came unto Elim: and in Elim were twelve springs of water, and threescore and ten palm trees; and they pitched there. 11 And they journeyed from Elim, and pitched by the Red Sea. 12 And they journeyed from the wilderness of Sin, in the wilderness which they builded. 39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites which were therein. 40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein. 41 And Zair the son of Manasseh went and took the towns thereof, and called them Havvoth-jair. 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.
the month. 39 And Aaron was an hundred and twenty and three years old when he died in mount Hor.

40 And the Canaanite, which dwelt in the South in the land of Canaan, heard of the coming of the children of Israel. 41 And they journeyed from mount Hor, and pitched in Zalmonah. 42 And they journeyed from Zalmonah, and pitched in Punon. 43 And they journeyed from Punon, and pitched in Oboth. 44 And they journeyed from Oboth, and pitched in Iye-abarim, in the border of Moab. 45 And they journeyed from Iyim, and pitched in Dibon-gad. 46 And they journeyed from Dibon-gad, and pitched in Almon-diblathaim. 47 And they journeyed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo. 48 And they journeyed from the mountains of Abarim, and pitched in the plains of Moab by the Jordan at Jericho. 49 And they pitched by Jordan, from Beth-jeshimoth even unto Abel-shittim in the plains of Moab.

50 And the Lord spake unto Moses in the plains of Moab by the Jordan at Jericho, saying, 51 Speak unto the children of Israel, and say unto them, When ye pass over Jordan into the land of Canaan, (this is the land that shall fall unto you for an inheritance, even the land of Canaan according to the borders thereof,) 52 then your south quarter shall be from the wilderness of Zin along by the side of Edom, and your south border shall be from the end of the Salt Sea eastward: and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin: and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-Addar, and pass along to Ammon: and the borders shall turn about from Ammon unto the brook of Egypt, and the goings out thereof shall be at the sea. 53 And for the western border, ye shall have the great sea eastward: and the goings out thereof shall be at the sea.

1 And the Lord spake unto Moses, saying, 2 Command the children of Israel, and say unto them, This is the land which shall fall unto you for an inheritance, even the land of Canaan according to the borders thereof, 3 and your south quarter shall be from the wilderness of Zin along by the side of Edom, and your south border shall be from the end of the Salt Sea eastward: and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin: and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-Addar, and pass along to Ammon: and the borders shall turn about from Ammon unto the brook of Egypt, and the goings out thereof shall be at the sea.

6 And for the western border, ye shall have the great sea eastward: and the goings out thereof shall be at the sea.

7 And this shall be your north border: from the great sea ye shall mark out for you mount Hor: 8 from mount Hor ye shall mark out unto the entering in of Hamath; and the goings out of the border shall be at Zedad: 9 and the border shall go forth to Ziphron, and the goings out thereof shall be at Hazar-enan: this shall be your north border.

10 And ye shall mark out your east border from Hazar-enan to Shepham: 11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall reach unto the side of the sea of Chinnereth eastward: 12 and the border shall go down to Jordan, and the goings out thereof shall be at the Salt Sea: this shall be your land according to the borders thereof round about. 13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the Lord hath commanded to give unto the nine tribes, and to the half tribe: for the tribe of the children of Reuben according to their fathers' houses, and the tribe of the children of Gad according to their fathers' houses, have received, and the half tribe of Manasseh have received, their inheritances;
The two tribes and the half tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrising.

16 And the Lord spake unto Moses, saying, 17 These are the names of the men which shall divide the land unto you for inheritance: Eleazar the priest, and Joshua the son of Nun. 18 And ye shall take one prince of every tribe, to divide the land for inheritance. 19 And these are the names of the men: of the tribe of Judah, Caleb the son of Jephunneh. 20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud. 21 And of the tribe of Benjamin, Elidad the son of Chlion. 22 And of the tribe of Joseph: of the tribe of the children of Dan a prince, Bukki the son of Jogil. 23 Of the children of Ephraim a prince, Hanniel the son of Ephod: 24 And of the tribe of the children of Manasseh a prince, Kemuel the son of Shiphtan. 25 And of the tribe of Zebulun a prince, Elizaphan the son of Parnach. 26 And of the tribe of the children of Issachar a prince, Paltiel the son of Azzan. 27 And of the tribe of the children of Asher a prince, Ahhud the son of Shelemi. 28 And of the tribe of the children of Naphtali a prince, Pedahel the son of Ammud.

29 These are they whom the Lord commanded to divide the inheritance unto the children of Israel in the land of Canaan.

30 And the Lord spake unto Moses in the plains of Moab by the Jordan at Jericho, saying, 31 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and suburbs for the cities round about them shall ye give unto the Levites. 3 And the cities shall they have to dwell in; and their suburbs shall be for their cattle, and for their substance, and for all their beasts. 4 And the suburbs of the cities, which ye shall give unto the Levites, shall be from the wall of the city outward a thousand cubits round about. 5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the suburbs of the cities. 6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither: and beside them ye shall give forty and two cities. 7 All the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.

And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many; and from the few ye shall take few: every one according to his inheritance which he inheriteth shall give of his cities unto the Levites.

9 And the Lord spake unto Moses, saying, 10 Speak unto the children of Israel, and say unto them, When ye pass over Jordan into the land of Canaan, 11 *then ye shall appoint you cities to be cities of refuge for you; that the manslayer which killeth any person unwittingly may flee thither. 12 And the cities shall be unto you for refuge from the avenger; that the manslayer die not, until he stand before the congregation for judgment. 13 And the cities which ye shall give shall be for you six cities of refuge. 14 And ye shall give three cities beyond Jordan, and three cities ye give in the land of Canaan: they shall be cities of refuge. 15 For the children of Israel, and for the stranger and for the sojourner among them, shall these six cities be for refuge: that every one that killeth any person unwittingly may flee thither. 16 But if he smote him with an instrument of iron, so that he died, he is a manslayer: the manslayer shall surely be put to death. 17 And if he smote him with a stone in the hand, whereby a man may die, and he died, he is a manslayer: the manslayer shall surely be put to death. 18 Or if he smote him with a weapon of wood in the hand, whereby a man may die, and he died, he is a manslayer: the manslayer shall surely be put to death. 19 *The avenger of blood shall him-
self put the manslayer to death: when he meeteth him, he shall put him to death. 20 And if he thrust him of hatred, or hurled at him, lying in wait, so that he died; 21 or in enmity smote him with his hand, that he died: he that smote him shall surely be put to death; he is a manslayer: the avenger of blood shall put the manslayer to death, when he meeteth him.

But if he thrust him suddenly without enmity, or hurled upon him any thing without lying in wait, 23 or with any stone, whereby a man may die, seeing him not, and cast it upon him, so that he died, and he was not his enemy, neither sought his harm: 24 then the congregation shall judge between the smiter and the avenger of blood according to these judgments: and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled: and he shall dwell therein until the death of the high priest, which was anointed with the holy oil. 26 But if the manslayer shall at any time go beyond the border of his city of refuge, whither he fled; and he shall dwell therein until the death of the high priest, but after the death of the high priest the manslayer shall return into the land of his possession. 29 And these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

Whoso killeth any person, the manslayer shall be slain at the mouth of witnesses: but one witness shall not testify against any person that he die. 31 Moreover ye shall take no ransom for the life of a manslayer, which is guilty of death: but he shall surely be put to death. 32 And ye shall take no ransom for him that is fled to his city of refuge, that he should come again to dwell in the land, until the death of the priest. 33 So ye shall not pollute the land wherein ye are: for blood, it polluteth the land: and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it. 34 And thou shalt not defile the land which ye inherit, in the midst of which I dwell: for I the Lord dwell in the midst of the children of Israel.

And the heads of the fathers' houses of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the heads of the fathers' houses of the children of Israel: and they said, The Lord commanded my lord to give the land for inheritance by lot to the children of Israel: and my lord was commanded by the Lord to give the inheritance of Zelophehad our brother unto his daughters. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken away from the inheritance of our fathers, and shall be added to the inheritance of the tribe whereunto they shall belong: so shall it be taken away from the lot of our inheritance. 4 And when the jubilee of the children of Israel shall be, then shall their inheritance be added unto the inheritance of the tribe whereunto they shall belong: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. 5 And Moses commanded the children of Israel according to the word of the Lord, saying, The tribe of the sons of Joseph speaketh right. 6 This is the thing which the Lord doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best: only to the family of the tribe of their father shall they marry. 7 So shall there be no inheritance of the children of Israel remove from tribe to tribe: for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers. 8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her
father, that the children of Israel may possess every man the inheritance of his fathers. 9 So shall no inheritance remove from one tribe to another tribe; for the tribes of the children of Israel shall cleave every one to his own inheritance. 10 Even as the LORD commanded Moses, so did the daughters of Zelophehad: 11 for Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons. 12 They were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

13 These are the commandments and the judgements, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by the Jordan at Jericho.

THE FIFTH BOOK OF MOSES, COMMONLY CALLED DEUTERONOMY.

These be the words which Moses spake unto all Israel beyond Jordan in the wilderness, in the 1Arabah over against Suph, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. 2 It is eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea. 3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them: 4 after he had smitten Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt in Ashtaroth, at Edrei: 5 beyond Jordan to the land of Sihon, began Moses to declare this law, saying, 6 The Lord our God spake unto us in Horeb, saying, 7 Ye have dwelt long enough in this mountain: 8 turn you, and take your journey, and go to the hill country of the Amorites, and unto all the places nigh therunto, in the 1Arabah, in the hill country, and in the lowland, and in the 2South, and by the sea shore, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates. 9 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them. 10 And I spake unto you at that time, saying, I am not able to bear you myself alone: 11 the Lord your God hath multiplied you, and behold, ye are this day as the stars of heaven for multitude. 12 The Lord, the God of your fathers, make you a thousand times more as ye are, and bless you, as he hath promised you! 13 How can I myself alone bear your cumbrance, and your strife? 14 Take you wise men, and understanding, and known, according to your tribes, and I will make them heads over you. 15 So I took the heads of your tribes, wise men, and known, and made them heads over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, according to your tribes. 16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of man; for the judgement is God's: and the cause that is too hard for you to Jacob, to give unto them and to
18 And I commanded you at that time all the things which ye should do.

19 And we journeyed from Horreb, and went through all that great and terrible wilderness which ye saw, by the way to the hill country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

20 And I said unto you, Ye are come unto the hillcountry of the Amorites, which the LORD our God giveth unto us.

21 Behold, the LORD thy God hath set the land before thee: go up, take possession, as the LORD, the God of thy fathers, hath spoken unto thee; fear not, neither be dismayed.

22 And ye came near unto me everyone of you, and said, Let us send men before us, that they may search the land for us, and bring us word again of the way by which we must go up, and the cities unto which we shall come.

23 And the thing pleased me well: and I took twelve men of you, one man for every tribe: and they turned and went up into the mountain, and came unto the valley of Eshcol, and spied it out.

24 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God giveth unto us.

25 Yet ye would not go up, but rebelled against the commandment of the LORD your God:

26 And ye murmured in your tents, and said, Because the LORD hath hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

27 And ye said, We will go up and fight, according to all that the LORD our God commanded us. And ye girded on every man his weapons of war, and were forward to go up into the mountain.

28 And the LORD said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

29 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.

30 And ye girded on every man his weapons of war, and were forward to go up into the mountain.

31 And the LORD said unto me, Whither are we going up? our brethren have made our heart to melt, saying, The people is greater and taller than we; the cities are great and fenced up to heaven; and moreover we have seen the sons of the Anakim there.

32 And I said unto you, Dread not, neither be afraid of them.

33 And the LORD your God goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

34 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

35 And I commanded you at that time all the things which ye should do.

36 Yet in this thing ye did not believe the LORD your God, who went before you in the way, to seek you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in the cloud by day.

37 And the LORD heard the voice of your words, and was wroth, and was afraid, saying,

38 Surely there shall not one of these men of this evil generation see the good land, which I spake to give unto your fathers.

39 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither, because ye are a perverse generation.

40 But as for you, turn you, and take your journey into the wilderness by the way to the Red Sea.

41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.

42 And ye girded on every man his weapons of war, and were forward to go up into the mountain.

43 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

44 And ye returned and went before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

45 So ye abode in Kadesh many days, according unto the days that ye abode there.
Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the Lord spake unto me; and we compassed mount Seir many days. And the Lord spake unto me, saying, Ye have compassed this mountain long enough: turn ye northward. And command thou the people, saying, Ye are to pass through the border of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves; for I will not give you of their land, no, not so much as for the sole of your foot to tread on: because I have given mount Seir unto Esau for a possession. Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink. For the Lord thy God hath blessed thee in all the work of thy hand: he hath known thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.

And we turned and passed by from our brethren the children of Esau, which dwell in Seir, from the way of the Arabah from Elath and from Ezion-geber. And we turned and passed by the wilderness of Moab. And the Lord said unto me, Vex not Moab, neither contend with them in battle: for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession. This day will I begin to put the dread of thee and the fear of thee upon the peoples under the whole heaven, who shall hear the report of thee, and shall tremble, and be in anguish because of thee.
money, that I may eat; and give me water for money, that I may drink: only let me pass through on my feet; 28 as the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me; until I shall pass over Jordan into the land which the Lord our God giveth us. 29 But Sihon king of Heshbon would not let us pass by him: for the Lord thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as at this day. 30 And the Lord said unto me, Behold, I have begun to deliver up Sihon and his land before thee: begin to possess, that thou mayest inherit his land. 31 Then Sihon came out against us, he and all his people, unto battle at Jahaz. 32 And the Lord our God delivered him up before us; and we smote him, and his sons, and all his people. 33 And we took all his cities at that time, and utterly destroyed every inhabited city, with the women and the little ones: we left none remaining; 34 only the cattle we took for prey unto ourselves, with the spoil of the cities which we had taken. 35 From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too high for us: the Lord our God delivered up all before us: 36 from Aroer, which is by the valley of Arnon, and half the hill country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites: 37 and the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half tribe of Manasseh; 38 all the region of Argob, even all Bashan. (The same is called the land of Rephaim.) 39 Jair the son of Manasseh took all the region of Argob, unto the border of the Geshurites and the Maacathites; and called them, even Bashan, after his own name, Havvoth-jair, unto this day.) 40 And I gave Gilead unto Machir. 41 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley, and the border thereof, even unto the river Arnon, which is the border of Bashan, 42 even unto the river Jabbok, the cities of the hill country, and wheresoever the Lord our God forbad us.

Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei. 2 And the Lord said unto me, Fear him not: for I have delivered him unto thee. 3 So the Lord our God delivered unto our hand Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining. 4 And we took all his cities at that time; there was not a city which we took not from them; three score cities, all the region of Argob, the kingdom of Og in Bashan. 5 All these were cities fenced with high walls, gates, and bars; beside the unwalled towns a great many. 6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying every inhabited city, with the women and the little ones. 7 But all the cattle, and the spoil of the cities, we took for a prey unto ourselves. 8 And we took the land at that time out of the hand of the two kings of the Amorites that were beyond Jordan, from the valley of Arnon unto mount Hermon; 9 (which are the Zidonians call Sirion, and the Amorites call it Senir;) 10 all the cities of the plain, and all Gilead, and all Bashan, unto Salec and Edrel, cities of the kingdom of Og in Bashan. 11 (For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.) 12 And this land we took in possession at that time; from Arroer, which is by the valley of Arnon, and half the hill country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites; 13 and the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half tribe of Manasseh; 14 all the region of Argob, even all Bashan. (The same is called the land of Rephaim.) 15 Jair the son of Manasseh took all the region of Argob, unto the border of the Geshurites and the Maacathites; and called them, even Bashan, after his own name, Havvoth-jair, unto this day.) 16 And I gave Gilead unto Machir. 17 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley, and the border thereof; even unto the river Jabbok, which is the border of the children of Ammon; 18 the Arabah also, and Jordan and the border thereof, even unto the sea of the Arabah, the Salt Sea.

1 Heb. strong. 2 Or, son. 3 Heb. devoted. 4 Heb. city of men. 5 Or, country towns. 6 Or, land. 7 Or, all the region of Argob. (All that Bashan is called bc.) 8 Or, with...
Sea, under the slopes of Pisgah eastward.

18 And I commanded you at that time, saying, The Lord your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all the men of valour. 19 But your wives, and your little ones, and your cattle, (I know that ye have much cattle,) shall abide in your cities which I have given you; 20 until the Lord give rest unto your brethren, as unto you, and they also possess the land which the Lord your God giveth them beyond Jordan: then shall ye return every man unto his possession, which I have given you.

21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the Lord your God hath done unto these two kings: so shall the Lord do unto all the kingdoms whither thou goest over.

22 Ye shall not fear them: for the Lord your God, he it is that fighteth for you.

23 And I besought the Lord at that time, saying, O Lord God, thou hast begun to shew thy servant thy greatness, and thy strong hand: for what god is there in heaven or in earth, that can do according to thy works, and according to thy mighty acts? 25 Let me go over, I pray thee, and see this good land that is beyond Jordan, that goodly mountain, and Lebanon.

26 But the Lord was wroth with me for your sakes, and hearkened not unto me: and the Lord said unto me, Let it suffice thee; speak no more unto me of this matter.

27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold with thine eyes: for thou shalt not go over this Jordan. 28 But charge Joshua, and encourage him, and strengthen him: for he shall go up before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in the valley over against Beth-peor.

And now, O Israel, hearken unto the statutes and unto the judgements, which I teach you, for to do them; that ye may live, and go in and possess the land which the Lord, the God of your fathers, giveth you. 2 Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of the Lord your God which I command you. 3 Your eyes have seen what the Lord did because of Baal-peor: for all the men that followed Baal-peor, the Lord thy God hath destroyed them from the midst of thee.

4 But ye that did cleave unto the Lord your God are alive even one of you this day. 5 Behold, I have taught you statutes and judgements, even as the Lord my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it. 6* Keep therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7 For what great nation is there, that hath statutes and judgements so righteous as all this law, which I set before you this day? 8 Only take heed unto thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children’s children; 9 the day that thou stoodest before the Lord thy God in Horeb, when the Lord said unto me, Assemble me the people, and I will make them hear my words, that they may learn them all the days that they live upon the earth, and that they may teach their children. 10 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

11 And the Lord spake unto you out of the midst of the fire: ye heard the voice of words, but ye saw no form; only ye heard a voice.

12 And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone. 14 And the Lord commanded me at that
time to teach you statutes and judgements, that ye might do them in the land whither ye go over to possess it. 15 'Take ye therefore good heed unto yourselves; for ye saw no manner of form on the day that the Lord spake unto you in Horeb out of the midst of the fire: 16 lest ye corrupt yourselves, and make you a graven image in the form of any figure, 17 the likeness of male or female, 18 the likeness of any beast that is on the earth, the likeness of any fish that is in the water under the earth: 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, and serve them, which the Lord thy God hath divided unto all the peoples under the whole heaven. 20 But the Lord hath taken you, and brought you forth out of their furnace, out of Egypt, to be unto him a people of inheritance, as at this day. 21 Furthermore the Lord was angry with me for yoursakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the Lord thy God hath divided unto all the peoples under the whole heaven. 22 But the Lord hath taken you, and brought you forth out of the iron furnace, out of Egypt, to be unto him a people of inheritance, as at this day. 23 Furthermore the Lord was angry with me for your sakes, and sware that I should not go over Jordan: and that I should not go in unto that good land, which the Lord thy God giveth thee for an inheritance: 24 but I must die in this land, 25 'Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which he made with you, and make you a graven image in the form of any thing which the Lord thy God hath forbidden thee. 26 For the Lord thy God is a devouring fire, a jealous God. 27 When thou shalt beget children, and children's children, and ye shall have long been in the land, and shall corrupt yourselves, and make a graven image in the form of any thing, and shall do that which is evil in the sight of the Lord thy God, to provoke him to anger: 28 I will call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed. 29 And the Lord shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the Lord shall lead you away. 30 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. 31 But if from thence ye shall seek the Lord thy God, thou shalt find him, if thou search after him with all thy heart and with all thy soul. 32 When thou art in tribulation, and all these things be come upon thee, in the latter days that thou shalt return to the Lord thy God, and hearken unto his voice: 33 for the Lord thy God is a merciful God; 34 he will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. 35 But the Lord thy God caused to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the Lord thy God did for you in Egypt before your eyes. 36 Unto thee it was shewed, 37 and thine fathers, that thou mightest know that the Lord he is God; there is none else beside him. 38 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he made thee to see his great fire; and thou hearest his words out of the midst of the fire. 39 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out 40 with his presence, with his great power, out of Egypt; 41 to drive out nations from before thee greater and mightier than thou, to bring thee in, and to give thee their land for an inheritance, as at this day. 42 Know therefore this day, and lay it to thine heart, that the
The LORD he is God in heaven above and upon the earth beneath: there is none else. 40 And thou shalt keep his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee for ever.

41 Then Moses separated three cities beyond Jordan toward the rising sun; 42 that the manslayer might flee thither, which slayeth his neighbour unawares, and hated him not in time past; and that fleeing unto one of these cities he might live: 43 namely, Bezer in the wilderness, in the plain country, for the Reubenites; and Rabbath in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

44 And this is the law which Moses set before the children of Israel: 45 these are the testimonies, and the statutes, and the judgements, which Moses spake unto the children of Israel, when they came forth out of Egypt; 46 beyond Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, which dwelt at Heshbon, whom Moses and the children of Israel smote, when they came forth out of Egypt: 47 and they took his land in possession, and the land of Og king of Bashan, the two kings of the Amorites, which were beyond Jordan toward the sunrising; 48 from Arar, which is on the edge of the valley of Arnon, even unto mount Siyon (the same is Hermon), 49 and all the Arabah beyond Jordan eastward, even unto the sea of the Arabah, under the 2 slopes of Pisgah.

1 And Moses called unto all Israel, and said unto them, Hear, O Israel, the statutes and the judgements which I speak in your ears this day, that ye may learn them and observe to do them.

And the LORD our God made a covenant with us in Horeb. 3 The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day. 4 The LORD spake with you face to face in the mount out of the midst of the fire, 5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid because of the fire, and went not up into the mount;) saying,

6 a I am the LORD thy God, which brought thee out of the land of Egypt, out of the house of bondage. 7 Thou shalt have none other gods before me. 8 Thou shalt not make unto thee a graven image, the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 9 thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and upon the fourth generation of them that hate me; 10 and shewing mercy unto thousands, of them that love me and keep my commandments.

11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

12 Observe the sabbath day, to keep it holy, as the LORD thy God commanded thee. 13 Six days shalt thou labour, and do all thy work: 14 but the seventh day is a sabbath unto the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; 15 that thy manservant and thy maidservant may rest as well as thou.

16 Honour thy father and thy mother, as the LORD thy God commanded thee: that thy days may be long upon the land which the LORD thy God giveth thee.

17 Thou shalt do no murder.

18 Neither shalt thou commit adultery.

19 Neither shalt thou steal.

1 Or, table land 2 Or, spring 3 Heb. bondman. 4 Or, bind me 5 Or, for vanity or falsehood
20 Neither shalt thou bear false witness against thy neighbour.

21 Neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

22 These words the Lord spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them upon two tables of stone, and gave them unto me. 23 And it came to pass, when ye heard the voice out of the midst of the darkness, while the mountain did burn with fire, that ye came near unto me, even all the heads of your tribes, and your elders; 24 and ye said, Behold, the Lord our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth speak with man, and he liveth.

25 Now therefore why should we die? for this great fire will consume us: 26 if we hear the voice of the Lord our God any more, then we shall die. 27 For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived? 28 Go thou near, and hear all that the Lord our God shall say: and speakest thou unto us all that the Lord our God shall speak unto thee; and we will hear it, and do it. 29 And the Lord heard the voice of your words, when ye spake unto me; and the Lord said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

30 Oh that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! 30 Go say to them, Return ye to your tents. 31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgements, which thou shalt teach them, that they may do them in the land which I give them to possess it. 32 Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.

6 Now this is the commandment, the statutes, and the judgements, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go over to possess it: 2 that thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. 3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord, the God of thy fathers, hath promised unto thee, in a land flowing with milk and honey.

4 Hear, O Israel: the Lord our God is one Lord: 5 and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. 6 And these words, which I command thee this day, shall be upon thine heart:

7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes.

9 And thou shalt write them upon the doorpost of thy house, and upon thy gates.

10 And it shall be, when the Lord thy God shall bring thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, in which thou buildest not, 11 and houses full of all good things, which thou fillest not, and cisterns hewn out, which thou hewest not, vineyards and olive trees.

1 Or, Oh that they had such an heart as this always, to fear me, and keep all my commandments, that be. 2 Or, the Lord our God, the Lord is one. 3 Or, the Lord is our God, the Lord is one. 4 Or, the Lord is our God, the Lord is one.
which thou plantedst not, and thou shalt eat and be full; 12 then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, out of the house of bondage. 13 Thou shalt fear the LORD thy God, and him shalt thou serve, and shalt swear by his name. 14 Ye shall not go after other gods, of the gods of the peoples which are round about you; 15 for the LORD thy God is a jealous God; lest the anger of the LORD thy God be kindled against thee, and he destroy thee from off the face of the earth.

16 Ye shall not tempt the LORD your God, as ye tempted him in Massah. 17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee. 18 And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, 19 to thrust out all thine enemies from before thee, as the LORD hath spoken.

20 When thy son asketh thee in time to come, saying, What mean these testimonies, and statutes, and judgments, which the LORD our God hath commanded thee? 21 then thou shalt say unto thy son, We were Pharaoh’s bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand and with wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes: 22 and the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes; 23 and he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers. 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as at this day. 25 And it shall be righteousness unto us, if we observe to do all this commandment before the LORD our God, as he hath commanded us. 7 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou; 2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them, then thou shalt utterly destroy them; 3 neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For he will turn away thy son from following me, that they may serve other gods: 5 and so will the anger of the LORD be kindled against you, and he will destroy thee quickly. 6 But thou shalt deal with them; 7 ye shall utterly destroy them; ye shall make no covenant with them, nor shew mercy unto them: 8 neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 9 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee above all peoples that are upon the face of the earth. 10 "Thou shalt therefore keep the commandment, and the statutes, and the judgments, which I command thee this day, to do them.

11 And it shall come to pass, because ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep with thee the covenant and mercy which he sware unto thy fathers."
DEUTERONOMY.

The covenant and the mercy which he swore unto thy fathers: and he will also bless the fruit of thy body and the fruit of thy ground, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which he swore unto thy fathers to give thee.

Thou shalt be blessed above all peoples: there shall not be male or female barren among you, or among your cattle. And the Lord will take away from thee all sickness; and he will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay upon them all that hate thee. And thou shalt consume all the peoples which the Lord thy God shall deliver unto thee; thine eye shall not pity them: neither shalt thou serve their gods; for that will be a snare unto thee.

If thou shalt say in thine heart, These nations are more than I; how can I dispossess them? thou shalt not be afraid of them: for the Lord thy God is in the midst of thee, a great God and a terrible.

Moreover the Lord thy God will send the hornet among them, until they are left, and hide themselves, perish from before thee. Thou shalt not be affrighted at them: for the Lord thy God is in the midst of thee, a great God and a terrible.

The Lord thy God will cast out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee. But the Lord thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.

And he shall deliver their kings into thine hand, and thou shalt make their name to perish from under heaven:

The graven images of their gods shall ye burn with fire: thou shalt not covet the silver or the gold that is on them, nor take unto thee, lest thou be snared therein: for it is an abomination to the Lord thy God:

And thou shalt not bring an abomination into thine house, and become a devoted thing like unto it: thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing.

All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers. And thou shalt remember all the way which the Lord thy God hath led thee these forty years in the wilderness, that he might humble thee, and to prove thee, to know what was in thine heart, whether thou wouldst keep his commandments, or no.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by everything that proceedeth out of the mouth of the Lord doth man live.

And thou shalt consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.

And thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him. For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills; a land of wheat and barley, and vines and fig trees and pomegranates; a land of oil olives and honey:

A land whose stones are iron, and out of whose hills thou mayest dig brass. And thou shalt eat and be full, and thou shalt bless the Lord thy God for the good land which he hath given thee.

Beware lest thou forget the Lord thy God, in not keeping his commandments, and going after other gods, and serving them.
mandments, and his judgements, and his statutes, which I command thee this day: 12 lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; 13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; 14 then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, out of the house of bondage; 15 who in the great and terrible wilderness, where in were fiery serpents and scorpions, and thirsty ground where was no water; 16 who brought thee forth water out of the rock of flint; 17 who fed thee in the wilderness with manna, which thy fathers knew not; that he might humble thee, and that he might prove thee, to do thee good at the latter end: 18 and thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. 19 But thou shalt remember the LORD thy God, for it is he that giveth thee power to get wealth; that he may establish his covenant which he sware unto thy fathers, as at this day. 20 As the nations which the LORD maketh to perish from before thee, saying, For my righteousness have I brought thee into this land; whereas for the wickedness of these nations the LORD doth drive them out from before thee. 21 Yet the land is before thee: only be thou strong, and of a good heart, and observe to do according to all the law which Moses my servant commanded thee; lest thou break forth and go up to the nations against whom the LORD thy God doth drive thee out, and lest the LORD break forth against thee from heaven, and destroy thee quickly; as he hath done to Sodom and Gomorrah and Admah and Zeboim, and to the neighbours of these. 22 While that ye were in the wilderness I spake unto thee every good word, to keep commandments, and his statutes, and his judgements, which I command thee this day: 23 lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; 24 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; 25 then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, out of the house of bondage; 26 who in the great and terrible wilderness, where in were fiery serpents and scorpions, and thirsty ground where was no water; 27 who fed thee in the wilderness with manna, which thy fathers knew not; that he might humble thee, and that he might prove thee, to do thee good at the latter end: 28 and thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. 29 But thou shalt remember the LORD thy God, for it is he that giveth thee power to get wealth; that he may establish his covenant which he sware unto thy fathers, as at this day. 30 As the nations which the LORD maketh to perish from before thee, saying, For my righteousness have I brought thee into this land; whereas for the wickedness of these nations the LORD doth drive them out from before thee. 31 Yet the land is before thee: only be thou strong, and of a good heart, and observe to do according to all the law which Moses my servant commanded thee; lest thou break forth and go up to the nations against whom the LORD thy God doth drive thee out, and lest the LORD break forth against thee from heaven, and destroy thee quickly; as he hath done to Sodom and Gomorrah and Admah and Zeboim, and to the neighbours of these.
mightier and greater than they. 
15 So I turned and came down from the mount, and the two tables of the covenant were in my two hands. 
16 And I looked, and behold, ye had sinned against the Lord your God; ye had made ye a molten calf; ye had turned aside quickly out of the way which the Lord had commanded you. 
17 And I took hold of the two tables, and cast them out of my two hands, and brake them before your eyes. 
18 And I fell down before the Lord, as at the first, forty days and forty nights; I did neither eat bread nor drink water, because of all your sin which ye sinned, in doing that which was evil in the sight of the Lord, to provoke him to anger. 
19 For I was afraid of the anger and hot displeasure, wherein with the Lord was wroth against you to destroy you. But the Lord hearkened unto me that time also. 
20 And the Lord was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. 
21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, grinding it very small, until it was as fine as dust: and I cast the dust thereof into the brook that descended out of the mount. 
22 And at Taborah, and at Massah, and at Kibroth-hattaavah, ye provoked the Lord to wrath. 
23 And when the Lord sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the Lord your God, and ye believed him not, nor hearkened to his voice. 
24 Ye have been rebellious against the Lord from the day that I knew you. 
25 So I fell down before the Lord the forty days and forty nights that I fell down; because the Lord had said he would destroy you. 
26 And I prayed unto the Lord, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand. 
27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this  people, nor to their wickedness, nor to their sin: 
28 lest the land whence thou bringest us out say, Because the Lord was not able to bring them into the land which he promised unto them, and because he hated them, he hath brought them out to slay them in the wilderness. 
29 Yet they are thy people and thine inheritance, which thou broughtest out by thy great power and by thy stretched out arm. 

I At that time the Lord said unto me, 
1 THev thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. 
2 And I will write on the tables the words that were on the first tables which thou brakest, and thou shalt put them in the ark. 
3 So I made an ark of acacia wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. 
4 And he wrote on the tables, according to the first writing, the ten commandments, which the Lord spake unto you in the midst of the fire in the day of the assembly; and the Lord gave them unto me. 
5 And I turned and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me. 
6 And I prayed unto the Lord, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand. 
7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbathah, a land of brooks of water. 
8 At that time the Lord separated the tribe of Levi, to bear the ark of the covenant of the Lord, to stand before the Lord to minister unto him, and to bless in his name, unto this day. 
9 Wherefore Levi hath no portion nor inheritance with his brethren; the Lord is his inheritance, according as the Lord thy God spake unto him.) 
10 And I stayed in the mount, as at the first time, forty days and forty nights: and the Lord hearkened unto me that time also; the Lord would not destroy  people, nor to their wickedness, nor to their sin: 
11 lest the land whence thou bringest us out say, Because the Lord was not able to bring them into the land which he promised unto them, and because he hated them, he hath brought them out to slay them in the wilderness. 
12 Yet they are thy people and thine inheritance, which thou broughtest out by thy great power and by thy stretched out arm. 

1 Heb. words. 2 Or, the well of the children of Jaakan
And now, Israel, what doth the
Lord thy God require of thee, but
to fear the Lord thy God, 10 to
walk in all his ways, and to love
him, and to serve the Lord thy God
with all thy heart and with all thy
soul, 11 to keep the commandments
of the Lord, and his statutes, which
I command thee this day, 12 for thy
good? 13 Behold, unto the
Lord thy God, he is God of gods,
and Lord of lords, the great God,
the mighty, and the terrible, which
regardeth not persons, nor taketh
reward. 14 He doth execute the
judgment of the fatherless and
widow, and loveth the stranger,
in giving him food and raiment. 15
Love ye therefore the stranger:
for ye were strangers in the land of
Egypt. 16 Thou shalt fear the Lord
thy God; 17 and thou shalt shew
kindness unto thy fatherless and
widow. 18 And thou shalt remember
thine entrance into Egypt, wherein
thou wast a bondman: 19 And the
Lord took thee out of thence, and
brought thee into a good land and
lovingkindness, and a land full of
milk and honey: 20 And he brought
thee in unto his holy mountain, and
brought thee into his good house;
bringing forth the shewbread for thee, 21And I spake unto thee in the
mountain out of the midst of the
fire, of the glory of the Lord, 22 And
unto all the people of Israel, and
unto the whole assembly, which
was on the mountain, the whole
people of the assembly of the
LORD thy God. 23 And thou shalt
remember all the way which the
LORD thy God brought thee through
the wilderness, that thou mayest
not forget. 24 And he led thee through
that great and terrible wilderness, 25
Wherein were dragons, and fire:
and the Lord thy God went before
thee in the pillar of a fire, by day, to
show thee the way that thou
shouldst go, and the pillar of cloud
by night, to show thee the way 26
that thou shouldst go. 27 And the
LORD heard the words of Jesse:
and the anger of the Lord was
great against Israel, and against
Jesse, and against all Israel. 28 And
the Lord said unto Jesse, Are there
any left of the sons of thy father
David? 29 And Jesse said, Are there
not yet two left, at whom I have not
asked? And there were left two
men; Absalom the elder, and Joab.
30 And the Lord said unto Jesse, Arise,
takethy journey before the people; and 31 they shall go in and possess the
land, which I sware unto their fathersto give unto them. 32 And now, Israel,
what doth the Lord thy God require of thee, but to fear the Lord thy God, and
to walk in all his ways, and to love
him, and to serve the Lord thy God
with all thy heart and with all thy
soul; 33 to keep the commandments
of the Lord, and his statutes, which
I command thee this day, 34 for thy
good? 35 Only the Lord had a delight
in thy father to love them, and he
chose their seed after them, even
you above all peoples, as at this
day. 36 Circumcise therefore the
foreskin of your heart, and be no
more stiffnecked. 37 For the Lord your
God, he is God of gods, and Lord of
lords, the great God, the mighty,
and the terrible, which regardeth not
persons, nor taketh reward. 38 He doth
execute the judgment of the fatherless
and widow, and loveth the stranger,
in giving him food and raiment. 39
Love ye therefore the stranger: for ye
were strangers in the land of Egypt.
kindled against you, and he clothed the heaven, that there be no rain, and that the land yield not her fruit; and ye perish quickly from off the good land which the Lord giveth you. 18 Therefore shall ye lay up these my words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. 19 And ye shall teach them your children, talking of them, when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. 20 And thou shalt write them upon the door posts of thine house, and upon thy gates: 21 that your days may be multiplied, and the days of your children, upon the land which the Lord God giveth you, as the days of the heavens above the earth.

22 For if ye diligently keep all this commandment which I command you, to do it; to love the Lord your God, to walk in all his ways, and to cleave unto him; 23 then will the Lord drive out all these nations from before you, and ye shall possess nations greater and mightier than yourselves. 24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border. 25 There shall no man be able to stand before you: the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath spoken unto you.

26 Behold, I set before you this day a blessing and a curse; 27 the blessing, if ye shall hearken unto the commandments of the Lord your God, which I command you this day: 28 and if ye shall not hearken unto the commandments of the Lord your God, but turn aside out of the way which I command you this day, 29 then shall all these words be unto you for a curse, and for an occasion of stripes, in Jerusalem, and in all thy cities round about, so that ye dwell in safety; 30 for ye shall not serve other gods, which ye have not known.

31 And it shall come to pass, when the Lord thy God shall bring thee into the land whither thou goest to possess it, that thou shalt set the blessing upon mount Gerizim, and the curse upon mount Ebal. 30}
your God shall choose to cause his name to dwell there, thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

12 and ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maidservants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you. 13 'Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest: 14 but in 'the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul,' according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the gazelle, and as of the hart. 16 'Only ye shall not eat the blood; thou shalt pour it out upon the earth as water. 17 Thou mayest not eat within thy gates, 'the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, nor the heave offering of thine hand: 18 but thou shalt eat them before the LORD thy God in every place that thou puttest thine hand unto.

19 'Take heed to thyself that thou forsaake not the Levite as long as thou livest upon thy land. 20 When the LORD thy God shall enlarge thy border, 'as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul. 21 If 'the place which the LORD thy God shall choose to put his name there be too far from thee, a then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul. 22 Even 'as the gazelle and as the hart is eaten, so thou shalt eat thereof: the unclean and the clean shall eat thereof alike. 23 'Only be sure that thou eat not the blood: for the blood is the life; and thou shalt not eat the life with the flesh. 24 Thou shalt not eat it; thou shalt pour it out upon the earth as water. 25 Thou shalt not eat it; a that it may go well with thee, and with thy children after thee, d when thou shalt do that which is right in the eyes of the LORD. 26 Only thy h 'oly things which thou hast, and thy vows, thou shalt take, and go unto 'the place which the LORD shall choose: 27 and thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God, and thou shalt eat the flesh. 28 Observe and hear all these words which I command thee, e that it may go well with thee, and with thy children after thee for ever, when thou dost that which is good and right in the eyes of the LORD thy God.

29 When the LORD thy God shall cut off the nations from before thee, whither thou goest in to possess them, and thou possessest them, and dwellest in their land; 30 take heed to thyself a that thou do not follow them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How do these nations serve their gods? f even so will I do likewise. 31 'Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods. 32 What thing whatsoever I command you, that ye do: a thou shalt not add thereto, nor diminish from it.

3 I If there arise in the midst of thee a prophet, or a dreamer of dreams, and he give thee a sign or a wonder, 2 and if the
sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; 3 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul. 4 Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. 5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken rebellion against the Lord your God, which brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the Lord thy God commanded thee to walk in. 6 So shalt thou put away the evil from them midst of thee. 6 If thy brother, the son of thy mother, or thy son, or thy daughter, or thy wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; 7 of the gods of the peoples which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; 8 thou shalt not consent unto him, nor hearken unto him; neither shalt thou spare, neither shalt thou conceale him: 9 but thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. 10 And thou shalt stone him with stones, that he die; because he hath sought to draw thee away from the Lord thy God, which brought thee out of the land of Egypt, out of the house of bondage. 11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee. 12 If thou shalt hear tell concerning one of thy cities, which the Lord thy God giveth thee to dwell there, saying, 13 Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; 14 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee; 15 thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword. 16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof 1 every whit, unto the Lord thy God: and it shall be 2 an heap for ever; it shall not be built again. 17 And there shall cleave nought of the devoted thing to thine hand: that the Lord may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers. 18 When thou shalt hearken to the voice of the Lord thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the Lord thy God.

1 Ye are the children of the Lord your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. 2 For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all peoples that are upon the face of the earth. 3 Thou shalt not eat any abominable thing. 4 These are the beasts which ye shall eat: the ox, the sheep, and the goat, the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the chamois. 5 And every beast that parteth the hoof, and hath the hoof cloven, and cheweth the cud, among the beasts, that ye shall eat. 7 Nevertheless these ye shall not eat of them that chew the cud, or of those that have the hoof cloven: the camel, and the hare, and the coney, because they chew the cud but part not the hoof, they are unclean unto

1 Heb. burning unto, 2 Or. is 3 Heb. sons of worthlessness. 4 Heb. burning it. 5 Or, as a whole burnt offering 6 Or, mownd Heb. tel. 7 Or, out of 8 Heb. bringeth up.

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you: 8 and the swine, because he parteth the hoof but cheweth not the cud, he is unclean unto you: of their flesh ye shall not eat, and their carcases ye shall not touch.

9 These ye shall eat of all that are in the waters: whatsoever hath fins and scales ye shall eat: 10 and whatsoever hath not fins and scales ye shall not eat; it is unclean unto you.

11 Of all clean birds ye may eat.

12 But these are they of which ye shall not eat: the eagle, and the gier eagle, and the ospray; 13 and the glede, and the falcon, and the kite after its kind; 14 and every raven after its kind; 15 and the ostrich, and the hawk, and the skua, and the hawk after its kind; 16 the little owl, and the great owl, and the horned owl; 17 and the pelican, and the vulture, and the cormorant; 18 and the stork, and the heron after its kind, and the hoopoe, and the bat. 19 And all winged creeping things are unclean unto you: they shall not be eaten.

20 Of all clean fowls ye may eat. 21 Thou shalt surely tithe all the increase of thy seed, that which cometh forth of the field year by year. 22 And thou shalt eat before the LORD thy God, in the place which he shall choose to cause his name to dwell there, the tithe of thy corn, and of thy wine, and of thine oil, and the firstling of thy herd and of thy flock; 23 that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God shall bless thee: 25 then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: 26 and thou shalt bestow the money for whatsoever thy soul desbeth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thine household: 27 and the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee.

28 At the end of every three years thou shalt bring forth all the tithe of thine increase in the same year, and shalt lay it up within thy gates: 29 and the Levite, because he hath no portion nor inheritance with thee, the stranger, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

2 At the end of every seven years thou shalt make a release. 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed. 3 Of a foreigner thou mayest exact it: but whatsoever of thine is with thy brother thine hand shall release. 4 But the poor with thee, one of thy brethren, within any of thy gates which the LORD thy God giveth thee for an inheritance to possess it; 5 if only thou diligently hearken unto the voice of the LORD thy God, to observe to do all this commandment which I command thee this day.

6 For the LORD thy God will bless thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

7 If there be with thee a poor man, one of thy brethren, within any of thy gates in thy land which the LORD thy God giveth thee to possess it, 8 if only thou diligently hearken unto the voice of the LORD thy God, to observe to do all this commandment which I command thee this day.

9 Beware that there be not a base one among you, the sons of the stranger, which are among you, that make thy seed forget the LORD thy God, and serve other gods.

1 Or, release: save when there be.
thought in thine heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy work, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt surely open thine hand unto thy brother, to thy needy, and to thy poor, in thy land.

12 If thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serveth thee six years; then in the seventh year thou shalt let him go free from thee. And when thou lettest him go free from thee, thou shalt not let him go empty: thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; as the LORD thy God hath blessed thee. And he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. For it is thine hireman that is gone to thee. And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing today.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing today.

16 And it shall be, if he say unto thee, I will not go out from thee; because he loveth thee and thine house, because he is well with thee; then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. For it is thine hireman that is gone to thee. And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing today.

19 All the firstling males that are born of thy herb and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household. 21 And if it have any blemish, as it if be lame or blind, any ill blemish whatsoever, thou shalt not sacrifice it unto the LORD thy God. 22 Thou shalt eat it within thy gates: the unclean and the clean shall eat it alike, as the gazelle, and as the hart. Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water.

1 Observe the h month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. 2 And thou shalt sacrifice the passover unto the LORD thy God, of the flock and of the herd, in the place where the LORD shall choose to cause his name to dwell there. 3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread there. 4 And there shall be no leaven seen with thee in all thy borders seven days; neither shalt thou sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: but at the place which the LORD thy God shall choose to cause his name to dwell in, there thou shalt sacrifice the passover at even, at the season that thou earnest forth out of Egypt. 

5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: but at the place which the LORD thy God shall choose to cause his name to dwell in, there thou shalt sacrifice the passover at even, at the season that thou earnest forth out of Egypt. 6 And thou shalt roast and eat it in the place which the LORD thy God shall choose; and thou shalt turn in the morning, and go unto thy tents. 8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly unto the LORD thy God; thou shalt do no work therein.

9 Seven weeks shalt thou number unto thee: from the time thou beginnest to put the sickle to the standing corn shalt thou begin to number seven weeks. 10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute
of a free-will offering of thine hand, which thou shalt give, according as the Lord thy God blesseth thee:

11 And thou shalt rejoice before the Lord thy God, thou, and thy son, and thy daughter, and thy servant, and thy maidservant, and thy Levite, which is within thy gates, and the stranger, and the fatherless, and the widow, that are in the midst of thee, in the place which the Lord thy God shall choose to cause his name to dwell there. 12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

13 Thou shalt keep the feast of tabernacles seven days, after that thou hast gathered in from thy threshing-floor and from thy winepress: and thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy servant, and thy maidservant, and the Levite, and the stranger, and the fatherless, and the widow, that are within thy gates. 14 Seven days shalt thou keep a feast unto the Lord thy God in the place which he shall choose: because the Lord thy God shall bless thee in all thine increase, and in all the work of thine hands, and thou shalt be altogether joyful.

15 Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty:

16 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee.

21 Thou shalt not plant thee an Asherah of any kind of tree beside the altar of the Lord thy God, which thou shalt make thee. 22 Neither shalt thou set thee up a pillar, which the Lord thy God hateth.

1 Thou shalt not sacrifice unto the Lord thy God an ox, or a sheep, wherein is blemish, or any evil favouredness: for that is an abomination unto the Lord thy God.

2 If there be found in the midst of thee, within any of thy gates which the Lord thy God giveth thee, man or woman, that doeth that which is evil in the sight of the Lord thy God, 3 in transgressing his covenant, and hast gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, 4 which I have not commanded; 5 and it be told thee, and thou hast heard of it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel; 6 then shalt thou bring forth that man or that woman, which hath done this evil thing, unto thy gates, eventhemanorthe woman; 7 and thou shalt stone them with stones, that they die. 8 At the mouth of two witnesses, or three witnesses, shall he that is to die be put to death; at the mouth of one witness he shall not be put to death.

9 The hand of the witnesses shall lie first upon him to put him to death, and afterward the hand of all the people. So shalt thou put away the evil from among thy people.

10 If there arise a matter too hard for thee in judgement, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up unto the place which the Lord thy God shall choose; 11 and thou shalt come unto the priests the Levites, and unto the judge that shall be in those days: and thou shalt inquire; and they shall shew thee the sentence of judgement: 12 and thou shalt do according to the tenor of the sentence, which they shall shew thee.
from that place which the Lord shall choose; and thou shalt observe to do according to all that they shall teach thee: 12 according to the tenor of the law which they shall teach thee, and according to the judgement which they shall tell thee, thou shalt do: thou shalt not turn aside from the sentence which they shall show thee, to the right hand, nor to the left. 13 And the man that doeth presumptuously, in not hearkening unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die: and 14 thou shalt put away the evil from Israel. 15 And all the people shall hear, and fear, and do no more presumptuously.

When thou art come unto the land which the Lord thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say, "I will set a king over me, like as all the nations that are round about me; 15 thou shalt in any wise set him king over thee, whom the Lord thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not put a foreigner over thee, which is not thy brother. 16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the Lord hath said unto you, Ye shall henceforth return no more that way. 17 Neither shall he multiply wives to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the Lord hath said unto you, Ye shall henceforth return no more that way. 18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of that which is before the priests the Levites: 19 and it shall be with him, and he shall read therein all the days of his life: 20 that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them: 21 so that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: 22 to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. 18 The priests the Levites, 23 even all the tribe of Levi, shall have no portion nor inheritance with Israel: they shall eat the offerings of the Lord made by fire, and his inheritance. 2 And they shall have no inheritance among his brethren: the Lord is their inheritance, as he hath spoken unto them. 3 And this shall be the priests' 4 due from the people, from them that offer a sacrifice, whether it be ox or sheep, that 5 they shall give unto the priest the shoulder, and the two cheeks, and the maw. 6 The firstfruits of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. 7 For the Lord thy God hath chosen him out of all thy tribes, to stand to minister in the name of the Lord, him and his sons for ever.

And if a Levite come from any of thy gates out of all Israel, 8 where he sojourneth, and come with all the desire of his soul unto the place which the Lord shall choose; 9 then he shall minister in the name of the Lord his God, as all his brethren the Levites do, which stand there before the Lord. 10 They shall have like portion to eat, besides that which cometh of the sale of his patrimony. 11 When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations. 12 There shall not be found with thee any one that maketh his son or his daughter to pass through the fire, one that useth divination, one that practiseth augury, or an enchantor, or a sorcerer, 13 or a charmer, or a consulter with a familiar spirit, or a wizard, or a necromancer. 14 For whatsoever doeth these things is an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee. 15 Thou shalt be perfect with the Lord thy God.
CHAP. 18, V. 15. DEUTERONOMY.

1 When the Lord thy God shall cut off the nations, whose land the Lord thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses: 2 Thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giveth thee to possess it. 3 Thou shalt prepare thee the way, and divide the borders of thy land, which the Lord thy God causeth thee to inherit, into three parts, that every manslayer may flee thither. 4 And this is the case of the manslayer, which shall flee thither and live: whose soever killeth his neighbour unawares, and hates him not in time past; 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live: 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally: whereas he was not worthy of death, inasmuch as he hated him not in time past. 7 Wherefore I command thee, saying, Thou shalt separate three cities for thee. 8 And if the Lord thy God enlarge thy border, 9 as he hath sworn unto thy fathers, and 10 give thee all the land which he promised to give unto thy fathers; 11 if thou shalt keep all this commandment to do it, which I command thee this day, to love the Lord thy God, and to walk ever in his ways; 12 then shalt thou add three cities more for thee, beside these three: 13 that innocent blood be not shed in the midst of thy land, which the Lord thy God giveth thee for an inheritance, and so blood be upon thee. 14 But if any man hate his neighbour, and lie in wait for him, and rise up against him, 15 and smite him mortally that he die; and he flee into one of these cities: 16 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. 17 Thine eye shall not pity him, 18 but thou shalt put away the innocent blood from Israel, that it may go well with thee. 19 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the Lord thy God giveth thee to possess it. 20 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: 21 at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established. 22 When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken: 23 the prophet hath spoken it presumptuously, thou shalt not be afraid of him.
witness, and hath testified falsely against his brother; 19 then shall ye do unto him, as he had thought to do unto his brother: so shalt thou put away the evil from the midst of thee. 20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee.

21 And thine eye shall not pity; a life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

20 When thou goest forth to battle against thine enemies, and seest horses, and chariots, and a people more than thou, thou shalt not be afraid of them: for the Lord thy God is with thee, which brought thee up out of the land of Egypt. 2 And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people, saying, Hear, O Israel, ye drawn nigh this day unto battle against yourenemies: let not your heart faint; fear not, nor tremble, neither be ye affrighted at them; for the Lord your God is he that goeth with you, to fight for you against your enemies, to save you.

3 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. 4 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man eat the fruit thereof. 5 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. 6 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart melt as his heart. 7 And it shall be, when the officers have made an end of speaking unto the people, that they shall appoint captains of hosts at the head of the people.

8 When thou drawest nigh unto a city to fight against it, then shall ye proclaim peace unto it. 9 And if it make no peace with thee, but will make war against thee, then thou shalt besiege it: 10 and when the Lord thy God delivereth it into thine hand, 11 thou shalt smite every male thereof with the edge of the sword: 12 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, 13 shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the Lord thy God hath given thee. 14 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations. 15 But of the cities of these peoples, which the Lord thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth; 16 but thou shalt utterly destroy them, the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as the Lord thy God hath commanded thee: 17 that they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the Lord your God.

18 When thou shalt besiege a city a long time in making war against it to take it, 19 then shalt thou not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, and thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee? 20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city which maketh war with thee, until it fall.

21 If one be found slain in the land which the Lord thy God giveth thee to possess it, lying in the field, and it be not known who hath smitten him: 2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain: 3 and it shall be, that the city which is nearest unto
the slain man, even the elders of that city shall take an heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke; and the elders of that city shall bring down the heifer unto a valley with running water, which is neither plowed nor sown, and shall break the heifer’s neck there in the valley: and the priests the sons of Levi shall come near; for them the Lord thy God hath chosen to minister unto him, and to bless in the name of the Lord; and according to their word shall every controversy and every stroke be: and all the elders of that city, who are nearest unto the slain man, shall wash their hands over the heifer whose neck was broken in the valley: and they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it. And the blood shall be forgiven them. So shalt thou put away the innocent blood from the midst of thee, when thou shalt do that which is right in the eyes of the Lord. When thou goest forth to battle against thine enemies, and the Lord thy God delivereth them into thine hands, and thou carriest them away captive, and seest among the captives a beautiful woman, and thou hast a desire unto her, and wouldst take her to thee to wife; then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails; and she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the firstborn son be hers that was hated; then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the firstborn before the son of the hated, which is the firstborn: but he shall acknowledge the firstborn, the son of the hated, by giving him a double portion of all that he hath: for he is the beginning of his strength; and the right of the firstborn is his. If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them: then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place; and they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a riotous liver, and a drunkard. And all the men of his city shall stone him with stones, that he die: so shalt thou put away the evil from the midst of thee: and all Israel shall hear, and fear. And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree: his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is accursed of God; that thou defile not thy land which the Lord thy God giveth thee for an inheritance. Thou shalt not see thy brother’s ox or his sheep go astray, and hide thyself from them: thou shalt surely bring them again unto thy brother. And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it home to thine house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother’s, which he hath lost, and thou hast found: thou mayest not hide thyself. Thou shalt not see thy brother’s ass or his ox fallen down by the way, and hide thyself from him.
CJAP.22,v.4.]

DEUTERONOMY. [CHAP. 22. v. 30.

them: thou shalt surely help him to lift them up again.

5 A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: * for whosoever doeth these things is an abomination unto the Lord thy God.

6 If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, * thou shalt not take the dam with the young; 7 thou shalt in any wise let the dam go, but the young thou mayest take unto thyself; * that it may be well with thee, and that thou mayest prolong thy days.

8 When thou buildest anew house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence. 9 *Thou shalt not sow thy vineyard with two kinds of seed: lest the whole fruit be forfeited, the seed which thou hast sown, and the increase of the vineyard.

10 Thou shalt not plow with an ox and an ass together. 11 Thou shalt not wear a mingled stuff, wool and linen together.

12 *Thou shalt make thee fringes upon the four borders of thy vesture, wherewith thou coverest thyself.

13 If any man take a wife, and go in unto her, and hate her, 14 and lay shameful things to her charge, and bring unto an evil name upon her, and say, I took this woman, and when I came nigh to her, I found not in her the tokens of virginity: 15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate: 16 and the damsel's father shall say unto the elders of the city: 17 and the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; 18 and, lo, he hath laid shameful things to her charge, saying, I found not in thy daughter the tokens of virginity; and yet these are the tokens of my daughter's virginity. And they shall spread the garment before the elders of the city. 19 And the elders of that city shall take the man and chastise him; 19 and they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; 20 he may not put her away all his days. 21 But if this thing be true, that the tokens of virginity were not found in the damsel: 22 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the harlot in her father's house: * so shalt thou put away the evil from the midst of thee.

23 If a man be found lying with a woman married to an husband, then they shall both of them die, the man that lay with the woman, and the woman: * so shalt thou put away the evil from Israel.

24 If there be a damsel that is a virgin betrothed unto an husband, and a man find her in the city, and lie with her; 25 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: * so thou shalt put away the evil from the midst of thee.

26 But if the man find the damsel that is betrothed in the field, and the man force her, and lie with her; 27 as when a man riseth against his neighbour, and slayeth him, even so is this matter: 28 for he found her in the field: the betrothed damsel cried, and there was none to save her.

29 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; 30 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days. 31 A man shall not take his father's wife, and shall not uncover his father's skirt.

1 Heb. /shene. 2 Heb. consecrated. 3 Or, twined threads.
23 *He that is wounded in the stones, or hath his privy member cut off, shall not enter into the assembly of the LORD.

24 *A bastard shall not enter into the assembly of the LORD; even to the tenth generation shall none of his enter into the assembly of the LORD.

3 An Ammonite or a Moabite shall not enter into the assembly of the LORD; even to the tenth generation shall none belonging to them enter into the assembly of the LORD for ever: 4 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Mesopotamia, to curse thee. 5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. 6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land. 8 The children of the third generation that are born unto them shall enter into the assembly of the LORD.

9 When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing. 10 If there be among you any man, that is not clean by reason of that which chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: 11 But it shall be, when evening cometh on, he shall bathe himself in water: and when the sun is down, he shall come within the camp. 12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad: 13 And thou shalt have a paddle among thy weapons: and it shall be, when thou stittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: 14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

15 *Thou shalt not deliver unto his master a servant which is escaped from his master unto thee: 16 He shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it liketh him best: thou shalt not oppress him.

17 There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel. 18 Thou shalt not bring the hire of a whore, or the wages of a dog, into the house of the LORD thy God for any vow: for even both these are an abomination unto the LORD thy God.

19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of anything that is lent upon usury: 20 Unto a foreigner thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: 21 That the LORD thy God may bless thee in all that thou puttest thine hand unto, in the land wherein thou goest to possess it.

22 When thou shalt vow a vow unto the LORD thy God, thou shalt not be slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

23 But if thou shalt forbear to vow, it shall be no sin in thee. 24 That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed unto the LORD thy God, a freewill offering, which thou hast promised with thy mouth.

25 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure: but thou shalt not put an vessel.

26 When thou comest into thy neighbour's standing corn, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

21 When a man taketh a wife, and marrieth her, then it shall be, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he shall write her a bill of divorcement, and
24. When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business: he shall be free at home one year, and shall "cheer his wife which he hath taken. 6 No man shall take the mill or the upper millstone to pledge: for he taketh a man's life to pledge.

7 If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, or sell him; then that thief shall die: so shalt thou put away the evil from thee. 8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do. 9 Remember what the Lord thy God did unto Miriam, by the way as ye came forth out of Egypt.

10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee. 12 And if he be a poor man, thou shalt not sleep with his pledge: 13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee: and it shall be righteousness unto thee before the Lord thy God.

14 Thou shalt not "oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: 15 in his day "thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: 16 lest he cry against thee unto the Lord, and it be sin unto thee.

17 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. 18 Thou shalt not wrest the judgement of the stranger, nor of the fatherless; 19 nor take the widow's raiment to pledge: 20 but thou shalt remember that thou wast a bondman in Egypt, and the Lord thy God redeemed thee thence: therefore I command thee to do this thing.

21 When thou reapest thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: 22 that the Lord thy God may bless thee in all the work of thine hands.

23 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

24 When thou gat-est the grapes of thy vineyard, thou shalt not glean it after thee: it shall be for the stranger, for the fatherless, and for the widow. 25 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

25 If there be a controversy between men, and they come unto judgement, and the judges judge them; then they shall justify the righteous, and condemn the wicked; 2 and it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his wickedness, by number. 3 Forty stripes he may give him, he shall not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

4 Thou shalt not "muzzle the ox when he treadeth out the corn. 5 If brethren dwell together, and one of them die, and have no son,
the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. 6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not blotted out of Israel. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up unto the gate unto the elders, and say, My husband's brother refuseth to raise up unto him a stranger: her name be not blotted out of Israel. 8 Then the elders of his city shall call him, and speak unto him: and if he stand, and say, I like not to take her; 9 then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say, So shall it be done unto the man that doth not build up his brother's house. 10 And his name shall be called in Israel, The house of him that his shoeelosed.

11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: 12 then thou shalt cut off her hand, a thine eye shall have no pity.

13 Thou shalt not have in thy house divers weights, a great and a small. 14 Thou shalt not have in thy house divers measures, a great and a small. 15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have: that thy days may be long upon the land which the LORD thy God giveth thee. 16 For all that do such things, even all that do unrighteously, are an abomination unto the LORD thy God.

17 Remember what Amalek did unto thee by the way as ye came forth out of Egypt; 18 how he met thee by the way, and smote thee, and smote thee the hindmost of thee, all that were feeble behind thee, when thou wast faint and weary; and he feared not God. 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget.

26 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein: 2 that thou shalt take of the first of all the fruit of the ground, which thou shalt bring in from thy land that the LORD thy God giveth thee; and thou shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to cause his name to dwell there. 3 And thou shalt shew unto the priest that shall be in those days, and say unto him, I have brought the first of the fruit of the ground; and he shall accept it, and give a blessing in the name of the LORD thy God. 4 And thou shalt answer and say before the LORD thy God, "A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous: 5 and the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage; 6 and we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our toil, and our oppression: 7 and the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: 8 and he hath brought us into this place, and hath given us this land, a land flowing with milk and honey. 9 And now, behold, I have brought the first of the fruit of the ground, which thou, O LORD, hast given me. And thou shalt set it down before the LORD thy God, and worship before the LORD thy God; 10 and thou shalt rejoice in all the good which the LORD thy God hath given unto thee, and shalt rejoice in all the good which the LORD thy God hath given unto thee.
When thou hast made an end of tithing all the tithes of increase in the third year, which is the year of tithing, then thou shalt give it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat within thy gates, and be filled; and thou shalt say before the LORD thy God, I have put away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandment which thou hast commanded me: I have not transgressed any of thy commandments, neither have I forgotten them.

And I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead: I have hearkened to the voice of the LORD my God, I have done according to all that thou hast commanded me.

Look down from thy holy habitation, from heaven, and bless thy people Israel, and the ground which thou hast given us, a land flowing with milk and honey.

This day the LORD thy God commandeth thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

Thou hast avouched the LORD this day to be thy God, and that thou shouldst walk in his ways, and keep his statutes, and his commandments, and his judgments, and hearken unto his voice:

Thou shalt write upon these stones all the words of this law very plainly.

And Moses and the priests the Levites spake unto all Israel, saying, Keep silence, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

And Moses and the elders of Israel commanded the people, saying, Keep all the commandment which I command you this day.

And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee.

And there shalt thou build an altar unto the LORD thy God, an altar of stones; thou shalt lift up no iron tool upon them. Thou shalt build the altar of the LORD thy God of unhewn stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

And thou shalt sacrifice peace offerings, and shalt eat there; and thou shalt rejoice before the LORD thy God.

And thou shalt write upon the stones all the words of this law very plainly.

And Moses and the priests the Levites spake unto all Israel, saying, Keep silence, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

And Moses charged the people the same day, saying, These shall stand upon mount Gerizim to bless the people, when ye are passed over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: and these shall stand upon mount Ebal for the curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

And the Levites shall answer, and say unto all the men of Israel with a loud voice.

Cursed be the man that maketh a graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and setteth it up in secret.

And Moses and the elders of Israel commanded the people, saying, Keep all the
CHAP. 27, v. 15. ]

DEUTERONOMY.

[CHAP. 28, v. 19.

And all the people shall answer and say, Amen. 19 *Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen. 17 *Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen. 18 *Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen. 19 *Cursed be he that wresteth the judgement of the stranger, fatherless, and widow. And all the people shall say, Amen. 20 *Cursed be he that lieth with his father's wife; because he hath uncovered his father's skirt. And all the people shall say, Amen. 21 *Cursed be he that lieth with any manner of beast. And all the people shall say, Amen. 22 *Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. 23 *Cursed be he that lieth with his mother in law. And all the people shall say, Amen. 24 *Cursed be he that smiteth his neighbour in secret. And all the people shall say, Amen. 25 *Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen. 26 *Cursed be he that confirmeth not the words of this law to do them. And all the people shall say, Amen.

28 And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all his commandments which I command thee this day, that the Lord thy God will set thee in a high place above all the nations of the earth: 2 and all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. 3 Blessed shalt thou be in the city, and blessed shalt thou be in the field. 4 Blessed shalt thou be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the young of thy flock. 5 Blessed shalt thou be thy basket and thy kneadingtrow. 6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. 7 The Lord shall cause thine enemies that rise up against thee to be smitten before thee: they shall come out against thee one way, and shall flee before thee seven ways. 8 The Lord shall command the blessing upon thee in thy barns, and in all that thou puttest thine hand unto; 9 and he shall bless thee in the land which the Lord thy God giveth thee. 9 *The Lord shall establish thee for an holy people unto himself, as he hath sworn unto thee; if thou shalt keep the commandments of the Lord thy God, and walk in his ways. 10 And all the people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee. 11 And the Lord shall make thee plenteous for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee. 12 The Lord shall open unto thee his good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. 13 And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou shalt hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them; 14 and shalt not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them. 15 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments which I command thee this day; that all these curses shall come upon thee, and overtake thee. 16 Cursed shalt thou be in the city, and cursed shalt thou be in the field. 17 Cursed shalt thou be thy basket and thy kneadingtrow. 18 Cursed shall be the fruit of thy body, and the fruit of thy ground, the increase of thy kine, and the young of thy flock. 19 Cursed shalt thou be when thou comest in, and
cursed shalt thou be when thou goest out. 20 The Lord shall send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken me. 21 The Lord shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest in to possess it. 22 The Lord shall smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish. 23 And the heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. 24 The Lord shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed. 25 The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and shalt flee seven ways before them: and thou shalt be tossed to and fro among all the kingdoms of the earth. 26 And thy carcases shall be meat unto all fowls of the air, and unto the beasts of the earth, and there shall be none to fray them away. 27 The Lord shall smite thee with the boil of Egypt, and with the scurvy, and with the itch, whereof thou canst not be healed. 28 The Lord shall smite thee with madness, and with blindness, and with astonishment of heart: 29 and thou shalt grope at noonday, as the blind grope in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled always, and there shall be none to save thee. 30 Thou shalt betroth a wife, and another man shall lie with her; 31 thou shalt build an house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof. 32 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shalt not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to save thee. 33 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fall with longing for them all the day: 34 and there shall be nought in the sight of thine eyes which thou shalt see. 35 The Lord shall smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head. 36 The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which thou hast not known, thou not nor thy fathers; 37 and there shall thou serve other gods, wood and stone. 38 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the Lord shall lead thee away. 39 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it. 40 Thou shalt plant vineyards and dress them, but thou shalt not drink of the wine, nor gather the grapes; for the worm shall eat them. 41 Thou shalt have olive trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall cast their fruit. 42 Thou shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity. 43 All thy trees and the fruit of thy ground shall the locust possess. 44 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower. 45 All these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the Lord thy God, to keep his commandments and his
statutes which he commanded thee: 46 and they shall be upon thee a for a sign and for a wonder, and upon thy seed for ever: 47 because thou servedst not the Lord thy God with joyfulness, and with gladness of heart, by reason of the abundance of all things: 48 therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 "The Lord shall bring a nation against thee from far, from the end of the earth, as the eagle flieth; a nation whose tongue thou shalt not understand; 50 a nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: 51 and he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed: which also shall not leave thee corn, wine, or oil, the increase of thy kine, or thy young of thy flock, until he have caused thee to perish. 52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the Lord thy God hath given thee.

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters which the Lord thy God hath given thee; 54 and he shall take away thine eyes, and thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have none assurance of thy life: 55 so that he will not give to any of them of the flesh of his children whom he shall eat, because he hath nothing left him: 56 in the siege and in the straitness, wherewith thine enemies shall straiten thee. 57 And he shall scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which thou hast not known, thou nor thy fathers, even wood and stone. 58 And among these nations shalt thou find no ease, and there shall be no rest for the sole of thy foot: but the Lord shall give thee there a trembling heart, and failing of eyes, and pining of soul: 59 and thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have none assurance of thy life: 60 in the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart which thou shalt fear, and for the sight of thine eyes.

1 Or, afterbirth
which thou shalt see. 68 And the Lord shall bring thee into Egypt again with ships, by the way whereof I said unto thee, 'Thou shalt see it no more again: and there ye shall sell yourselves unto your enemies for bondmen and for bondwomen, and no man shall buy you.

1 These are the words of the covenant which the Lord commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

2 And Moses called unto all Israel, and said unto them, 'Ye have seen all that the Lord did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; 3 the great temptations which thine eyes saw, the signs, and those great wonders: 4 but the Lord hath not given you an heart to know, and eyes to see, and ears to hear, unto this day. 5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. 6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the Lord your God. 7 And when ye came unto this place, *Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them: 8 and we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of the Manassites. 9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

10 Ye stand this day all of you before the Lord your God; your heads, your tribes, your elders, and your officers, even all the men of Israel, thy little ones, thy wives, and thy stranger that is in the midst of thy camps, from the heower of thy wood unto the drawer of thy water: 12 that thou shouldest enter into the covenant of the Lord thy God, and into his oath, which the Lord thy God maketh with thee this day: 13 that he may establish thee this day unto himself for a people, and that he may be unto thee a God, as he spake unto thee, and as he sware unto thy fathers, to Abraham, to Isaac, and to Jacob. 14 Neither with you only do I make this covenant and this oath; 15 but with him that standeth here with us this day before the Lord our God, 2 and also with him that is not here with us this day: 16 (for ye know how we dwelt in the land of Egypt; and how we came through the midst of the nations through which ye passed; 17 and ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them;) 18 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the Lord our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood; 19 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the stubbornness of mine heart, 4 to destroy the moist with the dry: 20 the Lord will not pardon him, but then 5 the anger of the Lord and his jealousy shall smoke against that man, and all the curse that is written in this book shall lie upon him, and the Lord shall blot out his name from under heaven. 21 And the Lord shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law. 22 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, 6 shall say, when they see the plagues of that land, and the sicknesses wherewith the Lord hath made it sick; 23 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, 24 like the overthrow of Sodom and Gomorrah, *Admah and Zeboim, which the Lord overthrew in his anger, and in his wrath: 24 even all the nations 4 shall say, 4 Wherefore hath the Lord done thus unto this land? what meaneth the heat of this great anger? 25 Then men

1 Or, deal wisely 2 Heb. rosh, a poisonous herb. 3 Or, oath and so vv. 30, 31. 4 Or, to add drunkenness to thirst.
shall say, Because they forsook the covenant of the LORD, the God of their fathers, which he made with them when he brought them forth out of the land of Egypt; and went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them: therefore the anger of the LORD was kindled against this land, to bring upon it all the curse that is written in this book: and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as at this day.

The secret things belong unto the LORD our God: but the things that are revealed belong unto us and to our children forever, that we may do all the words of this law.

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul, that thou mayest live.

And the LORD thy God will make thee plenteous in all the work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: if thou shalt obey the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law; if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

For this commandment which I command thee this day, is not too hard for thee, neither is it far off. It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it? Neither is it beyond the sea, that thou shouldest say, Who shall go over these sea for us, and bring it unto us, and make us to hear it, that we may do it? But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

And I have set before thee this day life and good, and death and evil; in that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply, and that the LORD thy God may bless thee in the land which thou goest in to possess it. But if thine heart turn away, and thou wilt not hear, but wilt be drawn away, and worship other gods, and serve them; I will pronounce unto you this day, that ye shall surely perish; ye shall not prolong your days upon the land, whither thou passest over Jordan to go in to possess it. I call heaven and earth to witness against you this day, that I have set before thee this day life and death, the blessing and the curse: therefore choose life, that thou mayest live, and the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.
fathers, to Abraham, to Isaac, and to Jacob, to give them.

And Moses went and spake these words unto all Israel.

And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: and the Lord hath said unto me, Thou shalt not pass over this Jordan.

The Lord thy God, he will go over before thee; he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the Lord hath spoken.

And the Lord shall do unto them as he did to Sihon and to Og, the kings of the Amorites, and unto their land; whom he destroyed.

And the Lord shall bring them up before you, and ye shall do unto them according unto all the commandment which I have commanded you.

Be strong and of a good courage, fear not, nor be affrighted at them: for the Lord thy God, he is that goeth with thee; he will not fail thee, nor forsake thee.

And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou shalt go with this people into the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

And the Lord, he is it that goeth before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the Lord, and unto all the elders of Israel.

And Moses commanded them, saying, At the end of every seven years, in the set time of the year of release, in the feast of tabernacles, when all Israel is come to appear before the Lord thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Assemble the people, the men and the women and the little ones, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law:

13 and that their children, which have not known, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.

And the Lord spake unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tent of meeting, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tent of meeting.

And the Lord appeared in the Tent in a pillar of cloud: and the pillar of cloud stood over the door of the Tent.

And the Lord spake unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the strange gods of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day, O wherefore have we done after the multitude of all evil which we have wrought, in that we have forsaken the Lord our God, and served idols, yea, and have despised our covenant which I made with them.

Then will I hide my face in that day for all the evil which they shall have wrought, in that they have turned unto other gods.

And it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed:

For I know their imagination which they go about, even now, before I have brought them into the land which I sware.

So Moses wrote
Chap. 31, v. 22.]

DEUTERONOMY. [Chap. 32, v. 13.

For all his ways are judgement:
A God of faithfulness and without iniquity,
Just and right is he.

They have dealt corruptly with him, they are not his children, 2 they are a perverse and crooked generation.

Do ye thus requite the Lord, O foolish people and unwise?
Is not he thy father that hath bought thee?
He hath made thee, and established thee.

Remember the days of old, Consider the years of many generations:
Ask thy father, and he will shew thee;
Thine elders, and they will tell thee.

When the Most High gave to the nations their inheritance, When he separated the children of men, He set the bounds of the peoples According to the number of the children of Israel.

For the Lord's portion is his people; Jacob is the lot of his inheritance.

He found him in a desert land, And in the waste howling wilderness;
He compassed him about, he cared for him, He kept him as the apple of his eye:
As an eagle that stirreth up her nest, That fluttereth over her young, He spread abroad his wings, he took them, He bare them on his pinions: The Lord alone did lead him, And there was no strange god with him. He made him ride on the high places of the earth, And he did eat the increase of the field: And he made him to suck honey out of the rock,

1 Or, corrupted themselves, they &c.
2 Or, but a blast upon them.
3 Or, possessed
4 Or, Spreadeth abroad her wings, taketh them, beareth them on her pinions.
And oil out of the flinty rock;
14 Butter of kine, and milk of sheep,
With fat of lambs, And rams of the breed of Bashan, and goats,
With the fat of kidneys of wheat;
And of the blood of the grape thou dranke worst wine.
15 But 'Jeshurun waxed fat, and kicked:
Thou art waxen fat, thou art grown thick, thou art become sleek:
Then he forsook God which made him,
And lightly esteemed the Rock of his salvation.
16 "They moved him to jealousy with strange gods,
With abominations provoked them to anger.
17 "They sacrificed unto demons, which were no God,
To gods whom they knew not,
To new gods that came up of late,
Whom your fathers dreaded not.
18 Of the Rock that begat thee thou art unmindful,
And hast forgotten God that gave thee birth.
19 And the Lord saw it, and abhorred them,
Because of the provocation of his sons and his daughters.
20 And he said, I will hide my face from them,
I will see what their end shall be:
For they are a very froward generation,
Children in whom is no faith.
21 "They have moved me to jealousy with that which is not God;
They have provoked me to anger with their vanities:
And I will move them to jealousy with those which are not a people;
I will provoke them to anger with a foolish nation.
22 For a fire is kindled in mine anger,
And burneth unto the lowest pit,
And devoureth the earth with her increase,
And setteth on fire the foundations of the mountains.
23 I will heap mischiefs upon them;
"I will spend mine arrows upon them;
24 They shall be wasted with hunger, and devoured with burning heat
And bitter destruction;
And the teeth of beasts will I send upon them,
With the poison of crawling things of the dust.
25 Without shall the sword be reave,
And in the chambers terror;
It shall destroy both young man and virgin,
The suckling with the man of gray hairs.
26 "I said, I would scatter them afar,
I would make the remembrance of them to cease from among men:
27 Were it not that I feared the provocation of the enemy,
Lest their adversaries should misdeem,
Lest they should say, Our hand is exalted,
And the Lord hath not done all this.
28 For they are a nation void of counsel,
And there is no understanding in them.
29 "Oh that they were wise, that they understood this,
That they would consider their latter end!
How should one chase a thousand,
And two put ten thousand to flight,
Except their Rock had sold them,
And the Lord had delivered them up?
30 For their rock is not as our Rock,
Even our enemies themselves being judges.
31 For their vine is of the vine of Sodom,
And of the fields of Gomorrah:
Their grapes are grapes of b gall,
Their clusters are bitter:
1 Or, here 2 Heb. Sheep. 3 Heb. burning coals. See Hab. 3. 5.
Their wine is the poison of dragons,
And the cruel venom of asps.
Is not this laid up in store with me,
Sealed up among my treasures?
Vengeance is mine, and recompence.
At the time when their foot shall slide:
For the day of their calamity is at hand,
And the things that are to come upon them shall make haste.
For the Lord shall judge his people,
And repent himself for his servants:
When he seeth that their power is gone,
And there is none remaining,
Shut up or left at large.
And he shall say, Where are their gods,
The rock in which they trusted;
Which did eat the fat of their sacrifices,
And drank the wine of their drinkoffering?
Let them rise up and help you,
Let them be your protection.
See now that I, even I, am he,
And there is no god with me:
I kill, and I make alive;
And I have wounded, and I heal:
And there is none that can deliver out of my hand.
For I lift up my hand to heaven,
And say, As I live forever,
If I whet my glittering sword,
And mine hand take hold on judgement;
I will render vengeance to mine adversaries,
And will recompense them that hate me.
I will make mine arrows drunk with blood,
And my sword shall devour flesh:
With the blood of the slain and the captives,
Rejoice, O ye nations, with his people:
For he will avenge the blood of his servants,
And will render vengeance to his adversaries,
And will make expiation for his land, for his people.
And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.
And Moses made an end of speaking all these words to all Israel:
Set your heart unto all the words which I testify unto you this day;
which ye shall command your children, to observe to do all the words of this law.
For it is no vain thing for you;
because it is your life, and through this thing ye shall prolong your days upon the land, whither ye go over Jordan to possess it.
And the Lord spake unto Moses that selfsame day, saying,
Get thee up into this mountain of Abiram, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:
and die in the mount whither thou goest up, and be gathered unto thy people:
whereas ye trespassed against me in the midst of the children of Israel at the waters of Meribah of Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.
and this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.
And he said,
The Lord came from Sinai,
And rose from Seir unto them:
He shined forth from mount Paran,
And he came c from the ten thousands of holy ones:
At his right hand was a fiery law unto them.
Yea, he loveth the 10 peoples;
For he will avenge the blood of his servants,
And will render vengeance to his adversaries,
And will make expiation for his land, for his people.
1 Or, in my treasures.
2 Or, in my treasures.
3 Or, took refuge.
4 Heb, the lightning of my sword.
5 Or, From the beginning of the world, the watchers of the enemy.
6 Or, the head of the leaders of the enemy.
7 Or, ye nations, his people.
8 Heb, holiness.
9 Or, was fire, a law, or, as otherwise read, were streams for them.
10 Or, tribes.

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All his saints are in thy hand:
And they sat down at thy feet;
Every one shall receive of thy words.
Moses commanded us a law,
An inheritance for the assembly of Jacob.
And he was king in Jeahurun,
When the heads of the people were gathered,
All the tribes of Israel together.
Let Reuben live, and not die;
Yet let his men be few.
And this is the blessing of Judah: and he said,
Hear, Lord, the voice of Judah,
And bring him in unto his people:
With his hands he contended for himself;
And thou shalt be an help against his adversaries.
And of Levi he said,
 Thy Thummim and thy Urim are with thy godly one,
Whom thou didst prove at Massah,
With whom thou didst strive at the waters of Meribah;
Who said of his father, and of his mother, I have not seen him;
Nor knew he his own children:
For they have observed thy word,
And keep thy covenant.
They shall teach Jacob thy judgements,
And Israel thy law:
They shall put incense before thee,
And whole burnt offering upon thine altar.
Bless, Lord, his substance,
And accept the work of his hands:
Smite through the lombs of them that rise up against him,
And of them that hate him, that they rise not again.
Of Benjamin he said,
The beloved of the Lord shall dwell in safety by him;
He covereth him all the day long,
And he dwelleth between his shoulders.
Blessed of the Lord be his land;
For the precious things of heaven,
And for the deep that coucheth beneath,
And for the precious things of the fruits of the sun,
And for the precious things of the growth of the moons,
And for the chief things of the ancient mountains,
And for the precious things of the everlasting hills,
And for the precious things of the earth and the fulness thereof,
And the good will of him that dwelt in the bush:
Let the blessing come upon the head of Joseph,
And upon the crown of the head of him that was separate from his brethren.
The firstling of his bullock, majesty is his;
And his horns are the horns of the wild-ox:
With them shall he push the peoples all of them, even the ends of the earth:
And they are the ten thousands of Ephraim, and they are the thousands of Manasseh.
And of Zebulun he said,
Rejoice, Zebulun, in thy going out;
And, Issachar, in thy tents.
They shall call the peoples unto the mountain:
There shall they offer sacrifices of righteousness:
For they shall suck the abundance of these seas, and the hiddentreasures of the sand.
And of Gad he said,
Blessed be he that can largeth Gad:
He dwelleth as a lioness, and teareth the crown of the head.
And he provided the first part for himself,
DEUTERONOMY.

For there was the lawgiver's portion reserved; And he came with the heads of the people, He executed the justice of the Lord, And his judgements with Israel.

And of Dan he said, 
Dan is a lion's whelp, 
That leapeth forth from Bashan.

And of Naphtali he said, 
O Naphtali, satisfied with favour, And full with the blessing of the Lord: 
Possess thou the west and the south.

And of Asher he said, 
Blessed be Asher with children; 
Let him be acceptable unto his brethren, 
And let him dip his foot in oil.

Thy bars shall be iron and brass; And as thy days, so shall thy strength be.

There is none like unto God, O Jeshurun, 
Who rideth upon the heaven for thy help, 
And in his excellency on the skies.

The eternal God is thy dwelling place, 
And underneath are the everlasting arms:

And he thrust out the enemy from before thee, And said, Destroy.

And Israel dwelleth in safety, 
The fountain of Jacob alone, In a land of corn and wine; Yea, his heavens drop down dew.

Happy art thou, O Israel: 
Who is like unto thee, a people 
Saved by the Lord, 
The shield of thy help, 
And that is the sword of thy excellency!

And thine enemies shall submit themselves unto thee; And thou shalt tread upon their high places.

And Moses went up from the plains of Moab unto Mount Nebo, to the top of Pisgah, that is over against Jericho.

And the Lord shewed him all the land of Gilead, unto Dan; and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah, unto the hinder sea; and the South, and the Plain of the valley of Jericho, the city of palm trees, unto Zoar. And the Lord said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. And he buried him in the valley in the land of Moab over against Beth-peor: but no man knoweth of his sepulchre unto this day.

And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated. And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping in the mourning for Moses were ended. And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses. And there hath not arisen a prophet since in Israel like unto Moses, whom the Lord knew face to face; in all the signs and the wonders, which the Lord sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land; and in all the mighty hand, and in all the great terror, which Moses wrought in the sight of all Israel.
I Now it came to pass after the death of Moses the servant of the Lord, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, 2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. 3 Every place that the sole of your foot shall tread upon, to you have I given it, as I spoke unto Moses. 4 From the wilderness, and this Lebanon, even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your border. 5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee. 6 Be strong and of a good courage: for thou shalt cause this people to inherit the land which I sware unto their fathers to give them. 7 Only be strong and very courageous, to observe to do according to all the law, *which Moses my servant commanded thee: *turn not from it to the right hand or to the left, that thou mayest have good success whatsoever thou goest. 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest have good success whatsoever thou goest. 9 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. 10 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. 11 Then Joshua commanded the officers of the people, saying, 12 Pass through the midst of the camp, and command the people, saying, Prepare ye victuals; for within three days ye are to pass over this Jordan, to go in to possess the land, which the Lord your God giveth you to possess it.

2 And to the Reubenites, and to the Gadites, and to the half tribe of Manasseh, spake Joshua, saying, 3 Remember the word which Moses the servant of the Lord commanded you, saying, The Lord your God giveth you rest, and will give you this land. 4 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond Jordan; but ye shall pass over before your brethren armed, all the mighty men of valor, and shall help them; 5 until the Lord have given your brethren rest, as he hath given you, and they also have possessed the land which the Lord your God giveth them: then ye shall return unto the land of your possession, and possess it, which Moses the servant of the Lord gave you beyond Jordan toward the sunrising. 6 And they answered Joshua, saying, All that thou hast commanded us we will do, and whithersoever thou sendest us we will go. 7 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the Lord thy God be with thee, as the Lord was with Moses. 8 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

2 And Joshua the son of Nun sent out of Shittim two men as spies secretly, saying, Go view the land, and Jericho. 3 And they went, and came into the house of an harlot whose name was Rahab, and lay there. 4 And it was told the king of Jericho, saying, Behold, there came men in hither to-night of the children of Israel to search out the land. 5 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered
Joshua.

Chap. 2, v. 3.

[Chap. 3, v. 4.]

into thine house: for they be come to search out all the land. 4 And the woman took the two men, and hid them; and she said, Yea, the men came unto me, but I wist not whence they were: 5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out: whirther the men went I wot not: pursue after them quickly; for ye shall overtake them. 6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had laid in order upon the roof. 7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate. 8 And before they were laid down, she came up unto them upon the roof; 9 and she said unto the men, I know that the Lord hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land do melt away before you. 10 For we have heard how the Lord dripped up the water of the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond Jordan, unto Sihon and to Og, whom ye utterly destroyed. 11 And just as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you: for the Lord your God, he is God in heaven above, and on earth beneath. 12 Now therefore, I pray you, swear unto me by the Lord, since I have dealt kindly with you, that ye also will deal kindly with my father's house, and give me a true token: 13 and that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and will deliver our lives from death. 14 And the men said unto her, Our life for yours, if ye utter not this our business; and it shall be, when the Lord giveth us the land, that we will deal kindly and truly with thee. 15 Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall. 16 And she said unto them, Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way. 17 And the men said unto her, We will be guiltless of this thine oath which thou hast made us to swear. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household. 19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. 20 But if thou utter this our business, then we will be guiltless of thine oath which thou hast made us to swear. 21 And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window. 22 And they went, and came to the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not. 23 Then the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun; and they told him all that had befallen them. 24 And they said unto Joshua, Truly the Lord hath delivered into our hands all the land; and moreover all the inhabitants of the land do melt away before us.

And Joshua rose up early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Israel; and they lodged there before they passed over. 2 And it came to pass after three days, that the officers went through the midst of the camp; 3 and they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. 4 Yet there shall be a space between you and it, about two thou-

1 Heb. instead of you to die.
sand cubits by measure: come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore. 5 And Joshua said unto the people, *Sanctify yourselves: for to-morrow the Lord will do wonders among you. 6 And Joshua spake unto the priests, saying, *Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. 7 And the Lord spake unto Joshua, This day will I begin to magnify the Lord among all the children of Israel, that they may know that, as I was with Moses, so I will be with thee. 8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the waters of Jordan, ye shall stand still in Jordan.

9 And Joshua said unto the children of Israel, Come hither, and hear the words of the Lord your God. 10 And Joshua said, Hereby shall ye know that the living God is among you, and that he will not fail nor deal deceitfully with you; do according to all that he hath spoken unto you.

11 And it came to pass, when the people removed from their tents, to pass over Jordan, the priests that bare the ark of the Lord's presence being before the people, 12 and when they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brink of the water, (for Jordan overfloweth all its banks all the time of harvest,) 13 that the waters which came down from above stood, and rose up in one heap, a great way off, at Adam, the city that is beside Zarethan: and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off: and the people passed over right against Jericho.

14 And the priests that bare the ark of the covenant stood on dry ground in the midst of Jordan, *and all Israel passed over on dry ground, until all the nation were passed clean over Jordan.

15 And it came to pass, when all the nation were clean passed over Jordan, that the Lord spake unto Joshua, saying, 16 *Take you twelve men out of the people, out of every tribe an man, and com and ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging place, where ye shall lodge this night.

17 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man: 18 and Joshua said unto them, Pass over Jordan before the ark of the Lord your God into the midst of Jordan, and take you up every man a stone upon his shoulder, according unto the number of the tribes of the children of Israel: 19 that this may be a sign among you, that when your children ask in time to come, saying, What mean ye by these stones? 20 then ye shall say unto them, Because the waters of Jordan were cut off before the ark of the covenant of the Lord; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

21 And the children of Israel did as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there. 22 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there, unto this day.

1 Another reading is, off from.
which bare the ark stood in the midst of Jordan, until every thing was finished that the Lord commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over. 11 And it came to pass, when all the people were clean passed over, that the ark of the Lord passed over, and the priests, in the presence of the people, 12 And the children of Reuben, and the children of Gad, and the half tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them: 13 About forty thousand ready armed for war passed over before the Lord unto battle, to the plains of Jericho. 14 On that day the Lord magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life. 15 And the Lord spake unto Joshua, saying, 16 Command the priests that bear the ark of the covenant of the Lord, that they come up out of Jordan. 17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan. 18 And it came to pass, when the priests that bare the ark of the covenant of the Lord were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry ground, that the waters of Jordan returned unto their place, and went over all its banks, as at first. 19 And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, on the east border of Jericho. 20 And those twelve stones, which they took out of Jordan, did Joshua set up in Gilgal. 21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones? 22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land. 23 For the Lord your God dried up the waters of Jordan from before you, until ye were passed over, as the Lord your God did to the Red Sea, which he dried up from before us, until we were passed over: 24 That all the peoples of the earth may know the hand of the Lord, that it is mighty; that they may fear the Lord your God for ever.

And it came to pass, when all the kings of the Amorites, which were beyond Jordan westward, and all the kings of the Canaanites, which were by the sea, heard how that the Lord had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. 2 At that time the Lord said unto Joshua, Make thee knives of flint, and circumcise again the children of Israel the second time. 3 And Joshua made him knives of flint, and circumcised the children of Israel at the hill of the foreskins. 4 And this is the cause why Joshua did circumcise: all the people that came forth out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came forth out of Egypt. 5 For all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, they had not circumcised. 6 For the children of Israel walked forty years in the wilderness, till all the nation, even the men of war which came forth out of Egypt, were consumed, because they hearkened not unto the voice of the Lord: unto whom the Lord spake that he would not let them see the land which the Lord sware unto their fathers that he would give us, a land flowing with milk and honey. 7 And their children, whom he raised up in their stead, them did Joshua circumcise: for they were uncircumcised, because they had not circumcised them by the way. 8 And it came to pass, when they had done circumcising all the nation, that they abode in their places in the camp, till they were whole. 9 And the Lord said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of that place was called Gilgal, unto this day. 10 And the children of Israel encamped in Gilgal; and they kept the passover on the fourteenth day
of the month at even in the plains of Jericho. 11. And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes and parched corn; in the self-same day. 12. And the manna ceased on the morrow, after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

13. And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? 14. And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? 15. And the captain of the LORD'S host said unto Joshua, Put off thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

6. (Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.) 2. And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. 3. And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days. 4. And seven priests shall bear seven trumpets of rams' horns before the ark: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. 5. And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him. 6. And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

7. And they said unto the people, Pass on, and compass the city, and let the armed men pass on before the ark of the LORD. 8. And it was so, that when Joshua had spoken unto the people, the seven priests bearing the seven trumpets of rams' horns before the LORD passed on, and blew with the trumpets: and the ark of the covenant of the LORD followed them. 9. And the armed men went before the priests that blew the trumpets, and the rearward went after the ark, the priests blowing with the trumpets as they went. 10. And Joshua commanded the people, saying, Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. 11. So he caused the ark of the LORD to compass the city, going about it once: and they came into the camp, and lodged in the camp.

12. And Joshua rose early in the morning, and the priests took up the ark of the LORD. 13. And the seven priests bearing the seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; and the rearward came after the ark of the LORD, the priests blowing with the trumpets as they went. 14. And the second day they compassed the city once, and returned into the camp: so they did six days. 15. And it came to pass on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. 16. And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. 17. And the city shall be devoted, even it and all therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. 18. And ye, in any wise keep yourselves from the devoted thing; lest when ye have devoted it, ye take of the devoted thing; so should ye make the camp of Israel accursed.
a And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword. And Joshua said unto the two men that had spied out the land, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her. And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them without the camp of Israel. And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. But Rahab the harlot, and her father's household, and all that she had, did Joshua save alive; and she dwelt in the midst of Israel, unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

7 But the children of Israel committed a trespass in the devoted thing: for a Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing: and the anger of the LORD was kindled against the children of Israel. And Joshua sent men from Jericho to Ai, which is beside Beth-an, on the east side of Beth-el, and spake unto them, saying, Go up and spy out the land. And the men went up and spied out Ai. And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few. So there went up thither of the people about thirty and six men: and they chased them from before the gate even unto Shebarim, and smote them at the going down: and the hearts of the people melted, and became as water. And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD, until the evening, he and the elders of Israel; and they put dust upon their heads. And Joshua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond Jordan! Oh Lord, what shall I say, after that Israel hath turned their backs before their enemies! For the Canaanites and all the inhabitants of the land shall hear of it, and shall compass us round, and cut off our name from the earth: and what wilt thou do for thy great name? And the LORD said unto Joshua, Get thee up; wherefore art thou thus fallen upon thy face? Israel hath sinned; yea, they have even taken of the devoted thing; and have also stolen, and dissembled also, and they have even put it among their own stuff. Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed: I will not be with you any more, except ye destroy the devoted thing from among you. Therefore they destroyed not the devoted thing among their enemies, they turn their backs before their enemies, because they are become accursed: I will not be with you any more, except ye destroy the devoted thing from among you. And the LORD said unto Joshua, Sanctify yourselves against to-morrow: for thus saith the LORD, the God of Israel, There is a devoted thing in the

a ch. 6. 20. b ch. 16. 12. & 16. 21. c Num. 14. 46. 2 Path. 2. 14. d ch. 6. 17, 18. 1 Heb. in its place. 2 Heb. devoted. 3 Heb. families. 4 Or, the quarries

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midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the devoted thing from among you. 14 In the morning therefore ye shall be brought near by your tribes: and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near by man by man. 15 And it shall be, that he that is taken with the devoted thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

16 So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken: 17 and he brought near the family of Judah; and he took the family of the Zerahites: and he brought near the family of the Zerahites by man by man; and Zabdi was taken: 18 and he brought near his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken. 19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. 20 And Achan answered Joshua, and said, Of a truth I have sinned against the LORD, the God of Israel, and 21 make confession unto him; and tell me now what thou hast done; hide it not from me. 22 And Achan answered Joshua, and said, Of a truth I have sinned against the LORD, the God of Israel, and thus and thus have I done: 23 when I saw among the spoil a goodly Babylonish mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it. 24 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it. 25 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD. 26 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his ass, and his sheep, and his tent, and all that he had: and they brought them up unto the valley of Achor. 27 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel 28 stoned him with stones; and they burned them with fire, and stoned them with stones. 29 And they raised over him a great heap of stones, unto this day; and the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The Valley of Achor, unto this day.

8 1 And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, 2 I have given into thy hand the king of Ai, and his people, and his city, and his land: 3 and thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: set thee an ambush for the city behind it. 4 So Joshua arose, and all the people of war, to go up to Ai: and Joshua chose out thirty thousand men, the mighty men of valor, and sent them forth by night. 5 And he commanded them, saying, Behold, 6 ye shall lie in ambush against the city, behind the city: go not very far from the city, but be ready: 7 and they shall come out against us, as at the first, and we will flee before them; 8 and they will pursue us, till we have drawn them away from the city, for they will say, They flee before us, as at the first: 9 so we will flee before them; 10 and ye shall rise up from the ambush, and take possession of the city: for the LORD your God will deliver it into your hand. 11 And it shall be, when ye have seized upon the city, that ye shall set the city on fire: according to the word of the LORD shall ye do: as ye see, I have commanded you.
And Joshua sent them forth: and they went to the ambushment, and abode between Beth-elim and Ai, on the west side of Ai: but Joshua lodged that night among the people.

And Joshua rose up early in the morning, and mustered the people, and went up, he and the elders of Israel, before the people to Ai.

And all the people, even the men of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between him and Ai. 13 So they set the people, even all the host that was on the north of the city, and their liers in wait that were on the west of the city; and Joshua went that night into the midst of the vale.

And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at the time appointed, before the Arabah; but he wist not that there was an ambush against him behind the city.

And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness. 16 And all the people that were in the city were called to gether to pursue after them: and they pursued after Joshua, and were drawn away from the city.

And there was not a man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

And the LORD said unto Joshua, 'Stretch out the javelin that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the javelin that was in his hand toward the city. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hasted and set the city on fire. 20 And when the men of Ai looked behind them, they saw, and beheld, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers. 21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai. 22 And the other came forth out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they 'let none of them remain or escape.

And the king of Ai they took alive, and brought him to Joshua. 24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with the edge of the sword. 25 And all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

For Joshua drew not back his hand, wherewith he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua. 28 So Joshua burnt Ai, and made it an heap forever, even a desolation, unto this day.

Then Joshua built an altar unto the LORD, the God of Israel, in mount Ebal,
as Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of unhewn stones, upon which no man had lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings. 33 And he wrote thereon a copy of the law of Moses, which he wrote, in the presence of the
The children of Israel. 33 And all Israel, and their elders and officers, and their judges, stood on this side the arks and on that side before the priests the Levites, which bore the ark of the covenant of the Lord, as well the stranger as the home-born; half of them in front of mount Gerizim, and half of them in front of mount Ebal; as Moses the servant of the Lord had commanded, that they should bless the people of Israel first of all. 34 And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law. 35 There was not a word of all that Moses commanded, which Joshua read not before all the assembly of Israel, and the women, and the little ones, and the strangers that were conver-sant among them.

9 And it came to pass, when all the kings which were beyond Jordan, in the hill country, and in the lowland, and on all the shore of the great sea in front of Lebanon, of the Hittite, and the Amorite, the Canaanite, the Periz-zite, the Hivite, and the Jebusite, heard thereof; that they gathered themselves together, to fight with Joshua and with Israel, with one accord.

3 But when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai, 4 they also did work willingly, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine-skins, old and rent and bound up; 5 and old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and was become mouldy: 6 and these wine-skins, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey. 7 And the men took of their provision, and asked not counsel at themmouth of the Lord. 8 And Joshua made peace with them, and made a covenant with them, to let them live: and the princes of the congregation were unto them. 9 And it came to pass at the end of three days after they had made a covenant with them, that they heard that they were their neighbours, and that they dwelt among them. 10 And the children of Israel journeyed, and came unto their cities on the third day. 11 Now their cities were Gibeon, and Che-phirah, and Beeroth, and Kiriat-jearim. 12 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the Lord, the God of Israel. And all the congregation murmured against the princes. 13 But the princes said unto all the congregation, We have sworn unto them, because the princes of the congregation had sworn unto them by the Lord, the God of Israel: now therefore we may not touch them. 14 Then all the congregation said unto the princes, This ye have done wrong: 15 now therefore make ye a covenant with them, and let them live; lest wrath be upon us, because of the oath which we have sworn unto them. 16 And the princes said unto them, Let them live: so they be-


And these five kings fled, and hid themselves in the cave at Makkedah. And it was told Joshua, saying, The five kings are found, hidden in the cave at Makkedah. And Joshua said, Roll great stones unto the mouth of the cave, and set men by it for to keep them: but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the Lord your God hath delivered them into your hand.

And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fenced cities, that all the people returned to the camp to Joshua at Makkedah in peace: and none moved his tongue against any of the children of Israel.

Then said Joshua, Open them mouth of the cave, and bring forth those five kings unto me out of the cave. And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jannuth, the king of Lachish, the king of Eglon.

And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. And Joshua said unto them, Fear not, nor be dismayed; be strong and of good courage: for thus shall the Lord do to all your enemies against whom ye fight.

And afterward Joshua smote them, and put them to death, and hanged them on five trees: and they were hanging upon the trees until the evening. And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day.

And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining: and he did to the king of Makkedah as he had done unto the king of Jericho.

And Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah: and the Lord delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he left none remaining in it; and he did unto the king thereof as he had done unto the king of Jericho.

And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it: and the Lord delivered Lachish into the hand of Israel, and he took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

And Joshua passed from Lachish, and all Israel with him, unto Eglon; and they encamped against it, and fought against it: and they took it, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it: and they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls that were therein.

And Joshua returned, and all Israel with him, to Debir; and they fought against it: and they took it, and the king thereof, and all the cities thereof; and they smote them.
with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king thereof.

40 So Joshua smote all the land, the hill country, and the South, and the lowland, and all the slopes, and all their kings; he left none remaining: but he utterly destroyed all that breathed, as the Lord, the God of Israel, commanded. 41 And Joshua smote them from *Kadesh-barnea even unto Gaza, and all the country of *Gozen, even unto Gib- on. 42 And all these kings and their land did Joshua take at one time, *because the Lord, the God of Israel, fought for Israel. 43 *And Joshua returned, and all Israel with him, unto the camp to Gilgal.

1 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of *Shimir, and to the king of *Achshaph, 2 and to the kings that were on the north, in the hill country, and in the *Arabsh south of *Chinneroth, and in the lowland, and in *the heights of *Dor on the west, 3 to the Canaanite on the east and on the west, and the Amorite, and the *Hittite, and the *Perizzite, and the * Jebusite in the hill country, and the *Hivite under *Hermon in the land of * Mizpah. 4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many. 5 And all these kings met together; and they came and pitched together at the waters of Merom, to fight with Israel. 6 And the Lord said unto Joshua, *Be not afraid because of them: for to-morrow at this time will I deliver them up all slain before Israel: thou shalt *hough their horses, and burn their chariots with fire. 7 So Joshua came, and all the people of war with him, against them by the waters of Merom *suddenly, and fell upon them. 8 And the Lord delivered them into the hand of Israel, and they smote them, and chased them unto *great Zidon, and unto *Misrepeth-maim, and unto the valley of *Mizpeh eastward; and they smote them, until they left them none remaining. 9 And Joshua did unto them *as the Lord bade him: he houghed their horses, and burnt their chariots with fire.

10 And Joshua turned back at that time, and took Hazor, and smote the king thereof with the sword: for *Hazor beforetime was the head of all those kingdoms. 11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them: *there was none left that breathed: and he burnt Hazor with fire. 12 And all the cities of those kings, and all the kings of them, did Joshua take, and he smote them with the edge of the sword, and utterly destroyed them; *as Moses the servant of the Lord commanded. 13 But as for the cities that stood *on their mounds, Israel burned none of them, save *Hazor only; that did Joshua burn. 14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed. 15 *As the Lord commanded Moses his servant, 16 so did Moses command Joshua: *and so did Joshua; he left nothing undone of all that the Lord commanded Moses.

16 So Joshua took all that land, *the hill country, and all the South, and all the land of *Gozen, 2 and the lowland, and *the Arabah, and the hill country of Israel, and the lowland of the same; 17 from mount Halak, that goeth up to Seir, even unto *Baal-gad in the country of Lebanon under mount Hermon: *and all their kings he took, and smote them, and put them to death. 18 Joshua made war a long time with all those kings. 19 There was not a city that made peace with the children of Israel, save *the Hivites the inhabitants of Gideon: they took all in battle.

20 For it was of the Lord to harden their hearts, to come against Israel in battle, that he might utterly destroy them, that they might not have favour.
have no favour, but that he might destroy them, as the Lord commanded Moses.

21 And Joshua came at that time, and cut off the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel: Joshua utterly destroyed them with their cities. 22 There was none of the Anakim left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, did some remain. 23 So Joshua took the whole land, according to all that the Lord spake unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war.

12 Now these are the kings of the land, whom the children of Israel smote, and possessed their land beyond Jordan westward, from the valley of Arnon unto Mount Hermon, and all the Arabah eastward:

2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is by the edge of the valley of Arnon, and the city that is in the middle of the valley, and half Gilead, even unto the river Jabbok, the border of the children of Ammon; and the Arabah unto the river Jabbok, the border of the children of Ammon; 3 and the Arabah unto the sea of Chinneroth, and unto the sea of the Arabah, even the Salt sea, eastward, the way to Beth-Jeshimoth; and on the south, under the slopes of Pisgah: 4 and the border of Og king of Bashan, of the remnant of the Rephaim, who dwelt at Ashtaroth and at Edrei, 5 and ruled in mount Horon, and in Sealeah, and in all Bashan, 6 unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon. 6 Moses the servant of the Lord and the children of Israel smote them; and Moses the servant of the Lord gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

7 And these are the kings of the land whom Joshua and the children of Israel smote beyond Jordan westward, from Baal-gad in the valley of Lebanon even unto the mount Hulah, that goeth up to Seir; and Joshua gave it unto the tribes of Israel for a possession according to their divisions; 8 in the hill country, and in the lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite; 9 the king of Jericho, one; the king of Ai, which is beside Beth-el, one; 10 the king of Jerusalem, one; the king of Hebron, one; the king of Jarmuth, one; the king of Lachish, one; the king of Eglon, one; the king of Gezer, one; the king of Debir, one; the king of Hebron, one; the king of Hormah, one; the king of Arad, one; the king of Libnah, one; the king of Adullam, one; the king of Makkedah, one; the king of Beth-el, one; the king of Tappuah, one; the king of Hepher, one; the king of Libnim, one; the king of Libnah, one; the king of Mareshah, one; the king of Madon, one; the king of Hazor, one; the king of Shimron-meron, one; the king of Achshaph, one; the king of Taanach, one; the king of Megiddo, one; the king of Kedesh, one; the king of Jokneam in Carmel, one; the king of Dor in the height of Dor, one; the king of Goiim in Gilgal, one; the king of Tirzah, one; all the kings thirty and one.

13 Now Joshua was old and well stricken in years; and the Lord said unto him, Thou art old and well stricken in years, and there remaineth yet very much land to be possessed. 2 This is the land that yet remaineth: all the regions of the Philistines, and all the Geshurites; 3 and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avvim, on the south: all the land of the Canaanites, and the Zidonians, unto Aphek, to the border of the Amorites; 5 and the land of the Jebusites; 4 Cp. 8. 29. 5 Or, also the Avvim: from the south, all ye.

See Num. 34. 5. 3 Or, also the Avvim: from the south, all ye.

1 Heb. devoted. 2 Or, Naphath-dor. 3 Or, nations. 4 Commonly called, the brook of Egypt.
toward the sunrising, from Baal-­
gad under mount Hermon unto 9 the 
entering in of Hamath; 6 all the in-
habitants of the hill country from 
Lebanon unto, A Misrephoth-maim, 
even all the Zidonians; 2 them will 
I drive out from before the children of Israel: only j allot thou it unto 
Israel & for an inheritance, as I have 
commanded thee. 7 Now therefore 
' divide this land for an inheritance unto 
the nine tribes, and the half tribe of Manasseh. 8 With him the 
Reubenites and the Gadites received 
their inheritance, m which Moses 
gave them; beyond Jordan east-
ward, even as Moses the servant of 
the LORD gave them; 9 from 
Aroer, that is on the edge of the 
valley of Arnon, and the city that 
is in the middle of the valley, and 
c all the 1 plain of Medeba unto Di-
bon; 10 and all the cities of Si-
hon king of the Amorites, which 
reigned in Heshbon, unto the border 
and the half tribe of Manasseh. 11 And 
Gilead, and the 2 border of the 
Geshurites and Machacitites, and all 
mount Hermon, and 2 all Bashan 
unto Salecah; 12 3 all the kingdom 
of Og in Bashan, which reigned in 
Asharoth and in Edrei (the same 
is left of left of the remnant of the 
Remphaim); 7 for these did Moses smite, 
and drave them out. 13 Nevertheless 
the children of Israel drave not out the 
Geshurites, nor the Machacitites: but 
Geshur and Machac dwelt in the midst of Israel, unto 
this day. 14 Only unto the tribe of 
Levi he gave none inheritance; the offerings of the LORD, the 
God of Israel, made by fire are his 
inheritance, as he spake unto 
him.

15 And Moses gave unto the tribe 
of the children of Reuben according to 
their families. 16 And their border 
was from Aroer, that is on the edge of the 
valley of Arnon, and the city that 
is in the middle of the valley, and 
all the 1 plain by 3 Medeba; 17 Heshbon, and all her cities 
that are in the 1 plain; 5 Dibon, and 2 Ba-
moth-baal, and Beth-baal-meon; 18 and Jahaz, and Kedemoth, and 
Mephaath; 19 and 2 Kiriataim, and 
3 Sibmah, and Zereth-shahar in the 
mount of the plain; 20 and 2 Beth-
peor, and 2 the 3 slopes of Pisghah, and 
3 Beth-jeshimoth; 21 and 3 all
And these are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed unto them, by the lot of their inheritance, as the Lord commanded by the hand of Moses, for the nine tribes, and for the half tribe. For Moses had given the inheritance of the two tribes and the half tribe beyond Jordan; but unto the Levites he gave none inheritance among them. For the children of Joseph were two tribes, Manasseh and Ephraim: and they gave no portion unto the Levites in the land, save cities to dwell in, with the suburbs thereof for their cattle and for their substance. As the Lord commanded Moses, so the children of Israel did, and they divided the land.

Then the children of Judah drew nigh unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenizzite said unto him, Thou knowest thy strength in that day that thou wast forty years old, when Moses sent me from Kadesh-barnea with the children of Israel; and I spake as it was in mine heart: but the children that went up with me made the heart of the people melt: but I wholly followed the Lord my God. And Moses sware on that day, saying, Surely the land whereon thy foot hath trodden shall be an inheritance to thee and to thy children for ever, because thou hast wholly followed the Lord my God. And now, behold, the Lord hath kept me alive, as he spake unto me, saying, Forty and five years old shall I go up this mount unto the words of the Lord. And the name of Hebron before time was Kiriath-arba; which Arba was the greatest man among the Anakim. Now the name of Hebron before time was Kiriath-arba; which Arba was the greatest man among the Anakim. And the land had rest from war.

And the lot for the tribe of the children of Judah according to their families was unto the border of Edom, even to the wilderness of Zin southward, at the uttermost part of the south. And their south border was from the uttermost part of the Salt Sea, from the bay that looked southward; and it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka: and it passed along to Azmon, and went out at the brook of Egypt; and the going out of the border were at the sea: this shall be your south border. And the north border was from the bay of the sea at the end of Jordan: and the border went up to Beth-hoglah, and passed along by the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben: and the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is the same is Jerusalem: and the border went up by the south of the same is Jerusalem: and the border went up by the valley of the same is Jerusalem: and the border went up to the top of the mountain.

1 Or, pasture lands 2 That is, The city of Arba. 3 Heb. tongue. 4 Heb. shoulder.
that lieth before the valley of Hinnom westward, which is at the uttermost part of the vale of Rephaim northward: and the border was drawn from the top of the mountain unto the fountain of the waters of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah (the same is Kiriath-jearim): 10 and the border turned about from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim on the north (the same is Chesaalon), and went down to Beth-shemesh, and passed along by Timnah: 11 and the border went out unto the side of Ekron northward: and the border was drawn to Shikkeron, and passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea. 12 And the west border was to the great sea, and the border thereof. This is the border of the children of Judah round about according to their families.

13 And unto Caleb the son of Jephunneh he gave a portion among the children of Judah, according to the commandment of the Lord to Joshua, even Kiriath-arba, which Arba was the father of Anak (the same is Hebron). 14 And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak. 15 And he went up thence against the inhabitants of Debir: now the name of Debir beforetime was Kiriath-sepher. 16 And Caleb said, He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife. 17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife. 18 And it came to pass, when she came unto him, that she moved him to ask of her father a field: and she lighted down from off her ass; and Caleb said unto her, What wouldst thou? 19 And she said, Give me a blessing; for that thou hast set me in the land of the South, give me also springs of waters. And he gave her the upper springs and the nether springs.

20 This is the inheritance of the tribe of the children of Judah according to their families. 21 And the uttermost cities of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and e Eder, and Jagur, and Dimonah, and Adasad; 22 and Kedes, and Hazor, and Ithnan; 23 and Ziph, and Telem, and Bealoth; 24 and Hazor-hadattah, and Kerioth-hezron (the same is Hazor); 25 Amam, and Shema, and Moladah; 26 and Hazar-gaddah, and Hekammon, and Beth-pelet; 27 and Hazar-shual, and Beer-sheba, and Bizothiah; 28 and Baalah, and Iim, and Ezem; 29 and Eltolad, and Chezir, and Hormah; 30 and Ziklag, and Mammouth, and Sansannah; 31 and Lebaoth, and Shihim, and Alin, and Rimmon: all the cities are twenty and nine, with their villages. 32 In the lowland, Eshtaol, and Zorah, and Ashnah; 33 and Zanoah, and En-gannim, Tappuah, and Enam; 34 and Jarmuth, and Adullam, Socoh, and Azekah, and 35 Shema, and Mizpeh, and Joktheel; 36 and Lachah, and Libnah, and Ether, and Ashan, and Iphtah, and Ashnah, and Nezib; 37 and Ezion-geber; nine cities with their villages. 38 Ekron, with her towns and her villages: 39 and Gaza, her towns and her villages; unto the brook of Egypt, and the great sea, and the border thereof. 40 And in the hill country, Shamir, and Jattir, and Socoh; 41 and Dannah, and Kiriath-sannah (the same is Debir); 42 and Anab, and Abshemesh, and Anim; 43 and Goshen, and Holon, and Giloh; eleven cities with their villages.
53 Arab, and Dumah, and Eshan; 53 and Janim, and Beth-tappuah, and Aphekath; 54 and Hummah, and 
Kiriath-arba (the same is Hebron), and Zor; nine cities with their villages.

And as for the Jebusites, the inhabitants of Jerusalem, "the children of Judah could not drive them out: but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day.

And the lot for the children of Joseph went out from the Jordan at Jericho, at the waters of Jericho on the east, even the wilderness, going up from Jericho through the hill country to Beth-el; and it went out from Beth-el to Luz, and passed along unto the border of the Archites to Ataroth; and it went down westward to the border of the Japhletites, unto the border of Beth-horon the nether, even unto Janoah; and the going out thereof were at the sea.

And the children of Joseph, Manasseh and Ephraim, took their inheritance. 5 And the border of the children of Ephraim according to their families was thus: even the border of their inheritance eastward was 'Ataroth-addar, unto Beth-horon the upper; and the border went out westward at 'Michmethath on the north; and the border turned about eastward unto Taanath-shiloh, and passed along it on the east of Janoah; and it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and went out at Jordan.

And the sons of Manasseh, the father of Gilead, because he was a man of war, therefore he had Gilead and Bashan.

And the lot was for the rest of the children of Manasseh according to their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph according to their families. 3 But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

They came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, 'The Lord commanded Moses to give us an inheritance among our brethren: therefore according to the commandment of the Lord he gave them an inheritance among the brethren of their father. 5 And there fell ten parts to Manasseh, beside the land of Gilead and Bashan, which is beyond Jordan; because the daughters of Manasseh had an inheritance among his sons: and the land of Gilead belonged unto the rest of the sons of Manasseh. 7 And the border of Manasseh was from Asher to 'Michmethath, which is before Shechem; and the border went along to the right hand, unto the inhabitants of En-tappuah.
18 The land of Tappuah belonged to Manasseh: but Tappuah on the border of Manasseh belonged to the children of Ephraim. 9 And the border went down unto the brook of Kanah, southward of the brook: these cities belonged to Ephraim among the cities of Manasseh: and the border of Manasseh was on the north side of the brook, and the goings out thereof were at the sea: 10 southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east. 11 And Manasseh had in Issachar and in Asher Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Jot and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Zaanach and her towns, and the inhabitants of Megiddo and her towns, even three the heights.

12 Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land. 13 And it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to task work, and did not utterly drive them out.

14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one part for an inheritance, seeing I am a great people, for as much as hitherto the LORD hath blessed me? 15 And Joshua said unto them, If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill country of Ephraim is too narrow for thee. 16 And the children of Joseph said, The hill country is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are in Beth-shean and her towns, and they who are in the valley of Jezreel. 17 And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only: 18 but the hill country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine: for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.

18 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdued before them. 2 And there remained among the children of Israel seven tribes, which had not yet divided their inheritance. 3 And Joshua said unto the children of Israel, How long are ye slack to go in to possess the land, which the LORD, the God of your fathers, hath given you? 4 Appoint for you three men for each tribe: and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me. 5 And they shall divide it into seven portions: 7 Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north. 6 And ye shall describe the land into seven portions, and bring the description hither to me: 7 and I will cast lots for you here before the LORD our God.

7 For the Levites have no portion among you; for the priesthood of the LORD is their inheritance: 8 and Gad and Reuben and the half tribe of Manasseh have received their inheritance beyond Jordan eastward, which Moses the servant of the LORD gave them. 9 And the men arose, and went: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, and I will cast lots for you here before the LORD in Shiloh. 10 And the men went and passed through the land, and described it by cities into seven portions in a book, and they came to Joshua unto the camp at Shiloh. 11 And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

12 And the lot of the tribe of the children of Benjamin came up according to their families: and the border of their lot went out between the children of Judah and the chil-
And the border on the north quarter was from Jordan; and the border went up to the side of Jericho on the north, and went up through the hill country westward; and the going out thereof was at the wilderness of Beth-aven. And the border passed along from thence to Luz, to the side of Luz (the same is Beth-el), southward; and the going out thereof was at the mountain that lieth on the south of Beth-horon the nether. And the border was drawn and turned about on the west quarter southward, from the mountain that lieth before Beth-horon southward; and the going out thereof was at Kiriath-baal (the same is Kiriath-jearim), a city of the children of Judah: this was the west quarter. And the south quarter was from the uttermost part of Kiriath-jearim, and the border went westward, and went out to the fountain of the waters of Nephtoah: and the border went down to the uttermost part of the mountain that lieth before the valley of the son of Hinnom, which is in the vale of Rephaim northward; and it went down to the valley of Hinnom, to the side of the Jebusite southward, and went down to the valley of Hinnom, to the side of the Jebusite southward, and went out at En-rogel; and it was drawn on the north, and went out at En-shemesh, and went out to Geilloth, which is over against the ascent of Adummim; and it went down to the stone of Bohan the son of Reuben; and it passed along to the side over against the Arabah northward, and went down unto the Arabah: and the border passed along the side of Beth-hoglah northward; and the going out of the border were at the north bay of the Salt Sea, at the south end of Jordan: this was the south border. And Jordan was the border of it on the east quarter. This was the inheritance of the children of Benjamin, by the borders thereof round about, according to their families. Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and Emek-keziz; and Beth-arabah, and Zemaraim, and Bethel; and Avvim, and Parah, and Ophrah; and Chephar-ammoni, and Ophni, and Geba; twelve cities with their villages:

And the second lot came out for Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was in the midst of the inheritance of the children of Judah. And they had for their inheritance Beer-sheba, or Sheba, and Moladah; and Hazar-shual, and Balah, and Ezem; and Elto-ml, and Bethul, and Hormah; and Ziklag, and Beth-marcaboth, and Hazar-susah; and Beth-lebaoth, and Sharuhen; thirteen cities with their villages: and all the villages that were round about these cities to Baalath-beer, Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families. Out of the part of the children of Judah was the inheritance of the children of Simeon: for the portion of the children of Judah was too much for them: therefore the children of Simeon had inheritance in the midst of their inheritance.

And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid: and their border went up westward, even to Maralah, and reached to Daberath; and it reached to the brook that is before Jokneam; and it turned from Sarid eastward toward the sunrising unto the border of Chialoth-tabor; and it went out to Daberath, and went up to Japhia; and from thence it passed along eastward to Gathhepher, to Eth-kazin; and it went out at Rimmon which stretcheth unto Neah; and the border turned about it on the north to Hannathon; and the going out thereof were at the valley of Iphthah-el; and Katt-
and Nahalal, and *Shimron, and Idalah, and Beth-lehem; twelve cities with their villages. 16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 The fourth lot came out for Issachar, even for the children of Issachar according to their families. 18 And their border was unto Jezer, and Chesulloth, and *Shunem; 19 and Haphararim, and Shion, and Anaharath; 20 and Rabbith, and Kishion, and Ebex; 21 and Remeth, and En-gannim, and En-haddah, and Beth-pazzez; and the goings out of their border were at Jordan; sixteen cities with their villages. 19 This is the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages.

24 And the fifth lot came out for the tribe of the children of Asher according to their families. 25 And their border was Helkath, and Hali, and Beten, and Achshaph; 26 and Allammelech, and An-hatal, and Carmel, westward, and to Zebulun; and it turned to Beth-dagon, and reached to Zebulun, and to the valley of Iphtah-el northward to Beth-emek and Neiel, and it went out to Cabul on the lefthand, 28 and Ebron, and Rehob, and Hammon, and Kanah, even unto great Zidon; 29 and the border turned to Ramah, and to *Zebulun, and to the fenced city of Tyre; and the border turned to the city of Zophah; and the goings out thereof were at the sea by the region of Achzib; 30 Ummanah also, and Aphek, and Rehob; twenty and two cities with their villages. 31 This is the inheritance of the children of Asher according to their families, these cities with their villages.

34 And the fifth lot came out for the tribe of the children of Asher according to their families. 35 And their border was Heleph, from the oak in Zaanannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at Jordan; three cities with their villages.

10 They made an end of distributing the land for inheritance by the borders thereof; and the children of Israel gave an inheritance to Joshua the son of Nun in the midst of them: 11 according to the commandment of the Lord they gave him the city which he asked, even in Timnath-serah in the hill country of Ephraim: and he built the city, and dwelt therein: So Joshua the son of Nun, the s" of Nun in the midst of them: 50 according to the commandment of the Lord they gave him the city which he asked, even in Timnath-serah in the hill country of Ephraim: and he built the city, and dwelt therein.
they made an end of dividing the land.

20 And the Lord spake unto Joshua, saying, 

2 Assign you the cities of refuge, 

whereof I spake unto you by the hand of Moses: 

3 that the man-slayer that killeth any person 1 unwittingly and unawares may flee thither: and they shall be unto you for a refuge from the avenger of blood. 

4 And he shall flee unto one of those cities, and shall stand at the entering of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, that he may dwell among them. 

5 And if the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated him not beforehand. 

6 And he shall dwell in that city, until he stand before the congregation for judgement, until the death of the high priest that shall be in those days: then shall the manslayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. 

7 And they set Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kiriat-arba (the same is Hebron) in the hill country of Judah. 

8 And beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. 

9 These were the appointed cities for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person 1 unwittingly might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. 

1 Then came near the heads of fathers' houses of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto heads of fathers' houses of the tribes of the children of Israel; and they spake unto them 9 at Shiloh in the land of Canaan, saying, The Lord commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle. 

2 And the children of Israel gave unto the Levites out of their inheritance, according to the commandment of the Lord, these cities with their suburbs. 

3 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, 2 had by lot out of the tribe of Judah, and out of the tribe of the Simeonites, and out of the tribe of Benjamin, thirteen cities.

4 And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

5 And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

6 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the Lord commanded by the hand of Moses. 

7 And they gave them Kiriath-arba, which Arba was the father of Anak, (the same is Hebron), in the hill country of Judah, with the suburbs thereof round about it. 

8 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession. 

9 And unto the children of Aaron the priest they gave Hebron.
with her suburbs, "the city of refuge for the manslayer, and "Libnah with her suburbs; 14 and Jattir with her suburbs, and Eshtemoa with her suburbs; 15 and Holon with her suburbs, and Debir with her suburbs; 16 and Ain with her suburbs, and Juttah with her suburbs, and Beth-shemesh with her suburbs; nine cities out of those two tribes. 17 And out of the tribe of Benjamin, "Gibeon with her suburbs, Geba with her suburbs; 18 Anatoth with her suburbs, and Almon with her suburbs; four cities. 19 All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

20 And the families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities of their lot out of the tribe of Ephraim. 21 And they gave them Shechem with her suburbs in the hill country of Ephraim, "the city of refuge for the manslayer, and Gezer with her suburbs, and Beth-horon with her suburbs; four cities. 22 And out of the tribe of Dan, Elteke with her suburbs, and Aijalon with her suburbs; four cities. 23 And out of the tribe of Asher, Al fat with her suburbs, and Gath-rimmon with her suburbs; four cities. 24 And out of the half tribe of Manasseh, Taanach with her suburbs, and Gath-rimmon with her suburbs; two cities. 25 All the cities of the families of the rest of the children of Kohath were ten with their suburbs.

26 And unto the children of Gershon, of the families of the Levites, out of the half tribe of Manasseh they gave Golan in Bashan with her suburbs, "the city of refuge for the manslayer; and Be-eshterah with her suburbs; two cities. 27 And out of the tribe of Issachar, Kishion with her suburbs, and Daberath with her suburbs; 28 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, "the city of refuge for the manslayer, and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities. 33 All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs, 35 Dimnah with her suburbs, Nahalal with her suburbs; four cities. 36 And out of the tribe of Gad, "Bezer with her suburbs, and Jahaz with her suburbs, and Kedemoth with her suburbs; four cities. 37 And out of the tribe of Reuben, "Bezer with her suburbs, and Jahaz with her suburbs, and Kedemoth with her suburbs; four cities. 38 And out of the tribe of Gad, "Ramoth in Gilead with her suburbs, the city of refuge for the manslayer, and "Mahanaim with her suburbs; 39 "Heshbon with her suburbs, Jazer with her suburbs; four cities in all. 40 All these were the cities of the children of Merari according to their families, even the rest of the families of the Levites; and their lot was twelve cities.

41 All the cities of the Levites in the midst of the possession of the children of Israel were forty and eight cities with their suburbs.

42 These cities were every one with their suburbs round about them: thus it was with all these cities.

43 So the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein. 44 And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; "the LORD delivered all their enemies into their hand. 45 b There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

22 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh, 2 and said unto them, Ye have kept all that Moses the servant of the LORD commanded you, 3 and have hearkened unto my voice in all that I commanded you: 3 ye have not left your brethren these many days unto this day, but have
kept the charge of the commandment of the LORD your God. 4 And now the LORD your God hath given rest unto your brethren, as he spake unto them: therefore now turn ye, and get you unto your tents, unto the land of your possession, which Moses the servant of the LORD gave you beyond Jordan. 5 Only take diligent heed to do the commandment and the law, which Moses the servant of the LORD commanded you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. 6 So Joshua blessed them, and sent them away: and they went unto their tents.

7 Now to the one half tribe of Manasseh Moses had given in Bashan: but unto the other half gave Joshua among their brethren beyond Jordan westward. Moreover when Joshua sent them away unto their tents, he blessed them, and spake unto them, saying, Return with much wealth unto your tents, with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment of the LORD by the hand of Moses. 10 And when they came unto the region about Jordan, that is in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to. 11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about Jordan, on the side that pertaineth to the children of Israel. 12 But when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up against them to war.

13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest; 14 and with him ten princes, one prince of a father's house for each of the tribes of Israel; and they were every one of them head of their father's houses among the thousands of Israel. 15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying, Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD? 16 Is the iniquity of Peor too little for us, from which we have not cleansed ourselves unto this day, although there came a plague upon the congregation of the LORD, 17 that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to-day against the LORD, that to-morrow he will be wroth with the whole congregation of Israel.

18 Howbeit, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God. 19 Did not Achan the son of Zerah commit a trespass in the devoted thing, and wrath fell upon all the congregation of Israel? and that man perished not alone in his iniquity.

20 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and spake unto the heads of the thousands of Israel, 21 The LORD, the God of gods, the LORD, the God of gods, he knoweth, and Israel shall
know; if it be in rebellion, or if in trespass against the LORD, (save thou us not this day,) 29 that we have built us an altar to turn away from following the LORD; or if to offer thereon burnt offering or meal offering, or if to offer sacrifices of peace offerings thereon, let the LORD himself require it; 24 and if we have not rather out of carefulness done this, and of purpose, saying, 'In time to come your children might speak unto our children, saying, What have ye to do with the LORD, the God of Israel? 25 for the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD: so shall your children make our children cease from fearing the LORD. 26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice: 27 but it shall be a witness between us and you, and between our generations after us, after that we may do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no portion in the LORD. 28 Therefore said we, It shall be, when they so say to us or to our generations in time to come, that we shall say, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offering, nor for sacrifice; but it is a witness between us and you. 29 God forbid that we should rebel against the LORD, and turn away this day from following the LORD, 'to build an altar for burnt offering, for meal offering, or for sacrifice, besides the altar of the LORD our God that is before his tabernacle.

30 And when Phinehas the priest, and the princes of the congregation, even the heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, 'it pleased them well. 31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we know that the LORD is in the midst of us, because ye have not committed this trespass against the LORD; now have ye delivered the children of Israel out of the hand of the LORD. 32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again. 33 And the thing pleased the children of Israel; and the children of Israel blessed God, and spake no more of going up against them to war, to destroy the land wherein the children of Reuben and the children of Gad dwelt. 34 And the children of Reuben and the children of Gad called the altar Ed: For said they, 'It is a witness between us that the LORD is God.

23 And it came to pass after many days, when the LORD had given rest unto Israel from all their enemies round about, and Joshua was old and well stricken in years; that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them, I am old and well stricken in years: 3 and ye have seen all that the LORD your God hath done unto all these nations because of you; 4 for the LORD your God, he it is that hath fought for you. 4 Behold, I have allotted unto you these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea toward the going down of the sun. 5 And the LORD your God, he shall thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God spake unto you. 6 Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, 'that ye turn not aside therefrom to the right hand or to the left; 7 that ye come not among these nations, these that remain among you; 'neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow down yourselves unto them: 8 but cleave unto the LORD your God, as ye have
done unto this day. 9 For the LORD hath driven out from before you great nations and strong: but as for you, no man hath stood before you unto this day. 10 One man of you 1shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he spake unto you. 11 Take good heed therefore unto yourselves, that ye love the LORD your God. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, 13 and make marriages with them, and go in unto them, and they to you: 14 know for a certainty that 1the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. 15 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, not one thing hath failed thereof. 16 And I brought you into the land of the Amorites, which dwelt beyond Jordan; and they fought with you: and I gave them into your hand, and ye possessed their land; and I destroyed them from before you. 17 Then Balak the son of Zippor, king of Moab, arose and fought against Israel; and he sent and called Balaam the son of Beor to curse you: 18 but I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand. 19 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand. 20 And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow. 21 And I gave you a land wherein thou hadst not laboured, and cities which ye built not, and ye dwelt therein; of vineyards and oliveyards which ye planted not do ye eat. 22 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers dwelt of old time beyond the River, even Terah, the father of Abraham, and the father of Nahor: and 23 they served other gods. 24 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. 25 And I gave unto Isaac Jacob and Esau: 26 and I gave unto Esau mount Seir, to possess it; 27 and Jacob and his children went down into Egypt. 28 And I sent Moses and Aaron, 29 and I plagued Egypt, according to that which I did in the midst thereof: and afterward I brought you out. 30 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea. 31 And when they cried out unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt: and ye dwelt in the wilderness many days. 32 And I brought you into the land of the Amorites, which dwelt beyond Jordan; 33 and they fought with you, and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea. 34 And I transgress the covenant of the LORD your God, which he commanded you, and go and serve other gods, and bow down yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off this good land which the LORD your God hath given you. 35 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, not one thing hath failed thereof. 36 And it shall come to pass, that as all the good things are come upon you of which the LORD your God spake concerning you, so shall the LORD bring upon you all the evil things, until he have destroyed you from off this good land which the LORD your God hath given you. 37 When ye go up unto the mountain of the LORD your God, which he shall choose out of all your tribes to place his name there, and thou engravedst upon stones the words of this covenant, which the LORD shall make with you; 38 and when thou comest into the land which the LORD thy God giveth thee, thou shalt set up great stones, wherein is written this covenant, 39 and when all Israel are gathered together to the LORD your God in the place which he shall choose, thou shalt read this covenant in the hearing of the people. 40 And it shall be, that when all Israel are come to appear before the LORD your God, in the place which he shall choose, the Levites shall read aloud this covenant in the hearing of all the people: 41 for the day is coming that the LORD your God will make a covenant with you in the land which your fathers dwelt not, and ye shall not know any more the way which your fathers dwelt of old time beyond the River, even Terah, the father of Abraham, and the father of Nahor: 42 they served other gods. 43 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. 44 And I gave unto Isaac Jacob and Esau: 45 and I gave unto Esau mount Seir, to possess it; 46 and Jacob and his children went down into Egypt. 47 And I sent Moses and Aaron, 48 and I plagued Egypt, according to that which I did in the midst thereof: and afterward I brought you out. 49 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea. 50 And when they cried out unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt: and ye dwelt in the wilderness many days. 51 And I brought you into the land of the Amorites, which dwelt beyond Jordan; 52 and they fought with you, and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea. 53 And I transgress the covenant of the LORD your God, which he commanded you, and go and serve other gods, and bow down yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off this good land which the LORD your God hath given you.
fathers served beyond the River, and in Egypt; and serve ye the LORD. 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. 16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods; 17 for the Lord our God, he is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peoples through the midst of whom we passed: 18 and the Lord drove out from before us all the peoples, even the Amorites which dwelt in the land: therefore also we will serve the LORD; for he is our God. 19 And Joshua said unto the people, Ye cannot serve the Lord; for he is a holy God; he is a jealous God; he will not forgive your transgression nor your sins. 20 If ye forsake the Lord, and serve strange gods, then he will turn and do you evil, and consume you, after that he hath done you good. 21 And the people said unto Joshua, Nay; but we will serve the LORD. 22 And Joshua said unto the people, Ye are witnesses against yourselves; for ye have chosen you the Lord, to serve him. And they said, We are witnesses. 23 Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the Lord, the God of Israel. 24 And the people said unto Joshua, The Lord our God will we serve, and unto his voice will we hearken.

And it came to pass after these things, that Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old. 30 And they buried him in the border of his inheritance in Timnath-serah, which is in the hill country of Ephraim, on the north of the mountain of Gaash. 31 And Israel served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, and had known all the work of the Lord, that he had wrought for Israel. 32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of money: and they became the inheritance of the children of Joseph. 33 And Eleazar the son of Aaron died; and they buried him in the hill of Phinehas his son, which was given him in the hill country of Ephraim.

THE BOOK OF JUDGES.

I AND it came to pass after the death of Joshua, that the children of Israel asked of the Lord, saying, Who shall go up for us first against the Canaanites, to fight against them? And the Lord said, Judah shall go up: behold, I have delivered the land into his hand. 3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I like-
wise will go with thee into thy lot. So Simeon went with him. 4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they smote of them in Bezek ten thousand men. 5 And they found Adoni-bezek in Bezek: and they fought against him, and they smote the Canaanites and the Perizzites. 6 But Adoni-bezek fled; and they pursued after him, and cut off his thumbs and his great toes. 7 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and he died there. 8 And the children of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire. 9 And afterward the children of Judah went down to fight against the Canaanites that dwelt in the hill country, and in the South, and in the lowland. 10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before time was Kiriath-arba:) and they smote SHESHAI, and AHIMAN, and TALMAH. 11 And from thence he went against the inhabitants of Debir. (Now the name of Debir before time was Kiriath-sepher.) 12 And Caleb said, He that smiteth Kiriath-sepher, and taketh it, to him will I give ACHSACH my daughter to wife. 13 And Othniel the son of Kenaz, Caleb’s younger brother, took it: and he gave him Achsah his daughter to wife. 14 And it came to pass, when she came unto him, that she moved him to ask of her father a field: and she lighted down from off her ass; and Caleb said unto her, What wouldest thou? 15 And she said unto him, Give me a blessing; for that thou hast set me in the land of the South, give me also springs of water. And Caleb gave her the upper springs and the nether springs. 16 And the children of the Kenite, Moses’ brother in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which is in the south of *Arad; °and they went and dwelt with the people. 17 And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah. 18 Also Judah took Gaza with the border thereof, and Ashkelon with the border thereof, and Ekron with the border thereof. 19 And the Lord was with Judah; and he drove out the inhabitants of the hill country; for he could not drive out the inhabitants of the valley, because they had chariots of iron. 20 And they gave Hebron unto Caleb, as Moses had spoken: and he drove out thence the three sons of Anak. 21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem: °but the Jebusites dwelt with the children of Benjamin in Jerusalem, unto this day. 22 And the house of Joseph, they also went up against Beth-el: °and the Lord was with them. 23 And the house of Joseph sent to spy out Bethel. (Now the name of the city before time was Luz.) 24 And the watchers saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, °and we will deal kindly with thee. 25 And he shewed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family. 26 And the man went into °the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day. 27 °And Manasseh did not drive out the inhabitants of Beth-shean and her towns, nor of Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites dwelt in that land. 28 And it came to pass, when Israel was waxen strong, that they put the Canaanites to taskwork, and did not utterly drive them out. 29 °And Ephraim drove not out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. 30 °And Joshua, °*see Num. 10. 29-32. 32 ver. 3.
30 Zebulun drave not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributary.

31 Asher drave not out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: 32 but the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 Naphtali drave not out the inhabitants of Jeth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Jeth-shemesh and of Beth-anath became tributary unto them.

34 And the Amorites forced the children of Dan into the hill country: for they would not suffer them to come down to the valley: 35 but the Amorites would dwell in mount Heres, in Aljalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributary. 36 And the border of the Amorites was from the ascent of Akrabbim, from the rock, and upward.

2 And the angel of the Lord came up from Gilgal to Bochim.

And he said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you: 2 and ye shall make no covenant with the inhabitants of this land: 3 ye shall break down their altars: but ye have not hearkened unto my voice: why have ye done this? 3 Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you. 4 And it came to pass, when the angel of the Lord spake these words unto all the children of Israel, that the people lifted up their voice, and wept. 5 And they called the name of that place Bochim: and they sacrificed there unto the Lord.

6 Now when Joshua had sent the people away, the children of Israel went every man unto his inheritance to possess the land. 7 And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great work of the Lord, that he had wrought for Israel.

8 And Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old. 9 And they buried him in the border of his inheritance in Timnath-heres, in the hill country of Ephraim, on the north of the mountain of Gaash.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the Lord, nor yet the work which he had wrought for Israel.

11 And the children of Israel did that which was evil in the sight of the Lord, and served the Baalim:

12 And they forsook the Lord, the God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and bowed themselves down unto them: and they provoked the Lord to anger. 13 And they forsook the Lord, and served Baal and the Ashtaroth. 14 And the anger of the Lord was kindled against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies. 15 Whithersoever they went out, the hand of the Lord was against them for evil, as the Lord had sworn unto them: and they were sore distressed.

16 And the Lord raised up judges, which saved them out of the hand of those that spoiled them. 17 And yet they hearkened not unto their judges, for they went a whoring after other gods, and bowed themselves down unto them: they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of the Lord; but they did not so. 18 And when the Lord raised them up judges, then the Lord was with the judge, and saved them out of the hand of their enemies all the days of the judge:

1 Or, subject to taunts and to vexation. 2 Or, Sela. 3 Or, a messenger. 4 Some ancient versions have, shall be adversaries unto you. 5 That is, Weipers.
for it repented the LORD because of their groaning by reason of them that oppressed them and vexed them. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their doings, nor from their stubborn way. 20 And the anger of the LORD was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; 21 I will not henceforth drive out any from before them of the nations which Joshua left when he died; 22 that by them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not. 23 So the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua. 24 Now these are the nations which the LORD left, to prove Israel by them, even as many as had not known all the wars of Canaan; 25 only that the generations of the children of Israel might know, to teach them war, at the least such as beforetime knew nothing thereof; 26 namely, that five lords of the Philistines, and all the Canaanites, and the Zidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entering in of Hamath. 27 And they were for to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses. 28 And the children of Israel dwelt among the Canaanites; the Hittites, the Amorite, and the Perizzite, and the Hivite, and the Jebusite; 29 and they took their daughters to be their wives, and gave their own daughters to their sons, and served their gods. 30 And the children of Israel did that which was evil in the sight of the LORD; and forgot the LORD their God, and served the Baalim and the Asheroth. 31 Therefore the anger of the LORD was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia; and the children of Israel served Cushan-rishathaim eight years. 32 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother. 33 And the spirit of the LORD came upon him, and he judged Israel; and he went out to war, and the LORD delivered Cushan-rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan-rishathaim. 34 And the land had rest forty years. And Othniel the son of Kenaz died. 35 And the children of Israel again did that which was evil in the sight of the LORD: and the LORD strengtheneth Eglon king of Moab against Israel, because they had done that which was evil in the sight of the LORD. 36 And he gathered unto him the children of Ammon and Amalek; and he went and smote Israel, and they possessed the city of palm trees. 37 And the children of Israel served Eglon the king of Moab eighteen years. 38 But when the children of Israel cried unto the LORD, the LORD raised them up a saviour, Ehud the son of Gera the Benjamite, a man lefthanded: and the children of Israel sent a present by him unto Eglon the king of Moab. 39 And Ehud made him a sword which had two edges, of a cubit length; and he girded it under his raiment upon his right thigh. 40 And he offered the present unto Eglon king of Moab: now Eglon was a very fat man. 41 And when he had made an end of offering the present, he sent away the people that bare the present. 42 But he himself turned back from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king. And he said, Keep silence. And all that stood by him went out from him. 43 And Ehud came unto him; and he was sitting by himself alone in his summer parlour. 44 And Ehud said, I have a message from God unto thee. And he arose out of his seat. 45 And Ehud put forth his
left hand, and took the sword from his right thigh, and thrust it into his belly; and the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his belly; and it came out behind. Then Ehud went forth into the porch, and shut the doors of the parlour upon him, and locked them. Now when he was gone out, his servants came; and they saw, and, behold, the doors of the parlour were locked; and they said, Surely he covereth his feet in his summer chamber.

And they tarried till they were ashamed: and, behold, his lord was fallen down dead on the earth. And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirah. And it came to pass, when he was come, that he blew a trumpet in the hillcountry of Ephraim, and the children of Israel went down with him from the hillcountry, and he before them. And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fordsof Jordan against the Moabites, and suffered not a man to pass over.

And they smote of Moab at that time about ten thousand men, every lusty man, and every man of valour; and there escaped not a man. So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. And after him was Shamgar the son of Anath, which smote of the Philistines six hundred men with an ox goad: and he also saved Israel.

And the children of Israel again did that which was evil in the sight of the LORD, when Ehud was dead. And the LORD sold them into the hand of Jabin, king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in the hill of the Gentiles. And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time. And she dwelt under the palm tree of Debora between Ramah and Beth-el in the hill country of Ephraim: and the children of Israel came up to her for judgement. And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not the LORD, the God of Israel, commanded, saying, Go and draw unto mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? And I will deliver him into thine hand. And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, I will not go. And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

And Barak called Zebulun and Naphtali togethorunto Kedesh; and therewent xiptenthousandmen at his feet: and Deborah went up with him. And Heber the Kenite had severed himself from the children of Hobab the brotherinlaw of Moses, and had pitched his tent as far as the oak in Zaanannim, which is by Kedesh. And they told Sisera that Barak the son of Abinoam was gone up to mount Tabor. And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles, unto the river Kishon. And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him. And the

1 Or, he went out into the antechamber 2 Or, grammarian 3 Or, toward Moab 4 Or, nations 5 Or, sat 6 Heb. Kain. See Num. 26. 7 Or, father in law 8 Or, terroreth

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3 Hear, O ye kings; give ear, O ye princes; I will sing unto the Lord; I will sing praise to the Lord, the God of Israel.

4 LORD, when thou wentest forth out of Seir, When thou marchedst out of the field of Edom, The earth trembled, the heavens also dropped, Yea, the clouds dropped water.

5 The mountains flowed down at the presence of the Lord, Even upon Sinai at the presence of the Lord, the God of Israel.

6 In the days of Shamgar the son of Anath, In the days of Jael, the high ways were unoccupied, And the travellers walked through byways.

7 The rulers ceased in Israel, they ceased, Until that Deborah arose, That I arose a mother in Israel.

8 They chose new gods; Then was war in the gates: Was there a shield or spear seen Among forty thousand in Israel?

9 My heart is toward the governors of Israel, That offered themselves willingly among the people: Bless ye the Lord.

10 Tell of it, ye that ride on white asses, Ye that sit on rich carpets, And ye that walk by the way.

11 Far from the noise of archers, in the places of drawing water, There shall they rehearse the righteous acts of the Lord, Even the righteous acts of his rule in Israel.

12 Then sang Deborah and Barak the son of Abinoam on that day, saying,

For that the leaders took themselves willingly, Bless ye the Lord.
Then came down a remnant of the nobles and the people; The Lord came down for me against the mighty.

Out of Ephraim came down they whose root is in Amalek; After thee, Benjamin, among thy people; Out of Machir came down governors, And out of Zebulun they that handle the marshal’s staff.

And the princes of Issachar were with Deborah; As was Issachar, so was Berekiah; Into the valley they rushed forth at his feet.

By the watercourses of Reuben There were great resolves of heart.

Why satest thou among the sheepfolds, To hear the pipings for the flocks? At the watercourses of Reuben There were great searchings of heart.

Gilead abode beyond Jordan: And Dan, why did he remain in ships? Asher sat still at the haven of the sea, And abode by his creeks.

Zebulun was a people that jeopardized their lives unto the death, And Naphtali, upon the high places of the field.

The kings came and fought; Then fought the kings of Canaan, In Taanach by the waters of Megiddo: They took no gain of money.

They fought from heaven, The stars in their courses fought against Sisera.

The river Kishon swept them away, That ancient river, the river Kishon.

My soul, march on with strength.

Then did the horsehoofs stamp By reason of the pranings, the pranings of their strong ones.

Then came down a remnant of the nobles and the people; The Lord came down for me against the mighty.

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Curse ye Meroz, said the angel of the Lord, Curse ye bitterly the inhabitants thereof; Because they came not to the help of the Lord, To the help of the Lord against the mighty.

Blessed above women shall Jael be, The wife of Heber the Kenite, Blessed shall she be above women in the tent.

He asked water, and she gave him milk; She brought him butter in a lordly dish.

She put her hand to the nail, And her right hand to the workmen’s hammer; And with the hammer she smote Sisera, she smote through his head, Yea, she pierced and struck through his temples.

At her feet he bowed, he fell, he lay: At her feet he bowed, he fell: Where he bowed, there he fell dead.

Through the window she looked forth, and cried, The mother of Sisera cried through the lattice, Why is his chariot so long in coming? Why tarry the wheels of his chariots?

Her wise ladies answered her, Yea, she returned answer to herself, Have they not found, have they not divided the spoil? A damsel, two damsels to every man; To Sisera a spoil of divers colours, A spoil of divers colours of embroidery, Of divers colours of embroidery on both sides, on the necks of the spoil.

So let all thine enemies perish, O Lord: But let them that love him be as the sun when he goeth forth in his might.

And the land had rest forty years.
And the children of Israel did that which was evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

And the hand of Midian prevailed against Israel: and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strongholds.

And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them, and encamped against them, and destroyed the increase of the earth, till thou came unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

For they came up with their cattle and their tents, they came in as locusts for multitude: both they and their camels were without number: and they came into the land to destroy it. And Israel was brought very low because of Midian; and the children of Israel cried unto the LORD.

And it came to pass, when the children of Israel cried unto the Lord because of Midian, that the Lord sent a prophet unto the children of Israel: and he said unto them, Thus saith the Lord, the God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage: and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land; and I said unto you, I am the Lord your God; ye shall not fear the gods of the Amorites, in whose land ye dwell: but ye have not hearkened unto my voice.

And the angel of the Lord came, and sat under the oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

And the angel of the Lord appeared unto him, and said unto him, The Lord is with thee, thou mighty man of valour. And Gideon said unto him, Oh my lord, if the Lord be with us, why then is all this befallen us, and where be all his wondrous works, which our fathers told us of, saying, Did not the Lord bring us up from Egypt? but now the Lord hath cast us off, and delivered us into the hand of Midian.

And the Lord looked upon him, and said, Go in this thy might, and save Israel out of the hand of Midian: have not I sent unto thee? And he said unto him, Oh Lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.

And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man. And he said unto him, If now I have found grace in thy sight, then show me a sign that it is thou that talkest with me. Depart not hence, until I come unto thee, and bring forth my present, and lay it before thee. And he said, I will tarry until thou come again. And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it. And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so. Then the angel of the Lord put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the Lord departed out of his sight.

And Gideon saw that he was the angel of the Lord: and Gideon said, Alas, O Lord God! for I have seen the angel of the Lord face to face. And the Lord said unto him, Peace be unto thee; fear not: thou shalt not die. Then Gideon built an altar there unto the Lord, and called it Jehovah-shalom: unto this day it is yet in Ophrah of the Abiezrites.

And it came to pass on the same night, that the Lord said unto him, Take thy father's bullock, even the second bullock of seven years,
old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it: 26 and build an altar unto the Lord thy God upon the top of this strong hold, in the orderly manner, and take the second bullock, and offer a burnt offering with the wood of the Asherah which thou shalt cut down. 27 Then Gideon took ten men of his servants, and did as the Lord had spoken unto him; and it came to pass, because he feared his father’s household and the men of the city, so that he could not do it by day, that he did it by night. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built. 29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. 30 Then the men of the city said unto Joash, Bring out thy son, that he may die, because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it. 31 And Joash said unto all that stood against him, Will ye plead for Baal? or wilt ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath broken down his altar. 32 Therefore on that day he called him Jerub-baal, saying, Let Baal plead against him, because he hath broken down his altar. 33 Then all the Midianites and the children of the east assembled themselves together; and they passed over, and pitched in the valley of Jezreel. 34 But the spirit of the Lord came upon Gideon; and he blew a trumpet; and Abiezer was gathered together after him. 35 And he sent messengers throughout all Manasseh; and they also came gathered together after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. 36 And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast spoken, 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that thou wilt save Israel by mine hand, as thou hast spoken. 38 And it was so: for he rose up early on the morrow, and pressed the fleece together, and wringed the dew out of the fleece, a bowlful of water. 39 And Gideon said unto God, Let mine anger be kindled against me, and I will speak but this once; let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. 40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley. 2 And the Lord said unto Gideon, The people are yet too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. 3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and trembling, let him return and depart from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. 4 And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. 5 So he brought down the people unto the water: and the Lord said unto Gideon, Every one that lapeth of the water with his tongue, as a dog lapeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink. 6 And the number
of them that lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down upon their knees to drink water. 7 And the LORD said unto Gideon, 8 By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the people go every man unto his place. 8 So the people took victuals in their hand, and their trumpets: and he sent all the men of Israel every man unto his tent, but retained the three hundred men: and the camp of Midian was beneath him in the valley.

9 And it came to pass the same night, that the LORD said unto him, Arise, get thee down into the camp; for I have delivered it into thine hand. 10 But if thou fearto go down, go thou with Purah thy servant down to the camp: and thou shalt hear what they say; and afterward shall thine hands be strengthened to go down into the camp. Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp. 12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is upon the sea shore for multitude.

13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay along. 14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: into his hand God hath delivered Midian, and all the host.

15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped; and he returned into the camp of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian. 16 And he divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers. 17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall ye do. 18 When I blow the trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, "For the LORD and for Gideon."

19 So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and brake in pieces the pitchers that were in their hands. 20 And the three companies blew the trumpets, and brake the pitchers, and held the torches in their left hands, and the trumpets in their right hands to blow withal: and they cried, "The sword of the LORD and of Gideon."

21 And they stood every man in his place round about the camp: and all the host ran; and they shouted, and put forth their hands to their mouth to blow withal. 22 And they blew the three hundred trumpets, and the LORD set every man's sword against his fellow, and against all the host: and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath. 23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian. 24 And Gideon sent messengers throughout all the hill country of Ephraim, saying, Come down against Midian, and take before them the waters, as far as Beth-barah, even Jordan. So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, even Jordan. 25 And they took the two princes of Midian, Oreb and Zeeb; and they slew Oreb at the rock of Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond Jordan.

8 And the men of Ephraim said unto him, Why hast thou served us thus, that thou called...
edst us not, when thou wentest to fight with Midian? And they did chide with him sharply. 2 And he said unto them, What have I now done in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? 3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that. 4 And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing. 5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunnah, the kings of Midian. 6 And the princes of Succoth said, Are the hands of Zebah and Zalmunnah now in thy hand, that we should give bread unto thy army? 7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunnah into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers. 8 And he went up thence to Penuel, and spake unto them in like manner: and the men of Penuel answered him as the men of Succoth had answered. 9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower. 10 Now Zebah and Zalmunnah were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east: for there fell an hundred and twenty thousand men that drew sword. 11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure. 12 And Zebah and Zalmunnah fled: and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunnah, and discomfited all the host. 13 And Gideon the son of Josiah returned from the battle from the ascent of Heres. 14 And he caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders thereof, seventy and seven men. 15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunnah, concerning whom ye did taunt me, saying, Are the hands of Zebah and Zalmunnah now in thine hand, that we should give bread unto thy men that are weary? 16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth. 17 And he brake down the tower of Penuel, and slew the men of the city. 18 Then said he unto Zebah and Zalmunnah, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king. 19 And he said, They were my brethren, the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you. 20 And he said unto Jethro his firstborn, Up, and slay them. But the youth drew not his sword, for he feared, because he was yet a youth. 21 Then Zebah and Zalmunnah said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunnah, and took the crescents that were on their camels' necks. 22 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast saved us out of the hand of Midian. 23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you. 24 And Gideon said unto them, I will desire a request of you, that ye would give every man the earring of his spoil. (For they had golden earrings, because they were Ishmaelites.) 25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his spoil. 26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the crescents that were on their camels' necks.

1 Heb. spirit. 2 Or, to pass. 3 Heb. thresh. 4 Heb. terrified. 5 Or, wrote down. 6 Some ancient authorities read, threshed. See ver. 7. 7 Or, non-rings.
the purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks. 27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went a whoring after it there: and it became a snare unto Gideon, and to his house. 28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. 29 And the land had rested forty years in the days of Gideon.

30 And Jerubbaal the son of Joash went and dwelt in his own house. 31 And Gideon had three score and ten sons of his body be gotten: for he had many wives. 32 And his concubine that was in Shechem, she also bare him a son, and he called his name Abimelech. 33 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

34 And it came to pass as soon as Gideon was dead, that the children of Israel turned again, and went and made Abimelech king, by the oak of the pillar that was in Shechem. 35 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. 36 The trees went forth on a time to anoint a king over them: and they said unto the olive tree, Reign thou over us. 37 But the olive tree said unto them, Should I leave my fatness, where with by me they honour God and man, and go to wave to and fro over the trees? 38 And the trees said to the fig tree, Come thou, and reign over us. 39 And the fig tree said unto them, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon. 40 Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands; 41 (for my father fought for you, and adventured his life, and delivered you out of the hand of Midian:) 42 and
ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother.

19 If ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you: 20 but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. 21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 And Abimelech was prince over Israel three years. 23 And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: 24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, which slew them, and upon the men of Shechem, which strengthened his hand to slay his brethren. 25 And the men of Shechem set Hersch in wait for him on the tops of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the son of Ebed came with his brethren, and went out to Shechem: and the men of Shechem put their trust in him. 27 And they went out into the field, and gathered their vineyards, and trode the grapes, and held a festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

28 And Gaal the son of Ebed said, Who is Abimelech, that we should serve him? Is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem: but why should we serve him? 29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. 30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled. 31 And he sent messengers unto Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they constrain the city to take part against thee. 32 Now therefore, up by night, thou and the people that is with thee, and lie in wait in the field: 33 and it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion.

34 And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies. 35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from the ambushment. 36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the tops of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men. 37 And Gaal spoke again and said, See, there come people down by the middle of the land, and one company cometh by the way of the oak of Meonenim. 38 Then said Zebul unto him, Where is now thy mouth, that thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out now, I pray, and fight with them. 39 And Gaal went out before the men of Shechem, and fought with Abimelech. 40 And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entering of the gate. 41 And Abimelech dwelt at Arumah: and Zebul drave out Gaal and his brethren, that they should not dwell in Shechem. 42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech. 43 And he took the people, and divided them into three
companies, and laid wait in the field; and he looked, and beheld, the people came forth out of the city; and he rose up against them, and smote them. 44 And Abimelech, and the companies that were with him, rushed forward, and stood in the entering of the gate of the city: and the two companies rushed upon all that were in the field, and smote them. 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein; and he beat down the city, and sowed it with salt.

46 And when all the men of the tower of Shechem heard thereof, they entered into the hold of the house of El-berith. 47 And it was told Abimelech that all the men of the tower of Shechem were gathered together. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

50 Then went Abimelech to Thebez, and encamped against Thebez, and took it. 51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut themselves in, and got them up to the roof of the tower. 52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire. 53 And a certain woman cast an upper millstone upon Abimelech's head, and brake his skull. 54 Then he called hastily unto the young man his armour-bearer, and said unto him, Draw thy sword, and kill me, that men may say not of me, A woman slew him. And his young man thrust him through, and he died. 55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place. 56 Thus God requited the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren: 57 and all the wickedness of the men of Shechem did God require upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

10 And after Abimelech there arose to save Israel Tola, the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the hill country of Ephraim. 2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 And after him arose Jair, the Gileadite; and he judged Israel twenty and two years. 4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havvoth-jair unto this day, which are in the land of Gilead. 5 And Jair died, and was buried in Kamon.

6 And the children of Israel again did that which was evil in the sight of the Lord, and served the Baalim, and the Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook the Lord, and served him not. 7 And the anger of the Lord was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon. 8 And they vexed and oppressed the children of Israel that year: eighteen years oppressed they all the children of Israel that were beyond Jordan in the land of the Amorites, which is in Gilead. 9 And the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. 10 And the children of Israel cried unto the Lord, saying, We have sinned against thee, even because we have forsaken our God, and have served the Baalim. 11 And the Lord said unto the children of Israel, Did not I save you out of Egypt, and from the Egyptians, out of the Amorites, out of the children of Ammon, and out from the children of the Lend, and saved you out of the hand of all your enemies. 12 And I delivered you into the hand of the Philistines three times, and the Lord was not with them; but I smote them three times. 13 And I delivered you out of the hand of the Egyptians, out of the hand of the Amorites, out of the hand of the Canaanites, out of the hand of the Perizzites, out of the hand of the Hivites, and out of the hand of the Jebusites. 14 And I gave your wives unto your brethren, and your daughters unto your brethren, and I gave your children unto your brethren, and in all that ye desired, I gave it unto you. 15 But ye would not hear me, but did according to your own will, and did after the image of the nations, whose way is evil in mine eyes.

16 Now therefore hear me, my children; and let your hearts be wise; 17 and depart not from my mouth; and turn not from my law. 18 For they are not as you: for they know not the way of the Lord; nor the judgment of their God. 19 Now hear me therefore, ye children of Israel: Thus saith your God, 20 Thus saith your God, the Lord, after the Lor^d hath separated you from the nations, 21 saying, Ye are my people, and I am your God. 22 And if ye shall say in your heart, Wherefore come these sermons of my God, and wherefore obey not his voice? 23 Because my people have sinned, and they have hardened their hearts against me, and have gone and served other gods, and have provoke me to anger. 24 Yet I have been to you as a calm water, and as a river in a thirsty land. 25 It is for the iniquity of my people that I will do this unto them; because they have forsaken me, and have burned incense unto other gods, and have provoked me to anger. 26 For in the day when ye shall offer your burnt offerings and your sacrifices, I will not hear; but I will consume in mine anger, and consume them through yours rebellion: and the remnant of Israel shall be consumed with fire. 27 For the house of Israel are not as the other people; for the house of Israel is the sceptre of the Lord; and the house of Israel is a royal diadem. 28 Therefore thus saith the Lord, I will do according to this word; 29 and I will bring them unto the place which I thought to bring them, to the land of Assyria, and to the land of Babylon. 30 And I will shut them up, that they shall not come out of any place, until I have consumed them: and it shall be, in the house of Israel, shall overthrow them, as the house of Judah. 31 And they shall go with weeping, and with the voice of lamentation; and they shall go with bared head and with naked legs. 32 And the Lord shall be afraid, and the Lord shall be vexed, because I will turn back the captivity of my people, as an ox out of a strong furnace, and as a sheep out of the hand of the sword, 33 and the Lord shall bring again the captivity of Jacob, and shall have mercy upon the children of Israel, and shall choose them again. 34 And the Lord shall answer and say unto the captives of Jacob, and unto the fenced cities of Israel, I am he that saith unto you, the things which shall come upon you in the latter days, saith the Lord, your Redeemer. 35 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the paths of our God. 36 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be smooth. 37 And all flesh shall see the salvation of God.
Philistines? 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto me, and I saved you out of their hand. 13 Yet ye have forsaken me, and served other gods: wherefore I will save you no more. 14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress. 15 And the children of Israel said unto the Lord, We have sinned: do thou unto us whatsoever seemeth good unto thee; only deliver us, we pray thee, this day. 16 And they put away the strange gods from among them, and served the Lord: and his soul was grieved for the misery of Israel.

17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah. 18 And the people, the princes of Gilead, said one to another, What man is he that will begin to fight against the children of Ammon? 19 And Jephthah the Gileadite was a mighty man of valor, and he was the son of an harlot: and Gilead begat Jephthah. 20 And Gilead's wife bare him sons; and when his wife's sons grew up, they drove out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of another woman. 21 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him. 22 And it came to pass after a while, that the children of Ammon made war against Israel. 23 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob: and they said unto Jephthah, Come and be our chief, that we may fight with the children of Ammon. 24 And Jephthah said unto the elders of Gilead, Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress? 25 And the elders of Gil-ead said unto Jephthah, Therefore are we turned again to thee now, that thou mayest go with us, and fight with the children of Ammon, and thou shalt be our head over all the inhabitants of Gilead. 26 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight with the children of Ammon, and the Lord deliver them before me, shall I be your head? 27 And the elders of Gilead said unto Jephthah, The Lord shall be a witness between us; surely according to thy word so will we do. 28 Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spake all his words before the Lord in Mizpah.

29 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come unto me to fight against my land? 30 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto the Jordan: 31 and I will restore it again peaceably. 32 And Jephthah sent messengers again unto the king of the children of Ammon: and he said unto him, Thus saith Jephthah: "Israel took not away the land of Moab, nor the land of the children of Ammon: 33 but when they came up from Egypt, and Israel walked through the wilderness unto the Red Sea, and came to Kadesh; 34 then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom hearkened not. And in like manner he sent unto the king of Moab: but he would not: and Israel abode in Kadesh. 35 Then Jephthah compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of Arnon; but they came not within the border of Moab, for Arnon was the border of Moab. 36 And Israel sent messengers unto Sihon and Jer. 2. 17. 28. 29. 2 The Sept. has, Midianitess. 3 Heb. Acacar.
king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land unto my place. 20 But Sihon trusted not Israel to pass through his border: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel. 21 And the Lord, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country. 22 And they possessed all the border of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan. 23 So now the Lord, the God of Israel, hath dispossessed the Amorites before his people Israel, and shouldest thou possess them? 24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? 25 So whomsoever the Lord our God hath dispossessed from before us, them will we possess. 26 And now art thou anything better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them? 27 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that are along by the side of Arnon, three hundred years; wherefore did ye not recover them within that time? 28 I therefore have not sinned against thee, but thou dost me wrong to war against me: the Lord, the Judge, be judge this day between the children of Israel and the children of Ammon. 29 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 Then the spirit of the Lord came upon Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon. 30 And Jephthah vowed a vow unto the Lord, and said, If thou wilt indeed deliver the children of Ammon into mine hand, 31 then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the Lord's, and I will offer it up for a burnt offering. 32 So Jephthah passed over unto the children of Ammon to fight against them; and the Lord delivered them into his hand. 33 And he smote them from Arroer until thou come to Minith, even twenty cities, and unto Abel-cheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

34 And Jephthah came unto Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter. 35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the Lord, and I cannot go back. 36 And she said unto him, My father, thou hast opened thy mouth unto the Lord; do unto me according to that which hath proceeded out of thy mouth; forasmuch as the Lord hath taken vengeance for thee of thine enemies, even of the children of Ammon. 37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions. 38 And he said, Go. And she departed, she and her companions, and bewailed her virginity upon the mountains. 39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she had not known man. And it was a custom in Israel, that the daughters of Israel went yearly to celebrate the daughter of Jephthah the Gileadite four days in a year.

1 And the men of Ephraim were gathered together, and passed northward; and they said unto Jephthah, Wherefore passed edst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn
thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand. 3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the Lord delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me? 4 Then Jephthah gathered together all the men of Gilead, and fighted with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye are fugitives of Ephraim, ye Gileadites, in the midst of Ephraim, and in the midst of Manasseh. 5 And the Gileadites took the fords of Jordan against the Ephraimites: and it was so, that when any of the fugitives of Ephraim said, Let me go over, the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay; 6 then said they unto him, Say now Shibboleth; and he said Sibboleth; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of Jordan: and there fell at that time of Ephraim forty and two thousand.

7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

8 And after him Ibzan of Bethlehem judged Israel. 9 And he had thirty sons, and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. And he judged Israel seven years. 10 And Ibzan died, and was buried at Bethlehem.

11 And after him Elon the Zebulunite judged Israel; and he judged Israel ten years. 12 And Elon the Zebulunite died, and was buried in Aijalon, in the land of Zebulun.

13 And after him Abdon the son of Hillel the Pirathonite judged Israel. 14 And he had forty sons and thirty six sons' sons, that rode on threescore and ten ass colts: and he judged Israel eight years. 15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill country of the Amalekites.

13 And the children of Israel again did that which was evil in the sight of the Lord; and the Lord delivered them into the hand of the Philistines forty years.

2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

3 And the angel of the Lord appeared unto the woman, and said unto her, Behold now, thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing: for, lo, thou shalt conceive, and bear a son; and no razor shall come upon his head: for the child shall be a Nazirite unto God from the womb; and he shall begin to save Israel out of the hand of the Philistines. 6 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of the angel of God, very terrible; and I asked him not whence he was, neither told he me his name:

7 but he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing: for the child shall be a Nazirite unto God from the womb to the day of his death. 8 Then Manoah intreated the Lord, and said, Oh Lord, I pray thee, let the man of God whom thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah his husband was not with her. 10 And the woman made haste, and ran, and told her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day. 11 And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am. 12 And Manoah said, Now let thy words come to pass: what shall be the manner of the child, and what shall be his
work? 13 And the angel of the Lord said unto Manoah, Of all that I said unto the woman let her beware. 14 She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe. 15 And Manoah said unto the angel of the Lord, I pray thee, let us detain thee, that we may make ready a kid for thee. 16 And the angel of the Lord said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt make ready a burnt offering, thou must offer it unto the Lord. For Manoah knew not that he was the angel of the Lord. 17 And Manoah said unto the angel of the Lord, What is thy name, that when thy words come to pass we may do thee honour? 18 And the angel of the Lord said unto him, Wherefore askest thou after my name, seeing it is wonderful? 19 So Manoah took the kid with the meal offering, and offered it upon the rock unto the Lord: and the angel did wondrously, and Manoah and his wife looked on. 20 For it came to pass, when the flame went up to ward heaven from off the altar, that the angel of the Lord ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground. 21 In the angel of the Lord did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of the Lord. 22 And Manoah said unto his wife, We shall surely die, because we have seen God. 23 But his wife said unto him, If the Lord were pleased to kill us, he would not have received a burnt offering and a meal offering at our hand, neither would he have shewed us all these things, nor would at this time have told us such things as these. 24 And the woman bare a son, and called his name Samson: and the child grew, and the Lord blessed him. 25 And the spirit of the Lord began to move him in Mahaneh-dan, between Zorah and Eshtaol. 26 And Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines: and he came up, and told his father and his mother, and said, I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me to wife. 3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well. 4 But his father and his mother knew not that it was of the Lord; for he sought an occasion against the Philistines. 5 Now at that time the Philistines had rule over Israel. 6 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and behold, a young lion roared against him. 6 So the spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done. 7 And he went down, and talked with the woman; and she pleaded Samson well. 8 And after a while he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees in the body of the lion, and honey. 9 And he took it into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat: but he told them not that he had taken the honey out of the body of the lion. 10 And his father went down unto the woman: and Samson made there a feast; for so used the young men to do. 11 And it came to pass, when they saw him, that they brought thirty companions to be with him. 12 And Samson said unto them, Let me now put forth a riddle unto you: if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment. And they said unto him,
Put forth thy riddle, that we may hear it. And he said unto them, Out of the eater came forth meat, And out of the strong came forth sweetness.

And they could not in three days declare the riddle. And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to impoverish us? is it not so? And Samson's wife wept before him, and said, Thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee? And she pressed him sore: and he told her the riddle to the children of her people. And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, Ye had not found out my riddle.

But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my father into the chamber. But her father would not suffer him to go in. And her father said, Verily I thought that thou hadst utterly hated her; therefore I gave her to thy companion:

is not her younger sister fairer than she? take her, I pray thee, instead of her. And Samson said unto them, This time shall I be blameless in regard of the Philistines, when I do them a mischief. And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between every two tails. And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks and the standing corn, and also the oliveyards. Then the Philistines said, Who hath done this? And they said, Samson, the son in law of the Timnite, because he hath taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. And Samson said unto them, If ye do after this manner, surely I will be avenged of you, and after that I will cease. And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the cleft of the rock of Etam.

Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi. And the men of Judah said, Why are ye come up against us? And they said, To bind Samson are we come up, to do to him as he hath done to us. Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what then is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. And they said unto him, Swear we will not. And they bound him with two new ropes, and brought him up from the rock. When he came unto Lehi, the Philistines shouted as they met him: and the
spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands. 15 And he found a new jawbone of an ass, and put forth his hand, and took it, and smote a thousand men therewith. 16 And Samson said,

With the jawbone of an ass,
y heaps upon heaps,
With the jawbone of an ass have I smitten a thousand men.

And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called Ramath-lehi. 17 And he was sore athirst, and called on the LORD, and said, "Thou hast given this great deliverance by the hand of thy servant: and now shall I die of thirst, and fall into the hand of the uncircumcised. 18 But God clave the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore that name thereof was called En-hakkore, which is in Lehi, unto this day. 19 And he judged Israel in the days of the Philistines twenty years.

And Samson went to Gaza, and saw there an harlot, and went in unto her. 20 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, "Let be till morning light, then we will kill him. 21 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron.

And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah. 22 And the lords of the Philistines came up unto her, and said unto her, "Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver. 23 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee. 24 And Samson said unto her, If they bind me with seven green withes that were never dried, then shall I become weak, and be as another man.

Then the lords of the Philistines brought up to her seven green withes which had not been dried, and she bound him with them. 25 Now she had liers in wait abiding in the inner chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withes, as a string of tow is broken when it toucheth the fire. So his strength was not known. 26 And Delilah took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And he brake them from off his arms like a thread. 27 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies; now tell me, I pray thee, wherewith thou mightest be bound. 28 And he said unto her, If thou only bind me with seven green withes wherewith no work hath been done, then shall I become weak, and be as another man. 29 So Delilah took new ropes, and bound him therewith, and said unto him, If only thou speakest to me of these locks of my head with the web. 30 And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awoke out of his sleep, and plucked away the pin of the beam, and the web.

And she said unto him, "How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth. 32 And it came to pass, when she pressed him daily with her words, and urged
him, that his soul was vexed unto death. 17 And he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazirite unto God from my mother’s womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man. 18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath told me all his heart. Then the lords of the Philistines came up unto him, and brought the money in their hand. 19 And she made him sleep upon her knees; and she called for a man, and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him. 20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times, and shake myself. But he wist not that the L O D was departed from him. 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house. 22 Howbeit the hair of his head began to grow again after he was shaven. 23 And the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand. 24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hand our enemy, and the destroyer of our country, which hath slain many of us. 25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house: and he made sport before them: and they set him betweenthe pillars. 26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars wherein the house resteth, that I may lean upon them. 27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport. 28 And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be as once avenged of the Philistines for my two eyes. 29 And Samson took hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left. 30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life. 31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

1 And there was a man of the hillcountry of Ephraim, whose name was Micah. 2 And he said unto his mother, The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be my son of the L O D. 3 And he restored the eleven hundred pieces of silver to his mother, and his mother said, Verily I will dedicate the silver unto the L O D from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee. 4 And when he restored the money unto his mother, his mother said, Take two hundred pieces of silver, and gave them to the founder, who made there of a graven image and a molten image: and it was in the house of Micah. 5 And the man Micah had an house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest. 6 In those days there was no king in Israel: every man
did that which was right in his own eyes.

18 And there was a young man out of Beth-lehem-Judah, of the family of Judah, who was a Levite, and he sojourned there. And the man departed out of the city, out of Beth-lehem-Judah, to sojourn where he could find a place: and he came to the hill country of Ephraim, to the house of Micah, as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Beth-lehem-Judah, and I go to sojourn where I may find a place. 10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten pieces of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in. 

12 And the Levite was content to dwell with the man; and the young man became his priest, and was in the house of Micah. 13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.

In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day their inheritance had not fallen unto them among the tribes of Israel. 2 And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: and they passed thence unto the hill country of Ephraim, and came unto the house of Micah.

3 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do. 4 And they said unto them, Thus said the Lord God of Israel, Take of the teraphim, and carry them to the people. 5 And the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quad quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man. 6 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye? 7 And they said, Arise, and let us go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go and to enter in to possess the land.

10 When ye go, ye shall come unto a people secure, and the land is large: for God hath given it into your hand; a place where there is no want of anything that is in the earth. 

And there set forth from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war. 12 And they went up, and encamped in Kiriath-jearim, in Judah: wherefore they called that place Mahaneh-dan, unto this day: behold, it is behind Kiriath-jearim. 13 And they passed thence unto the hill country of Ephraim, and came unto the house of Micah. 14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do. 15 And they turned aside thither, and came to the house of the young man the Levite, even unto the house of Micah, and asked him of his welfare. 16 And the six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entering of the gate. 17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and

1 Heb. power of restraint. 2 Or, that might do any hurt
the priest stood by the entering of the gate with the six hundred men girt with weapons of war. And when these went into Micah's house, and fetched the graven image, the ephod, and the teraphim, and the molten image, the priest said unto them, What do ye? 19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel? 20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. 21 So they turned and departed, and put the little ones and the cattle and the goods before them. 22 When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan. 23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company? 24 And he said, Ye have taken away my gods which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me, What aileth thee? 25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household. 26 And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house. 27 And they took that which Micah had made, and the priest which he had, and came unto Laish, unto a people quiet and secure; and smote them with the edge of the sword; and they burnt the city with fire. 28 And there was no deliverer, because it was far from Zidon, and they had no dealings with any man; and it was in the valley that lieth by Beth-rehob. And they built the city, and dwelt therein. 29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first. 30 And the children of Dan set up for themselves the graven image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land. 31 So they set them up Micah's graven image which he made, all the time that the house of God was in Shiloh.

19 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill country of Ephraim, who took to him a concubine out of Beth-lehem-judah. 2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem-judah, and was there the space of four months. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. 4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there. 5 And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward ye shall go your way. 6 So they sat down, and did eat and drink, both of them together: and the damsel's father said unto them, Be content, I pray thee, and tarry ye until the day declineth; and they did eat, both of them. 7 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's fa-
BetJoih. p. 18.

ther, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to-morrow get you early on your way, that thou mayest go home.

But the man would not tarry that night, but he rose up and departed, and came over against *Jebus (the same is Jerusalem): and there were with him a couple of asses saddled; his concubine also was with him.

When they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it. And his master said unto him, We will not turn aside into the city of a stranger, that is not of the children of Israel; but we will pass over to *Gibeah. And he said unto his servant, Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah. So they passed on and went their way; and the sun went down upon them near to Gibeah, which belongeth to Benjamin. And they turned aside thither, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city: *for there was no man that took them into his house to lodge.

And, behold, there came an old man from his work out of the field at even; now the man was of the hill country of Ephraim, and he sojourned in Gibeah: *but the men of the place were Benjaminites. And he lifted up his eyes, and saw the wayfaring man in the street of the city; and the old man said, Whither goest thou? and whence comest thou? And he said unto him, We are passing from Beth-lehem-judah unto the farther side of the hill country of Ephraim; from thence am I, and I went to Beth-lehem-judah: *and I am now going *to the house of the Lord; and there is no man that taketh me into his house.

Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with my servants: there is no want of any thing. And the old man said, Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the street. So he brought him into his house, and gave the asses fodder: *and they washed their feet, and did eat and drink.

As they were *making their hearts merry, behold, the men of the city, certain *sons of *Beliel, *beset the house round about, beating at the door: and they spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly. Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not *any such folly.

But the men would not hearken to him: so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go. Then came the woman in the damping of the day, and fell down at the door of the man's house where her lord was, till it was light. And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold.

And he said unto her, Up, and let us be going; but none answered: then he took her up upon the ass; and they rose up, and got him unto his place.

And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel. And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: a consider of it, take counsel, and speak.
Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beer-sheba, with the land of Gilead, unto the Lord at Mizpah. And the chiefs of all the people, seven of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand men that drew sword. (Now the children of Benjamin heard that the children of Israel were gone up to Mizpah.) And the children of Israel said, Tell us, how was this wickedness brought to pass? And the Levite, the husband of the woman that was murdered, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge. And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead. And I took my concubine, and cut her in pieces, and sent her through all the inheritance of Israel: for they have committed lewdness and folly in Israel. Behold, ye children of Israel, all of you, give here your advice and counsel. And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn unto his house. But now this is the thing which we will do to Gibeah; we will go up against it by lot; and we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel. So all the men of Israel were gathered against the city, knit together as one man.

And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is come to pass among you? Now therefore deliver up the men, the sons of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But Benjamin would not hearken to the voice of their brethren the children of Israel. And the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel. And the children of Benjamin were numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, which were numbered seven hundred chosen men. Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair-breadth, and not miss. And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war. And the children of Israel arose, and went up to Beth-el, and asked counsel of God; and they said, Who shall go up for us first to battle against the children of Benjamin? And the Lord said, Judah shall go up first. And the children of Israel went up in the morning, and encamped against Gibeah. And the men of Israel sent men through all the tribes of Benjamin, saying, What wickedness is this that is come to pass among you? And the children of Israel said to Benjamin, What wickedness is this that is come to pass among you? And Benjamin would not hearken to the voice of the children of Israel.
Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before the LORD, and fasted that day until even; and they offered burnt offerings and peace offerings before the LORD. 27 And the children of Israel asked of the LORD, and the ark of the covenant of God was there in those days, 28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to-morrow I will deliver him into thine hand. 29 And Israel set liers in wait against Gibeah round about.

30 And the children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the high ways, of which one goeth up to Beth-el, and the other to Gibeah, in the field, about thirty men of Israel. 32 And the children of Benjamin said, They are smitten down before us, as in the first battle. 33 But the men of Israel said, Let us flee, and draw them away from the city unto the highways. 34 And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar: and the liers in wait brake forth out of their place, even out of Maareh-geba.

35 And there came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was close upon them. 36 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of Benjamin that day twenty and five thousand men: all these drew the sword. 37 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to Benjamin, because they trusted unto the liers in wait which they had set against Gibeah. 38 And the liers in wait drew themselves along, and smote all the city with the edge of the sword. 39 Now the appointed sign between the men of Israel and the liers in wait was, that they should make a great cloud of smoke rise up out of the city. 40 But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them, and, behold, the whole of the city went up in smoke to heaven. 41 And the men of Israel turned, and the men of Benjamin were amazed: for they saw that evil was come upon them. 42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they which came out of the cities destroyed them in the midst thereof.

They inclosed the Benjamites round about, and chased them, and trode them down at their resting place, as far as over against Gibeah toward the sunrising. 44 And there fell of Benjamin eighteen thousand men; all these were men of valour. 45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the high ways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men. 46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour. 47 But six hundred men turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the high ways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men.

48 So the men of Israel had sworn in Mizpah, saying, There shall not any of us loot (torn 6 Or, a' Xruuihah 'Or, Uothwrtu read, Iheiati:i:iil,lnl) the entire city, and the cattle, and all that they found: moreover all the cities which they found they set on fire.
give his daughter unto Benjamin to
wife. 2 And the people came to
Beth-el, and sat there till even be-
fore God, and lifted up their voices,
and wept sore. 3 And they said, O
LORD, the God of Israel, why is this
come to pass in Israel, that there
should be to-day one tribe lacking
in Israel? 4 And it came to pass on
the morrow, that the people rose
early, and 4 built there an altar, and
offered burnt offerings and peace
offerings. 5 And the children of Is-
rael said, Who is there among all the
tribes of Israel that came not up in
the assembly unto the LORD? 6 And
for they had made a great oath con-
cerning him that came not up unto the
LORD to Mizpah, saying, He shall
surely be put to death. 6 And the
children of Israel repented them for
Benjamin their brother, and said,
There is one tribe cut off from
Israel this day. 7 How shall we do for
wives for them that remain, seeing
we have sworn by the LORD that we
will not give them of our daugh-
ters to wives? 8 And they said, What
one is there of all the tribes of Israel
that came not up unto the LORD to
Mizpah? And, behold, there came
none to the camp from Jabesh-
gilead. 9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-
gilead there. 10 And the congrega-
tion sent thither twelve thousand men
of the valiantest, and commanded them, saying, Go
and smite the inhabitants of Ja-esch-gilead with the edge of the
sword, with the women and the
little ones. 11 And this is the thing
that ye shall do; ye shall utterly
destroy every male, and every wo-
man that hath lien by man. 12 And
they found among the inhabitants
of Jabesh-gilead four hundred
young virgins, that had not known
man by lying with him: and they
brought them unto the camp to
Shiloh, which is in the land of
Canaan.
13 And the whole congregation
sent and spoke to the children of
Benjamin that were in the rock of
Rimmon, and proclaimed peace
unto them. 14 And Benjamin re-
turned at that time; and they gave
them the women which they had
saved alive of the women of Jabesh-
gilead: and yet so they sufficed
them not. 15 And the people rep-
tented them for Benjamin, because
that the LORD had made a breach
in the tribes of Israel.
16 Then the elders of the congrega-
tion said, How shall we do for
wives for them that remain, seeing
the women are destroyed out of
Benjamin? 17 And they said,
There must be an inheritance for
them that are escaped of Benjamin,
that a tribe be not blotted out from
Israel. 18 Howbeit we may not
give them wives of our daughters:
for the children of Israel had sworn,
saying, Cursed be he that giveth
a wife to Benjamin. 19 And they
said, Behold, there is a feast of
the LORD from year to year in
Shiloh, which is on the north of
Beth-el, on the east side of the high
way that goeth up from Beth-el to Shechem, and on the
south of Lebanon. 20 And they
commanded the children of Benja-
min, saying, Go and lie in wait in
the vineyards; and see, and, behold,
if the daughters of Shiloh come out
to dance in the dances, then come ye out of the vineyards,
and catch ye every man his wife
of the daughters of Shiloh, and go
to the land of Benjamin. 21 And
it shall be, when their fathers or their brethren come to
complain unto us, that we will say unto
them, Grant them graciously unto
us: because we took not for each
man of them his wife in battle: ne-
ther did ye give them unto them;
else would ye now be guilty. 22 And
the children of Benjamin did so,
and took them wives, according to their number, of them
that danced, whom they carried
off: and they went and returned
unto their inheritance, and built
the cities, and dwelt in them.
23 And the children of Israel de-
parted thence at that time, every
man to his tribe and to his family,
and they went out from thence
every man to his inheritance.
24 In those days there was no king
in Israel: every man did that which
was right in his own eyes.
And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons. And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there. And Elimelech Naomi's husband died; and she was left, and her two sons. And they took wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years. And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband. Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people giving them bread. And she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah. And Naomi said unto her two daughters in law, Go, return each of you to thy mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me. The Lord grant you that ye may find rest, each of you in the house of your husband. Then she kissed them; and they lifted up their voice, and wept. And they said unto her, Nay, but we will return with thee unto thy people. And Naomi said, Turn again, my daughters: why will ye go with me? have I yet sons in my womb, that they may be your husbands? Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should even have an husband to-night, and should also bear sons; would ye therefore tarry till they were grown? would ye therefore stay from having husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the Lord is gone forth against me. And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her. And she said, Behold, thy sister in law in law is gone back unto her people, and unto her God: return thou after thy sister in law. And Ruth said, Intreat me not to leave thee, and to return from following after thee: for whither thou goest, will I go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if aught but death part thee and me. And when she saw that she was stedfastly minded to go with her, she left speaking unto her. So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and the women said, Is this Naomi? And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me. And when she saw that she was stedfastly minded to go with her, she left speaking unto her. So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and the women said, Is this Naomi? And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me. And when she was out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest. And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz. And Ruth the Moabitess said unto
Naomi, Let me now go to the field, and it glean among the ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter. 3 And she went, and came and gleaned in the field after the reapers: and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech. 4 And, behold, Boaz came from Beth-lehem, and said unto the reapers, The Lord be with you. And they answered him, The Lord bless thee.

Then said Boaz unto his servant that was set over the reapers, Whose damsel is this? 6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab: 7 and she said, Let me glean, I pray you, and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, save that she tarried a little in the house. 8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens. 9 Let thine eyes be on the field that they do reap, and go thou after them: have not charged they young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which they shall draw. 10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thy sight, that thou shouldest take knowledge of me, seeing I am not as one of thy handmaidens.

And Boaz answered and said unto her, The Lord hath faithfully shewed me, all that thou hast done unto thy mother in law since the death of thy husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. 12 The Lord recompense thy work, and a full reward be given thee of the Lord, the God of Israel, under whose wings thou art come to take refuge. 13 Then she said, Let me find grace in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken kindly unto thine handmaid, though I be not as one of thine handmaidens. 14 And at meal-time Boaz said unto her, Come hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and they reached her parched corn, and she did eat, and was sufficed, and left thereof. 15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not. 16 And also pull out some for her from the bundles, and leave it, and let her glean, and rebuke her not.

So she gleaned in the field until even; and she beat out that she had gleaned, and it was about an ephah of barley. 18 And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth and gave to her that she had left after she was sufficed. 19 Then and her mother in law said unto her, Where hast thou gleaned to day? and wherewith hast thou wrought? Blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz. 20 And Naomi said unto Ruth her daughter in law, Blessed be he of the Lord, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is nigh of kin unto us, one of our near kinsmen. 21 And Ruth the Moabitess said, Yea, he said unto me, Thou shalt keep fast by my young men, until they have ended all my harvest. 22 And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, and that they meet thee not in any other field. 23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother in law.

And Naomi her mother in law said unto her, Shall I not seek rest for thee? 3 And now is there not Boaz our kinsman, whose maidens thou wast?
Behold, he winneth barley to-night in the threshing-floor. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor: but make not thyself known unto the man, until he shall have done eating and drinking. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. 5 And she said unto him, All that thou sayest I will do. 6 And she went down unto the threshing-floor, and did according to all that her mother-in-law bade her. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid herself down. 8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet. 9 And he said, Who art thou? And she answered, I am Ruth thine handmaid; spread therefore thy skirt over thine handmaid; for thou art a near kinsman. 10 And he said, Blessed be thou of the Lord, my daughter: thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. 11 And now, my daughter, fear not; I will do to thee all that thou sayest: for all the city of my people doth know that thou art a virtuous woman. 12 And now it is true that I am a near kinsman: howbeit there is a kinsman nearer than I. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the Lord liveth, lie down until the morning. 14And she lay at his feet until the morning: and she rose up before one could discern another. For he said, Let it not be known that the woman came to the threshing-floor. 15 And he said, Bring the mantle that is upon thee, and hold it; and she held it: and he measured six measures of barley, and laid it on her; and he went into the city. 16 And when she came to her mother-in-law, she said, Who art thou, my daughter? And she told her all that the man had done to her. 17 And she said, These six measures of barley gave he me; for he said, Go not empty unto thy mother in law. 18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not rest, until he have finished the thing this day.

Now Boaz went up to the gate, and sat him down there: and, behold, the nearest kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. 2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down. 3 And he said unto the nearest kinsman, Naomi, that is come again out of the country of Moab, selleth the parcel of land, which was our brother Elimelech's: 4 and I thought to disclose it unto thee, saying, Buy it before them that sitteth here, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it. 5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. 6 And the nearest kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: take thou my right of redemption on thee; for I cannot redeem it. 7 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. 6 And the nearest kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: take thou my right of redemption on thee; for I cannot redeem it. 7 Now this was the custom in former time in Israel concerning redeeming and concerning exchanging, for to confirm all things; a man drew off his shoe, and gave it to his neighbour, and this was the manner of attestation in Israel. 8 So the near kinsman said unto Boaz, Buy it for thyself. And he drew off his shoe. 9 And
Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi. Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day. 11 And all the people that were in the gate, and the elders, said, We are witnesses. The Lord make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephrathah, and be famous in Beth-lehem; and let thy house be like the house of Perez, whom Tamar bare unto Judah, of the seed which the Lord shall give the e of this young woman.

13 So Boaz took Ruth, and she became his wife; and he went in unto her, and the LORD gave her conception, and she bare a son. 14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a near kinsman, and let his name be famous in Israel. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age: for thy daughter-in-law, which loveth thee, which is better to thee than seven sons, hath borne him. 16 And Naomi took the child, and laid it in her bosom, and became nurse unto it. 17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

I Now there was a certain man of Ramathaim-zophim, of the hill country of Ephraim, and his name was Elkanah, the son of Jerahmeh, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite: and he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children. 3 And this man went up out of his city from year to year to worship and to sacrifice unto the Lord of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests unto the Lord, were there. 4 And when the day came that Elkanah sacrificed, she gave to Peninnah his wife, and to all her sons and her daughters, portions: but unto Hannah she gave a double portion: for he loved Hannah, but the Lord had shut up her womb. 6 And her rival provoked her sore, for to make her fret, because the Lord had shut up her womb. 7 And as he did so year by year, when she went up to the house of the Lord, so she provoked her; therefore she wept, and did not eat. 8 And Elkanah her husband said unto her, Hannah, why weepest thou, and why eatest thou not, and why is thy heart grieved? am not I better to thee than ten sons? 9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon his seat by the door post of the temple of the Lord. 10 And she was in bitterness of soul, and prayed unto the Lord, and wept sore. 11 And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction

THE FIRST BOOK OF SAMUEL.
of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head. 12 And it came to pass, as she continued praying before the Lord, that Eli marked her mouth. 13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. 14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee. 15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but I poured out my soul before the Lord. 16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and my provocation have I spoken hitherto. 17 Then Eli answered and said, Go in peace: and the God of Israel grant thy petition that thou hast asked of him. 18 And she said, Let thy servant find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad. 19 And they rose up in the morning early, and worshipped before the Lord, and returned, and came to their house to Shiloh: and the child was young. 20 And when she had weaned him, suck, until she weaned him. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the Lord in Shiloh: and the child was young. 25 And they slew the bullock, and brought the child to Eli. 26 And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the Lord. 27 For this child I prayed; and the Lord hath given me my petition which I asked of him: 28 therefore I also have granted him to the Lord; as long as he liveth he is granted to the Lord. 29 And he worshipped the Lord there. 30 And Hannah prayed, and said: My heart exulteth in the Lord; Mine horn is exalted in the Lord: Because I rejoice in thy salvation. 31 There is none holy as the Lord; For there is none beside thee: Neither is there any rock like our God. 32 Talk no more so exceeding proudly; Let not arrogancy come out of your mouth: For the Lord is a God of knowledge, And by him actions are weighed. 33 The bows of the mighty men are broken, And they that stumbled are girded with strength. 34 They that were full have hired out themselves for bread: And they that were hungry have ceased: 35 Yea, the barren hath borne seven; And she that hath many children languisheth. 36 The Lord killeth, and maketh alive: He bringeth down to the grave, and bringeth up. 37 The Lord maketh poor, and maketh rich:
great before the Lord: *for men abhorred the offering of the Lord. 18 But Samuel ministered before the Lord, being a child, *girded with a linen ephod. Moreover his mother made him a little robe, and brought it to him year by year, *when she came up with her husband to offer the yearly sacrifice. 19 And Eli blessed Elkanah and his wife, and said, The Lord give thee seed of this woman *for the loan which was lent to the Lord. And they went unto their own home. 20 And the Lord visited Hannah, and she conceived, and bare three sons and two daughters. *And the child Samuel grew before the Lord. 21 Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting. 22 And he said unto them, Why do ye such things? for I hear of you evil dealings from all this people. 23 And they answered and said, It appeareth well to us to deal thus with thee: thy son shall be the servant of his Morris. 24 Nay, my sons; for it is no good report that I hear: ye make the Lord's people to transgress. 25 If one man sin against another, God shall judge him: but if a man sin against the Lord, who shall intercede for him? Notwithstanding they hearkened not unto the voice of their father, *because the Lord would slay them. 26 And the child Samuel grew on, and was in favour both with the Lord, and also with men. 27 And there came a man of God unto Eli, and said unto him, Thus saith the Lord, *Did I reveal myself unto the house of thy father, when they were in Egypt in bondage to Pharaoh's house? 28 And did I choose him out of all the tribes of Israel to be my priest, to go up unto mine altar, to burn incense, to wear an ephod before me? 29 And did I give unto the house of thy father all the offering of Israel made by fire? 30 Therefore the Lord hast said, *I will set up mine own house, and they shall serve mine altar, and I will accept thereof my sacrifice and my offering. 31 And Samuel said to all Israel, *The Lord doth make a new covenant; because he will mercifully forgive your sins this day. 32 And moreover he said, *Verily the sins of the children shall be put upon their fathers, even until there be none that thinketh good, and he taketh away the sinner's iniquity; and retaineth his lovingkindness for his father's children unto the thousandth generation. This is upon you, O Israel, and upon your gods, O house of Israel, when I brought you out of the land of Egypt, and spake unto you in Moses my servant. 33 Yet the Lord did not utterly reject the people of Jacob; for his compassion endureth for ever: therefore it was not discovered unto Jacob, neither was his covenant taken from Israel; for he said, I will not forsake my covenant of mercy. 34 Thou therefore, O Israel, art not as other nations; for thou art my covenant, *whereas I be a God unto thee, and thou shalt have none other gods. 35 Neither shall the king put off his vesture in his presence: neither shall he put off the headpiece of his head, nor the border of his robe; that his strength may not fail him all the days of his life. 36 And when he went to bed, he put off his vesture, and put on his Mitre, and covered his head. 37 And then he went to bed, and put on his vesture, and covered his head, and lay down; for there was no portion for him from the days of his youth to the days of his old age, because of the anger of the Lord against the house of Jeroboam. 38 And the rest of the acts of Rehoboam, and of all Israel wherein he fought against, and abhorred, and silenced, are written in the book of the sayings of the kings of Israel. 39 And the recluses of the days of Rehoboam, and of Abijam, and of Jeroboam, are written in the book of the records of the prophets. 40 Now the rest of the acts of Abijam, and the whole travail of his kingdom, *are written in the book of the records of the kings of Israel. 41 And Abijam slept with his fathers, and were buried with his fathers in the city of David. And his son Asa reigned in his stead. 42 And he took away the high places, and cut down the groves, and brake the pillars, and hewed down the graven images, and made Israel to walk in his heart, all the days of his reign. 43 And the rest of the acts of Rehoboam, and of all Israel, *are written in the book of the records of the kings of Israel. 44 And nothing remains among the Israelites which Rehoboam had not done for his father Solomon. 45 For the rest of the acts of Abijam, and all that he did, *are written in the book of the records of the kings of Israel. 46 And he had twelve sons, of whom Abijam was the least: and he gave them all cities in Judah, with the towns of their father's inheritance, *to build those cities for themselves. 47 And Abijam slept with his fathers, and were buried with his fathers in the city of David. And his son Asa reigned in his stead. 48 And Asa was strong against his enemies, all the days of his reign. And he took hold of the cities of the wilderness that were with the wilderness of Judah and Benjamin. 49 And the rest of the acts of Asa, and his piety, *are written in the book of the records of the kings of Judah. 50 And he shut up the high places, and brake the pillars, and hewed down the graven images. And the rest of the acts of Asa, and all that he did, *are written in the book of the records of the kings of Judah. 51 And Asa slept with his fathers, and were buried in the city of David his father: and his son Jehoshaphat reigned in his stead.
CHAP. 2, v. 30.]  
I. SAMUEL.  
[CHAP. 3, v. 21.]

LORD, the God of Israel, saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. 31 Behold, the days come, that I will cut off thine arm, and the arm of thy father’s house, that there shall not be an old man in thine house. 32 And thou shalt behold the affliction of my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house forever. 33 And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart. and all the increase of thine house shall die in the flower of their age. 34 And this shall be the sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them. 35 And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever. 36 And it shall come to pass, that every one that is left in thine house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say, Put me, I pray thee, into one of the priests’ offices, that I may eat a morsel of bread. 37 And the child Samuel ministered unto the LORD before Eli. 38 And the word of the LORD was precious in those days; there was no open vision. 39 And it came to pass at that time, when Eli was laid down in his place, (for now his eyes were dim, that he could not see,) 40 and the lamp of God was not yet gone out, and Samuel was laid down to sleep, 41 in the temple of the LORD, where the ark of God was; 42 that the LORD called Samuel: and he said, Here am I. 43 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down. 44 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou calledst me. And he answered, I called not, my son; lie down again. 45 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him. 46 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou calledst me. And Eli perceived that the LORD had called the child. 47 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak; LORD; for thy servant heareth. So Samuel went and lay down in his place. 48 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel said, Speak; for thy servant heareth. 49 And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle. 50 In that day I will perform against Eli all that I have spoken concerning him, from the beginning even unto the end. 51 For I have told him that I will judge his house for ever, for the iniquity which he knew, because his sons did bring a curse upon themselves, and he restrained them not. 52 And therefore I have sworn unto the house of Eli, that the iniquity of Eli’s house shall not be purged with sacrifice nor offering for ever. 53 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision. 54 Then Eli called Samuel, and said, Samuel, my son. And he said, Here am I. 55 And he said, What is the thing that the LORD hath spoken unto thee? I pray thee hide it not from me: for God doth do all that he speaketh. 56 And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good.
the LORD appeared again in Shiloh; for the LORD revealed himself to Samuel *in Shiloh *by the word of the LORD. 3 And the word of the LORD came to Samuel, *to all Israel. • Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer; and the Philistines pitched in *Aphek. 2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men. 3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that it may come among us, and save us out of the hand of our enemies. 4 So the people sent to Shiloh, and they brought from thence the ark of the covenant of the LORD of hosts, which sitteth upon the cherubim: and the two sons of Eli, Hophni and Phinehas, were therewith the ark of God. 5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again. 6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp. 7 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout; and when the Philistines heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man hasted, and came and told Eli. 15 Now Eli was ninety and eight years old; and his eyes were set, that he could not see. 16 And the man said unto Eli, I am he that came out of the camp, and I fled to-day out of the camp. And he said, How went the matter, my son? 17 And he that brought the tidings answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. 18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. 19 And his daughter in law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and brought forth; for her pains came upon her. 20 And about the time of her death the women that stood by said unto her, m Fear not; for thou hast brought forth a son. But she answered not, neither did she regard it. 21 And she named the child *Ichabod, saying, The glory is departed from Israel: for the ark of God is taken.
Now the Philistines had taken the ark of God, and they brought it from Eben-ezer unto Ashdod. 2 And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon. 3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the ground before the ark of the Lord; and the head of Dagon and both the palms of his hands lay cut off upon the threshold; only the stump of Dagon was left to him. 4 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread upon the threshold of Dagon in Ashdod, unto this day. 5 But the hand of the Lord was heavy upon them of Ashdod, and he destroyed them, and smote them with tumors, even Ashdod and the borders thereof. 6 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god. 7 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither. 8 And it was so, that after they had carried it about, the hand of the Lord was against the city with a very great discomfiture: and he smote the men of the city, both small and great, and tumors brake out upon them. 9 So they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel unto us, to slay us and our people. 10 So they sent therefore and gathered together all the lords of the Philistines, and they said, Send away the ark of the God of Israel, and let it go again to its own place, that it may not slay us, and our people: for there was a deadly discomfiture throughout all the city, 11 the hand of God was very heavy there. 12 And the men that died were not smitten with the tumors: and the cry of the city went up to heaven. 6 And the ark of the Lord was in the country of the Philistines seven months. 2 And the Philistines called for the priests and the diviners, saying, What shall we do with the ark of the Lord? show us wherewith we shall send it to its place. 3 And they said, If ye send away the ark of the God of Israel, send it not empty: but in any wise return him a guilt offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. 4 Then said they, What shall be the guilt offering which we shall return to him? And they said, Five golden tumors, and five golden mice, according to the number of the lords of the Philistines: for one plague was upon you all, and upon your lords. 5 Wherefore ye shall make images of your tumors, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure how will he lighten his hand from off you, and from off your gods, and from off your land. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts, when he had wrought wonderfully among them, 2 did they not let the people go, and they departed? 7 Now therefore take and prepare you a new cart, and two milchkine, ron which there hath come no yoke, and tie the kineto the cart, and bring their calves home from them: 8 and take the ark of the Lord, and lay it upon the cart; and put the jewels of gold, which ye return him for a guilt offering, in a coffer by the side thereof; and send it away, that it may go. 9 And see, if it goeth up by the way of its own border to Beth-shemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us; it was a chance that happened to us.
And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home: 11 and they put the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their tumours. 12 And the kine went by the way to Beth-shemesh; they went along 12 the high way, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh. 13 And they of Beth-shemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it. 14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered up the kine for a burnt offering unto the LORD. 15 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

And when the five lords of the Philistines had seen it, they returned to Ekron the same day. 16 And these are the golden tumours which the Philistines returned for a guilt offering unto the LORD; for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one; 18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities and of country villages: even unto the great stone, whereon they set down the ark of the Lord, which stone remained unto this day in the field of Joshua the Beth-shemite. 19 And he smote of the men of Beth-shemesh, because they had looked into the ark of the LORD; even he smote of the people seventy men, and fifty thousand men: and the people mourned, because the LORD had smitten the people with a great slaughter. 20 And the men of Beth-shemesh said, Who is able to stand before the LORD, this holy God? and to whom shall he go up from us? 21 And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you. 22 And the men of Kirjath-jearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

And it came to pass, from the day that the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD. 3 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your heart, then put away the strange gods and the Asherath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines. 4 And when the children of Israel did put away the Baalim and the Asherath, they served the LORD only.

And Samuel said, Gather all Israel to Mizpah, and I will pray for you unto the LORD. 5 And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpah. 6 And when the Philistines heard that the children of Israel were gathered together to Mizpah, the lords of the Philistines went up against Israel. 7 And when the children of Israel heard it, they were afraid of the Philistines. 8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines. 9 And Samuel took a sucking lamb, and offered it for a whole burnt offering unto the LORD: and the LORD answered him. 10 And Samuel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.
ing up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great 1 thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel. 11 And the men of Israel went out of Mizpah, and pursued the Philistines, and smote them, until they came under Beth-car. 12 Then Samuel m took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the Lord helped us. 13 So the Philistines were subdued, and they came no more within the border of Israel: and the hand of the Lord was against the Philistines all the days of Samuel. 14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites. 15 And Samuel judged Israel all the days of his life. 16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places. 17 And his return was to Ramah, for there was his house; and there he judged Israel: and he built there an altar unto the Lord.

And it came to pass, when Samuel was old, that he made his sons judges over Israel. 2 Now the name of his firstborn was Joel; and the name of his second, Abijah: they were judges in Beer-sheba. 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgement.

Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah: 5 and they said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. 6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord. 7 And the Lord said unto Samuel, Hearken unto their voice: for they have not rejected me, but they have rejected me, that I should not be king over them. 8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken me, and served other gods, so do they also unto thee. 9 Now therefore hearken unto their voice: howbeit thou shalt protest solemnly unto them, and shalt shew them the manner of the king that shall reign over them.

10 And Samuel told all the words of the Lord unto the people that asked of him a king. 11 And he said, This will be the manner of the king that shall reign over you: he will take your sons, and appoint them unto him, for his chariots, and to be his horsemen; and they shall run before his chariots: 12 and he will appoint them unto him for captains of thousands, and captains of fifties; and he will set men to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots. 13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers. 14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants. 15 And he will take your tenth of your seed, and of your vineyards, and of your oliveyards, even the best of them, and give them to his servants. 16 And he will take your menservants, and your maidservants, and your asses, and put them to his work. 17 He will take the tenth of your flocks: and ye shall be his servants. 18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the Lord will not answer you in that day. 19 But the people refused to hearken unto the voice of Samuel: and they said, Nay; but we will have a king over us; 20 that we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles. 21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the Lord. 22 And the Lord said...
to Samuel, *Hearken unto their voice, and make them a king.* And Samuel said unto the men of Israel, *Go ye every man unto his city.*

1 Now there was a man of Benjamin, whose name was *Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Abiah, the son of a Benjamite, a mighty man of valor.* 2 And he had a son, whose name was *Saul,* a young man and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people. 3 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, *Take now one of the servants with thee, and arise, go seek the asses.* 4 And he passed through the hill country of Ephraim, and passed through the land of Shalishah, but they found them not: then the passed through the land of the Benjamites, but they found them not. 5 When they were come to the land of Zuph, Saul said to his servant that was with him, *Come and let us return; lest my father leave caring for the asses,* and think upon us. 6 And he said unto him, *Behold now, there is in this city a man of God, and he is a man that is held in honour; *all that he saith cometh surely to pass: now let us go thither; peradventure he can tell us concerning our journey whereon we go.* 7 Then said Saul to his servant, *Go up before me unto the high place,* for ye shall eat with me to-day: and in the morning I will let thee go, and will tell thee all that is in thine heart, 8 And as for thine asses that were lost three days ago, set not thine heart on them; for they are found. And *all that is desirable in Israel? Is it not for thee, and for all thy father's house?* 9 And Saul answered Saul, and said, *Am not I a Benjamite,* of the least of all the families of Benjamin? wherefore then speakest thou to me after this manner?* 10 And Samuel took Saul and his servant, and brought them into the guest-
chamber, and made them sit in the
chiefest place among them that were
bidden, which were about thirty
persons. 23 And Samuel said unto
the cook. Bring the portion which
I gave thee, of which I said unto
thee, Set it by thee. 24 And the
cook took up the thigh, and that
which was upon it, and set it before
Saul. And Samuel said, Behold
that which hath been reserved, set
it before thee and eat; because unto
the appointed time hath it been kept
for thee: for I said unto thee, 25 And
when they were come down from
the high place into the city, he
communed with Saul upon the house
top, saying, Up, that I may send thee
away. And Saul rose, and they went
out both of them, he and Samuel,
broad. 26 As they were going down
to the end of the city, Samuel said
to Saul, Bid the servant pass on
before us, and he passed on, but
stand thou still at this time, that I
may cause thee to hear the word of
God. 27 Then Samuel took the vial
of oil, and poured it upon his head,
and kissed him, and said, Is it not
that the Lord hath anointed thee to
be prince over his inheritance? 2 When
thou art departed from me to-day,
you shall find two men by Rachel's
sepulchre, in the border of Benjamin
at Zelzah; and they will say unto
thee, The asses which thou wentest
to seek are found: and lo, 'thy
father hath left the care of the asses,
and taketh thought for you, saying,
What shall I do for my son? 3 Then
shalt thou go on forward from thence,
and thou shalt come to the oak of
Tabor, and there shall meet thee there
three men going up to God to Beth-el,
one carrying three kids, and another
carrying three loaves of bread, and
another carrying a bottle of wine; and
they will salute thee, and give thee
two loaves of bread; which thou
shalt receive of their hand. 5 After
that thou shalt come to the hill
of God, where is the garrison of
the Philistines: and it shall come to
pass, when thou art come thither
to the city, that thou shalt meet
a band of prophets coming down
from the high place with a psaltery,
and a timbrel, and a pipe, and a
harp, before them; and they shall
be prophesying: 6 and the spirit of
the Lord will come mightily upon
thee, and thou shalt prophesy with
them, and shalt be turned into
another man. 7 And let it be,
when these signs are come unto
thee, that thou do as occasion serve
thee; for God is with thee. 8 And
thou shalt go down before me
to Gilgal; and, behold, I will come
down unto thee, to offer burnt
offerings, and to sacrifice sacrifices
of peace offerings: 9 seven days
shalt thou tarry, till I come unto
thee, and shew thee what thou shalt
do. 9 And it was so, that when he
had turned his back to go from
Samuel, God gave him another
heart: and all those signs came to
pass that day. 10 And when they came
thither to the hill, behold, a band
of prophets met him; and the spirit
of God came mightily upon him,
and he prophesied among them. 11 And
it came to pass, when all that knew
him before times saw that, behold,
he prophesied with the prophets,
then the people said one to another,
What is this that is come unto
the son of Kish? 12 Is Saul also
among the prophets? 13 And one of
the same place answered and said,
And who is their father? Therefore
it became a proverb, Is Saul also
among the prophets? 14 And when
he had made an end of prophesying,
he came to the high place.
15 And Saul's uncle said unto
him and to his servant, Whither
went ye? And he said, To seek
the asses: and when we saw that
they were not found, we came to
Samuel. 16 And Saul's uncle said
unto his uncle, He told us plainly
that the asses were found. But
concerning the matter of the king-
dom, whereof Samuel spake, he
told him not.

1 Or, shoulder. 2 Heb. saying.
3 The Sept. has, they spread a couch for Saul on the house top, and
laying down. And it came to pass that, when these signs came.
4 Or, turned. And it came to pass. 5 Heb. it shall come to pass, that when those signs.
6 Heb. do for thee as thine hand shall find.
And Samuel called the people together unto the Lord to Mizpeh; and he said unto the children of Israel, Thus saith the Lord, God of Israel, I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you: but ye have this day rejected your God, who himself saved you out of all your calamities and your distresses; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the Lord by your tribes, and by your thousands. So Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken. And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken: and Saul the son of Kish was taken; but when they sought him, he could not be found.

Therefore they asked of the Lord further, Is there yet a man to come hither? And the Lord answered, Behold, he hath hid himself among the thickets. And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward. And Samuel said to all the people, See ye him whom the Lord hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king. Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the Lord. And Samuel sent all the people away, every man to his house. And Saul also went to his house to Gibeah; and there went with him the host, whose hearts God had touched.

But certain sons of Belial said, How shall this man save us? And they despised him, and brought him no present. But he held his peace.

Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee. And Nahash the Ammonite said unto them, On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel. And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the borders of Israel, and then, if there be none to save us, we will come out to thee. Then came the messengers to Gibeah of Saul, and spoke these words in the ears of the people: and all the people lifted up their voice, and wept. And behold, Saul came following the oxen out of the field; and Saul said, What aileneth the people, that they weep? And they told him the words of the men of Jabesh. And the spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly. And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the dread of the Lord fell on the people, and they came out as one man. And he numbered them in Bezek; and the children of Israel were three hundred thousand, and the men of Judah thirty thousand. And they said unto the men of Jabesh, Tomorrow, by the time the sun is hot, ye shall have deliverance. And the messengers came and told the men of Jabesh; and they were glad. Therefore the men of Jabesh said, To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto you. And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. And the people said unto Samuel, Who is he that said, Shall Saul reign over us? Bring the men...
that we may put them to death. 13 And Saul said, 1 There shall not a man be put to death this day: for to-day the LORD hath wrought deliverance in Israel.

Then said Samuel to the people, Come and let us go to Gilgal, and renew the kingdom there. 15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you. 2 And now, behold, the king shall walketh before you; and I am old and gray-headed; and, behold, my sons are with you: and I have walked before you from my youth unto this day.

Here I am: witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it to you. 4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.

And he said unto them, The Lord is witness against you, and his anointed is witness this day, that ye have not found aught in my hand. 5 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand. 6 And Saul said unto the people, It is the Lord that appointed Moses and Aaron, and that brought your fathers up out of the land of Egypt.

Now therefore stand still and see this great thing, which the Lord will do before your eyes. 17 Is it not wheat harvest to-day? I will call unto the Lord, and he shall send thunder and rain. 18 And Samuel called unto the Lord; and the Lord sent thunders and rain: and all the people heard the words of the Lord.
following the Lord, but serve the Lord with all your heart; 21 and turn ye not asid: for then should ye go after vain things which cannot profit nor deliver, for they are vain. 22 For the Lord will not forsake his people for his great name’s sake: because it hath pleased the Lord to make you a people unto himself. 23 Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you: but I will instruct you in the good and the right way.

24 Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you. 25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

Saul was thirty years old when he began to reign; and he reigned two years over Israel. 2 And Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in the mount of Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent. 3 And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it.

4 When the men of Israel saw that they were in a strait, (for the people were disheartened,) then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits. 7 Now some of the Hebrews had gone over Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

8 And it came to pass, as soon as he had made an end of offering the burnt offering, that he sent and called unto Samuel. 9 And Samuel came to Saul: and Saul went out to meet him, that he might salute him. 10 And Saul said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines assembled themselves together at Michmash; 11 therefore said I, Now will the Philistines come down upon me to Gilgal, and I have not intreated the favour of the Lord: I forced myself therefore, and offered the burnt offering. 12 And Saul said to Samuel, Thou hast done foolishly: thou hast not kept the commandment of the Lord thy God, which he commanded thee: for now would the Lord have established thy kingdom upon Israel for ever. 13 But now thy kingdom shall not continue: the Lord hath sought him a man after his own heart, and the Lord hath appointed him to be prince over his people, because thou hast not kept that which the Lord commanded thee.

15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men. 16 And Saul, and Jonathan his son, and the people that were present with them, abode in Geba of Benjamin: but the Philistines encamped in Michmash. 17 And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual: 18 and another company turned the way to Beth-horon: and another company turned the way of the border that looketh down upon the

1 The Sept. has, and turn ye not aside after the vanity which ye. The whole verse is omitted in the unrev. Sept., but in a later recension the number thirty is inserted. 3 Or, holes 4 Or, cisterns 5 Or, bless 278
valley of Zebôn toward the wilderness.

19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make swords or spears: 20 but all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock; 21 yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes; and to set the goads.

22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found. 23 And the garrison of the Philistines went out unto the pass of Michmash.

14 Now it fell upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come and let us go over to the Philistines' garrison, that is on yonder side. But he told not his father. 2 And Saul abode in the uttermost part of Gibeah under the pomegranate tree which is in Migron: and the people that were with him were about six hundred men; and Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone. 3 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side: and the name of the one was Bozez, and the name of the other Seneh. 4 The one crag rose up on the north in front of Michmash, and the other on the south in front of Geba. 5 And Jonathan said to the young man that bare his armour, Come and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: 6 for there is no restraint to the LORD to save by many or by few. 7 And his armourbearer said unto him, Do all that is in thine heart: turn thee, behold I am with thee according to thy heart. 8 Then said Jonathan, Behold, we will pass over unto the men, and we will discover ourselves unto them. 9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them. 10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be the sign unto us. 11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves. 12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel. 13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew them after him. 14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were half a furrow's length in an acre of land.

15 And there was a trembling in the camp, in the field, and among all the people; the garrison, and the spoilers, they also trembled: and the earth quaked; so there was an exceeding great trembling. 16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went hither and thither.

17 Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there. 18 And Saul said unto Ahijah, Bring hither the ark of God. For the ark of God was there at that time before Eli, the priest of the LORD in Shiloh. 19 And it came to pass, while Saul talked unto the priest, that the tumult that was in the camp of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand. 20 And Saul and all the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there. 21 And Saul said unto Ahijah, Bring hither the ark of God: 22 for the LORD said, Do not the children of Israel pass over the Jordan before the LORD thy God hath removed the Amorites, which dwell on this side Jordan?: 23 For the LORD thy God is gone out to fight for you, to remove the Amorites, and the Canaanites, and the Hittites, and the Perizzites, and the Jebusites from before you: therefore shall not thy fear remain any more. 24 And Saul said, Yield ye me the names of the men that are before me gone over the river. 25 And they told Saul, Jonathan, and his armourbearer, were not come. 26 Then Saul said, Take my arrows, and let all that be in thine hand arise, and go. And he gave him the arrows. 27 So Jonathan and his armourbearer arose, and went; and there was not one of the people that came up with Saul to follow Jonathan but Jonathan and his armourbearer. 28 And the garrison of the Philistines went out, and went up, and came and looked over the valley. But they saw no Jonathan nor his armourbearer. 29 So the garrison came down into the valley: and behold, Saul watched the movement of the Philistines. 30 And Jonathan said unto his armourbearer, Lift thou up the horn now, and look: I pray thee go not up: for the LORD hath delivered them into our hand. 31 And Jonathan and his armourbearer struck through, and slew forty men: from there even to Gibeah of Benjamin, which belonged to Saul. 32 And the garrison of the Philistines came up, and went up: and they came and looked over the valley; and they saw Jonathan and his armourbearer come up. 33 And the garrison came up, and went up, and came and looked over the valley: but they saw neither Jonathan nor his armourbearer. 34 And the Archite, which stood in the middle of the valley, at the place where the paths separate, saw it. 35 And he told the garrison of the Philistines, saying, Behold, I have seen the son of the prophet coming down to the water; and, behold, he is before me now.
were with him were gathered together, and came to the battle; and, behold, every man's sword was against his fellow, and there was a very great discomfiture. 21 Now the Hebrews that were with the Philistines as beforetime, which went up with them into the camp from the country round about; even they also turned to be with the Israelites that were with Saul and Jonathan. 22 Likewise all the men of Israel which had hid themselves in the hill country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle. 23 So the Lord saved Israel that day: and the battle passed over by Beth-aven. 24 And the men of Israel that were distressed that day: but Saul adjured the people, saying, Cursed be the man that eateth food until it be evening, and I be avenged on mine enemies. So none of the people tasted food. 25 And all the people came into the forest; and there was honey upon the ground. 26 And when the people were come unto the forest, behold, the honey dropped: but no man put his hand to his mouth; for the people feared the oath. 27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes were enlightened. 28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth this honey. 29 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes were enlightened. 30 And the people were faint. 31 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. 32 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? for now hath there been no great slaughter among the Philistines. 33 And they smote of the Philistines that day from Michmash to Aijalon: and the people were very faint. 34 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood. 35 Then they said Saul, saying, Behold, the people sin against the Lord, in that they eat with the blood. And he said, Ye have dealt treacherously: roll a great stone unto me this day. 36 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the Lord in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. 37 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. 38 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day. 39 And Saul said, Draw nigh hither, all ye chief of the people: and know and see wherein this sin hath been this day. 40 For, as the Lord liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him. 41 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. 42 Therefore Saul said unto the Lord, the God of Israel, 'Shew theright.' And Jonathan and Saul were taken by lot: but the people escaped. 43 And Saul said, 'Cast lotes between me and Jonathan my son. And Jonathan was taken. 44 Then Saul said to Jonathan, 'Tell me what thou hast done. And Jonathan told him, and said, 'I did certainly taste a little honey with the end of the rod that was in mine hand; and, lo, I must die. And Saul said, 'God do so and more also: for thou shalt surely die, Jonathan.'
And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: for the Lord liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. Then Saul went up from following the Philistines: and the Philistines went to their own place.

Now when Saul had taken the kingdom over Israel, he fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he vexed them. And he did valiantly, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

Now the sons of Saul were Jonathan, and Ishvi, and Malchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal: and the name of Saul's wife was Ahinoam the daughter of Ahimaaz; and the name of the captain of his host was Abner the son of Ner, Saul's uncle. And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.

And there was sore war against the Philistines all the days of Saul: and when Saul saw any mighty man, or any valiant man, he took him unto him.

And Samuel said unto Saul, 'The Lord sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the Lord. 2 'Thus saith the Lord of hosts, I have marked that which Amalek did to Israel, 3 how he set himself against him in the way, when he came up out of Egypt. 4 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; 5 'but slay both man and woman, infant and suckling, ox and sheep, camels and ass.' 6 And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. 7 And Saul came to the city of Amalek, and laid wait in the valley. 8 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: 9 for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul smote the Amalekites, from Havilah as thou goest to Shur, that is before Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

10 Then came the word of the Lord unto Samuel, saying, 11 'It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And Samuel was wroth; and he cried unto the Lord all night.' 12 And Samuel rose early to meet Saul in the morning; and it was told Samuel, saying, Saul came to Carmel, and behold, he set him up a monument, and is gone about, and passed on, and gone down to Gilgal. 13 And Samuel came to Saul: and Saul said unto him, 14 'Blessed be thou of the Lord; for I have performed the commandment of the Lord.' 15 And Saul said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? 16 Then Samuel said unto Saul, 'Go and smite Amalek, and utterly destroy all that they have, and spare them not; 17 but slay both man and woman, infant and suckling, ox and sheep, camels and ass.' And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. 3 And Saul came to the city of Amalek, and laid wait in the valley. 4 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: 5 for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

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wast little in thine own sight, wast thou not made the head of the tribes of Israel? And the LORD anointed thee king over Israel; 18 and the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. 19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst that which was evil in the sight of the LORD? 20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice unto the LORD thy God in Gilgal. 22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. 23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

24 And Saul said unto Samuel, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God. 25 So Samuel turned again after Saul; and Saul worshipped the LORD in Gilgal.

26 Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul. 27 And Samuel came no more to see Saul until the day of his death; for Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

16 Then the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? 2 * Fill thine horn with oil,* and go, I will send thee to Jesse the Bethlehemite:* for I have provided me a king among his sons. 3 And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice unto the LORD. 4 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.

5 And Samuel did that which the LORD spake, and came to Bethlehem. 6 And the elders of the city came to meet him trembling, and said, Comest thou peaceably? 7 And he said, Peaceably: I am come to sacrifice unto the LORD. 8 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: 9 and thou shalt anoint unto me him whom I name unto thee. 10 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the city came to meet him trembling, and said, Comest thou peaceably? 11 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice. 12 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD’s anointed is before him. 13 But the LORD said unto Samuel, Look not on his countenance, nor on the height of his stature; for the LORD seeth not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart. 14 And Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his people, over Israel? for, behold, the LORD hath anointed thee king over his people Israel. 15 And Samuel said, Hearken, thou king of Israel: Thus saith the LORD, I brought thee up out of the dust of the earth, and elevated thee from the遗土 of the people, 16 And I anointed thee king over my people Israel; and I gave thee victory over thine enemies on every side, and delivered thee out of the hand of thy enemies. 17 And I have raised thee this day for king over Israel; and the LORD shall be with thee, and thou shalt reign according to his ordinance. 18 And it shall be, if thou wilt hearken unto the voice of the LORD thy God, to walk in his ways, to love him, and to serve him with all thine heart and with all thy soul, 19 That the LORD will establish thee for a chief in Israel, and will give thee the land of thy fathers, and thou shalt possess it, and shall dominion over Israel.’
Chap. 16, v. 7.

I. SAMUEL.

height of his stature; because I have rejected him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this. Then Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these. And Samuel said unto Jesse, Are all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look upon. And the LORD said, Arise, anoint him: for this is he.

Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came mightily upon David from that day forward. So Samuel rose up, and went to Ramah.

Now the spirit of the LORD had departed from Saul, and an evil spirit from the LORD troubled him. Let our lord now command thy servants, which are before thee, to seek out a man who is a cunning player on the harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. And Saul said unto his servants, Provide me now a man that can play well, and bring him to me. Then answered one of the young men, and said, Behold, I have seen a son of Jesse the Beth-lehemite, that is cunning in playing, and a mighty man of valor, and a man of war, and prudent in speech, and a comely person, and the LORD is with him. Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep. And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by his son to Saul. And David came to Saul, and stood before him; and he loved him greatly; and he became his armour-bearer. And Saul sent unto Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

I 7

Now the Philistines gathered together their armies to battle, and they were gathered together at Socoh, which belongeth to Judah, and pitched between Socoh and Azekah, in Ephes-dammim. And Saul and the men of Israel were gathered together, and pitched in the vale of Elah, and set the battle in array against the Philistines. And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side: and there was a valley between them. And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. And he had an helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass. And he had greaves of brass upon his legs, and a javelin of brass between his shoulders.

And the 10 staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and his shield-bearer went before him. And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. If he be able to fight with me, and kill me, then will we be your servants: but if I prevail against him, and kill him, then shall we ...
ye be our servants, and serve us. And the Philistine said, ‘I defy the armies of Israel this day; give me a man, that we may fight together. And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man was an old man in the days of Saul, stricken in years among men.

And the three eldest sons of Jesse had gone after Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

And David was the youngest: and the three eldest followed Saul.

Now David went to and fro from Saul to feed his father’s sheep at Beth-lehem.

And the Philistine drew near morning and evening, and presented himself forty days.

And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn and these ten loaves, and carry them quickly to the camp to thy brethren; and bring these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge.

And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the place of the waggons, as the host which was going forth to the fight shouted for the battle. And Israel and the Philistines put the battle in array, army against army.

And David left his baggage in the hand of the keeper of the baggage, and ran to the army, and came and saluted his brethren. And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spake according to the same words: and David heard them.

And all the men of Israel, when they saw the man, fled from him, and were sore afraid. And the men of Israel said, Have ye seen this man that is come up? surely he must be defied Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father’s house free in Israel.

And David spake to the men that stood by him, saying. What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God? And the people answered him after this manner, saying. So shall it be done to the man that killeth him. And Eliab his eldest brother heard when he spake unto the men: and Eliab’s anger was kindled against David, and he said, Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle. And David said, What have I now done? Is there not a cause? And he turned away from him toward another, and spake after the same manner: and the people answered him again after the former manner.

And when the words were heard which David spake, they rehearsed them before Saul; and he sent for him. And Saul said to David, Thy servant will go and fight with this Philistine. And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

And David said unto Saul, I have kept my father’s sheep; and when there came a lion, or a bear, and took a lamb out of the flock, I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. And David said unto Saul, Thy servant kept his father’s sheep; and when there came a lion, or a bear, and took a lamb out of the flock, I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth. And David said unto Saul, Thou servant kept his father’s sheep; and when there came a lion, or a bear, and took a lamb out of the flock, I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.
Chap. 17, v. 35.

I. SAMUEL.

[Chap. 18, v. 2.

one of them, seeing he hath defined the armies of the living God. 37 And David said, "The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the Lord shall be with thee. 38 And Saul clad David with his apparel, and he put on a helmet of brass upon his head, and he clad him with a coat of mail. 39 And David girded his sword upon his apparel, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him. 40 And he took his staff in his hand, and chose five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his scrip; and his sling was in his hand: and he drew near to the Philistine. 41 And the Philistine came on and drew near unto David; and the man that bare the shield went before him. 42 And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and pruuddy, and withal of a fair countenance. 43 And the Philistine said to David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods. 44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. 45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a javelin: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, which thou hast defied. 46 This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from off thee; and I will give the carcasses of the host of the Philistines this day "unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel: which thou hast defied. 47 And that all this assembly may know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hand. 48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. 51 Then David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head thereby. And when the Philistines saw that their champion was dead, they fled. 52 And the men of Israel and of Judah arose, and pursued the Philistines, until thou comest to Gal, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shanraim, even unto Gath, and unto Ekron. 53 And the children of Israel returned from chasing after the Philistines, and they spoiled their camp. 54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent. 55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell. 56 And the king said, Inquire thou whose son the striping is. 57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand. 58 And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Beth-lehemite. 1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. 2 And Saul took him that day, and
would let him go no more home to his father's house. 3 Then Jonathan and David made a covenant, because he loved him as his own soul. 4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle. 5 And David went out whithersoever Saul sent him, and behaved himself wisely; and Saul set him over the men of war, and it was good in the sight of all the people, and also in the sight of Saul's servants.

And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with instruments of music. 7 And the women sang one to another in their play, and as said, ‘Saul hath slain his thousands, And David his ten thousands.’

And Saul was very wroth, and this saying displeased him; and he said, ‘They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?’ 9 And Saul eyed David from that day and forward.

10 And it came to pass on the morrow, that an evil spirit from God came mightily upon Saul, and he prophesied in the midst of the house: and David played with his hand, as he did day by day: and Saul had his spear in his hand. 11 And Saul cast the spear; for he said, ‘I will smite David even to the wall. And David avoided out of his presence twice.

And Saul was afraid of David, because the LORD was with him, and was departed from Saul. 13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. 14 And David behaved himself wisely in all his ways; and the LORD was with him. 15 And when Saul saw that he behaved himself very wisely, he stood in awe of him. 16 But all Israel and Judah loved David; for he went out and came in before them.

17 And Saul said to David, Behold, my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, 18 but let the hand of the Philistines be upon him. 19 And David said unto Saul, ‘Who am I, and what is my life, or my father's family in Israel, that I should be son in law to the king?’ 20 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

21 And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him. 22 And Saul said, ‘Thou shalt this day be my son in law a second time. 23 And Saul commanded his servants, saying, Commune with David secretly, and say, ‘Behold, the king hath delight in thee, and all his servants love thee; now therefore be the king's son in law. 24 And Saul's servants spake those words in the ears of David. And David said, ‘Seemeth it to you a light thing to be the king's son in law, seeing that I am a poor man, and lightly esteemed?’ 25 And the servants of Saul told him, saying, ‘On this manner spake David.’ 26 And when his servants told David these words, it pleased David well to be the king's son in law. 27 And Saul gave him Michal his daughter to wife.
I. SAMUEL

Chap. 18, v. 28.


saw and knew that the Lord was with David; and Michal Saul's daughter loved him. And Saul was yet the more afraid of David; and Saul was David's enemy continually.

Then the princes of the Philistines went forth: and it came to pass, as often as they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

And Saul spake to Jonathan his son, and to all his servants, that they should slay David. But Jonathan Saul's son delighted much in David. And Jonathan told David, saying, Saul my father seeketh to slay thee: now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself: and I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and if I see anything, I will tell thee. And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king's in against this servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good: for he put his life in his hand, and smote the Philistine, and the Lord wrought a great victory for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause? And Saul hearkened unto the voice of Jonathan: and Saul said unto his servants that were with him, Hearken now, and say unto Saul, Why wilt thou sin against innocent blood? And Saul was much displeased with Jonathan, and said unto him, Thou son of the woman, why hast thou done this thing? And Jonathan answered Saul, He said unto me, Let me go; why should I kill thee?

Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him. And an evil spirit from the Lord was upon Saul, as he sat in his house with his spear in his hand; and David played with his hand. And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall: and David fled, and escaped that night. And Saul sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to-night, tomorrow thou shalt be slain. So Michal let David down through the window: and he went, and fled, and escaped. And Michal took the teraphim, and laid it in the bed, and put a pillow of goats' hair at the head thereof, and covered it with the clothes. And when Saul sent messengers to take David, she said, He is sick. And Saul sent the messengers to see David, saying, Bring him up to me in the bed, that I may slay him. And when the messengers came in, behold, the teraphim was in the bed, with the pillow of goats' hair at the head thereof. And Saul said unto Michal, Why hast thou deceived me thus, and let mine enemy go, that he is escaped? And Michal answered Saul, He said unto me, Let me go: why should I kill thee?

Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

Then went he also to Ramah, and came to the great well that is in Secu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah. And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the spirit of God came upon the messengers of Saul, and they also prophesied. And when it was told Saul, he sent other messengers, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied. Then went he also to Ramah, and came to the great well that is in Secu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah. And he went thither to Naioth in Ramah: and the spirit of God came upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. And he also stripped off his clothes, and
he also prophesied before Samuel, and 1 lay down naked all that day and all that night. Wherefore they say, *Is Saul also among the pro-
phets?  

1 And David fled from Na-

2 loth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?  

2 And he said unto him, God for-

3 bid; thou shalt not die: behold, my father doeth neither great or small, but that I disclose it unto me: and why should my father hidethisthing from me? it is not so.  

3 And David sware more 4 over, and said, Thy father knoweth well that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest the be grieved: but truly as the LORD liveth, and as thysoul liveth, there is but a step betweenme and death.  

4 Then said Jonathan unto David, Whatever thy soul 4 desireth, I will even do it for thee.  

5 And David said unto Jonathan, Behold, to-morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.  

6 If thy father miss me at all, then say, David earnestly asked leave of me that he might run 5 to Bethlehem his city: for it is the yearly sacrifice there for all the family.  

7 If he say thus, It is well; thy servant shall have peace: but if he be wroth, then know that 4 evil is determined by him. Therefore deal kindly with thy servant; 8 for thou hast brought thy servant into a covenant of the LORD with thee: 9 but if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father? 9 And Jonathan said, Far be it from thee: for if I should at all know that 4 evil were determined by my father to come upon thee, then would not I tell it thee? 10 Then said David to Jonathan, Who shall tell me if perchance thy father answer thee roughly? 11 And Jonathan said unto David, Come and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, The LORD, the God of Israel, be witness; when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee? 13 The LORD do so to Jonathan, and more also, should it please my father to do thee evil, if I disclose it unto thee, and send thee away, that thou mayest go in peace: 14 and the LORD be with thee, as he hath been with my father. 15 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not: 16 but also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth. 17 So Jonathan made a covenant with the house of David, saying, 18 And the LORD shall require it at the hand of David's enemies. 19 And Jonathan caused David to swear again, for the love that he had to him: 20 for he loved him as he loved his own soul.

21 Then Jonathan said unto him, To-morrow is the new moon: and him shalt be missed, because thy seat will be empty. 22 And when thou hast stayed three days, thou shalt go down quickly, and come to the place where thou didst hide thyself 4 when the business was in hand, and shalt remain by 4 the stone Ezel. 23 And I will shoot three arrows on the side thereof, as though I shot at a mark, 24 And, behold, I will send the lad, saying, Go, find the arrows. If I say unto the lad, Behold, the arrows are beyond thee: go thy way; for the LORD hath sent thee away. 25 And as touching the matter which thou and I have spoken of, behold, the LORD is between thee and me for ever.

26 So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat. 27 And the king sat upon his seat, as at other times, even

1 Or, fall 2 Heb. uncovereth mine ear. 3 Or, What doth thy soul desire, that I should do it for thee? 4 Heb. with. 5 Or, be his love toward him. 6 Heb. mistook. 7 Heb. greatly. 8 Heb. is the day of the business. See ch. 1. 2. 9 Or, as read by the Sept., this month. 10 Or, him. 11 Heb. not any thing.
upon the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side: "but David's place was empty. 26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, "he is not clean; surely he is not clean. 27 And it came to pass on the morrow after the new moon, which was the second day, that "David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to-day? 28 And Jonathan answered Saul, *David earnestly asked leave of me to go to Beth-lehem: 29 and he said, Let me go, I pray thee; for our family hath a sacrifice in the city, and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he is not come unto the king's table. 30 Then Saul's anger was kindled against Jonathan, and he said unto Jonathan, Wherefore should he be put to death? what hath he done? 31 And Saul cast his spear at him to smite him: whereby Jonathan knew that it was determined of his father to put David to death. 32 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame. 33 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him. 34 And he said unto his lad, Run, find now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him. 35 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, *Is not the arrow beyond thee? 36 And Jonathan cried after the lad: Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master. 37 But the lad knew not any thing: only Jonathan and David knew the matter. 38 And Jonathan gave his weapons unto his lad, and said unto him, Go, carry them to the city. 39 And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. 42 And Jonathan said to David, *Go in peace, forasmuch as we have sworn both of us in the name of the Lord, saying, *The Lord shall be between me and thee, *and between my seed and thy seed, for ever. And he arose and departed: and Jonathan went into the city. 41 Then came David to Nob to Ahimelech the priest: and Ahimelech came to meet David trembling, and said unto him, Why art thou alone, and no man with thee? 2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed the young men to such and such a place. 3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or whatsoever there is present. 4 And the priest answered David, and said, There is no common bread under mine hand, but there is holy bread; *if only the young men have kept themselves from women. 5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day shall their vessels be holy? 6 So the priest gave him holy bread: for there was no bread there but the shewbread, *that was taken from before the Lord, to put hot bread
in the day when it was taken away.

7 Now a certain man of the servants of Saul was there that day, detained before the Lord; and his name was

Doeg the Edomite, the 2chiefest of the herdmen that belonged to Saul. 8 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

9 And the priest said, *The sword of Goliath the Philistine, whom thou slewest in the vale of *Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me.

10 And David arose, and fled that day for fear of Saul, and went to

Achish the king of Gath. 11 And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another in dances, saying,

Saul hath slain his thousands, And David his ten thousands?

12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath. 13 And he changed his behaviour before them, and feigned himself mad in their hands, and *scrabbled on the doors of the gate, and let his spittle fall down upon his beard. 14 Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?

15 Do I lack mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?

16 And David therefore departed thence, and escaped to the cave of *Adullam: and when his brethren and all his father's house heard it, they went down thither to him. 17 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them: and there were with him about four hundred men.

18 And David went thence to Mizpah of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me. 19 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

20 And the prophet *Gad said unto David, Abide not in the hold: depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hereth. 21 And Saul heard that David was discovered, and the men that were with him: now Saul was sitting in Gibeah, under the tamarisk tree in Ramah, with his spear in his hand, and all his servants were standing about him.

22 And Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give everyone of you fields and vineyards, will he make you all captains of thousands and captains of hundreds; 23 that all of you have conspired against me, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, 24 to lie in wait, as at this day?

25 Then answered Doeg the Edomite, which stood by the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. 26 And he inquired of the Lord for him, and gave him victuals, and gave him the sword of Goliath the Philistine. 27 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king. 28 And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord. 29 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, 30 to lie in wait, as at this day? 31 Then Ahimelech answered the king, and said, And who among all thy servants is so faithful as David, which is the king's son in law, and is taken

1 Or, mightiest 2 Or, the tertMntn 3 Or, made marks 4 Heb. bitter of soul. 5 Or, on the height 6 Or, there was none that disclosed it to me when my son made his. 7 Or, was set over
into thy council, and is honourable in thine house? 15 Have I to-day begun to inquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knoweth nothing of all this; less or more. 16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house. 17 And the king said unto the guard that stood about him, Turn, and slay the priests of the Lord; because their hand also is with David, and because they knew that he fled, and did not disclose it to me. But the servants of the king would not put forth their hand to fall upon the priests of the Lord; because their hand also is with David, and because they knew that he fled, and did not disclose it to me. But the servants of the king would not put forth their hand to fall upon the priests of the Lord.

And the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five persons that did wear a linen ephod. 18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five persons that did wear a linen ephod.

And Abiathar the son of Ahimelech, named Abiathar, escaped, and fled after David. 21 And Abiathar told David that Saul had slain the Lord's priests. 22 And David knew that Saul devised mischief against him; and he said to Abiathar the priest, Bring hither the ephod. 23 Then said David, O Lord, the God of Israel, thyservanthath surely heard that Saul seeketh to come to Keilah, to destroy the city for my sake. Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O Lord, the God of Israel, I beseech thee, tell thy servant. And the Lord said, He will come down. 24 Then said David, Will the men of Keilah deliver up me and my men into the hand of Saul? And the Lord said, They will deliver thee up. 25 Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

And David abode in the wilderness in the strongholds, and remained in the hill country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand. 27 And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in the wood. 28 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in the Lord, saying, Shall I go and smite these Philistines? And the Lord said unto David, Go, and smite the Philistines, and save Keilah. 29 And Saul's men said unto him, Behold, we be afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines? 30 And David inquired of the Lord yet again. And the Lord answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.
Chap. 23, v. 17.]

I. SAMUEL.

[Chap. 24, v. 13.]

Chap. 23, v. 17.

also Saul my father knoweth.

18 And they two made a covenant before the Lord: and David abode in the wood, and Jonathan went to his house. 19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in the strong holds in the wood, in the hill of Hachilah, which is on the south of the desert? 20 Now therefore, O king, come down, according to all the desire of thy soul to come down; and our part shall be to deliver him up into the king's hand. 21 And Saul said, Blessed be ye of the Lord; for ye have had compassion on me. 22 Go, I pray you, make yet more sure, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly. 23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me of a certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the Arabah on the south of the desert. 25 And Saul and his men went to seek David. And they told David: wherefore he came down to the rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon. 26 And Saul and his men went to seek him. And they told David: wherefore he came down to the rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon. 27 And Saul and his men went to seek him. And they told David: wherefore he came down to the rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon. 28 So Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammelkoth. 29 And David went up out of the cave, and dwelt in the strong holds of En-geedi.

And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-geedi. 30 Then Saul took three thousand men chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats. 31 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet. Now David and his men were abiding in the innermost parts of the cave. 32 And the men of David said unto him, Behold, the day of which the Lord said unto thee, Behold, I will deliver thine enemy into thine hand, and thou shalt do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul’s robe privily. 33 And it came to pass afterward, that David’s heart smote him, because he had cut off Saul’s skirt. 34 And he said unto his men, The Lord forbid that I should do this thing unto my lord, the Lord’s anointed, to put forth mine hand against him, seeing he is the Lord’s anointed. 35 So David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his way. 36 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David bowed with his face to the earth, and did obeisance. 37 And David said to Saul, Wherefore hearkest thou men’s words, saying, Behold, David seeketh thy hurt? 38 Behold, this day thine eyes have seen how that the Lord hath delivered thee to-day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; 39 for he is the Lord’s anointed. Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, and know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee, though thou huntest after my soul to take it. 40 The Lord judge between me and thee, and the Lord avenge me of thee: but mine hand shall not be upon thee. 41 As saith...
the proverb of the ancients, Out of the wicked cometh forth wickedness: but mine hand shall not be upon thee. 14 After whom is the king of Israel come out? after whom dost thou pursue? "after a dead dog, "after a flea. 15 "The Lord therefore be judge, and give sentence between me and thee, and see, and "plead my cause, and "deliver me out of thine hand. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, "Is this thy voice, my son David? And Saul lifted up his voice, and wept. 17 And he said to David, Thou art more righteous than I: 18 for thou hast rendered unto me good, whereas I have rendered unto thee evil. 19 For if a man and his enemy, will he let him go well away? wherefore the Lord reward thee good for that thou hast done unto me this day. 20 And now, behold, "I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand. 21 "Swear now therefore unto me by the Lord, "that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father’s house. 22 And David swore unto Saul. And Saul went home; but David and his men got them up unto the hold.

25 And Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: "and he was shearing his sheep in Carmel.

3 Now the name of the man was Nabal; and the name of his wife Abigail: and the woman was of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.

4 And David heard in the wilderness that Nabal "did shear his sheep. 5 And David sent ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: 6 and "thus shall ye say to him that liveth in prosperity, "Peace be both unto thee, and peace be to thine house, and peace be unto all that thou hast. 7 And now I have heard that thou hast shearsers: thy shepherds have now been with us, and we "did them no hurt, "neither was there aught missing unto them, all the while they were in Carmel. 8 Ask thy young men, and they will tell thee: wherefore let the young men find favour in thine eyes; for we come in a good day: give, I pray thee, whatsoever cometh to thine hand, unto thy servants, and unto thy son David. 9 And when David’s young men came, they spake to Nabal according to all those words in the name of David, and ceased. 10 And Nabal answered David’s servants, and said, "Who is David? and who is the son of Jesse? ‘there be many servants now a days that break away every man from his master. 11 Shall I then take "my bread, and my water, and my "flesh that I have killed for my shearers, and give it unto "men of whom I know not whence they be? 12 So David’s young men turned on their way, and went back, and came and told him according to all these words. 13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword: and there went up after David about four hundred men; 14 and two hundred abode by the stuff. 15 But one of the young men told Abigail, Nabal’s wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he "fell upon them. 16 But the men were very good unto us, and we were not "hurt, "neither missed we any thing, as long as we were conversant with them, when we were in the fields: 17 they were "a wall

1 Heb. give sentence for me. 2 Or, business was that of. 3 Or, thine shall ye say. All hail! and peace be unto thee. 4 The Vulgate has, to my brethren. 5 Heb. put them not to shame. 6 Or, remained quiet. 7 Heb. slaughter. 8 Heb. bless. 9 Or, raised on 10 Heb. put to shame.
unto us both by night and by day, all the while we were with them keeping the sheep. 17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his house: for he is such a son of Belial, that one cannot speak to him. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. 19 And she said unto her young men, Go on before me; behold, I come after you. But she told not her husband Nabal. 20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down against her; and she met them. 21 Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath returned me evil for good. 22 And now thou knowest and consider what thou wilt do; for evil is determined against our master, and against all his house: for he is such a son of Belial, that one cannot speak to him. 23 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. 24 And she said unto her young men, Go on before me; hold, I come after you. But she told not her husband Nabal. 25 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down against her; and she met them. 26 And when Abigail saw David, she fell down before David on her face, and bowed herself to the ground. 27 And she fell at his feet, and said, Upon me, my lord, upon me be the iniquity: and let thine handmaid, I pray thee, speak in thine ears, and hearken to the words of thine handmaid. 28 Let not my lord, I pray thee, regard this son of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. 29 Now therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withheld thee from hurting me, and my lord hath not heard the voice of man, neither have I known of all that pertained unto thee: and he hath returned me evil for good. 30 And now thou knowest and consider what thou wilt do; for evil is determined against our master, and against all his house: for he is such a son of Belial, that one cannot speak to him. 31 And David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath returned me evil for good. 32 And now thou knowest and consider what thou wilt do; for evil is determined against our master, and against all his house: for he is such a son of Belial, that one cannot speak to him. 33 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. 34 And she said unto her young men, Go on before me; hold, I come after you. But she told not her husband Nabal. 35 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down against her; and she met them. 36 And when Abigail saw David, she fell down before David on her face, and bowed herself to the ground. 37 And she fell at his feet, and said, Upon me, my lord, upon me be the iniquity: and let thine handmaid, I pray thee, speak in thine ears, and hearken to the words of thine handmaid. 38 And now therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withheld thee from hurting me, and my lord hath not heard the voice of man, neither have I known of all that pertained unto thee: and he hath returned me evil for good. 39 And now thou knowest and consider what thou wilt do; for evil is determined against our master, and against all his house: for he is such a son of Belial, that one cannot speak to him. 40 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. 41 And she said unto her young men, Go on before me; hold, I come after you. But she told not her husband Nabal. 42 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down against her; and she met them. 43 And when Abigail saw David, she fell down before David on her face, and bowed herself to the ground. 44 And she fell at his feet, and said, Upon me, my lord, upon me be the iniquity: and let thine handmaid, I pray thee, speak in thine ears, and hearken to the words of thine handmaid. 45 And now therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withheld thee from hurting me, and my lord hath not heard the voice of man, neither have I known of all that pertained unto thee: and he hath returned me evil for good. 46 And now thou knowest and consider what thou wilt do; for evil is determined against our master, and against all his house: for he is such a son of Belial, that one cannot speak to him.
he became as a stone. 38 And it came to pass about ten days after, that the Lord smote Nabal, that he died. 39 And when David heard that Nabal was dead, he said, 40 Blessed be the Lord, that hath pleased the cause of my reproach from the hand of Nabal, and hath kept back his servant from evil: and the evil-doing of Nabal hath the Lord returned upon his own head. And David sent and spake concerning Abigail, to take her to him to wife. 41 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee to take her to him to wife. 42 And she arose, and bowed herself with her face to the earth, and said, Behold, thine handmaid is as a servant to wash the feet of the servants of my lord. 43 And Abigail hasted, and arose, and rode upon an ass, with five damsels of her that followed her; and she went after the messengers of David, and became his wife. 44 David also took Ahinoam of Jezreel; and they became both of them his wives. 45 Now Saul had given Michal his daughter, David's wife, to Paltiel the son of Laish, which was of Gallim. 20 And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before the desert? 2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph. 3 And Saul pitched in the hill of Ha-Chilah, which is before the desert, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness. 4 David therefore sent out spies, and understood that Saul was come of a certainty. 5 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay within of the place of the wagons, and the people pitched round about him. 6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, 1 Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee. 7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within of the place of the wagons, with his spear stuck in the ground at his head: and Abner and the people lay round about him. 8 Then said Abigail to David, 9 God hath delivered up thine enemy into thy hand this day: now therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time. 10 And David said to Abishai, Destroy him not: for who can put forth his hand against the Lord's anointed, and be guiltless? 11 And David said, As the Lord liveth, the Lord shall smite him; or his day shall come to die; or he shall go down into battle, and perish. 12 The Lord forbid that I should put forth mine hand against the Lord's anointed: but now take, I pray thee, the spear that is at his head, and the cruse of water, and let us go. 13 So David took the spear and the cruse of water from Saul's head; and they gat them away, and no man saw it, neither did any awake: for they were all as sleep; because a deep sleep from the Lord was fallen upon them. 14 Then David went over to the other side, and stood on the top of the mountain afar off; a great space being between them: 15 and David cried to the people, and to Abner the son of Ner, saying, Answerest thou not to the king? 16 And Davidsaid to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore hast thou not kept watch over thy lord the king? 17 Then Abner answered and said, Who art thou that criest to the king? 18 And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore hast thou not kept watch over thy lord the king? for there came one of the people in to destroy the king thy lord. 19 This thing is not good that thou hast done. 20 As the Lord liveth, ye are worthy to die, because ye have not kept watch over your lord, the Lord's anointed. And now, see, where the king's spear is, and the cruse of water that was at his head. 21 And Saul knew David's voice, and said, Is this thy voice, my son David?
And David said, It is my voice, my lord, O king. 18 And he said, Wherefore doth my lord pursue after his servant? for what have I done? or what evil is in mine hand? 19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be the Lord that hath stirred thee up against me, let him accept an offering: but if it be the children of men, cursed be they before the Lord; for they have driven me out this day that I should not cleave unto the inheritance of the Lord, saying, Go, serve other gods. 20 Then Saul gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

21 And the number of the days that David dwelt in the country of the Philistines was a full year and four months. 22 And David and his men went up, and made a raid upon the Qeshurites, and the Girzites, and the Amalekites: for those nations were the inhabitants of the land, which were of old, as thou goest to Shur, even unto the land of Egypt. 23 And David smote the land, and saved neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel: and he returned, and came to Achish. 24 And Achish said, Whither have ye made a raid to-day? And David said, Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.

25 And David saved neither man nor woman alive, to bring them to Gath, saying, Lest they should tell on us, saying, So did David, and so hath been his manner all the while he hath dwelt in the land of the Philistines.

26 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

27 And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in all the borders of Israel: so shall I escape out of his hand. 28 And David arose, and passed over, he and the six hundred men that were with him, unto Achish the son of Maoch, king of Gath. 3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife. 4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 And David said unto Achish, If now I have found grace in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? 6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

7 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me in the host, thou and thy men with me; and it shall be, when the Lord doth give me victory, that I will let thee come forth. 8 But David said, There is set noslider upon the lot for me, the Lord shall give me an issue out of Abigail's house to keep his word and his oath, which he spake unto Israel. 9 And Achish said to David, Wherefore wenteth the heart of thee and of thine men in the night to seek out the country? for ye have brought Saul, and all the house of Israel, into contempt. 10 So David departed from Achish, and went and returned to the land of the Philistines. 11 And Saul searched for David everywhere, and he fled from Saul, and went into the desert. 12 And Saul had seven sons that were born of his wife, Machpelah, the daughter of Caleb the Hezronite, the son of Ephoram; and the names of the sons were: the first Mephibosheth, the second Shamshai, the third Lahai-roi, the fourth Nogah, the fifth Agag, the sixth Adonai, the seventh Melauch. 13 And the daughter of Saul was married to a man in Benjamin, whose name was Kish, the son of the high priest Abiathar; and the name of the Benjaminite was Abner. 14 And the princes of Saul's house were: Jonathan, Abinadab, and Malchishua; 15 And Abijah, Shama, and Galgat. 16 And it was told Saul that David was escaped out of the land of the Philistines: wherefore he gathered all that was in Saul's house, to seek David. 17 And they told David, saying, Here is the voice of the horsemen of Saul: go, be thou in the rock of Oreb. 18 And David arose, and went to the strong hold of Adullam; and the g snag came to him, and his six hundred men with him. 19 And Achish, the son of Maoch the Carmelitess, was king in Gath; and his seven sons were born to him of his body; and the name of his eldest daughter was Maachah. 20 And his wife's name was Meribbaal, the daughter of Abdon the Carmelitess. 21 And she had a son, whose name was Abdon the Carmelitess; and she gave him Adullam in possession of the house of his father. 22 And there was a strong hold in Adullam, and they dwelt in the strong hold; and they had with them in the strong hold two hundred men. 23 And David said, My brethren, shall I go down into the camp to Saul to my lord? And if I go down, shall I not be delivered into Saul's hand? and if I abide, shall I not be delivered into David's hand? And Saul's hand was on David, and Saul sent him away: and David fled from the presence of Saul, and dwelt in the strong hold.
and thy men. And David said to Achish, Therefore thou shalt know what thy servant will do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

3 Now was Samuel dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa. And when Saul saw the host of the Philistines, he was afraid, and his heart trembled greatly. And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets. Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor. And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night: and he said, Divine unto me, I pray thee, by the familiar spirit, and bring me up whomsoever I shall name unto thee. And the woman said unto him, Behold, there is a woman that hath a familiar spirit at En-dor. And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night: and he said, Divine unto me, I pray thee, by the familiar spirit, and bring me up whomsoever I shall name unto thee. And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? And Saul said unto her, Be not afraid: for the LORD liveth, there shall no punishment happen to thee for this thing. Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel. And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul. And the king said unto her, Be not afraid: for what seest thou? And the woman said unto Saul, I see a god coming up out of the earth. And she said, An old man cometh up; and he is covered with a robe. And Saul perceived that it was Samuel, and he bowed with his face to the ground, and did obeisance. And Saul said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answered me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. And Saul said, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine adversary? And the LORD hath wrought for himself, as he spake by me: and the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David. Because thou obeyedst not the voice of the LORD, and didst not execute his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. Moreover the LORD will deliver Israel also into the hand of the Philistines: and to-morrow shalt thou and thy sons be with me: the LORD shall deliver the host of Israel also into the hand of the Philistines. Then Saul fell straightway upon the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night. And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath put my life in my hand, and have hearkened unto thy words which thou spakest unto me. Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid: and hearken unto thy words which thou spakest unto me. 22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid: and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. But he refused, and said, I will not eat. But his servants, together with the woman, constrained him; and he hearkened unto their voice. So he arose from the earth, and sat
upon the bed. 24 And the woman had a fatted calf in the house; and she hasted, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof: 25 and she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

Now the Philistines gathered together all their hosts to Aphek: and the Israelites pitched by the fountain which is in Jezreel. 2 And the lords of the Philistines passed on by hundreds, and by thousands: and David and his men passed on in the rearward with Achish.

Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days or these years, and I have found no fault in him since he fell away unto me unto this day? 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make them return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us: for with whom should this fellow reconcile himself unto his lord? should it not be with the heads of these men? 5 Is not this David, of whom they sang on another in dances, saying,

Saul hath slain his thousands, 6 And David his ten thousands?

Then Achish called David, and said unto him, As the Lord liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. 7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines. 8 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been before thee unto this day, that I may not go and fight against the enemies of my lord the king? 9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle. 10 Wherefore now rise up early in the morning, with the servants of thy lord that are come with thee: and as soon as ye be up early in the morning, and have light, depart. 11 So David rose up early, and he and his men, to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had made a raid upon the South, and upon Ziklag, and had smitten Ziklag, and burned it with fire; and had taken captive the women and all that were therein, both small and great: they slew not any, but carried them off, and went their way.

And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captive.

Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

And David's two wives were taken captive, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David strengthened himself in the Lord his God.

And David said to Abiathar the priest, the son of Ahimelech, I pray thee, bring me hither the ephod. 8 And Abiathar brought thither the ephod to David. 9 And David inquired of the Lord, saying, If I pursue after this troop, shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and shalt without fail recover all. 10 So David went, and he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed. 11 But David pursued, he and four hundred men: for two hundred stayed behind.
which were so faint that they could not go over the brook Besor: and they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they gave him water to drink: and they gave him a piece of a cake of figs, and two clusters of raisins; and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights. And David said unto him, Towhom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick. We made a raider upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire. And David said to him, Wilt thou bring me down to this troop? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop. And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah. And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels and fled. And David recovered all that the Amalekites had taken: and David rescued his two wives. And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David brought back all. And David took all the flocks and the herds, which they drove before those other cattle, and said, This is David's spoil. And David came to the two hundred men, which were so faint that they could not follow David, whom also they had made to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them. Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart. Then said David, Ye shall not do so, my brethren, with that which the Lord hath given unto us, who hath preserved us, and delivered the troop that came against us into our hand. And who will hearken unto you in this matter? for as his share is that goeth down to the battle, so shall his share be that tarryeth by the stuff: they shall share alike. And it was so from that day forward, that he made it a statute and an ordinance for Israel, unto this day.

And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the Lord; to them which were in Beth-el, and to them which were in Ramoth of the South, and to them which were in Jattir; and to them which were in Ar aer, and to them which were in Siphmoth, and to them which were in Jeshanah, and to them which were in Jephthaeon; and to them which were in Racal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites; and to them which were in Hormah, and to them which were in Corashan, and to them which were in Atachah; and to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. And the battle went sore against Saul, and the archers over
took him; and he was greatly distressed by reason of the archers.

Then said Saul to his armour-bearer, Draw thy sword, and thrust me through wither; lest these uncircumcised come and thrust me through, and abuse me. But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

And when his armour-bearer saw that Saul was dead, he likewise fell upon his sword, and died with him.

And when the men of Israel that were on the other side of the valley, and they that were beyond Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to carry the tidings unto the house of their gods, and to the people.

And they put his armour in the house of the Ashtaroth: and they fastened his body to the wall of Beth-shan.

And when the inhabitants of Jabesh-gilead heard concerning him that which the Philistines had done to Saul, they all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there.

And they took their bones, and buried them under the tamarisk tree in Jabesh, and fasted seven days.

THE SECOND BOOK OF SAMUEL.

I AND it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; it came even to pass on the third day, that a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped. And David said unto him, How went the matter? I pray thee, tell me. And he answered, The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead? And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and lo, the chariots and the horsemen followed hard after him. And when he looked behind him, he saw me, and called unto me. And I answered, Here am I.

So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

Then David took hold on his clothes, and rent them; and likewise all the men that were with him; and they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the Lord; and for the house of Israel; because they were fallen by the sword.
unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite. And David said unto him, How wast thou not afraid to put forth thine hand to destroy the Lord's anointed? And mDavid called one of the young men, and said, Go near, and fall upon him. And he smote him that he died. And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.

And David said unto him, "Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the Lord's anointed. And David lamented with this lamentation over Saul and over Jonathan his son: and he bade them teach the children of Judah the song of the bow: behold, it is written in the book of Jashar.

Thy glory, O Israel, is slain upon thy high places! How are the mighty fallen! Tell it not in Gath, Publish it not in the streets of Ashkelon, Lest the daughters of the Philistines rejoice, Lest the daughters of uncircumcised triumph.

Ye mountains of Gilboa, Let there be no dew nor rain upon you, neither fields of offerings: For there the shield of the mighty was vilely cast away, The shield of Saul, not anointed with oil. From the blood of the slain, from the fat of the mighty, The bow of Jonathan turned not back, And the sword of Saul returned not empty.

Saul and Jonathan were lovely and pleasant in their lives, And in their death they were not divided; They were swifter than eagles, They were stronger than lions.

Ye daughters of Israel, weep over Saul, Who clothed you in scarlet and delicately, Who put ornaments of gold upon your apparel.

How are the mighty fallen in the midst of the battle!

Jonathan is slain upon thy high places.

I am distressed for thee, my brother Jonathan: Very pleasant hast thou been unto me:

Thy love to me was wonderful, Passing the love of women.

How are the mighty fallen, And the weapons of war perished!

And it came to pass after this, that David inquired of the Lord, saying, Shall I go up into any of the cities of Judah? And the Lord said unto him, Go up.

And David said, Whither shall I go up? And he said, Unto Hebron.

So David went up thither, and he said, Unto Hebron. And David sent messengers unto them, and said, "Blessed be ye of the Lord, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him. Now therefore let your hands be strong, and be ye valiant: for Saul your lord is dead, and also the house of Judah have anointed me king over them.

Abner the son of Ner, captain of Saul's host, had taken Ish-bosheth the son of Saul, and brought him over to Mahanaim; and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and he reigned two years.) But the house of Judah followed David. And the time that David was king in Hebron over
And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon. And Joab the son of Zeruiah, and the servants of David, went out, and met them by the pool of Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool. And Abner said to Joab, Let the young men, I pray thee, arise and play before us. And Joab said, Let them arise. Then they arose and went over by number; twelve for Benjamin, and for Ish-bosheth the son of Saul, and twelve of the servants of David. And they caught everyone his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkath-hazzurim, which is in Gibeon. And the battle was very sore that day; and Abner was beaten, and the men of Israel, before the servants of David. The three sons of Zeruiah were there, Joab, and Abishai, and Asahel: and Asahel was Paslight of foot as a wild roe. And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner. Then Abner looked behind him, and said, Is it thou, Asahel? And he answered, It is I. And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him. And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother? Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him in the belly, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still. But Joab and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon. And the children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of an hill. Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren? And Joab said, As God liveth, if thou hadst not spoken, surely then in the morning the people had gone away, nor followed every one his brother. So Joab blew the trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more. And Abner and his men went all that night through the Arabah; and they passed over Jordan, and went through all Beth-ron, and came to Mahanaim. And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel. But the servants of David had smitten of Benjamin, and of Abner's men, to that three hundred and threescore men died. And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and the day brake upon them at Hebron.

Now there was long war between the house of Saul and the house of David: and David waxed stronger and stronger, but the house of Saul waxed weaker and weaker. And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess; and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital; and the sixth, Ithream, of Eglah David's wife. These were born to David in Hebron.
6 And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong in the house of Saul.

7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah; and Ish-bosheth said to Abner, Wherefore hast thou gone in unto my father's concubine? 8 Then was Abner very wroth for the words of Ish-bosheth, and said, Am I a dog's head that belongeth to Judah? This day do I shew kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. 9 God do to Abner, and more also, if, as the Lord hath sworn to David, I do not even to him; to translate the kingdom from the house of Saul, and to set up the throne of David over Israel and overJudah, from Dan even to Beer-sheba.

10 And he could not answer Abner another word, because he feared him. 11 And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. 12 And Abner sent messengers to Ish-bosheth Saul's son, saying, Deliver me my wife Michal, whom I betrothed to me for an hundred foreskins of the Philistines. 13 And Ish-bosheth sent, and took her from her husband, even from Paltiel the son of Laish. 14 And David sent messengers to Ish-bosheth Saul's son, saying, Deliver me my wife Michal, whom I betrothed to me for an hundred foreskins of the Philistines. 15 And Ish-bosheth sent, and took her from her husband, even from Paltiel the son of Laish. 16 And her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner unto him, Go, return: and he returned.

17 And Abner had communication with the elders of Israel, saying, In times past ye sought for David to be king over you: now then do it: for the Lord hath spoken of David in Hebron all that seemed good to Israel, and to the whole house of Benjamin. 20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast. 21 And Abner said unto David, I will arise and go, and I will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul deseth. And David sent Abner away; and he went in peace.

22 And, behold, the servants of David and Joab came from a foray, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace. 23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is quite gone. 24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone? 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest. 26 And when Joab was come out from David, he sent messengers after Abner, and they brought him back from the well of Sirah: but David knew it not. 27 And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the belly, that he died, for the blood of Asahel his brother. 28 And afterward when David heard it, he said, I and my kingdom are guiltless before the Lord forever from the blood of Abner the son of Ner: 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fall from the house of Joab one that hath an issue, or that is leper, or that leaneth on a staff, or

1 Or, showed himself strong for 2 Or, the fault of this woman 3 Or, where he was 4 In 1 Sam. 25. 44. Palti. 5 Heb. the troop. 6 Or, cetera
that fellath by the sword, or that lacketh bread. 30 So Joab and Abishai his brother slew Abner, because he had killed their brother Asahel at Gibeon in the battle. 31 And David said to Joab, and to all the people that were with him, "Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David followed the bier. 32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept. 33 And the king lamented for Abner, and said, "Should Abner die as a fool die? 34 Thy hands were not bound, nor thy feet put into fetters: As a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him. 35 And all the people came to cause David to eat bread while it was yet day; but David sware, saying, "I will not eat bread, nor drink wine, until I have caused Abner the son of Ner to be buried into the grave of Abner; 36 And I will cause the men that lusted after my soul to tread it to pieces, with their feet. 37 And all the people and all Israel understood that day what David did, that he sware to cause Abner the son of Ner to be buried with the kings in the king's sepulchre. 38 And the king's servants said to David, 'If the king will not grant thee the request, seek out the men, and smite them, even to the uttermost.' 39 And David said, 'Whosoever doeth the king's bidding is blessed. Abner was my brother. 40 Therefore speak, I pray thee, in mine ear, and I will hear thee.' 41 And Jonathan, Saul's son, had a son that was lame of his feet. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth. 5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the belly: and Rechab and Baanah his brother escaped. 7 Now when they came into the house, as he lay on his bed in his bedchamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night. 8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, which sought thy life; and the Lord hath avenged my lord the king this day of Saul, and of his seed, 9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, 'As the Lord liveth, who hath redeemed my soul out of all adversity, 10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, which was the reward I gave him for his tidings. 11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth? 12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. 13 And when Ish-bosheth, Saul's son, heard that Abner was dead in Hebron, his hands became feebile, and all the Israelites were troubled. 2 And Ish-bosheth, Saul's son, had two men that were captains of bands; the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin: ('for Beeroth also is reckoned to Benjamin: and the Beerothites fled to Gittaim, and have been sojourners there until this day.)

4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the belly: and Rechab and Baanah his brother escaped. 7 Now when they came into the house, as he lay on his bed in his bedchamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night. 8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, which sought thy life; and the Lord hath avenged my lord the king this day of Saul, and of his seed, 9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, 'As the Lord liveth, who hath redeemed my soul out of all adversity, 10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, which was the reward I gave him for his tidings. 11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth? 12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron.

1 Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, "we are thy bone and thy flesh." 2 So David rose up, and went down to the hou
times past, when Saul was king over us, it was thou that leadest out and broughtest in Israel: and the Lord said to thee, Thou shalt feed my people Israel, and thou shalt be a prince over Israel. 3 So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before the Lord: and they anointed David king over Israel. 4 David was thirty years old when he began to reign, and he reigned forty years. 5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah. 6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come into this house: thinking, David cannot come in hither. 7 Nevertheless David took the strong hold of Zion; that is the city of David. 8 And David said on that day, Whosoever smiteth the Jebusites, let him get up to the watercourse, and smite the lame and the blind, that are hated of David's soul: wherefore they say, There are the blind and the lame; he cannot come in hither: thinking, David cannot come in hither. 9 Nevertheless David took the strong hold of Zion; that is the city of David. And David built round about from Millo and inward. 10 And David waxed greater and greater; for the Lord, the God of hosts, was with him. 11 And Hiram king of Tyre sent messengers to David, and carpenters, and masons: and they built David an house. 12 And David perceived that the Lord had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake. 13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David. 14 And these be the names of those that were born unto him in Jerusalem; Shammai, and Shobab, and Nathan, and Solomon, 15 and Ibhar, and Elishua, and Japhia; 16 and Elishama, and Eliada, and Eliphelet.

17 And when the Philistines heard that they had anointed David king over Israel, all the Philistines went up to seek David; and David heard of it, and went down to the hold. 18 Now the Philistines had come and spread themselves in the valley of Rephaim. 19 And David inquired of the Lord, saying, Shall I go up against the Philistines? wilt thou deliver them into mine hand? And the Lord said unto David, Go up: for I will certainly deliver the Philistines into thine hand. 20 And David came to Baal-perazim, and David smote them there; and he said, The Lord hath broken my enemies before me, like the breach of waters. Therefore he called the name of that place Baal-perazim. 21 And they left their images there, and David and his men took them away.

22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim. 23 And when David inquired of the Lord, he said, Thou shalt not go up: make a circuit behind them, and come upon them over against the mulberry trees. 24 Ann it shall be, when thou hearest the sound of marching in the tops of the mulberry trees, that then thou shalt be stir thyself: for then is the Lord gone out before thee to smite the host of the Philistines. 25 And David did so, as the Lord commanded him; and smote the Philistines from Gaba until thou came to Gezer.

6 And David again gathered together all the chosen men of Israel, thirty thousand. 2 And David arose, and went with all the people that were with him, from Baale Jathir, 3 to bring up from thence the ark of God, which is called by the Name, even the Name of the Lord of hosts, that is, sitteth upon the cherubim. 4 And they set the ark of God upon a new cart, to bring it up from thence.
and brought it out of the house of Abinadab that was in the hill: and Uzzah and Ahio, the sons of Abina-
dab, drove the new cart. 4 And they brought it out of the house of Abinadab, which was in the hill, with the ark of God: and Ahio went before the ark. 5 And David and all the house of Israel played before the LORD with all manner of instruments made of fir wood, and with harps, and with psalteries, and with timbrels, and with cymbals. 6 And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled. 7 And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God. 8 And David was displeased, because the LORD had broken forth upon Uzzah: and he called that place Perez-uzzah, unto this day. 9 And David was afraid of the LORD that day; and he said, How shall the ark of the LORD come unto me? 10 So David would not remove the ark of the LORD unto him into the city of David; but David carried it aside into the house of Obed-edom the Gittite. 11 And the ark of the LORD remained in the house of Obed-edom the Gittite three months: and the LORD blessed Obed-edom, and all that pertaineth unto him, because of the ark of God. 12 And David went and brought up the ark of God from the house of Obed-edom into the city of David with joy. 13 And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. 14 And David danced before the LORD with all his might; and David was girded with a linen ephod. 15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. 16 And it was so, that as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before the LORD; and she despised him in her heart. 17 And they brought in the ark of the LORD, and set it in its place, in the midst of the tent that David had pitched for it: 18 And David offered burnt offerings and peace offerings before the LORD. 19 And when David had made an end of offering the burnt offering and the peace offerings, he blessed the people in the name of the LORD of hosts. 20 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a portion of raisins. 21 So all the people departed every one to his house. 22 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! 23 And David said unto Michal, It was before the LORD, which chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel: therefore will I play before the LORD. 24 And I will be yet more vile than this, and will be base in mine own sight: but of the handmaids which thou hast spoken of, of them shall I be had in honour. 25 And Michal the daughter of Saul had no child unto the day of her death. 26 And it came to pass, when the king dwelt in his house, and the LORD had given him rest from all his enemies round about, 27 that the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. 28 And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee. 29 And it came to pass the same night, that the word of the LORD came unto Nathan, saying, Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? 30 For I have not dwelt in an house since 1 Or, Gibeah 2 Or, sycamore 3 Or, sycamore 4 Or, were restive Or, threw it down 5 Or, rashness 6 That is, The branch of Uzzah 7 Or, of wine
the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. 7 In all places wherein I have walked with all the children of Israel, spake I a word with all any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why have ye not built me an house of cedar? 8 Now therefore thus shalt thou say unto my servant David, Thus saith the L ORD of hosts, didst thou from the sheepcote, from following the sheep, that thou shouldst be prince over my people, over Israel: 9 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth. 10 And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first, 11 and as from the day that I commanded judges to be over my people Israel; and I will cause thee to rest from all thine enemies. Moreover the L ORD telleth thee that the L ORD will make thee an house.

12 When thy days be fulfilled, and thou shalt sleep with thy fathers, thou may dwell in their own place, and be moved no more; 13 neither shall the children of wickedness afflict them any more, as at the first, and as from the day that I commanded judges to be over my people Israel; and I will cause thee to rest from all thine enemies. Moreover the L ORD telleth thee that the L ORD will make thee an house.

14 And when thy days be fulfilled, and thou shalt sleep with thy fathers, 15 the L ORD will set up thy seed after thee, who shall proceed out of thy bowels, and I will establish his kingdom. 16 He shall build an house for my name, and I will establish the throne of his kingdom for ever. 17 He shall be my father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men; 18 but my mercy shall not depart from him, 19 as I took it from Saul, whom I put away before thee. 20 And thine house and thy kingdom shall be made sure for ever before thee: 21 thy throne shall be established for ever. 22 According to all these words, and according to all this vision, so did Nathan speak unto David.

18 Then David the king went in, and sat before the L ORD; and he said, 2 Who am I, O L ORD God, and what is my house, that thou hast brought me thus far? 3 And this was yet a small thing in thine eyes, O L ORD God; but thou hast spoken also of thy servant's house for a great while to come; 4 and this too after the manner of men, O L ORD God! 5 And what can David say more unto thee, O L ORD God? 6 For thy word's sake, and according to thine own heart, hast thou wrought all this greatness, to make thy servant know it. 7 Wherefore thou art great, O L ORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. 8 And what one nation in the earth is like thy people, even like Israel, whom God went to redeem unto himself for a people, and to make him a name, and to do great things for you, and terrible things for thy land, before thy people, which thou redeemest to thee out of Egypt, from the nations and their gods? 9 And thou didst establish to thyself thy people Israel to be a people unto thee for ever; and thou, L ORD, becamest their God. 10 And now, O L ORD God, the word that thou hast spoken concerning thy servant, and concerning his house, confirm thou it; 11 and do asthouhastspoken. 12 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 13 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 14 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 15 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 16 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 17 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 18 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 19 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 20 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 21 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 22 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 23 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 24 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 25 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 26 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 27 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 28 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 29 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 30 For thou, O L ORD God, hast revealed to thy servant, saying, I will build thee an house: therefore hast thou spoken concerning thy servant, and concerning his house, confirm thou it for ever, and do as thou hast spoken. 31 And let thy name be magnified for ever, saying, The L ORD of hosts is God over Israel: and the house of thy servant David shall be established before thee. 32 And after this it came to pass, that David smote the Philistines, and subdued them: and
David took the bridle of the mother city out of the hand of the Philistines. And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

3 David smote also Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River.

4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots.

5 And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David smote of the Syrians two and twenty thousand men. Then David put garrisons in Syria of Damascus: and the Syrians came servant to David, and brought presents.

6 And the Lord gave victory to David whithersoever he went. And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

7 And David took garrisons in Syria of Damascus: and he brought exceedingly much brass.

8 And when Toi king of Hamath heard that David had smitten all the host of Hadadezer, and brought them to Jerusalem. And from Betah and from Berothai, cities of Hadadezer, king David took exceeding much brass.

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10 Then David put garrisons in the land of the Syrians, from the river even to the entrance of Hamath.

11 And David reigned over all Israel; and David executed judgement and justice unto all his people.

12 And Joab the son of Zeruiah was over the host; and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and the son of Jehoiada was over the priests.

13 And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake? And there was of the house of Saul a servant whose name was Ziba, and they called him unto David; and the king said unto him, Art thou Ziba? And he said, Thy servant is Ziba.

14 And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet. And the king called to Ziba, Saul's servant, and said unto him, All that pertained to Saul and to all the house of the house of Saul, thou mayest receive.

15 And Joab the son of Zeruiah was over the host; and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and the son of Jehoiada was over the priests.

16 And the king said, Behold, I will shew the kindness of God unto thee; for I know that thou didst shew kindness unto thy father's father. And David said unto Ziba, Wherefore went ye not down with me? And Ziba said unto David, The king did not bid me. And the king said unto Ziba, What then wouldest thou? And Ziba said unto the king, Thine servant will go down with thee; for wherever I go, thee also will thy servant go.

17 And the king said, Wherefore went ye not down with me? And Ziba said unto the king, The king did not bid me. And the king said unto Ziba, What then wouldest thou? And Ziba said unto the king, Thine servant will go down with thee; for wherever I go, thee also will thy servant go.
his house have I given unto thy master's son. 10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat: but Mephibosheth thy master's son shall eat bread at my table.

Now Ziba had fifteen sons and twenty servants. 11 Then said Ziba unto the king, According to all that my lord the king commandeth his servant, so shall thy servant do.

12 As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons. 13 So Mephibosheth dwelt in Jerusalem: for he was lame on both his feet.

And it came to pass after this, that the king of the children of Ammon died, and Hadad his son reigned in his stead. 2 And David said, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. So David sent by the hand of his servants to comfort him concerning his father. And David's servants came into the land of the children of Ammon, and Hanun his son reigned in his stead.

3 But the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it? 4 So Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

5 When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return. 6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men. 7 And when David heard of it, he sent Joab, and all the host of the mighty men. 8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zobah, and of Rehob, and the men of Tob and Maacah, were by themselves in the field.

9 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the children of Ammon. 10 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee. 11 Be of good courage, and let us play the men for our people, and for the cities of our God: and the Lord do that which seemeth him good. 12 So Joab and the people that were with him drew nigh unto the battle against the Syrians: and they fled before him. 13 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai, and entered into the city. Then Joab returned from the children of Ammon, and came to Jerusalem.

14 And when the kings that were servants to Hadarezer saw that they were put to the worse before Israel, they made peace with Israel, and brought out the Syrians that were beyond the River: and they came to Helam, with Shobach the captain of the host of Hadarezer at their head.

15 And it was told David; and he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him. 16 And the Syrians fled before Israel; and David slew of the Syrians seven hundred chariots, and forty thousand horsemen, and smote Shobach the captain of their host, that he died there. 17 And when all the kings that were servants to Hadarezer saw that they were put to the worse before Israel, they made peace with Israel, and came to David to Selah.

1 Or, But Mephibosheth eateth bread. 2 Heb. the face of the battle was against. 3 Heb. Abishai. 4 In ch. 8, 3, Hadadezer.
And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem.

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And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look upon. And David sent and inquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite? And David sent messengers, and took her; and she came in unto him, and he lay with her; (for she was purified from her uncleanness;) and she returned unto her house. And the woman conceived; and she sent and told David, and said, I am with child. And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David. And when Uriah was come unto him, David asked of him how Joab did, and how the people fared, and how the war prospered. And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king. And Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house. And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Art thou not come from a journey? wherefore didst thou not go down unto thine house? And Uriah said unto David, I will not depart from thee this night, but will tarry with thee in the city, lest some evil befall me. And David said unto Uriah, Abide with me this night, and go on the morrow to your place. So Uriah abode in Jerusalem that day, and the morrow. And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house. And it came to pass in the morning, that David sent a letter to Joab, and sent it by the hand of Uriah. And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. And it came to pass, when Joab kept watch upon the city, that he assigned Uriah unto the place where he knew that valiant men were. And the men of the city went out, and fought with Joab: and there fell some of the people, even of the servants of David; and Uriah the Hittite died also. Then Joab sent and told David all the things concerning the war; and he charged the messenger, saying, When thou hast made an end of telling all the things concerning the war unto the king, ao it shall be that, if the king's wrath arise, and he say unto thee, Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the wall? then shalt thou say, Thy servant Uriah the Hittite is dead also. So the messenger went, and came and shewed David all that Joab had sent him for. And the messenger said unto David, The men prevailed against us, and came out unto us into the field, and were upon them even unto the entering of the gate. And the shooters shot at thy servants from off the wall; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also. So the messenger said unto David, The men prevailed against us, and came out unto us into the field, and were upon them even unto the entering of the gate. And the shooters shot at thy servants from off the wall; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also. Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy day also, and to-morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow. And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house. And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah. And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. And it came to pass, when Joab kept watch upon the city, that he assigned Uriah unto the place where he knew that valiant men were. And the men of the city went out, and fought with Joab: and there fell some of the people, even of the servants of David; and Uriah the Hittite died also. 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Battle more strong against the city, and overthrow it: and encourage thou him. 26 And when the wife of Uriah the Hittite was dead, she made lamentation for her husband. 27 And when the mourning was past, David sent and took her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord. 1

And the Lord sent Nathan unto David. And he came unto him, and said unto him, 2 There were two men in one city; the one rich, and the other poor, 3 but the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come to him, but took the poor man's lamb, and dressed it for the man that was come to him. 5 And David's anger was greatly kindled against the man; and he said to Nathan, 6 As the Lord liveth, the man that hath done this is worthy to die: 7 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity. 8 And Nathan said to David, Thou art the man. Thus saith the Lord, the God of Israel, I have anointed thee king over Israel, 9 and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would have added unto thee such and such things. 10 Why hast thou despised the word of the Lord, to do that which is evil in his sight? 11 Thou hast smitten Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. 12 Now therefore, the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. 13 Thus saith the Lord, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thy neighbour, and he shall lie with thy wives in the sight of this sun. 14 For thou didst it secretly: but I will do this thing before all Israel, and before the sun. 15 And David said unto Nathan, I have sinned against the Lord. 16 And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die. 17 Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die. 18 And David departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick. 19 And David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. 20 And the elders of his house arose, and stood beside him, to raise him up from the earth: but he would not, neither did he eat bread with them. 21 And it came to pass on the seventh day, that the child died. 22 And the servants of David feared to tell him that the child was dead: for they said, while the child was yet alive, we spake unto him, and he hearkened not unto our voice: how will he then vex himself, if we tell him that the child is dead? 23 But when David saw that his servants whispered together, David perceived that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he hearkened not unto our voice: 24 how will he then vex himself, if we tell him that the child is dead? 25 But when David saw that his servants whispered together, David perceived that the child was dead: and David said unto his servants, Is the child dead? And they said, He is dead. 26 Then David arose from the earth, and washed, and anointed himself, and changed his apparel; and he came into the house of the Lord, and worshipped: then he came to his own house; and when he required they set bread before him, and he did eat. 27 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep
for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. 22 And he said, While the child was yet alive, I fasted and wept: for I said, Who knoweth whether the LORD will not be gracious to me, that the child may live? 23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. 24 And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon. And the LORD loved him; 25 and he sent by the hand of Nathan the prophet, and he called his name Jedidiah, for the LORD'S sake.

26 Now Joab fought against Kabbah of the children of Ammon, and took the royal city. 27 And Joab sent messengers to David, and said, I have fought against Kabbah, yea, I have taken the city of waters. 28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name. 29 And David gathered all the people together, and went to Kabbah, and fought against it, and took it. 30 And he took the crown of their king from off his head; and the weight thereof was a talent of gold, and in it were precious stones; and it was set on David's head. And he brought forth the spoil of the city, exceeding much. 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem.

1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her. 2 And Amnon was so vexed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her. 3 But Amnon had a friend, whose name was Jonadab, the son of Shim'eah David's brother: and Jonadab was a very subtil man.

4 And he said unto him, Why, O son of the king, art thou thus lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. 5 And Jonadab said unto him, Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him, Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand. 6 So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said unto the king, Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand. 7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him food. 8 So Tamar went to her brother Amnon's house; and he was laid down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes. 9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him. 10 And Amnon said unto Tamar, Bring the food into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

11 And when she had brought them near unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister. 12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly. 13 And I, whither shall I carry my shame? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, thou shalt be as one of the fools in Israel: do not thou this folly. 14 And he said unto her, Whither shall I carry thee? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, thou shalt be as one of the fools in Israel: do not thou this folly. 15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than all hatred.

1 Another reading is, she called. 2 That last, Beloved of Jah. 3 Heb. my name be called upon it. 4 Or, Malcam. See Zeph. 1.2. 5 Or, to. 6 Or, with a slight change in the Hebrew text, made them labour at. 7 Or, brickkiln. 8 Heb. morning. 9 Heb. humble.
than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. 16 And she said unto him, Not so, because this great wrong in putting me forth is worse than the other that thou didst unto me. But he would not hearken unto her. 17 Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her. 18 And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her. 19 And Tamar put ashes on her head, and rent her garment of divers colours that was on her; and she laid her hand on her head, and went her way, crying aloud as she went. 20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but now hold thy peace, my sister: take not this thing to heart. So Tamar remained desolate in her brother Absalom's house. 21 But when king David heard of all these things, he was very wroth. 22 And Absalom spake unto Amnon; neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. 23 And it came to pass after two full years, that Absalom had sheep-shearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king's sons. 24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I pray thee, send them, and let us all go with thee. 25 And the king said to Absalom, Nay, my son, let us not all go, lest we be burdensome unto thee. 26 And he pressed him: howbeit he would not go, but blessed him. 27 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee? 28 But Absalom pressed him, that he let Amnon and all the king's sons go with him. 29 And Absalom commanded his servants, saying, Mark ye now, when Amnon's heart is merry with wine; and when I say unto you, Whither we go, then kill him, fear not. 30 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up upon his mule, and fled. 31 And it came to pass, while they were in the way, that the tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left. 32 Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their clothes rent. 33 And Jonadab, the son of Shimiah David's brother, answered and said, Let not my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. 34 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead. 35 And Jonadab said unto the king, Behold, the king's sons are come: as thy servant said, so it is. 36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice, and wept: and the king also and all his servants wept sore. 37 So Absalom fled, and went to Geshur; and was there three years. 38 And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead. 39 Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and
put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: 3 and go in to the king, and speak on this manner unto him. So Joab put the words in her mouth. 4 And when the woman of Tekoa spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king. 5 And the king said unto her, What aileth thee? And she answered, Of a truth I am a widow woman, and mine husband is dead. 6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him. 7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also: thus shall they quench my coal which is left, and shall leave my husband neither name nor remainder up on the face of the earth. 8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee, and the woman of Tekoa said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne beguileless. 9 And the king said, Whosoever saith ought unto thee, bring him to me, and he shall not touch thee any more. 10 Then said she, I pray thee, let the king remember the Lord thy God, that the avenger of blood destroy not any more, lest they destroy my son. And he said, As the Lord liveth, there shall not one hair of thy son fall to the earth. 11 Then the woman said, Let thine handmaid, I pray thee, speak a word unto my lord the king. And he said, Say on. 12 And the woman said, Wherefore then hast thou devised such a thing against the people of God? for in speaking this word the king is as one which is guilty, in that the king doth not fetch home again his banished one. 13 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God take away life, but deviseth means, that he that is banished be not an outcast from him. 14 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his servant. 15 For the king will hear, to deliver his servant out of the hand of the man that would destroy me and my son together out of the inheritance of God. 16 Then thine handmaid said, Let, I pray thee, the word of my lord the king be comfortable: for, as an angel of God, so is my lord the king to discern good and bad: and the Lord thy God be with thee. 17 Then the king answered and said unto the woman, Hideth not from me, I pray thee, that I shall ask thee. And the woman said, Let my lord the king now speak. 18 And the king said, Is the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: 19 and the king said unto Joab, Behold now, I have found grace in thy sight, my lord, O king, in that the king hath performed the request of his servant. 20 And Joab arose and went to Geshur, and brought Absalom to Jerusalem. 21 And the king said, Let him turn to his own house, and I will not see his face. So Absalom turned to his own house, and saw not the king's face.
CHAP. 14, v. 25.

II. SAMUEL.

none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. And when he polled his head, (now it was at every year's end that he polled it;) therefore he weighed the hair of his head at two hundred shekels, after the king's weight. And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

28 And Absalom dwelt two full years in Jerusalem; and he saw not the king's face. Then Absalom sent for Joab, to send him to the king; but he would not come to him: and he sent again a second time, but he would not come. Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

31 Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire? And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Ge-shur? it was better for me to be there still: now therefore let me see the king's face; and if there be iniquity in me, let him kill me. So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face before the king: and the king kissed Absalom.

15 And it came to pass after this, that Absalom prepared him a chariot and horses, and fifty men to run before him. And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man had a suit which should come to the king for judgement, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel. And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee.

7 And it came to pass at the end of forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron. For thy servant vowed a vow, while I abode at Ge-shur in Syria, saying, If the LORD shall indeed bring me again to Jerusalem, then will I serve the LORD. And the king said unto him, Go in peace. So he arose, and went to Hebron.

10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom is king in Hebron. And with Absalom went two hundred men out of Jerusalem, that were in the simplicity; and they knew not any thing.

12 And Absalom sent for Jothaphel the Gilonite, David's counsellor, from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom. And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for else none of us shall escape from Absalom: make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword. And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall choose. And the king went forth, and all his household after him. And the king left ten women, which were concubines, to cherish the king.
And the king went forth, and all the people after him; and they tarried 1 in Bethmerhab. 2 And 3 all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king. 4 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return, and abide with the king: for thou art a stranger, and also an exile; return to thine own place. 5 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go 6 whether I may? return thou, and take back thy brethren with thee. 7 And Ittai answered the king, and said, "As the Lord liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether for death or for life, even there also will thy servant be. 8 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him. 9 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the wilderness. 10 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and shew me both it, and his habitation: 11 but if he say thus, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him. 12 The king said also unto Zadok, 2 Art thou not a seer? return into the city in peace, and 3 your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. 13 See, I will tarry at the fowls of the wilderness, until there come word from you to certify me. 14 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they abode there. 15 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot: and all the people that were with him covered every man his head, and they went up, 2weeping as they went up. 16 And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O Lord, I pray thee, turn the counsel of Ahithophel into foolishness. 17 And it came to pass, that when David was come to the top of the ascent, 4 where God was worshipped, behold, Hushai the Archite came to meet him, 5 with his coat rent, and earth upon his head: 18 and David said unto Hushai, If thou passest on with me, then thou shalt be a burden unto me: 19 but if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father’s servant in time past, so will I now be thy servant: then shalt thou defeat for me the counsel of Ahithophel. 20 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king’s house, thou shalt tell it to Zadok and Abiathar the priests. 21 Behold, they have there with them their two sons, Ahimaaz Zadok’s son, and Jonathan Abiathar’s son; and by them ye shall send unto me every thing that ye shall hear. 22 So Hushai ‘David’s friend came into the city; 23 and Absalom came into Jerusalem. 24 And when David was a little past 2 the top of the ascent, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, 2 and an hundred clusters of raisins, and an hundred of summer fruits, and a 4 bottle of wine. 25 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king’s household to ride on; and the bread and summer fruit for the young men to
And thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To-day shall the house of Israel restore me the kingdom of my father. Then said the king to Ziba, Behold, all that pertaineth unto Mephibosheth. And Ziba said, I do obeisance; let me find favour in thy sight, my lord, O king.

When king David came to Bahurim, behold, there came out thence a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came out, and cursed as he came. And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. And thus said Shimei when he cursed. Beware, thou man of blood, and man of Belial: the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thine own mischief, because thou art a man of blood.

Then said Abishai unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. And the king said, What have I to do with you, ye sons of Zeruiah? Because he curseth, and because the Lord hath said unto him, Curse David; who then shall say, Wherefore hast thou done so?

Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night: and I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only: and I will bring back all the people unto thee: the man whom thou seestkest is as if all returned: so all the people shall be in peace.

And the saying pleased Absalom well, and all the elders of Israel.

Then said Absalom, Call now Hushai the Archite, David's friend, and let him come down with me. And Hushai came, and said, Behold, I have news for my lord the king. Absalom said, Say not I have news for thee; say on.

17 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong.

And they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. And the counsel of Ahithophel, which he counselled in those days, was as if a man inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.
Hushai the Archite also, and let us hear likewise what he saith. 6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not, speak thou. 7 And Hushai said unto Absalom, The counsel that Ahithophel hath given this time is not good. 8 Hushai said moreover, Thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people. 9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be fallen at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. 10 And even he that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men. 11 But I counsel that all Israel be gathered together unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person. 12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him we will not leave so much as one. 13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there. 14 And Absalom and all the men of Israel said, the counsel of Hushai the Archite is better than the counsel of Ahithophel. "For the Lord had ordained to defeat the good counsel of Ahithophel, to the intent that the Lord might bring evil upon Absalom. 15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled. 16 Now therefore send quickly, and tell David, saying, Lodge not this night at the fords of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him. 17 Now Jonathan and Ahimaaz stayed by Enrogeal: and a maid-servant used to go and tell them; and they went and told king David: for they might not be seen to come into the city. 18 But a lad saw them, and told Absalom: and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down thither. 19 And the woman took and spread the covering over the well's mouth, and strewed bruised corn thereon; and nothing was known. 20 And Absalom's servants came to the woman to the house; and they said, Where are Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem. 21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David; and they said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you. 22 Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan. 23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home, unto his city, and set his house in order, and hanged himself; and he died, and was buried in the sepulchre of his father. 24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him. 25 And Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, that went in to Abigal the daughter of Nahash, sister to Zeruiah Joab's mother. 26 And Israel and Absalom pitched in the land of Gilead. 27 And it came to pass, when
David was come to Mahanaim, that Shobith the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim, brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse, 29 and honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness.

And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them. And David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. But the people said, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city. And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people went out by hundreds and by thousands. And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. So the people went out into the field against Israel: and the battle was in the forest of Ephraim. And the people of Israel were smitten there before the servants of David, and there was a great slaughter there that day of twenty thousand men. For the battle was spread over the face of all the country: and the forest devoured more people that day than the sword devoured. And Absalom rode upon his mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went on. And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanging in an oak. And Joab said unto the man that told him, And, behold, thou sawest it, and why didst thou not smite him there to the ground? and I would have given thee ten pieces of silver, and a girtle. And the man said unto Joab, Though I should receive a thousand pieces of silver in mine hand, yet would I not put forth mine hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom. Otherwise if I had dealt falsely against his life, (and there is no matter hid from the king,) then thou thyself wouldst have stood aloof. Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak. And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him. And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people. And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones: and all Israel fled every one to his tent. Now Absalom in his life time had taken and reared up for himself the pillar, which is in 1 the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called Absalom's monument, unto this day.

Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. And Joab said unto him, Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day: but this day thou as some ancient authorities. The Hebrew text has, for son are there ten thousand such as ye. 2 Or, terzonth. 3 Heb. Have a care, whosoever ye be, of thy. 4 Another reading is, no. 5 Or, understand have set thyself against me. 6 Heb. staves. 7 Or, spared. 8 Heb. judged him from the hand. 910
shalt bear no tidings, because the king's son is dead. 21 Then said Joab to the Cushite, Go tell the king what thou hast seen. And the Cushite bowed himself unto Joab, and ran. 22 Then said Ahimaaz the son of Zadok yet again to Joab, But come what may, let me, I pray thee, also run after the Cushite. And Joab said, Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings? 23 But come what may, said he, I will run. And he said unto him, Run. Then Ahimaaz ran by the way of the Plain, and overran the Cushite.

24 Now David sat between the two gates: and the watchman went up to the roof of the gate unto the wall, and lifted up his eyes, and looked, and, behold, a man running alone. 25 And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came space, and drew near. 26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold, another man running alone. And the king said, He also bringeth tidings. 27 And the watchman said, He thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings. 28 And Ahimaaz called, and said unto the king, He is well. And he bowed himself before the king with his face to the earth, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. 29 And the king said, Is it well with the young man Absalom? And Ahimaaz answered, When Joab sent the king's servant, even me thy servant, I saw a great tumult, but I knew not what it was. 30 And the king said, Turn aside, and stand here. And he turned aside, and stood still. 31 And, behold, the Cushite came; and the Cushite said, Tidings for my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee. 32 And the king said unto the Cushite, Is it well with the young man Absalom?
he is fled out of the land from Absalom. 10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, to bring him to his house.

12 Ye are my brethren, ye are my bone and my flesh: wherefore then are ye the last to bring back the king? 13 And say ye to Amasa, "Art thou not my bone and my flesh? God do sotome, and more, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent unto the king, saying, Return thou, and all thy servants. 15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to bring the king over Jordan.

16 And Shimei the son of Gera, the Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David. 17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went through Jordan in the presence of the king. 18 And there went over a ferry boat to bring over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, when he was come over Jordan.

19 And he said unto the king, "Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. 20 For thy servant doth know that I have sinned; therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king. 21 But Abiathai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because P he cursed the LORD's anointed? 22 And David said, "What have I to do with thee, ye sons of Zeruiah, that ye should this day be adversaries unto me? 23 Shall any man be put to death this day in Israel? for do not I know that I am this day king over Israel? 24 And the king said unto Shimei, Thou shalt not die. And the king sware unto him.

25 And Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace. 26 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, "Wherefore wentest not thou with me, Mephibosheth? 27 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon; and I will go with the king; because thy servant is lame. 28 And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes.

29 And the king said unto him, Why speakest thou any more of thy matters? I say, Thou and Ziba divide the land. 30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come in peace unto his own house.

31 And Barzillai the Gileadite came down from Rogelim; and he went over Jordan with the king, to conduct him over Jordan. 32 Now Barzillai was a very aged man, even fourscore years old: and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man. 33 And the king said unto Barzillai, Come thou over with me, and I will sustain thee with me in Jerusalem. 34 And Barzillai said unto the king, "How many are the days of the years of my life, that I should go up with thee unto Jerusalem?"
the king unto Jerusalem? 35 I am this day fourscore years old: can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? 36 Thy servant would but just go over Jordan with the king; and why should the king recompense it me with such a reward? 37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, by the grave of my father and my mother. But behold, thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee. 38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee. 39 And all the people went over Jordan, and the king went over: and the king kissed Barzillai, and blessed him; and he returned unto his own place. 40 So the king went over to Gilgal, and Chimham went over with him: and all the people of Judah brought the king over, and also half the people of Israel. 41 And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over Jordan, and all David's men with him? 42 And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift? 43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? 4 And the words of the men of Judah were fiercer than the words of the men of Israel. 5 And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew the trumpet, and said, \( ^6 \) We have no portion in David, neither have we inheritance in the son of Jesse; every man to his tents, O Israel. 7 So all the men of Israel went up from following David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem. 8 And David came to his house at Jerusalem; and the king took the ten women who his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. 9 Then said the king to Amasa, Call me the men of Judah together within three days, and be thou here present. 10 So Amasa went to call the men of Judah together: but he tarried longer than the time which he had appointed him. 11 And David said to Abishai, Now shall David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape out of our sight. 12 And there went out after him all Joab's men, and the Cherethites and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri. 13 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. 14 And Joab said to Amasa, Is it well with thee, my brother? And Joab took Amasa by the beard with his right hand to kiss him. 15 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the belly, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri. 16 And there stood by him one of Joab's young men, and said, He that favoureth Joab, and he whom he loveth, he will not deliver up his life: 17 And they wound him through, even to shedding out his entrails, and flayed him, and put him among the dogs, and cast him out to the field. 18 And all the people of Israel went up to Jerusalem, and smote all the men of Sheba the son of Bichri, and came up with a great slaughter. 19 And Joab returned from pursuing after Sheba the son of Bichri; and when he heard the counsel of Abishai the son of Zeruiah, he blessed the king. 20 So the king said to Joab, Say all that cometh into thine heart. 21 And Joab said, A man of Bethreiah, which is of the king's seed, and a valiant man, and he is a captain in the captain's house, and he shall go up after thee. 22 And the king saidunto Joab, Go up after him. And Joab and his men went after Sheba the son of Bichri. 23 And they killed all the men of onethirtieth part in Judah, even with Sheba the son of Bichri: for all the men of Israel had a great tumult. 24 Then said the king unto his servants, Know ye not what ye do? ye have smitten the righteous, and have taken a man's life as if he were innocent. 25 And the king valued Hebron more than all the kingdom. 26 And all the people came together, and brought up the king into the king's house, and set him on the throne of his kingdom. 27 And all Israel presented to the king every man a sword, a besom, and a plowshare, to break up the earth. 28 And the king made a great banquet unto all the people: and the people lodged three days. 29 And all the people were joyous, and the land was quiet. And he dwelt in Jerusalem. 30 And Abishai the son of Zeruiah took the lead in the king's cause. 31 And all Israel gave a great shout unto the Lord, and made peace with all the king's children. 32 And the king dwelt in the old man's house. And all Israel were rejoiced.
that is for David, let him follow Joab. 12 And Amasa lay wallowing in his blood in the midst of the high way. And when the man saw that all the people stood still, he carried Amasa out of the high way into the field, and cast a garment over him, when he saw that every one that came by him stood still. 13 When he was removed out of the high way, all the people went on after Joab, to pursue after Sheba the son of Bichri. 14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites: and they were gathered together, and went also after him. 15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mount against the city, and it stood against the rampart: and all the people that were with Joab 1 battered the wall, to throw it down. 16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee. 17 And he came near unto her; and the woman said, Art thou Joab? And he answered, I am. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear. 18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter. 19 I am of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the Lord? 20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy. 21 The matter is not so: but a man of the hill country of Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. 22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and threw it out to Joab. And he blew the trumpet, and they dispersed from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

23 Now Joab was over all the host of Israel: and Benahaz the son of Jehoiada was over the Cherethites and over the Pelethites: 24 and Adoram was over the tributes; and Jehoshaphat the son of Ahilud was the recorder: 25 and Sheva was the scribe: and Zadok and Abiathar were priests: 26 and Ira also the Jairite was priest unto David.

1 And there was a famine in the days of David three years, year after year; and David 2 sought the face of the Lord. And the Lord said, It is for Saul, and for his bloody house, because 3 he put to death the Gibeonites. 2 And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul had shorn unto them: and Saul sought to slay them in his zeal for the children of Israel and Judah:) 3 and David said unto the Gibeonites, What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the Lord? 4 And the Gibeonites said unto him, It is no matter of silver or gold between us and Saul, or his house; but that we should destroy from remaining in any of the borders of Israel, 5 let seven men of his sons be delivered unto us, and we will hang them up unto the Lord in Gibeah of Saul, the chosen of the Lord. And the king said, I will give them. 7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the Lord's oath that was between them, between David and Jonathan the son of Saul. 8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth: and the five sons of Michal the daughter of Saul, whom

1 Or, undetermined. 2 Another reading is, Curates. See 2 Kings 11. 4. 3 Or, brew. 4 Or, chronicler. 5 Or, secretary. 6 Or, a chief minister. See 1 Chr. 18. 17. 7 Or, neither for us shall then put any man to death in Israel. 8 Or, so that we have been destroyed. 9 In 1 Sam. 18. 16, Merab.
And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. 

And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done. 

And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, which had stolen them from the streets of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa; and he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged. 

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And he also was born unto the giant. 

And when he defied Israel, Jonathan the son of Shimea David's brother slew him. 

These four were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants. 

And David spake unto the LORD the words of this song in the day that the LORD delivered him out of the hand of all his enemies, and out of the hand of Saul: and he said, 

The LORD is my rock, and my fortress, and my deliverer, even mine;

The God of my rock, in him will I trust;

My shield, and the horn of my salvation, my high tower, and my refuge;

My saviour, thou savest me from violence.

I will call upon the LORD, who is worthy to be praised: So shall I be saved from mine enemies.

For the waves of death compassed me, The floods of ungodliness made me afraid.

The cords of Sheol were round about me: The snares of death were upon me.

In my distress I called upon the LORD, Yea, I called unto my God: And he heard my voice out of his temple, And my cry came into his ears.

Then the earth shook and trembled, The foundations of heaven moved And were shaken, because he was wroth.
9 There went up a smoke out of his nostrils, And fire out of his mouth devoured:

10 Coals were kindled by it.

11 He bowed the heavens also, and came down; And thick darkness was under his feet.

12 And he rode upon a cherub, and did fly: Yea, he was seen upon the wings of the wind.

13 At the brightness before him Coals of fire were kindled.

14 The Lord thundered from heaven, And the Most High uttered his voice.

15 And he sent out arrows, and scattered them: Lightning, and discomfited them.

16 Then the channels of the sea appeared, The foundations of the world were laid bare, By the rebuke of the Lord, At the blast of the breath of his nostrils.

17 He sent from on high, he took me; He drew me out of many waters; He delivered me from my strong enemy, From them that hated me; for they were too mighty for me.

18 They came upon me in the day of my calamity: But the Lord was my stay.

19 He brought me forth also into a large place: He delivered me, because he delighted in me.

20 The Lord rewarded me according to my righteousness: According to the cleanness of my hands hast he recompensed me.

21 For I have kept the ways of the Lord, And have not wickedly departed from my God.

22 For all his judgements were before me:

23 And as for his statutes, I did not depart from them.

24 I was also perfect toward him, And I kept myself from mine iniquity.

25 Therefore hath the Lord recompensed me according to my righteousness; According to my cleanness in his eyesight.

26 With the merciful thou wilt shew thyself merciful, With the perfect man thou wilt shew thyself perfect;

27 With the pure thou wilt shew thyself pure; And with the perverse thou wilt shew thyself froward.

28 And the afflicted people thou wilt save: But thine eyes are upon the haughty, that thou mayest bring them down.

29 For thou art my lamp, O Lord: And the Lord will lighten my darkness.

30 For by thee I run upon a troop: By my God do I leap over a wall.

31 As for God, his way is perfect: The word of the Lord is tried; He is a shield unto all them that trust in him.

32 For who is God, save the Lord? I And who is a rock, save our God?

33 God is my strong fortress: And he guideth the perfect in his way.

34 He maketh his feet like hinds' feet: And setteth me upon my high places.

35 He teacheth my hands to war; So that mine arms do bend a bow of brass.

36 Thou hast also given me the shield of thy salvation: And thy gentleness hath made me great.

37 Thou hast enlarged my steps under me, And my feet have not slipped.

38 I have pursued mine enemies, and destroyed them: Neither did I turn again till they were consumed.

39 And I have consumed them, and smitten them through, that they cannot arise:

1 Or, in his wrath 2 Or, great 3 So Ps. 18. 26. The text has, unworthy. 4 Or, whom thou wilt bring down 5 Or, through 6 Or, with a free According to another reading, guideth my way in perfection. 7 Another reading is, my. 8 Or, recompensation 9 Heb. enki.
Yea, they are fallen under my feet.

40 For thou hast girded me with strength unto the battle:
Thou hast subdued me those that rose up against me.
Thou hast also made mine enemies turn their backs unto me,
That I might cut off them that hate me.

42 They looked, but there was none to save;
Even unto the Lord, but he answered them not.

43 Then did I beat them small as the dust of the earth,
I did stamp them as the mire of the streets, and did spread them abroad.

44 Thou also hast delivered me from the strivings of my people;
Thou hast kept me to be the head of the nations:
A people whom I have not known shall serve me.

45 The strangers shall submit themselves unto me:
As soon as they hear of me, they shall obey me.

46 The strangers shall fade away,
And shall come out of their close places.

47 The Lord liveth; and blessed be my rock;
And exalted be the God of my salvation:
And he is my King, the Holy One of Israel.

48 Even the God that executeth vengeance for me,
And bringeth down peoples under me,

49 And that bringeth me forth from mine enemies:
Yea, thou liftest me up above them that rise up against me:
Thou deliverest me from the violent man.

50 Therefore I will give thanks unto thee, O Lord, among the nations,
And will sing praises unto thy name.

51 *Great deliverance giveth he to his king:
And sheweth lovingkindness to his anointed,
To David and to his seed for evermore.
together to battle, and the men of Israel went away: 10 he arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the Lord wrought a great victory that day; and the people returned after him only to spoil. 11 And after him was Shammah the son of Agee a Hararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines. 12 But he stood in the midst of the plot, and defended it, and slew the Philistines: and the Lord wrought a great victory that day: and the people returned after him only to spoil. 13 And after him was Shammah the son of Agee a Hararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines. 14 But he stood in the midst of the plot, and defended it, and slew the Philistines: and the Lord wrought a great victory. 15 And three of the thirty went down, and came to David in the harvest time unto the cave of Adullam; and the troop of the Philistines was then in the valley of Rephaim. 16 And David was then in the hold, and the garrison of the Philistines was then in Beth-lehem. 17 And David longed, and said, Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate! 18 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but he would not drink thereof, but poured it out unto the Lord. 19 And he said, Be it far from me, O Lord, that I should do this: shall I drink the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did the three mighty men. 20 And Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. And he lifted up his spear against three hundred and slew them, and had a name among the three. 21 Was he not most honourable of the three? therefore he was made their captain: howbeit he attained not unto the first three. 22 And Beniah the son of Jehohaoniel, the son of a valiant man of Kabzeel, who had done mighty deeds, he slew the two sons of Ariel of Moab: he went down also and slew a lion in the midst of a pit in time of snow: 23 and he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. 24 These things did Beniah the son of Jeholda, and had a name among the three mighty men. 25 He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard.

24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Beth-lehem; 26 Shammas the Harodite, Elka the Harodite; 27 Abiezer the Anathothite, Mebunnai the Hushathite; 28 Zalmon the Ahohite, Maharal the Netophathite; 29 Heleb the son of Baanah the Netophathite, Ithai the son of Ribai of Gibeah of the children of Benjamin; 30 Benihah a Pirathonite, Hiddai of the brooks of Gaash; 31 Abi-albon the Arbathite, Azmaveth the Barhumite; 32 Eliphelet the Son of Ahasbai, the son of Shpia, the Maacathite; 33 Eliphelet the son of Ahithophel the Gilonite; 34 Hezro the Carmelite, Paarai the Arbite; 35 Ijath, the son of Nathan of Zobah, Bani the Gadite; 36 Zelek the Ammonite, Naharai the Beerothite, armourbearers to Joab the son of Zeruiah; 37 Ira the Ithrite, Gareb the Ithrite; 39 Uriah the Hittite: thirty and seven in all.

24 And again the anger of the Lord was kindled against Israel, and he moved David against them, saying, Go, number Israel and Judah. 2 And the king said to Joab the captain of the host, which was with him, Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people. 3 And Joab said to the king, The king may go forth himself to number the people, and I shall be with thee: howbeit is it far from me to number the people. 4 And the king said to Joab, Go, number me the people. 5 And they set over Israel threescore and ten captains of thousands, and brought them before the king. 6 And the king said to the captains of thousands, Go through the land, number all the people, and bring me back word hereof. 7 So the captains of thousands went and numbered the people of Israel; and their number was an hundred and fifty thousand men. 8 And David said, This is an overwhelming multitude: now even the Lord putteth it to shame. But if ye shall number the people, it shall be sin before the Lord: but my lord the king, hear me. For whom shall I have the sin put to me, whom I shall wrong? 9 Or is it for Joab, my lord the king, that I have this burden put upon me? but who may hear the word of the Lord? 10 So the king's word prevailed over the word of Joab, and over the word of the captains of the host. And the king's commandment prevailed. 11 The king said, I will raise a host, and number you. 12 And the king's word prevailed over the word of Joab the son of Zeruiah, and over the word of the captains of the host. And the king's word prevailed. 13 And the king said to the whole host, Return to your cities. 14 So the army went forth out of the land of Israel, and numbered itself from Benjamin even unto Dan, from all the tribes of Israel. 15 And the king said to Joab the captain of the host, Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people. 16 So went forth Joab from Jerusalem over all the land of Israel, and came to Beer-sheba. 17 And the king sent to Joab, saying, Go, number the people of the children of Israel, from Dan even to Beer-sheba, and bring me word. So Joab went throughout all the land of Israel, and brought word to Jerusalem. 18 Then Joab came to the king, and said, I have numbered the people of the children of Israel, and there are 800000 men that can handle sword in Israel, and 100000 men that are in Dan. 19 And he said, My lord the king, the sum of the people is 1000000. 20 And the king said, My son, shall it be lightly dealt with the Lord? as the matter is of little value in thine eyes, so may it be lightly dealt with me: I will fiercely resist the multitude. 21 And when Joab had brought the count before the king, the king said to Joab, I will surely rebuke the counsel of this people, and will smite the children of Israel. 22 So Joab the king's captain took his place, and went out before the people, and said, Come forth, be numbered. 23 And the people answered not the voice of Joab; and he took the cry thereof to be the voice of the Lord, for all the people said, Do thus, do thus. 24 Then said the king to Joab, Go, number the people of the children of Israel, from Dan even to Beer-sheba, and bring me word. So went forth Joab from Jerusalem over all the land of Israel, and came to Beer-sheba. And the king sent to Joab, saying, Return to the king. 25 So Joab came to the king, and said, Do all my lord the king command. 26 And the king said to Joab, Speak, I pray thee, more. 27 And Joab said, Then the Lord look upon it, and do it: for Joab cannot turn away his hand. 28 For the king did it purposefully, and Joab the son of Zeruiah did it not of heart. 29 For the king did it purposefully, that he might bring the multitude back. 30 And Joab the son of Zeruiah delivered the king out of the hand of the multitude. 31 So Joab the king's captain took his place, and went out before the people, and said, Come forth, be numbered. 32 And the people answered not the voice of Joab; and he took the cry thereof to be the voice of the Lord, for all the people said, Do thus, do thus.
doth my lord the king delight in this thing? 4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel. 5 And they passed over Jordan, and pitched in Aroer, on the right side of the city that is in the middle of the valley of Gad, and unto Jazer: 6 then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Zidon, 7 and came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, at Beer-sheba. 8 So when they had gone to and fro through all the land, they came to Jerusalem at the end of nine months and twenty days. 9 And Joab gave up the sum of the numbering of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men. 10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: but now, O LORD, put away, I beseech thee, the iniquity of thy servant; for I have done very foolishly. 11 And when David rose up in the morning, the word of the LORD came unto David's seer, saying, 12 Go and speak unto David, Thus saith the LORD, offer the thee three things; choose thee one of them, that I may do it unto thee. 13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? or now advise thee, and consider what answer I shall return to him that sent me. 14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; d for his mercies are great: and let me not fall into the hand of man. 15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men. 16 And when the angel stretched out his hand toward Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough; now stay thine hand. And as the angel of the LORD was by the threshing-floor of Araunah the Jebusite, 17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done perversely: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. 18 And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshing-floor of Araunah the Jebusite. 19 And David went up according to the saying of Gad, as the LORD commanded. 20 And Araunah looked forth, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king with his face to the ground. 21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people. 22 And Gad came that day to David, and said unto him, Go up, and build an altar unto the LORD in the threshing-floor of Araunah the Jebusite. 23 And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, the oxen for the burn't offering, and the threshing instruments and the furniture of the oxen for the wood: 24 all this, O king, doth Araunah give unto the king. And Araunah said unto the king, The LORD thy God accept thee. 25 And the king said unto Araunah, Nay; but I will verily buy it of thee: neither will I offer burn't offerings unto the LORD my God which cost me not. So David bought the threshing-floor and the oxen for fifty shekels of silver. 26 And David built there an altar unto the LORD, and offered burn't offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.
1 Now king David was old and stricken in years; and they covered him with clothes, but he got no heat. 2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in thy bosom, that my lord the king may get heat.

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag the Shunammite, and brought her to the king. 4 And the damsel was very fair; and she cherished the king, and ministered to him; but the king knew her not. 5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. 6 And his father had not displeased him at any time in saying, Why hast thou done so? and he was also a very goodly man; and he was born after Absalom. 7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him. 8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah. 9 And Adonijah slew sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he called all his brethren the king’s sons, and all the men of Judah the king’s servants: 10 but Nathan the prophet, and Benahiah, and the mighty men, and Solomon his brother, he called not. 11 Then Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord kneweth it not? 12 Now therefore, come, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. 13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? 14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words. 15 And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king. 16 And Bath-sheba bowed, and did obeisance unto the king. And the king said, What wouldest thou? 17 And she said unto him, My lord, thou swarest by the Lord thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. 18 And now, behold, Adonijah reigneth; and thou, my lord the king, knowest it not: 19 and he hath slain oxen and fatlings and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. 20 And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. 21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders. 22 And, lo, while she yet talked with the king, Nathan the prophet came in. 23 And they told the king, saying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground. 24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne? 25 For he is gone down this day, and hath slain oxen and
caused Solomon to ride upon king David's mule, and brought him to Gihon. 39 And Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon. 40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them. 41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar? 42 While he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said, Come in; for thou art a worthy man, and bringest good tidings. 43 And Jonathan answered and said to Adonijah, Verily your lord king David hath made Solomon king: 44 and the king had sent with him Zadok the priest, and Nathan the prophet, and the son of Jehoiada, and the servants who should sit upon the throne of my lord the king after him. 45 And Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the king's servants came to Adonijah, and they said unto him, Take with you servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon: and let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon. 35 Then ye shall come up after him, and he shall come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be prince over Israel and over Judah. 36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the Lord, the God of my lord the king, say so too. 37 As the Lord hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David. 38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and
day that he will not slay his servant with the sword. ¶ And Solomon said, If he shall shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness be found in him, he shall die. ¶ So king Solomon sent, and they brought him down from the altar. And he came and did obeisance to king Solomon: and Solomon said unto him, Go to thine house. ¶ Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, ¶ I go the way of all the earth: be thou strong therefore, and shew thyself a man; and keep the charge of the Lord thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgements, and his testimonies, according to that which is written in the law of Moses, ¶ that thou mayest prosper in all that thou doest, and that the Lord may restablish his word which he spake concerning me, ¶ if the children take heed to their way, to walk before me in truth with all their heart and with all their soul, ¶ there shall not fail thee (said he) a man on the throne of Israel. ¶ Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the host of Israel, ¶ unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. ¶ Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace. ¶ But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: ¶ for so they came to me when I fled from Absalom thy brother. ¶ And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim: ¶ but he came down to meet me at Jordan, and I swore to him by the Lord, saying, I will not put thee to death with the sword. ¶ Now therefore hold him not guiltless, ¶ for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood. ¶ And David slept with his fathers, and was buried in the city of David. ¶ And the days that David reigned over Israel were forty years: seven years he reigned in Hebron, and thirty and three years he reigned in Jerusalem. ¶ And Solomon sat upon the throne of David his father; and his kingdom was established greatly. ¶ Then Adonijah the son of Haggit came to Bath-sheba the mother of Solomon. ¶ And she said, ¶ Comest thou peaceably? And he said, Peaceably. ¶ He said moreover, I have somewhat to say unto thee. And she said, Say on. ¶ He said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife. ¶ And Bath-sheba went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a throne to be set forth king's mother; and she sat on his right hand. ¶ Then she said, I ask one small petition of thee; ¶ and she said, Let Abishag the Shunammite be given to Adonijah thy brother.
Chapter 2, verse 23.

I. KINGS.

sworn by the LORD, saying, 'God do so to me, and more also, if Adonijah have not spoken this word against his own life. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, surely Adonijah shall be put to death this day. 25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him, that he died. 26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted. 27 Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfill the word of the LORD, which he spake concerning the house of Eli in Shiloh. 28 And the tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the Tent of the LORD, and caught hold on the horns of the altar. 29 And it was told king Solomon, Joab is fled unto the Tent of the LORD, and, behold, he is by the altar. Then Solomon sent Benaliah the son of Jehoiada, saying, Go, fall upon him. 30 And Benaliah came to the Tent of the Lord, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaliah brought the king word again, saying, Thus said Joab, and thus he answered me. 31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house. 32 And the LORD shall return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. 33 So shall their blood return upon the head of Joab, and upon the head of his seed for ever: but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD. 34 Then Benaliah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness. 35 And the king put Benaliah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar. 36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth any whither. 37 For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die: thy blood shall be upon thine own head. 38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. 39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish, son of Maacah, king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath. 40 And Shimei went, and brought his servants from Gath. 41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again. 42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me, The saying that I have heard is good. 43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with? 44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head. 45 But king Solomon shall be blessed, and
the throne of David shall be established before the LORD for ever. 46 So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, that he died. "And the kingdom was established in the hand of Solomon.

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about. Only the people sacrificed in the high places, because there was no house built for the name of the LORD until those days. 3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in the high places.

4 And the king went to Oibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar. 5 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee. 6 And Solomon said, Thou hast shewed unto thy servant David my father great kindness, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day. 7 And now, O LORD my God, thou hast made thy servant David my father king instead of David my father: and I am but a little child; I know not how to go out or come in. 8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. 9 Give thy servant therefore an understanding heart to judge thy people, that I may discern between good and evil; for who is able to judge this thy great people?

10 And the speech pleased the Lord, that Solomon had asked this thing. 11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; 12 behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also given thee that which thou hast not asked, both riches and honour, so that there shall not be any among the kings like unto thee, all thy days. 14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then will I lengthen thy days.
king. 25 And the king said, Divide the living child in two, and give half to the one, and half to the other. 26 Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, Oh my lord, give her the living child, and in no wise slay it. But the other said, It shall be neither mine nor thine; divide it. 27 Then the king answered and said, Give her the living child, and in no wise slay it; she is the mother thereof. 28 And all Israel heard of the judgement which the king had judged; and they feared the king; for they saw that the wisdom of God was in him, to do judgement.

1 And king Solomon was king over all Israel. 2 And these were the princes which he had: Azariah the son of Zadok, the priest; Eliehooreph and Ahijah, the scribes; Jehoeshaphat the son of Ahilud, the recorder; and Benalah the son of Jehoshaphat, the king's son; and Zadok and Abiathar were priests; and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister, and the king's friend; Ahishar was over the household; and Adoniram the son of Abda was over the levy. 7 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man had to make provision for a month in the year. 8 And these are their names: Ben-hur, in the hill country of Ephraim: Ben-deker, in Makaz, and in Shalbin, and Beth-shemesh, and Elon-beth-hanan: Ben-hesed, in Arubboth; to him pertained eighty cities, with walls and brasen bars: Ahinnaiah the son of Iddo, in Mahaneh-dihon: Ben-hanan, in Naphtali; and Elon-beth-hanan, the son of Abishua, in Japhlet: and Ben-hanan, in the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars: Tabath the son of Iddo, in Mahanaim: Ahimaz, in Naphtali: he also took Basemath the daughter of Solomon to wife: Baana the son of Hushai, in Asher: and Bealom: Jehoeshaphat the son of Paruah, in Issachar: Shimei the son of Ela, in Benjamin: Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan: and he was the only officer which was in the land. 20 Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking and making merry. 21 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life. 22 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal; ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl. 23 And he had dominion over all the region on this side the River, from Tiphrah even to Gaza, over all the kings north of the River; and he had peace on all sides round about him. 24 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon. 25 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen. 26 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: the king let nothing be lacking. 27 And Barley also and straw for the horses and swift steeds brought they unto the place where the officers were, every man according to his charge.

26 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.
And Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt. For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol: and his fame was in all the nations round about.

And he spake three thousand proverbs: and his songs were a thousand and five. He spake also of trees, from the cedar which is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father:

And Solomon sent to Hiram, saying, I know that thou art a lover of David, and that thou hast told me that thou hast been the servant of David, and that thou hast served him; and so for Hiram was ever a lover of David.

And Solomon said unto Hiram, I will give unto thee hundred and twenty pieces of gold to buy for the kings daughter, besides that I will give thee such and such a thing for workmen, and for your servants that dwell in Lebanon.

And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly; and said, Blessed be the LORD, which hath increased the king David's wisdom. And Hiram gave Solomon timber of cedar and timber of fir according to all his desire.

And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

And the LORD gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.

And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

And he sent them to Lebanon, one thousand by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand that were hewers in the mountains;

besides Solomon's chief officers that were over the work, three thousand and three hundred, which bare rule over the people that wrought in the work.

And the king commanded, and they hewed out great stones, costly stones, to lay the foundation of the house with wrought stone. And Solomon's builders and Hiram's builders did fashion them, and prepared the timber and the stones to build the house.

And it came to pass in the fourth and eighteenth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the LORD: And the house which king Solomon built for the LORD, the length thereof was three scores
cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits. 3 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

4 And for the house he made windows of fixed lattice-work. 5 And against the wall of the house he built stories round about, against the walls of the house round about, both of the temple and of the oracle: and he made side-chambers round about: 6 then the lowermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house. 7 And the house, when it was in building, was built of stone made ready at the quarry: and there was neither hammer nor axe nor any tool of iron he heard in the house, while it was in building. 8 The door for the middle side-chambers was in the right side of the house: and they went up by winding stairs into the middle chambers, and out of the middle into the third. 9 So he built the house, and finished it; and he covered the house with beams and planks of cedar. 10 And he built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.

11 And the word of the Lord came to Solomon, saying, 12 Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I establish my word with thee, which I spake unto David thy father. 13 And I will dwell among the children of Israel, and will not forsake my people Israel.

14 So Solomon built the house, and finished it. 15 And he built the walls of the house within with boards of cedar; 9 from the floor of the house unto the walls of the ceiling, he covered them on the inside with wood: 2 and he covered the floor of the house with boards of fir. 16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the walls: he even built them for it within, for an oracle, even for the most holy place. 17 And the house, that is, the temple before the oracle, was forty cubits long. 18 And there was cedar on the house within, carved with figured knops and open flowers: all was cedar; there was no stone seen. 19 And he prepared an oracle in the midst of the house within, to set there the ark of the covenant of the Lord. 20 And within the oracle was a space of twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof; and he overlaid it with pure gold: 18 and he covered the altar with cedar. 21 So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold. 22 And the whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold. 23 And in the oracle he made two cherubim of olive wood, each ten cubits high. 24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits. 25 And the other cherub was ten cubits: both the cherubim were of one measure and one form. 26 The height of the one cherub was ten cubits, and so was it of the other cherub. 27 And he set the cherubim within the inner house: 9 and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house. 28 And he overlaid the cherubim with gold. 29 And he carved all the walls of the house round about with carved...
figures of cherubim and palm trees and open flowers, within and without. 30 And the floor of the house he overlaid with gold, within and without. 31 And for the entering of the oracle he made doors of olive wood: the lintel and door posts were a fifth part of the wall. 32 So he made two doors of olive wood; and he carved upon them carvings of cherubim and palm trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm trees. 33 So also made he for the entering of the temple door posts of olive wood, out of a fourth part of the wall; 34 and two doors of fir wood; 35 and the two leaves of the one door were folding, and the two leaves of the other door were folding. 36 And he built the inner court with three rows of hewn stone, and a row of cedar beams. 37 In the fourth year was the foundation of the house of the LORD laid, in the month Ziv. 38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

And Solomon was building his own house thirteen years, and he finished all his house. 2 For he built the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars. 3 And it was covered with cedar above over the forty and five beams, that were upon the pillars; fifteen in a row. 4 And there were six prospects in three rows, and light was over against light in three ranks. 5 And all the doors and posts were square in prospect: and light was over against light in three ranks. 6 And he made the porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits; and a porch before them; and pillars and thick beams before them. 7 And he made the porch of the throne where he might judge, even the porch of judgment: and it was covered with cedars from floor to floor. 8 And his house where he might dwell, the other court within the porch, was of the like work. He made also an house for Pharaoh's daughter, (whom Solomon had taken to wife,) like unto this porch. 9 All these were of costly stones, even of hewn stone, according to measure, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court. 10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits. 11 And above were costly stones, even hewn stone, according to measure, and cedar wood. 12 And the great court round about had three rows of hewn stone, and a row of cedar beams; 13 like as the inner court of the house of the LORD, and the porch of the house.

And king Solomon sent and fetched Hiram out of Tyre. 14 He was the son of a widow woman of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and cunning, to work all works in brass. And he came to king Solomon, and wrought all his work. 15 For he fashioned the two pillars of brass, of eighteen cubits high apace; and a line of twelve cubits compassed either of them about. 16 And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits. 17 There were nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter. 18 So he made the pillars; and there were two rows round about upon the one network, to cover the chapters...
that were upon the top of the pillars: and so did he for the other chapter. And the chapter that were upon the top of the pillars in the porch were of lily work, four cubits. And there were chapter above also upon the two pillars, close by the belly which was beside the network: and the pomegranates were two hundred, in rows round about upon the other chapter.

And he set up the pillars at the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. And upon the top of the pillars was lily work: so was the work of the pillars finished.

And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits: and a line of thirty cubits compassed it round about. And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about: the knops were in two rows, cast when it was cast.

And it stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was setupon them above, and all their hinder parts were inward. And it was a handbreadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily: it held two thousand baths.

And he made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it. And the work of the bases was on this manner: they had borders; and there were borders between the ledges: and on the borders that were between the ledges were lions, oxen, and cherubim; and upon the ledges there was a pedestal above: and beneath the lions and oxen were wreaths of hanging work. And every base had four brasen wheels, and axles of brass: and the four feet thereof had undersetters beneath the laver were the undersetters molten, with wreaths at the side of each. And the mouth of it within the chapter and above was a cubit: and the mouth thereof was round after the work of a pedestal, a cubit and an half: and also upon the mouth of it were gravings, and their borders were foursquare, not round. And the four wheels were underneath the borders; and the axletrees of the wheels were in the base: and the height of a wheel was a cubit and half a cubit. And the work of the wheels was like the work of a chariot wheel: their axletrees, and their felloes, and their spokes, and their naves, were all molten. And there were four undersetters at the four corners of each base: the undersetters thereof were of the base itself. And in the top of the base was there a round compass of half a cubit high: and on the top of the base the stays thereof and the borders thereof were of the same. And on the plates of the stays thereof, and on the borders thereof, he graved cherubim, lions, and palm trees, according to the space of each, with wreaths round about. After this manner he made the ten bases: all of them had one casting, one measure, and one form. And he made ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.

And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he wrought for king Solomon in the house of the LORD: the two pillars, and the two bowls of the chapter that were on the top of the pillars; and the two networks to cover the two bowls of the chapters that were on the top of the pillars; and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the chap-
And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude. 6 And the priests brought in the ark of the covenant of the Lord unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim. 7 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above. 8 And the staves were so long that the ends of the staves were seen from the holy place before the oracle; but they were not seen without: and there they are, unto this day. 9 There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they came out of the land of Egypt. 10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Lord, 11 so that the priests could not stand to minister by reason of the cloud: for the glory of the Lord filled the house of the Lord. 12 Then spake Solomon, The Lord hath said that he would dwell in the thick darkness. 13 'I have surely built thee a house, a place for the throne to dwell in for ever. 14 And the king turned his face about, and blessed all the congregation of Israel: and all the congregation of Israel stood. 15 And he said, Blessed be the Lord, the God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying, 16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be there; but I chose David to be over my people Israel. 17 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. 2 And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month. 3 And all the elders of Israel came, and the priests took up the ark. 4 And they brought up the ark of the Lord, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.
for my name, thou didst well that it was in thine heart; 19 nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for my name. 20 And the Lord hath established his word that he spake; for I am risen up in the room of David my father, and sit on the throne of Israel, as the Lord promised, and have built the house for the name of the Lord, the God of Israel. 21 And there have I set a place for the ark, wherein is the covenant of the Lord, which he made with our fathers, when he brought them out of the land of Egypt.

22 And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven: 23 and he said, O Lord, the God of Israel, there is no God like thee, in heaven above, or on earth beneath; who keepest covenant and mercy with thy servants that walk before thee with all their heart: 24 who hast kept with thy servant David my father that which thou didst promise him: yea, thou spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day.

25 Now therefore, O Lord, the God of Israel, keep with thy servant David my father that which thou hast promised him, saying, 26 There shall not fail thee a man in my sight to sit on the throne of Israel: if only thy children take heed to their way, to walk before me as thou hast walked before me. 27 Now therefore, O Lord, the God of Israel, keep with thy servant David my father that which thou hast promised him, saying, 28 But will God in very deed dwell on the earth? behold, heaven and the heavens of heavens cannot contain thee; how much less this house that I have builded!

29 Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee this day: 30 that thine eyes may be open toward this house night and day, even toward the place whereof thou hast said, My name shall be there: to hearken unto the prayer which thy servant shall pray toward this place. 31 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive. 32 If a man sin against his neighbour, and an oath be laid upon him to cause him to swear, and he come and swear before thine altar in this house: 33 then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

34 When the people of Israel be smitten down before the enemy, because they have sinned against thee; if they turn again to thee, and confess thy name, and pray and make supplication unto thee in this house: 35 then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers. 36 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them: 37 then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, when thou teachest them the good way wherein they should walk; and send rain upon thy land, which thou hast given unto their inheritance.

38 whatsoever plague, whatsoever sickness there be; 39 then hear thou in heaven, and forgive, and do, and render unto everyman according to all his ways, whose heart thou knowest; (for thou, even thou only, knowest the heart of all the children of man.)
1 children of men;) 40 that they may fear thee all the days that they live in the land which thou gavest unto our fathers. 41 Moreover concerning the stranger, that is not of thy people Israel, when he shall come out of a far country for thy name's sake; 42 (for they shall hear of thy great name, and of thy mighty hand, and of thy stretched out arm;) when he shall come and pray toward this house; 43 hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for; 44 that all the peoples of the earth may know thy name, to fear thee, as doth thy people Israel, and that they may know that this house which I have built is called by thy name. 45 If thy people go out to battle against their enemy, by whatsoever way thou shalt send them, and they pray unto the Lord toward the city which thou hast chosen, and toward the house which I have built for thy name: 46 hear thou in heaven their prayer and their supplication, and maintain their cause. 47 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them captive unto the land of the enemy, far off or near; 48 yet if they shall bethink themselves in the land whither they are carried captive, and turn again, and make supplication unto thee in the land of that they carried them captive, saying, We have sinned, and have done perversely, we have dealt wickedly; 49 if they return unto thee with all their heart and with all their soul in the land of their enemies, which carried them captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: 50 and thou hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause; 51 and forgive thy people which have sinned against thee, and all their transgressions wherein they have transgressed against thee; and give them compassion before those who carried them captive, that they may have compassion on them: 52 for they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron: 53 that thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them whensoever they cry unto thee. 54 For thou didst separate them from among all the peoples of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God. 55 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose from before the altar of the Lord, from kneeling on his knees with his hands spread forth toward heaven. 56 And he stood, and blessed all the congregation of Israel with a loud voice, saying, 57 Blessed be the Lord God be with us, as he was with our fathers: clethim not leave us, nor forsake us: 58 that he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgements, which he commandeth our fathers. 59 And let these my words, wherewith I have made supplication before the Lord, be nigh unto the Lord our God day and night, that he maintain the cause of his servant, and the cause of his people Israel, as every day shall require: 60 that all the peoples of the earth may know that the Lord, he is God; there is none else. 61 Let your heart therefore be perfect with the Lord our God, to walk in his statutes, and to keep his commandments, as at this day. 62 And the king, and all Israel with him, offered sacrifice before the Lord. 63 And Solomon offered for the sacrifice of peace offerings, which he offered unto the Lord, two and twenty thousand oxen, and an hundred and twenty thousand
sheep. So the king and all the children of Israel dedicated the house of the LORD. 64 The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt offering, and the meal offering, and the fat of the peace offerings: because the brassen altar that was before the LORD was too little to receive the burnt offering, and the meal offering, and the fat of the peace offerings. 65 So Solomon held the feast at that time, and all Israel with him, a great congregation, from the entering in of Hamath unto the brook of Egypt, before the Lord our God, seven days and seven days, even fourteen days. 66 On the eighth day he sent the people away, and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the Lord had shewed unto David his servant, and to Israel his people.

And it came to pass, when Solomon had finished the building of the house of the Lord, and the king's house, and all Solomon's desire which he was pleased to do, that the Lord appeared to Solomon the second time, as he had appeared unto him at Gibeon. And the Lord said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name therefor; and mine eyes and my heart shall be there perpetually. And as for thee, if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments; then will I establish the throne of thy kingdom over Israel for ever; according as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. But if ye shall turn away from following me, ye or your children, and not keep my commandments and my statutes which I have set before you, but shall go and serve other gods, and worship them: then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all peoples: and though this house be so high, yet shall every one that passeth by it be astonished, and shall hiss; and they shall say, Why hath the Lord done thus unto this land, and to this house? And they shall answer, Because they forsook the Lord their God, which brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them; therefore hath the Lord brought all this evil upon them.

And it came to pass at the end of twenty years, wherein Solomon had built the two houses, the house of the Lord and the king's house, (now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee. And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not. And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul, unto this day.

And Hiram sent to the king sixty talentsof gold. And this is the reason of the levy which king Solomon raised; for to build the house of the Lord, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer. Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon's wife. And Solomon built Gezer, and Beth-horon the nether, and Baalath, and Tamar in the wilderness, in the land, and all the store cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion. As for all the
people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, which were not of the children of Israel; 19 for the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants, unto this day. 20 But of the children of Israel did Solomon make no bondservants: but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen. 21 These were the chief officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.

22 But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo. 23 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the Lord, burning incense therewith, upon the altar that was before the Lord. So he finished the house.

24 And king Solomon made a navy of ships in Ezion-geber, which is beside Edom, on the shore of the Red Sea, in the land of Edom. 25 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon. 26 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

27 And the king made of the almug trees six pillars for the house of the Lord, and for his king's house, harps also and psalteries for the singers: there came no such almug trees, nor were seen, unto this day. 28 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, besides that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.

14 And when the queen of Sheba heard of the fame of Solomon concerning the name of the Lord, she came to prove him with hard questions.
one target. 17 And he made three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon. 18 Moreover the king made a great throne of ivory, and overlaid it with the finest gold. 19 There were six steps to the throne, and the top of the throne was round behind: and there were two lions standing beside the stays.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom. 21 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon. 22 For the king had at sea a navy of Tarshish with the navy of Hiram: once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth in riches and in wisdom. 24 And all the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart. 25 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices, horses, and mules, a rate year by year. 26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he bestowed in the chariot cities, and with the king at Jerusalem.

27 And Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; 2 of the nations concerning which the Lord said unto the children of Israel, Ye shall not go among them, neither shall they come among you: for surely they will turn away your heart after their gods: Solomon clave unto these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. 6 And Solomon did that which was evil in the sight of the Lord, and went not fully after the Lord, as did David his father. 7 Then did Solomon build an high place for Chemosh the abomination of Moab, in the mount that is before Jerusalem, and for Molech the abomination of the children of Ammon.

8 And so did he for all his strange wives, which burnt incense and sacrificed unto their gods. 9 And the Lord was angry with Solomon, because his heart was turned away from the Lord, the God of Israel, which had appeared unto him twice, and had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the Lord commanded. 10 Wherefore the Lord said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. 11 Notwithstanding in thy days I will not do it, for David thy father's sake: but I will rend it but of the hand of thy son. 12 Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son, for David my servant's sake, and for David my servant's sake, and for David my servant's sake.
And the LORD raised up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom. 15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in Edom; 16 (for Joab and all Israel remained there six months, until he had cut off every male in Edom;) 17 that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen. 20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's house among the sons of Pharaoh.

And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou shalt go to thy own country? And he answered, Nothing: howbeit let me depart in any wise.

And God raised up another adversary unto him, Rezon the son of Eliada, which had fled from his lord Hadadezer king of Zobah:

And he gathered men unto him, and became captain over a troop, when David slew them of Zobah, and they went to Damascus, and dwelt therein, and reigned in Damascus.

And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria.

And Jeroboam the son of Nebat, an Ephrathite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow woman, he also lifted up his hand against the king. 27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father. 28 And the man Jeroboam was a mighty man of valour: and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph.

And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now Ahijah had clad himself with a new garment; and they two were alone in the field.

And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces. 31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: 32 (but he shall have one tribe, for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:) because that they have forsaken me, and have worshipped Ashhtoreth the goddess of the Zidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgements, as did David his father.

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes. 36 And unto his son will I give one tribe, that David my servant may have a lamp alway before me in Jerusalem, the city which I have chosen me to put my name there. 37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over...
And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that which is right in mine eyes, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee. And I will for this afflict the seed of David, but not for ever. Solomon sought therefore to kill Jeroboam, but Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

And the time that Solomon reigned in Jerusalem over all Israel was forty years. And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king. And it came to pass, when Jeroboam the son of Nebat heard of it, (for he was yet in Egypt,) whither he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt, 3 and they sent and called him; and Jeroboam arose, and fled into Egypt, unto Abchad king of Egypt, and was in Egypt until the death of Solomon.

And Solomon made a great house to himself, like the house of the Lord, and a great court for the king round about. And for his own house he made courts, and的工作rooms, and ivory work, and pleasant tree wood, and other things that David his father had not provided for. And Solomon gave at the king's charge for维持 army, twenty thousand chariots, and sixteen thousand horsemen. And he provided sustenance for his servants, and hired five hundred horsemen out of Egypt for five hundred talents of silver. And the king made workmen of beaten gold, to work in the king's house, and to furnish the house with vessels of gold, and to work in the royal presence, and to serve before the king and his household; and to供应 priestly garments. And he made vessels in abundance for the house of the Lord, and vessels of fine gold in abundance. And there were stores of gold and silver in the house of the Lord beyond measure.

And king Solomon gave unto the queen mother of Ethiopia two hundred talents of gold. And three times a year did Solomon offer burnt offerings and peace offerings upon the altar which he had made in front of the Lord's house: and he burnt incense thereon with the burnt offerings, and peace offerings. He also made vessels for burnt offerings for the altar, and vessels of stone in abundance, and vessels of brass in abundance. And the king made an ivory throne, and overlaid it with pure gold. And the throne was set in the house of the forest of Lebanon: threescore stalls on one side and threescore on the other: and set for the king's use. Thus he made a fleet of ships in Ezion-geber, which is between Elath and Ezion-geber, which is by the Red sea in the land of Edom. Then Hiram king of Tyre sent to Solomon, saying, I will give thee two hundred stalls of olive oil and a thousand tents of olive oil. For this cause the king's ships went to Tarshish, with the servants of Hiram: and they brought gold from Tarshish, and broughtpaste of bdellium and fragrant resins, and lumber.

And a king arose over the house of David, whose name was Rehoboam. And king Rehoboam sent Adoram, who was over the levy; and all Israel stoned him with stones, that he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. And all Israel rebelled against the house of David.
unto this day. 20 And it came to pass, when all Israel heard that Jeroboam was returned, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. 

21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon. 

22 But the word of God came unto Shemaiah the man of God, saying, 

23 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is of me. So they hearkened unto the word of the LORD, and returned and went their way, according to the word of the LORD. 

25 Then Jeroboam built Shechem in the hill country of Ephraim, and dwelt therein; and he went out from thence, and built Penuel. 

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David: 

27 if this people go up to offer sacrifices in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah; and they shall kill me, and return to Rehoboam king of Judah. 

28 Whereupon the king took counsel, and made two calves of gold; and he said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. 

29 And he set the one in Beth-elim, and the other put he in Dan. 

30 And this thing became a sin: for the people went up to worship before the one, even unto Dan. 

31 And he made houses of high places, and made priests from among all the people, who were not of the sons of Levi. 32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places which he had made. 

33 And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up unto the altar, to burn incense. 

1 And, behold, there came a man of God out of Judah by the word of the LORD unto Beth-elim, and Jeroboam was standing by the altar to burn incense. 

2 And he cried against the altar by the word of the LORD, and said, O altar, altar, thus saith the LORD: Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that burn incense upon thee, and men's bones shall they burn upon thee. 

3 And he gave a sign the same day, saying, This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes poured out. 

4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-elim, that Jeroboam put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not draw it back again to him. 

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD. 

6 And the king answered and said unto the man of God, Intreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God intreated the LORD, and the king's hand was restored him again, and became as it was before. 

7 And the king said unto the man of God, Come home with me and refresh thy servant. 

1 Or, Ye host gone up long enough. 2 Or, each of them. 3 Or, offered upon. 4 Or, to sacrifice. 5 Another reading IB, apart.
thyself, and I will give thee a reward. 8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: 9 for so was it charged me by the word of the Lord, saying, Thou shalt eat no bread, nor drink water, neither return by the way that thou camest. 10 So he went another way, and returned not by the way that he came to Beth-el.

11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them also they told unto their father. 12 And his father said unto them, What way went he? Now his sons had seen what way the man of God went, which came from Judah. 13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon. 14 And he went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that came from Judah? And he said, I am. 15 Then he said unto him, Come home with me, and eat bread. 16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

17 For it was said to me by the word of the Lord, Thou shalt eat no bread, nor drink water there, nor turn again to go by the way that thou camest. 18 And he said unto him, I also am a prophet as thou art; and an angel spake unto me by the word of the Lord, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he fell unto him. 19 So he went back with him, and did eat bread in his house, and drank water. 20 And it came to pass, as they sat at the table, that the word of the Lord came unto the prophet that brought him back: 21 and he cried unto the man of God that came from Judah, saying, Thus saith the Lord, Forasmuch as thou hast been disobedient unto the mouth of the Lord, and hast not kept the commandment which the Lord thy God commanded thee, 22 but camest back, and hast eaten bread and drunk water in the place of the which he said to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. 23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back. 24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it; and the lion also stood by the carcase. 25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt. 26 And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the mouth of the Lord: therefore the Lord hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the Lord, which he spake unto him. 27 And he spake to his sons, saying, Saddle me the ass. And they saddled it.

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass. 29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and he came to the city of the old prophet, to mourn, and to bury him. 30 And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother! 31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried: lay my bones beside his bones. 32 For the saying which he cried by the word of the Lord against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.

33 After this thing Jeroboam returned not from his evil way, but...
made again from among all the people priests of the high places; 1whosoever would, he consecrated him, that there might be priests of the high places. 34And 2this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

At that time Abijah the son of Jeroboam fell sick. 2And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh; behold, there is Ahijah the prophet, which spake concerning me that I should be king over this people. 3And take with thee ten loaves, and cracknels, and a 3cruse of honey, and go to him: he shall tell thee what shall become of the child. 4And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age. 5And the Lord said unto Ahijah, Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman. 6And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings. 7Go, tell Jeroboam, Thus saith the Lord, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, 8and rent the kingdom away from the house of David, and gave it thee: yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes; 9but hast done evil above all that were before thee, and hast gone and made thee other gods, and 4molten images, to provoke me to anger, and hast cast me behind thy back: 10therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man child, 11whim that is shut up and him that is left at large in Israel, and 2will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone. 12And he told them, saying, This is what shall happen.

13And all Israel mourned for him, and buried him: for he only of Jeroboam shall come to the grave: because in him there is found some good thing toward the Lord, the God of Israel, in the house of Jeroboam. 14Moreover the Lord shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now. 15For the Lord shall smite Israel, as a reed is shaken in the water; and 5he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the River; because they have made their Asherim, provoking the Lord to anger. 16And he shall give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin. 17And Jeroboam's wife arose, and departed, and came to Tirzah: and 6as she came to the threshold of the house, the child died. 18And all Israel buried him, and mourned for him; according to the word of the Lord, which he spake by the hand of his servant Ahijah the prophet. 19And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

20And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead. 21And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, 22the city which the Lord had chosen out of all the tribes of Israel, to

1 Or, whosoever he would 2 Or, by this thing he became 3 Or, bottle 4 Or, leader 5 Or, and what even now? 6 Or, who did sin, and who made  &.
I. KINGS.

2 Set o Cp.2 Chr. 11.1, U. r See Num. 23.11.

1 Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam his son to reign over Judah. 2 Three years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom. 3 And he did that which was right in the eyes of the LORD, as his father David did, and walked in all the ways of Solomon his father: and his heart was perfect with the LORD all his days.

4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem: 5 because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life.

6 And the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? 7 And there was war between Rehoboam and Jeroboam all the days of his life. 8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

9 And in the twentieth year of Jeroboam king of Israel began Asa to reign over Judah. 10 And forty and one years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom. 11 And Asa did that which was right in the eyes of the LORD, as David his father did, 12 And put away the high places, and the groves, and Asherim out of all the land: and removed all the abominations of the nations which the LORD drove out before the children of Israel. 13 And he built high places in Jerusalem, and set up Andersen dedicated golden shields for them. 14 And he entered into a league with the king of the Syrians, and made a covenant with him, and brought him into the house of the LORD. 15 And they cut down his image, and his molten image, and buried them at the brook Kidron. 16 And Asa held a great assembly in Jerusalem three months, and heard the people and judged them with joy.

17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah. 18 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: 19 And king Asa sent them to Ben-hadad, the son of Tabrimon, king of Syria; the weight of gold a talent and an half talent, and of silver a hundred talents. 20 And he brought into the house of the LORD the things that he had dedicated, and the things that his fathers had dedicated, silver, and gold, and vessels. 21 And king Asa made a wall from the sea of the pool at Gihon unto Baargah in the land of Gedor, 22 For he fortified the cities which he received of the children of Rehoboam his father, and gave them names; 23 All the acts of Asa which he did: 24 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron. 25 And Asa fanned away all the idolatry and high places in Judah and Benjamin, and in the cities of his fathers. 26 And he built high places in the hill country of Judah, because he had walked in all the way of his father Solomon, and suffered not his heart to turn from the things which the LORD commanded. 27 But the high places were not taken away: nevertheless, he heart of Asa was perfect with the LORD all his days.

28 And he brought into the house of the LORD the things that his father had dedicated, and the things that himself had dedicated, silver, and gold, and vessels. 29 And it was in the twenty and eighth year of Asa, and in the fourth month, even in the month Zoah, that they began to build, and finished them in the eleventh year of Baasha, and in the eighth month of Asa's reign. 30 And there was war between Asa and Baasha king of Israel all their days.

31 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: 32 And they sent it to Ben-hadad, the son of Tabrimon, king of Syria, for his hire which he had sent to him: and he gave him twenty cities in the land of Naphtali and Manasseh. 33 And Baasha听ed, and did not build it yet in his lifetime. 34 And the rest of all the acts of Asa, and all that he did, and how he fought against Baasha king of Israel, are they not written in the book of the chronicles of the kings of Judah? 35 And the rest of the acts of Asa, and all that he did, and how he built cities, and put garrison in them, and how he reformed Judah and repaired it, 36 Are they not written in the book of the chronicles of the kings of Judah? 37 And when Asa was old,病症, and unable to walk afoot, 38 And had a disease in his feet, until his病, and became weak; then Zebadiah his son helped him to walk, for he was sickly. 39 And these are the acts of Asa king of Judah. In the fifty and ninth year of his reign he committed the kingdom to his son Jehoshaphat: and he slept with his fathers, and was buried in the city of David his father: and Jehoshaphat his son reigned in his stead.
mon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, 19 'There is a league between me and thee, between my father and thy father: behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. 20 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel, and smote 'Ijon, and all Chinnereth, with all the land of Naphtali. 21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in 'Tirzah. 22 Then king Asa made a proclamation unto all Judah; none was exempted: and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built therewith Geba of Benjamin, and Mizpah. 23 Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the king of Judah? 24 But in the time of his old age he was diseased in his feet. 25 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and 'Jehoshaphat his son reigned in his stead.

32 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, and reigned twenty and four years. 33 And he did that which was evil in the sight of the Lord, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. 34 And the word of the Lord came to 'Jehu the son of Hanani against Baasha, saying, 35 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou didst provoke me to anger with their sins; 36 Behold, I will utterly sweep away Baasha and his house; and I will make thy house like the house of Jeroboam the son of Nebat. 37 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his house in the field shall the fowls of the air eat. 38 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel? 39 And Baasha slept with his fathers, and was buried in 'Tirzah; and Elah his son reigned in his stead. 40 And moreover by the hand of the prophet 'Jehu the son of Hanani came the word of the Lord against Baasha, and against his house, both because of all the evil that he did in the sight of the Lord, to provoke him to anger with the work of his hands, in being like the house of Jeroboam, and because he spake by the hand of his servant Ahijah the Shilonite: 41 for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin, because of his provocation wherewith he provoked the Lord, the God of Israel, to anger. 42 Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel? 43 In the third year of Asa king of Judah began Baasha king of Israel all their days.
half his chariots, conspired against him: now he was in Tirzah, drinking himself drunk in the house of Arza, which was over the household in Tirzah: and Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead. And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasha: he left him not a single man child, neither of his kinsfolks, nor of his friends. Thus did Zimri destroy all the house of Baasha, according to the word of the Lord, which he spake against Baasha by Jezu the prophet, for all the sins of Baasha, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the Lord, the God of Israel, to anger with their vanities. Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines. And the people that were encamped heard say, Zimri hath conspired, and hath also smitten the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah. And it came to pass, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died, for his sins which he sinned in doing that which was evil in the sight of the Lord, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?

Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned. In the thirty and first year of Asa king of Judah began Omri to reign over Israel, and reigned twelve years: six years reigned he in Tirzah. And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria. And Omri did that which was evil in the sight of the Lord, and dealt wickedly above all that were before him. For he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, to provoke the Lord, the God of Israel, to anger with their vanities. Now the rest of the acts of Omri which he did, and his might that he showed, are they not written in the book of the chronicles of the kings of Israel? Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years. And Ahab the son of Omri did that which was evil in the sight of the Lord above all that were before him. And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. And Ahab made the Asherah; and Ahab did yet more to provoke the Lord, the God of Israel, to anger than all the kings of Israel that were before him. In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof with the loss of Abiram his firstborn, and set up the gates thereof with the loss of his youngest son Segub;
according to the word of the LORD, which he spake by the hand of Joshua the son of Nun.

And Elijah the Tishbite, who was of the sojourners of Gilead, said unto Ahab, "As the LORD, the God of Israel, liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

And the word of the LORD came unto him, saying, Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan. And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

And it came to pass after a while, that the brook dried up, because there was no rain in the land.

And the word of the LORD came unto him, saying, Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow woman was there gathering sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. And she said, "As the LORD thy God liveth, I have not a cake, but an handful of meal in the barrel, and a little oil in the cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

And Elijah said unto her, Fear not; go and make me thereof a little cake first, and bring it forth unto me, and afterward make for thee and for thy son. And it came to pass as she went to fetch it, that she went forth to him, and he said, Thy son liveth.

And it came to pass after many days, that the word of the Lord came to Elijah, in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

And Elijah went to shew himself unto Ahab. And the famine was sore in Samaaria.

And Ahab called Obadiah, which was over the household. For it was so when Jezebel cut off the prophets of the Lord, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.

And Ahab said unto Obadiah, Go through the land unto all the fountains of water, and the brooks: perhaps we shall meet some of the prophet's company, that I may send them with thee. And he went through the land after the flock of sheep, till he came to another flock; and said, Is it thy flock? And he said, It is.

And he said, Take my servant and my provisions, and go to不乏雨, and I will send thee in thine stead. And he said, I pray thee, let me, at least, get hold of the head of Elisha the son of Shaphat, my lord's servant, which is in Ramoth-gilead: for, according to all my lord the king says, when this man comes, shall I live.

And Elisha the son of Shaphat answered, If the Lord should make thine enemy to be destroyed, or thy foes, or thine adversaries to perish, shall I be able to call thine servant? But the tree is good for the fire.
unto all the brooks: peradventure we may find grass and save the horses and mules alive, 
that we lose not all the beasts. 6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself. 7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Is it thou, my lord Elijah? 8 And he answered him, It is I: go, tell thy lord, Behold, Elijah is here. 9 And he said, Wherein have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me? 10 "As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not here, he took an oath of the kingdom and nation, that they found thee not. 11 And now thou sayest, Go, tell thy lord, Behold, Elijah is here. 12 And it shall come to pass, as soon as I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. 13 Was it not told my lord what I did when Jezebel slew the prophet of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water? 14 And now thou sayest, Go, tell thy lord, Behold, Elijah is here; and he shall slay me. 15 And Elijah said, "As the Lord of hosts liveth, before whom I stand, I will surely shew myself unto him to-day. 16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah. 17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, "Is it thou, thou troubler of Israel? 18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim. 19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, which eat at Jezebel's table. 20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. 21 And Elijah came near unto all the people, and said, How long shall ye halt ye between two opinions? 22 If the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word. 22 Then said Elijah unto the people, "I, even I only, am left a prophet of the Lord: but Baal's prophets are four hundred and fifty men. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under: and I will dress the other bullock, and lay it on the wood, and put no fire under. 24 And call ye on the name of your god, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken. 25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your god, but put no fire under. 26 And they took the bullock which was given them, and they dress it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped about the altar which was made. 27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked. 28 And they cried aloud, and cut themselves with knives and lances, till the blood gushed out upon them. 29 And it was so, when midday was past, that they prophesied until the time of the offering of the evening oblation; but there was neither voice, nor any that regarded. 30 And Elijah said unto all the people, Come near unto me; and all the people came near unto him. And he repaired the altar of the Lord that was thrown down. 31 And Elijah took twelve stones, 1 Or, and lose none of 2 Or, answer 3 Or, limped 4 Or, swords 5 Heb. attention.
according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name.
32 And with the stones he built an altar in the name of the Lord; and he made a trench about the altar, as great as would contain two measures of seed. 33 And he put the wood in order, and cut the bullock in pieces, and laid it on the wood. And he said, Fill four barrels with water, and pour it on the burnt offering, and on the wood. 34 And he said, Do it the second time; and they did it the second time. And he said, Do it the third time; and they did it the third time. 35 And the water ran round about the altar; and he filled the trench also with water. 36 And it came to pass at the time of the evening oblation, that Elijah the prophet came near, and said, O Lord, the God of Abraham, of Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. 37 Hear me, O Lord, hear me, that this people may know that thou, O Lord, art God, and that thou hast turned their heart back again. 38 Then the fire of the Lord fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench. 39 And when all the people saw it, they fell on their faces: and they said, The Lord, he is God; the Lord, he is God.
40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there. 41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is the sound of abundance of rain.
42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees. 43 And he said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times. 44 And it came to pass at the seventh time, that he said, Behold, there ariseth a cloud out of the sea, as small as a man's hand. And he said, Go up, say unto Ahab, Make ready thy chariot, and get thee down, that the rain stop thee not. 45 And it came to pass in a little while, that the heaven grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. 46 And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. 2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time.
3 And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there. 4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree; and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers. 5 And he lay down and slept under a juniper tree; and, behold, an angel touched him, and said, Arise and eat. 6 And he looked, and, behold, there was at his head a cake baken on the coals, and a cruse of water. And he did eat and drink, and laid him down again. 7 And the angel of the Lord came again the second time, and said, Arise and eat; because the journey is too great for thee. 8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God. 9 And he came thither unto a cave, and lodged there; and, behold, the word of the Lord came to him, and he said unto him, What doest thou here, Elijah? 10 And he said, I have been very jealous for the Lord, the God of hosts;
for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, stand left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and in a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake: and after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? And he said, I have been very jealous for the Lord, the God of hosts; for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, stand left; and they seek my life, to take it away. And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, thou shalt anoint Hazael to be king over Syria: and Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room. And it shall come to pass, that he that escapeth from the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. Yet will I leave me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. So he departed thence, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed over unto him, and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again; for what have I done to thee? And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

And Ben-hadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it. And he sent messengers to Ahab king of Israel, into the city, and said unto him, Thus saith Ben-hadad, Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine. And the king of Israel answered and said, It is according to thy saying, my lord, O king; I am thine, and all that I have. And the messengers came again, and said, Thus speaketh Ben-hadad, saying, I sent indeed unto thee, saying, Thou shalt deliver thy silver, and thy gold, and thy wives, and thy children; but I will send my servants unto thee to-morrow about this time, and they shall search thine house, and the houses of thy servants; and whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away. Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. And all the elders and all the people said unto him, Hearken thou not, neither consent. Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do; but this thing I may not do. And the messengers departed, and brought him word again. And Ben-hadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for

1 Heb. a sound of gentils stillness. 2 Or, by the wilderness to 3 Or, roasted 4 Heb. all the desire of thine eyes. 5 (for mg.)
And the servants of the king of Syria said unto him, Their god is a god of the hills; therefore they were stronger than we: but let us fight against them in the plain, and surely we shall be stronger than they. 24 And do this thing; take the kings away, every man out of his place, and put captains in their room: 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so. 26 And it came to pass at the return of the year, that Ben-hadad mustered the Syrians, and went up to "Aphek, to fight against Israel. 27 And the children of Israel were mustered, and were victualled, and went against them: and the children of Israel encamped before them like two little flocks of kids; but the Syrians filled the country. 28 And a "man of God came near and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, J suburbs. 29 And they encamped one over against the other seven days. And it was, that in the seventh day the battle was joined; and the children of Israel slew of the Syrians an hundred thousand footmen in one day. 30 But the rest fled to "Aphek, into the city: and the wall fell upon twenty and seven thousand men that were left. And Ben-hadad fled, and came into the city, into an inner chamber. 31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: perhaps he will save thy life. 32 So they girded sackcloth on their loins, and put ropes upon their heads, and came to the king of Israel: peradventure he will save thy life. 33 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. 34 And the king of Israel answered and said, If thou return now to the king of Syria, then be sure to put thy neck under his neck, and serve him: for mine is a poor and naked kingdom.
said, Is he yet alive? he is my brother. 33 Now the men observed diligently, and hastened to catch whether it were his mind; and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot. 34 And Ben-hadad said unto him, The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. And I, said Ahab, will let thee go with this covenant. So he made a covenant with him, and let him go.

35 And a certain man of the sons of the prophets said unto his fellow by the word of the LORD, Smite me, I pray thee. And the man refused to smite him. 36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. 37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, smiting and wounding him. 38 So the prophet departed, and waited for his servant by the way, and disguised himself with his headband over his eyes. 39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. 40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgement be; thyself hast decided it. 41 And he hasted, and took the headband away from his eyes; and the king of Israel discerned him that he was of the prophets. 42 And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand the man whom I had devoted to destruction, therefore thy life shall go for his life, and thy people for his people. 43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

21 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria. 2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it: or, if it seem good to thee, I will give thee the worth of it in money. 3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee. 4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. 5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou catest no bread? 6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it pleases thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. 7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the noblest that were in his city, and that dwelt with Naboth. 9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: and set two men, sons of Belial, before him, and let them bear witness against him, saying, Thou didst curse God and the king. And then carry him out, and stone him, that he die. 10 And the men of his city, even the elders and the nobles who dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters which she
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[CHAP. 22. V. 8.]

had sent unto them. 12 They proclaimed a fast, and set Naboth on high among the people. 13 And the two men, sons of Belial, came in and sat before him; and the men of Belial bare witness against him, even against Naboth, in the presence of the people, saying, Naboth did curse God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. 14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead. 15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. 16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. 17 And the word of the LORD came to Elijah the Tishbite, saying, 18 Arise, go down to meet Ahab king of Israel, which dwelleth in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to take possession of it. 19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? and thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. 20 And Ahab said to Elijah, 21 Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to do that which is evil in the sight of the LORD. 22 Behold, I will bring evil upon thee, and will utterly sweep thee away, and will cut thee off from Ahab every man child, and him that is shut up and him that is left at large in Israel: 23 and I will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and hast made Israel to sin. 24 And of Jezebel also spake the LORD, saying, 25 The dogs shall eat Jezebel by the rampart of Jezreel. 26* Him that dieth in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat. 27 (But there was none like unto Ahab, which did sell himself to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up. 28 And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel.)

22 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. 29 And the word of the LORD came to Elijah the Tishbite, saying, 30 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: * but in his son's days will I bring the evil upon his house.

And they continued three years without war between Syria and Israel. 2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. 3 And the king of Israel said unto his servants, Know ye not that Ramoth-gilead is ours, and we be still, and take it not out of the hand of the king of Syria? 4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses. 5 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to-day. 6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up, for the Lord shall deliver it into the hand of the king. 7 But Jehoshaphat said, Is there not here besides a prophet of the Lord, that we might inquire of him? 8 And the king of Israel said unto Jehoshaphat, There is yet one man by whom we may inquire of the Lord, Micaiah the son of Imlah. 9 And the king of Israel said unto his servants, Seek me a man of a spirit to bring us word of the way that I shall go. 10 And one of the kings servants answered, There is a man of God in Samaria, which speaketh the word of the Lord: thou shouldest go to him; and he will tell thee.'

2 Kings 21. 18. 22 Kings 1. 3. 3 And the king of Israel said unto his servants, Know ye not that Ramoth-gilead is ours, and we be still, and take it not out of the hand of the king of Syria? 4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses. 5 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to-day. 6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king. 7 But Jehoshaphat said, Is there not here besides a prophet of the Lord, that we might inquire of him? 8 And the king of Israel said unto Jehoshaphat, There is yet one man by whom we may inquire of the Lord, Micaiah the son of Imlah. 9 And the king of Israel said unto his servants, Seek me a man of a spirit to bring us word of the way that I shall go. 10 And one of the kings servants answered, There is a man of God in Samaria, which speaketh the word of the Lord: thou shouldest go to him; and he will tell thee.'
Imlah: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. 9 Then the king of Israel called an officer, and said, Fetch Micaiah the son of Imlah. 10 Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets prophesied before them. 11 And Zedekiah the son of Chenaanah made him horns of iron, and said, Thus saith the Lord, With these shalt thou push the Syrians, until they be consumed. 12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the Lord shall deliver it into the hand of the king. 13 And the messenger that went to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak thou good. 14 And Micaiah said, As the Lord liveth, what the Lord saith unto me, that will I speak. 15 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear? And he answered him, Go up, and prosper; and the Lord shall deliver it into the hand of the king. 16 And the king said unto him, How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the Lord? 17 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and the Lord said, These have no master; let them return every man to his house in peace. 18 And the king of Israel said to Jehoshaphat, Did I not tell thee that I would prophesy good concerning me, but evil? 19 And he said, Therefore hear thou the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. 20 And the Lord said, Whom shall I entice, that he may go up and fall at Ramoth-gilead? And one said on this manner; and another said on that manner. 21 And there came forth a spirit, and stood before the Lord, and said, I will entice the king. 22 And the Lord said unto him, Wherewith? And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so. 23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah on the cheek, and said, Which way went the spirit of the Lord from me to speak unto thee? 24 Then the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king’s son; 25 And Micaiah said, Behold, thou shalt see the king, the king’s son; and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. 26 And Micaiah said, If thou return at all in peace, the Lord hath not spoken by me. And he said, Hear, ye peoples, all of you. 27 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead. 28 And the king of Israel said unto Jehoshaphat, I will disguise myself, and go into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. 29 Now the king of Syria had commanded the thirty and two captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel. 30 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel; and they turned aside to fight against him: and Jehoshaphat cried out. 31 And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him. 32 And a certain man drew his bow at a venture,
and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am sore wounded. And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the bottom of the chariot. 36 And there went a cry throughout the host about the going down of the sun, saying, Every man to his city, and every man to his country. 37 So the king died, and was brought to Samaria; and they buried the king in Samaria. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; (for the harlots washed themselves there;) according unto the word of the LORD which he spake. 39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel? 40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel. 41 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi. 42 And he walked in all the way of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: howbeit the high places were not taken away; the people still sacrificed and burnt incense in the high places. 43 Jehoshaphat made peace with the king of Israel. 44 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he waswarred, are they not written in the book of the chronicles of the kings of Judah? 45 And the remnant of the sodomites, which remained in the days of his father Asa, he put away out of the land. 46 And there was no king in Edom: a deputy was king. 47 Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber. 48 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not. 49 So Jehoshaphat slept with his fathers, and was buried in the city of David his father: and Jehoram his son reigned in his stead.

Jehoram the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel. 52 And he did that which was evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, where he made Israel to sin. 53 And he served Baal, and worshipped him, and provoked to anger the LORD, the God of Israel, according to all that his father had done.

THE SECOND BOOK OF THE KINGS.

1 And Moab rebelled against Israel after the death of Ahab. 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness. 3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it because there is no God in Israel, that ye go to inquire of Baal-zebub the god of Ekron? 4 Now therefore thus saith the LORD, Thou shalt not come down from the bed whither thou art gone up, but shalt surely die. And Elijah
departed. 5 And the messengers returned unto him, and he said unto them, Why is it that ye are returned? 6 And they said unto him, There came up a man to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the Lord, Is it because there is no God in Israel, that thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die. 7 And he said unto them, What manner of man was he which came up to meet you, and told you these words? 8 And they answered him, He was a hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of the hill. And he spake unto him, 10 And Elijah answered and said to the captain of fifty, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. 11 And again he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, Come down quickly. 12 And Elijah answered and said unto them, What manner of man was he which came up to meet you, and told you these words? 13 And they answered him, He was a hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite. 14 Behold, there came fire down from heaven, and consumed the two former captains of fifty with their fifties: but now let my life be precious in thy sight. 15 And the angel of the Lord said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king. 16 And he said unto him, Thus saith the Lord, Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, therefore there is no God in Israel to inquire of his word? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die. 17 So he died according to the word of the Lord which Elijah had spoken. And Jehoram began to reign in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son. 18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

1 And it came to pass, when the Lord would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal. 2 And Elijah said unto Elisha, Tarry here, I pray thee; for the Lord hath sent me as far as Beth-el. And Elisha said, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel. 3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to-day? And he answered, Yea, I know it; hold ye your peace. 4 And Elijah said unto him, Tarry here, I pray thee; for the Lord hath sent me to Jericho. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho. 5 And the sons of the prophets that were at Jericho came near to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to-day? And he answered, Yea, I know it; hold ye your peace. 6 And Elijah said unto him, Tarry here, I pray thee; for the Lord hath sent me to Jordan. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. 7 And they two went on. 8 And fifty men of the sons of the prophets went, and stood over against them afar off: and they two stood by Jordan. 9 And Elijah took his mantle, and wrapped it
together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground. And it came to pass, 1 when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. 11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven. 12 And Elisha saw it, and he cried, My father, my father, the chariots of Israel and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. 13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan. 14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord, the God of Elijah? and when he also had smitten the waters, they were divided hither and thither: and Elisha went over. 15 And when the sons of the prophets which were at Jericho over against him saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. 16 And they said unto him, Behold now, there be with thy servants fifty strong men: let them go, we pray thee, and seek thy master: lest peradventure the spirit of the Lord hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. 17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not. 18 And they came back to him, while he tarried at Jericho; and he said unto them, Did I not say unto you, Go not? 19 And the men of the city said unto Elisha, Behold, we pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the land miscarrieth. 20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him. 21 And he went forth unto the spring of the waters, and cast salt therein, and said, Thus saith the Lord, I have healed these waters; there shall not be from thence any more death or miscarrying. 22 So the waters were healed unto this day, according to the word of Elisha which he spake.

23 And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. 24 And he looked behind him and saw them, and cursed them in the name of the Lord. And there came forth two she-bears out of the wood, and tare forty and two children of them. 25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

Now Jehoram the son of Ahab began to reign over Israel in Samaria, in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. 2 And he did that which was evil in the sight of the Lord; but not like his father, and like his mother: for he put away the pillar of Baal that his father had made. 3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, whereunto he had made. 4 And he did that which was evil in the sight of the Lord; but not like his father, and like his mother: for he put away the pillar of Baal. 5 And he went up from thence to mount Carmel, and from thence he returned to Samaria.

Now Mesha king of Moab was a sheepmaster; and he rendered unto the king of Israel the wool of an hundred thousand lambs, and of an hundred thousand rams. 5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel. 6 And king Jehoram went out of Samaria at that time, and mustered all Israel. 7 And he went and sent to Jeshoshaphat the king of Judah, saying, The king of Moab hath re-
belled against me: wilt thou go with me against Moab to battle? And he said, I will go up: °I am as thou art, my people as thy people, my horses as thy horses. And he said, Which way shall we go up? And he answered, The way of the wilderness of Edom. 9 So the king of Israel went, and the king of Judah, and the king of Edom: and they made a circuit of seven days' journey: and there was no water for the host, nor for the beasts that followed them. 10 And the king of Israel said, Alas! for the LORD hath called these three kings to getherto deliver them into the hand of Moab. But Jehoshaphat said, I have not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, °Elisha the son of Shaphat is here, 4which poured water on the hands of Elijah. 13 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him. 13 And Elisha said unto the king of Israel, °What have I to do with thee? get thee to °the prophets of thy father, and to °the prophets of thy mother. And the king of Israel said unto him, Nay: for °the LORD hath called these three kings together to deliver them into the hand of Moab. 14 And Elisha said, °As the Lord of hosts liveth, before whom I stand, sure as I regard the presence of JeHoshaphat the king of Judah, I would not look toward thee, nor see thee. 15 But now °bring me a minstrel. And it came to pass, when the minstrel played, that °the hand of the LORD came upon him. 16 And he said, Thus saith the Lord, Make this valley full of trenches. 17 For thus saith the Lord, Ye shall not see wind, neither shall ye see rain, yet that valley shall be filled with water: and ye shall drink, both ye and your cattle and your beasts. 18 And this is but a light thing in the sight of the Lord: he will also deliver the Moabites into your hand. 19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all fountains of water, °and mar every good piece of land with stones. 20 And it came to pass in the morning, about the time of offering the oblation, that, behold, there came water by the way of Edom, and the country was filled with water. 21 Now when all the Moabites heard that the kings were come up to fight against them, they gathered themselves together, all that were able to put on armour, and upward, and stood on the border. 22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water over against them as red as blood: 23 and they said, This is blood; the kings are surely destroyed, and they have smitten each man his fellow: now therefore, Moab, to the spoil. 24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: and they went forward °into the land smiting the Moabites. 25 And they beat down the cities; and °on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and fell all the good trees: until in °Kir-hareseth only they left the stones thereof: howbeit the slingers went about it, and smote it. 26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men °that drew sword, °to break through unto the king of Edom: but they could not. 27 Then he took his eldest son that should have reigned in his stead, °and offered him for a burnt offering upon the wall. And °there was great wrath against Israel: and they departed from him, and returned to their own land.

Now there cried a certain woman of the wives of the °sons of the prophets unto Elisha, saying, Thy servant my husband is dead: and thou knowest that thy servant did fear the Lord: °and the creditor is come to take unto him my two children to be bondmen. 2 And Elisha said unto her, What shall I do for thee? show me what hast thou in the house? And 1 Or, were called together 2 Heb. gird themselves with a girdle. 3 Or, have surely fought together 4 Heb. into it. 5 Or, there came great wrath upon Israel
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[CHAP. 4, v. 30.

she said, Thine handmaid hath not any thing in the house, save a pot of oil. 3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full. 5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels to her, and she poured out. 6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. 7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and thou and thy sons shall live. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. 9 And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually. 10 Let us make, I pray thee, a little chamber on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. 11 And it fell on a day, that he came thither, and he turned into the chamber and lay there. 12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. 13 And he said to her, Verily I say unto thee, 'tis not so. 14 And he said, What then is to be done for thee? I wouldest be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. 15 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no son, and her husband is old. 16 And he said, Call her. And when he had called her, she stood in the door. 17 And he said, At this season, when the time cometh round, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid. 18 And the woman conceived, and bare a son at that season, when the time came round, as Elisha had said unto her. 19 And when the child was grown, it fell on a day, that he went out to his father to the reapers. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. 21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. 22 And she called unto her husband, and said, Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come again. 23 And he said, Wherefore wilt thou go to him today? it is neither new moon nor sabbath. And she said, It shall be well. 24 Then she saddled an ass, and said to her servant, Drive, and go forward; slacken me not except I bid thee. 25 So she went, and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is the Shunammite: run, I pray thee, now to meet her, and say unto her, Is it well with thee? Is it well with thy husband? Is it well with the child? And she answered, It is well. 26 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said, Let her alone: for her soul is vexed within her; and the LORD hath hid it from me, and hath not told me. 27 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? 28 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thither: and if thou meet any man, salute him not; and if any salute thee, answer him not again: and I will lay my staff upon the face of the child. 29 Then he said, As the LORD liveth, 30 And the mother of the child said, Verily, my lord, the man of God spakeeth aright.
and as thy soul liveth, I will not leave thee. And he arose, and followed her. 31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he returned to meet him, and told him, saying, The child is not awaked. 32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. 33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon him; and the flesh of the child waxed warm. 35 Then he returned, and walked in the house once to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. 36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. 37 Then she went in, and fell at his feet, and bowed herself to the ground; and she took up his son, and went out. 38 And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set meat before them to eat. And he set it before them, and they did eat. And it came to pass, as they poured out for the men to eat, that it went out, and left thereof, according to the word of the LORD. 39 And one went out into the field to gather herbs, and found a wild gourd, and came and gathered thereof wild vine, and gathered thereof wild gourds his lap full, and came and shared them into the pot of pottage: for they knew them not. 40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O man of God, there is death in the pot. And they could not eat thereof. 41 But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot. 42 And there came a man from Baal-shalishah, and brought the man of God bread of the firstfruits, twenty loaves of barley, and fresh ears of corn in his sack. And he said, Give unto the people, that they may eat. 43 And his servant said, What, should I set this before an hundred men? But he said, Give the people, that they may eat: for thus saith the Lord, They shall eat, and shall leave thereof. 44 So he set it before them, and they did eat, and left thereof, according to the word of the LORD.
the door of the house of Elisha. 10 And Elisha sent a messenger unto him, saying, "Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean." But Naaman was wroth, and went away, and said, Behold, I thought, if I had but sent my lord a gift, then would he surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and recover the leper. 12 Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. 13 And his servants came near, and spake unto him, and said, "My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? 14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. 15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, "Behold now, I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a present of thy servant."

But he said, "As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused. 17 And Naaman said, if not, yet I pray thee let there be given to thy servant two mules' burden of earth; for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. 18 In this thing the LORD pardon thy servant; when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon thy servant in this thing." And he said unto him, "Go in peace. So he departed from him a little way. 19 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared this Naaman the Syrian, and not receiv-

1 Heb. be thou clean. 2 Another reading is, Amazach. 3 Heb. blessing. 4 Or, some way 5 Heb. Ophel. 6 Or, Mine heart went not from me, when I went.
for it was borrowed. 6 And the man of God said, Where fell it? And he shewed him the place.

7 And he cut down a stick, and cast it in thither, and made the iron to swim. 8 And he said, Take it up to thee. So he put out his hand, and took it.

9 Now the king of Syria warred against Israel; and he took counsel with his servants, saying, In such and such a place shall be my camp. 10 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thou shalt not find such a place; for the king of Syria is come down. 11 And the king of Israel went up, and brought the king of Assyria, and saw him at Dothan. 12 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

13 And when the servant of the man of God was risen early, and went forth, behold, an host with horses and chariots was round about the city. And his servant said unto him, Alas, my master, what shall we do? 14 And he answered, Fear not: for they that be with us are more than they that be with them. 15 And Elisha prayed, and said, Lord, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw, and, behold, the mountain was full of horses and chariots of fire round about Elisha. 16 And when they came down to him, Elisha prayed unto the Lord, and said, Smite these people, I pray thee, with blindness. 17 And he smote them with blindness according to the word of Elisha. 18 And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. And he led them to Samaria.

19 And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these men, that they may see. 20 And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria. 21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them? 22 And he answered, Thou shalt not smite them: woukest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. 23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. 24 And they came no more into the land of Israel.

25 And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria. 26 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a kab of dove's dung for five pieces of silver. 27 And the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king. 28 And he said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to-day, and we will eat thy son to-morrow. 29 °So we boiled my son, and did eat him; and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son. 30 °And it came to pass, when the king heard the words of the woman, that he rent his clothes; (now he was passing by upon the wall;) and the people looked, and behold, he had sack-
cloth within upon his flesh. 31 Then he said, 9 God do so to me, and more also, if the head of Elisha the son of Shaphat shall stand on him this day. 32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, 33 See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and 2 hold the door fast against him: is not the sound of his master's feet behind him? 34 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; why should I wait for the LORD any longer? 1 And Elisha said, Hear ye the word of the LORD: thus saith the LORD, To-morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria. 2 Then the captain on whose hand the king leaned answered the man of God, and said, Behold, if the Lord should make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

Now there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die? 4 If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. 5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the outermost part of the camp of the Syrians, and when they were come to the outermost part of the camp of the Syrains, behold, there was no man there. 6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life. 8 And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it. 9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, 8 punishment will overtake us: now therefore come, let us go and tell the king's household. 10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but the horses tied, and the asses tied, and the tents as they were. 11 And he called the porters; and they told it to the king's household within. 12 And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall take them alive, and get into the city. 13 And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it; behold, they are as all the multitude of Israel that are consumed:) and let us send and see. 14 They took therefore two chariots with horses; and the king sent after the host of the Syrians, saying, Go and see. 15 And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. 16 And the people went out, and spoiled the camp of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of
barley for a shekel, according to the word of the LORD. 17 And the king appointed the captain on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died as the man of God had said, who spake when the king came down to him. 18 And it came to pass, as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria; 19 and the captain answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? and he said, Behold, thou shalt see it with thine eyes, but shal not eat thereof: so it came to pass even so unto him; for the people trode upon him in the gate, and he died.

1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years, and the woman arose, and did according to the word of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. 2 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. 3 Now the king was talking with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done. 4 And it came to pass, as he was telling the king how he had restored to life him that was dead, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life. 5 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

7 And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither. 8 And the king said unto Hazael, Take a present in thine hand, and go meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this sickness? 9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this sickness? 10 And Elisha said unto him, Go, say unto him, Thou shalt surely recover; howbeit the LORD hath shewed me that he shall surely die. 11 And he settled his countenance steadfastly upon him, until he was ashamed: and the man of God wept. 12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child. 13 And Hazael said, But what is thy servant, which is but a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria. 14 Then he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover. 15 And it came to pass on the morrow, that he took the coverlet, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.
Ahab: for he had p the daughter of Ahab to wife: and he did that which was evil in the sight of the LORD. 19 Howbeit the LORD would not destroy Judah, for David his servant’s sake, 8 as he promised him to give unto him 9 a lamp for his children always. 20 In his days Edom revolted from under the hand of Judah, and made a king over themselves. 21 Then Joram passed over to Zair, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled to their tents. 22 So Edom revolted from under the hand of Judah, unto this day. Then did Libnah revolt at the same time. 23 And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah? 24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

25 In the twelfth year of Joram the son of Ahab king of Israel did Azariah the son of Jehoram king of Judah begin to reign. 26 Two and twenty years old was Azariah when he began to reign; and he reigned one year in Jerusalem. And his mother’s name was Athaliah. 27 And he walked in the way of all the house of Ahab like the house of Baasha the son of Ahab: for he was the son in law of the house of Ahab. 28 And he went with Joram the son of Ahab to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram. 29 And king Joram returned to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. 30 And Elisha the prophet called one of the sons of the prophets, and said unto him, Gird up thy loins, and take this vial of oil in thine hand, and go to Ramoth-gilead. 31 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber. 32 Then take the vial of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. 33 So the young man, even the young man the prophet, went to Ramoth-gilead. 34 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain. 35 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD, the God of Israel, I have anointed thee king over the people of the Lord, even over Israel. 36 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel. 37 For the whole house of Ahab shall perish: and I will cut off from Ahab every man child, and him that is shut up and him that is left at large in Israel. 38 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahab. 39 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled. 40 Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know what his talk was. 41 And they said, It is false: tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel. 42 Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew the trumpet, saying, Jehu is king. 43 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram kept Ramoth-
gilead, he and all Israel, because of
Hazaek king of Syria: 15 but
king Joram was returned to be
healed in Jezreel of the wounds
which the Syrians had given him,
when he fought with Hazaek king
of Syria.) And Jehu said, If this
be your mind, then let none escape
and go forth out of the city, to go
to tell it in Jezreel. 16 So Jehu rode
in a chariot, and went to Jez-
reel; for Joram lay there. And
Ahaziah king of Judah was come
down to see Joram. 17 Now the
watchman stood on the tower in
Jezreel, and he spied the company
of Jehu as he came, and said, I see
a company. And Joram said, Take
an horseman, and send to meet
them, and let them say, 18 Is it peace?
So there went one on horseback
to meet him, and said, Thus saith
the king, Is it peace? And Jehu
answered, What hast thou to do
with peace? turn thee behind me.
19 Then he sent out a second
on horseback, which came to them,
and said, Thus saith the king, Is it
peace? And Jehu answered, What hast thou to do
with peace? turn thee behind me.
20 And the watchman told, saying,
The messenger came to them, but he
cometh not again. 21 Then he sent
out a third on horseback, which
came to them, and said, Thus saith
the king, Is it peace? And Jehu
answered, What hast thou to do
with peace? turn thee behind me.
22 And it came to pass, when Joram
saw Jehu, that he said, Is it peace,
Jehu? And he answered, What peace,
so long as the whoredoms of thy
mother Jezebel and her witchcrafts
are so many? 23 And Joram turned his
hands, and fled, and said to Aha-
ziah, There is treachery, O Ahaziah.
24 And Jehu drew his bow with
his full strength, and smote Joram
between his arms, and the arrow
went out at his heart, and he sunk
down in his chariot. 25 Then said
Jehu to Bidkar his captain, Take
up, and cast him in the portion of
the field of Naboth the Jezreelite:
for remember how that, when I and
thou rode together after Ahab his
father, the LORD laid this burden
upon him; 26 Surely I have seen
yesterday the blood of Naboth,
and the blood of his sons, saith the
LORD; and I will requite thee in
this plat, saith the LORD. Now
therefore take and cast him into the
plat of ground, according to the
word of the LORD. 27 But when
Ahaziah the king of Judah saw
this, he fled by the way of the gar-
den house. And Jehu followed
after him, and said, Smite him also
in the chariot: and they smote him
at the ascent of Gur, which is by
Ibleam. And he fled to Megiddo,
and died there. 28 And his ser-
vants carried him in a chariot to
Jerusalem, and buried him in his
sepulchre with his fathers in the
city of David.
29 And in the eleventh year of
Joram the son of Ahab began
Ahaziah to reign over Judah.
30 And when Jehu was come to
Jezreel, Jezebel heard of it; and she
painted hereyes, and tied her
head, and looked out at the win-
dow. 31 And as Jehu entered in
at the gate, she said, Is it peace,
thou Zimri, thy master's murderer?
32 And he lifted up his face to the
window, and said, Who is on my
side? who? And there looked out
to him two or three eunuchs. 33 And
he said, Throw her down. So they
threw her down: and some of her
blood was sprinkled on the wall,
and on the horses: and he trode her
under foot. 34 And when he was
come in, he dideat and drink; and
he said, See now to this cursed
woman, and bury her: for she is
a king's daughter. 35 And they
went to bury her: but they found
no more of her than the skull,
and the palms of her hands. 36
Wherefore they came again, and told
him. And he said, This is the word of the LORD,
which he spake by his servant
Elijah the Tishbite, saying, 37 In the
portion of Jezreel shall the dogs eat
the flesh of Jezebel: 38 and the
carcase of Jezebel shall be as
dung upon the face of the field in
Jezebel and her witchcrafts are so
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the flesh of Jezebel: 38 and the
carcase of Jezebel shall be as
dung upon the face of the field in
the portion of Jezreel; so that they shall not say, This is Jezebel.

1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up the sons of Ahab, saying, 2 And now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour; 3 look ye out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house. 4 But they were exceedingly afraid, and said, Behold, the two kings stood not before him: how then shall we stand? 5 And he that was over the household, and he that was over the city, the elders also, and they that brought up the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any man king: do thou that which is good in thine eyes. 6 Then he wrote a letter the second time to them, saying, If ye be on my side, and if ye will hearken unto my voice, take ye the heads of them men your master's sons, and come to me to Jezreel by to-morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. 7 And it came to pass, when the letter came to them, that they took the king's sons, and slew them, even seventy persons, and put their heads in baskets, and sent them unto him to Jezreel. 8 And there came a messenger, and told him, saying, They have brought the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. 9 And it came to pass, when the letter came to them, that they took the king's sons, and slew them, even seventy persons, and put their heads in baskets, and sent them unto him to Jezreel. 10 And there came a messenger, and told him, saying, They have brought the heads of the men your master's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning. 11 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who smote all these? 12 Know now that there shall fall unto the earth nothing of the word of the Lord, which the Lord spake concerning the house of Ahab: for the Lord hath done that which he spake by his servant Elijah. 13 So Jehu smote all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until he left him none remaining. 14 And he arose and departed, and went to Samaria. And as he was at the shearing house of the shepherds in the way, 15 Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah: and we go down to salute the children of the king and the children of the queen. 16 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them. 17 And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up into the chariot. 18 And he said, Come with me, and see my zeal for the Lord. So they made him ride in his chariot. 19 And when he came to Samaria, he smote all that remained unto Ahab in Samaria, till he had destroyed him, according to the word of the Lord, which he spake to Elijah. 20 And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much. 21 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal. 22 And Jehu said, Sanctify a solemn assembly for Baal. And they proclaimed it. 23 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was filled from one end to another. 24 And he said unto him that was over the vessels of Baal.
try. Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments. 23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the Lord, but the worshippers of Baal only. 24 And they went in to offer sacrifices and burnt offerings. Now J ehu had appointed him fourscore men without, and said, If any of the men whom I bring into your hands escape, he that leteth him go, his life shall be for the life of him. 25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal. 26 And they brought forth the two pillars that were in the house of Baal, and burned them. 27 And they brake down the pillar of Baal, and brake down the house of Baal, and made it a draught-house, unto this day. 28 Thus Jehu destroyed Baal out of Israel. 29 But J ehoahaz his son reigned in his stead. 30 And the Lord said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, 31 thy son of the fourth generation shall sit on the throne of Israel. 32 In those days the Lord began to cut Israel short; and Hazael smote them in all the coasts of Israel; 33 from Jordan eastward, all the land of Gilead, the Gaditites, and the Reubenites, and the Manassites, from Ar Constant, which is by the valley of Arnon, even Gilead and Bashan. 34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel? 35 And J ehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead. 36 And the time that J ehu reigned over Israel in Samaria was twenty and eight years. 37 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal. 

II

1 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal. 2 But Jehoash, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain. 3 And he was with her hid in the house of the Lord six years; and Athaliah reigned over the land. 4 And in the seventh year J ehoiada sent and fetched the captains over hundreds, of the Carites and of the guard, and brought them to J ehu into the house of the Lord; and he made a covenant with them, and took an oath of them in the house of the Lord, and shewed them the king's son. 5 And he commanded them, saying, This is the thing that ye shall do: a third part of you, that come in on the sabbath, shall be keepers of the watch of the king's house; and a third part shall be at the gate Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, and be a barrier. 6 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when he cometh in. 7 And the two companies of you, even all that go forth on the sabbath, shall keep the watch of the house of the Lord about the king. 8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when he cometh in. 9 And the captains over hundreds did according to all that Jehoahaz the priest commanded; and they took every man his men, those that were to come in on the sabbath,
with those that were to go out on the sabbath, and came to Jehoiada the priest. 10 And the priest delivered to the captains over hundreds the spears and shields that had been king David’s, which were in the house of the Lord. 11 And the guard stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about. 12 Then he brought out the king’s son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king. 13 And when Athaliah heard the noise of the guard and of the people, she came to the people into the house of the Lord: 14 and she looked, and behold, the king stood by the pillar, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried, Treason, treason. 15 And Jehoiada the priest commanded the captains of hundreds that were set over the host, and said unto them, Have her forth between the ranks; and him that followeth herslay with the sword: for the priests said, Let her not be slain in the house of the Lord. 16 So they made way for her; and she went by the way of the horses’ entry to the king’s house: and there was she slain. 17 And Jehoiada made a covenant between the Lord and the king and the people, that they should be the Lord’s people; between the king also and the people. 18 And all the people of the land went to the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the Lord. 19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the Lord, and came by the way of the gate of the guard unto the king’s house. And he sat on the throne of the kings. 20 So all the people of the land rejoiced, and they slew Athaliah with the sword at the king’s house. 21 "Jehoash was seven years old when he began to reign. 1 In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem: and his mother’s name was Zibiah of Beer-sheba. 2 And Jehoash did that which was right in the eyes of the Lord all his days wherein Jehoiada the priest instructed him. 3 Howbeit the high places were not taken away: the people still sacrificed and burnt incense in the high places. 4 And Jehoash said to the priests, All the money of the hallowed things that is brought into the house of the Lord, 6 in current money, 7 the money of the persons for whom each man is rated, and all the money that it cometh into any man’s heart to bring into the house of the Lord, let the priests take it to them, every man from his acquaintance; and they shall repair the breaches of the house, wheresoever any breach shall be found. 5 But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house. 6 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore take no more money from your acquaintance, but deliver it for the breaches of the house. 7 And the priests consented that they should take no more money from the people, neither repair the breaches of the house. 8 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the Lord: and the priests that kept the door put therein all the money that was brought into the house of the Lord. 9 And it was so, when they saw that there was much money in the chest, that...
the king's 1scribe and the high priest came up, and they 2put up in bags and told 3the money that was found in the house of the Lord. 11 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the Lord: and they 4paid it out to the carpenters and the builders, that wrought upon the house of the Lord, 12 and 5to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the Lord, and for all that 6was laid out for the house to repair it.

But there were not made for the house of the Lord 9cups of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the Lord: 14for they gave that to them that did the work, and repaired therewith the house of the Lord. 15 Moreover 8they reckoned not with the men, into whose hand they delivered the money to give to them that did the work: for they dealt faithfully. 16 The money for the guilt offerings, and the money for the sin offerings, was not brought into the house of the Lord: it was the priests'.

Then 2Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face 7to go up to Jerusalem. 18 And Jehoahaz king of Judah 9took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, 9and his own hallowed things, and all the gold that was found in the treasures of the house of the Lord, and of the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem. 19 Now the rest of the acts of Joash, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Judah? 20 And his servants arose, and made a conspiracy, 9and smote Joash at the house of 9Millo, on the way that goeth down to Silla.

For 3Joazachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David; 4and Amaziah his son reigned in his stead.

In the three and twelfth year of Joash the son of Ahaziah, king of Judah, Je- hoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years. 2 And he did that which was evil in the sight of the Lord, and followed the sins of Jeroboam the son of Nebat, 9wherewith he made Israel to sin; he departed not therefrom. 3 And the anger of the Lord was kindled against Israel, and he delivered them into the hand of 9Hazael king of Syria, and into the hand of 9Benhadad the son of Hazael, 9continually. 4 And Jehoahaz 9besought the Lord, and the Lord hearkened unto him: 9for he saw the oppression of Israel, how that the king of Syria oppressed them. 5 (And the Lord gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime. 6 Nevertheless they departed not from the sins of the house of Jeroboam, 9wherewith he made Israel to sin, but 6walked therein: and there remained 9the Asherah also in Samaria.) 7 For he left not to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria destroyed them, and made them like the dust in threshing. 8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel? 9 And Jehoahaz slept with his fathers; and Joash his son reigned in his stead.

In the thirty and seventh year of Joash king of Judah began Jehoahaz the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years. 11 And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nebat, 9wherewith he made Israel to sin: but he walked therein. 12 Now the rest of the acts of Joash, and all that he did, 9and his might
wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? 13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

14 Now Elisha was fallen sick of his sickness whereof he died: and Joash the king of Israel came down unto him, and wept over him, and said, 'My father, my father, the chariots of Israel and the horsemen thereof!' 15 And Elisha said unto him, Take bow and arrows: and he took unto him bow and arrows.

16 And he said to the king of Israel, Put thine hand upon the bow: and he put his hand upon it. And Elisha laid his hands upon the king's hands. 17 And he said, Open the window eastward: and he opened it. Then Elisha said, Shoot: and he shot. And he said, The LORD'S arrow of victory, even the arrow of victory over Syria: for thou shalt smite the Syrians in Aphek, till thou hast consumed them. 18 And he said, Take the arrows: and he took them. And he said unto the king of Israel, Smite upon the ground: and he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria, till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.

20 And Elisha died, and they buried him. Now the bands of the Moabites invaded the land at the coming in of the year. 21 And it came to pass, as they were burying a man, that, behold, they spied a band; and they cast the man into the sepulchre of Elisha: and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet.

22 And Hazael king of Syria oppressed Israel all the days of Jehoahaz. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet. 24 And Hazael king of Syria died; and Ben-hadad his son reigned in his stead. 25 And Jehoahaz the son of Jehoahaz took again out of the hand of Ben-hadad the son of Hazael the cities which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash smite him, and recovered the cities of Israel.

1 * In the second year of Joash son of Jehoahaz king of Israel began Amaziah the son of Joash king of Judah to reign.

2 He was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother's name was Jehoaddin of Jerusalem. 3 And he did that which was right in the eyes of the LORD, yet not like David his father: he did according to all that Joash his father had done. 4 * Howbeit the high places were not taken away: * the people still sacrificed and burnt incense in the high places. 5 And it came to pass, as soon as the kingdom was established in his hand, that he slew his servants which had slain the king his father: 6 but the children of the murderers he put not to death: according to that which is written in the book of the law of Moses, as the LORD commanded, saying, 7 The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall die for his own sin.

8 He slew of Edom in the Valley of Salt ten thousand, and took Selas by war, and called the name of it Joktheel, unto this day.

9 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face. 10 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, 'The Edomites that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle. 11 Thou hast indeed smitten Edom, and thine heart hath lifted thee up; glory thereof, and abide at home; for why shouldest thou meddle to
they hurt, that thou shouldest fall, even thou, and Judah with thee? But Amaziah would not hear.

11 But Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah. And Judah was put to the worse before Israel; and they fled every man to his tent.

12 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits. And he took all the gold and silver, and all the vessels that were found in the house of the Lord, and in the treasures of the king's house, the hostages also, and returned to Samaria.

13 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? 14 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

15 Now the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah? 16 And Jotham the son of Amaziah reigned in his stead. 17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years. 18 Now the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah? 19 And they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and slew him there. 20 And they brought him upon horses: and he was buried at Jerusalem with his fathers in the city of David. 21 And all the people of Judah took Azariah, who was sixteen years old, and made him king in the room of his father Amaziah. 22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years. 24 And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nebat, but with which he made Israel to sin. 25 He restored the border of Israel from the entering in of Hamath unto the sea of the Arabah, according to the word of the Lord, the God of Israel, which he spake by the hand of his servant Jonah the son of Amittai, the prophet, which was of Gath-hepher.

26 For the Lord saw the affliction of Israel, that it was very bitter: and there was none shut up nor left at large, neither was there any helper for Israel. 27 And the Lord said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash. 28 Now the rest of the acts of the kings of Israel, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which had belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? 29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his stead.

In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign. 30 Sixteen years old was he when he began to reign; and he reigned two and fifty years in Jerusalem: and his mother's name was Jecoliah of Jerusalem. 3 And he did that which was right in the eyes of the Lord, according to all that his father Amaziah had done.

4 Howbeit the high places were not taken away: the people still sacrificed and burnt incense in the high places. 5 And the Lord smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. 6 And Jotham the king's son was over the household, judging the people of the land. 7 Now the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? 8 And Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.
In the thirty and eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months. And he did that which was evil in the sight of the Lord, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin. And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead. Now the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel. This was the word of the Lord which he spake unto Jehu, saying, Thy sons shall the fourth generation sit upon the throne of Israel. And so it came to pass.

Shallum the son of Jabesh began to reign in the ninth and thirtieth year of Uzziah king of Judah; and he reigned space of a month in Samaria. And Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead. Now the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel. Then Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria. And he did that which was evil in the sight of the Lord: he departed not all his days from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin. There came against the land Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand. And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

In the fiftieth year of Azariah king of Judah Menahem the son of Pekahiah began to reign over Israel in Samaria, and reigned two years. And he did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin. And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the king's house, with Argob and Arieh; and with him were fifty men of the Gileadites: and he slew him, and reigned in his stead. Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years. And he did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin. In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria. And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah. Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign. And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.
sixteen years in Jerusalem: and his mother's name was Jerusalem the daughter of Zadok. 34. And he did that which was right in the eyes of the LORD: he did according to all that his father Uzziah had done.

35. Howbeit the high places were not taken away: the people still sacrificed and burned incense in the high places. He built the upper gate of the house of the LORD.

36. Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

37. In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

38. And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

16. In the seventeenth year of Pekah the son of Remaliah king of Judah began to reign. 2. Twenty years old was Ahaz when he began to reign; and he reigned sixteen years in Jerusalem: and he did not that which was right in the eyes of the LORD his God, like David his father.

3. But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

4. And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5. Then Rezin king of Syria, and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him. 6. At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there, unto this day.

7. So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

8. And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

9. And the king of Assyria hearkened unto him: and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

10. And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11. And Urijah the priest built an altar: according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against king Ahaz came from Damascus.

12. And when the king was come from Damascus, the king saw the altar: and the king drew near unto the altar, and offered thereon.

13. And he burnt his burnt offering and his meal offering, and poured his drink offering, and sprinkled the blood of *his peace offerings, upon the altar.

14. And the brazen altar, which was before the LORD, he brought from the forefront of the house, from between his altar and the house of the LORD, and put it on the north side of his altar.

15. And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn *the morning burnt offering, and the evening meal offering, and the king's burnt offering, and his meal offering, with the burnt offering of all the people of the land, and their meal offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: but *the brazen altar shall be for me to inquire by.

16. Thus did Urijah the priest, according to all that king Ahaz commanded. 17. And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

18. And the covered way for the sabbath that they had built in the house, and the king's entry without, turned he unto the house of the LORD, because of the king of Assyria.

19. Now the rest of the
acts of Ahaz which he did, are they not written in the book of the
chronicles of the kings of Judah?
20 And Ahaz slept with his fathers, and was buried with his fathers
in the city of David: and Hezekiah his son reigned in his stead.

17 In the twelfth year of Ahaz king of Judah, began Hoshea the son of Elah to
reign in Samaria over Israel, and reigned nine years. 2 And he did
that which was evil in the sight of the Lord, yet not as the kings
of Israel that were before him.
3 Against him came up Shallum, the son of Israel, king of Assyria; and Hoshea
became his servant, and brought him presents. 4 And the king of
Assyria found conspiracy in Hoshea; for he had sent messengers to
So king of Egypt, and offered no present to the king of Assyria,
as he had done year by year: therefore the king of Assyria shut him
up, and bound him in prison. 5 Then the king of Assyria came up
throughout all the land, and went up to Samaria, and besieged it
three years.

6 In the ninth year of Hoshea, the king of Assyria took Samaria, and
placed Israel in Halah, and in Habor, on the river of Gozan, and
in the cities of the Medea. 7 And it was so, because the children of
Israel had sinned against the Lord their God, which brought them
up out of the land of Egypt from under the hand of Pharaoh king of
Egypt, and had feared other gods;
8 and walked in the statutes of the nations, whom the Lord cast out
before them, 'and of the kings of Israel, which they made. 9 And
the children of Israel did secretly things that were not right against the
Lord their God, and they built them high places in all their cities,
from the tower of the watchmen to the fenced city.
10 And they set them up pillars and Asherim upon every high hill, and under every green
tree: 11 and there they burnt incense in all the high places, as did the
nations whom the Lord carried away before them; and wrought
wicked things to provoke the Lord to anger: 12 and they served idols, wherof the Lord had said unto
them, Ye shall not do this thing.
13 Yet the Lord testified unto Israel, and unto Judah, by the hand
of every prophet, and of every seer, saying, 14 Turn ye from your
evil ways, and keep my commandments and my statutes, according
to all the law which I commanded your fathers, and which I sent to
you by the hand of my servants the prophets.

14 Notwithstanding they would not hear, but hardened
their neck, like to the neck of their fathers, who believed not in the
Lord their God. 15 And they rejected his statutes, and his covenant
that he made with their fathers, and his testimonies which he
testified unto them: and they followed vain things, and became vain,
and went after the nations that were round about them, concerning
whom the Lord had charged them that they should not do like them.
16 And they forsook all the commandments of the Lord their God, and made them molten
images, even two calves, and made an Asherah, and worshipped all
them. Ye shall not do this thing.

17 And they caused their sons and their daughters to passthrough the fire, and used divination
and enchantments, and sold themselves to do that which was
evil in the sight of the Lord, to provoke him to anger.
18 Therefore the Lord was very angry with Israel, and removed them out of
his sight: there was none left but the tribe of Judah only.

19 Also Judah kept not the commandments of the Lord their God, and made them molten
images, even two calves, and worshipped all the host of heaven, and served the Baals.
20 And they caused their sons and their daughters to pass through the fire, and used divination
and enchantments, and sold themselves to do that which was evil in the sight of the Lord, to
provoke him to anger.
21 Therefore the Lord was very angry with Israel, and removed them out of
his sight: there was none left but the tribe of Judah only.

22 Also Judah kept not the commandments of the Lord their God, but walked in the statutes of Israel which they made.
23 And the Lord rejected all the seed of Israel, and afflicted them, and delivered them into the
hand of spoilers, until he had cast them out of his sight.
24 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king:
and Jeroboam drew Israel from following the Lord, and made them sin a great sin.
25 And the children of Israel walked in all the sins of Jeroboam which he did; they departed not
from them; 26 until the Lord removed Israel out of his sight, as he spake by the hand of all his serv-
ants the prophets.

So Israel

1 Or, practised 2 Or, obelisks 3 According to another reading, drew Israel away.
was carried away out of their own land to Assyria, unto this day.

24 "And the king of Assyria brought men from Babylon, and from Cuthah, and from Arvah, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof. 25 And so it was, at the beginning of their dwelling there, that they feared not the Lord: therefore the Lord sent lewions among them, which killed some of them. 26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lewions among them, and, behold, they slay them, because they know not the manner of the God of the land. 27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. 28 So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the Lord. 29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. 30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima, 31 and the Avvites made Nibhab and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim. 32 So they feared the Lord, and made unto them from among themselves priests of the high places, which sacrificed for them in the houses of the high places. 33 They feared the Lord, and served their own gods, after the manner of the nations from among whom they had been carried away. 34 Unto this day they do after the former manners: they fear not the Lord, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the Lord commanded the children of Jacob whom he named Israel; 35 with whom the Lord had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: 36 but the Lord, who brought you up out of the land of Egypt with great power and a stretched out arm, shall ye fear, and unto him shall ye bow yourselves, and to him shall ye sacrifice: 37 and the statutes and the ordinances, and the law and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods: 38 and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods: 39 but the Lord your God ye shall fear; and he shall deliver you out of the hand of all your enemies. 40 Howbeit they did not hearken, but they did after their former manner.

25 So these nations feared the Lord, and served their graven images; their children likewise, and their children’s children, as did their fathers, so do they unto this day.

Now it came to pass in the third year of Hoshea son of Elah king of Israel, that

26 Hezekiah the son of Ahaz king of Judah began to reign. 27 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother’s name was Abi the daughter of Zechariah. 28 And he did that which was right in the eyes of the Lord, according to all that David his father had done. 29 And he did that which was right in the eyes of the Lord, according to all that David his father had done. 30 He removed the high places, and brake the pillars, and cut down 3 the Asherah; and he brake in pieces 4 the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it; and 5 he called it Nehushtan. 31 He trusted in the Lord, the God of Israel; 32 so that after him was none like him among all the kings of Judah, nor among them that were before him. 6 For he clave to the Lord, and departed

1 Or, god 2 Or, it was called 3 That is, A piece of brass.
not from following him, but kept his commandments, which the LORD commanded Moses. And the LORD was with him; whithersoever he went forth he prospered: and he rebelled against the king of Assyria, and served him not. He smote the Philistines unto Gaza and the borders thereof, from the tower of the watchmen to the fenced city.

And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. And at the end of three years they took it: even in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken. And the king of Assyria carried Israel away unto Assyria, and put them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes: because they obeyed not the voice of the LORD their God, but transgressed his covenant, even all that Moses the servant of the LORD commanded, and would not hear it, nor do it.

Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended: return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. And gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house.

At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. And the king of Assyria sent Tartan and Rab-saris and Rabshakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they come up, they came and stood by the conduit of the upper pool, which is in the high way of the fuller's field. And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? Thou sayest, But they are but vain words, There is counsel and strength for the war. Now on whom dost thou trust, that thou hast rebelled against me? Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him. But if ye say unto me, We trust in the LORD our God: is not that he whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem, Ye shall worship before this altar in Jerusalem? Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. How then canst thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? Am I now come up without the LORD against this place to destroy it? The LORD said unto me, Go up against this land, and destroy it. Then said I to the men that sit on the wall, to eat the dung therein, and to drink the water with the dregs thereof: speak, I pray thee, in the Syrian language, and in the ears of the people that are on the wall, and speak not with us in the Jews' language, for we understand it: and speak not with us in the Jews' language, in the ears of the people that are on the wall. But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, to eat their own dung, and to drink their own water with you? Then Rabshakeh stood, and cried with a loud voice in the
Jews' language, and spake, saying, Hear ye the word of the great king, the king of Assyria. 29 Thus saith the king, Let not Hezekiah deceive you; for he shall not be able to deliver you out of his hand: 30 neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us, and will rebuke the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left. 31 So the servants of king Hezekiah came to Isaiah. 6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the king of Assyria, Make your peace with me, and come out to me; and eat every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; 32 until I come and take you away to a land of corn and wine, a land of bread and vineyards, a land of olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The Lord will deliver us. 33 *Hath any of the gods of the nations ever delivered his land out of the hand of the king of Assyria? 34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivah? have they delivered Samaria out of my hand? 35 Who are they among all the gods of the countries, that have delivered their country out of my hand, that the Lord should deliver Jerusalem out of my hand? 36 But the people held their peace, and answered him not: for the king's commandment was, saying, Answer him not. 37 Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord. 2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz. 3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of contempt: for the children are come to the birth, and there is not strength to bring forth. 4 *It may be the Lord thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will rebuke the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left. 5 So the servants of king Hezekiah came to Isaiah. 6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. 7 Behold, I will put a spirit in him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.
God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. 16 Incline thine ear, O Lord, and hear; open thine eyes, O Lord, and see; and hear the words of Sennacherib, wherewith he hath sent him to reproach the living God. 17 Of a truth, Lord, the kings of Assyria have laid waste the nations and their lands, and have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone; therefore they have destroyed them. 19 Now therefore, O Lord our God, save thou us, I beseech thee, out of his hand, that all the kingdoms of the earth may know that thou art the Lord God, even thou only.

Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the Lord, the God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria, I have heard thee. This is the word that the Lord hath spoken concerning him: The virgin daughter of Zion despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. 22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice and lifted up thine eyes on high, even against the Holy One of Israel? By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into his farthest lodging place, the forest of his fruitful field. I have dug and drunk strange waters, and with the sole of my feet will I dry up all the rivers of Egypt. Hast thou not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that thou shouldst be as a wandering fenced cities into ruinous heaps. Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up. 27 But I know thy sitting down, and thy going out, and thy coming in, and thy railing against me. 28 Because of thy railing against me, and for that thine arrogancy is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. 29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. 30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward. 31 For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape: the zeal of the Lord shall perform this. 32 Therefore thus saith the Lord concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a ramp against it. 33 By the way that he came, by the same shall he return, and he shall not come unto this city, saith the Lord. 34 For I will defend this city to save it, for mine own sake, and for my servant David's sake. 35 And it came to pass that night, that the angel of the Lord went forth and smote in the camp of the Assyrians one hundred fourscore and ten thousand: and when men arose early in the morning, behold, they were all dead corpses. 36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. 37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esar-haddon his son reigned in his stead.

In those days was Hezekiah sick unto death. And Isaiah the prophet the son of...
Amoz came to him, and said unto him, Thus saith the LORD, p Set thine house in order; for thou shalt die, and not live. q Then he turned his face to the wall, and prayed unto the LORD, saying. r Remember now, O LORD, I beseech thee, how I have walked before thee in truth and r with a perfect heart, s and have done that which is good in thy sight. t And Hezekiah wept sore. u And it came to pass, afore Isaiah was gone out into the middle part of the city, that the word of the LORD came to him, saying, v Turn again, and say to Hezekiah the prince of my people, Thus saith the LORD, the God of David thy father, w I have heard thy prayer; x I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. y And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; z and I will defend this city for mine own sake, and for my servant David's sake.

And Isaiah said unto Hezekiah, What shall be the sign unto the LORD will do the thing that he hath spoken: a shall the shadow go forward ten steps, or go back ten steps? b And Hezekiah answered, It is a light thing for the shadow to decline ten steps: nay, but let the shadow return backward ten steps. c And Isaiah the prophet cried unto the LORD: d and he brought the shadow ten steps backward, by which it had gone down on the dial of Ahaz.

At that time e Berodach-balan dan the son of Baladan, king of Babyl on, f sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. g And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon. h And he said, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them. i And Isaiah said unto Hezekiah, Hear the word of the LORD. j Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried to Babylon: k nothing shall be left, saith the LORD.

And of thy sons that shall issue from thee, which thou shalt beget, I will take away; l and they shall be eunuchs in the palace of the king of Babylon.

Then said Hezekiah unto Isaiah, m Good is the word of the LORD which thou hast spoken. n And of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, o and brought water into the city, are they not written in the book of the chronicles of the kings of Judah? p And Hezekiah slept with his fathers; and Manasseh his son reigned in his stead.

Manasseh was twelve years old when he began to reign; and he reigned five and thirty years in Jerusalem: and his mother's name was Hephzi bah. q And he did that which was evil in the sight of the LORD, r after the abominations of the heathen, whom the LORD cast out before the children of Israel. s For he built again the high places which Hezekiah his father had destroyed; t and he reared up altars for Baal, and made an Asherah, u as did Ahab king of Israel, and worshipped all the host of heaven, and served them. v And he built alo
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ch. 22. v. 4.

v For ver. 18-24, see 2 Chr. 33. 20-35.

19 Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem: and his mother's name was Meshullemeth the daughter of Haruz of Jotbah. 20 And he did that which was evil in the sight of the LORD, as did Manasseh his father. 21 And he walked in all the way that his father walked in, and served the idols that his fathers served, and worshipped them: 22 And he forsook the LORD, the God of his fathers, and walked not in the way of the LORD. 23 And the servants of Amon conspired against him, and put the king to death in his own house. 24 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead. 25 Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah? 26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

22 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem: and his mother's name was Jedidah the daughter of Adaiah of Bozkath. 2 And he did that which was right in the eyes of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left. 3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, 4 Go up to *Hilkiah the

shaded innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin of which he made Judah to sin, in doing that which was evil in the sight of the LORD. 17 Now the rest of the acts of Manasseh, and all that he did, and his sins, are they not written in the book of the chronicles of the kings of Judah? 18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem: and his mother's name was Meshullemeth the daughter of Haruz of Jotbah. 20 And he did that which was evil in the sight of the LORD, as did Manasseh his father. 21 And he walked in all the way that his father walked in, and served the idols that his fathers served, and worshipped them: 22 And he forsook the LORD, the God of his fathers, and walked not in the way of the LORD. 23 And the servants of Amon conspired against him, and put the king to death in his own house. 24 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead. 25 Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah? 26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

22 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem: and his mother's name was Jedidah the daughter of Adaiah of Bozkath. 2 And he did that which was right in the eyes of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left. 3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, 4 Go up to *Hilkiah the

1 Or. appointed; Heb. made.
high priest, that he may sum the money which is brought into the house of the Lord, which the keepers of the door have gathered of the people: and let them deliver it into the hand of the workmen that have the oversight of the house of the Lord: and let them give it to the workmen which are in the house of the Lord, to repair the breaches of the house; and unto the carpenters, and to the builders, and to the masons; and for buying timber and hewn stone to repair the house. 7 Howbeit there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

8 And Hilkiah the high priest said unto Shaphan, I have found the book of the law in the house of the Lord. And Hilkiah delivered the book to Shaphan, and he read it. 9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of the Lord. 10 And Shaphan the scribe told the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book that was found, that great was the wrath of the Lord against all the inhabitants of Jerusalem, and against all the inhabitants of Judah. 12 And the king commanded Hilkiah the high priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying, 13 Go ye, inquire of the Lord for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the Lord that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the second quarter;) and they communed with her.

15 And she said unto them, Thus saith the Lord, the God of Israel: Tell ye the man that sent you unto me, Thus saith the Lord, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read: because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the work of their hands; therefore my wrath shall be kindled against this place, and it shall not be quenched. 16 But unto the king of Judah, who sent you to inquire of the Lord, thus shall ye say to him, Thus saith the Lord, the God of Israel: As touching the words which thou hast heard, 17 because thine heart was tender, and thou didst humbly thyself before the Lord, when thou heardst what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the Lord, so therefore, behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring upon this place. And they brought the king word again.

18 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem, and the king went up to the house of the Lord, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the Lord. 19 And the king stood by the pillar, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments and his testimonies and his statutes, with all his heart, and all his soul, to confirm the words of this covenant that were written in this book: and all the people stood to the covenant.
and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the Lord all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven: and he burnt them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el. 5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. 6 And he brought out the Asherah from the house of the Lord, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the common people. 7 And he brake down the houses of the sodomites, that were in the house of the Lord, where the women wove hangings for the Asherah. 8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba; and he brake down the high places of the gates that were at the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. 9 Nevertheless the priests of the high places came not up to the altar of the Lord in Jerusalem, but they did eat unleavened bread among their brethren. 10 And he defiled 'Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech. 11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the Lord, by the chamber of Nathan-melech the chamberlain, which was in 'the precipice; and he burned the chariots of the sun with fire. 12 And the altars that were on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the Lord, did the king break down, and beat them down from thence, and cast the dust of them into the brook Kidron. 13 And the high places that were before Jerusalem, which were on the right hand of 'the mount of corruption, which Solomon the king of Israel had builded for Ashoreth the abomination of the Zidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the children of Ammon, did the king defile. 14 And he brake in pieces the 'pillars, and cut down the Asherim, and filled their places with the bones of men. 15 Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he brake down; and he burned the high place and stamped it small to powder, and burned the Asherah. 16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of the Lord which the man of God proclaimed, who proclaimed these things. 17 Then he said, What monument is that which I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el. 18 And he said, Let him be; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. 19 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el. 20 And he 21 slew all the priests of the high places that were there, upon the altars, and burned men's bones upon them; and he returned to Jerusalem. 22 And the king commanded all the people, saying, Keep the passover unto the Lord your God, as
it is written in this book of the covenant. 24® Surely there was not kept such a passover from the days of the judges that judged Israel, 4nor in all the days of the kings of Israel, nor of the kings of Judah; 23but in the eighteenth year of king Josiah was this passover kept to the Lord in Jerusalem. 24Moreover *them that had familiar spirits, and the wizards, and *the teraphim, and *the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might 2confirm *the words of the law which were written in the book *that Hilkiah the priest found in the house of the Lord. 25And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul, and with all his might, according to all the law of Moses: neither after him arose there any like him. 26Notwithstanding the Lord turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal. 27And the Lord said, I will remove Judah also out of my sight, *as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said, My name shall be there. 28Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? 29® In his days *Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him. 30® And his servants carried him in a chariot dead from p. Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. 31® Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah. 32 And he did that which was evil in the sight of the Lord, *according to all that his fathers had done. 33® And *Pharaoh-nechoh put him in bands at Riblah in the land of Hamath, *that he might not reign in Jerusalem; and put the land to a *tribute of an hundred talents of silver, and a talent of gold. 34® And *Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Josiah his father, and *changed his name to Jehoiakim: but he took Jehoahaz away; *and he came to Egypt, and died there. 35 And Jehoiakim *gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he expected the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-nechoh.

36® Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Zebidah the daughter of Pedaiah of Rumah. 37® And he did that which was evil in the sight of the Lord, *according to all that his fathers had done. 3® In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him. 3® And the Lord sent against him bands of *the Chaldeans, and *bands of the Syrians, and *bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, *according to the word of the Lord, which he spake by the hand of his servants the prophets. 3® Surely at the commandment of the Lord came this upon Judah, to remove them out of his sight, *for the sins of Manasseh, according to all that he did; 3® and also *for the innocent blood that he shed; for he filled Jerusalem with innocent blood: and the Lord would not pardon. 3® Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah? 6® So Jehoiakim *slept with his fathers: and Jehoiachin his son reigned in his stead. 7® And the
king of Egypt came not again any more out of his land: for the king of Babylon had taken, from the brook of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

3 Jehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three months: and his mother's name was Nehushah, the daughter of Elnathan of Jerusalem.  And he did that which was evil in the sight of the Lord, according to all that his father had done.

4 At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged.  And Nebuchadnezzar king of Babylon came unto the city, while his servants were besieging it; and Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers; and the king of Babylon took him in the eighth year of his reign.  And he carried out thence all the treasures of the house of the Lord, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, as the Lord had said.  And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even seven thousand, and the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

5 And he carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and all the men of might, even seven thousand, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

6 And he carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and all the men of might, and the princes of the city, and the officers thereof; and he carried into captivity from Jerusalem to Babylon, 15 the king's sons that were in the kingdom, and the princes; and he made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.  And all the men of might, even seven thousand, and all the craftsmen and the smiths a thousand, all of them strong and apt for war, even them the king of Babylon brought captive to Babylon.  And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

7 Zedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.  And he did that which was evil in the sight of the Lord, according to all that Jehoiakim had done.  For through the anger of the Lord it did come to pass in Jerusalem and Judah, until he had cast them out from his presence: and Zedekiah rebelled against the king of Babylon.
that fell away, that fell to the king of Babylon, and the residue of the multitude, did Nebuzaradan the captain of the guard carry away captive. 12 But the captain of the guard left of the poorest of the land to be vinedressers and husbandmen. 13 And the pillars of brass that were in the house of the LORD, and the bases and the brasen sea that were in the house of the LORD, did the Chaldeans break in pieces, and carried the brass of them to Babylon. 14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away. 15 And the firepans, and the basons; that which was of gold, in gold, and that which was of silver, in silver, the captain of the guard took away. 16 The two pillars, the one sea, and the bases, which Solomon had made for the house of the LORD; the brass of all these vessels was without weight. 18 The height of the one pillar was eighteen cubits, and a chapiter of brass was upon it: and the height of the chapiter was three cubits; with network and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with network. 18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door: 19 and out of the city he took an officer that was set over the men of war; and five men of them that saw the king's face, and five men of them that saw the king's face, which were found in the city; and the scribe, the captain of the host, which mustered the people of the land; and threescore men of the people of the land, that were found in the city. 20 And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah. 21 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. 22 So Judah was carried away captive out of his land. 23 And as for the people that were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor. 23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men. 24 And Gedaliah swore to them and to their men, and said unto them, Fear not because of the servants of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you. 25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldeans that were with him at Mizpah. 26 And all the people, both small and great, and the captains of the forces, arose, and came to Egypt: for they were afraid of the Chaldeans. 27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison; 28 and he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon. 29 And he changed his prison garments, and did eat bread before him continually all the days of his life. 30 And for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life.
THE FIRST BOOK
OF
THE CHRONICLES.

1 Adam, Seth, Enosh; 2 Kenan, Mahalalel, Jared; 3 Enoch,
Methuselah, Lamech; 4 Noah, Shem, Ham, and Japheth.
5 The sons of Japheth: Gomer, and Magog, and Madai, and Javan,
and Tubal, and Meshech, and Tiras.
6 And the sons of Gomer: Ashkenaz, and 1 Diphath, and Togarmah.
7 And the sons of Javan: Ellishah, and Tarshish, Kittim, and 3 Roda-
nim.
8 The sons of Ham: Cush, and Mizraim, Put, and Canaan.
9 And the sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca.
And the sons of Raamah: Sheba, and Dedan.
10 And Cush begat Nimrod: he began to be a mighty one in the earth.
11 And Mizraim begat Ludim, and Anamim, and Pathrusim,
and Casluhim (from whence came 8 the Philistines), and Caphtorim.
12 And Canaan begat Zidon his firstborn, and Heth; 13 the Jebusite, and the Amorite, and the Girgasite;
and the Amorite, and the Girgashite; 15 and the Hivite, and the Arkaite, and the Sinite;
16 and the Arvadite, and the Zemarite, and the Hamathite.
17 The sons of Shem: Elam, and Assur, and Arphaxad, and Lud, and Aram,
and Uz, and Hul, and Gether, and Meshech.
18 And Arphaxad begat Shelah, and Shelah begat Eber.
And unto Shem two sons were born: the name of the one was Peleg; for in his days
the earth was divided; and his brother's name was Joktan.
20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah;
21 and Hadoram, and Uzal, and Diklah; 22 and 6 Ebal, and Abimael,
and Sheba; 23 and Ophir, and Havilah, and Jobab. All these were the sons of Joktan.
24 8 Shem, Arphaxad, Shelah;
25 Eber, Peleg, Reu; 26 Serug, Nahor, Terah; 27 Abram (the same is Abraham).
28 The sons of Abraham; 29 Isaac, and Ishmael.
30 These are their generations: the firstborn of Ishmael, Nebaioth;
then Kedar, and Adbeel, and Mibeam, 30 Mishma, and Dumah,
Massa, Hadad, and Tema, 32 Jetur, Naphish, and Kedemah. These are
the sons of Ishmael.
33 And the sons of Keturah, Abraham's concubine: she bare
Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
And the sons of Jokshan: Sheba, and Dedan.
34 And Abraham begat Isaac.
35 The sons of Isaac: Esau, and Israel.
36 The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam, and Korah.
37 The sons of Eliphaz: Teman, and Omar, 6 Zephi, and Gatam, Kenaz, and Timna,
and Amalek. 38 The sons of Reuel; Nahath, Zerah, Shammah, and Miz-
rah. 39 And the sons of Seir:
Lotan and Shobal and Zibeon and Anah, and Dishon and Ezer and Dishan.
40 And the sons of Lotan; Hori and Homam: and Timna was
Lotan's sister.
41 The sons of Shobal; 8 Alian and Manahath and Esbil, 8 Shephi and Onam.
And the sons of Zibeon; Alah and Anah.
42 The sons of Anah; Dishon. And the sons of Dishon; 2b Hamran and Eshban and Ithran and Cheran.
43 The sons of Ezer; Bilhan and Zaavan, 11 Jaakan.
44 The sons of Dishan; Uz and Aran. 45 Now these are the kings that reigned
in the land of Edom, before there reigned any king over the children of Israel:
Bela the son of Beor; and the name of his city was Dinhabah.
46 And Bela died, and Jobab the son
of Zerah of Bozrah reigned in his stead.
47 And Jobab died, and Husham of the land of the 9 Temanites reigned in his stead.
48 And Husham died, and Hadad the son of
Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith. 47 And Hadad died, and Samlah of Masrekah reigned in his stead. 48 And Samlah died, and Shaul of Rehoboth by the River reigned in his stead. 49 And Shaul died, and Baal-hanan the son of Achbor reigned in his stead. 50 And Baal-hanan died, and 1 Hadad reigned in his stead: and the name of his city was Pal: and his wife's name was Mchetabel, the daughter of Matred, the daughter of Me-zahab. 51 And Hadad died. And the dukes of Edom were; duke Timna, duke 3 Allah, duke Jetheth; 52 duke Ohollabamah, duke Elah, duke Piron; 53 duke Kenaz, duke Teman, duke Mibzar; 54 duke Magdiel, duke Iram. These are the dukes of Edom.

1 These are the sons of Israel; 2 Reuben, Simeon, Levi, and Judah; 3 Issachar and Zebulun; 2 Dan, 2 Joseph and Benjamin, 2 Naphtali. 3 The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of Bath-shuat the Canaanitess. 4 And Er, Judah's firstborn, was wicked in the sight of the LORD; and he slew him. 5 The sons of Perez; Hezron and Hamul. 6 And the sons of Zerah; 4 Zimri, and Ethan, and Heman, and Calcol, and 6 Dara: five of them in all. 7 And the sons of Carmi; 2 Achar, the troubler of Israel, 2 who committed a trespass in the devoted thing. 8 And the sons of Ethan; Azariah. 9 The sons also of Hezron, that were born unto him; Je rahmeel, and 2 Ram, and 2 Cherub. 10 And 2 Ram begat Amminadab; 2 and Amminadab begat 2 Nahshon, prince of the children of Judah; 2 and Nahshon begat 2 Salma, and Salma begat 2 Boaz; 2 and Boaz begat 2 Obed, and Obed begat 2 Jesse; 13 and 2 Jesse begat his firstborn Eliab, and Abinadab the second, and 2 Shimaa the third; 14 Nethanel the fourth, Raddai the fifth; 15 Ozem the sixth, 2 David the seventh: 16 and their sisters were Zeruiah and Abigail. 17 And the sons of Zeruiah; 2 Abishai, and Joab, and Asaiah, three. 17 And Abigail bare Amasa: and the father of Amasa was 2 Jether the Ishmaelite. 18 And 2 Caleb the son of Hezon begat children of Azubah his wife, and of Jeroth: and these were her sons; Jesher, and Shobab, and Ardon. 19 And Azubah died, and 2 Caleb took unto him 2 Ephrath, which bare him 2 Hur. 20 And Hur begat Uri, and Uri begat 2 Bezael. 21 And afterward Hezron went in to the daughter of 2 Machir the father of Gilad; whom he took to wife when he was threescore years old; and she bare him Segub. 22 And Segub begat Jair, who had three and twenty cities in the land of Gilead. 23 And Geshur and Aram took the towns of Jair from them, with Kenath, and the villages thereof, even threescore cities. All these were the sons of Machir the father of Gilead. 24 And after that Hezron was dead in Ephrathah, then Abijah Hezron's wife bare him 2 Ashhur the father of Tekoa. 25 And the sons of 2 Jerahmeel the firstborn of Hezron were Ram the firstborn, and Bunah, and Oren, and Ozem, Abijah. 26 And Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam. 27 And the sons of Ram the firstborn of Jerahmeel were MaaZ, and Jamin, and Eker. 28 And the sons of Onam; Shammai, and Jada: and the sons of Shammai; Nadab, and Abi-shur. 29 And the name of the wife of Abishur was Abihail; and she bare him Abhan, and Molid. 30 And the sons of Nadab; Seled, and Appaim: but Seled died without children. 31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. 2 And the sons of Sheshan; Ahlai. 32 And the sons of Jada the brother of Shammai; Jether, and Jonathan; and Jether died without children. 33 And the sons of Jonathan; Pelath, and Zaza. These were the sons of Jerahmeel. 34 Now Shehan had no sons, but daughters. And Shehan had a servant, an Egyptian, whose name wasJarha. 35 And Shevan gave his daughter to Jarha his servant to wife; and
she bare him Attai. 36 And Attai begat Nathan, and Nathan begat Zabad; 37 and Zabad begat Ethal, and Ethal begat Obad; 38 and Obad begat Jehu, and Jehu begat Azariah; 39 and Azariah begat Helez, and Helez begat Elasah; 40 and Elasah begat Sismai, and Sismai begat Shallum; 41 and Shallum begat Jekamiah, and Jekamiah begat Elifaz. 42 And the sons of Caleb the brother of Jerahmeel were Mashe his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron. 43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema. 44 And Shema begat Raham, the father of Beth-zur. 45 And the sons of Shammai was Maon; and Maon was the father of Beth-zur. 46 And Ephah, Caleb’s concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez. 47 And the sons of Jahdai; Regem, and Gotham, and Ebed, and Shaaph, and Maasah. 48 Maasah Caleb’s concubine, bare Shephatiah, and Shemaiah, and Zebul, and Eliada, and Eliphelet. 49 All these were the sons of Caleb; the son of Hur, the firstborn of Epherathah, Shobal the father of Kiriath-jearim; 50 These were the sons of Caleb; the son of Hur, the firstborn of Epherathah, Shobal the father of Kiriath-jearim; 51 Salma the father of Beth-haram, Hareph the father of Beth-gader. 52 And Shobal the father of Kiriath-jearim had sons; 53 And the families of the Kiriath-jearim; the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites and the Eshtalolites. 54 The sons of Salma; Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites. 55 And the families of scribes which dwelt at Jabez; the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab.

Now these were the sons of Caleb, which were born unto him in Hebron: the firstborn, Amnon, of Ahinoam the Jezreelites; the second, Daniel, of Abigail the Carmelitess; the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Hagirth; the fifth, Shephatiah of Abital; the sixth, Itthream by Eglah his wife. Six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years. 5 And these were born unto him in Jerusalem: Shimea, and Shobab, and Nathan, and Soloman, four; of Bath-shua the daughter of Ammiel; 6 and Ibhar, and Eliphas, and Eliplhelet; and 7 and Noegah, and Nepheg, and Japhia; 8 and Eliphisa, and Eliplhelet, nine. All these were the sons of David, the sons of the concubines; and Tamar was their sister. 10 And Solomon’s son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son; 11 And Joram his son, Ahaziah his son, Joash his son; 12 Amaziah his son, Azariah his son, Jehoash his son; 13 Ahaz his son, Jehoaz his son; 14 Amon his son, Josiah his son; 15 And the sons of Josiah; the firstborn Johanan, the second Zedekiah, the fourth Shallum. 16 And the sons of Jehoiakim; Jeconiah his son, 17 And the sons of Jeconiah; Shealtiel his son, 18 and Malchiram, and Pedahia, and Shenazzar, and Jekamiah, and Hoam, and Nethaniah. 19 And the sons of Pedahia; Zerubbabel, and Shimei, and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith, and Shelomith was their sister; 20 And Hashubah, and Ohel, and Berechiah, and Hassadiah, Jushab-hesed, five. 21 And the sons of Hananiah; Pelatiah, and Jeshua, the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah. 22 And the sons of Shechaniah; 23 And the sons of Nethaniah, and Zebadiah, andJedaiah, and Jocham, and Jedaiah, and Shebcaniah, and Shelomith, and the sons of Hananiah, and Hashabiah, and Shiri, and of Rekhob, seven.
The sons of Judah: Perez, Hezron, and Carmi, and Hur, and Shobal. 2 And Reuel the son of Shobal begat Jahath; and Jahath begat Ahumai and Lahad. These are the families of the Zorathites.

3 And these were the sons of the father of Etam: Jezreel, and Ishma, and Ideshah: and the name of their sister was Hazzelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Jeshua. These are the sons of Hur, the firstborn of Ephrathah, the father of Beth-lehem.

5 And Ashur the father of Tekoa had two wives, Helah and Naarah. 6 And Naarah bare him Ahuzzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah.

7 And the sons of Helah were Zereth, Izhar, and Ethnan. 8 And Hakkoz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

9 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. 10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my border, and that thine hand might be with me, and that thou wouldest keep me from evil, that it be not to my sorrow! 11 And God granted him that which he requested.

12 And Chelub the brother of Shuhah begat Mehir, which was the father of Eshton. 13 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These were the men of Recal.

14 And the sons of Kenaz; Othniel, and Seraiah. 15 And the sons of Seraiah; and the sons of Othniel; Hathath. 16 And Meonothai begat Ophrah, and Serainem begat Joab the father of Amasa, the father of Zeruiah, the mother of Absalom.

17 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah; and Kenaz. 18 And the sons of Ezrah; Jether, and Mered, and Ephir, and Jalon: and she bare Miriam, and Shammah, and Ishbosheth the father of Eshtemoa. 19 And his wife the Jewess bare Jered the father of Gedor, and Heber the father of Socco, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took. 20 And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maccathite. 21 The sons of Shimon; Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi; Zoheth, and Ben-Zoheth.

22 The sons of Shelah the son of Judah; Er the father of Lecah, and Laadah the father of Maresah, and the families of the house of them that wrought fine linen, of the house of Ashbea; 23 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashub-lazhelem. And the records are ancient. 24 These were the potters, and the inhabitants of Netaim and Gederah: there they dwelt with the king for his work.

25 The sons of Simeon; Nemuel, and Jamin, and Jarib, Zerah, Shaul: 26 Sim, Hushim, his son, Mibsam his son, Mishma his son. 27 And the sons of Mishma; Hammuel his son, Zacchur his son, Shimei his son. 28 And Shemi had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. 29 And they dwelt at Beer-sheba, and Moladah, and Hazar-shual, and Homar, and Hazarsusim, and Bablith, and Shareshesh, and Zoraim, and Berech, and Igal.

30 And in the country that was theirs eastward, and in the land of the children of Giacob, where the God of their fathers was worshipped, 31 And in the days of Jotham the son of King Ahaz. And the families of the inhabitants of the fortified cities in the land of Asher, were threescore and six cities.

32 And in the days of Hezekiah king of Judah, came Athaliah the daughter of Joash the daughter of Jehoahaz, the daughter of Shalomet, the widow of Jeroboam the son of Rehoboam, king of Israel, she came to Jerusalem with a great company; and they struck with the edge of the sword all the nobles of the land.

33 And she brought up all the seed of the king; and the great men of Judah and Jerusalem sought her favour, and gave her such and such things. And she laid hold on the king, and turned the kingdom to Zedekiah. 34 And the rest of the acts of Athaliah which she did; they are written in the book of the chronicles of the kings of Judah. 35 And the depopulation of Judah was greatly multiplied. 36 And they had a great anger against the king, because he had utterly abhorred the priests and the Levites. 37 And all the children of the kingdom, and the chief men,集合, and the captains, and the cunning men, and all the people that were in Jerusalem, gathered themselves together, and made Abiades the son of Jeroham, the son of Eliahan, king. 38 And the children of Zedekiah were Lachmi and Hanan, and Malchiah, and Hananiah, and Zechariah, and Azariah, and Hananiah; 39 And Shachri was the scribe. And in the days of Zedekiah was the word of the Lord given by Haggai the son of Zechariah. 40 And the rest of the acts of Zedekiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?
princes in their families: and their fathers' houses increased greatly. 39 And they went to the entering in of Gedor, even unto the east side of the valley, to seek pasture for their flocks. 40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that dwelt there aforetime were of Ham. 41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead: because there was pasture there for their flocks. 42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. 43 And they smote c the remnant of the Amalekites that escaped, and dwelt there, unto this day.

5 And the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel; and the genealogy is not to be reckoned after the birthright, a for Judah prevailed above his brethren, and of him came the prince;) b the sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi. 4 The sons of Joel, Shemaiah his son, Gog his son, Shimei his son; 5 Micah his son, Reaiah his son, Baal his son; 6 Beerah his son, whom c Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites. 7 And his brethren by their families, when the genealogy of their generations was reckoned; the chief, Jeiel, and Zerahiah, and Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in *Arrow, even unto *Nebo and *Baal-emeon: 9 and eastward he dwelt even unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagrites, who fell by their hand: and they dwelt in their tents throughout all the land east of Gilead.

11 And the sons of Gad dwelt over against them, in the land of Bashan unto *Salecah: 12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan: 13 and their brethren of their fathers' houses; Michael, and Meshulam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven.

14 These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michal, the son of Jeashan, the son of Jahdo, the son of Buz; 15 Ahin the son of Abdiel, the son of Guni, chief of their fathers' houses.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of *Sharon, as far as their borders. 17 All these were reckoned by genealogies in the days of *Jotham king of Judah, and in the days of *Jeroboam king of Israel.

18 The sons of Reuben, and the Gadites, and the half tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand three hundred and threescore, that were able to go forth to war. 19 And they made war with the Hagrites, with *Jetur, and Naphish, and No-dab. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him. 21 And they took away their cattle; of theircamels fifty thousand, and of sheeptwo hundred and fifty thousand, and of assestwo thousand, and of men an hundred thousand. 22 For there fell many slain, because the war was of God. And they dwelt in their stead until the captivity.

23 And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Basl-hermon and *Senir and mount Hermon. 24 And these were the heads of their fathers' houses; even Epher, and Japhia, and Eelel, and Azriel, and Jeremias, and Hoda-
viah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.

25 And they trespassed against the God of their fathers, and went a whoring after the gods of the peoples of the land, whom God destroyed before them. 26 And the God of Israel stirred up the spirit of a Pul king of Assyria, and the spirit of b Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them into Halah, and into Habor, and into the river of Gozan, unto this day.

6 The sons of Levi: a Gershom, Kohath, and Merari. 2 And the sons of Kohath: Amram, Izhar, Hebron, and Uzziel. 3 And the children of Amram: Aaron, and Moses, and Miriam. 4 And the sons of Aaron; Nadab and Abihu, Eleazar and Ithamar. 5 Eleazar begat Phinehas, Phinehas begat Abishua; and Abishua begat Bukki, and Bukki begat Uzzi; 6 and Uzzi begat Zerahiah, and Zerahiah begat Meraioth; 7 Meraioth begat Ahitub; 8 and Ahitub begat Zadok; 9 and Zadok begat Ahimaaz; 10 and Ahimaaz begat Azariah; 11 and Azariah begat Meraioth; 12 Meraioth begat Amariah; 13 and Amariah begat Zadok; 14 and Zadok begat Ahimaaz; 15 and Ahimaaz begat Azariah; 16 and Azariah begat Johanan; 17 and Johanan begat Azariah; 18 and Azariah begat Zeraiah; 19 and Zeraiah begat Johanan; 20 and Johanan begat Azariah; 21 and Azariah begat Johanan; 22 and Johanan begat Azariah; 23 and Azariah begat Johanan; 24 and Johanan begat Azariah; 25 and Azariah begat Johanan; 26 and Johanan begat Azariah; 27 and Azariah begat Zeraiah; 28 and Zeraiah begat Meraioth; 29 Meraioth begat Ahitub; 30 and Ahitub begat Zadok; 31 and Zadok begat Ahimaaz; 32 and Ahimaaz begat Azariah; 33 and Azariah begat Zeraiah; 34 and Zeraiah begat Johanan; 35 and Johanan begat Azariah; 36 and Azariah begat Johanan; 37 and Johanan begat Azariah; 38 and Azariah begat Johanan; 39 and Johanan begat Azariah; 40 and Azariah begat Johanan; 41 and Johanan begat Azariah; 42 and Azariah begat Johanan; 43 and Johanan begat Azariah; 44 and Johanan begat Azariah; 45 and Azariah begat Johanan; 46 and Johanan begat Azariah; 47 and Azariah begat Johanan.

I. CHRONICLES.

[CHAP. 6. V. 44.]
then the sons of Merari: 1Ethan
the son of a Kish, the son of Abdi,
the son of Malluch: 45 the son of
Hashabiah, the son of Amaziah, the
son of Hilkiash; 46 the son of Amzi,
the son of Bani, the son of Shemer;
47 the son of Mahli, the son of
Mushi, the son of Merari, the son of
Levi. 48 And their brethren the
Levites were appointed for all the
service of the tabernacle of the	house of God.

49 But Aaron and his sons 4of-
ered 9 upon the altar of burnt
offering, and upon 9 the altar of incense,
for all the work of the most holy
place, 9 and to make atonement
for Israel, according to all that Mo-
es the servant of God had commanded. 50r And these are the
sons of Aaron; Eleazar bis son,
Phinehas his son, Abishua his son;
51 Bukki his son, Uzzi his son,
Zerahiah his son; 52 Meraroth his
son, Amariah his son, Ahitub his
son; 53 Zadok his son, Ahimaaz his
son.

54 Now these are their dwelling
places according to their encamp-
ments in their borders: to the sons
of Aaron, of the families of the
Kohathites, for theirs was the first
lot, 55 to them they gave Hebron
in the land of Judah, and the
suburbs thereof round about it;
56 but the fields of the city, and
the villages thereof, they gave to Ca-
leb the son of Jephunneh. 57r And
to the sons of Aaron they gave
the cities of refuge, Hebron; Libnah
also with her suburbs, and Jattir,
and Eshtemoa with her suburbs;
58 and 6 Hilen with her suburbs,
Debir with her suburbs; 59 and
Ashan with her suburbs, and Beth-
shemesh with her suburbs: 60 and
out of the tribe of Benjamin; Geba
with her suburbs, and 7Allmeth
with her suburbs, and Anathoth
with her suburbs. All their cities
throughout their families were
thirteen cities. 61 9 And unto the rest
of the sons of Kohath were given
by lot, out of the family of the
tribe, out of the half tribe, the half
of Manasseh, ten cities. 62 And to
the sons of Gershom, according to
their families, out of the tribe of
Issachar, and out of the tribe of
Asher, and out of the tribe of Naph-
tail, and out of the tribe of Ma-
nasseh in Bashan, thirteen cities.
63 9 Unto the sons of Merari were
given by lot, according to their fam-
ilies, out of the tribe of Reuben,
and out of the tribe of Gad, and
out of the tribe of Zebulun, twelve
cities. 64 9 And the children of
Israel gave to the Levites the cities
with their suburbs. 65 And they
gave by lot out of the tribe of the
children of Judah, and out of the
tribe of the children of Benjamin, 9these cities which are
mentioned by name. 66r And some
of the families of the sons of Ko-
hath had cities of their borders out
of the tribe of Ephraim. 67 And
they gave unto them the cities of
refuge, Shechem in the hill coun-
try of Ephraim with her suburbs; Gezer also with her suburbs;
68 and 9Jokmeam with her subur-
bs, and Beth-horon with her subur-
bs; 69 and Aljalon with her subur-
bs, and Gath-rimmon with her subur-
bs: 70 and out of the half
tribe of Manasseh; Aner with her
suburbs, and Bileam with her subur-
bs, for the rest of the family of
the sons of Kohath. 71 9 Unto the
sons of Gershom were given, out of
the family of the half tribe of Ma-
nasseh, Golan in Bashan with her
suburbs, and 8 Ashtaroth with her
suburbs: 72 and out of the tribe of
Issachar; Kedesh with her subur-
bs, and Daberath with her subur-
bs; 73 and Ramoth with her subur-
bs, and Anem with her suburbs;
74 and Hukok with her subur-
bs, and Rehob with her subur-
bs: 75 and out of the tribe of
Naphtali; Kedesh in Galilee with
her suburbs, and Hammon with her
suburbs, and Kiriathaim with her
suburbs. 76 9 Unto the rest of the
Levites, the sons of Merari, were
given, out of the tribe of Zebulun,
8Rimmono with her suburbs, 9Ta-
bor with her suburbs; 78 and 9 be-
yond the Jordan at Jericho, on the
east side of Jordan, were given them,
out of the tribe of Reuben, Bezer
in the wilderness with her suburbs,
and Jahzah with her suburbs, 79 and
Kedemoth with her suburbs, and
Chap. 6, v. 79. I. CHRONICLES.

Mephaath with her suburbs: So and out of the tribe of Gad; 4Ramoth in Gilead with her suburbs, and 5Mahanaim with her suburbs, 81and 6Heshbon with her suburbs, and 7Jazer with her suburbs.

1 And of the sons of Issachar; 7Tola, and 11Puah, 2Joshub, and Shimron, four. 2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibzam, and Shemuuel, heads of their fathers' houses, to wit, of Tola; mighty men of valour in their generations: their number in the days of David was two and twenty thousand and six hundred. 3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Isshiah, five: all of them chief men. 4 And with them, by their generations, after their fathers' houses, were bands of the host for war, six and thirty thousand: for they had many wives and sons. 5 And their brethren among all the families of Issachar, mighty men of valour, reckoned in all by genealogy, were fourscore and seven thousand.

6° The sons of Benjamin; Bela, and Becher, and Jediael, three. 7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Jiri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four. 8 And the sons of Becher; Zemirah, and Joash, and Eliezer, and Eleaphan, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Benjamin.

9 And they were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valour, twenty thousand and two hundred. 10 And the sons of Jediael; Bilhan; and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Terashshah, and Ahituban. 11 All these were sons of Jediael, according to the heads of their fathers' houses, mighty men of valour, seventeen thousand and two hundred, that were able to go forth in the host for war.

12° Shuppim also, and Huppim, the sons of 1Ir, Hushim, the sons of 2Aher.

13 ° The sons of Naphtali; 6Jahziel, and Guni, and Jezer, and 6Shallum, the sons of Bilhah.

14 ° The sons of Manasseh; Aserel, 6whom his wife bare; (his concubine the Aramites bare Macir the father of Gilead: 15 and Machir took a wife of Huppim and Shuppim, 6whose sister's name was Maacah;) and the name of the second was Zelophehad: 6and Zelophehad had daughters. 16 And Maacah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

17 ° And the sons of Ulam; 6 Bedan. These were the sons of Gilead the son of Machir, the son of Manasseh.

18 ° And his sister Hammolecheth bare Ishod, and 10 Abiezer, and Mahlah. 19 And the sons of She-mida were Ahian, and Shechem, and Likhi, and Aniam.

20 ° And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eledah his son, and Tahath his son, 21 and Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in the land slew, because they came down to take away their cattle. 22 And Ephraim their father mourned many days; and his brethren came to comfort him, 23 And he went into his wife, and she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

24 ° And his daughter was Sheerah, who built Bethhoron the nether and the upper, and Uzzen-sheerah. 25 And Rephaiah was his son, and Resheph, and Telah his son, and Tahan his son; 26 Ladan his son, Ammihud his son, 6Elizam his son; 27 ° Nun his son, 6 Joshua his son. 28° And their possessions and habitations were Beth-el and the 12 towns thereof, and eastward 18 Naaran, and westward 6 Gezer, with the towns thereof; Shechem also and the towns thereof, unto 14 Azzah and the towns thereof: 29 and by 6 the borders of the chill-
he heads of fathers' houses. 11 And of Hushim he begat Abitub and Elpaal. 12 And the sons of Elpaal; Eber, and Misham, and Shemed, who built "Ono and "Lod, with the towns thereof: 13 and Beriah, and 14 Shema, who were heads of fathers' houses of the inhabitants of "Alion, who put to flight the inhabitants of Gath; 14 and Ahio, Shashak, and Jeremoth; 15 and Zebadiah, and Arad, and Eder; 16 and Michael, and Ishpah, and Joha, the sons of Beriah; 17 and Zebadiah, and Meshullam, and Hizki, and Heber; 18 and Ishme'el, and Izliah, and Jobab, the sons of Elpaal; 19 and Jakim, and Zichri, and Zabdi; 20 and Elienai, and Zillethai, and Elieel; 21 and Adah, and Beraiah, and Shimrath, the sons of 7 Shimei; 22 and Ishpan, and Eber, and Elieel; 23 and Abdon, and Zichri, and Hanan; 24 and Hana'iah, and Elam, and Anthothijah; 25 and Iphdelah, and Penuel, the sons of Shashak; 26 and Shamshe, and Shehariah, and Athal'iah; 27 and Jareshiah, and Elijah, and Zichri, the sons of Jeroham. 28 These were heads of fathers' houses throughout their generations, chief men: these dwelt in Jerusalem. 29 And in Gibeon there dwelt the father of Gibeon, 1 Jeiel, whose wife's name was Maacah: 30 and his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab; 31 and Gedor, and Ahio, and 8 Zecher. 32 And Mikloth begat 9 Shim- eah. And they also dwelt with their brethren in Jerusalem, over against their brethren. 33 And Ner begat Kish; and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and 10 Abinadab, and 11 Eshbaal. 34 And the son of Jonathan was 12 Merib-baal; and Merib-baal begat "Micah. 35 And the sons of Micah; Pithon, and Melech, and 13 Tarea, and Ahaz. 36 And Ahaz begat 14 Jehoaddah; and Jehoaddah begat Amaziah, and Azmaveth, and Zimri; and Zimri begat Moza: 37 and Moza begat Binea; 15 Raphah was his son, Eleeah his son, Azel his son: 38 and Azel had six sons, whose names are these;
Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel. 39 And the sons of Eshek his brother; Ulam his firstborn, Jeush the second, and Eliphelet the third. 40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these were of the sons of Benjamin.

1 So all Israel were reckoned by genealogies; and, behold, they are written in the book of the kings of Israel: and 2 Judah was carried away captive to Babylon for their transgression. 2 Now the first inhabitants that dwell in their possessions in their cities were, Israel, the priests, the Levites, and the Nethinim. 3 And in Jerusalem dwelt the children of Judah, and of the children of Benjamin, and of the children of Ephraim and Manasseh; 4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah.

5 And of the Shilonites; Asaiah the firstborn, and his sons. 6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety. 7 And of the sons of Benjamin; Salluth the son of Meshullam, the son of Hodaviah, the son of Hassencuah; 8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah; 9 and their brethren, according to their generations, nine hundred and fifty and six.

All these men were heads of fathers' houses by their fathers' houses.

10 And of the priests; Jedalah, and Jehoiarib, and Jachin; 11 and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the son of Mishael, the son of Immer; 12 and Adaliah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasaal the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Mesillemith, the son of Immer; 13 and their brethren, heads of their fathers' houses, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

14 And of the Levites; Shelemiah, the son of Hananiah, the son of Yehiel, the son of Zerubbabel, the son of Shekaniah, the son of Joaiah, the son of Zerubbabel, the son of Shekaniah, the son of Azrikam, the son of Hazri, 15 and Bakbakkar, Heresh, and Galal, and Mattanah the son of Mica, the son of Zichri, the son of Asaph; 16 and Obadiah the son of Sheemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters; Shallum, and Akkub, and Talmon, and Ahiman, and their brethren; Shallum was the chief; 18 who hitherunto waited in the king's gate eastward: they were the porters for the camp of the children of Levi. 19 And Shallum the son of Kore, the son of Elasseph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the six gates of the tabernacle; and their fathers had been over the camp of the LORD, keepers of the entry; 20 and Phinehas the son of Eleazar was ruler over them in time past, and the LORD was with him. 21 Zechariah the son of Mesilemiah was porter of the door of the tent of meeting.

22 All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
were they taken out. 29 Some of them also were appointed over the furniture, and over all the vessels of the sanctuary, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices. 30 And some of the sons of the priests prepared the confection of the spices. 31 And Mattithiah, one of the Levites, who was the first-born of Shallum the Korahite, had the set office over the things that were baked in pans. 32 And some of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath. 33 And these were the singers, heads of fathers' houses of the Levites, who dwelt in the chambers were free from other service: for they were employed in their work day and night. 34 These were heads of fathers' houses of the Levites, throughout their generations, chief men: these dwelt at Jerusalem.

35 And in Gibeah there dwelt the father of Gibeah, Jeiel, whose wife's name was Maacah: 36 and his first-born son Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab; 37 and Gedor, and Ahio, and Zechariah, and Mikloth. 38 And Mikloth begat Shimeam. And they also dwelt with their brethren in Jerusalem, over against their brethren. 39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Maltishua, and Abinadab, and Eshbaal. 40 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah. 41 And the sons of Micah; Pithon, and Melech, and Tahrea, and Ahaz. 42 And Ahaz begat 'Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza: 43 and Moza begat Binea; and Rephael his son, Eleasaah his son, Azel his son: 44 and Azel had six sons, whose names are these; Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. 2 And the Philistines followed hard after Saul and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul. 3 And the battle went sore against Saul, and the archers overtook him; and he was distressed by reason of the archers. 4 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it. 5 And when his armourbearer saw that Saul was dead, he likewise fell upon his sword, and died. 6 So Saul died, and his three sons; and all his house died together. 7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, they forsook their cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa. 9 And they stripped him, and took his head, and his armour, and sent into the land of the Philistines round about, to carry the tidings unto their idols, and to the people. 10 And they put his armour in the house of their gods, and fastened his head in the house of Dagon. 11 And when all Jabesh-gilead heard all that the Philistines had done to Saul, 12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days. 13 So Saul died for his trespass which he committed against the Lord, because of the word of the Lord, which he kept not; and also for that he asked counsel of one that had a familiar spirit, to inquire thereby, 14 and inquired not of the Lord: therefore he slew him, and turned the kingdom unto David the son of Jesse.

12 Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh. 2 In times past, even when Saul was king, it was thou that leddest out and broughtest in Israel: and the
CHAP. II, v. 2.

I. CHRONICLES.

1 Or, leader 2 Heb. revised. 3 Or, held strongly with him 4 Another reading is, captains. 5 Heb. slain. 6 In 1 Sam. 17, 1, Ephes-dammim. 7 Heb. salvation. 8 Heb. with their lives. 9 Heb. Abital. 10 Or, Of the three in the second rank he was the most honourable. 11 Or, council. 12 In 2 Sam. 23. 13 Sham- moth the Harorite. 14 In 2 Sam. 23. 15, Palite. 16 In 2 Sam. 23. 17, Menammia. 18 In 2 Sam. 23. 19, Zalmon.

28 Sam. 19. 3 (mg. for mg.).

26 Also the mighty men of the armies; 27 Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem; 27 Shammoth the Harorite, Helez the Pelonite; 28 Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite; 29 Bibecai the Hushathite, 30 Ili the Ahoite;
Maharai the Netophathite, Heled the son of Baanah the Netophathite; Ithai the son of Ribai of the children of Benjamin, Benaiash the Pirathonite; Hurai of the brooks of Gaash; Abiel the Arbathite; Azmaveth the Baharumite, Elihaa the Shaalbonite; the sons of Haashem the Gizonite, Jonathan the son of Shage the Hararite; Ahiam the son of Sacar the Hararite, Eliphal the son of Ur; Heper the Mecherathite, Ahijah the Pelonite; Hezro the Carmelite, Naharai the son of Ezbai; Joel the brother of Nathan, Mibhar the son of Hagri; Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah; Ithrite, Gareb the Ithrite; Uriah the Hittite, Zabad the son of Ahlai; Ailinn the son of Shizath the Reubenite, and thirty with him; Hanan the son of Maacah, and Josaphat the Mithnite; Elkanah, and Isshiah, and Azarel, and Jashobeam, the Korahites; and Ishshiah, and Azarel, and Joezer, and Jashobeam, the Korahites; the sons of Jeroham of Gedor. And of the Gadites there separated themselves unto David to the hold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains; Ezer the chief, Obadiah the second, Eliab the third; Mishmannah the fourth, Jeremiah the fifth, Attai the sixth, Eliezer the seventh, Johanan the eighth, Elzabad the ninth, Jeremiah the tenth, Machbannai the eleventh. These of the sons of Gad were captains of the host: he that was least was equal to an hundred, and the greatest to a thousand. These are they that went over Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. And there came of the children of Benjamin and Judah to the hold unto David. And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye come to betray me to mine adversaries, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it. Then the spirit came upon Amasaai, who was chief of the thirty, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall away to his master Saul to the jeopardy of our heads. As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad,
and Elihu, and Zillethai, captains of thousands that were of Manasseh. 21 And they helped David against *the band of rovers: for they were all mighty men of valour, and were captains in the host. 22 For from day to day there came to David to help him, until it was a great host, like *the host of God. 23 And these are the numbers of the heads of them that were armed for war, *which came to David to Hebron, *to turn the kingdom of Saul to him, *according to the word of the Lord. 24 The children of Judah that bare shield and spear were six thousand and eight hundred, armed for war. 25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred. 26 Of the children of Levi four thousand and six hundred. 27 And Jehoiada was the leader of the house of Aaron, and with him were three thousand and seven hundred; 28 and *Zadok, a young man mighty of valour, and of his father's house twenty and two captains. 29 And of the children of Benjamin, the brethren of Saul, three thousand: for hitherto the greatest part of them had kept their allegiance to the house of Saul. 30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous men in their fathers' houses. 31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king. 32 And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. 33 Of Zebulun, such as were able to go out in the host, that could set the battle in array, forty thousand. 37 And on the other side of Jordan, of the Reubenites, the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand. 38 All these, being men of war, that could order the battle array, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king. 39 And they were there with David three days, eating and drinking: for their brethren had made preparation for them. 40 Moreover they that were nigh unto them, even as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance: for there was joy in Israel.

1 And David consulted with the captains of thousands and of hundreds, even with every leader. 2 And David said unto all the assembly of Israel, If it seem good unto you, and if it be of the Lord our God, let us send abroad every where unto our brethren that are left in all the land of Israel, with whom the priests and Levites are in their cities that have suburbs, that they may gather themselves unto us: 3 and let us bring again the ark of our God to us: *for we sought not unto it in the days of Saul. 4 And all the assembly said that they would do so: for the thing was right in the eyes of all the people. 5 "So David assembled all Israel together, *from Shihor the brook of Egypt even unto the entering in of Hamath, to bring the ark of God from Kiriath-jearim. 6 And David went up, and all Israel, to Baalah, that is, to Kiriath-jearim, which belonged to Judah, to bring up from thence the ark of the Lord, that sitteth upon the cherubim, which is called by the Name. 7 And they carried the ark of God upon a new cart, and brought it out of the house of Abinadab: and Uzza and Ahio
drave the cart. 8 And David and all Israel played before God with all their might: even with songs, and *with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets. 9 And when they came unto the threshing-floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled. 10 And the anger of the Lord was kindled against Uzza, and he smote him, *because he put forth his hand to the ark: and there he died before God.

11 And David was displeased, because the Lord had broken forth upon Uzza: and he called that place Perez-uzza, unto this day. 12 And David was afraid of God that day, saying, How shall I bring the ark of God home to me? 13 So David removed not the ark unto him into the city of David, but carried it aside into the house of Obed-edom the Gittite. 14 And the ark of God remained with the family of Obed-edom in his house three months: *and the Lord blessed the house of Obed-edom, and all that he had.

15 And Hiram king of Tyre sent messengers to David, and cedar trees, and masons, and carpenters, to build him a house.

2 And David perceived that the Lord had established him king over Israel, for his kingdom was exalted on high, for his people Israel’s sake.

3 And David took more wives at Jerusalem: and David begat more sons and daughters. 4 And these are the names of the children which he had in Jerusalem: *Shammua, and Shobab, and Nathan, and Solomon; 5 and Ibhar, and Elishua, and Elpelet; 6 and Nogah, and Nepheg, and Japhia; 7 and Elishama, and Beeliada, and Eliphelet.

8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David: and David heard of it, and went out against them.

9 Now the Philistines had come and made a raid in the valley of Rephaim. 10 And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the Lord said unto him, Go up; for I will deliver them into thine hand. 11 So they came up to Baal-perazim, and David smote them there; and David said, God hath broken mine enemies by mine hand, like the breach of waters. Therefore they called the name of that place Baal-perazim. 12 And they left their gods there; and David gave commandment, and they were burned with fire.

13 And the Philistines yet again made a raid for the valley. 14 And David inquired again of God; and God said unto him, Thou shalt not go up after them: turn away from them, and come upon them over against the mulberry trees. 15 And it shall be, when thou hearest the sound of marching in the tops of the mulberry trees, that then shalt thou go out to battle: for God is gone out before thee to smite the host of the Philistines.

16 And David did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gezer. 17 And the fame of David went out into all lands; and the Lord brought the fear of him upon all nations.

18 And David made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent. 19 Then David said, None ought to carry the ark of God but the Levites: for them hath the Lord chosen to carry the ark of God, and to minister unto him forever. 20 And David gathered together the sons of Aaron, and the Levites: 21 of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty; 22 of the sons of Gershom; Joel the chief, and his brethren a hundred and thirty; 23 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 24 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 25 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 26 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 27 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 28 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 29 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 30 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 31 of the sons of Gershom; Joel the chief, and his brethren a hundred and thirty; 32 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 33 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 34 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 35 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 36 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 37 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 38 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 39 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 40 of the sons of Gershom; Joel the chief, and his brethren a hundred and thirty; 41 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 42 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 43 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 44 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 45 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 46 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 47 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 48 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 49 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 50 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 51 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 52 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 53 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 54 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 55 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 56 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 57 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 58 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 59 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 60 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 61 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 62 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 63 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 64 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 65 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 66 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 67 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 68 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 69 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 70 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 71 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 72 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 73 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 74 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 75 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 76 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 77 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 78 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 79 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 80 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 81 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 82 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 83 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 84 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 85 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 86 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 87 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 88 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 89 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 90 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 91 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 92 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 93 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 94 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 95 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty; 96 of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred; 97 of the sons of Hebron; Elieel the chief, and his brethren fourscore; 98 of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twenty; 99 of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty; 100 of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty;
and his brethren an hundred and twelve. 11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, 12 and said unto them, Ye are the heads of the fathers' houses of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the Lord, the God of Israel, unto the place that I have prepared for it. 13 For because ye bare it not at the first, the Lord our God made a breach upon us, for that we sought him not according to the ordinance. 14 So the priests and the Levites sanctified themselves to bring up the ark of the Lord, the God of Israel. 15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the Lord. 16 And David spake to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. 17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah; 18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphelehu, and Mikenah, and Obed-edom, and Jeiel, the doorkeepers. 19 So the singers, Heman, Asaph, and Ethan, were appointed, with cymbals of brass to sound aloud; 20 and Zechariah, and Azriel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries set to Alamoth; 21 and Mattithiah, and Eliphelehu, and Mikenah, and Obed-edom, and Jeiel, and the doorkeepers. 22 And Zadok and Abiathar the priests, 23 and the Levites, Uriel, Asaiah, Amminadab, and Eliel, and Amminadab, 24 and Zadok and Abiathar, the priests, 25 and Eliezer, the priest, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark. 26 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the Lord out of the house of Obed-edom with joy: 27 and it came to pass, when God helped the Levites that bare the ark of the covenant of the Lord, that they sacrificed seven bullocks and seven rams. 28 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: and David had upon him an ephod of linen. 29 Thus all Israel brought up the ark of the covenant of the Lord with shouting, and with sound of the cornet, and with trumpets, and with cymbals, sounding aloud with psalteries and harps. 30 And it came to pass, as the ark of the covenant of the Lord came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and playing; and she despised him in her heart. 31 And they brought in the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt offerings and peace offerings before God. 32 And when David had made an end of offering the burnt offering and the peace offerings, he blessed the people in the name of the Lord. 33 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a portion of flesh, and a cake of raisins. 34 And he appointed certain of the Levites to minister before the ark of the Lord, and to celebrate and to thank and praise the Lord, the God of Israel: 35 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, the doorkeepers. 36 And he appointed certain of the Levites to minister before the ark of the Lord, and to celebrate and to thank and praise the Lord, the God of Israel: 37 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, the doorkeepers, with psalteries and with harps; and Asaph with cymbals, sounding aloud; 38 and Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God.
Then on that day did David first ordain to give thanks unto the Lord, by the hand of Asaph and his brethren.

1. *O* give thanks unto the Lord, call upon his name; *Make known his doings among the peoples.*

9. *Sing unto him, sing praises unto him;* Glory ye in his holy name: *Let the heart of them rejoice that seek the Lord.*

11. Seek ye the Lord and his strength; *Seek his face evermore.*

12. *Remember his marvellous works that he hath done;* His wonders, and the judgements of his mouth;

13. *Ye seed of Israel his servant,* Ye children of Jacob, his chosen ones.

14. He is the Lord our God: *His judgements are in all the earth.*

15. Remember his covenant for ever, The word which he commanded to a thousand generations; *The covenant which he made with Abraham,* And his oath unto Isaac;

16. *And confirmed the same unto Jacob for a statute,* To Israel for an everlasting covenant:

18. Saying, *Unto thee will I give the land of Canaan,* The lot of your inheritance:

19. *When ye were but a few men in number,* Yea, *very few,* and *sojourners in it;* And they went about from nation to nation, And from one kingdom to another people.

21. He suffered no man to do them wrong; *Yea, he reproved kings for their sakes.*

22. *Saying,* Touch not mine anointed ones, And do my prophets no harm. *Sing unto the Lord, all the earth;* Shew forth his salvation from day to day.
And it came to pass, when David dwelt in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedar, but the ark of the covenant of the LORD dieth under curtains. And Nathan said unto David, Do all that is in thine heart; for God is with thee. And this was a small thing in thine eyes, O God; but thou hast spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. What can David say yet more unto thee concerning the honour which is done to thy servant? for thou knowest thy servant. O Lord, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. And what one nation in the earth is like thy people Israel, whom God went to redeem unto himself for a people, to make thee a  

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name by great and terrible things, in driving out nations from before thy people, which thou redeemedst out of Egypt? 22 For thy people Israel didst thou make thine own people for ever; and thou, Lord, becamest their God. 23 And now, O Lord, let the word that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast spoken. 24 And let thy name be established and magnified for ever, saying, The Lord of hosts is the God of Israel, even a God to Israel: and the house of David thy servant is established before thee. 25 For thou, O my God, hast revealed to thy servant that thou wilt build him an house: therefore hath thy servant found in his heart to pray before thee. 26 And now, O Lord, thou art God, and hast promised this good thing unto thy servant: 27 and now it hath pleased thee to bless the house of thy servant, that it may continue before thee: for thou, O Lord, hast blessed, and it is blessed forever.

18 And after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines. 2 And he smote Moab; and the Moabites became servants to David, and brought presents. 3 And David smote Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates. 4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots. 5 And when the Syrians of Damascus came to succour Hadarezer king of Zobah, David smote of the Syrians two and twenty thousand men. 6 Then David put garrisons in Syria of Damascus; and the Syrians became servants to David, and brought presents. And the Lord gave victory to David whithersoever he went.

19 And David reigned over all Israel; and he executed judgement and justice unto all his people. 15 And Joab the son of Zeruiah smote of the Edomites in the Valley of Salt eighteen thousand. 16 And he put garrisons in Edom; and all the Edomites became servants to David. And the Lord gave victory to David whithersoever he went. 17 And it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead. 18 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. So David sent messengers to comforthim concerning his father. And David’s servants came into the land of the children of Ammon to Hanun, to comforthim. 19 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters
unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land? 48 So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their buttocks, and sent them away. 5 Then there went certain, and told David how the men were served. And he sent to meet them; for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return. 6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots, and horsemen out of Mesopotamia, and out of Aram-maacah, and out of Zobah. 7 So they hired them thirty and two thousand chariots, and the king of Maacah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle. 8 And when David heard of it, he sent Joab, and all the host of the mighty men. 9 And the children of Ammon came out, and put the battle in array at the gate of the city: and the kings that were come were by themselves in the field. 10 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians. 11 And the rest of the people he committed into the hand of Abishai his brother, and they put themselves in array against the children of Ammon. 12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee. 13 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good. 14 So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him. 15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem. 16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the River, with Shophach the captain of the host of Hadarezer at their head. 17 And it was told David; and he gathered all Israel together, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him. 18 And the Syrians fled before Israel; and David slew of the Syrians the men of seven thousand chariots, and forty thousand footmen, and killed Shophach the captain of the host. 19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him: neither would the Syrians help the children of Ammon any more.

20 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and overthrew it. 21 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought forth the spoil of the city, exceeding much. 22 And he brought forth the people that were therein, and cut them with saws, and with harrows of iron, and with axes. And thus did David unto all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
weaver's beam. 6 And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot; and he also was born unto the giant. 7 And when he 2defied Israel, Jonathan the son of Shimea David's brother slew him. 8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

9 And Satan stood up against Israel, and moved David to number Israel. 2 And David said to Joab and to the princes of the people, Go, number Israel from Beer-sheba even to Dan; and bring me word, that I may know the sum of them. 3 And Joab said, The LORD make his people an hundred times as many more as they be: but, my lord the king, are they not all my lord's servants? why doth my lord require this thing? why will he be a cause of guilt unto Israel? 4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem. 5 And Joab gave up the sum of the numbering of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword. 6 "But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab. 7 And God was displeased with this thing; therefore he smote Israel. 8 And David said unto God, I have sinned greatly, in that I have done this thing: but now, put away, the iniquity of thy servant; for I have done very foolishly. 9 And the Lord spake unto Gad, David's seer, saying, 10 Go and speak unto David, saying, Thus saith the Lord, I offer thee three things; choose thee one of them, that I may do it unto thee. 11 So God came to David, and said unto him, Thus saith the Lord, Take which thou wilt; 12 either three years of famine; or three months to be consumed before thy foes, while that the sword of thine enemies overtakesthee; or else three days the sword of the Lord, even pestilence in the land, and the angel of the Lord destroying throughout all the coasts of Israel. Now therefore consider what answer I shall return to him that sent me. 13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the Lord; for very 4great are his mercies: and let me not fall into the hand of man. 14 So the Lord sent a pestilence upon Israel: and there fell of Israel seventy thousand men. 15 And God sent an angel unto Jerusalem to destroy it: and as he was about to destroy, the Lord beheld, and he repented him of the evil, and said to the destroying angel, It is enough; now stay thine hand. And the angel of the Lord stood by the threshing-floor of Ornan the Jebusite. 16 And David lifted up his eyes, and saw the angel of the Lord stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces. 17 And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done very wickedly; but these sheep, what have they done? let thine hand, I pray thee, O Lord my God, be against me and against my father's house; but not against thy people, that they should be plagued. 18 Then the angel of the Lord commanded Gad to say to David, 19 that David should go up, and rear an altar unto the Lord in the threshing-floor of Ornan the Jebusite. 20 And Ornan turned back, and saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing wheat. 21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with his face to the ground. 22 Then David said to Ornan, Give me the place of this threshing-floor, that I may build
thereon an altar unto the LORD: for the full price shalt thou give it me: that the plague may be stayed from the people. 23 And Oram said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen for burnt offerings, and the threshing instruments for wood, and the wheat for the meal offering; I give it all. 24 And king David said to Oram, Nay: but I will verily buy it for the full price: for I will not take that which is thine for the Lord, because thou hast shed much blood upon the earth in my sight: 25 So David gave to Oram for the place six hundred shekels of gold by weight. 26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering. 27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof. 28 At that time, when David saw that the LORD had answered him in the threshing-floor of Oram the Jebusite, then he sacrificed there. 29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of burnt offering, were at that time in the high place at Gibeon. 30 But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD. 31 Then David said, This is the house of the LORD God, and this is the altar of burnt offering for Israel. 32 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God. 33 And David prepared iron in abundance for the nails of the doors of the gates, and for the couplings; and brass in abundance without weight; 34 and cedar trees without number: for the Zidonians and they of Tyre brought cedar trees in abundance to David. 35 And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore make preparation for it. So David prepared abundantly before his death. 36 Then he called for Solomon his son, and charged him to build an house for the LORD, the God of Israel. 37 And David said to Solomon his son, As for me, it was in my heart to build an house unto the name of the LORD my God. 38 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight: 39 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: 40 and his name shall be Solomon, and I will give peace and quietness unto Israel in his days: 41 And he shall build an house for my name; and I will be his father; and I will establish the throne of his kingdom over Israel for ever. 42 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath spoken concerning thee. 43 Only the LORD give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of the LORD thy God. 44 Then shalt thou prosper, if thou observe to do the statutes and the judgements which the LORD commanded Moses with concerning Israel: 45 be strong, and of good courage: fear not, neither be dismayed. 46 And now, behold, in my affliction I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight: for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto. 47 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all men that are cunning in any manner of work: 48 of the gold, the silver, and the brass, and the iron, there is no number: arise and be doing, and the LORD be with thee. 49 David also commanded all the princes of Israel to help Solomon his son, saying,
18 Is not the Lord your God with you? And hath He not given you rest on every side? For He hath delivered the inhabitants of the land into your hand; and the land is subdued before the Lord, and before His people.

19 Now therefore set your heart and your soul to seek after the Lord your God; arise, therefore, and build the sanctuary of the Lord God, to bring the ark of the covenant of the Lord, and the holy vessels of God, into the house that is to be built by the name of the Lord.

20 Now David was old and full of days; and he made Solomon his son king over Israel.

21 And he gathered together all the princes of Israel, with the priests and the Levites.

22 The Levites were numbered from thirty years old and upward: and their number by their polls, man by man, was thirty and eight thousand.

23 Of these, twenty and four thousand were to oversee the work of the house of the Lord; and six thousand were officers and judges:

24 And four thousand were doorkeepers; and four thousand praised the Lord with the instruments which I made, said David, to praise therewith.

25 And David divided them into courses according to the sons of Levi; Gershon, Kohath, and Merari.

26 Of the sons of Gershon; Ladan and Shimei.

27 The sons of Ladan: Jehiel the chief, and Zeatham, and Joel, three.

28 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the heads of the fathers' houses of Ladan.

29 And the sons of Shimei; Jahath, Zino, and Jeush, and Beriah. These four were the sons of Shimei.

30 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they became a fathers' house in one reckoning.

31 The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

32 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons, for ever, to burn incense before the Lord, to minister unto Him; and to bless in His name, for ever.

33 But as for Moses the man of God, His sons were named among the tribe of Levi.

34 The sons of Moses; Gershom and Eliezer.

35 The sons of Gershom; Shebuel the chief.

36 And the sons of Eliezer were, Rehabiah the chief, and Eliezer had none other sons; but the sons of Rehabiah were very many.

37 The sons of Izhar; Shelomith the chief.

38 The sons of Hebron; Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

39 The sons of Uzziel; Micah the chief, and Ishash the second.

40 The sons of Merari; Eleazar and Josiah.

41 And Eleazar died, and had no sons, but daughters only; and their brethren the sons of Josiah took to wife.

42 These were the sons of Levi after their fathers' houses, even the heads of the fathers' houses of those of them that were counted, in the number of names by their polls, who did the work for the service of the house of the Lord, from twenty years old and upward.

43 For David said, The Lord, the God of Israel, hath given rest unto His people; and He dwelleth in Jerusalem forever:

44 And also the Levites shall no more have need to carry the tabernacle and all the vessels of it for the service thereof.

45 For by the last words of David the sons of Levi were numbered, from twenty years old and upward. For their office was to wait on the sons of Aaron for the service of the house of the Lord, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God: for to carry the tabernacle and all the vessels of it for the service thereof. And they did wait on all the work of the service of the house of God; for the shewbread also, and for the fine flour for a meal offering, whether of unleavened wafers, or of that which is baked in the pan, or of that which is soaked, and for all manner of measure and size; and to stand every morning to thank and praise the Lord, and likewise at even; and to offer all burnt offerings unto the Lord, in the sabbaths, in the new moons, and on the set feasts, in number according
to the ordinance concerning them, continually before the LORD; and that they should keep the charge of the tent of meeting, and the charge of the holy place, and the charge of the sons of Aaron their brethren, for the service of the house of the LORD.

2 And the courses of the sons of Aaron were these. 

The sons of Aaron; Nadab and Abihu, Eleazar and Ithamar. 

But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 And David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight. 

5 Thus were they divided by lot, one sort with another; for there were princes of the sanctuary, and princes of God, both of the sons of Eleazar, and of the sons of Ithamar. 

6 And Shemariah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers' houses of the priests and of the Levites: one fathers' house being taken for Eleazar, and one taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah; the third to Sarim, the fourth to Seorim; the fifth to Malchijah, the sixth to Miqom. 

8 The seventh to Hakkoz, the eighth to Abijah; the ninth to Sheshai, the tenth to Sheaniah; the eleventh to Elia-shib, the twelfth to Jakim; the thirteenth to Huppah, the fourteenth to Jeshebeab; the fifteenth to Bilgah, the sixteenth to Immer; the seventeenth to Hezir, the eighteenth to Happizzez; the nineteenth to Helek, the twentieth to Jachin, the two and twentieth to Gamul: the three

and twentieth to Delaiah, the four and twentieth to Maaziah. 

9 This was the ordering of them in their service, to come into the house of the LORD according to the ordinance given unto them by the hand of Aaron their father, as the Lord, the God of Israel, had commanded him.

10 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah. 

11 Of Rehabiah; of the sons of Rehabiah, Ishiah the chief.

12 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath. 

13 And the sons of Hebron; Jeriah the chief, Amariah the second, Jahaziel the third, Jekameam the fourth.

14 The sons of Uzziel, Micah; of the sons of Micah, Shamir. 

15 The brother of Micah, Zaccur, of the sons of Zaccur, Ishiah.

16 The sons of Merari; Mahli and Mushi: the sons of Mahli, Shobal, and Rechab, and Iddo, and Shephatiah, and Zorabiah, and Bregad. 

17 The sons of Merari; Mahli and Mushi: the sons of Mahli, Shobal, and Rechab, and Iddo, and Shephatiah, and Zorabiah, and Bregad.

18 The sons of Zaccur, Shephatiah, and Rechab, and Shotham, and Midian, and Iddo, and Gaddi, and Adah, and Ithmah, 

19 The sons of Ithmah, Haziel, and Shemaiah, and Shimeon, 

20 and Shobal, and Elon, and Zechariah, 

21 and Shimea, and Shaphan, and Zerahiah, 

22 and Phelet, and Zebiah, and Zer Micah, 

23 and Igal, and Nathan, and Zadok, 

24 and Bani, and Shemen, and Rahab, 

25 and Eleazar, and Hanan, and Shaphan, 

26 which were chief men of the Levites; six hundred and twenty and three. 

27 And they cast lots by the hand of Zadok the priest, and Ahimelech the son of Abiathar, in the presence of David the king, and the princes, and the captains of the host, and the chief fathers of the fathers' houses of the priests and of the Levites.

28 Thus were distributed among the sons of Aaron, among the sons of Ithamar, to their service in the courts of the house of the LORD, in keeping of the keys of the house, and in the gates thereof, and in ministering before the people.

29 And the sons of Levi were written in the book of the chronicles, according to the commandment of Aaron his father, by the hand of Zadok and Ahimelech, the priests, who were over the service of the house of the Lord.

30 And they were continued in the service of the house of the God of Israel, as the word of the Lord came by the hand of Moses, in the days of David the king.

31 Moreover David and the captains of the host separated certain of the sons of Asaph, and of the Heman, and of the Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of them that did the work according to their service was:

2 of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Shobab, the sons of Asaph; under the hand of Asaph, who prophesied after the order of the king. 

3 Of Jeduthun: the sons of Jeduthun, Gedaliah, and Zeri, and Jeshuaiah, Hashabiah, and Mattithiah, six; under the hands of their father Jeduthun with the harp, who prophesied in giving
Of Heman, the sons of Heman; Bukkiah, Mattaniah, 1 Uzziel, 2 Shubael, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshua-kasah, Mallothi, Hothir, Mahazioth: 5 all these were the sons of Heman 2 the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters. 6 All these were under the hands of their father for song in the house of the Lord, 3 with cymbals, psalteries, and harps, for the service of the house of God; 4 Asaph, Jeduthun, and Heman being under the order of the king. 7 And the number of them, with their brethren that were instructed in singing unto the Lord, even all that were skilful, was two hundred fourscore and eight. 8 And they cast lots 4 for their charges, all alike, as well the small as the great, the teacher as the scholar. 9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah; he and his brethren and sons were twelve: 10 the third to Zaccur, his sons and his brethren, twelve: 11 the fourth to Izri, his sons and his brethren, twelve: 12 the fifth to Nethaniah, his sons and his brethren, twelve: 13 the sixth to Bukkiah, his sons and his brethren, twelve: 14 the seventh to Jesharelah, his sons and his brethren, twelve: 15 the eighth to Jeshaiah, his sons and his brethren, twelve: 16 the ninth to Mattaniah, his sons and his brethren, twelve: 17 the tenth to Shimeon, his sons and his brethren, twelve: 18 the eleventh to Azarel, his sons and his brethren, twelve: 19 the twelfth to Hashabiah, his sons and his brethren, twelve: 20 for the thirteenth, Shubael, his sons and his brethren, twelve: 21 for the fourteenth, Mattithiah, his sons and his brethren, twelve: 22 for the fifteenth to Jeremoth, his sons and his brethren, twelve: 23 for the sixteenth to Hananiah, his sons and his brethren, twelve: 24 for the seventeenth to Joshbekasah, his sons and his brethren, twelve: 25 for the eighteenth to Hanani, his sons and his brethren, twelve: 26 for the nineteenth to Mallothi, his sons and his brethren, twelve: 27 for the twentieth to Eliathah, his sons and his brethren, twelve: 28 for the one and twentieth to Hothir, his sons and his brethren, twelve: 29 for the two and twentieth to Giddalti, his sons and his brethren, twelve: 30 for the three and twentieth to Mahazioth, his sons and his brethren, twelve: 31 for the four and twentieth to Romamti-ezer, his sons and his brethren, twelve.

1 For the courses of the doorkeepers: of the Korahites; 2 Mešelemiah the son of Kore, of the sons of 3 Asaph. 2 And Mešelemiah had sons; 4 Zecariah the firstborn, Jediel the second, Zebadiah the third, Jathniel the fourth; 3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh. 4 And 5 Obed-edom had sons; Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth; 5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: 6 for God blessed him. 6 Also unto Shemaiah his son were sons born, that ruled over the house of their father: for they were mighty men of valour. 7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were valiant men, Elihu, and Semachiah.

8 All these were of the sons of Obed-edom: they and their sons and their brethren, able men in strength for the service; threescore and two of Obed-edom.

8 And Mešelemiah had sons and brethren, valiant men, eighteen. 10 Also Šhosah, of the children of Merari, had sons; Šhimri the chief, (for though he was not the firstborn, yet his father made him chief;) 11 Hilkiah the second, Tebah the third, Zechariah the fourth: all the sons and brethren of Šosah were thirteen. 12 Of these were the courses of the doorkeepers, even of the chief men, having charges like as their brethren, to minister in the house of the Lord. 13 And they cast lots, as well the small as the great, according to their fathers' houses, for every gate. 14 And the lot eastward fell to Šelemiah. Then for Zechariah his son, a discreet counsellor, they cast lots; and his lot came out northward.

1 In ver. 18, Azarel. 2 In ver. 20, Shubael. 3 Or, after the order of the king, even Asaph etc.
4 Or, ward against ward, as well etc. 5 In ver. 14, Šelemiah.
6 In ch. 26, 19, Rotamnah. 7 Or, searches over against their brethren 8 In ver. 1, Šelemiah.
Chap. 26, v. 15. I. CHRONICLES.

and to his sons the storehouse. 16 To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goeth up, and against ward. 17 Eastward were six Levites, northward four a day, southward four a day, and for the storehouse two and two. 18 For 22 Parbar westward, four at the causeway, and two at 22 Parbar. 19 These were the courses of the doorkeepers; of the sons of the Korahites, and of the sons of Merari.

20 And of the Levites, Ahijah was over the treasuries of the house of God, and over the treasuries of the dedicated things. 21 The sons of Ladan; the sons of the Gershonites belonging to Ladan, the heads of the fathers' houses belonging to Ladan the Gershonite; 66 Jeiel. 22 The sons of Jehiel; Zechariah, and Joel his brother, over the treasuries of the house of the Lord.

23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites: 24 and Shelumiel the son of Gershom, the son of Moses, was ruler over the treasuries. 25 And his brethren; of Eliezer were Rehaiah his son, and Jeshaiah his son, and Joram his son, and Zechariah his son, and Shelomith his son. 26 This Shelumiel and his brethren were over all the treasuries of the dedicated things, which David the king, and the heads of the fathers' houses, the captains over thousands and hundreds, and the captains of the host, had dedicated. 27 Out of the spoil won in battles did they dedicate to repair the house of the Lord. 28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; whosoever had dedicated anything, it was under the hand of Shelumiel.

29 Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges. 30 Of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, had the oversight of Israel beyond Jordan westward; for all the business of the Lord, and for the service of the king. 31 Of the Hebronites was Jeriah the chief,
course were twenty and four thousand. 11 The eighth captain for the eighth month was *Sibbecai the Hushathite, of the Zerahites: and in his course were twenty and four thousand. 12 The ninth captain for the ninth month was *Abiezer the Anathothite, of the Benjamites: and in his course were twenty and four thousand. 13 The tenth captain for the tenth month was *Mahalaleel the Netophathite, of the Zerahites: and in his course were twenty and four thousand. 14 The eleventh captain for the eleventh month was *Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand. 15 The twelfth captain for the twelfth month was *Heldai the Netophathite, of the children of Othniel: and in his course were twenty and four thousand. 16 Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler: of the Simeonites, Shephathiah the son of Machir: 17 of Levi, Hashabiah the son of Kemuel: of Aaron, Zadok: 18 of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael: 19 of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jeremoth the son of Azriel: 20 of the children of Ephraim, Hoshea the son of Naphuri: of Benjamin, Jeremoth the son of Azriel: 21 of the half tribe of Manasseh, Joel the son of Pedahiah: 22 of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jashriel the son of Abner: 22 of Dan, Azarel the son of Jeroham. These were the captains of the tribes of Israel. 23 But David took not the number of them from twenty years old and under: because the Lord had said he would increase Israel like to the stars of heaven. 24 Joab the son of Zeruiah began to number, but finished not; and there came wrath for this upon Israel: neither was the number put into the chronicles of king David.

And over the king's treasuries was *Azmaveth the son of Adiel: and over the treasuries in the fields, in the cities, and in the villages, and in the castles, was Jonathan the son of Uzziah: 26 and over them that did the work of the field for tillage of the ground was Ezri the son of Chelub: 27 and over the vineyards was Shimei the Ramathite: and over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite: 28 and over the olive trees and the sycomore trees that were in the lowland was Baal-hanan the Gederite: and over the cellars of oil was Joash: 29 and over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adaiel: 30 and over the camels was Obil the Ishmaelite: and over the asses was Jehdelah the Meronothite: 31 and over the flocks was Jaziz the Hagrite. All these were the rulers of the substance which was king David's.

Also Jonathan David's uncle was a counsellor, a man of understanding, and a scribe: and Jehiel the son of Hanoch was with the king's sons: 33 and *Ahithophel was the king's counsellor: and Hushai the Archite was the king's friend: 34 and after Ahithophel was Jehoiada the son of Benahah, and Abiathar: and the captain of the king's host was Joab.
he hath chosen Judah to be prince; and in the house of Judah, the house of my father; and among the sons of my father he took pleasure in me to make me king over all Israel: and of all my sons, (for the Lord hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the Lord over Israel. And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

And I will establish his kingdom forever and ever, if he be constant to do my commandments and my judgments, as at this day. Now therefore, in the sight of all Israel, the congregation of our God, observe and seek out all the commandments of the Lord your God, that ye may possess this good land, and leave it for an inheritance to your children after you for ever. And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: yea, if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

Take heed now; for the Lord hath chosen thee to build an house for the sanctuary, i.e. the house of the Lord, and for all the service thereof, and for the service of the priests and Levites, and for all the vessels of gold and silver, and for all the work of the service of the Lord, and for all the vessels of gold and silver, and for all the vessels of every kind of service:
manner of precious stones, and marble stones in abundance. 3 Moreover also, because I have set my affection to the house of my God, seeing that I have a treasure of mine own of gold and silver, I give it unto the house of my God, over and above all that I have prepared for the holy house; 4 even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses within: 5 of gold for the things of gold, and of silver for the things of silver, and for all manner of work to be made by the hands of artificers. Who then offereth willingly 1 to consecrate himself this day unto the LORD? 6 Then "the princes of the fathers' houses, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly; 7 and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents. 8 And they with whom precious stones were found gave them to the treasure of the house of the LORD, under the hand of Jehiel the Ger-shonite. 9 Then the people rejoiced, for that they offered willingly, because with a perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. 10 Wherefore David blessed the LORD before all the congregation: and David said, "Blessed be thou, O LORD, the God of Israel our father, for ever and ever. 11 O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 12 Both riches and honour come of thee, and thou rulest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. 13 Now therefore, our God, we thank thee, and praise thy glorious name. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. 15 For we are strangers before thee, and sojourners, as all our fathers were: our days on the earth are as a shadow, and there is no abiding. 16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine own, and is all thine own. 17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. 18 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD, the God of their fathers, and bowed down their heads, and worshipped the LORD, and the king. 19 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel; and did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be prince, and Zadok to be priest. 20 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him. 21 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king. 22 And the
I AND Solomon the son of David was strengthened in his kingdom, and the Lord his God was with him, and magnified him exceedingly. And Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers' houses. So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tent of meeting of God, which Moses the servant of the Lord had made in the wilderness. But the ark of God had David brought up from Kiriath-jearim to the place that David had prepared for it: for he had pitched a tent for it at Jerusalem. Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, was there before the tabernacle of the Lord: and Solomon and the congregation sought unto it. And Solomon went up thither to the brasen altar before the Lord, which was at the tent of meeting, and offered a thousand burnt offerings upon it.

In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee. And Solomon said unto God, Thou hast shewed great kindness unto David my father, and hast made me king in his stead. Now, O Lord God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like. So Solomon came up from the high place that was at Gibeon, from before the tent of meeting, unto Jerusalem: and he reigned over Israel.
stones, and cedars made he to be as the sycamore trees that are in the lowland, for abundance. 16 And the horses which Solomon had were brought out of Egypt; the king's merchants received them in droves, each drove at a price. 17 And they fetched up, and brought out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty; and so for all the kings of the Hittites, and the kings of Syria, did they bring them out by their means.

2 Now Solomon purposed to build an house for the name of the LORD, and an house for his kingdom. 2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand that were hewers in the mountains, and three thousand and six hundred to oversee them. 3 And Solomon sent to Huram the king of Tyre, saying, 4 As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. 5 Behold, I build an house for the name of the LORD my God, to dedicate it to him, and to burn before him incense of sweet spices, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the set feasts of the LORD our God. This is an ordinance for ever to Israel. 6 And the house which I build is great: for great is our God above all gods. 7 But who is able to build him a house, seeing 8 the heaven and the heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn incense before him? 9 Now therefore send me a cunning man, endued with understanding, of Huram my father's, 10 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also tograve any manner of graving, and to devise any device: that there may be a place appointed unto him with thy cunning men, and with the cunning men of my lord David thy father. 11 Now therefore the wheat and the barley, the oil and the wine, 12 whichtomy lord hath spoken of, let him send unto his servants: 13 and we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to the sea by Joppa; and thou shalt carry it up to Jerusalem. 14 And Solomon numbered all the strangers that were in the land of Israel, 15 after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred. 16 And he set threescore and ten thousand of them to bear burdens, and fourscore thousand that were hewers in the mountains, and three thousand and six hundred overseers to set the people at work.
Then Solomon began to build the house of the Lord at Jerusalem in mount Moriah, where the Lord appeared unto David his father, which he made ready in the place that David had appointed in the threshing-floor of Zion the Jebusite. And he began to build in the second day of the second month, in the fourth year of his reign. Now these are the foundations which Solomon laid for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits. And the porch that was before the house, the length of it, according to the breadth of the house, was twenty cubits, and the height an hundred and twenty: and he overlaid it within with pure gold. And the greater house he cieled with fir tree, which he overlaid with fine gold, and wrought thereon palm trees and chains. And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim. He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. And he made the most holy house; the length thereof, according to the breadth of the house, was twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents. And the weight of the nails was fifty shekels of gold. And he made the upper chambers with gold. And in the most holy house he made two cherubim of image work; and they overlaid them with gold. And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub. And the wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub. The wings of these cherubim spread themselves forty cubits: and they stood on their feet, and their faces were toward the house.
8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basins of gold. 9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass. 10 And he set the sea on the right side of the house eastward, toward the south. 11 And Huram made the pots, and the shovels, and the basons. So Huram made an end of doing the work that he wrought for king Solomon in the house of God: 12 the two pillars, and the bowls, and the chapiters that were on the top of the pillars; 13 and the four hundred pomegranates for the two networks; two rows of pomegranates for the two networks, to cover the two bowls of the chapiters that were upon the pillars. 14 He made also the bases, and the lavers made he upon the bases; 15 one sea, and the twelve oxen under it. 16 The pots also, and the shovels, and the flesh-hooks, and all the vessels thereof, did Huram his father make for king Solomon for the house of the Lord of bright brass. 17 In the Plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredah. 18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out. 19 And Solomon made all the vessels that were in the house of God, the golden altar also, and the tables wherein was the shewbread; and the candlesticks with their lamps, that they should burn according to the ordinance before the oracle, of pure gold; and the flowers, and the lamps, and the tongs, of gold, and that perfect gold; and the snuffers, and the basons, and the spoons, and the firepans, of pure gold: and as for the entry of the house, the inner doors thereof for the most holy place, and the doors of the house, to wit, of the temple, were of gold. 20 All the work that Solomon wrought for the house of the Lord was finished. And Solomon brought in the things that David his father had dedicated; even the silver, and the gold, and all the vessels, and put them in the treasuries of the house of God.

2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. 3 And all the men of Israel assembled themselves unto the king at the feast, which was in the seventh month. 4 And all the elders of Israel came, and the Levites took up the ark. 5 And they brought up the ark, and the tent of meeting, and all the holy vessels that were in the Tent; these did the priests the Levites bring up.

6 And king Solomon and all the congregation of Israel, that were assembled unto him, were before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude. 7 And the priests brought in the ark of the covenant of the Lord unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim. 8 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above. 9 And the staves were so long that the ends of the staves were seen from the ark before the oracle; but they were not seen without: and there it is, unto this day. 10 There was nothing in the ark save the two tables which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they came out of Egypt. 11 And it came to pass, when the priests were come out of the holy place, (for all the priests that were present had sanctified themselves, and did not keep their courses; 12 also the Levites which were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brethren, arrayed in fine linen, with cymbals and psalteries and harps, stood at the east end of the altar, and with them an human voice, praising the Lord, according to the words of Moses the man of God, as it is written in the book. 13 And after that had finished offering the burnt offering and the sacrifice, the priests stood, and the Levites in their orders, according to the king's commandment. 14 And they blew the trumpets: and all the host praised the Lord with the voice of sweet singing, with cymbals, and with timbrels, and with other instruments of music. 15 And all the people said, Amein. Amen. And all the people bowed down and worshiped.

1 Heb. upon the face of the pillars. 2 Or, was not searched out that he re. 3 Or, they drew out the staves, so as
dread and twenty priests sounding with trumpets:) it came even to the pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice 2 with the trumpets and cymbals and instruments 3 of music, and praised the Lord, saying, 4 For he is good: for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the Lord, so that the priests could not stand to minister by reason of the cloud: 5 for the glory of the Lord filled the house of God.

Then spake Solomon, The Lord hath said that he would dwell in the thick darkness,

I But I have built thee an house of habitation, and a place for thee to dwell in for ever. 2 And the king turned his face, and blessed all the congregation of Israel: and all the congregation of Israel stood.

And he said, Blessed be the Lord, the God of Israel, which spake with his mouth unto David my father, and hath with his hands fulfilled it, saying, 5 Since the day that I brought forth my people out of the land of Egypt, I chose no city out of all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be prince over my people Israel: 6 but I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

And the Lord said unto David my father, Whereas it was in thine heart to build an house for the name of the Lord, the God of Israel. 8 But the Lord said unto David my father, Whereas it was in thine heart to build an house for my name, thou didst well that it was in thine heart: 9 nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for my name. 10 And the Lord hath performed his word that he spake: for I am risen up in the room of David my father, and sit on the throne of Israel, as the Lord promised, and have built the house for the name of the Lord, the God of Israel.

And there have I set the ark, wherein is the covenant of the Lord, which he made with the children of Israel.

And he stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands: 13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven:) 14 and he said, O Lord, the God of Israel, there is no God like thee, in the heaven, or in the earth; c who keepest covenant and mercy 3 with thy servants, that walk before thee with all their heart: 15 d who hast kept with thy servant David my father that which thou didst promise him: yea, thou spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day. 16 Now therefore, O Lord, the God of Israel, keep with thy servant David my father that which thou hast promised him, saying, 17 Now therefore, O Lord, the God of Israel, let thy word be verified, which thou spakest unto thy servant David. 18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have builded! 19 Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee: 20 that thine eyes may be open toward this house day and night, even toward the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant shall pray toward this place.

And hearken thou to the supplications of thy servant, and of thy people Israel, when they shall pray toward this place: yes, hear thou from thy dwelling place, even from heaven; 4 and when thou hear-
est, forgive. 22 If a man sin against his neighbour, and an oath be laid upon him to cause him to swear, and he come and swear before thine altar in this house: 23 then hear thou from heaven, and forgive thine servants, requiring the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness. 24 And if thy people Israel be smitten down before the enemy, because they have sinned against thee; and shall turn again and confess thy name, and pray and make supplication before thee in this house: 25 then hear thou from heaven, and forgive them, and bring them again unto the land which thou gavest to them and to their fathers. 26 When the heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess their sin, and the sin of the people Israel, and of thy people Israel, when thou teachest them the good way wherein they should walk; and send rain upon thy land, which thou hast given to thy people for an inheritance. 27 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatsoever plague or whatsoever sickness there be; 28 what prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man his own plague and his own sorrow, and shall spread forth his hands toward this house: 29 then hear thou from heaven thy dwelling place, and forgive, and render unto every man according to all his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of the children of men:) that they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers. 30 Moreover concerning the stranger, that is not of thy people Israel, when he shall come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; when they shall come and pray toward this house: 31 then hear thou from heaven, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all the peoples of the earth may know thy name, and fear thee, as doth thy people Israel, and that they may know that this house, which I have built is called by thy name. 32 If thy people go out to battle against their enemies, by whatsoever way thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name: 33 then hear thou from heaven their prayer and their supplication, and maintain their cause. 34 If they sin against thee, (for there is no man that sinneth not) and thou be angry with them, and deliver them to the enemy, so that 35 they carry them away captive unto a land far off or near; 36 yet if they shall bethink themselves in the land whither they are carried captive, and turn again, and make supplication unto thee in the land of their captivity, saying, We have sinned, we have done perversely, and have dealt wickedly; 37 if they return unto thee with all their heart and with all their soul in the land of their captivity, saying, 38 if they return unto thee with all their heart and with all their soul in the land of their captivity, 39 then hear thou from heaven, even from thy dwelling place, their prayer and their supplications, and maintain their cause; and forgive thy people which have sinned against thee. 40 Now, O my God, I beseech thee, thine eyes be open, and let thine ears be attuned unto the prayer that is made in this place. 41 Now therefore arise, O Lord God, into thy resting place, thou, and the ark of thy strength: let thine priests, O Lord God, be clothed with salvation, and let thy saints rejoice in thy goodness. 42 O Lord God, turn not away the face of thine anointed: *remember the mercies of David thy servant.
Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the house. And the priests could not enter into the house of the Lord, because the glory of the Lord filled the Lord's house. And all the children of Israel looked on, when the fire came down, and the glory of the Lord was upon the house; and they bowed themselves with their faces to the ground upon the pavement, and worshipped, and gave thanks unto the Lord, saying, For he is good; for his mercy endureth for ever. Then the king and all the people offered sacrifice before the Lord. And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep. So the king and all the people dedicated the house of God. And the priests stood, according to their offices; the Levites also with instruments of music of the Lord, which David the king had made to give thanks unto the Lord, for his mercy endureth for ever, when David praised by their ministry: and the priests sounded trumpets before them; and all Israel stood. Moreover Solomon hallowed the middle of the court that was before the house of the Lord; for there he offered the burnt offerings, and the fat of the peace offerings: because the brasen altar which Solomon had made was not able to receive the burnt offering, and the meal offering, and the fat. So Solomon held the feast at that time seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the brook of Egypt. And on the eighth day they held a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days. And on the three and twentieth day of the seventh month he sent the people away unto their tents, joyful and glad of heart for the goodness that the Lord had shewed unto David, and to Solomon, and to Israel his people.

Thus Solomon finished the house of the Lord, and the king's house: and all that came into Solomon's heart to make in the house of the Lord, and in his own house, he prosperously effected. And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. If I shut up heaven that there be no rain, or if I command the locust to devour the land, or if I send pestilence among my people; if my people, whom are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes see that shall be open, and mine ears attent, unto the prayer that is made in this place. For now have I chosen and hallowed this house, that my name may be thereforever: and mine eyes and mine heart shall be there perpetually. And as for thee, if thou wilt walk before me as David thy father walked, and do according to all that I have commanded thee, and wilt keep my statutes and my judgments; then will I establish the throne of thy kingdom, according as I covenanted with David thy father, saying, 'There shall not fail thee a man to be ruler in Israel. But if ye turn away, and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them: then will I pluck them up by the roots out of my land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight, and I will make it a proverb and a byword among all peoples. And this house, which is so high, every one that passeth by it shall be astonished, and shall say, Why hath the Lord done thus unto this land, and to this house? And they shall answer, Because they forsook the Lord, the God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.
And it came to pass at the end of twenty years, wherein Solomon had built the house of the Lord, and his own house, that the cities which Huram had given to Solomon, Solomon built them, and caused the children of Israel to dwell there.

And Solomon went to Hamath-zobah, and prevailed against it. And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath. Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars; and Baalath, and all the store cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and all that Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel; of their children that were left after them in the land, whom the children of Israel consumed not, of them did Solomon raise a levy of bondervants, unto this day. But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and rulers of his chariots and of his horsemen. And these were the chief officers of king Solomon, even two hundred and fifty, that bare rule over the people.

And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because unto the ark of the Lord hath come.

Then Solomon offered burnt offerings unto the Lord on the altar of the Lord, which he had built before the porch, even as the duty of every day required, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the set feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

And he appointed, according to the ordinance of David his father, the courses of the priests to their service, and the Levites to their charges, and to minister before the priests, as the duty of every day required; the doorkeepers also by their courses at every gate: for so had David the man of God commanded. And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

Now all the work of Solomon was prepared unto the day of the foundation of the house of the Lord, and until it was finished. So the house of the Lord was perfected.

Then went Solomon to Eziongeber, and to Eloth, on the sea shore in the land of Edom. And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they came with the servants of Solomon to Ophir, and fetched from thence four hundred and fifty talents of gold, and brought them to king Solomon.

And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart, And Solomon told her all her questions: and there was not anything hid from Solomon which he told her not. And she said to the king. It was a true report that I heard in mine own land of thy acts, and of thy wisdom. Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the
half of the greatness of thy wisdom was not told me: thou exceedest the fame that I heard. 7 Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom. 8 Blessed be the LORD thy God, which delighted in thee, to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice. 9 And she gave the king an hundred and twenty talents of gold, and spiceries in great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave to king Solomon. 10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought 1 almug trees and precious stones. 11 And the king made of the almug trees terraces for the house of the LORD, and for the king's house, and harps and psalteries for the singers: and there were none such seen before in the land of Judah.

12 And king Solomon gaveto the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went to her own land, she and her servants. 13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold; 14 beside that which the chapmen and merchants brought: 9 and all the kings of Arabia and the governors of the country brought gold and silver to Solomon. 15 And king Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target. 16 And he made three hundred shields of beaten gold; three hundred shekels of gold went to one shield: and the king put them in the house of the forest of Lebanon. 17 Moreover the king made a great throne of ivory, and overlaid it with pure gold. 18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and two lions standing beside the stays. 19 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom. 20 And all king Solomon's drinking vessels were of pure gold: silver was nothing accounted of in the days of Solomon. 21 For the king had ships that went to Tarshish with the servants of Huram: once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. 22 So king Solomon exceeded all the kings of the earth in riches and wisdom. 23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart. 24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spiceries, horses, and mules, a rate year by year. 25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, which he bestowed in the chariot cities, and with the king at Jerusalem. 26 And he ruled over all the kings w from the River even unto the land of the Philistines, and to the border of Egypt. 27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the lowland, for abundance. 28 And they brought horses for Solomon out of Egypt, and out of all lands.

29 Now the rest of the acts of Solomon, 2 first and last, are they not written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat? 30 And Solomon reigned in Jerusalem over all Israel forty years. 31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

10 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king. 2 And it came to pass, when Jeroboam the son of Nebat heard of it, (for he was in Egypt, 4 whither
he had fled from the presence of king Solomon,) that Jeroboam returned out of Egypt. 3 And they sent and called him; and Jeroboam and all Israel came, and they spake to Rehoboam, saying, 4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. 5 And he said unto them, Come again unto me after three days. And the people departed. 6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people? 7 And they spake unto him, saying, If thou be kind to this people, and pleasethem, and speak good words to them, then they will be thy servants for ever. 8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

9 And he said unto them, What counsel give ye, that we may return answer to the people, who have spoken to me, saying, Make the yoke that thy father did put upon us lighter? 10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou say unto the people that spake unto thee, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger is thicker than my father's loins. 11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day. 13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men, 14 and spake to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions. 15 So the king hearkened not unto the people; for it was brought about of God, that the LORD might establish his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat. 16 And when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: every man to his tents, O Israel: now see to thine own house, David. So all Israel departed unto their tents. 17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them. 18 Then king Rehoboam sent Hadoram, who was over the levy; and the children of Israel stoned him with stones, that he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. 19 So Israel rebelled against the house of David, unto this day.

1 And when Rehoboam was come to Jerusalem, he assembled the house of Judah and Benjamin, an hundred and four-score thousand chosen men, which were warriors, to fight against Israel, to bring the kingdom again to Rehoboam. 2 But the word of the LORD came to Shemaiah the man of God, saying, 3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying, 4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house; for this thing is of me. So they hearkened unto the words of the LORD, and returned from going against Jeroboam. 5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah. 6 He built even Beth-lehem, and Etam, and Tekoa, and Beth-zur, and Socoh, and Adullam, and Gath, and Mareshah, and Ziph, and Adoraim, and Lachish, and Azekah, and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fenced cities. 11 And he fortified the strong holds, and put captains in them, and store of victual, and oil and wine. 12 And in every several city he put shields and spears, and made them exceeding strong, And Judah and Benjamin belonged to him. 13 And the priests and the Levites that were in all Israel re-
sorted to him out of all their border. 14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: 15 Jeroboam and his sons cast them off, that they should not execute the priest's office unto the Lord: 16 and he appointed him priests for the high places, and for the he-goats, and for the calves which he had made. 16* And after them, out of all the tribes of Israel, such as set their hearts to seek the Lord, the God of Israel, came to Jerusalem to sacrifice unto the Lord, the God of their fathers. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for they walked three years in the way of David and Solomon. 18 And Rehoboam took him a wife, Maacah the daughter of Jerimoth the son of David, 19 and she bare him sons; Jeush, and Shemariah, and Zaham. 20 And after her he took Maacah the daughter of Absalom: and she bare him Abijah, and Attai, and Ziza, and Shelomith. 21 And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines, and begat twenty and eight sons and threescore daughters.) 22 And Rehoboam appointed Abijah the son of Maacah to be chief, even the prince among his brethren: for he was minded to make him king. 23 And he dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he sought for them many wives. 1 And it came to pass, that when the kingdom of Rehoboam was established, and he was strong, 2 that he forsook the law of the Lord, and all Israel with him. 2 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had trespassed against the Lord, 3 with twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt: 4 the Lubim, the Sukkim, and the Ethiopians. 4 And he took the fenced cities which pertained to Judah, and came unto Jerusalem. 5 Now Shemariah the prophet came to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the Lord, Ye have forsaken me, therefore have I also left you in the hand of Shishak. 6 Then the princes of Israel and the king humbled themselves; and they said, The Lord is righteous. 7 And when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, 8 They have humbled themselves; I will not destroy them: but I will grant them some deliverance, and my wrath shall not be poured out upon Jerusalem by the hand of Shishak. 9 Nevertheless they shall be his servants; that they may know my service, and the service of the kings of the countries. 10 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the Lord, and the treasures of the king's house; he took all away: he took away also the shields of gold which Solomon had made. 10 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, that kept the door of the king's house. 11 And it was so, that as oft as the king entered into the house of the Lord, the guard came and bare them, and brought them back into the guard chamber. 12 And when he humbled himself, the wrath of the Lord turned from him, that he would not destroy him altogether: and moreover in Judah there were good things found. 13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess. 14 And he did that which was evil, because he set not
his heart to seek the Lord. 15 Now the acts of Rehoboam, 1st and last, are they not written in the 1 histories of "Shemaiah the prophet and of J Iddo the seer, after the manner of genealogies? And there were wars between Rehoboam and Jeroboam continually. 16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

13 In the eighteenth year of king Jeroboam began Abijah to reign over Judah.

Three years reigned he in Jerusalem: and his mother's name was Micahah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. 3 And Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men: and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valour. 4 And Abijah stood up upon mount Zemaraim, which is in the hill country of Ephraim, and said, Hear me, O Jeroboam and all Israel: 5 ought ye not to know that the Lord, the God of Israel, gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt? 6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord. 7 And there were gathered unto him vain men, sons of Belial, which strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them. 8 And now ye think to withstand the kingdom in the hand of the sons of David; and ye be a great multitude, and there are with you the golden calves which Jeroboam made you gods. 9 But as for us, the Lord is our God, and we have not forsaken him; and we have priests ministering unto the Lord, the sons of Aaron, and the Levites in their work: 10 and they burn unto the Lord every morning and every evening burnt offerings and sweet incense: 11 and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the Lord our God; but ye have forsaken him. 12 And, behold, God is with us at our head, and his priests with the trumpets of alarm to sound an alarm against you. 13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them. 14 And when Judah looked back, behold, the battle was before and behind them: and they cried unto the Lord, and the priests sounded with the trumpet. 15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah. 16 And the children of Israel fled before Judah: and God delivered them into their hand. 17 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord, the God of their fathers. 19 And Abijah waxed mighty, and took unto himself fourteen wives, and begat twenty and two sons, and sixteen daughters. 20 And the rest of the acts of Abijah, and his
ch. 13, v. 22.

II. CHRONICLES.

[CH. 15, v. 10.]

ways, and his sayings, are written in the commentary of the prophet Iddo.

14 And Abijah slept with his fathers, and they buried him in the city of David, and Asa his son reigned in his stead; in his days the land was quiet ten years.

15 And the spirit of God came upon Azariah the son of Oded; and he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin: the Lord is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. Now for long seasons Israel hath been without the true God, and without a teaching priest, and without law: but when in their distress they turned unto the Lord, the God of Israel, and sought him, he was found of them. And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the lands. And they were broken in pieces, nation against nation, and city against city: for God did vex them with all adversity. But be ye strong, and let not your hands be slack: for your work shall be rewarded.

16 And Asa had an army that bare bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour. And there came out against them Zerah the Ethiopian with an army of a thousand thousand, and three hundred chariots; and he came unto Mareshah.

17 Then Asa went out to meet him, and set the battle in array in the valley of Zephathah at Mareshah. 18 And Asa cried unto the Lord his God, and said, Lord, there is none beside thee to help, between the mighty and him that hath no strength: help us, O Lord our God; for we rely on thee, and in thy name are we come against this multitude. O Lord, thou art our God; let not man prevail against thee.

19 So the Lord smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled. And Asa and the people that were with him pursued them unto Gerar: and there fell of the Ethiopians so many that they could not recover themselves; for they were destroyed before the Lord, and before his host; and they carried away very much booty. And they smote all the cities round about Gerar: and there fell of the Ethiopians so many that they could not recover themselves; for they were destroyed before the Lord, and before his host; and they carried away very much booty. And they smote also the tents of cattle, and carried away sheep in abundance and camels, and returned to Jerusalem.

10 And he took away out of all the cities of Judah the high places and the sun-images: and the kingdom was quiet before him. And he built fenced cities in Judah: for the land was quiet, and he had no war in those years; because the Lord had given him rest. For he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars: the land is yet before us, because we have sought the Lord our God; we have sought him, and he hath given us rest on every side. So they built and prospered. And Asa an army that bare bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour.

11 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill country of Ephraim; and he renewed the altar of the Lord that was before the porch of the Lord. And he gathered all Judah and Benjamin, and them that sojourned with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the Lord his God was with him.
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See Deut. 13.6-8.

And they sacrificed unto the Lord in that day, of the spoil which they had brought, seven hundred oxen and seven thousand sheep. And they entered into the covenant to seek the Lord, the God of their fathers, with all their heart and with all their soul; and that whosoever would not seek the Lord, the God of Israel, should be put to death, whether man or woman. And they swore unto the Lord with an loud voice, and with shouting, and with trumpets, and with cornets. And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the Lord gave them rest round about. And also Maacah the mother of Asa the king, he removed her from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron. But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days. And he brought into the house of God the tilingsthathis father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

In the sixth and thirtieth year of the reign of Asa, Baasha king of Israel went up against Judah, and built Ramah, so that he might not suffer any to go out or come in to Asa king of Judah. Then Asa brought out silver and gold out of the treasures of the house of the Lord and of the king's house, and sent them to Ben-hadad king of Syria, that dwelt at Damascus, saying, There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; break thy league with Baasha king of Israel, that he may depart from me. And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store cities of Naphtali. And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and let his work cease. Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha had buldied; and he built therewith Geba and Mizpah. And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and hast not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand. Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on the Lord, he delivered them into thine hand. For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly; for from henceforth thou shalt have wars. Then Asa was wroth with the seer, and put him in the prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time. And Asa slept with his fathers, and died in the one and fortieth year of his reign. And they buried him in his own sepulchre, which he had hewn out for himself in the city of David, and laid him in the bed * which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel. And he placed forces in all the fenced cities of Judah, and
set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken. 3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto the Baalim; 4 but sought to the God of his father, and walked in his commandments, and not after the doings of Israel. 5 Therefore the Lord stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; 6 and he had riches and honour in abundance. 7 And his heart was lifted up in the ways of the Lord: and furthermore he took away the high places and the Asherim out of Judah. 8 Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micah, to teach in the cities of Judah; and he had riches and honour in abundance. 9 And his heart was lifted up in the ways of the Lord; and furthermore he took away the high places and the Asherim out of Judah. 10 And the fear of the Lord fell upon all the kingdoms of the landsthat were round about Judah, so that they made no war against Jehoshaphat. 11 And Jehoshaphat waxed great exceedingly; and he built in Judah castles and cities of store. 12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles and cities of store. 13 And he had many works in the cities of Judah; and men of war, mighty men of valour, in Jerusalem. 14 And this was the numbering of them according to their fathers' houses: of Judah, the captains of thousands; Adnah the captain, and with him mighty men of valour three hundred thousand; 15 and next to him Jehohanan the captain, and with him two hundred and fourscore thousand; 16 and next to him Amasiah the son of Zichri, who willingly offered himself unto the Lord; and with him two hundred thousand mighty men of valour: 17 and of Benjamin; Eladah a mighty man of valour, and with him two hundred thousand armed with bow and shield: 18 and next to him Jehozabad, and with him an hundred and fourscore thousand ready prepared for war. 19 These were they that waited on the king, beside those whom the king put in the fenced cities throughout all Judah.

18 1 Now Jehoshaphat had riches and honour in abundance; and he joined affinity with Ahab. 2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and moved him to go up with him to Ramoth-gilead. 3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and I will be with thee in the war. 4 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the Lord to-day. 5 Then the king of Israel gathered the prophetstogether, four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God shall deliver it into the hand of the king. 6 And Jehoshaphat said, Is there not here besides a prophet of the Lord, that we might inquire of him? 7 And the king of Israel said unto Jehoshaphat, There is yet one man by whom we may inquire of the Lord: but I hate him; for he never prophesied good concerning me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. 8 Then the king of Israel called an officer, and said, Fetch quickly Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. 9 Then the king of Israel called an officer, and said, Fetch quickly Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. 10 And Zedekiah the
son of Chenaanah made him horns of iron, and said, Thus saith the LORD, With these shalt thou push the Syrians, until they be consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one mouth: let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And Micaiah said, As the LORD liveth, what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper; and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou speakest unto me nothing but the truth in the name of the LORD?

16 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return every man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good concerning me, but evil?

18 And he said, Therefore hear ye the word of the LORD: *I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

19 And the Lord said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

20 And there came forth a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets.

21 And he said, Thou shalt entice him, and shalt prevail also: go forth, and do so. Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets; and the LORD hath spoken evil concerning thee.

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.

25 And the king of Israel said, Take ye Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction, and with water of affliction, until I return in peace.

26 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, *Hear, ye peoples, all of you.

28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and go into the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went into the battle.

30 Now the king of Syria had commanded the captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they turned about to fight against him: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.

32 And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they returned, and came again to Ramoth-gilead.

33 And a certain man drew his bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said to the driver of the chariot, Turn thine hand, and carry me out of the host; for I am sore wounded.

34 And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the going down of the sun he died.
1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. And Jechu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the wicked, and love them that hate the Lord? for this wrath is upon thee from before the Lord. Nevertheless there are good things found in thee, in that thou hast put away the Asheroth out of the land, and hast set thine heart to seek God.

4 And Jehoshaphat dwelt at Jerusalem: and he went out again among the people from Beer-sheba unto the hill-country of Ephraim, and brought them back unto the Lord, the God of their fathers. And he set judges in the land throughout all the fenced cities of Judah, city by city.

7 Now therefore let the fear of the Lord be upon you: take heed and do it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts. Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers' houses of Israel, for the judgement of the Lord, and for controversies. And they returned to Jerusalem. And he charged them, saying, Thus shall ye do in the fear of the Lord, faithfully, and with a perfect heart. And whenever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall warn them, that they be not guilty towards the Lord, and so wrath come upon you and upon your brethren: this do, and ye shall not be guilty.

1 And it came to pass after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle. Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea from Syria: and, behold, they be in Hazazon-tamar (the same is En-gedi).

3 And Jehoshaphat feared, and set himself to seek unto the Lord; and he proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to seek help of the Lord: even out of all the cities of Judah they came to seek the Lord. And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court; and he said, O Lord, the God of our fathers, art not thou God in heaven? and art not thou ruler over all the kingdoms of the nations? and in thine hand is power and might, so that none is able to withstand thee. Didst not thou, O our God, drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend forever? And they dwelt therein, and have builded the house thereof for thy name, saying, If evil come upon us, the sword, judgement, or pestilence, or famine, we will stand before this house, and before thee, (for thy name is in this house,) and cry unto thee in our affliction, and thou wilt hear and save. And now, behold, the children of Ammon and Moab and Mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and destroyed them not; behold, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. O our God, wilt thou not judge them? for we have no might against this great company that come against us: neither know we what to do: but our eyes are upon thee.

And all Judah stood before the Lord, with their little ones, their wives, and their children. Then upon
Jahaziel the son of Zechariah, the son of Benalai, the son of Jehel, the son of Mattaniah, the Levite, of the sons of Asaph, came the spirit of the Lord in the midst of the congregation; and he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the Lord unto you,"Fear not ye, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's. 16 To-morrow go ye down against them: behold, they come up before the ascent of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel.

17 "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord with you, O Judah and Jerusalem: for the battle is not yours, but God's. 18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell down before the Lord, worshipping the Lord. 19 And the Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise the Lord, the God of Israel, with an exceeding loud voice. 20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah and ye inhabitants of Jerusalem: believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper. 21 And when he had taken counsel with the people, he appointed them that should sing unto the Lord, and praise the beauty of holiness, as they went out before the army, and say, Give thanks unto the Lord; for his mercy endureth for ever. 22 And when they began to sing and to praise, the Lord set on fire against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. 23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. 24 And when Judah came to the watch-tower of the wilderness, they looked upon the multitude; and, behold, they were dead bodies fallen to the earth, and there were none that escaped. 25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in taking of the spoil, it was so much. 26 And on the fourth day they assembled themselves in the valley of Bera- cah; for there they blessed the Lord: therefore the name of that place was called The valley of Bera- cah, unto this day. 27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the Lord had made them to rejoice over their enemies. 28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the Lord. 29 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

30 *And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem: and his mother's name was Azubah the daughter of Shilhi. 31 And he walked in the way of Asa his father, and turned not aside from it, doing that which was right in the eyes of the Lord. 32 And the high places were not taken away; neither as yet had the people set their hearts unto the God of their fathers. 33 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the history of Jehu the son of Hanani, which is inserted in the book of the kings of Israel. 34 *And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly: 35 and he joined himself with him to make
21 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David: and Jehoram his son reigned in his stead. 2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel. 3 And their father gave them great gifts, of silver, and of gold, and of precious things, with fenced cities; but the kingdom gave he to Jehoram, because he was the firstborn. 4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel. 5 And Jehoram was thirty and two years old when he began to reign; and he reigned eight years in Jerusalem. 6 And he walked in the way of the kings of Israel, as did the house of Ahab: for he had taken to wife the daughter of Ahab. 7 Howbeit the Lord would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children for ever. 8 In his days Edom revolted from under the hand of Judah, and made a king over themselves. 9 Then Jehoram passed over with his captains, and all his chariots with him; and he rose up by night, and smote the Edomites which compassed him about, and the captains of the chariots. 10 So Edom revolted from under the hand of Judah, unto this day: then did Libnah revolt at the same time from under his hand: because he had forsaken the Lord, the God of his fathers. 11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to go a whoring, and led Judah astray. 12 And there came a writing to him from Elijah the prophet, saying, Thus saith the Lord, the God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah; 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, as the house of Ahab did; and also hast slain thy brethren of thy father’s house, which were better than thyself: 14 behold, the Lord will smite thee with a great plague of thy people, and thy children, and thy wives, and all thy substance: 15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day. 16 And the Lord stirred up against Jehoram the spirit of the Philistines, and of the Arabians which are beside the Ethiopians: 17 and they came up against Judah, and brake into it, and carried away all the substance that was found in the king’s house, and in his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. 18 And after all this the Lord smote him with an incurable disease. 19 And it came to pass, in process of time, at the end of two years, that his bowels fall out by reason of his sickness, and he died of sore diseases. And his people made no burning for him, like the burning of his fathers. 20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years: and he departed without being desired; and they buried him in the city of David, but not in the sepulchres of the kings.

22 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. 2 And he had brethren the sons of Jehoram, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel. 3 And their father gave them great gifts, of silver, and of gold, and of precious things, with fenced cities; but the kingdom gave he to Jehoram, because he was the firstborn. 4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel. 5 And Jehoram was thirty and two years old when he began to reign; and he reigned eight years in Jerusalem. 6 And he walked in the way of the kings of Israel, as did the house of Ahab: for he had taken to wife the daughter of Ahab. 7 Howbeit the Lord would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children for ever. 8 In his days Edom revolted from under the hand of Judah, and made a king over themselves. 9 Then Jehoram passed over with his captains, and all his chariots with him; and he rose up by night, and smote the Edomites which compassed him about, and the captains of the chariots. 10 So Edom revolted from under the hand of Judah, unto this day: then did Libnah revolt at the same time from under his hand: because he had forsaken the Lord, the God of his fathers. 11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to go a whoring, and led Judah astray. 12 And there came a writing to him from Elijah the prophet, saying, Thus saith the Lord, the God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah; 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, as the house of Ahab did; and also hast slain thy brethren of thy father’s house, which were better than thyself: 14 behold, the Lord will smite thee with a great plague of thy people, and thy children, and thy wives, and all thy substance: 15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day. 16 And the Lord stirred up against Jehoram the spirit of the Philistines, and of the Arabians which are beside the Ethiopians: 17 and they came up against Judah, and brake into it, and carried away all the substance that was found in the king’s house, and in his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. 18 And after all this the Lord smote him with an incurable disease. 19 And it came to pass, in process of time, at the end of two years, that his bowels fall out by reason of his sickness, and he died of sore diseases. And his people made no burning for him, like the burning of his fathers. 20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years: and he departed without being desired; and they buried him in the city of David, but not in the sepulchres of the kings. 21 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
began to reign; and he reigned one year in Jerusalem: and his mother's name was Athaliah, the daughter of Omri. 3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly. 4 And he did that which was evil in the sight of the LORD, as did the house of Ahab: for they were his counsellors after the death of his father, to his destruction. 5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram. 6 And he returned to be healed in Jezreel of the wounds which they had given him at Ramoth-gilead: and the king's son was sick. 7 Now the destruction of Ahaziah was of God, in that he went unto Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab. 8 And it came to pass, when Jehu was executing judgement upon the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew them. 9 And he sought Ahaziah, and they caught him, (now he was hiding in Samaria,) and they brought him to Jehu, and slew him; and they buried him, for they said, He is the son of Jehoshaphat, who sought the Lord with all his heart. 10 And the house of Ahaziah had no power to hold the kingdom.

23 1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obad, and Maaseiah the son of Adiah, and Elisseiah the son of Zichri, into covenant with him. 2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the heads of fathers' houses of Israel, and they came to Jerusalem. 3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the Lord hath spoken concerning the sons of David. 4 This is the thing that ye shall do: a third part of you, that come in on the sabbath, of the priests and of the Levites, shall be porters of the doors; and a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the Lord. 5 But let none come into the house of the Lord, save the priests, and they that minister of the Levites; they shall come in, for they are holy: but all the people shall keep the watch of the Lord. 6 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever cometh into the house, let him be slain: and be ye with the king when he cometh in, and when he goeth out. 7 So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses. 8 And Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and shields, that had been king David's, which were in the house of God. 9 And he set all the people
II. CHRONICLES.

Joash was seven years old when he began to reign; and he reigned forty years in Jerusalem: and his mother’s name was Zibiah of Beer-sheba.

And Joash did that which was right in the eyes of the LORD all the days of Jehoiada the priest.

And Jehoiada made a covenant between himself, and all the people, and the king, that they should be the LORD’s people.

Then Jehoiada appointed the officers of the house of the LORD under the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing. According to the order of David.

And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in. And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the upper gate unto the king’s house, and set the king upon the throne of the kingdom. So all the people of the land rejoiced, and the city was quiet: and they slew Athaliah with the sword.

Joash was seven years old when he began to reign; and he reigned forty years in Jerusalem: and his mother’s name was Zibiah of Beer-sheba. And Joash did that which was right in the eyes of the LORD all the days of Jehoiada the priest.

Joash took for him two wives; and he begat sons and daughters.

And it came to pass after this, that Joash was minded to restore the house of the LORD.

And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from yeartoyear, and see that ye hasten the matter. Howbeit the Levites hastened it not. And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of the LORD, and of the congregation of Israel, for the tent of the testimony? For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon the Baalim. So the king commanded, and they made a chest, and set it without at the gate of the house of the LORD.

And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end. And it was so, that at what time the chest was brought unto the king’s office by the hand of the Levites, and when they saw that there was much money, the king’s scribe and the...
II. CHRONICLES.

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the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The Lord look upon it, and require it. 23 And it came to pass at the end of the year, that the army of the Syrians came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus. 24 For the army of the Syrians came with a small company of men; 25 and the Lord delivered a very great host into their hand, because they had forsaken the Lord, the God of their fathers. So they executed judgement upon Joash. 25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. 26 And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess. 27 Now concerning his sons, and the greatness of the burdens laid upon him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead. 28 Amaziah was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem: and his mother's name was Jehoaddan of Jerusalem. 29 And he did that which was right in the eyes of the Lord, but not with a perfect heart.

...
but every man shall die for his own sin. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin: and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield. 6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver. 7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the Lord is not with Israel, to wit, with all the children of Ephraim. 8 But if thou wilt go, do valiantly, be strong for the battle: God shall cast thee down before the enemy; for God hath power to help, and to cast down. 9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The Lord is able to give thee much more than this. 10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger. 11 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The Lord is able to give thee much more than this. 12 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger. 13 And Amaziah took courage, and led forth his people, and went to the Valley of Salt, and smote of the children of Seir ten thousand. 14 And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. 15 But the men of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote of them three thousand, and took much spoil. 16 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them. 17 Wherefore the anger of the Lord was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which have not delivered their own people out of thine hand? 18 And it came to pass, as he talked with him, that the king said unto him, Have we made thee of the king's counsel? forbear, why shouldst thou be smitten? Then the prophet forbade, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. 19 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz the son of Jehu, king of Israel, saying, Come, let us look one another in the face. 20 But Amaziah would not hear; for it was of God, that he might deliver them into the hand of their enemies, because they had sought after the gods of Edom. 21 So Joash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah. 22 And Judah was put to the worse before Israel; and they fled every man to his tent. 23 And Joash king of Israel took Amaziah king of Judah, the son of Jehoahaz, the son of Jehu, king of Israel, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits. 24 And he took all the gold and silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's
25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years. 26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel? 27 Now from the time that Amaziah did turn away from following the Lord they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and slew him there. 28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

26 And all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah. 2 He built Elath, and restored it to Judah, after that the king slept with his fathers. 3 Sixteen years old was Uzziah when he began to reign; and he reigned fifty and two years in Jerusalem: and his mother's name was Jeceliah of Jerusalem. 4 And he did that which was right in the eyes of the Lord, according to all that his father Amaziah had done.

5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God: and as long as he sought the Lord, God made him to prosper. 6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in the country of Ashdod, and among the Philistines.

7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim. 8 And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he waxed exceeding strong. 9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them. 10 And he built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the lowland also, and in the plain: and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry.

11 Moreover Uzziah had an army of fighting men, that went out to war by bands, according to the number of their reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains. 12 The whole number of the heads of fathers' houses, even the mighty men of valour, was two thousand and six hundred. 13 And under their hand was a trained army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy. 14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging. 15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the battlements, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

16 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the Lord his God; for he went into the temple of the Lord to burn incense upon the altar of incense. 17 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead before the priests in the house of the Lord, beside the altar of incense. 18 And Azariah the priest went in after him, and with him fourscore priests of the Lord, that were valiant men: 19 and they withstood Uzziah the king, and said unto him, It pertaineth not unto thee, Uzziah, to burn incense unto the Lord, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the Lord God. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, *the leprosy brake forth in his forehead before the priests in the house of the Lord, beside the altar of incense. 20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and
they thrust him out quickly from thence; yea, himself hasted also to go out, because the LORD had smitten him. 21 "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD; and Jotham his son was over the king’s house, judging the people of the land. 22 Now the rest of the acts of Uzziah, first and last, did... by the Lord, like David his father: but he walked in the way of the kings of Israel, and made also molten images for Baalim. 2 Moreover he burnt incense in the valley of the sons of Hinnom, and burnt his children in the fire, according to the abominations of the heathen, whom the Lord cast out before the children of Israel. 3 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree. 4 Wherefore the Lord his God delivered him into the hand of the king of Syria; and they smote him, and carried away of his spoil a great multitude of captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter. 5 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, all of them valiant men; because they had forsaken the Lord, the God of their fathers. 6 And Zichri, a mighty man of Ephraim, slew Maaseiah the king’s son, and Azrikam the ruler of the house, and Elkanah that was next to the king. 7 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria. 8 But a prophet of the Lord was there, whose name was Oded: and he went out to meet the host that came to Samaria, and said unto them, Behold, because the Lord, the God of your fathers, was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage which hath reached up unto heaven. 9 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not even with you trespasses of your own against the Lord your God? 10 Now hear me therefore, and send back the captives, which ye have taken captive of your brethren... they build the upper gate of the house of the Lord, and on the wall of Ophel he built much. 4 Moreover he built cities in the hill country of Judah, and in the forests he built castles and towers. 5 He fought also with the king of the children of Ammon, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render unto him, in the second year also, and in the third. 6 So Jotham became mighty, because he ordered his ways before the Lord his God. 7 Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah. 8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem. 9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

27. Jotham was twenty and five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother’s name was Jerushah the daughter of Zadok. 2 And he did that which was right in the eyes of the Lord, according to all that his father Uzziah had done: howbeit he entered not into the temple of the Lord. And the people did yet corruptly. 3 He built the upper gate of the house of the Lord, and on the wall of Ophel he built much. 4 Moreover he built cities in the hill country of Judah, and in the forests he built castles and towers. 5 He fought also with the king of the children of Ammon, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render unto him, in the second year also, and in the third. 6 So Jotham became mighty, because he ordered his ways before the Lord his God. 7 Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah. 8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem. 9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.
then: for the fierce wrath of the LORD is upon you. 12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadad, stood up against them that came from the war, 13 and said unto them, Ye shall not bring in the captives hither: for ye purpose that which will bring upon us 14 trespass against the LORD, to add unto our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel. 15 So the armed men left the captives and the spoil before the princes and all the congregation. 16 And the men which have been expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, unto their brethren: then they returned to Samaria.

At that time did king Ahaz send unto the kings of Assyria to help him. 17 For again the Edomites had come and smitten Judah, and carried away captives. 18 The Philistines also had invaded the cities of the lowland, and of the South of Judah, and had taken Beth-abemesh, and Aijalon, and Gederoth, and Soco with the 19 towns thereof, and Timnah with the towns thereof, Gimzo also and the towns thereof: and they dwelt there. 19 For the LORD brought Judah low because of Ahaz king of Israel; for he had dealt wantonly in Judah, and trespassed sore against the LORD. 20 And Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not. 21 For Ahaz took away a portion out of the house of the LORD, and out of the house of the king and of the princes, and gave it unto the king of Assyria; but it helped him not. 22 And in the time of his distress did he trespass yet more against the LORD, this same king Ahaz. 23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel. 24 And Ahaz gathered together the vessels of the house of God, and 25 cut in pieces the vessels of the house of God, and 26 shut up the doors of the house of the LORD; and he made 27 altars in every corner of Jerusalem. 28 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD, the God of his fathers. 29 Now the rest of his acts, and all his ways, first and last, he is written in the book of the kings of Judah and Israel. 30 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

Hezekiah began to reign when he was five and twenty years old; and he reigned nine and twenty years in Jerusalem: and his mother's name was Abijah the daughter of Zechariah. 2 And he did that which was right in the eyes of the LORD, according to all that David his father had done. 3 He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them. 4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east, and said unto them, Hear me, ye Levites; now sanctify yourselves, and sanctify the house of the LORD, the God of your fathers, and carry forth the filthiness out of the holy place. 5 For our fathers have trespassed, and done that which was evil in the sight of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs. 6 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel. 7 Wherefore the wrath of the LORD
was upon Judah and Jerusalem, and he hath delivered them to be tossed to and fro, to be an astonishment, and a hissing, as ye see with your eyes. 9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

10 Now it is in mine heart to make a covenant with the Lord, the God of Israel, that his fierce anger may turn away from us. 11 My sons, be not now negligent: for the Lord hath chosen you to stand before him, to minister unto him, and that ye should be his ministers, and burn incense.

12 Then the Levites arose, *Maaseiah the son of Amasai, and Joel the son of Azariah, of the sons of *the Kohathites: and of the sons of *Merari, Kish the son of Abdi, and Azariah the son of Jehallelel: and of the *Gershonites, Joseph the son of Zimmah, and Eden the son of Joah: 13 and of the sons of *Elizaphan, Shimri and Jeuel: and of the sons of *Asaph, Zechariah and Mattaniah: 14 and of the sons of *Heman, Jehuel and Shimei: and of the sons of *Jeduthun, Shemaiah and Uzziel. 15 And they gathered their brethren, and sanctified themselves, and went in, according to the commandment of the king, by the words of the Lord, to cleanse the house of the Lord. 16 And the priests went in unto the inner part of the house of the Lord, to cleanse it, and brought out all the uncleanness that they found in the temple of the Lord into the court of the house of the Lord. And the Levites took it, to carry it out abroad to the brook Kidron. 17 Now they began "on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the Lord; and they sanctified the house of the Lord in eight days: and on the sixteenth day of the first month they made an end.

18 Then they went in to Hezekiah the king within the palace, and said, We have cleansed all the house of the Lord, and the altar of burnt offering, with all the vessels thereof, and the table of shewbread, with all the vessels thereof. 19 Moreover all the vessels, *which king Ahaz in his reign did cast away when he trespassed, have we prepared and sanctified: and, behold, they are before the altar of the Lord.

20 Then Hezekiah the king arose early, and gathered the princes of the city, and went up to the house of the Lord. 21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, *for a sin offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the Lord. 22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar; and they killed the rams, and sprinkled the blood upon the altar: 23 And they brought near the he-goats for the sin offering before the king and the congregation; and they laid their hands upon them: 24 and the priests killed them, and they made a sin offering with their blood upon the altar, *to make atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel. 25" And he set the Levites in the house of the Lord with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad *the king's seer, and of Nathan the prophet: for the commandment was of the Lord by his prophets. 26 And the Levites stood with *the instruments of David, *and the priests with the trumpets. 27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, *the song of the Lord began also, and the trumpeters sounded; all this continued until the burnt offering was finished. 28 And when they had made an end of offering, *the king and all that were present with him bowed themselves and worshipped. 29 Moreover Hezekiah the king and the princes commanded the Levites to sing praises unto the Lord with the words of David, and of Asaph the seer. And they sang praises with gladness, and they...
bowed their heads and worshipped.

Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings: and as many as were of a willing heart brought burnt offerings.

And the number of the burnt offerings, which the congregation brought, was three-score and ten bullock, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD. And the consecrated things were six hundred oxen and three thousand sheep.

But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves: yea, the Levites were more upright in heart to sanctify themselves than the priests. And also the burnt offerings were in abundance, with the fat of the peace offerings, and with the drink offerings for every burnt offering. So the service of the house of the LORD was set in order.

And Hezekiah rejoiced, and all the people, because of that which God had prepared for the people: for the thing was done suddenly.

And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD, the God of Israel, at Jerusalem: for they had not kept it in great numbers in such sort as it is written.

So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD, the God of Abraham, Isaac, and Israel, that he may return to the remnant that are escaped of you out of the hand of the kings of Assyria. And be not ye like your fathers, and like your brethren, which trespassed against the LORD, the God of their fathers, so that he gave them up to desolation, as ye see.

Now be ye not stiffnecked, as your fathers were; but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever, and serve the LORD your God, that his fierce anger may turn away from you.

And ye children of Israel, turn again unto the LORD, the God of Abraham, Isaac, and Israel, that he may return to the remnant that are escaped of you out of the hand of Assyria.

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And ye children of Israel, turn again unto the LORD, the God of Abraham, Isaac, and Israel, that he may return to the remnant that are escaped of you out of the hand of Assyria.
And they stood in their place after their order, according to the law of Moses: the priests sprinkled the blood, which they received of the hand of the Levites. For there were many in the congregation that had not sanctified themselves: therefore the Levites had the charge of killing the passovers for every one that was not clean, to sanctify them unto the Lord. For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulen, had not cleansed themselves, yet did they eat the passover otherwise than it is written. For Hezekiah had prayed for them, saying, The good Lord pardon every one that setteth his heart to seek God, the Lord, the God of his fathers, though he be not cleansed according to the purification of the sanctuary. And the Lord hearkened to Hezekiah, and he healed the people, and the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the Lord day by day, singing with loud instruments unto the Lord. And Hezekiah spake comfortably unto all the Levites that were well skilful in the service of the Lord. So they did eat throughout the feast for the seven days, offering sacrifices of peace offerings, and making confession to the Lord, the God of their fathers. And the whole congregation took counsel to keep other seven days: and they kept other seven days with gladness. For Hezekiah king of Judah did give to the congregation for offerings a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves. And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy habitation, even unto heaven. And when all this was finished, all Israel that were present went out to the cities of Judah, and brake in pieces the pillars, and hewed down the Asherim, and brake down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, both the priests and the Levites, for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the camp of the Lord. He appointed also the king's portion of his substance for the burnt offerings, to make offerings, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the Lord. Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might give themselves to the law of the Lord. And as soon as the commandment came abroad, the children of Israel gave in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly. And the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of dedicated things which were consecrated unto the Lord their God, and laid them by heaps. In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. And when Hezekiah and the princes came and saw the heaps, they blessed the Lord, and his people Israel. Then Hezekiah questioned with the priests and the Levites concerning the heaps.
And Azariah the chief priest, of the house of Zadok, answered him and said, Since the people began to bring the oblations into the house of the Lord, we have eaten and had enough, and have left plenty: for the Lord hath blessed his people; and that which is left is this great store. Then Hezekiah commanded to prepare chambers in the house of the Lord; and they prepared them. And they brought in the oblations and the tithes and the dedicated things faithfully: and Shimei his brother was second. And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismai- ciah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God. And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill offerings of God, to distribute the oblations of the Lord, and the most holy things. And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small: beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of the Lord, as the duty of every day required, for their service in their charges according to their courses; and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their charges by their courses; and them that were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness: also for the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, there were men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogy among the Levites. And thus did Hezekiah throughout all Judah; and he wrought that which was good and right and faithful before the Lord his God. And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

After these things, and this faithfulness, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself. And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem, he took counsel with his princes and his mighty men to stop the waters of the fountain which were without the city; and they helped him. So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying, Why should the king of Assyria come, and find much water? And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and the other wall without, and strengthened Millo in the city of David, and made weapons and shields in abundance. And he set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spake comfortably to them, saying, Be strong and of good courage, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there is a greater with us than with him: an arm of flesh; but with us is the Lord our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.
Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying, 10 Thus saith Sennacherib king of Assyria, Wherefore do ye trust, that ye abide in Jerusalem? 11 Doth not Hezekiah persuade you, to give you over to die by famine and by thirst, saying, The Lord our God shall deliver us out of the hand of the king of Assyria? 12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and upon it shall ye burn incense? 13 Know ye not what I and my fathers have done unto all the peoples of the lands? Were the gods of the nations of the lands any ways able to deliver their land out of my hand? 14 Who was there among all the gods of those nations which my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? 15 Now therefore let not Hezekiah deceive you, nor persuade you upon this manner, neither believe ye him: for no god of any nation or kingdom was able to deliver his people out of my hand: how much less shall your God deliver you out of mine hand? 16 And his servants spake yet more against the Lord God, and against his servant Hezekiah. 17 He wrote also letters to rail on the Lord, the God of Israel, and to speak against him, saying, As the gods of the nations of the lands, which have not delivered their people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? 18 And his servants spake yet more against the Lord God, and against his servant Hezekiah. 19 They cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city. 20 And they spake of the God of Jerusalem, as of the gods of the peoples of the earth, which are the work of men's hands. 21 And Hezekiah the king, and Isaiah the prophet the son of Amoz, prayed because of this, and cried to heaven. 22 And the Lord sent an angel, which cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. 23 Thus the Lord saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side. 24 And many brought gifts unto the Lord to Jerusalem, and precious things to Hezekiah king of Judah: so that he was exalted in the sight of all nations from thenceforth. 25 In those days Hezekiah was sick even unto death: and he prayed unto the Lord; and he spake unto him, and gave him a sign. 26 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore was there wrath upon him, and upon Judah and Jerusalem. 27 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord came not upon them in the days of Hezekiah. 28 And Hezekiah had exceeding much riches and honour: and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels; 29 storehouses also for the increase of corn and wine and oil; and stalls for all manner of beasts, and flocks in folds. 30 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him very much substance. 31 This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works. 32 Howbeit in the business of the ambassadors of the princes of Babylon, * who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart. 33 Now the rest of the acts of Hezekiah, and his
good deeds, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, in the book of the kings of Judah and Israel. 33 And Hezekiah slept with his fathers, and they buried him in the ascent of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reign'd in his stead.

33 years old when he began to reign; and he reigned fifty and five years in Jerusalem. And he did that which was evil in the sight of the Lord, after the abominations of the heathen, whom the Lord cast out before the children of Israel. 3 For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the host of heaven, and served them. 4 And he built altars in the house of the Lord, whereof the Lord said, In Jerusalem shall my name be forever. 5 And he built altars for all the host of heaven in the two court's of the house of the Lord. 6 He also made his children to pass through the fire in the valley of the son of Hinnom: and he practised augury, and used enchantments, and practised sorcery, and dealt with familiar spirits, and with wizards: he wrought much evil in the sight of the Lord, to provoke him to anger. 7 And he set the graven image of the idol, which he had made, in the house of God, of which God said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever: 8 neither will I any more move the foot of Israel from off the land which I have appointed for him; if only they will observe to do all that I have commanded them, even all the law and the statutes and the ordinances by the hand of Moses. 9 And Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the Lord destroyed before the children of Israel. 10 And the Lord spake to Manasseh, and to his people: but they gave no heed.

11 Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh in chains, and bound him with fetters, and carried him to Babylon. 12 And when he was in distress, he besought the Lord his God, and humbled himself greatly before the God of his fathers. 13 And he prayed unto him; and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he was God.

14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate; and he compassed about Ophel, and raised it up a very great height: and he put valiant captains in all the fenced cities of Judah. 15 And he took away the strange gods, and the idol out of the house of the Lord, and all the altar's that he had built in them mount of the house of the Lord, and in Jerusalem, and cast them out of the city. 16 And he built up the altar of the Lord, and offered thereon sacrifices of peace offerings and of thanksgiving, and commanded Judah to serve the Lord, the God of Israel. 17 Nevertheless the people did sacrifice still in the high places, but only unto the Lord their God. 18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the Lord, the God of Israel, behold, they are written among the acts of the kings of Israel. 19 His prayer also, and how God was intreated of him, and all his sin and his trespass, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself: behold, they are written in the history of Hozai. 20 So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

21 Amon was twenty and two years old when he began to reign; and he reigned two years in Jeru-
And he did that which was evil in the sight of the Lord, as did Manasseh his father: and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them. And he humbled not himself before the Lord, as Manasseh his father had humbled himself; but this same Amon trespassed more and more. And his servants conspired against him, and put him to death in his own house. But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem. And he did that which was right in the eyes of the Lord, and walked in the ways of David his father, and turned not asideto the right hand or to the left. For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images.

And they brake down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

And so did he in the cities of Manasseh and Ephraim and Simeon, even unto Naphtali, in their ruins round about. And he brake down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem.

Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Mas-selah the governor of the city, and Josiah the son of Johaz, the recorder, to repair the house of the Lord his God. And they came to Hilkiah the high priest, and delivered the money that was brought into the house of God, which the Levites, the keepers of the door, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and of the inhabitants of Jerusalem. And they delivered it into the hand of the workmen that had the oversight of the house of the Lord; and the workmen that wrought in the house of the Lord gave it to amend and repair the house; even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed.

And the men did the work faithfully: and the overseers of them were Jehah and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward: and other of the Levites, all that could skill of instruments of music. Also they were over the bearers of burdens, and set forward all that did the work in every manner of service: and of the Levites there were scribes, and officers, and porters. And when they brought out the money that was brought into the house of the Lord, Hilkiah the priest found the book of the law of the Lord given by Moses. And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the Lord. And Hilkiah delivered the book to Shaphan.

And Shaphan carried the book to the king, and moreover brought the king word again, saying, All that was committed to thy servants, they do it. And they have emptied out the money that was found in the house of the Lord, and have delivered it into the hand of the overseers, and into the hand of the workmen. And Shaphan the scribe told the king, saying, Hilkiah the priest hath delivered me a book.
And Shaphan read therein before the king. And it came to pass, when the king had heard the words of the law, that he rent his clothes. And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah the king’s servant, saying, Go ye, inquire of the Lord for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the Lord that is poured out upon us, because our fathers have not kept the word of the Lord, to do according unto all that is written in this book. So Hilkiah, and they whom the king had commanded, went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the second quarter;) and they spake to her to that effect. And she said unto them, Thus saith the Lord, the God of Israel: Tell ye the man that sent you unto me, Thus saith the Lord, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah: because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore is my wrath poured out upon this place, and it shall not be quenched. But unto the king of Judah, who sent you to inquire of the Lord, thus saith the Lord, Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants thereof. And they brought the king word again. Then the king sent and gathered together all the elders of Judah and Jerusalem. And the king went up to the house of the Lord, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, both great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the Lord. And the king stood in his place, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant that were written in this book. And he caused all that were found in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were found in Israel to serve, even to serve the Lord their God. All his days they departed not from following the Lord, the God of their fathers.

And Josiah kept a passover unto the Lord in Jerusalem: and they killed the passover on the fourteenth day of the first month. And he set the priests in their charges, and encouraged them to the service of the house of the Lord. And he said unto the Levites that taught all Israel, which were holy unto the Lord, Put the holy ark in the house which Solomon the son of David king of Israel did build; for there shall no more be a burden upon your shoulders: now serve the Lord your God, and his people Israel. And prepare yourselves after your fathers’ houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son. And stand in the holy place according to the divisions of the fathers’ houses of your brethren the children of the people, and let there
be for each a portion of a fathers' house of the Levites. 6 And kill the passover, and sanctify yourselves, and prepare for your brethren, to do according to the word of the Lord by the hand of Moses.

7 And Josiah gave to the children of the people, of the flock, lambs and kids, all of them for the passover offerings, unto all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the kings' substance. 8 And his princes gave for a freewill offering unto the people, to the priests, and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen. 9 Conaniah also, and Shemariah and Nethaneel, his brethren, and Haashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave unto the Levites for the passover offerings five thousand small cattle, and five hundred oxen.

10 So the service was prepared, and the priests stood in their place, and the Levites by their courses, according to the king's commandment. 11 And they killed the passover, and the priests sprinkled the blood, which they received of their hand, and the Levites flayed them. 12 And they removed the burnt offerings, that they might give them according to the divisions of the fathers' houses of the children of the people, to offer unto the Lord, as it is written in the book of Moses. And so did they with the oxen. 13 And they roasted the passover with fire according to the ordinance: and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people. 14 And afterward they prepared for themselves, and for the priests; because the priests the sons of Aaron were busied in offering the burnt offerings and the fat until night: therefore the Levites prepared for themselves, and for the priests the sons of Aaron. 15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman,

and Jeduthun the king's seer; and the porters were at every gate: they needed not to depart from their service, for their brethren the Levites prepared for them. 16 So all the service of the Lord was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the Lord, according to the commandment of king Josiah. 17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days. 18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. 19 In the eighteenth year of the reign of Josiah was this passover kept.

20 After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by Euphrates: and Josiah went out against him. 21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war; and God hath commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not. 22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him: and hearkened not unto the word of Neco, from the mouth of God, and came to fight in the valley Megiddo. 23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded. 24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spake of Josiah in their lamentations, unto this day; and they made them an ordinance

1 Or, gave for offerings and so in verses 8, 9. See ch. 23. 94. 2 Or, willingly. 3 Or, And given
Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

Josiah was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And the king of Egypt deposed him at Jerusalem, andamerced the land in an hundred talents of silver and a talent of gold.

And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. And Neco took Jehoahaz his brother, and carried him to Egypt.

Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the Lord his God. Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Nebuchadnezzar also carried of the vessels of the house of the Lord to Babylon, and put them in his temple at Babylon. Now the rest of the acts of Josiah, and his good deeds, according to that which is written in the law of the Lord, are written in the book of the kings of Israel and Judah.

Jehoiachin was eight years old when he began to reign; and he reigned three months in Jerusalem: and he did that which was evil in the sight of the Lord.

And at the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother king over Judah and Jerusalem.

Zedekiah was twenty and one year old when he began to reign; and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the Lord his God; he humbled not himself before Jeremiah the prophet speaking from the mouth of the Lord.

And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the Lord, the God of Israel. Moreover over all the chiefs of the priests, and the people, trespassed very greatly after all the abominations of the heathen; and they polluted the house of the Lord which he had hallowed in Jerusalem.

And the Lord, the God of their fathers, sent to them by his messengers, rising up early and sending; because he had compassion on his people, and on his dwelling place: but they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of the Lord arose against his people, till there was no remedy. Therefore he brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or ancient: he gave them all into his hand. And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.

And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. And they had escaped from the sword, he carried him away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia.
king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord, the God of heaven, given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Whosoever there is among you of all his people, the Lord his God be with him, and let him go up.

CHAP. 36, v. 22.]

Ezra.

1 Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord, the God of heaven, given me; and he hath charged me to build him a house in Jerusalem, which is in Judah. Whosoever there is among you of all his people, the Lord his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord, the God of Israel, which is in Jerusalem. And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God which is in Jerusalem. Then rose up the heads of fathers' houses of Judah and Benjamin, and the priests, and the Levites, even all whose spirit God had stirred to go up, which is in Jerusalem. When they of the captivity were brought up from Babylon unto Jerusalem.

2 Now these are the children of the province, that went up out of the captivity of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city; whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city; whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city; whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city. Therefore came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: the children of Parosh, two thousand an hundred seventy and two. The children of Sheluchiel, three hundred seventy and two. The children of Aran, seven hundred seventy and five. The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve. The children of Elam, a thousand two hundred fifty and four. The children of Zattu, nine hundred forty and five. The children of Zacci, seven hundred and threescore. The children of Bebai, six hundred twenty and three. The children of Azgad, a thousand two hundred
twenty and two. 13 The children of Adonikam, six hundred sixty and six. 14 The children of Big- val, two thousand fifty and six. 15 The children of Adin, four hundred fifty and four. 16 The children of Ater, of Hezekiah, ninety and eight. 17 The children of Bezaal, three hundred twenty and three. 18 The children of Jorah, an hundred and twelve. 19 The children of Hashum, two hundred twenty and three. 20 The children of Gibbar, ninety and five. 21 The children of Beth-lehem, an hundred twenty and three. 22 The men of Netophah, fifty and six. 23 The men of Anathoth, an hundred twenty and eight. 24 The children of Azmaveth, forty and two. 25 The children of Kiriah-azarim, Chephirah, and Beeroth, seven hundred and forty and three. 26 The children of Ramah and Geba, six hundred twenty and one. 27 The men of Michmas, an hundred twenty and two. 28 The men of Beth-elim and Aii, two hundred twenty and three. 29 The children of Nebo, fifty and two. 30 The children of Magbish, an hundred sixty and six. 31 The children of the other Elam, a thousand two hundred fifty and six. 32 The children of Harim, three hundred and twenty. 33 The children of Lod, Hadid, and Ono, seven hundred twenty and five. 34 The children of Jericho, three hundred forty and five. 35 The children of Senaah, three thousand and six hundred and thirty. 36 The priests: * the children of Jediaiah, of the house of Jeshua, nine hundred seventy and three. 37 The children of Immer, a thousand and two. 38 The children of Pash- hur, a thousand two hundred forty and seven. 39 The children of Ha- rim, a thousand and seventeen. 40 The Levites: the children of "Jeshua and Kadmiel, of the children of 6 Hodaviah, seventy and four. 41 The singers: the children of "Asaph, an hundred and twenty and eight. 42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all an hundred thirty and nine. 43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbashoth; 44 The children of Keros, the children of 6 Slaah, the children of Padon; 45 The children of Lebanah, the children of Hagabah, the children of Akkub; 46 The children of Hagab, the children of Shammai, the children of Hanan; 47 The children of Giddel, the children of Ga- har, the children of Reaiah; 48 The children of Rezin, the children of Nekoda, the children of Gazzam; 49 The children of Zorah, the children of Beisan; 50 The children of Asnah, the children of Meunim, the children of Ephah, the children of Neajim, the children of Maghid, the children of Kedemah, the children of Jarmuth, the children of Hirzah, the children of Zelluh, the children of Hur, the children of Nekoda, the children of Micanthin, the children of Nethaim, the children of Zangi; 51 The children of the residue of the men of Ephraim, all that were found: 52 The children of Shephathiah, the children of Rekaiah, the children of Vania, 53 The children of Zicariah, the children of Naz, the children of Joel, the children of Paphia, the children of Jemariah, the children of Mattithiah; 54 The children of Pashur and Pashhur, the children of Zaccur, the children of Felcabad, the children of Nethanah, the children of Manasseh, the children of Shilshah, the children of Jozabad, the children of Hananiah, the children of Shaphan, the children of Homan; 55 The children of Shashbazzar, the children of Mattai, the children of Shachtan, the children of Abital, the children of Azgad, the children of Berseba, the children of Sabath, the children of Thecanah, the children of Obadiah, the children of Issur, the children of Dania, the children of Ganiash, the children of Angeles, the children of Paseah, the children of Hatcha, the children of Shaphan, the children of H UPPER. 56 The children of Pashur, and bam, the children of 13 Ami. 57 All the Nethinim, and the children of Solomon's servants, were three hundred ninety and two. 59 And these were they which went up from Tel-melah, Tel-harsha, Cherub, 18 Addan, and Immer: but they could not shew their fathers' houses, and their seed, whether they were of Israel: 60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two. 61 And of the children of the priests: the children of 14 Habaiah, the children of Hakkoz, the children of Barzillai, which took a wife of the daughters of Barzillai the Gileadite, and was called after their name. 62 These sought their register among those that were reckoned by genealogy, but they were not found: therefore 63 were they deemed pol-
luted and put from the priesthood. 63 And the 12 Tirshathah said unto them, 2 that they should not eat of the most holy things, till there stood up a priest with 'Urim and with Thummim. 64 The whole congregation together was forty and two thousand three hundred and threescore, 65 beside their men-servants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred 2 singing men and singing women. 66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five; 67 their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty. 68 And some of the heads of fathers' houses, when they came to the house of the LORD which is in Jerusalem, offered willingly for the house of God to set it up in its place: 69 they gave after their ability into the treasury of the work three thousand darics of gold, and five thousand pounds of silver, and one hundred priests' garments. 70 So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, dwelt in their cities, and all Israel in their cities.

3 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem. 2 Then stood up 1 Joshuah the son of Jozadak, and his brethren the priests, and 2 Zerubbabel the son of Shealtiel, and 3 Joshuah the son of Jozadak, and the rest of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; 3 and appointed the Levites, from twenty years old and upward, c to have the oversight of the workmen in the house of God: 4 and the sons of 5 Judah, together, c to have the oversight of the workmen in the house of God: 5 the sons of Henadad, with their sons and their brethren the Levites. 10 And when the builders laid the foundation of the temple of the LORD, d they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the order of David king of Israel. 11 And they sang one to another in praising and giving thanks unto the LORD, saying, For he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. 12 But many of the priests and Levites and heads of fathers' houses, 1 the old men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: 13 and the offerings of the new moons, 4 and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. 5 From the first day of the seventh month began they to offer burnt offerings unto the LORD: but the foundation of the temple of the LORD was not yet laid. 7 They gave money also unto the 6 masons, and to the carpenters; 8 and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, 4 to bring cedar trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia.

5 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began 2 Zerubbabel the son of Shealtiel, and 3 Joshuah the son of Jozadak, and the rest of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; 3 and appointed the Levites, from twenty years old and upward, c to have the oversight of the work of the house of the LORD. 9 Then stood 1 Joshuah with his sons and his brethren, Kadmiel and his sons, the sons of 6 Judah, together, c to have the oversight of the workmen in the house of God: 4 the sons of Henadad, with their sons and their brethren the Levites. 10 And when the builders laid the foundation of the temple of the LORD, d they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praising the LORD, after the order of David king of Israel. 11 And they sang one to another in praising and giving thanks unto the LORD, saying, "For he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. 12 But many of the priests and Levites and heads of fathers' houses, 1 the old men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: 13 and the offerings of the new moons, 4 and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. 5 From the first day of the seventh month began they to offer burnt offerings unto the LORD: but the foundation of the temple of the LORD was not yet laid. 7 They gave money also unto the 6 masons, and to the carpenters; 8 and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, 4 to bring cedar trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia.

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that the people could not discern
the noise of the shout of joy from
the noise of the weeping of the
people: for the people shouted with
a loud shout, and the noise was
heard afar off.

1 Now when the adversaries
of Judah and Benjamin heard
that the children of the captivity
built a temple unto the Lord,
the God of Israel; 2 then they drew
near to Zerubbabel, and to the heads
of fathers' houses, and said unto
them, Let us build with you: for
we seek your God, as ye do; and
we do sacrifice unto him, since the
days of Esar-haddon king of Assyria,
which brought us up hither.

3 But Zerubbabel, and Joshua, and
the rest of the heads of fathers' houses
of Israel, said unto them, Ye have nothing
to do with us to build an house unto our God;
but we ourselvestogether will build
unto the Lord, the God of Israel,
as king Cyrus the king of Persia
hath commanded us.

4 Then the people of the land weakened the
hands of the people of Judah, and
troubled them in building, and hired counsellors against them, to
frustrate their purpose, all the days
of Cyrus king of Persia, even until
the reign of Darius king of Persia.

5 And in the reign of Ahasuerus,
in the beginning of his reign, wrote
they an accusation against the inhabi-
tants of Judah and Jerusalem.

6 And in the days of Artaxerxes
wrote Bishlam, Mithredath, Ta-
beel, and the rest of his companions,
unto Artaxerxes king of Persia;
and the writing of the letter was
written in the Syrian character,
and set forth in the Syrian tongue.

7 Rehum the chancellor and Shim-
shai the scribe wrote a letter against
Jerusalem to Artaxerxes the king
in this sort: 9 then wrote Rehum the
chancellor, and Shimshai the
scribe, and the rest of their com-
panions; 'the Dinaites, and the
Apharsathchites, the Tarpelites,
the Apharsites, the Archevites, the
Babylonians, the Shushanchites,
the Dehaites, *the Elamites, and
the rest of the nations whom the
great and noble Osannar brought
over, and set in the city of Samaria,
and in the rest of the country be-
yond the river, and so forth.

11 This is the copy of the letter
that they sent unto Artaxerxes the
king; Thy servants the men beyond
the river, and so forth. 12 Be it
known unto the king, that the
Jews which came up from thee are
come to us unto Jerusalem; they
are building the rebellious and the
bad city, and have finished the
walls, and repaired the foundations.

13 Be it known now unto the king,
that, if this city be builded, and
the walls finished, they will not pay
tribute, custom, or toll, and
in the end it will endanger the
kings. 14 Now because we eat
the salt of the palace, and it is not
meet for us to see the king's dishonour,
therefore have we sent and
certified the king; 15 that search
may be made in the book of the
records of thy fathers: so shalt thou
find in the book of the records,
and know that this city is a rebel-
lious city, and hurtful unto kings
and provinces, and that they have
moved sedition within the same of
old time: for which cause was this
city laid waste. 16 We certify the
king that, if this city be builded,
and the walls finished, by this
means thou shalt have no portion
beyond the river. 17 Then sent the
king an answer unto Rehum the
chancellor, and to Shimshai the
scribe, and to the rest of their com-
panionsthat dwell in Samaria, and
in the rest of the country beyond
the river, Peace, and so forth.

18 The letter which ye sent unto us hath been
plainly read before me.

19 And I decreed, and search hath
been made, and it is found that
this city of old time hath made in-
surrection against kings, and that
rebellion and sedition have been
made therein. 20 There have been
mighty kings also over Jerusalem,
which have ruled over all the
country beyond the river; and
so forth. 18 The letter which ye sent unto us
hath been plainly read before me.

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Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. 24 Then ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of Persia. 5 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. 6 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. 7 At the same time came to them Tattenai, the governor beyond the river, and Shethar-bozenai, and their companions, and said thus unto them, Who gave you a decree to build this house, and to finish this wall? 8 Then spake we unto them after this manner, What are the names of the men that make this building? 9 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then an answer should be returned by letter concerning it. 10 The copy of the letter that Tattenai, the governor beyond the river, and Shethar-bozenai, and his companions the Apharsachites, which were beyond the river, sent unto Darius the king: 11 they sent a letter unto him, wherein was written thus; Unto Darius the king, all peace. 12 But it is known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. 13 Then asked we those elders, and said unto them thus, Who gave you a decree to build this house, and to finish this wall? 14 Then we asked them their names also, to certify thee, that we might write the names of the men that were at the head of them. 15 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished. 16 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. 17 But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God. 18 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor; 19 and he said unto him, Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. 20 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not completed. 21 Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter. 22 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up in Babylon. 23 And there was found at Achmetha, in the palace that is in the province of Media, a roll, and therein was thus written for a record. 24 In the first year of Cyrus the king, Cyrus the king made a decree; Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations of
thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits; 4 with three rows of great stones, and 1 a row of new timber: and let the expenses be given out of the king's house: 5 and also 6 let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is in Jerusalem, every one to its place, and thou shalt put them in the house of God. 6 Now therefore, 7 Tattenai, governor beyond the river, Shethar-bozenai, and 8 your companions the Apharsachites, which are beyond the river, be ye far from thence: 7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

8 Moreover 9 I make a decree what ye shall do to these elders of the Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, expenses be given with all diligence unto these men, that they be not hindered. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests which are at Jerusalem, let it be given them day by day without fail: 10 that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his sons. 11 Also I have made a decree, that whatsoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; 12 and let his house be made a dunghill for this: 13 and the God that hath caused his name to dwell there overthrew all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.

13 Then 1 Tattenai, the governor beyond the river, Shethar-bozenai, and their companions, 2 because that Darius the king had sent, did according with all diligence.

14 And the elders of the Jews built and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, 3 and Darius, 4 and Artaxerxes king of Persia. 15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. 16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, 5 kept the dedication of this house of God with joy. 17 And they offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he-goats, according to the number of the tribes of Israel. 18 And they set the priests 6 in their divisions, and the Levites 7 in their courses, for the service of God, which is at Jerusalem; 8 as it is written in the book of Moses.

19 And the children of the captivity kept the passover 9 upon the fourteenth day of the first month. 20 For the priests and the Levites had purified themselves 10 together; all of them were pure: 11 and they killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. 21 And the children of Israel, which were come again out of the captivity, and all such as had separated themselves unto them 12 from the filthiness of the heathen of the land, to seek the LORD, the God of Israel, did eat, 22 and kept the feast of unleavened bread seven days with joy: for the Lord had made them joyful, and had turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Now after these things, 2 in the reign of Artaxerxes king of Persia, 3 Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, 4 the son of Shallum, the son of Zadok, the son of Ahitub, 5 the son of Amariah, the son of Azariah, the son of Meraioth, 6 the son of Zerahiah, the son of Uzzi, the
son of Bukki, 5 the son of Abiahu, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest: 6 this Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the Lord, the God of Israel, had given: and the king granted him all his request, according to the hand of the Lord his God upon him. 7 And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king. 8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king. 9 For upon the first day of the first month he began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him. 10 For Ezra had set his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgements.

11 Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even the scribe of the words of the commandments of the Lord, and of his statutes to Israel. 12 Artaxerxes, king of kings, unto Ezra the priest, the scribe, the scribe of the law of God of heaven, shal require of you, it be done with all diligence, unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred batls of wine, and to an hundred baths of oil, and salt without prescribing how much. 13 Whatsoever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons? 14 Also we certify you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, custom, or toll, upon them. 15 And thou, Ezra, after the wisdom of thy God that is in thine hand, appoint magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye him that knoweth them not. 16 And whatsoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

17 Blessed be the Lord, the God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the Lord which is in Jerusalem; 18 And whatsoever seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God. 19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house. 21 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence, unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much. 22 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of God which is in thine hand; 23 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem, 24 And to carry the silver and gold that thou shalt find in all the province of Babylon, 25 With the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem; 26 Therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal offerings and their drink offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem. 27 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God. 28 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house. 29 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence, unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.
CHAP. 7, v. 28.

the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of the Lord my God upon me, and I gathered together out of Israel chief men to go up with me.

1 Now these are the heads of their fathers' houses, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. 2 Of the sons of Phinehas, Gershom: of the sons of Ithamar, Daniel; of the sons of David, Hattush. 3 Of the sons of Shecaniah; of the sons of Parosh, Zechariah: and with him and with him two hundred males. 5 Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males. 6 And of the sons of Adin, Ebed the son of Jonathan; and with him fifty males. 7 And of the sons of Elam, Jeshua the son of Athahiah; and with him seventy males. 8 Of the sons of Shephatiah, Zebadiah the son of Michael; and with him fourscore males. 9 Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males. 10 And of the sons of Shelomith, the son of Josiphiah; and with him an hundred and threescore males. 11 And of the sons of Bebai, Zechariah the son of Bebai; and with him twenty and eight males. 12 And of the sons of Azgad, Johanan the son of Hakatan; and with him an hundred and ten males. 13 And of the sons of Adonikam, that were the last; and these are their names, Eliphelet, Jeuel, and Shemaiah, and with them threescore males. 14 And of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.

15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi. 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Jorai, and for Elanathan, which were teachers. 17 And I sent them forth unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo, and his brethren the Nethinim, at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And according to the good hand of our God upon us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; 19 and Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty; 20 and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim: all of them were expressed by name.

21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of him a straight way, for us, and for our little ones, and for all our substance. 22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them that seek him, for good; but his power and his wrath is against all them that forsake him. 23 So we fasted and besought our God for this: and he was intreated of us. 24 Then I separated twelve of the chiefs of the priests, even Sherebiah, Hashabiah, ten of their brethren with them, 25 and weighed unto them the silver and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered: 26 I even weighed into their hand six hundred and fifty talents of silver, and silver vessels an hundred talents; of gold an hundred talents; 27 and twenty bowls of gold, of a thousand darics; and two vessels of fine bright brass, precious as gold. 28 And I said unto them, Ye are holy unto the Lord, and the vessels are holy; and the silver and the gold are a
freewill offering unto the LORD, the God of your fathers. 29 Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and the princes of the fathers' houses of Israel, at Jerusalem, in the chambers of the house of the Lord. 30 So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy and the militiaman in wait by the way. 32 And we came to Jerusalem, and abode there three days. 33 And on the fourth day was the silver and the gold and the vessels weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levites; 34 the whole by number and by weight: and all the weight was written at that time.

35 The children of the captivity, which were come out of exile, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats for a sin offering: all this was a burnt offering unto the Lord.

36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the river: and they furthered the people and the house of God.

9 Now when these things were done, the princes drew near unto me, saying, The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands: yea, the hand of the princes and rulers hath been chief in this trespass. 2 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. 3 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the trespass of them of the captivity; and I sat down astonished until the evening oblation. 4 And at the evening oblation I arose up from my humiliation, even with my garments rent and my mantle; and I fell upon my knees, spread out my hands unto the Lord my God, 5 and said, O my God, I am ashamed and blusht to lift up my face to thee, my God: for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens. 6 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

7 And now for a little moment grace hath been shewed from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. 8 But we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a wall in Judah and in Jerusalem. 9 And now, O our God, what shall we say after this? for we have forsaken thy commandments, 10 which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, which have filled it from one end to another with their filthiness. 12 Now therefore give not your
daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their prosperity for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great guilt, seeing that thou 2 our God hast punished us less than our iniquities deserve, and hast given us such a remnant, 14 shall we again break thy commandments, and join in affinity with the peoples that do these abominations?

2 wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant, nor any to escape? 15 O LORD, our God, thou art righteous: for we are left a remnant that is escaped, as it is this day: behold, we are before thee in our guiltiness; for none can stand before thee because of this.

Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together out of Israel a very great congregation of men and women and children: for the people wept very sore. 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, 3 We have trespassed against our God, and have married strange women, to the increase of the guilt of Israel.

Now therefore make confession unto the LORD, the God of your fathers, and do his pleasure: and separate yourselves from the peoples of the land, and from the strange women. Then all the congregation answered and said with a loud voice, 5 As thou hast said concerning us, so must we do. 6 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we have greatly transgressed in this matter. 7 Let now our princes be appointed for all the congregation, and let all them that are in our cities which have married strange women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, until this matter be despatched. 8 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this matter: and Meshullam and Shabbethai the Levite helped them. 9 And the children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after their fathers' houses, and all when he came thither, he did eat no bread, nor drink water: for he mourned because of the trespass of them of the captivity. 7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem; and that whatsoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited; and himself separated from the congregation of the captivity. 9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days: it was the ninth month, on the twentieth day of the month: and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain. 10 And Ezra the priest stood up, and said unto them, Ye have trespassed, and have married strange women, to increase the guilt of Israel. 11 Now therefore make confession unto the LORD, the God of your fathers, and do his pleasure: and separate yourselves from the peoples of the land, and from the strange women. 12 Then all the congregation answered and said with a loud voice, 13 As thou hast said concerning us, so must we do. 14 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we have greatly transgressed in this matter. 15 Let now our princes be appointed for all the congregation, and let all them that are in our cities which have married strange women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, until this matter be despatched. 16 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this matter: and Meshullam and Shabbethai the Levite helped them. 17 And the children of the captivity did so. 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of them by their names, were separated; and they sat down in the first day of the tenth month to examine the matter. And they made an end with all the men that had married strange women by the first day of the first month. And among the sons of the priests there were found that had married strange women: namely, of the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah. And they gave their hand that they would put away their wives; and being guilty, they offered a ram of the flock for their guilt. And of the sons of Immer; Hanani and Zebadiah. And of the sons of Pashhur; Elioenai, Maaseiah, Ishmael, Ne-thanel, Jozabad, and Elasah. And of the Levites; Jozabad, and Shimri, and Keliah (the same is Keli), Pethahiah, Judah, and Eliezer. And of the singers; Eliashib: and of the porters; Shallum, and Telem, and Uri. And of Israel: of the sons of Parosh; Ramiah, and Izhar, and Ithiel, and挚m, and the same is Kelita), Pethahiah, Judah, and Eliezer. And of the Levites; Jozabad, and Shimri, and Keliah (the same is Keli), Pethahiah, Judah, and Eliezer.

24 And of the singers; Eliashib: and of the porters; Shallum, and Telem, and Uri. 25 And of Israel: of the sons of Parosh; Ramiah, and Izhar, and Ithiel, and挚m, and the same is Kelita), Pethahiah, Judah, and Eliezer.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremiah, and Elijiah. 27 And of the sons of Zattu; Eliaun, Elissha, Mattaniah, and Jeremiah, and Zabdi, and Aziza. 28 And of the sons of Bebai; Jehohanan, Hananiah, Zabdi, Athlai, and Meshullam, Malkuch, and Adaiah, and Jashub, and Sheal, Jeremiah. 29 And of the sons of Bani; Meshullam, Malkuch, and Adaiah, and Jashub, and Sheal, Jeremiah.
children of Israel, which we have sinned against thee: yea, "I and my father's house have sinned.

7 "We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses. 8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye trespass, "I will scatter you abroad among the peoples: 9 but if ye return unto me, and keep my commandments and do them, 10 though your outcasts were in the uttermost part of the heaven, yet will I gather them thereunto the place that I have chosen to cause my name to dwell there.

11 "Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. 12 O Lord, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who delight to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. (Now I was "cupbearer to the king.)

1 And it came to pass in the 2 month Nisan, "in the twentieth year of Artaxerxes the king, when wine was before him, 2 that I took up the wine, and gave it unto the king. Now I had not been beforetimes sad in his presence. 3 And the king said unto me, "Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.

4 And I said unto the king, "Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire? 5 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. 6 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that may I build it. 7 And the king said unto me, (the queen also sitting by him,) For how long

shall thy journey be? and when wilt thou return? Then it pleased the king to send me; 8 and I set him a time. 9 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may let me pass through till I come unto Judah; 10 and a letter unto Asaph, the keeper of the king's forest, that he may give me timber to make beams for the gates of the castle which appertaineth unto the house, and for the wall of the city, and for the house that I shall enter into.

11 And the king granted me, according to the good hand of my God upon me. 12 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent with me captains of the army and horsemen.

13 And when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, for that there was come a man to seek the welfare of the children of Israel. 14 So I came to Jerusalem, and was there three days. 15 And I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem: neither was there any beast with me, save the beast that I rode upon. 16 Then went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned. 17 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the 2rulers, nor to the rest that did the work. 18 Then said I unto them, Ye see the evil case that we are in, 19 how Jerusalem lieth waste, and the gates thereof are burned with fire: come and let us build up the wall of Jerusalem, that we be
no more a reproach. 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for the good work. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arab, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? Will ye rebel against the king? 20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel. 2 And next unto him built the men of Jericho. And next to them builded Zaccur the son of Imri. 3 And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof. 4 And next unto them repaired Olera the son of Uriah, the son of Hakkoz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabel. And next unto them repaired Zadok the son of Baana. 5 And next unto them repaired the Tekoites repaired; but their nobles put not their necks to the work of their lord. 6 And the old gate repaired Josa the son of Paseah and Meshullam the son of Besodeiah, they laid the beams thereof, and set up the doors thereof, and the bolts thereof, and the bars thereof. 7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gebon, and of Mizpah, which appertainned to the throne of the governor beyond the river. 8 Next unto him repaired Uzziel the son of Hashabiah, goldsmiths. And next unto him repaired Hananiah one of the six apothecaries, and they fortified Jerusalem even unto the broad wall. 9 And next unto them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem. 10 And next unto them repaired Jedaijah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabneh. 11 Malchijah the son of Ham, and Hashub the son of Pahath-moab, repaired another portion, and the tower of the furnaces. 12 And next unto him repaired Shallum the son of Halloesh, the ruler of half the district of Jerusalem, he and his daughters. 13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate. 14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-haccherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. 15 And the fountain gate repaired Shallun the son of Col-hozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. 16 After him repaired Neemiah the son of Azub, the ruler of half the district of Beth-zur, unto the place over against the sepulchres of David, and unto the pool that was made, and unto the house of the mighty men. 17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of half the district of Keilah, for his district. 18 After him repaired their brethren, Bava the son of Henadad, the ruler of half the district of Keilah. 19 And next to him repaired Ezera the son of Jeshua, the ruler of Mizpah, another portion, over against the going up to the armoury at the turning of the wall. 20 After him Baruch the son of Zabbai earnestly repaired another portion, from the turning of the wall unto the door of the house of Elia.
ch. 3, v. 20.

NEHEMIAH.

[CHAP. 4, v. 14.]

shib the high priest. 21 After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib. 22 And after him repaired the priests, the men of the clan of Elam. 23 After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house. 24 After him repaired Binnui the son of Henadad another portion, from the house of Azariah unto the turning of the wall, and unto the corner. 25 Palal the son of Uzai repaired over against the turning of the wall, and unto the corner. 26 Above them repaired the Nethinim dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that standeth out.) 27 After him the Tekoites repaired another portion, over against the great tower that standeth out, and unto the wall of Ophel. 28 Above them the horse gate repaired the priests, every one over against his own house. 29 After them repaired Zadok the son of Parosh. 30 After him repaired Hananiah the son of Shemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber. 31 After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hinnom, and to the ascent of the corner. 32 And between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants.

But it came to pass that, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the repairing of the walls of Jerusalem went forward, and that the breaches began to be stopped, then they were very wroth; and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein. But we made our prayer unto our God, and set a watch against them day and night, because of them. And our adversaries said, They shall not know, neither see, till we come into the midst of them, and slay them, and cause the work to cease. And it came to pass that, when the Jews which dwelt by them came, they said unto us seven times, Ye must return unto us. Thereupon I set the people after their families with their spears, and their bows. But it came to pass that, when Sanballat heard that we built the wall, he was wroth, and took great indignation, and mocked the Jews. And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing they are burned? Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall break down their stone wall. Hear, O our God; for we are despised: and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity: and cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders. So we built the wall; and all the wall was joined together unto half the height thereof: for the people had a mind to work. But it came to pass that, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the repairing of the walls of Jerusalem went forward, and that the breaches began to be stopped, then they were very wroth; and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein. But we made our prayer unto our God, and set a watch against them day and night, because of them. And our adversaries said, They shall not know, neither see, till we come into the midst of them, and slay them, and cause the work to cease. And it came to pass that, when the Jews which dwelt by them came, they said unto us seven times, Ye must return unto us. Therefore set I in the lowest parts of the space behind the wall, in the open places, I even set the people after their families with their swords, their spears, and their bows. And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your
brethren, your sons and your daughters, your wives and your houses.

15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work. 16 And it came to pass from that time forth, that half of my servants wrought in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah. 17 They that builded the wall and they that bare burdens laded themselves, every one with one of his hands wrought in the work, and with the other held his weapon; 18 and the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me. 19 And I said unto the nobles, and to the rulers and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another: 20 in what places soever ye hear the sound of the trumpet, resort ye thither unto us; our God shall fight for us.

21 So we wrought in the work: and half of them held the spears from the rising of the morning till the stars appeared. 22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard unto us; our God shall fight for us.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, every one went with his weapon to the water.

24 Then there arose a great cry of the people and of their wives against their brethren the Jews. 25 For there were that said, We, our sons and our daughters, are many: let us get corn, that we may eat and live. 26 Some also were there that said, We are mortgaging our fields, and our vineyards, and our houses: let us get corn, because of the dearth.

27 There were also that said, We have borrowed money for the king's tribute upon our fields and our vineyards. 28 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already: neither is it in our power to help it; for other men have our fields and our vineyards. 29 And I was very angry when I heard their cry and these words. 30 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them, Ye exact usury, every one of his brother. And I held a great assembly against them.

31 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and would ye even sell your brethren, and should they be sold unto us? Then held they their peace, and found never a word. 32 Also I said, The thing that ye do is not good: ought ye not to walk in the fear of our God, because of the reproach of the heathen our enemies? 33 And I likewise, my brethren and my servants, do lend them money and corn on usury. I pray you, let us leave off this usury. 34 Restore, I pray you, to them, even this day, their fields, their vineyards, the oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them. 35 Then said they, We will restore them, and will require nothing of them; so will we do, even as thou sayest.

36 Then I called the priests, 37 and took an oath of them, that they should do according to this promise. 38 Also I shook out my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied. 39 And all the congregation said, Amen, and praised the Lord. And the people did according to this promise.

40 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the
governor. 13 But the former governors that were before me were chargeable unto the people, and took of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. 16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

17 Moreover there were at my table of the Jews and the rulers an hundred and fifty men, beside those that came unto us from among the heathen that were round about us. 18 Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I demanded not the bread of the governor, because the bondage was heavy upon this people.

19 Remember unto me, 0 my God, for good, all that I have done for this people. 20 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein; (though even unto that time I had not set up the doors in the gates;) 2 that Sanballat and Geshem sent unto me, saying, Come now therefore, and let us meet together in one of the villages in the plain of Ebron. 3 But they thought to do me mischief.

4 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? 5 And they sent unto me four times after this sort; and I answered them after the same manner. 6 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; wherein was written, It is reported among the nations, and Gashmu saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall: and thou wouldst be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. 8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. 9 For they all would have made us afraid, saying, Their hands shall be weakened from the work, that it be not done. But now, 0 God, strengthen thou my hands.

10 And I went unto the house of Shemariah the son of Delaiath the son of Melat, who was shut up, and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee. 11 And I said, Should such a man as I flee? and who is there, that, being such as I, would go into the temple to save his life? I will not go in. 12 And I discerned, and, lo, God had not sent him: but he pronounced this prophecy against me: and Tobiah and Sanballat had hired him. 13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

14 Remember, 0 my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. 15 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days. 16 And it came to pass, when all our enemies heard thereof, that all the heathen that were about us feared, and were much cast down in their own eyes:

18 For they perceived that this work was wrought of our God. 17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them. For there were many in Judah sworn unto him, because he was the son in law of Shecaniah the son of Shihoh; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah to wife. 19 Also they spake of his good deeds before me, and reported...
my words to him. And Tobiah sent letters to put me in fear.

1 Now it came to pass, when the wall was built, \(^\text{7}\) and I had set up the doors, and the porters and the singers and the Levites were appointed, \(^\text{2}\) that I gave \(^\text{3}\) my brother Hanani, and Hananiah the governor of \(^\text{4}\) the castle, charge over Jerusalem: for he was \(^\text{5}\) a faithful man, and feared God above many.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand \(^\text{on guard}\), let them shut the doors, and bar ye them; and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house. \(^\text{4}\) Now the city was wide and large: but the people were few therein, and the houses were not builded. \(^\text{5}\) And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of \(^\text{6}\) them which came up at the first, and I found written therein: \(^\text{7}\) *These are the children of the province, that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and that returned unto Jerusalem and to Judah, every one unto his city:* 7 who came with Zerubbabel, Jeshua, Nehemiah, \(^\text{v}\) Azariah, Raamiah, Nahman, Mordecai, Bilshan, Mispar, Bigvai, Nehum, Baanah. The number of the men of the people of Israel: \(^\text{8}\) the children of Parosh, two thousand an hundred and seventy and two. \(^\text{9}\) The children of Shephathiah, three hundred seventy and four. \(^\text{10}\) The children of Arach, \(^\text{w}\) six hundred fifty and two. \(^\text{11}\) The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred and sixteen. \(^\text{12}\) The children of Elam, a thousand two hundred fifty and four. \(^\text{13}\) The children of Zattu, eight hundred forty and five. \(^\text{14}\) The children of Zacci, seven hundred and threescore. \(^\text{15}\) The children of Bin-nui, six hundred forty and eight. \(^\text{16}\) The children of Bebai, six hundred twenty and eight. \(^\text{17}\) The children of Azgad, two thousand three hundred twenty and two. \(^\text{18}\) The children of Adonikam, six hundred threescore and seven. \(^\text{19}\) The children of Bigvai, two thousand threescore and seven. \(^\text{20}\) The children of Adin, six hundred fifty and five. \(^\text{21}\) The children of Ater, of Hezekiah, ninety and eight. \(^\text{22}\) The children of Haushem, three hundred twenty and eight. \(^\text{23}\) The children of Bezai, three hundred twenty and four. \(^\text{24}\) The children of Hariph, an hundred and twelve. \(^\text{25}\) The children of Gibeon, ninety and five. \(^\text{26}\) The men of Beth-lehem and Netophah, an hundred fourscore and eight. \(^\text{27}\) The men of Anathoth, an hundred twenty and eight. \(^\text{28}\) The men of Beth-azmaveth, forty and two. \(^\text{29}\) The men of Kiriah-jearim, Chephirah, and Beeroth, seven hundred forty and three. \(^\text{30}\) The men of Ramah and Geba, six hundred twenty and one. \(^\text{31}\) The men of Michmas, an hundred and twenty and two. \(^\text{32}\) The men of Beth-el and Ai, an hundred twenty and three. \(^\text{33}\) The men of the other Nebo, fifty and two.

34 The children of the other Elam, a thousand two hundred fifty and four. \(^\text{35}\) The children of Harim, three hundred and twenty. \(^\text{36}\) The children of Jericho, three hundred forty and five. \(^\text{37}\) The children of Lod, Hadid, and Ono, seven hundred twenty and one. \(^\text{38}\) The children of Senaah, three thousand nine hundred and thirty. \(^\text{39}\) The priests: the children of Jedidiah, of the house of Jeshua, nine hundred seventy and three. \(^\text{40}\) The children of Immer, a thousand fifty and two. \(^\text{41}\) The children of Pashhur, a thousand two hundred forty and seven. \(^\text{42}\) The children of Harim, a thousand and seventeen. \(^\text{43}\) The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seven hundred and forty and four. \(^\text{44}\) The singers: the children of Asaph, an hundred forty and eight. \(^\text{45}\) The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight. \(^\text{46}\) The Nethinim: the children of Zia, the children of Hasupha, the children of Tabsooth, \(^\text{47}\) the children of Keros, the children of J Jasher, the chil-
CHAP. 7, V. 47.

NEHEMIAH.

4 Ch. Ezra 2:45.

deered of Padon; 48 the children of Lebana, the children of Hagaba,
the children of Salmai; 49 the children of Hanan, the children of Giddel, the children of Gahar;
50 the children of Reai, the children of Resin, the children of Ne-
koda; 51 the children of Gazzam, the children of Uzza, the children of Paseah;
52 the children of Besai, the children of Meunim, the children of Hakupha, the children of Har-
hur; 53 the children of Bazlith, the children of Serafiah, the children of Temah; 54 the children of "Bazlith, the children of Mehida, the chil-
dren of Harsha; 55 the children of Barkos, the children of Sisera, the children of Pochereth-hazzebaim, the children of Amon.
57 The children of Solomon's ser-
vants: the children of Sotal, the children of Sophereth, the children of Perida; 58 the children of Jaala, the children of Barkon, the children of Giddel; 59 the children of She-
phatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Amon. 60 All the Nethinim, and the children of Solo-
mon's servants, were three hundred ninety and two.

62 The children of Deliah, the children of Tobiah, the children of Ne-
koda, six hundred forty and two.
63 And of the priests: the children of Hobai, the children of Hakkoz, the children of Barzillai, which took a wife of the daughters of Barzillai the Gileadite, and was called after their name. 64 These sought their register among those that were reck-
oned by genealogy, but it was not found: therefore were they deemed polluted and put from the priest-
hood. 65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim. 66 The whole congru-
gation together was forty and two thousand three hundred and three score, 67 beside their menservants and their maidservants, of whom there were seven thousand three

hundred thirty and seven: and they had two hundred forty and five singing men and singing women. 68 Their horses were seven hundred thirty and six; their mules, two hundred forty and five; 69 their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty. 70 And some from among the heads of fathers' houses gave unto the work. "The Tirshatha gave to the treasury a thousand darics of gold, fifty ba-
sons, five hundred and thirty priests' garments. 71 And some of the heads of fathers' houses gave into the trea-
sury of the work twenty thousand darics of gold, and two thousand and two hundred 4 pound of silver.
72 And that which the rest of the people gave was twenty thousand darics of gold, and two thousand and two hundred pound of silver, and threescore and seven priests' garments. 73 So the priests, and the Levites, and the por-
ters, and the singers, and some of the people, and the Nethinim, and all Israel, dwelt in their cities.

8 And when the seventh month was come, the children of Israel were in their cities. 1 And all the people gathered themselves together as one man into the broad place that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel. 2 And Ezra the priest brought the law before the congregation, both men and women, and all that could hear with understanding, upon the first day of the seventh month.
3 And he read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were at tentive unto the book of the law. 4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriel, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaias, and Michael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah,

1 Another reading is, Nevishabon. 2 Heb. they were polluted from the priesthood. 3 Ut, governor. 4 Heb. menach. 5 Heb. from the light. 6 Heb. tower.
And Meshullam. 5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: 6 and Ezra blessed the Lord, the great God. And all the people answered, "Amen, Amen," with the lifting up of their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground. 7 Also Joshua, and Bani, and Sherebiah, Jamin, Akkub, Shhabtechai, Hodiah, Maaschiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law; and the people stood in their place. 8 And they read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading. 9 And Nehemiah, which was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, "This day is holy unto our Lord: neither be sorrowed; for the joy of our Lord is your strength. 10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared: for this day is holy unto our Lord. Neither be sorrowed; for the joy of our Lord is your strength." 11 So the people went forth, and brought them, and made themselves booths, everyone upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim. 12 And all the congregation of them that were come again out of the captivity made booths, and dwelt in the booths: for since the days of Joshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

9 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them. 2 And the seed of Israel separated themselves from all strangers, and stood and confessed the sins, and the iniquities of their fathers. 3 And they stood up in their place, and read in the book of the law of the Lord their God a fourth part of the day; and another fourth part they confessed, and worshipped the Lord their God. 4 Then stood up upon the stairs of the Levites, Joshua, and Bani, Kadmiel, Shebaniah, Bunu, Sherebiah, Bani, and Chezai, and cried with a loud voice unto the Lord their God.

13 And on the second day were gathered together the heads of fathers' houses of all the people, the priests, and the Levites, unto Ezra the scribe, even to give attention to the words of the law. 14 And they found written in the law, how that the Lord had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. 15 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim. 16 And all the congregation of them that were come again out of the captivity made booths, and dwelt in the booths: for since the days of Joshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the ordinance.

1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them. 2 And the seed of Israel separated themselves from all strangers, and stood and confessed the sins, and the iniquities of their fathers. 3 And they stood up in their place, and read in the book of the law of the Lord their God a fourth part of the day; and another fourth part they confessed, and worshipped the Lord their God. 4 Then stood up upon the stairs of the Levites, Joshua, and Bani, Kadmiel, Shebaniah, Bunu, Sherebiah, Bani, and Chezai, and cried with a loud voice unto the Lord their God. 5 Then the Levites, Joshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, Stand up and bless the Lord your God from everlasting to everlasting; and blessed be thy glorious name, which is exalted above all blessing and praise. 6 Thou art the Lord, even thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are therein, the seas and all that is in them, and thou preservest them..."
all; and the host of heaven worshippeth thee. 7 Thou art the Lord the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; 8 and foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed thy words; for thou art righteous. 9 And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red Sea; 10 and shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for thou knewest that "they dealt proudly against them; and didst get thee a name, as it is this day. 11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers thou didst cast into the depths, as a stone into the mighty waters. 12 Moreover thou leddest them in a pillar of cloud by day; and in a pillar of fire by night," to give them light in the way wherein they should go.

13 Thou earnest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgements and true laws, good statutes and commandments: 14 and madest known unto them thy holy sabbath, and commandedst them commandments, and statutes, and a law, by the hand of Moses thy servant: 15 and gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and commandedst them commandments, and statutes, and a law, by the hand of Moses thy servant: 16 But they and our fathers dealt proudly, 17 and hardened their neck, and hearkened not to thy commandments, 18 and refused to obey, 19 neither were mindful of thy wonders that thou didst among them; 20 but hardened their neck, 21 and in their rebellion appointed a captain to return to their bondage; but thou 22 art a God ready to pardon, gracious and full of compassion, slow to anger, and plenteous in mercy, and forsookest them not. 23 Yet when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, 24 and had wrought great provocations; 25 yet thou in thy manifold mercies forsookest them not in the wilderness; 26 the pillar of cloud departed not from over them by day, to lead them in the way; 27 neither the pillar of fire by night, to shew them light, and the way wherein they should go. 28 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. 29 Forty years didst thou sustain them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet swelled not. 30 Moreover thou gavest them kingdoms and peoples, 31 which thou didst allot after their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, 32 and the land of Og king of Bashan. 33 Their children also multiplied thee, as the stars of heaven, and broughtest them into the land, concerning which thou didst say to their fathers, that they should go in to possess it. 34 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would. 35 And they took fenced cities, and fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. 36 Nevertheless they were disobedient, and rebelled against thee, 37 and cast thy law behind their back, 38 and slew thy prophets which testified against them to turn them again unto thee, 39 and they wrought great provocations. 40 Therefore thou deliveredst them into the hand of their adversaries, who distressed them: 41 and in the time of their trouble,
when they cried unto thee, thou heardest from heaven; and according to thy manifold mercies thou gavest them 9 saviours who saved them out of the hand of their adversaries. 28 And after they had rested, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest from heaven; and many times didst thou deliver them according to thy mercies: 29 and testifiedst against them, that thou mightest bring them again unto thy law: yet 30 they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgements, (which if a man do, he shall live in them,) 31 and withdrew the shoulder, and hardened their neck, and would not hear. 32 Yet many years 33 didst thou bear with them,'and testifiedst against them, 34 yet for all this 35 we make a sure covenant, and write it; and our princes, our Levites, and our priests, 36 Seal unto it.

1 Now 37 those that sealed were, Nehemiah 39 the Tirshatha, 5 the son of Hacaliah, and Zedekiah; 2 Serahiah, Azariah, Jeremiah; 3 Paschur, Amariah, Malchijah; 4 Hattush, Shebaniah, Malluch; 5 Harim, Meremoth, Obadiah; 6 Daniel, Ginnethon, Baruch; 7 Meshullam, Abijah, Milkamin; 8 Maaziah, Bilgah, Shemariah: these were the priests. 9 And the Levites: namely, 4 Joshua the son of Azaniah, Binnui of the sons of 10 Hanadad, Kadmiel; 11 and the brethren, Shebaniah, Hodiah, Kelita, Pelah, Hanan; 12 Mica, Rehob, Hashabiah; 13 Zaccur, Sherebiah, Shemariah; 14 Hodaiah, Bani, Benbuk. 15 The chiefs of the people: 16 Parosh, Pahath-moab, Elam, Zattu, Bani; 17 Binnui, Azgad, Bebai; 18 Adonijah, Bigvai, Adin; 19 Ater, Hezekiah, Azzur; 20 Hodiah, Hashum, Bezai; 21 Hariph, Zekulthah, the son of Haraliah. 22 Now 23 therefore, our God, 24 the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the travail seem little before thee, that hath come upon us, our kings, our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. 25 Howbeit thou art just in all that is come upon us; for thou hast dealt truly, but we have done wickedly: 26 neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. 27 For they have not served thee in their kingdom, and 28 in thy great goodness that thou gavest them, and in the large fat land which thou gavest before them, neither turned their wicked works. 29 Behold, we are servants this day, and as for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it. 30 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress. 31 And yet for all this we make a sure covenant, and write it; and our princes, our Levites, and our priests, seal unto it.
NEHEMIAH.  

CHAP. 10, v. 29.  

Lord our Lord, and his judgements and his statutes; 30 and that we would not give our daughters unto the peoples of the land, nor take their daughters for our sons; 31 and if the peoples of the land bring ware upon any victuals on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day: and that we would forgo the “seventh year, and the “exaction of every debt. 32 Also we made ordinances for us, to charge ourselves yearly with “the third part of a shekel for the service of the house of our God: 33 “for the shewbread, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make atonement for Israel, and for all the work of the house of our God. 34 And we cast lots, the priests, the Levites, and the people, to bring it into the house of our God, according to our fathers’ houses, at times appointed, year by year, by turn, upon the altar of the LORD our God, as it is written in the law: 35 and to bring the firstfruits of all fruit of all manner of trees, year by year, unto the house of the LORD: 36 also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: 37 and that we should bring the firstfruits of our “dough, and our heave offerings, and the fruit of all manner of trees, “the wine and the oil, unto the priests, “to the chambers of the house of our God; and the tithes of our ground unto the Levites; for they, the Levites, take the tithes in all the cities of our tillage. 38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, “to the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: “and we will not forsake the house of our God.

II 1 And the princes of the people dwelt in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the other cities. 2 And the people blessed all the men that willingly offered themselves to dwell in Jerusalem. 3 Now these are the chiefs of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon’s servants. 4 And in Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaliah the son of Uzziel, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez; 5 and Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazlah, the son of Adalah, the son of Jofarib, the son of Zecha- riah, the son of the Shilonite. 6 All the sons of Perez that dwelt in Jerusalem were four hundred three-score and eight valiant men. 7 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joel, the son of Pedahzur, the son of Kolah, the son of Maaseiah, the son of Ithiel, the son of Jeiel. 8 And after him Gabbai, Sallai, nine hundred twenty and eight. 9 And Joel the son of Zichri was the overseer: and Judah the son of Hassenuah was second over the city.

10 Of the priests: Jedaliah the son of Jofarib, Jachin, 11 Seraiah the son of Mikliah, the son of Zadok, the son of Ahitub, the ruler of the house of God, 12 and the brethren that did the work of the house, eight hundred twenty and two: and Adalah the son of Jeroham, the son of Pelahiah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah, 13 and his brethren, chiefs of fathers’ houses, two hundred forty and two: and Amashsai the son of Azarel, the son.
of Ahzai, the son of Meshillemoth, the son of Immer, 14 and their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, 1 the son of Haggosedolim. 15 And of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni; 16 and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the outward business of the house of God; 17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun. 18 All the Levites in the holy city were two hundred fourscore and four.

Moreover the porters, Akkub, Talmon, and their brethren, that kept watch at the gates, were an hundred seventy and two. 20 And the residue of Israel, of the priests, the Levites, were in all the cities of Judah, 21 *except the Levites in Jerusalem, who were in the charge of the business of the house of God.

The Levites also of the Levites at Jerusalem was Zerubbabel the son of Shealtiel, and Jeshua, Seraiah, Jeremiah, Ezra; 2 Amariah, Maluch, Hattush; 3 Shecaniah, Rehum, Meremoth; 4 Iddo, Ginnethoi, Abijah; 5 Mijamin, Maadiah, Bilgah; 6 Shemaiah, Joraiar, Jeddesiah; 7 Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brethren in the days of Josua. 8 Moreover the Levites: Josua, Binuni, Kadmiel, Sherebiah, Judah, and Mattaniah, 9 which was over the thanksgiving, he and his brethren. 9 Also Bakubkiah and Unno, their brethren, were over against them in wards. 10 And Josua begat Johanan, and Johanan begat Jaddua. 11 These were the priests, heads of fathers' houses, in the days of Josua. 12 And in the days of Jeshua were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah, Hananiah; 13 of Ezra, Meashullam; of Amariah, Jehohanan; 14 of Meluch, Jonathan; of Shebaniah, Joseph; 15 of Harim, Adna; of Meraioth, Helkai; 16 of Iddo, Zechariah; of Ginnethon, Meashullam; 17 of Abijah, Zichri; of Miniamin, of Mossiah, Piltai; 18 of Bilgah, Shammua; of Shemaiah, Jehohanan; 19 and of Joraiar, Mommam; of Jedaiah, Uzzi; 20 of Salai, Kallai; of Amok, Eber; 21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

21 The Levites in the days of Eliashib, Josed, and Johanan, and Jaddua, were recorded heads of fathers' houses: also the priests, in the reign of Darius the Persian. 23 The sons of Levi, heads of fathers' houses, were written in the book of the chronicles, even until the days of Johanan the son of Azariah, the son of Gorloth, the son of Jeshua, the son of Jozadak.

It is the custom of the great men to eat the first fruits of all the service of the field, and of all that is manufactured by the vine.
Chap. 12. v. 23.  NEHEMIAH.

Eliashib. 24 And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and give thanks, according to the commandment of David the man of God, ward against ward. 25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the storehouses of the gates. 26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.

27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps. 28 And the sons of the singers gathered themselves together, both out of the plain round about Jerusalem, and from the villages of the Netophathites; 29 also from Beth-gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession; 32 and after them went Hoshaiah, and half of the princes of Judah, 33 and Azariah, Ezra, and Meshullam, 34 Judah, and Benjamin, and Shemaiah, and Jeremiah, 35 and certain of the priests' sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph; 36 and his brethren, Shemaiah, and Azarel, Milalai, Gilalai, Maal, Nadaniel, and Judah, Hanani, with the musical instruments of David the man of God: and Ezra the scribe was before them; 37 and by the fountain gate, and straight before them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward. 38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall; 39 and above the gate of Ephraim, and by the old gate, and by the fish gate, and by the tower of Hananel, and the tower of Hammeah, even unto the sheep gate: and they stood still in the gate of the guard. 40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me: 41 and the priests, Elia- kim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets; 42 and Maaseiah, and Shemaiah, and Eleazar, and Uzziel, and Jehohanan, and Malchijah, and Elam, and Ezera. And the singers sang loud, with Jezrahiah their overseer. 43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44 And on that day were men appointed over the chambers for the treasures, for the heave offerings, for the firstfruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited. 45 And they kept the ward of their God, and the ward of the purification, and no porter's did the singers and the porters, according to the commandment of David, and of Solomon his son.

46 For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving unto God. 47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required: and they sanctified for the Levites; and the Levites sanctified for the sons of Aaron.
On that day they read in the book of Moses in the audience of the people; and therein was found written, "that an Ammonite and a Moabite should not enter into the assembly of God for ever; because they met not the children of Israel with bread and with water, but hired Balaam against them, to curse them: howbeit our God turned the curse into a blessing. And it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Now before this, Eliaashib the priest, who was appointed over the chambers of the house of our God, being allied unto Tobiah, had prepared for him a great chamber, where aforetime they laid the meal offerings, the frankincense, and the vessels, and the tithes of the corn, the wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave offerings for the priests.

But in all this time I was not at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king, and after certain days asked I leave of the king: and I came to Jerusalem, and understood of the evil that Eliaashib had done for Tobiah, in preparing him a chamber in the courts of the house of God, and after certain days asked I leave of the king: and I came to Jerusalem, and understood of the evil that Eliaashib had done for Tobiah, in preparing him a chamber in the courts of the house of God. And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber. Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meal offerings and the frankincense. And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field. Then I contended with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place. Then brought all Judah the tithe of the corn and the wine and the oil unto the treasuries. And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedahzur: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their business was to distribute unto their brethren.

In those days saw I in Judah some treading winepresses on the sabbath, and bringing in sheaves, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals. There dwelt men of Tyre also therein, which brought in fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? Yet ye bring more wrath upon Israel by profaning the sabbath. And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath: and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day. So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath. And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of thy mercy.

In those days also saw I the Jews that had married women...
NEHEMIAH — ESTHER.

I

1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned from India even unto Ethiopia, over an hundred and seven and twenty provinces:) that in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace, 2 in the third year of his reign, 3 he made a feast unto all his princes and his servants: the power of Persia and Media, then nobles and princes of the provinces, being before him: 4 when he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days. 5 And when these days were fulfilled, the king made a feast unto all the people that were present in Shushan the palace, both great and small, seven days, in the court of the garden of the king's palace; 6 there were hangings of white cloth, of green, and of blue, fastened with cords of fine linen and purples to silver rings and pillars of marble: 7 the couches were of gold and silver, upon a pavement of red, and white, and yellow, and black marble. 8 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the bounty of the king. 9 And the drinking was according to the law; none could compel: for so had the king appointed to all the officers of his house, that they should do according to every man's pleasure. 10 Also Vashti the queen made a feast, for the women in the royal house which belonged to king Ahasuerus. 11 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Bigtha, and Abagtha, Zethar, and Carcas, the seven 12 chamberlains that ministered in the presence of Ahasuerus the king, 13 to bring Vashti the queen before the king with the crown royal, to shew the peoples and the princes her beauty: for she was fair to look on. 14 But the queen Vashti refused to come at the king's commandment by the chamberlains: therefore was the king very wroth, and his anger burned in him. 15 Then the king said to the wise men, which knew the times, (for so was the king's manner toward all wise men,) 16 1 Or, smiled. 2 Heb. for the deplings of bec. 3 Or, every thing strange 4 Or, Errees. 5 Or, Ahasuerus. 6 Or, caste. 7 Or, fine cloth, white and blue. 8 Or, cotton. 9 Or, of morsebery, and white marble, and alabaster, and stone of blue colour. 10 Heb. hand. 11 Or, enuques (and so in ver. 13, Ec.)
that knew law and judgement; 14 and the next unto him was Carshena, Sthtar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and sat first in the kingdom. 15 What shall we do unto the queen Vashti according to law, because she hath not done the biding of the king Ahasuerus by the chamberlains? 16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus. 17 For this deed of the queen shall come abroad unto all women, to make their husbands contemptible in their eyes, when it shall be reported. The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. 18 And this day shall the princesses of Persia and Media which have heard of the deed of the queen 1 say the like unto all the king's princes. So shall there arise much contempt and wrath. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. 20 And when the king's decree which he shall make shall be published throughout all his kingdom, (for it is great,) all the wives shall give to their husbands honour, both to great and small. 21 And the saying pleased the king and the princes; and the king did according to the word of Memucan: 22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and should publish it according to the language of his people.

2 After these things, when the wrath of king Ahasuerus was pacified, he remembered Vashti, and what she had done, and what was decreed against her. 2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king: 3 and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hegai, the king's chamberlain, keeper of the women; 4 and let their things for purification be given them: 5 and let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

5 There was a certain Jew in Shushan the palace, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite; 6 who had been carried away from Jerusalem with the captives which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. 7 And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maiden was fair and beautiful; and when her father and mother were dead, Mordecai took her for his own daughter. 8 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with her portions, and the seven maidens, which were meet to be given her, out of the king's house: and he removed her and her maidens to the best place of the house of the women. 10 Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it. 11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her. 12 Now when the turn of every maiden was come to go in to
king Ahasuerus, after that it had been done to her according to the law for the women, twelve months, (for so were the days of their purifications accomplished, to set, six months with oil of myrrh, and six months with sweet odours, and with the things for the purifying of the women,) then in this wise came the maiden unto the king, whatsoever she desired was given her to go with her out of the house of the women unto the king's house. 14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name. 15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. 16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign. 17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. 18 Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the bounty of the king. 19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate. 20 Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him. 21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus. 22 And the thing was known to Mordecai, who shewed it unto Esther the queen; and Esther told the king thereof in Mordecai's name. 23 And when Inquisition was made of the matter, and it was found to be so, they were both hanged on a tree: and it was written in the book of the chronicles before the king.

3 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. 2 And all the king's servants, that were in the king's gate, bowed down, and did reverence to Haman: for the king had so commanded concerning him. 3 But Mordecai bowed not down, nor did him reverence. 4 Then the king's servants, that were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment? 5 And when Haman saw that Mordecai bowed not down, nor did him reverence, then was Haman full of wrath. 6 But he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai. 7 In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, from day to day, and from month to month, to the twelfth month, which is the month Adar. 8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from the laws of every people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. 9 If it please the king,
let it be written that they be destroyed: and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries. 10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha, the Agagite, the Jews' enemy. 11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written according to all that Haman commanded unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey. 14 A copy of the writing, that the decree should be given out in every province, was published unto all the peoples, that they should be ready against that day. 15 And the posts went forth in haste by the king's commandment, and the decree was given out in Shushan to destroy them, to shew it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

16 And Hathach came and told Esther the words of Mordecai. 17 Then Esther spake unto Hathach, and gave him a message unto Mordecai, saying: 18 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such as to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

19 Then Mordecai knew all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry: 2 and he came even before the king's gate; for none might enter within the king's gate clothed with sackcloth.

23 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly grieved: and she sent raiment to clothe Mordecai, and to take his sackcloth from off him: but he received it not. 5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was. 6 So Hathach went forth to Mordecai unto the broad place of the city, which was before the king's gate. 7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them. 8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to shew it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

9 And Hathach came and told Esther the words of Mordecai. 10 Then Mordecai bade them return answer unto Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews. 11 For if thou altogether holdest thy peace at this time, then shall relief and deliverance arise to the Jews from another place, but thou and thy father's house shall perish: and who knoweth whether thou art not come to the kingdom for such a time as

\[\text{OR, secretaries} \quad \text{3 Or, to be given out for a decree} \quad \text{3 Heb. sackcloth and ashes were spread under many.} \]
Then Esther bade them return answer unto Mordecai, 

16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish. 

17 So Mordecai went his way, and did according to all that Esther had commanded him. 

1 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the entrance of the house. 

2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre. 

3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be granted even to the half of the kingdom. 

4 And Esther said, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him. 

5 Then the king said, Cause Haman to make haste, that it may be done as Esther hath said. 

6 So Haman came in. And the king said unto him, What is thy petition? and what is thy request? it shall be even to the half of the kingdom. 

7 Then answered Esther, and said, My petition and my request is: 

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow as the king hath said. 

9 Then went Haman forth that day joyful and glad of heart: but when Haman saw Mordecai in the king's gate, that he stood not up nor moved for him, he was filled with wrath against Mordecai. 

10 Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife. 

11 And Haman recounted unto them the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king. 

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow also am I invited by her together with the king. 

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate. 

14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and in the morning speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. 

6 On that night could not the king sleep; and he commanded to bring the book of records of the chronicles, and they were read before the king. 

2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, of those that kept the door, who had sought to lay hands on the king Ahasuerus. 

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. 

4 And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. 

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in. 

6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? 

7 Now Haman said in his heart, To whom would the king delight to do hon- 

[1 Or, trembled before him. 2 Heb. tree. 3 Heb. the king's sleep fled from him. 4 Heb. threshold.]

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our more than to myself? 7 And Haman said unto the king, For the man whom the king delighteth to honour, 8 let royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and on the head of which a crown royal is set: 9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man withheld whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour. 10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour. 12 And Mordecai came again to the king's gate. But Haman hasted to his house, mourning and having his head covered. 13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him. 14 While they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

1 So the king and Haman came unto banquet with Esther. 2 And the king said again unto Esther the queen, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? 3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, although the adversary could not have compensated for the king's damage. 5 Then spake the king Ahasuerus and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? 6 And Esther said, An adversary and an enemy, even this wicked Haman. Then Haman was afraid before the king and the queen. 7 And the king arose in his wrath from the banquet of wine and went into the palace garden; and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther was. Then said the king, Will he even force the queen before me in the house? As the word went out of the king's mouth, they covered Haman's face. 9 Then said Harbonah, one of the chamberlains that were before the king, Behold also, the gallows fifty cubits high, which Haman hath made for Mordecai, who spake good for the king, standeth in the house of Haman. And the king said, Hang him thereon. 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

8 On that day did the king Ahasuerus give the house of Haman "the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her. 2 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman. 3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman *the Agagite, and his
device that he had devised against the Jews. Then the king held out to Esther the golden sceptre. So Esther arose, and stood before the king. And she said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king’s provinces: for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred? Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. Write ye also to the Jews, as it liketh thee, in the king’s name, and seal it with the king’s ring: for the writing which is written in the king’s name, and sealed with the king’s ring, may no man reverse. Then were the king’s scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the scribes, and the governors and princes of the provinces which are from India unto Ethiopia, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. And he wrote in the name of king Ahasuerus, and sealed it with the king’s ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king’s service, bred of the stud: wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey, upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar. A copy of the writing, that the decree should be given out in every province, was published unto all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies. So the posts that rode upon swift steeds that were used in the king’s service went out, being hastened and pressed on by the king’s commandment; and the decree was given out in Shushan the palace. And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad. The Jews had light and gladness, and joy and honour. And in every province, and in every city, whithersoever the king’s commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land became Jews; for the fear of the Jews was fallen upon them.

Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king’s commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them; the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them was fallen upon all the peoples. And all the princes of the provinces, and the scribes, and the governors, and they that did the king’s business, helped the Jews; because the fear of Mordecai was fallen upon them. For Mordecai was great in the king’s house, and his fame went forth throughout all the provinces: for the man Mordecai waxed greater and greater. And the Jews smote all their enemies
with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them. 6 And in Shushan the palace the Jews slew and destroyed five hundred men. 7 And Parshandatha, and Dalphon, and Aspatha, 8 and Poratha, and Adalia, and Aridatha, 9 and Parmashta, and Arisai, and Aridai, and Vaizatha, of the ten sons of Haman the son of Hammedatha, "the Jews' enemy, slew they; but on the spoil they laid not their hand. 11 On that day the number of those that were slain in Shushan the palace was brought before the king. 12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundredmen in Bhusanthepalace, and the tensousof Haman; what then have they done in the rest of the king's provinces? 'Now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done. 13 Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to-morrow also according to this day's decree, and let Haman's tensons be hanged upon the gallows. 14 And the king commanded it so to be done: and a decree was given out in Shushan; and they hanged Haman's ten sons. 15 And the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men in Shushan; but on the spoil they laid not their hand. 16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand; but on the spoil they laid not their hand. 17 This was done in the thirteenth day of the month Adar; and on the fourteenth day of the same they rested, and made it a day of feasting and gladness. 18 But the Jews that were in Shushan assembled together in the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness. 19 Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another. 20 And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far, to enjoin them that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, as the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day: that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor. 23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them; because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them; but when the matter came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head; and that he and his sons should be hanged on the gallows. 26 Wherefore they called these days Purim, after the name of Pur. Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come unto them, 27 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year; and that these days of Purim should not fail from among the Jews, northememorial of them perish from their seed. 29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all
And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea. And all the acts of his power and of his might, and the full account of the greatness of Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, in the matter of the fastings and their cry. And the commandment of Esther confirmed these matters of Purim; and it was written in the book.

THE BOOK OF JOB.

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great household; so that this man was the greatest of all the children of the east.

4 And his sons went and held a feast in the house of each one upon his day; and they sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It maybe that my sons have sinned, and renounced God in their hearts. Thus did Job continually.

6 Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.

7 And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From walking up and down in the earth, and from watching to and fro in it.

8 And the Lord said unto Satan, Hast thou considered my servant Job? for there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil.

9 Then Satan answered the Lord, and said, Doth Job fear God for nought? 10 Hast not thou made an hedge about him, and about his house, and about all that he hath, one very side? thou hast blessed the work of his hands, and his substance is increased in the land. 11 But put forth thine hand now, and touch all that he hath, and he will renounce thee to thy face.

12 And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the Lord.

13 And it fell on a day when his sons and his daughters were eating and drinking wine in the eldest brother's house, 14 that there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: 15 and the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. 16 While he was yet speaking, there came from walking up and down in it.

1 And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea. And all the acts of his power and of his might, and the full account of the greatness of Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, in the matter of the fastings and their cry. And the commandment of Esther confirmed these matters of Purim; and it was written in the book.
also another, and said, "The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. 17 While he was yet speaking, there came also another, and said, "The Chaldeans made thee three bands, and fell upon the camels, and have taken them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. 18 While he was yet speaking, there came also another, and said, "Thy sons and thy daughters were eating and drinking wine in their eldest brother's house: 19 and, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee. 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped; and he said, "Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord. 22 In all this Job sinned not, nor charged God with foolishness. 23 Again there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord. 24 And the Lord said unto Satan, From whence comest thou? And Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it. 25 And the Lord said unto Satan, Hast thou considered my servant Job? for there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil: and he still holdeth fast his integrity, although thou movest me against him, 26 to destroy him without cause. 27 And Satan answered the Lord, and said, Skin for skin, yea, all that a man hath will he give for his life. 28 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. 29 And the Lord said unto Satan, Behold, he is in thine hand; only spare his life. 30 So Satan went forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown. 31 And he took him a potsherds to scrape himself withal; and he sat among the ashes. 32 Then said his wife unto him, Dost thou still hold fast thine integrity? renounce God, and die. 33 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? 34 In all this did not Job sin with his lips.

11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: and they made an appointment together to come to him and to comfort him. 12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their headst toward heaven. 13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

3 After this opened Job his mouth, and cursed his day. 1 Then Job answered and said: 2 Let the day perish wherein I was born, And the night which said, There is a man child conceived. 3 Let that day be darkness; Let not God regard it from above, Neither let the light shine upon it. 4 Let that day be darkness; Let not God regard it from above, Neither let the light shine upon it.

5 Let darkness and the shadow of death claim it for their own; Let a cloud dwell upon it; Let all that maketh black the day terrify it. 6 As for that night, let thick darkness seize upon it: Let it not rejoice among the days of the year; Let it not come into the number of the months.

1 Heb. young men. 2 Or, made a raid 3 Or, over 4 Or, that 5 Heb. to swallow him up. 6 Or, impious 7 Or, pain 8 Or, inquire after 9 Or, deep darkness (and so elsewhere) 10 Some ancient versions read, he joined unto.
Lo, let that night be barren;  
Let no joyful voice come therein.
8 Let them curse it that curse the day,  
Who are ready to rouse up Leviathan.
9 Let the stars of the twilight thereof be dark:  
Let it look for light, but have none;
10 Because it shut not up the doors of my mother's womb,  
Nor hid trouble from mine eyes.
11 Why did I not from the womb  
Why did I not give up the ghost when I came out of the belly?
12 Why did the knees receive me?  
Or why the breasts, that I should suck?
13 For now should I have lien down and been quiet;  
I should have slept; then had I been at rest:
14 With kings and counsellors of the earth,  
Which built up waste places for themselves;
15 Or with princes that had gold,  
Who filled their houses with silver:
16 Or as an hidden untimely birth  
I had not been;  
As infants which never saw light.
17 There the wicked cease from troubling;  
And there the weary be at rest.
18 There the prisoners are at ease together;  
They hear not the voice of the taskmaster.
19 The small and great are there;  
And the servant is free from his master.
20 Wherefore is light given to him  
That is in misery,
21 Which is long for death, but it cometh not;  
And dig for it more than for hid treasures:
22 Which rejoice exceedingly,  
And are glad, when they can find the grave?
23 Why is light given to a man  
Whose way is hid,  
And whom God hath hedged in?
24 For my sighing cometh before I eat,  
And my roaring are poured out like water.
25 For the thing which I fear cometh upon me,  
And that which I am afraid of cometh unto me.
26 I am not at ease, neither am I quiet, neither have I rest;  
But trouble cometh.

Then answered Eliphaz the Temanite, and said,
1 If one assay to commune with thee, wilt thou be grieved?  
But who can withhold himself from speaking?
2 Behold, thou hast instructed many,  
And thou hast strengthened the weak hands.
3 Thy words have upholden him that was falling,  
And thou hast confirmed the feeble knees.
4 But now it is come unto thee,  
And thou art troubled.
5 Is not thy fear of God thy confidence,  
And thy hope the integrity of thy ways?
6 Remember, I pray thee, who ever perished, being innocent?  
Or where were the uprightness cut off?
7 According as I have seen, they that plow iniquity,  
And sow trouble, reap the same.
8 By the breath of God they perish,  
And by the blast of his anger are they consumed.
9 The roaring of the lion, and the voice of the fierce lion,  
And the teeth of the young lions, are broken.
10 The old lion perisheth for lack of prey,  
And the whelps of the lioness are scattered abroad.
11 Now a thing was secretly brought to me,
And mine ear received a whisper thereof.

In thoughts from the visions of the night, When deep sleep falleth on men, Fear came upon me, and trembling, Which made all my bones to shake.

Then a spirit passed before my face; The hair of my flesh stood up.

It stood still, but I could not discern the appearance thereof;

A form was before mine eyes:

There was silence, and I heard a voice, saying,

Shall mortal man be more just than God?

Shall a man be more pure than his Maker?

Behold, he putthethis trust in his servants; And his angels chargeth with folly:

How much more them that dwell in houses of clay, Whose foundation is in the dust, Which are crushed before the moth!

Betwixt morning and evening they are destroyed: They perish without any regarding it.

Is not the tent-cord plucked up within them?

They die, and that without wisdom.

Call now; is there any that will answer thee? And to which of the holy ones wilt thou turn?

For vexation killeth the foolish man, And jealousy slayeth the silly one.

I have seen the foolish taking root:

But suddenly I cursed his habitation.

His children are far from safety, And they are crushed in the gate, Neither is there any to deliver them.

Whose harvest the hungry eateth up, And taketh it even out of the torns, And the snare gapeth for their substance.

For affliction cometh not forth of the dust, Neither doth trouble spring out of the ground;

But man is born unto trouble, As the sparks fly upward.

But as for me, I would seek unto God, And unto God would I commit my cause:

Which doeth great things and unsearchable;

Marvellous things without number:

Who giveth rain upon the earth, And sendeth waters upon the fields:

So that he setteth up on high those that be low;

And those which mourn are exalted to safety.

He frustrateth the devices of the crafty, So that their hands cannot perform their enterprise.

He taketh the wise in their own craftiness: And the counsel of the froward is carried headlong.

They meet with darkness in the daytime, And grope at noonday as in the night.

But he saveth from the sword of their mouth, Even the needy from the hand of the mighty.

So the poor hath hope, And iniquity stoppeth her mouth.

Behold, happy is the man whom God correcteth: Therefore despise not thou the chastening of the Almighty.

For he maketh sore, and blindeth up;

He woundeth, and his hands make whole.

He shall deliver thee in six troubles;
Yea, in seven there shall no evil touch thee.

In famine he shall redeem thee from death; And in war from the power of the sword.

Thou shalt be hid from the scourge of the tongue; Neither shalt thou be afraid of destruction when it cometh.

At destruction and death thou shalt laugh; Neither shalt thou be afraid of the beasts of the earth.

For thou shalt be in league with the stones of the field; And the beasts of the field shall be at peace with thee.

And thou shalt know that thy tent is in peace; And thou shalt visit thy fold, and shalt miss nothing.

Thou shalt know also that thy seed shall be great, And thine offspring as the grass of the earth.

Thou shalt come to thy grave in a full age, Like as a shock of corn cometh in its season.

Lo this, we have searched it, so it is; Hear it, and know thou it for thy good.

Then Job answered and said, Oh that my vexation were but weighed, And my calamity laid in the balances together!

For now it would be heavier than the sand of the sea: Therefore have my words been rash.

For the arrows of the Almighty are within me, The poison whereof my spirit drinketh up:

The terror of God do set themselves in array against me.

Doth the wild ass bray when he hath grass? Or loweth the ox over his fodder?

Can that which hath no savour be eaten without salt? Or is there any taste in the white of an egg?

My soul refuseth to touch them; They are as loathsome meat to me.

Oh that I might have my request; And that God would grant me the thing that I long for!

Even that it would please God to crush me; That he would let loose his hand, and cut me off!

Then should I yet have comfort; Yea, I would exult in pain that spareth not:

For I have not denied the words of the Holy One.

What is my strength, that I should wait? And what is mine end, that I should be patient?

Is my strength the strength of stones? Or is my flesh of brass?

Is it not that I have no help in me, And that effectual working is driven quite from me?

To him that is ready to faint kindness would be showed from his friend;

Even to him that forsaketh the fear of the Almighty.

My brethren have dealt deceitfully as a brook, As the channel of brooks that pass away;

Which are black by reason of the ice, And wherein the snow hideth it:

When they wax warm, they vanish: When it is hot, they are consumed out of their place.

The caravans that travel by the way of them turn aside; They go up into the waste, and perish.

The caravans of Tema looked, The companies of Sheba waited for them.

They were ashamed because they had hoped; They came thither, and were confounded.

For now ye are nothing; Ye see a terror, and are afraid.
22 Did I say, Give unto me?  
Or, Offer a present for me of your substance?
23 Or, Deliver me from the adversary's hand?  
Or, Redeem me from the hand of the oppressors?
24 Teach me, and I will hold my peace:  
And cause me to understand wherein I have erred.
25 How forcible are words of uprightness!  
But what doth your arguing reprove!
26 Do ye imagine to reprove words?  
Seeing that the speeches of one that is desperate are as wind.

27 Yea, ye would cast lots upon the fatherless,  
And make merchandise of your friend.
28 Now therefore be pleased to look upon me;  
For surely I shall not lie to your face.
29 Return, I pray you, let there be no injustice;  
Yea, return again, my cause is righteous.
30 Is there injustice on my tongue?  
Cannot my taste discern mischievous things?

7 Oh remember that my life is wind:  
Mine eye shall no more see good.
8 'The eye of him that seeth me shall behold me no more:  
Thine eyes shall be upon me, but I shall not be.
9 As the cloud is consumed and vanisheth away,  
So he that goeth down to Sheol shall come up no more.
10 He shall return no more to his house,  
Neither shall his place know him any more.
11 Therefore I will not refrain my mouth;  
I will speak in the anguish of my spirit;  
I will complain in the bitterness of my soul.
12 Am I a sea, or a sea-monster, That thou settest a watch over me?
13 When I say, My bed shall comfort me, My couch shall ease my complaint;
14 Then thou scarest me with dreams, And terrifiest me through visions:
15 So that my soul chooseth strangling, And death rather than these my bones.
16 I loathe my life; I would not live alway:

17 When I lie down, I say, When shall I arise? but the night is long;
And I am full of toilings and unto the dawning of the day.
18 My flesh is clothed with worms and clods of dust;  
My skin is clothed up and breaketh out as ashes.
19 My days are swifter than a weaver's shuttle,  
And are spent without hope.
20 If I have sinned, what unto thee, O thou watcher of men?  
Why hast thou set me as a mark for thee, So that I am a burden to myself?
21 And why dost thou not pardon
my transgression, and take away mine iniquity?

For now shall I lie down in the dust;
And thou shalt seek me diligently, but I shall not be.

Then answered Bildad the Shuhite, and said,
How long wilt thou speak these things?
And how long shall the words of thy mouth be like a mighty wind?

Doth God pervert judgment?
Or doth the Almighty pervert justice?

If thy children have sinned against him, and he have delivered them into the hand of their transgression:
If thou wouldest seek diligently unto God, and make thy supplication to the Almighty;
If thou wert pure and upright; Surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
And though thy beginning was small, yet thylatter end should greatly increase.
For inquire, I pray thee, of the former age, and apply thyself to that which their fathers have searched out:
(For we are but of yesterday, and know nothing, because our days upon earth are as a shadow:)
Shall not they teach thee, and tell thee, and utter words out of their heart?
Can the rush grow up without mire?
Can the flag grow without water?
Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.
So are the paths of all that forget God;
And the hope of the godless man perish:
Whose confidence shall break in sunder, and whose trust is a spider's web.
He shall lean upon his house, but it shall not stand:
He shall hold fast his rebe, but it shall not endure.
He is green before the sun, and his shoots go forth over his garden.
His roots are wrapped about the heap, he beholdeth the place of stones.
If he be destroyed from his place, Then it shall deny him, saying, I have not seen thee.
Behold, this is the joy of his way, and out of the earth shall others spring.
Behold, God will not cast away a perfect man, neither will he uphold the evildoers.
He will yet fill thy mouth with laughter, and thy lips with shouting.
They that hate thee shall be clothed with shame; and the tent of the wicked shall be no more.

Then Job answered and said,
Of a truth I know that it is so:
But how can man be just with God?
If he be pleased to contend with him, he cannot answer him one of a thousand.
He is wise in heart, and mighty in strength:
Which removeth them mountains, and they know it not, when he overturneth them in his anger.
Which commandeth the sun, and it riseth not; and sealeth up the stars.
Which alone stretcheth out the heavens, if thy children sinned... he delivered ke.
2 Or, poppins. 3 Or, red-grass. 4 Or, be cut off.
5 Heb, house. 6 Or, beside the spring. 7 Or, dust. 8 Or, Till he fill. 9 Or, For. 10 Or, before
11 Or, If one should desire... he could not ke.

And treadeth upon the waves of the sea.

9 Which maketh the Bear, and Orion, and the Pleiades, and the chambers of the south.

10 Which doeth great things past finding out; Yea, marvellous things without number.

11 Lo, he goeth by me, and I see him not: He passeth on also, but I perceive him not.

12 Behold, he seizeth the prey, who can hinder him?

13 Who will say unto him, What doest thou?

14 God will not withdraw his anger; The helpers of Rahab do stoop under him.

15 How much less shall I answer him, And choose out my words to reason with him?

16 If I had called, and he had answered me; Yet would I not believe that he hearkened unto my voice.

17 For he breaketh me with a tempest, And multiplieth my wounds without cause.

18 He will not suffer me to take my breath, But filleth me with bitterness.

19 If we speak of the strength of the mighty, [See ch. 12. 17.]

And if of judgement, who will appoint me a time?

20 Though I be righteous, yet will I not answer; Though I be perfect, [See ch. 10. 2.]

I would make supplication to mine adversary.

21 I am perfect; I regard not myself; I despise my life.

22 It is all one; therefore I say, He destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, He will mock at the trial of the innocent.

24 The earth is given into the hand of the wicked:

He covereth the faces of the judges thereof.

25 If it be not he, who then is it?

26 Now my days are swifter than a post:

They flee away, they see no good.

27 They are passed away as the swift ships:

As the eagle that swoopeth on the prey.

28 If I say, I will forget my complaint,

I will put off my sad countenance, and be of good cheer:

29 I am afraid of all my sorrows,

I know that thou wilt not hold me innocent.

30 I shall be condemned;

Why then do I labour in vain?

31 If I wash myself with snow water,

And make my hands never so clean;

32 Yet wilt thou plunge me in the ditch,

And mine own clothes shall abhor me.

33 For he is not a man, as I am, that I should answer him,

That we should come together in judgement.

34 Let him take his rod away from me,

And let his terror make me afraid;

35 Then would I speak, and not fear him;

For I am not so in myself.

36 My soul is weary of my life;

I will give free course to my complaint;

I will speak in the bitterness of my soul.

37 I will say unto God, Do not condemn me;

Shew me wherefore thou contendest with me.

38 Is it good unto thee that thou shouldst oppress,

That thou shouldest despise the work of thine hands,
And shine upon the counsel of the wicked? 
Hast thou "eyes of flesh, 
Or "seest thou as man seeth?
Are thy days as the days of man, 
Or thy "years as man's days,
That thou "inquirest after mine iniquity, 
And searchest after my sin,
Although thou "knowest that I am not wicked; 
And there is "none that can deliver out of thine hand.
Remember, I beseech thee, that thou hast fashioned me as "clay; 
And wilt thou bring me into "dust again?
Hast thou not poured me out as milk, 
And curdled me like cheese?
Thou hast clothed me with skin and flesh, 
And knit me together with bones and sinews.
Thou hast granted me life and favour. 
And thy "visitation hath preserved my spirit.
Yet these things thou didst hide in thine heart; 
I know that "this is with thee:
If I sin, then thou "markest me, 
And thou wilt not "acquit me from mine iniquity.
Remember, I beseech thee, that I am not wicked; 
And there is "none that can deliver out of thine hand.
Remember, I beseech thee, that thou hast fashioned me as "clay; 
And wilt thou bring me into "dust again?
Hast thou not poured me out as milk, 
And curdled me like cheese?
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And knit me together with bones and sinews.
Thou hast granted me life and favour. 
And thy "visitation hath preserved my spirit.
Yet these things thou didst hide in thine heart; 
I know that "this is with thee:
If I sin, then thou "markest me, 
And thou wilt not "acquit me from mine iniquity.
11 For he knoweth vanity; man:  
He seeth iniquity also, even though he consider it not.

12 But vain man is void of understanding,  
Yea, man is born as a wild ass's colt.

13 If thou set thine heart aright,  
And stretch out thine hands toward him;
14 If iniquity be in thine hand, put it far away,  
And let not unrighteousness dwell in thy tents;
15 Surely then shalt thou lift up thy face without spot;  
Yea, thou shalt be stedfast, and shalt not fear:
16 For thou shalt forget thy misery;  
Thou shalt remember it as waters that are passed away:
17 And thy life shall be clearer than the noonday;  
Though there be darkness, it shall be as the morning.

18 And thou shalt besecure, because there is hope;  
Yea, thou shalt search about thee, and shalt take thy rest in safety.

19 Also thou shalt lie down, and none shall make thee afraid;  
Yea, many shall make suit unto thee.

20 But the eyes of the wicked shall fail,  
And they shall have no way to flee,  
And their hope shall be the giving up of the ghost.

Then Job answered and said,
22 No doubt but ye are the people,  
And wisdom shall die with you.

23 But I have understanding as well as you;  
I am not inferior to you:
24 Yea, who knoweth not such things as these?

25 I am as one that is a laughing-stock to his neighbour,  
A man that called upon God, and he answered him:  
The just, the perfect man is a laughing-stock.

In the thought of him that is at ease there is contempt for misfortune;  
It is ready for them whose foot slippeth.

26 The tents of robbers prosper,  
And they that provoke God are secure;
27 Into whose hand God bringeth abundantly.

28 But ask now the beasts, and they shall teach thee;  
And the fowls of the air, and they shall tell thee:
29 Or speak to the earth, and it shall teach thee;  
And the fishes of the sea shall declare unto thee.

30 Who knoweth not in all these,  
That the hand of the Lord hath wrought this?

31 In whose hand is the soul of every living thing,  
And the breath of all mankind.

32 Doth not the ear try words,  
Even as the palate tasteth its meat?

33 With aged men is wisdom,  
And in length of days understanding.

34 With him is wisdom and might;  
He hath counsel and understanding.

35 Behold, he breaketh down, and it cannot be built again;  
He shutteteth a man, and there can be no opening.

36 Behold, he withholdeth the waters, and they dry up;  
Again, he sendeth them out, and they overturn the earth.

37 With him is strength and effectual working;  
The deceived and the deceiver are his.

38 He leadeth counsellors away spoiled,  
And judges maketh he fools.

39 He looseth the bond of kings,  
And bindeth their loins with a girdle.

40 He leadeth priests away spoiled,  
And overthroweth the mighty.

41 He removeth the speech of the trusty,  
And taketh away the understanding of the elders.

42 He poureth contempt upon princes,
And loatheth the belt of the strong;
22 He discovereth deep things out of darkness,
And bringeth out to light the shadow of death.
23 He increaseth the nations, and destroyeth them:
He spreadeth the nations abroad, and bringeth them in.
24 He taketh away the heart of the chiefs of the people of the earth,
And causeth them to wander in a wilderness where there is no way.

25 They grope in the dark without light,
And he maketh them to stagger like a drunken man.

Lo, mine eye hath seen all this,
My ear hath heard and understood it.

2 What ye know, the same do I know also:
I am not inferior unto you.

3 Surely I would speak to the Almighty,
And I desire to reason with God.

4 But ye are forgers of lies,
Ye are all physicians of no value.

5 Oh that ye would altogether hold your peace!
And let me alone, that I may speak,
And let come on me what will.

6 Only do not two things unto me, Then will I not hide myself from thy face:
Withdraw thine hand far from me; And let not thy terror make me afraid.

7 Wherefore hast thou made me an adversary, To make me inherit the iniquities of my youth:
Thou puttest my feet also in the stocks, and markest all my paths;
Thou drawest a line about the soles of my feet:

Your defences are defences of clay.

13 Hold your peace, let me alone, that I may speak,
And let come on me what will.
14 Wherefore should I take my flesh in my teeth,
And put my life in mine hand?
15 Though he slay me, yet will I wait for him:
Nevertheless I will maintain my ways before him.
16 This also shall be my salvation;
For a godless man shall not come before him.

17 Hear diligently my speech, And let my declaration be in your ears.
Behold now, I have ordered my cause;
I know that I am righteous.

18 Who is he that will contend with me? Then will I not hide myself from thy face:
And let not thy terror make me afraid.

19 Only do not two things unto me,
Then call thou, and I will answer;
Or let me speak, and answer thou me.

20 How many are mine iniquities and sins? Make me to know my transgression and my sin.

21 Wherefore hidest thou thy face, And holdest me for thine enemy?
Wilt thou harass a driven leaf? And wilt thou pursue the dry stubble?

22 For thou writest bitter things against me, And makes me to inherit the iniquities of my youth:
Thou puttest my feet also in the stocks, and markest all my paths;
Thou drawest a line about the soles of my feet:

1 Or, loose them away
2 Or, hand
3 Heb. wander.
4 Or, show him favour
5 Or, mocketh
6 Or, mocketh
7 Or, show favour
8 Or, At all adventures I will take by
9 Or, Behold, he will stay me: I wait for him or, according to another reading, I will not wait or, I have no hope
10 Heb.
11 Or, He
12 Or, That
13 Or, shall be justified
14 Or, if I hold my peace, I shall give up my life.
1 Though I am like a rotten thing that consumeth, 
Like a garment that is moth-eaten, 
Man that is born of a woman 
is of few days, and is full of trouble. 
2 He cometh forth like a flower, and is cut down: 
He fleeth also as a shadow, and continueth not. 
3 And dost thou open thine eyes upon such an one, 
And bringest me into judgement with thee? 
4 Who can bring a clean thing out of an unclean? not one. 
5 Seeing his days are determined, the number of his months is with thee, 
And thou hast appointed his bounds that he cannot pass; 
6 Look away from him, that he may rest, 
Till he shall accomplish, as an hireling, his day. 
7 For there is hope of a tree, if it be cut down, that it will sprout again, 
And that the tender branch thereof will not cease. 
8 Though the root thereof wax old in the earth, 
And the stock thereof die in the ground; 
9 Yet through the scent of water it will bud, 
And put forth boughs like a plant. 
10 But man dieth, and wasteth away: 
Yea, man giveth up the ghost, 
And where is he? 
11 As the waters fall from the sea, 
And the river decayeth and drieth up; 
12 So man lieth down and riseth not: 
Till the heavens be no more, they shall not awake, 
Nor be roused out of their sleep. 
13 Oh that thou wouldst hide me in Sheol, 
That thou wouldst keep me secret, 
Until thy wrath be past, 
That thou wouldest appoint me a set time, and remember me!
14 If a man die, shall he live again? 
All the days of my warfare would I wait, 
Till my release should come. 
15 Thou shouldest call, and I would answer thee: 
Thou wouldest have a desire to the work of thine hands. 
16 But now thou numberest my steps: 
Dost thou not watch over my sin? 
17 My transgression is sealed up in a bag, 
And thou fastenest mine iniquity. 
18 And surely the mountain falling 
Cometh to nought, and the rock is removed out of its place; 
19 The waters wear the stones; 
The overflowings thereof wash away the dust of the earth: 
And thou destroyest the hope of man. 
20 Thou prevaillest for ever against him, and he passeth, 
Thou changest this countenance, and sendest him away. 
21 His sons come to honour, and he knoweth it not; 
And they are brought low, but he perceiveth it not of them. 
22 But his flesh upon him hath pain, 
And his soul within him mourneth.

Then answered Elliphaz the Temanite, and said, 
2 Should a wise man make answer with vain knowledge, 
And fill his belly with the cast wind? 
3 Should he reason with unprofitable talk, 
Or with speeches wherewith he can do no good? 
4 Yea, thou doest away with fear, 
And restrainest devotion before God. 
5 For thine iniquity teacheth thy mouth, 
And thou choosest the tongue of the crafty.
6 Thine own mouth condemneth thee, and not I; Yea, thine own lips testify against thee.

7 Art thou the first man that was born? Or wast thou brought forth before the hills? Hast thou heard the secret counsel of God? And dost thou restrain wisdom to thyself?

9 What knowest thou, that we know not? What understandest thou, which is not in us?

10 With us are both the gray-headed and the very aged men, Much elder than thy father.

11 Are the consolations of God too small for thee, And the word that dealeth gently with thee? Why doth thine heart carry thee away? And why do thine eyes wink?

12 Thou turnest thy spirit against God, And lettest thy words go out of thy mouth.

13 What is man, that he should be clean? And he which is born of a woman, that he should be righteous?

15 Behold, he putteth no trust in his holy ones; Yea, the heavens are not clean in his sight.

16 How much less one that is abominable and corrupt, A man that drinketh iniquity like water!

17 I will shew thee, hear thou me; And that which I have seen I will declare:

18 (Which wise men have told From their fathers, and have not hid it; Unto whom alone the land was given, And no stranger passed among them:)

20 The wicked man travaileth with pain all his days, Even the number of years that are laid up for the oppressor.
And fire shall consume the tents of bribery.

They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

Then Job answered and said,

2 I have heard many such things: miserable comforters are ye all.

3 Shall vain words have an end? Or what provoketh thee that thou answerest?

4 I also could speak as ye do; If your soul were in my soul's stead, I could join words together against you, and shake my head at you.

5 But I would strengthen you with my mouth, and the solace of my lipsh shall assuage your grief.

6 Though I speak, my grief is not assuaged: And though I forbear, what am I cas'd?

7 But now he hath made me weary: Thou hast made desolate all my company.

8 And thou hast laid fast hold on me, which is a witness against me: And my leanness riseth up against me, it testifieth to my face.

9 He hath torn me in his wrath, and persecuted me;

10 And thou hast fast hold on me, which is a witness against me,

11 And my leanness riseth up against me, it testifieth to my face.

12 He hath torn me in his wrath, and persecuted me;

13 He hath gnashed upon me with his teeth:

14 Mine adversary sharpeneth his eyes upon me.

15 They have gaped upon me with their mouth; They have smitten me upon the cheek reproachfully:

16 They gather themselves together against me.

17 God delivereth me to the ungodly, And casteth me into the hands of the wicked.

18 My spirit is consumed, my days are extinct, The grave is ready for me.

19 Surely there are mockers with me, And mine eye abideth in their provocation.

20 Give now a pledge, be surety for me with thyself; Who is there that will strike hands with me?

21 For thou hast hid their heart from understanding: Therefore shalt thou not exalt them.

22 He that denounceth his friends for a prey,
Job 17:1-18

Even the eyes of his children shall fail.
6 He hath made me also a by-word of the people:
And I am become an open spit-horning.
7 Mine eye also is dim by reason of sorrow,
And all my members are as a shadow.
8 Upright men shall be astonished at this,
And the innocent shall stir up himself against the godless.
9 Yet shall the righteous bold on his way,
And he that hath clean hands shall wax stronger and stronger.
10 But return ye, all of you, and come now:
And I shall not find a wise man among you.
11 My days are past, my purposes are broken off.
Eventhe thoughts of my heart, they change the night into day:
The light, my they, is near unto the darkness.
13 If I look for Sheol as mine house;
If I have spread my couch in the darkness.
14 If I have said to corruption, Thou art my father;
To the worm, Thou art my mother, and my sister;
15 Where then is my hope?
And as for my hope, who shall see it?
16 It shall go down to the bars of Sheol,
When once there is rest in the dust.

18 Then answered Bildad the Shuhite, and said,
1 How long will ye play snares for words?
Consider, and afterwards we will speak.
3 Wherfore are we counted as beasts,
And are become unclean in your sight?
4 Thou that recearest thyself in thine anger,
Shall the earth be forsaken for thee?
Or shall the rock be removed out of its place?
5 Yes, the light of the wicked shall be put out,
And the spark of his fire shall not shine.
6 The light shall be dark in his tent,
And his lamp above him shall be put out.
7 The steps of his strength shall be straitened,
And his own counsel shall cast him down.
8 For he is cast into a net by his own feet,
And he walketh upon the toils.
9 A gin shall take him by the heel,
And a snare shall lay hold on him.
10 A noose is hid for him in the ground,
And a trap for him in the way.
11 Terrors shall make him afraid on every side,
And shall chase him at his heels.
12 His strength shall be hunger-bitten,
And calamity shall be ready for his halting.
13 It shall devour the members of his body,
Yea, the firstborn of death shall devour his members.
14 He shall be rooted out of his tent wherein he trusteth;
And he shall be brought to the king of terrors.
15 There shall dwell in his tent that which is none of his:
Brimstone shall be scattered upon his habitation.
16 His d roots shall be dried up beneath,
And above shall his branch be cut off.
17 His remembrance shall perish from the earth,
And he shall have no name in the street.
18 He shall be driven from light into darkness,
And chased out of the world.
19 He shall have neither son nor son's son among his people,
Nor any remaining where he sojourned.

20 They that come after shall be astonished at his day,
As they that went before were affrighted.

21 Surely such are the dwellings of the unrighteous,
And this is the place of him that knoweth not God.

1 Then Job answered and said,
How long will ye vex my soul,
And break me in pieces with words?

3 These ten times have ye reproached me:
Ye are not ashamed that ye deal hardly with me.

4 And be it indeed that I have erred,
Mine error remaineth with myself.

5 If indeed ye will magnify yourselves against me,
And plead against me my reproach:
Know now that God hath subverted me in my estate,
And hath compassed me with his net.

6 Behold, I cry out of wrong, but I am not heard:
I cry for help, but there is no judgement,
Lie hath fenced up my way that I cannot pass,
And hath set darkness in my paths.

7 He hath fenced up my way that I cannot pass,
And hath set darkness in my paths.

8 He hath stripped me of my glory,
And taken the crown from my head.

9 He hath broken me down on every side,
And I am gone:
And mine hope hath he plucked up like a tree.

10 He hath also kindled his wrath against me,
And he counteth me unto him as one of his adversaries.

11 His troops come on together, and cast up their way against me,
And encamp round about my tent.

12 He hath put my brethren far from me,
And mine acquaintance are wholly estranged from me.

13 My kinsmen have failed,
And my familiar friends have forgotten me.

14 They that dwell in mine house, and my maids, count me for a stranger:
I am an alien in their sight.

15 I call unto my servant, and he giveth me no answer,
Though I intreat him with my mouth.

16 My breath is strange to my wife,
And ye magnify yourselves against me,
And plead against me my reproach:
Know now that God hath subverted me in my estate,
And hath compassed me with his net.

17 Behold, I cry out of wrong, but I am not heard:
I cry for help, but there is no judgement,
Lie hath fenced up my way that I cannot pass,
And hath set darkness in my paths.

18 Even young children despise me;
If I arise, they speak against me.

19 All my inward friends abhor me:
And they whom I loved are turned against me.

20 My bone cleaveth to my skin
And to my flesh, I am escaped with the skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends;
For the hand of God hath touched me.

22 Why do ye persecute me as God,
And are not satisfied with my flesh?

23 Oh that my words were now written!
Oh that they were inscribed in a book!

24 That with an iron pen and lead
They were graven in the rock for ever!

25 But I know that my redeemer liveth,
And that he shall stand up at the last upon the earth:

26 And after my skin hath been destroyed,
Yet from my flesh shall I see God:
Whom I shall see for myself,
And mine eyes shall behold, and not another.
My reins are consumed within me.

If ye say, How we will persecute him!

Seeing that the root of the matter is found in me;

Be ye afraid of the sword: For wrath bringeth the punishments of the sword, That ye may know there is a judgement.

Then answered Zophar the Naamathite, and said,

Therefore do my thoughts give answer to me,

Even by reason of my haste that is in me. I have heard the reproach which puttest me to shame, And the spirit of my understanding answereth me.

Knowest thou not this of old time, Since man was placed upon earth, That the triumphing of the wicked is short, And the joy of the godless but for a moment?

Though his excellency mount up to the heavens, And his head reach unto the clouds;

Yet he shall perish for ever like his own dung: They which have seen him shall say, Where is he?

He shall fly away as a dream, and shall not be found:

Yea, he shall be chased away as a vision of the night.

The eye which saw him shall see him no more; Neither shall his place any more behold him.

His children shall seek the favour of the poor, And his hands shall give back his wealth.

His bones are full of his youth, But it shall lie down with him in the dust.

Though wickedness be sweet in his mouth,

Though he hide it under his tongue;

Though he spare it, and will not let it go, But keep it still within his mouth;

Yet his meat in his bowels is turned, It is the gall of asps within him.

He hath swallowed down riches, and he shall vomit them up again:

God shall cast them out of his belly.

He shall suck the poison of asps:

The viper's tongue shall slay him.

He shall not look upon the rivers, The flowing streams of honey and butter.

That which he laboured for shall he restore, and shall not swallow it down:

According to the substance that he hath gotten, he shall not rejoice.

For he hath oppressed and forsaken the poor; He hath violently taken away an house, and he shall not build it up.

Because he knew no quietness within him, He shall not save aught of that wherein he delighted.

There was nothing left that he devoured not; Therefore his prosperity shall not endure.

In the fulness of his sufficiency he shall be in straits: The hand of every one that is in misery shall come upon him.

When he is about to fill his belly, God shall cast the fierceness of his wrath upon him, And shall rain it upon him while he is eating.

He shall flee from the iron weapon, And the bow of brass shall strike him through.

He draweth it forth, and it cometh out of his body: Yea, the glittering point cometh out of his gall; Terrors are upon him.

1 Or, And that. 2 Many ancient authorities read, him. 3 Or, wrathful are. 4 Or, And by reason of this my bones is within me. 5 Or, But out of my understanding my spirit answereth me. 6 Or, as otherwise read. The poor shall oppress his children. 7 Heb. of his exchange. 8 Or, which he buildeth not. 9 Or, in his groat. 10 Or, Let it be for the filling of his belly that God shall cast it. 11 Or, as his food.
And rejoice at the sound of the pipe.

13 They *spend their days in prosperity,
And in a moment they go down to Sheol.
14 Yet they said unto God, Depart from us; For we desire not the knowledge of thy ways.

15 *What is the Almighty, that we should serve him? And what profit should we have, if we pray unto him?

16 8 Lo, their prosperity is not in their hand: The counsel of the wicked is far from me.
17 8 How oft is it that the lamp of the wicked is put out? That their calamity cometh upon them?

18 That God distributeth sorrows in his anger?
19 10 Ye say, God layeth up his iniquity for his children. Let him recompense it unto himself, that he may know it.

20 Let his own eyes see his destruction, And let him drink of the wrath of the Almighty.

21 For what pleasure hath he in his house after him, When the number of his months is cutoff in the midst?

22 d Shall any teach God knowledge? Seeing he judgeth those that are high.

23 One dieth in his full strength, Being wholly at ease and quiet:
24 His breasts are full of milk, And the marrow of his bones is moistened.

25 And another dieth in bitterness of soul, And never tasteth of good.
26 They lie down alike in the dust, And the worm covereth them.

27 Behold, I know your thoughts, And the devices which ye say.

Then Job answered and said, 

21 b Heareth diligently my speech; And let this be your consolations.

2 Suffer me, and I also will speak; And after that I have spoken, ye mock on.

3 As for me, is my complaint to man? And why should I not be impatient?

4 Mark me, and be astonished, And lay your hand upon your mouth.

5 Even when I remember I am troubled, And horror taketh hold on my flesh.

7 Wherefore do the wicked live, Become old, yea, wax mighty in power?

8 Their seed is established with them in their sight, And theiroffspring before their eyes.

9 Their houses are safe from fear, Neither is the rod of God upon them.

10 Their bull gendereth, and faileth not; Theircow calveth, and casteth not her calf.

11 They send forth their little ones like a flock, And theirchildren dance.

12 They sing to the timbrel and harp,
wrongfully imagine against me.

28 For ye say, Where is the house of the prince? And where is the tent wherein the wicked dwelt?

29 Have ye not asked them that go by the way? And do ye not know their tokens?

30 That the evil man is reserved to the day of calamity? That they are led forth to the day of wrath?

31 Who shall declare his way to his face? And who shall repay him what he hath done?

32 Yet shall he be borne to the grave, And shall keep watch over the tomb.

33 The clods of the valley shall be sweet unto him, And all men shall draw after him, As there were innumerable before him.

34 How then comfort ye me in vain, Seeing in your answers there remaineth only falsehood?

22 Then answered Eliphaz the Temanite, and said, 2*Can a man be profitable unto God? Surely he that is wise is profitable unto himself.

3 Is it any pleasure to the Almighty, that thou art righteous? Or is it gain to him, that thou makest thy ways perfect?

4 Is it thy fear of him that he reproveth thee, That he entereth with thee into judgement?

5 Is not thy wickedness great? Neither is there any end to thine iniquities.

6 For thou hast taken pledges of thy brother for nought, And stripped the naked of their clothing.

7 Thou hast not given water to the weary to drink, And thou hast withheld bread from the hungry.

8 But as for the mighty man, he had the earth; And the honourable man, he dwelt in it.

9 Thou hast sent widows away empty, And the arms of the fatherless have been broken.

10 Therefore smears are round about thee, And sudden fear troublith thee,

11 Or darkness, that thou canst not see, And abundance of waters cover thee.

12 Is not God in the height of heaven? And behold the height of the stars, how high they are!

13 And thou sayest, What doth God know? Can he judgeth through thick darkness?

14 Thick clouds are covering to him, that he seeth not; And he walketh in the circuit of heaven.

15 Wilt thou keep the old way Which wicked men have trodden?

16 Who were snatched away before their time, Whose foundation was poured out as a stream:

17 Who said unto God, Depart from us; And, What can the Almighty do for us?

18 Yet he filled their houses with good things: But the counsel of the wicked is far from me.

19 The righteous see it, and are glad; And the innocent laugh them to scorn:

20 Saying, Surely they that did rise up against us are cut off, And the remnant of them the fire hath consumed.

21 Acquaint now thyself with him, and be at peace: Thereby good shall come unto thee.
22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

23 If thou return to the Almighty, thou shalt build up; if thou put away unrighteousness far from thy tents.

24 And lay thou thy treasure in the dust, and the gold of Ophir among the stones of the brooks; and the Almighty shall be thy precious silver unto thee.

25 And the Almighty shall be thy treasur, and precious silver unto thee.

26 For then shalt thou delight thyself in the Almighty, and shalt lift up thy face unto God.

27 Thou shalt make thy prayer unto him, and he shall hear thee; and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee; and the light shall shine upon thy ways.

29 When they cast thee down, thou shalt say, There is lifting up; and thy humble person he shall save.

30 He shall deliver even him that is not innocent: yea, he shall be delivered through the cleanness of thine hands.

3 Then Job answered and said,

2 Even to-day is my complaint rebellious: my stroke is heavier than my groaning.

3 Oh that I knew where I might find him, that I might come even to his seat!

4 I would order my cause before him, and fill my mouth with arguments.

5 I would know the words which he would answer me, and understand what he would say unto me.

6 Would he contend with me in the greatness of his power? Nay; but he would give heed unto me.

7 There the upright might reason with him: so should I be delivered for ever from my judge.

8 Behold, I go forward, but he is not there; and backward, but I cannot perceive him:

9 On the left hand when he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him.

10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

11 My foot hath held fast to his steps, and it shall be established unto thee; and light shall shine upon thy ways.

12 I have not gone back from the commandment of his lips; I have not turned back from his commandments.

13 But he is in one mind, and who can turn him? what his soul desireth, even that he doeth.

14 For he performeth that which is appointed for me: and many such things are with him.

15 Therefore am I troubled at his presence; When I consider, I am afraid of him.

16 For God hath made my heart faint, and the Almighty hath troubled me:

17 Because I was not cut off before the darkness, Neither did he cover the thick darkness from my face.

18 Why are times not laid up by the Almighty? And why do they not know who he is?
2 There are that remove the landmarks; They violently take away flocks, and feed them.

3 They drive away the ass of the fatherless, They take the widow's ox for a pledge.

4 They turn the needy out of the way: The poor of the earth hide themselves together.

5 Behold, as wild asses in the desert They go forth to their work, seeking diligently for meat; The wilderness yieldeth them food for their children.

6 They cut their provender in the field; And they glean the vintage of the wicked.

7 They lie all night naked without clothing, And have no covering in the cold.

8 They are wet with the showers of the mountains, And embrace the rock for want of a shelter.

9 There are that pluck the fatherless from the breast, And take a pledge of the poor:

10 So that they go about naked without clothing, And being an-hungred they carry the sheaves;

11 They make oil within the walls of these men; They tread their winepresses, and suffer thirst.

12 From out of the populous city men groan, And the soul of the wounded crieth out: Yet God imputeth it not for folly.

13 These are of them that rebel against the light; They know not the ways thereof, Nor abide in the paths thereof.

14 The murderer riseth with the light, He killeth the poor and needy; And in the night he is as a thief.

15 The eye also of the adulterer waiteth for the twilight,
3 Is there any number of his armies?  
And upon whom doth not his light arise?  
4 How then can man be just with God?  
Or how can he be "clean that is born of a woman?  
5 Behold, even the moon hath no brightness,  
And the stars are not pure in his sight:  
6 How much less man, that is a worm!  
And the son of man, which is a worm!  

26 Then Job answered and said,  
2 How hast thou helped him that is without power!  
How hast thou saved the arm that hath no strength!  
3 How hast thou counselled him that hath no wisdom,  
And plentifully declared sound knowledge!  
4 To whom hast thou uttered words?  
And whose spirit came forth from thee?  
5 They that are deceased tremble beneath the waters and the inhabitants thereof.  
6 Sheol is naked before him,  
And Abaddon hath no covering.  
7 He stretcheth out the north over empty space,  
And hangeth the earth upon nothing.  
8 He bindeth up the waters in his thick clouds;  
And the cloud is not rent under them.  
9 He closeth in the face of his throne,  
And spreadeth his cloud upon it.  
10 He hath described a boundary upon the face of the waters,  
Unto the confines of light and darkness.  

11 The pillars of heaven tremble  
And are astonished at his rebuke.  
12 He stirreth up the sea with his power,
which they receive from the Almighty.

14 If his children be multiplied, it is for the sword; And his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death, And his widows shall make no lamentation.

16 Though he heap up silver as the dust, And prepare raiment as the clay;

17 He may prepare it, but the just shall put it on, And the innocent shall divide the silver.

18 He buildeth his house as the moth, And as a booth which the keeper maketh.

19 He lieth down rich, but he shall not be gathered; He openeth his eyes, and he is not.

20 Terror overtake him like waters; A tempest stealeth him away in the night.

21 The east wind carrieth him away, and he departeth; And it sweepeth him out of his place.

22 For God shall hurl at him, and not spare: He would fain flee out of his hand.

23 Men shall clap their hands at him, And hiss him out of his place.

28 Surely there is a mine for silver, And a place for gold which they refine.

2 Iron is taken out of the earth, And brass is molten out of the stone.

3 Man setteth an end to darkness, And searcheth out to the utmost bound

The stones of thick darkness and of the shadow of death.

4 He breaketh open a shaft away from where men sojourn; They are forgotten of the foot that passeth by;

They hang afar from men, they swing to and fro.

5 As for the earth, out of it cometh bread;

And underneath is it turned up as it were by fire.

6 The stones thereof are the place of sapphires, And it hath dust of gold.

7 That path no bird of prey knoweth, Neither hath the falcon’s eye seen it:

8 The proud beasts have not trodden it, Nor hath the fierce lion passed thereby.

9 He putteth forth his hand upon the flinty rock; He overturneth the mountains by the roots.

10 He cutteth out channels among the rocks; And his eye seeth every precious thing.

11 He bindeth the streams that they tricklenot; And the thing that is hid bringeth he forth to light.

12 But where shall wisdom be found? And where is the place of understanding?

13 Man knoweth not the price thereof; Neither is it found in the land of the living.

14 The deep saith, It is not in me: And these as saith, It is not with me.

15 It cannot be gotten for gold. Neither shall silver be weighed for the price thereof.

16 It cannot be valued with the gold of Ophir, With the precious onyx, or the sapphire.

17 Gold and glass cannot equal it: Neither shall the exchange thereof of be jewels of fine gold.

18 No mention shall be made of coral or of crystal: Yea, the price of wisdom is above rubies.

19 The topaz of Ethiopia shall not equal it, Neither shall it be valued with pure gold.

1 Some ancient versions have, sister. 2 Some ancient versions have, shall do no more. 3 Or, Psal. 104.14. 4 Or, dust. 5 Or, The flood breaketh out from where men sojourn; even the waters forgotten of the foot: they are mishapened, they are gone away from man. 6 Or, fit. 7 Or, And he scattereth heaps of gold. 8 Heb, wax of pride. 9 Or, passageways. 10 Or, Hezekiah. 11 Or, treasure. 12 Or, beryl. 13 Or, reswia 14 Or, red coral. 15 Or, pearls. 16 Or, Psal. 3.14. 17 Or, Ps. 3.15. 18 Or, Ps. 3.15. 19 Or, Ps. 3.15. 20 Or, Ps. 3.15. 21 Or, Ps. 3.15. 22 Or, Ps. 3.15. 23 Or, Ps. 3.15.
20 Whence then cometh wisdom? And where is the place of understanding?  
Whence then cometh wisdom? And where is the place of understanding?  
And kept close from the fowls of the air.  
Seeing it is hid from the eyes of all living,  
And kept close from the fowls of the air.  
22 1m Destruction and Death say,  
We have heard a rumour thereof with our ears.  
23 *God understandeth the way thereof,  
And he knoweth the place thereof.  
For he *looketh to the ends of the earth,  
And seeth under the whole heaven;  
25 To *make a weight for the wind;  
Yea, he meteth out the waters by measure.  
When he made a decree for the rain,  
And *a way for the lightning of the thunder:  
Then did he see it, and *declare it;  
He established it, yea, and searched it out.  
And unto man he said,  
Behold, *the fear of the Lord, that is wisdom;  
And to *depart from evil is understanding.  
And Job again took up his parable, and said,  
Oh that I were as in the months of old,  
As in the days when God watched over me;  
When his lamp shined upon my head,  
And by his light I walked through darkness;  
As I was in *the ripeness of my days,  
When the secret of God was upon my tent;  
When the Almighty was yet with me,  
And my children were about me;  
When my steps were washed with *butter,  
And *the rock poured me out rivers of oil!

7 When I went forth to *the gate unto the city,  
When I prepared my seat in the  
7 street,  
8 The young men saw me and hid themselves,  
And the aged rose up and stood;  
The princes refrained talking,  
And laid their hand on their mouth;  
The voice of the nobles was *hushed,  
And their *tongue cleaved to the roof of their mouth.  
For when the ear heard me, then it blessed me;  
And when the eye saw me, it gave witness unto me:  
Because I *delivered the poor *that cried,  
The fatherless also, *that had none to help him.  
The blessing of him that was *ready to perish came upon me:  
And I caused *the widow's heart to sing for joy.  
I *put on righteousness, and it clothed me:  
My justice was as a robe and *a diadem.  
I *was *eyes to the blind,  
And feet was I to the lame.  
I was a father to the needy:  
And 12 the cause of him that I knew not I searched out.  
And I *brake *the jaws of the unrighteous,  
And plucked the prey out of his teeth.  
Then I said, I shall die in my nest,  
And I shall multiply my days as *the sand:  
My root is spread out 17 to the waters,  
And the dew lieth all night upon my branches:  
My glory is fresh in me,  
And my *bow is renewed in my hand.  
Unto me men gave ear, and waited,  
And kept silence for my counsel.  
After my words they spake not again;  
And my speech *dropped upon them.

1 Heb. Abaddon. 2 Or, Where he maketh 3 Or, repose 4 Or, abode 5 Heb. my days of autumn. 6 Or, counsel 7 Or, friendship 8 Or, broad place 9 Or, and him that had 10 Or, clothed itself with me 11 Or, turban 12 Or, the cause which I knew not 13 Heb. great teeth. 14 Or, beard. 15 Or, the pharaoh. 16 Heb. opened. 17 Or, by

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23 And they waited for me as for the rain; And they opened their mouth wide as for the latter rain.

24 If I laughed on them, they believed it not; And the light of my countenance they cast not down.

25 I chose out their way, and sat as chief, And dwelt as a king in the army, As one that comforteth the mourners.

30 But now they that are younger than I have me in derision, Whose fathers I disdained to set with the dogs of my flock.

2 Yea, the strength of their hands, whereby should it profit me? Men in whom is ripe age is perished.

3 They are gaunt with want and famine; They gnaw the dry ground, in the gloom of wasting and desolation.

4 They pluck salt-wort by the bushes; And the roots of the broom are their meat.

5 They are driven forth from the midst of men; They cry after them as after a thief.

6 In the clefts of the valleys must they dwell. In holes of the earth and of the rocks.

7 Among the bushes they bray; Under the nettles they are gathered together.

8 They are children of fools, yea, children of base men: They were scourged out of the land.

9 And now I am become their song. You are my portion.

10 They abhor me, they stand alooffrom me, And spurn not to spit in my face.

11 For he hath loosened his cord, and afflicted me, And they have cast off the bridle before me.

12 Upon my right hand rise the myriads of my rabble; They thrust aside my feet, And they cast up against me their ways of destruction.

13 They mar my path, They set forward my calamity, Even men that have no helper.

14 As through a wide breach they come: In the midst of the ruin they roll themselves upon me.

15 Terrors are turned upon me, They chase mine honour as the wind; And my welfare is passed away as a cloud.

16 Days of affliction have taken hold upon me.

17 In the night season my bones are pierced in me, And the pain that gnaweth me taken no rest.

18 By the great force of my disease is my garment disfigured; It bindeth me about as the collar of my coat.

19 He hath cast me into the mire, And I am become like dust and ashes.

20 I cry unto thee, and thou dost not answer me: I stand up, and thou lookest at me.

21 Thou art returned to be cruel to me: With the might of thy hand thou persecutest me.

22 Thou liftest me up to the wind, thou causest me to ride upon it; And thou drowslest me in the storm.

23 For I know that thou wilt bring me to death, And to the house appointed for all living.

24 Surely against a ruinous heap he will not put forth his hand;
Though it be in his destruction, one may utter a cry because of these things.

25 Did not I weep for him that was in trouble? Was not my soul grieved for the needy?

26 When I looked for good, then evil came; and when I waited for light, there came darkness.

27 My bowels boil, and rest not; Days of affliction are come upon me.

28 I go mourning without the sun: I stand up in the assembly, and cry for help.

29 I am a brother to jackals, And a companion to ostriches.

30 My skin is black, and falleth from me, And my bones are burned with heat.

31 Therefore is my harp turned to mourning, And my pipe into the voice of them that weep.

32 I made a covenant with mine eyes; How then should I look upon a maid?

2 For what is the portion of God from above, And the heritage of the Almighty from on high?

3 Is it not calamity to the unrighteous, And disaster to the workers of iniquity?

4 Doth not he see my ways, And number all my steps?

5 If I have walked with vanity, And my foot hath hasted to deceit;

6 (Let me be weighed in an even balance, That God may know mine integrity:)

7 If my step hath turned out of the way, And mine heart walked after mine eyes,

8 Then let me sow, and let another eat; Yea, let $ the produce of my field be rooted out.

9 If mine heart have been enticed unto a woman, And I have said at my neighbour's door:

10 Then let my wife grind unto another, And let others bow down upon her.

11 For that were an heinous crime; Yea, it was an iniquity to be punished by the judges:

12 For it is a fire that consumeth unto destruction, And would root out all mine increase.

13 If I did despise the cause of my manservant or of my maidservant, When they contended with me:

14 What then shall I do when God riseth up? And when he visiteth, what shall I answer him?

15 Did not he that made me in the womb make him? And did not one fashion us in the womb?

16 If I have withheld the poor from their desire, Or have caused the eyes of the widow to fail,

17 Or have eaten my morsel alone, And the fatherless hath not eaten thereof,

18 (Nay, from my youth he grew up with me as with a father, And I have been her guide from my mother's womb:)

19 If I have seen any perish for want of clothing, Or that the needy had no covering;

20 If his loins have not blessed me, And if he were not warmed with the fleece of my sheep,

21 If I have lifted up my hand against the fatherless, Because I saw my help in the gate:

22 Then let my shoulder fall from the shoulder blade, And mine arm be broken from the bone.

23 For calamity from God was a terror to me, And by reason of his excellency I could do nothing.

24 If I have made gold my hope,
And have said to the fine gold, Thou art my confidence;
And because mine hand had gotten much;
If I beheld the sun when it shined,
Or the moon walking in brightness;
And my heart hath been secretly enticed,
And my mouth hath kissed my hand:
This also were an iniquity to be punished by the judges:
For I should have cried to God that is above.
If I rejoiced because my wealth was great,
And because mine hand had gotten much;
If I beheld the sun when it shined,
Or the moon walking in brightness;
And my heart hath been secretly enticed,
And my mouth hath kissed my hand:
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And because mine hand had gotten much;
If I beheld the sun when it shined,
Or the moon walking in brightness;
And my heart hath been secretly enticed,
And my mouth hath kissed my hand:
This also were an iniquity to be punished by the judges:
For I should have cried to God that is above.
And I would bind it unto me as a crown.
I would declare unto him the number of my steps;
As a prince would I go near unto him.
And my land cry out against me,
13 Beware lest ye say, We have found wisdom; God may vanquish him, not man: 14 For he hath not directed his words against me; Neither will I answer him with your speeches. 15 They are amazed; they answer no more: They have not a word to say. 16 And shall I wait, because they speak not, Because they stand still, and answer no more? 17 I also will answer my part, I also will shew mine opinion. 18 For I am full of words; The spirit within me constraineth me. 19 Behold, my belly is as wine which hath no vent; Like new bottles it is ready to burst. 20 I will speak, that I may be refreshed; I will open my lips and answer. Let me not, I pray you, respect any man's person; Neither will I give flattering titles unto any man. 22 For I know not to give flattering titles; Else would my Maker soon take me away. 

Henceforth, Job, I pray thee, hear my speech And hearken to all my words. 2 Behold now, I have opened my mouth, My tongue hath spoken in my mouth. 3 My words shall utter the uprightness of my heart; And that which my lips know they shall speak sincerely. 4 The spirit of God hath made me, And the breath of the Almighty giveth me life. 5 If thou canst, answer thou me: Set thy words in order before me, stand forth. 6 Behold, I am toward God even as thou art; I also am formed out of the clay. 7 Behold, my terror shall not make thee afraid,
To shew unto man what is right for him;

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit,
I have found a ransom.

25 His flesh shall be fresher than a child's;
He returneth to the days of his youth:

26 He prayeth unto God, and he is favourable unto him;
So that he seeth his face with joy:
And he restoreth unto man his righteousness.

27 He singeth before men, and saith, I have sinned, and perverted that which was right,
And it profited me not:

28 He hath redeemed my soul from going into the pit,
And my life shall behold the light.

29 Lo, all these things doth God work,
Twice, yea thrice, with a man,
To bring back his soul from the pit,
That he may be enlightened with the light of the living.

30 Mark well, O Job, hearken unto me:
Hold thy peace, and I will speak.

31 If thou hast any thing to say, answer me:
Speak, for I desire to justify thee.

32 If thou hast any thing to say, answer me:
Speak, for I desire to justify thee.

33 If not, hearken thou unto me:
Hold thy peace, and I will teach thee wisdom.

34 Moreover Elihu answered and said,
Hear my words, ye wise men:
And give ear unto me, ye that have knowledge.

3 For the ear trieth words,
As the palate tasteth meat.

4 Let us choose for us that which is right:
Let us know among ourselves what is good.

5 For Job hath said, I am righteous:
And God hath taken away my right:

6 Notwithstanding my right I am accounted a liar;

7 My wound is incurable, though I am without transgression.

8 What man is like Job,
Who drinketh up scorching like water?

9 Which goeth in company with the workers of iniquity,
And walketh with wicked men.

10 Therefore hearken unto me, ye men of understanding:
Far be it from God, that he should do wickedness:
And from the Almighty, that he should commit iniquity.

11 For the work of a man shall he render unto him,
And cause every man to find according to his ways.

12 Yea, of a surety, God will not do wickedly.
Neither will the Almighty pervert judgment.

13 Who gave him a charge over the earth?
Or who hath disposed the whole world?

14 If he set his heart upon man,
If he gather unto himself his spirit and his breath;
All flesh shall perish together,
And man shall turn again unto dust.

15 If now thou hast understanding,
Hearken to the voice of my words.

16 Shall even one that hateth right govern?
And will thou condemn him that is just and mighty?

17 Is it fit to say to a king, Thou art vile?
Or to nobles, Ye are wicked?

18 How much less to him that respects not the persons of princes,
Nor regardeth the rich more than the poor?
For they all are the work of his hands. 

20 In a moment they die, even at midnight; The people are shaken and pass away, And the mighty are taken away without hand. 

21 For his eyes are upon the ways of a man, And he seeth all his ways going. 

There is no darkness, nor shadow of death, Where the workers of iniquity may hide themselves. 

23 For he needeth not further to consider a man, That he should go before God in judgement. 

24 He breaketh in pieces mighty men in ways past finding out, And setteth others in their stead. 

Therefore he taketh knowledge of their works; And he overturneth them in the night, so that they are crushed. 

26 He striketh them as wicked men in the open sight of others; Because they turned aside from following him, And would not have regard to any of his ways: 

So that they caused the cry of the poor to come unto him, And he heard the cry of the afflicted. 

29 When he giveth quietness, who then can condemn? And when he hideth his face, who then can behold him? Whether it be done unto a nation, or unto a man, alike: 

30 That the godless man reign not, That there be none to ensnare the people. 

31 For hath any said unto God, I have borne chastisement, I will not offend any more: 

32 That which I see not teach thou me: If I have done iniquity, I will do it no more: 

33 Shall his recompense be as thou wilt, that thou refuseth it? For thou must choose, and not I: Therefore speak what thou knowest.

34 Men of understanding will say unto me, Yea, every wise man that heareth me: 

Job speaketh without knowledge, And his words are without wisdom. 

36 Would that Job were tried unto the end, Because of his answering like wicked men. 

37 For he addeth rebellion unto his sin, He clappeth his hands among us, And multiplieth his words against God.

Moreover Elihu answered and said, 

2 Thinkest thou this to be thy right, Or sayest thou, My righteousness is more than God's, That thou sayest, What advantagewill it be unto thee? And, What profit shall I have, more than if I had sinned? 

I will answer thee, And thy companions with thee. 

5 Look unto the heavens, and see; And behold the skies, which are higher than thou. 

6 If thou hast sinned, what doest thou against him? And if thy transgressions be multiplied, what doest thou unto him? 

7 If thou be righteous, what givest thou him? Or what receiveth he of thine hand? 

8 Thy wickedness may hurl a man as thou art; And thy righteousness may profit a son of man. 

9 By reason of the multitude of oppressions they cry out; They cry for help by reason of the arm of the mighty. 

10 But none saith, Where is God my Maker, Who giveth songs in the night; Who teacheth us more than the fowls of heaven, And maketh us wiser than the beasts of the earth, 

Therefore speak what thou knowest. 

35 Or, and at midnight the people weep. 2 Or, without inquisition. 3 Heb. crushed. 4 Heb. In the place of beholders. 6 Or, though I offend not.
And commandeth that they return from iniquity.

If they hearken and serve him, They shall spend their days in prosperity, And their years in pleasures.

But if they hearken not, they shall perish by the sword, And they shall die without knowledge.

But they that are godless in heart lay up anger: They cry not for help when he bindeth them.

They die in youth, And their life perisheth among the unclean.

He delivereth the afflicted by his affliction, And openeth their ear in oppression.

Yea, he would have led thee away out of distress Into a broad place, where there is no straitness; And that which is set on thy table should be full of fatness.

But thou art full of the judgement of the wicked: Judgement and justice take hold on thee.

Because there is wrath, beware lest thou be led away by thy sufficiency; Neither let the greatness of thy ransom turn thee aside.

Will thy riches suffice, that thou be not in distress, Or all the forces of thy strength?

Desire not thy night, When peoples are cut off in their place.

Take heed, regard not iniquity: For this hast thou chosen rather than affliction.

Behold, God doeth loftily in his power:

Who is a teacher like unto him? Who hath enjoined his way?

Or who can say, Thou hast wrought unrighteousness?

Remember that thou magnify his work, Whereof men have sung.
25 All men have looked thereon; Man beholdeth it afar off.
26 Behold, God is great, and we know him not;
27 For he draweth up the drops of water,
Which distill in rain from his vapour:
28 Which the skies pour down And drop upon man abundantly.
29 Yea, can any understand the spreadings of the clouds,
The thunderings of his pavilion?
30 Behold, he spreadeth his light around him;
And he covereth the bottom of the sea.
31 For by these he judgeth the peoples;
He giveth meat in abundance.
32 He covereth his hands with the lightning;
And giveth it a charge that it strike the mark.
33 The noise thereof telleth concerning him,
The cattle also concerning the storm that cometh up.
34 At this also my heart trembleth,
And is moved out of its place.
35 Hearken ye unto the noise of his voice,
And the sound that goeth out of his mouth.
36 He sendeth it forth under the whole heaven,
And his lightning unto the ends of the earth.
37 After it a voice roar eth;
He thundereth with the voice of his majesty;
And he stayeth them not when his voice is heard.
38 God thundereth marvellously with his voice;
Great things doeth he, which we cannot comprehend.
39 For he saith to the snow, Fall thou on the earth;
Likewise to the shower of rain,
And to the show ers of his mighty rain.
40 All men have looked thereon; Man beholdeth it afar off.
41 Behold, God is great, and we know him not;
42 For he draweth up the drops of water,
Which distill in rain from his vapour:
43 Which the skies pour down And drop upon man abundantly.
44 Yea, can any understand the spreadings of the clouds,
The thunderings of his pavilion?
45 Behold, he spreadeth his light around him;
And he covereth the bottom of the sea.
46 For by these he judgeth the peoples;
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The cattle also concerning the storm that cometh up.
61 At this also my heart trembleth,
And is moved out of its place.
62 Hearken ye unto the noise of his voice,
And the sound that goeth out of his mouth.
63 He saith to the snow, Fall thou on the earth;
Likewise to the shower of rain,
And to the showers of his mighty rain.
Chap. 37, v. 22.

22 Out of the north cometh a golden splendour: God hath upon him a terrible majesty.

23 Touching the Almighty, we cannot find him out; he is excellent in power:

And in judgement and plentiful justice he will not afflict.

24 Men do therefore fear him:
He regardeth not any that are wise of heart.

38 Then the Lord answered Job out of the whirlwind, and said:

2 Who is this that darkeneth counsel By words without knowledge?

3 Gird up now thy loins like a man;
For I will demand of thee, and declare thou unto me.

4 Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding.

5 Who determined the measures thereof, if thou knowest? Or who stretched the line upon it?

6 Whereupon were the foundations thereof fastened? Or who laid the corner stone thereof;

7 When the morning stars sang together, And all the sons of God shouted for joy?

8 Or who shut up the sea with doors, When it brake forth, as if it had issued out of the womb;

9 When I made the cloud the garment thereof, And thick darkness a swaddlingband for it, And prescribed for it my decree, And set bars and doors,

10 And said, Hitherto shalt thou come, but no further; And here shall thy proud waves be stayed?

11 Hast thou commanded the morning since thy days began, And caused the dayspring to know its place;

13 That it might take hold of the ends of the earth, And the wicked be shaken out of it?

14 It is changed as clay under the seal;
And all things stand forth as a garment:

15 And from the wicked their light is withholden, And the high arm is broken.

16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?

17 Have the gates of death been revealed unto thee? Or hast thou seen the gates of the shadow of death?

18 Hast thou comprehended the breadth of the earth? Declare, if thou knowest it all.

19 Where is the way to the dwelling of light, And as for darkness, where is the place thereof;

20 That thou shouldest take it to the bound thereof, And that thou shouldest discern the paths to the house thereof?

21 Doubtless, thou knowest, for thou wast then born, And the number of thy days is great!

22 Hast thou entered the treasuries of the snow, Or hast thou seen the treasures of the hail,

23 Which I have reserved against the time of trouble, Against the day of battle and war?

24 By what way is the light parted, Or the east wind scattered upon the earth?

25 Who hath cleft a channel for the waterflood, Or a way for the lightning of the thunder;

26 To cause it to rain on a land where no man is; On the wilderness, wherein there is no man;

27 To satisfy the waste and desolate ground; And to cause the tender grass to spring forth?
28 Hath the rain a father?  
Or who hath begotten the drops of dew?  

29 Out of whose womb came the ice?  
And is the hoary frost of heaven, who hath engendered it?  
The waters are hid as with stone,  
And the face of the deep is frozen.  

31 Canst thou bind the cluster of the Pleiades,  
Or loose the bands of Orion?  
Or canst thou lead forth Mazzaroth in their season?  
Or canst thou guide the Bear with her train?  
Knowest thou the ordinances of the heavens?  
Canst thou establish their dominion therein?  
Canst thou lift up thy voice to the clouds,  
That abundance of waters may cover thee?  

35 Canst thou send forth lightnings,  
That they may go, And say unto thee, Here we are?  

36 Who hath put wisdom in the inward parts?  
Or who hath given understanding to the mind?  
Who can number the clouds by wisdom?  
Or who can pour out the bittles of heaven,  
When the dust runneth into a mass,  
And the clods cleave fast together?  

39 Wilt thou hunt the prey for the lioness?  
Or satisfy the appetite of the young lions,  
When they couch in their dens,  
And abide in the covert to lie in wait?  

41 Who provideth for the raven his food,  
When his young ones cry unto God,  
And wander for lack of meat?  
Knowest thou the time when the wild goats of the rock bring forth?  
Or canst thou mark when the hinds do calve?  

2 Canst thou number the months that they fulfill?  
Or knowest thou the time when they bring forth?  
They bow themselves, they bring forth their young,  
They cast out their sorrows.  
Their young ones are in good liking, they grow up in the open field;  
They go forth, and return not again.  

5 Who hath sent out the wild ass free?  
Or who hath loosed the bands of the wild ass?  
Whose house have I made the wilderness,  
And the salt land his dwelling place.  
He scorneth the tumult of the city,  
Neither heareth he the shoutings of the driver.  
The range of the mountains is his pasture,  
And he searcheth after every green thing.  
Will the wild-ox be content to serve thee?  
Or will he abide by thy crib?  
Canst thou bind the wild-ox with his band in the furrow?  
Or will he harrow the valleys after thee?  
Wilt thou trust him, because his strength is great?  
Or wilt thou leave to him thy labour?  
Wilt thou confide in him, that he will bring home thy seed,  
And gather the corn of thy threshing-floor?  
The wing of the ostrich rejoiceth;  
But are her pinions and feathers kindly?  
For she leaveth her eggs on the earth,  
And warmeth them in the dust,  
And forgetteth that the foot may crush them,  
Or that the wild beast may trample them.  
She is hardened against her young ones, as if they were not hers:  
Though her labour be in vain, she is without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse his might? Hast thou clothed his neck with the quivering mane?

20 Hast thou made him to leap as a locust?

21 The glory of his snorting is terrible.

22 He paweth in the valley, and rejoiceth in his strength: Neither turneth he back from the sword.

23 The quiver rattleth against him, the flashing spear and the javelin.

24 He swalloweth the ground with fierceness and rage; Neither believeth he that it is the voice of the trumpet.

25 As oft as the trumpet soundeth he saith, Aha! And he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Dost the hawk soar by thy wisdom, and stretch her wings toward the south?

27 Dost the eagle mount upon thy command, and make her nest on high?

28 She dwelleth on the rock, and hath her lodging there, upon the crag of the rock, and the strong hold.

29 From thence she spieth out the prey; Her eyes behold it afar off.

30 Her young ones also suck up blood: And where the slain are, there is she.

40 "Moreover the Lord answered Job, and said,
2 Shall he that cavil eth contend with the Almighty? He that argu eth with God, let him answer it.

3 Then Job answered the Lord, and said,
4 Behold, I am of small account; what shall I answer thee? I lay mine hand upon my mouth.

5 Once have I spoken, and I will not answer; Yea twice, but I will proceed no further.

6 Then the Lord answered Job out of the whirlwind, and said,
7 'Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

8 Wilt thou even disannul my judgement? Wilt thou condemn me, that thou mayest be justified?

9 Or hast thou an arm like God? And canst thou thunder with a voice like him?

10 Deck thyself now with excellency and dignity; And array thyself with honour and majesty.

11 Pour forth the overflowings of thine anger: And look upon every one that is proud, and abase him.

12 Look on every one that is proud, and bring him low; And tread down the wicked where they stand.

13 Hide them in dust together; Bind their faces in the hidden place.

14 Then will I also confess of thee That thine own right hand can save thee.

15 Behold now behemoth, which I made with thee;

16 Lo now, his strength is in his loins, and his force is in the muscles of his belly.

17 He moveth his tail like a cedar: The sinews of his thighs are knit together.

18 His bones are as tubes of brass; His limbs are like bars of iron.

19 He is the chief of the ways of God:
He only that made him can make his sword to approach unto him.

Surely the mountains bring him forth food; Where all the beasts of the field do play.

He lieth under the lotus trees, In the covert of the reed, and the fen.

The lotus trees cover him with their shadow; The willows of the brook compass him about.

He is confident, though Jordan swell even to his mouth. Shall any take him when he is on the watch, Or pierce through his nose with a snare?

Canst thou draw out As a lever than with a fish-hook? Or press down his tongue with a cord?

Canst thou put a rope into his nose, Or pierce his jaw through with a hook?

Will he make many supplications unto thee? Or will he speak soft words unto thee?

Will he make a covenant with thee, That thou shouldest take him for a servant for ever?

Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens?

Shall the bands of fishermen make traffic of him? Shall they part him among the merchants?

Canst thou fill his skin with barbed irons, Or his head with fish spears?

Lay thine hand upon him; Remember the battle, and do so no more.

Behold, the hope of him is in vain: Shall not one be cast down even at the sight of him?

None is so fierce that he dare stir him up; Who then is he that can stand before me?

Who hath first given unto me, that I should repay him? Whatsoever is under the whole heaven is mine.

I will not keep silence concerning his limbs, Nor his mighty strength, nor his comely proportion.

Who can strip off his outer garment? Who shall come within his double bridle?

Who can open the doors of his face?

Round about his teeth is terror.

His strong scales are his pride, Shut up together as with a close seal.

One is so near to another, That no air can come between them.

They are joined one to another; They stick together, that they cannot be sundered.

His nostrils flash forth light, And his eyes are like the eyelids of the morning.

Out of his mouth go burning torches, And sparks of fire leap forth.

Out of his nostrils a smoke goeth, As of a seething pot and burning rushes.

His breath kindleth coals, And a flame goeth forth from his mouth.

In his neck abideth strength, And terror danceth before him.

The flakes of his flesh are joined In it togethershut up together; They are firm upon him; they cannot be moved.

His heart is as firm as a stone; Yea, firm as the nether mill-stone.

When he raiseth himself up, the mighty are afraid: By reason of consternation they are beside themselves.

If one lay at him with the sword, it cannot avail; Nor the spear, the dart, nor the pointed shaft.

He counteth iron as straw, And brass as rotten wood.

The arrow cannot make him flee:
Slingstones are turned with him into stubble.

29 Clubs are counted as stubble: He laugheth at the rushing of the javelin.

30 His underparts are like sharp potsherds: He spreadeth at it were a threshing wain upon the mire.

31 He maketh the deep to boil like a pot: He maketh the sea like ointment.

32 He maketh a path to shine after him; One would think the deep to be hoary.

33 Upon earth there is not his like, That is made without fear.

34 He beholdeth every thing that is high:

He is king over all the **sons of pride.**

1 Then Job answered the Lord, and said,

2 I know that thou canst do all things, And that no purpose of thine can be restrained.

3 Who is this that hideth counsel without knowledge? Therefore have I uttered that which I understood not, Things too wonderful for me, which I knew not.

4 Hear, I beseech thee, and I will speak; *I will demand of thee, and declare thou unto me.

5 I had heard of thee by the hearing of the ear; But now mine eye seeth thee,

6 Wherefore I abhor myself, and repent In dust and ashes.

And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath. Now therefore, take unto you seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you; for him will I accept, that I deal not with you after your folly; for ye have not spoken of me the thing that is right, as my servant Job hath.

So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: and the LORD accepted Job. And the LORD turned the captivity of Job, when he prayed for his friends: and the LORD gave Job twice as much as he had before. Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him: every man also gave him a 2 piece of money, and every one a ring of gold.

So the LORD blessed the latter end of Job more than his beginning: and he had fourteen thousands sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses. He had also seven sons and three daughters. And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch. And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren. And after this Job lived an hundred and forty years, and saw his sons, and his sons' sons, even four generations. So Job died, being old and full of days.
1 Blessed is the man that walketh not in the counsel of the wicked, Nor standeth in the way of sinners, Nor sitteth in the seat of the scornful.

2 But his delight is in the law of the Lord: And in his law doth he meditate day and night.

3 And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season, Whose leaf also doth not wither; And whatsoever he doeth shall prosper.

4 The wicked are not so; But are like the chaff which the wind driveth away.

5 Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.

6 For the Lord knoweth the way of the righteous: But the way of the wicked shall perish.

7 Why do the nations rage, And the peoples imagine a vain thing?

8 The kings of the earth set themselves, And the rulers take counsel together, Against the Lord, and against his anointed, saying,

9 Break their bands asunder, And cast away their cords from us.

10 He that sitteth in the heavens shall laugh: The Lord shall have them in derision.

11 Let us break their bands asunder, And cast away their cords from us.

12 Kiss the son, lest he be anoul, And ye perish in the way, For his wrath will soon be kindled. Blessed are all they that put their trust in him.
Ps. 3, v. 7.

THE PSALMS.

Ps. 5, v. 12.

Ps. 3, v. 7.

7 "Arise, O Lord; save me, O my God:
For thou hast smitten all mine enemies upon the cheek bone;
Thou hast broken the teeth of the wicked.

8 Salvation belongeth unto the Lord:
Thy blessing be upon thy people. [Selah]

4 Answer me when I call, O God of my righteousness;
Thou hast set me at large when I was in distress:
2 Have mercy upon me, and hear my prayer.

5 Offer the sacrifices of righteousness,
And put your trust in the Lord.

6 Many there be that say, Who will shew us any good? Lord, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart,
More than they hire when their corn and their wine are increased.

8 In peace will I both lie down and sleep:
For thou, Lord, alone makest me dwell in safety.

5 For the Chief Musician; with *the Nehiloth. A Psalm of David.

1 Give ear to my words, O Lord, Consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God:
For unto thee do I pray.

3 O Lord, in the morning shalt thou hear my voice;
In the morning will I order my prayer unto thee, and will keep watch.

4 For thou art not a God that hath pleasure in wickedness:
Evil shall not sojourn with thee.

5 The arrogant shall not stand in thy sight:
Thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak lies:
The Lord abhorreth the bloodthirsty and deceitful man.

7 But as for me, in the multitude of thy lovingkindness will I come into thy house:
In thy fear will I worship:

8 Lead me, O Lord, in thy righteousness
because of mine enemies;
Make thy way plain before my face.

9 For there is no faithfulness in their mouth:
Their inward part is very wicked:
They flatter with their tongue.

10 Hold them guilty, O God;
Let them fall by their own counsels:
Thrust them out in multitude of their transgressions;
For they have rebelled against thee.

11 But let all those that put their trust in thee rejoice,
Let them also that love thy name be joyful in thee.

12 For thou wilt bless the righteous;
O Lord, thou wilt compass him with favour as with a shield.

For the Chief Musician; on stringed instruments, set to *the Sheminith. A Psalm of David.

1 Or, Victory. 2 Or, be gracious unto me. 3 Or, one that be favoureth. 4 Or, for ye angry. 5 Or, in solitude. 6 Or, wind instruments. 7 Or, The evil man. 8 Or, Fools. 9 Or, them that be in wait for me. 10 Or, steel/fastsness. 11 Or, a yarning golf. 12 Heb, make smooth their tongue. 13 Or, from their counsels. 14 Or, So shall all those... trouble, they shall ever shout... and thou shalt defend them: they also... Shall be joyful in thee. 15 Or, the eight. 16 Or, the Sheminith. 17 Or, title. (28 mg. for mg.). 18 Or, the Sheminith. 19 Or, title. (28 mg. for mg.).
Ps. 6, v. 1.

The Psalms.

Ps. 6, v. 1.

O Lord, rebuke me not in thine anger, Neither chasten me in thy hot displeasure.

Have mercy upon me, O Lord; for I am withered away: O Lord, heal me; for my bones are vexed.

My soul also is sore vexed: And thou, O Lord, how long?

Return, O Lord, deliver my soul: Save me for thy lovingkindness' sake.

For in death there is no remembrance of thee: In Sheol who shall give thee thanks?

Mine eye wasteth away because of grief; It waxeth old because of all mine adversaries.

Depart from me, all ye workers of iniquity; For the Lord hath heard the voice of my weeping.

The Lord hath heard my supplication; The Lord will receive my prayer.

All mine enemies shall be ashamed and sore vexed: They shall turn back, they shall be ashamed suddenly.

Shigion of David, which he sang unto the Lord, concerning the words of Cush a Benjamite.

O Lord my God, in thee do I put my trust: Save me from all them that pursue me, and deliver me:

Lest he tear my soul like a lion, Rending it in pieces, while there is none to deliver.

O Lord my God, if I have done this; If there be iniquity in my hands;

If I have rewarded evil unto him that was at peace with me;

(Yes, I have delivered him that without cause was mine adversary.)

Let the enemy pursue my soul, and overtake it; Yea, let him tread my life down to the earth, And lay my glory in the dust.

Arise, O Lord, in thine anger, Lift up thyself against the rage of mine adversaries: And awake for me; thou hast commanded judgement.

And let the congregation of the peoples compass thee about: And over them return thou on high.

The Lord ministereth judgement to the peoples: Judge me, O Lord, according to my righteousness, and to mine integrity that is in me.

Oh let the wickedness of the wicked come to an end, but establish thou the righteous: For the righteous God trieth the hearts and reins.

My shield is with God, Which saveth the upright in heart.

God is a righteous judge, Yea, a God that hath indignation every day.

If a man turn not, he will whet his sword; He hath bent his bow, and made it ready.

He hath also prepared for him the instruments of death; He maketh his arrows fiery shafts.

Behold, he travaileth with iniquity; Yea, he hath conceived mischief, and brought forth falsehood.

He hath made a pit, and digged it, And is fallen into the ditch which he made.

He hath made a pit, and digged it, And is fallen into the ditch which he made.

His mischief shall return upon his own head, And his violance shall come down upon his own pate.

I will give thanks unto the Lord according to his righteousness: And will sing praise to the name of the Lord Most High.
Ps. 8, v. 1.

THE PSALMS.

8 For the Chief Musician; set to the *Gittith. A Psalm of David.

1 O Lord, our Lord, How excellent is thy name in all the earth! Who hast set thy glory upon the heavens. 2 Out of the mouth of babes and sucklings hast thou established stength, Because of thine adversaries, That thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, The moon and the stars, which thou hast ordained; 4 What is man, that thou art mindful of him? And the son of man, that thou visitest him? 5 For thou hast made him but little lower than *God, And crownest him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; Thou hast put all things under his feet; 7 All sheep and oxen, Ye, and the beasts of the field; 8 The fowl of the air, and the fish of the sea, Whatsoever passeth through the paths of the seas.

9 O Lord, our Lord, How excellent is thy name in all the earth!

9 For the Chief Musician; set to Muth-labben. A Psalm of David.

1 I will give thanks unto the Lord with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and exult in thee; I will sing praise to thy name, 3 O thou Most High.

3 When mine enemies turn back, They stumble and perish at thy presence.

4 For thou hast maintained my right and my cause; Thou satest in the throne judging righteously.

5 Thou hast rebuked the nations, thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever.

6 The enemy are come to an end, they are desolate for ever; And the cities which thou hast overthrown, Their very memorial is perished.

7 But the Lord sitteth as king for ever:

8 And he shall judge the world in righteousness, He shall minister judgment to the peoples in uprightness.

9 The Lord also will be *a high tower for *the oppressed, A high tower in times of trouble;

10 And they that know thy name will put their trust in thee; For thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the Lord, which dwelleth in Zion: Declare among the peoples his doings.

12 For he that maketh inquisition for blood remembereth them:

13 Have mercy upon me, O LORD; Behold my affliction which I suffer of them that hate me, Thou that liftest me up from the gates of death; 14 That I may shew forth all thy praise: In the gates of Zion, I will sing praise to thy name, 15 The nations are sunk down in the pit that they made, In *the net which they hid is their own foot taken.

16 The Lord hath made himself known, he hath executed judgement: 17 The wicked shall return to Sheol,

1 So some ancient versions. The Hebrew is obscure. 2 Or, above 3 Or, the angels Heb. Elohim. 4 Or, Most High; because mine eye. 5 Or, heathen 6 Or, they enemy, desolations are come to a perpetual desolation. And their cities thou hast overthrown. 8 Heb, pitched up. 9 Or, people 10 Or, peoples 11 Or, For when he maketh ... he remembereth 12 Or, mark 13 Or, saving help 14 Or, He marreth the wicked
Ps. 9, v. 17.

THE PSALMS.

Even all the nations that forget God.

18 For the needy shall not always be forgotten; Nor the expectation of the poor perish for ever.

19 Arise, O LORD; let not k man prevail:
Let the nations be judged in thy sight.

20 Put them in fear, O LORD:
Let the nations know themselves to be but k men. [Selah]

1 Why standest thou afar off, O LORD? Why hidest thou thyself in times of trouble?

2 In the pride of the wicked the poor is hotly pursued; Let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire, And the covetous renounceth, yea, contemneth the Lord.

4 The wicked, in the pride of his countenance, saith, He will not require it.
All his thoughts are, There is no God.

5 His ways are firm at all times; Thy judgements are far above out of his sight: As for all his adversaries, he puffeth at them.

6 He saith in his heart, God hath forgotten: He will never see it.

7 His mouth is full of cursing and deceit and oppression:
Under his tongue is mischief and iniquity.

8 He sitteth in the lurking places of the earth: In the covert places doth he murder the innocent; His eyes are privily set against the helpless.

9 He lurketh in the covert as a lion in his den: He lieth in wait to catch the poor; He doth catch the poor, when he draweth him in his net.

10 He croucheth, he boweth down, And the helpless fall by his strong ones.

11 He saith in his heart, God hath forgotten: He hideth his face; he will never see it.

12 Arise, O LORD; O God, lift up thine hand: Forget not the poor.

13 Wherefore doth the wicked condemn God, And say in his heart, Thou wilt not require it?

14 Thou hast seen it; for thou beholdest mischief and spite, to take it into thy hand: The helpless committeth himself to thee;
Thou hast been the helper of the fatherless.

15 Break thou the arm of the wicked; And as for the evil man, seek out his wickedness till thou find none.

16 The Lord is King for ever and ever: The nations are perish'd out of his land.

17 Lord, thou hast heard the desire of the meek: Thou wilt prepare their heart, thou wilt cause them to hear:
To judge the fatherless and the oppressed,
That the man which is of the earth may be terrible no more.

II For the Chief Musician. A Psalm of David.

1 In the Lord put I my trust: How say ye to my soul, Flee as a bird to your mountain?

2 For, lo, the wicked bend the bow, The cunning man setteth the arrow to the bow.

3 He sitteth in the lurking places of the heart:
In the covert places doth he murder the innocent; His eyes are privily set against the helpless.

4 He lurketh in the covert as a lion in his den: He lieth in wait to catch the poor; He doth catch the poor, when he draweth him in his net.

5:52
Ps. 11, v. 4.]

THE PSALMS.

Ps. 14, v. 7.

The Lord, his throne is in heaven;
His eyes behold, his eyelids try, the children of men.

5 The Lord trieth the righteous:
But the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares;
Fire and brimstone and burning wind shall be the portion of their cup.

7 For the Lord is righteous; he loveth righteousness:
The upright shall behold his face.

I2 For the Chief Musician; set to the Sheminith. A Psalm of David.

1 Help, Lord; for the godly man ceaseth;
For the faithful fall from among the children of men.

2 They speak vanity every one with his neighbour:
With flattering lip, and with a double heart, do they speak.

3 The Lord shall cut off all flattering lips,
The tongue that speaketh great things,
Who have said, With our tongue will we prevail;
Our lips are our own: who is lord over us?

5 For the spoiling of the poor, for the sighing of the needy,
Now will I arise, saith the Lord;
I will set him in safety at whom they puff.

6 The words of the Lord are pure words;
As silver tried in a furnace on the earth,
Purified seven times.

7 Thou shalt keep them, O Lord, Thou shalt preserve them from this generation for ever.

8 The wicked walk on every side, When vileness is exalted among the sons of men.

I3 For the Chief Musician. A Psalm of David.

1 How long wilt thou hide thy face from me?
2 How long shall I take counsel in my soul, Having sorrow in my heart all the day?

3 aConsider and answer me, O Lord my God:
Lighten mine eyes, lest I sleep the sleep of death;
Lest mine enemy say, I have prevailed against him;
Lest mine adversaries rejoice when I am moved.

5 But I have trusted in thy mercy;
My heart shall rejoice in thy salvation:
6 I will sing unto the Lord, Because he hath dealt bountifully with me.

I4 For the Chief Musician. A Psalm of David.

1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works; There is none that doeth good.
2 The Lord looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.

3 They are all gone aside; they are together become filthy; There is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge?
Who eat up my people as they eat bread, And call not upon the Lord.

5 There were they in great fear; For God is in the generation of the righteous.

6 Ye put to shame the counsel of the poor, Because the Lord is his refuge.

7 Oh that the salvation of Israel were come out of Zion! When the Lord bringeth back the captivity of his people, Then shall Jacob rejoice, and Israel be glad.

How long wilt thou hide thy face from me? 
How long shall I take counsel in my soul, 
Having sorrow in my heart all the day? 
How long shall mine enemy be exalted over me?
Consider and answer me, O Lord my God: Lighten mine eyes, lest I sleep the sleep of death; Lest mine adversary say, I have prevailed against him; Lest mine adversaries rejoice when I am moved.
But I have trusted in thy mercy: My heart shall rejoice in thy salvation: I will sing unto the Lord, Because he hath dealt bountifully with me.

For the Chief Musician. A Psalm of David.

The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works; There is none that doeth good.
The Lord looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.
They are all gone aside; they are together become filthy; There is none that doeth good, no, not one.
Have all the workers of iniquity no knowledge? Who eat up my people as they eat bread, And call not upon the Lord.
There were they in great fear; For God is in the generation of the righteous.
Ye put to shame the counsel of the poor, Because the Lord is his refuge.
Oh that the salvation of Israel were come out of Zion! When the Lord bringeth back the captivity of his people, Then shall Jacob rejoice, and Israel be glad.
15. A Psalm of David.

1 LORD, who shall sojourn in thy tabernacle?
Who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart.

3 He that slandereth not with his tongue,
Nor deceit evil to his friend,
Nor taketh up a reproach against his neighbour.

4 In whose eyes a reprobate is despised;
But he honoureth them that fear the LORD.

5 He that sweareth to his own hurt, and changeth not.

6 He that putteth not out his money to usury,
Nor taketh reward against the innocent.
He that doeth these things shall never be moved.


1 Save me, O God: for in thee do I put my trust.

2 I have said unto the LORD, Thou art my help:
I will fulfill thine ordinances.

3 As for the saints that are in the earth,
They are the excellent in whom is all my delight.

4 Their sorrows shall be multiplied that exchange the LORD for another god:
Their drink offerings of blood will I not offer,
Nor take their names upon my lips.

5 The Lord is the portion of mine inheritance and of my cup:
Thou maintainest my lot.

6 The lines are fallen unto me in pleasant places:
Yea, I have a goodly heritage.

7 I will bless the Lord, who hath given me counsel:
Yea, my reins instruct me in the night seasons.

8 I have set the Lord always before me:
Because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth:
My flesh also shall dwell in safety.

10 For thou wilt not leave my soul to Sheol;
Neither wilt thou suffer thine holy one to see corruption.

11 Thou wilt shew me the path of life:
In thy presence is the fulness of joy;
In thy right hand there are pleasures for evermore.

17. A Prayer of David.

1 Hear the right, O Lord, attend unto my cry;
Give ear unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence:
Let thine eyes look upon equity.

3 Thou hast proved my heart:
Thou hast visited me in the night;
Thou hast tried me, and foundest nothing;
I am purposed that my mouth shall not transgress.

4 As for the works of men, by the word of thy lips I have kept me from the way of the violent.

5 My steps have held fast to thy paths,
My feet have not slipped.

6 I have called upon thee, for thou wilt answer me, O God:
Incline thine ear unto me, and hear my speech.

7 Shew thy marvellous loving-kindness, O thou that savest them which put their trust in thee.

8 Keep me as the apple of the eye,
Hide me under the shadow of thy wings,
Ps. 17, v. 9. 

THE PSALMS.

9 From the wicked that spoil me, My deadly enemies, that compass me about.

10 They are inclosed in their own vat: With their mouth they speak proudly.

11 They have now compassed us in our steps: They set their eyes to cast us down to the earth.

12 He is like a lion that is greedy of his prey, And as it were a young lion lurking in secret places.

13 Arise, O Lord, Confront him, cast him down: Deliver my soul from the wicked by thy sword; From men, by thy hand, O Lord.

14 From men of the world, whose portion is in this life, And whose belly thou fillest with thy treasure: They are satisfied with children, And leave the rest of their substance to their babes.

15 As for me, I shall behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

18 For the Chief Musician. A Psalm of David 

The Lord is my strength, and my song, my fortress, and my deliverer; My God, my strong rock, in whom I will trust; My shield, and the horn of my salvation, my high tower.

2 I will call upon the Lord, who is worthy to be praised: So shall I be saved from mine enemies.

3 The cords of death compassed me, And the floods of ungodliness made me afraid.

4 The cords of Sheol were round about me: The snares of death came upon me.

6 In my distress I called upon the Lord, And cried unto my God: He heard my voice out of his temple, And my cry before him came into his ears.

7 Then the earth shook and trembled, The foundations also of the mountains moved And were shaken, because he was wroth.

8 There went up a smoke out of his nostrils, And fire out of his mouth devoured: Coals were kindled by it.

9 He bowed the heavens also, and came down; And thick darkness was under his feet.

10 And he rode upon a cherub, and did fly: Yea, he flew swiftly upon the wings of the wind.

11 He made darkness his hiding place, his pavilion round about him; Darkness of waters, thick clouds of the skies.

12 At the brightness before him his thick clouds passed, Hailstones and coals of fire.

13 The Lord also thundered in the heavens, And the Most High uttered his voice; Hailstones and coals of fire.

14 And he sent out his arrows, and scattered them; Yea, lightnings manifold, and discomfited them.

15 Then the channels of waters appeared, And the foundations of the world were laid bare, At thy rebuke, O Lord, At the blast of the breath of thy nostrils.

16 He sent from on high, he took me; He drew me out of many waters.

17 He delivered me from my strong enemy, And from them that hated me, for they were too mighty for me.

1 Or, They have shot up their heart. 2 Or, Foremost. 3 Or, the wicked, which is thy sword. 4 Or, men who are thy hand. 5 Or, From men whose portion is in life is of the world. 6 Or, let me. 7 Or, Heb. nearly. See Num. 12, 8. 8 Heb. Behial. 9 Or, in his wrath. 10 Or, And he shot out lightnings.
THE PSALMS.

[Ps. 18, v. 18.]

18 They came upon me in the day of my calamity:
   But the LORD was my stay.

19 He brought me forth also into a large place;
   He delivered me, because he delighted in me.

20 The LORD rewarded me according to my righteousness;
   According to the cleanness of my hands he recompensed me.

21 For I have kept the ways of the LORD,
   And have not wickedly departed from my God.

22 For all his judgements were before me,
   And I put not away his statutes from me.

23 I was also perfect with him,
   And I kept myself from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness,
   According to the cleanness of my hands in his eyesight.

25 With the merciful thou wilt shew thyself merciful;
   With the perfect man thou wilt shew thyself perfect;

26 With the pure thou wilt shew thyself pure;
   And with the perverse thou wilt shew thyself froward.

27 For thou wilt save the afflicted people;
   But I will shew mercy to the humble.

28 For thou wilt light my lamp:
   The LORD my God will lighten my darkness.

29 For by thee I run upon a troop;
   And by my God do I leap over a wall.

30 As for God, his way is perfect:
   The word of the LORD is tried;
   He is a shield unto all them that trust in him.

31 For who is God that saves me?
   And who is a rock, beside our God?

32 The God that girdeth me with strength,
   And maketh my way perfect.

33 He maketh my feet like hinds' feet:
   And setteth me upon my high places.

34 He teacheth my hands to war;
   So that mine arms do bend a bow of brass.

35 Thou hast also given me the shield of thy salvation:
   And thy right hand hath held me up,
   And thy gentleness hath made me great.

36 Thou hast enlarged my steps under me,
   And my feet have not slipped.

37 I will pursue mine enemies, and overtake them:
   Neither will I turn again till they are consumed.

38 I will smite them through that they shall not be able to rise:
   They shall fall under my feet.

39 For thou hast girded me with strength unto the battle:
   Thou hast subdued me under me those that rose up against me.

40 Thou hast also made mine enemies turn their backs unto me,
   That I might cut off them that hate me.

41 They cried, but there was none to save:
   Even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind:
   I did cast them out as the mire of the streets.

43 Thou hast delivered me from the strivings of the people;
   Thou hast made me the head of the nations:
   A people whom I have not known shall serve me.

44 As soon as they hear of me they shall obey me:
   The strangers shall submit themselves unto me.

45 The strangers shall fade away, and shall come trembling out of their close places.

46 The LORD liveth; and blessed be my rock;
   And exalted be the God of my salvation:

47 Even the God that executeth vengeance for me,
   And that substeth peoples under me.

48 He rescueth me from mine enemies:

1 Or, through 2 Or, consolamentum 3 Heb. make 4 Heb. ceased to bow 5 Or, well sealed obedience 6 Heb. empty.
THE PSALMS.

[Ps. 20, v. 8.]

6 Ps. 119. 72.
7 Prov. 4. 10.
8 Job 30. 17.
9 Prov. 6. 19.
10 Deut. 11. 11.
11 Prov. 16. 24.
12 Cp. Prov. 20. 18.
13 Ps. 40. 12.
14 Cp. 1 Cor. 4. 4.
15 Cp. Lev. 4. 3.
16 Num. 13. 27.
17 Ps. 30. 3.
18 See Job 34. 29.
19 Gen. 30. 4.
20 Sam. 25. 25.
21 2 Sam. 30.
22 2 Sam. 13. 30.
23 Ps. 119. 13.
24 Ps. 119. 13.
25 Rom. 6. 12.
26 18.
27 2 See Ps. 18. 2.
28 19. 25.
29 Cp. Gen. 35. 3.
30 Prov. 18. 10.
31 Ps. 50. 1
32 60. 29.
33 3. 11.
34 41. 3.
35 (for mg.)
36 (for mg.)
37 (for mg.)
38 110. 117.
39 (for mg.)
40 Ps. 129. 5.
41 Ps. Acts 10. 4.
42 Ps. 21. 2.
43 Ps. 9. 14.
44 Ps. 89. 4.
45 Ex. 17. 15
46 Rom. 5. 15.
47 Rom. 12.
48 6 Or, from the promis.
49 5 Or, support.
50 6 Or, meal offerings.
51 7 Heb. accept as fat.
52 8 Or, victory.

20 For the Chief Musician. A Psalm of David.

1 The Lord *answer thee in the day of trouble; The name of the God of Jacob *set thee up on high;
2 Send thee help from the sanctuary, And strength out of Zion;
3 Remember all thy offerings, And accept thy burnt sacrifice: [Selah]
4 Grant thee thy heart's desire, And fulfil all thy counsel.
5 We will triumph in thy salvation, And in the name of our God we will set up our *banners: The Lord fulfill all thy petitions.
6 Now know I that the Lord saveth his anointed; He will answer him from his holy heaven With the saving strength of his right hand.
7 Some *trust in *chariots, and some in *horses:
8 But we will make mention of the name of the Lord our God.
9 They are bowed down and fallen; But we are risen, and stand up-right.

1 Heb. salutations.
2 Heb. trust.
3 Heb. the droppings of the honeycomb.
4 Or, from the promise.
5 Or, support.
6 Or, meal offerings.
7 Heb. accept as fat.
8 Or, victory.
21 For the Chief Musician. A Psalm of David.

1 The king shall joy in thy strength, 
O LORD; 
And in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire, 
And hast not withholden the request of his lips. [Selah]

3 For thou preventest him with the blessings of goodness: 
Thou settest a crown of fine gold on his head.

4 He asked life of thee, thou gavest it him; 
Even length of days forever and ever.

5 His glory is great in thy salvation. 
"Honour and majesty dost thou lay upon him.

6 For thou makest him most blessed forever: 
Thou makest him glad with joy in thy presence.

7 For the king trusteth in the LORD, 
And through the lovingkindness of the Most High he shall not be moved.

8 Thine hand shall find out all thine enemies: 
Thy righthand shall find out those that thee.

9 Thou shalt make them as fiery furnace in the time of thine anger. 
The LORD shall swallow them up in his wrath, 
And the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, 
And their seed from among the children of men.

11 For they intended evil against thee: 
They imagined a device, which they are not able to perform.

12 For thou shalt make them turn their back, 
Thou shalt make ready with thy bowstrings against the face of them.

THE PSALMS.

And all my bones are out of joint: My heart is like wax; It is melted in the midst of my bowels.

My strength is dried up like a potsherd; And my tongue cleaveth to my jaws; And thou hast brought me into the dust of death.

For dogs have compassed me: The assembly of evil-doers have inclosed me; They pierced my hands and my feet.

I may tell all my bones; They look and stare upon me:

They part my garments among them, And upon my vesture do they cast lots.

But be not thou far off, O Lord: O thou my succour, haste thee to help me.

Deliver my soul from the sword; My darling from the power of the dog.

Save me from the lion's mouth; Yea, from the horns of the wild oxen thou hast answered me.

I will declare thy name unto my brethren: In the midst of the congregation will I praise thee.

Ye that fear the Lord, praise him; All ye the seed of Jacob, glorify him; And stand in awe of him, all ye the seed of Israel.

For he hath not despised nor abhorred the affliction of the afflicted; Neither hath he hid his face from him:

But when he cried unto him, he heard.

If his mother went out of the gate, if she sat at any place.

If she be cast out of the city, if she be moved from her place,

Put me not, O Lord, unto reproach; Lay not thy heavy burden upon me.

Remember me, O Lord, with favor; Look upon me, and be merciful unto me;

For I am a stranger with thee; A sojourner and as it were a guest; I abide not, and I shall depart:

 verdicts. 4 If I have smitten any; 5 If I have laboured, or if I have told lies.

Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for ever.

A Psalm of David.

1 The Lord is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul: He guideth me in the paths of righteousness for his name's sake.

3 Ye that fear the Lord, praise him, All ye hisseed of Jacob, glorify him, And stand in awe of him, all ye the seed of Israel.

For he hath not despised nor abhorred the affliction of the afflicted; Neither hath he hid his face from him:

But when he cried unto him, he heard.

If his mother went out of the gate, if she sat at any place,

Put me not, O Lord, to reproach; Lay not thy heavy burden upon me.

Remember me, O Lord, with favor; Look upon me, and be merciful unto me;

For I am a stranger with thee; A sojourner and as it were a guest; I abide not, and I shall depart:

Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for ever.

A Psalm of David.

The earth is the Lord's, and the fulness thereof; The world, and they that dwell therein.
2 For he hath founded it upon the seas, And established it upon the floods.

3 Who shall ascend into the hill of the LORD? And who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto vanity, And hath not sworn deceitfully.

5 He shall receive a blessing from the LORD, And righteousness from the God of his salvation.

6 This is the generation of them that seek after him. That seek thy face, O God of Jacob.

7 Lift up your heads, O ye gates; And be ye lift up, ye everlasting doors: And the King of glory shall come in.

8 Who is this King of glory? The LORD strong and mighty, The LORD mighty in battle.

9 Lift up your heads, O ye gates; Ye shall be lifted up, ye everlasting doors: And the King of glory shall come in.

10 Who is this King of glory? The Lord of hosts, He is the King of glory. [Selah]

11 To thee, O LORD, do I lift up my soul. O my God, in thee have I trusted, Let me not be ashamed; Let not mine enemies triumph over me.

12 Consider mine affliction and my travail; And forgive all my sins.

13 Consider mine enemies, for they are many: And they hate me with cruel hatred.

14 Consider mine enemies, for they are many: And they hate me with cruel hatred.

15 Mine eyes are ever toward the LORD; For he shall pluck my feet out of the net.

16 Behold, I lift up my hands unto thee; I will make my prayer unto thee.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Consider mine affliction and my travail; And forgive all my sins.

19 Consider mine enemies, for they are many: And they hate me with cruel hatred.

20 O keep my soul, and deliver me: Let me not be ashamed, for I put my trust in thee.

21 Let integrity and uprightness preserve me, For I await on thee.

22 Redeem Israel, O God, Out of all his troubles.
26 A Psalm of David.

1 Judge me, O LORD, for I have walked in mine integrity: I have trusted also in the LORD without wavering.
2 Examine me, O LORD, and prove me; Try my reins and my heart.
3 For thy lovingkindness is before mine eyes; And I have walked in thy truth.
4 I have not sat with vain persons; Neither will I go in with dissemblers.
5 I hate the congregation of evildoers, And will not sit with the wicked.
6 I will wash mine hands in innocency; So will I compass thine altar, O LORD:
7 That I may make the voice of thanksgiving to be heard, And tell of all thy wondrous works.
8 LORD, I love the habitation of thy house, And the place where thy glory dwellth.
9 Gather not my soul with sinners, Nor my life with men of blood:
10 In whose hands is mischief, And their right hand is full of bribes.
11 But as for me, I will walk in mine integrity: Redeem me, and be merciful unto me.
12 My foot standeth in an even place: In the congregations will I bless the LORD.

27 A Psalm of David.

1 The LORD is my light and my salvation; whom shall I fear? The LORD is the strength of my life; of whom shall I be afraid?
2 When evil-doers came upon me to eat up my flesh, Even mine adversaries and my foes, they stumbled and fell.
3 Though an host should encamp against me, My heart shall not fear: Though war should rise against me,
4 Even then will I be confident.
5 One thing have I asked of the LORD, that will I seek after; That I may dwell in the house of the LORD all the days of my life,
6 To behold the beauty of the LORD, and to inquire in his temple.
7 For in the day of trouble he shall keep me secretly in his pavilion: In the covert of his tabernacle shall he hide me; He shall lift me up upon a rock.
8 And now shall mine head be lifted up above mine enemies round about me; And I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
9 Hear, O LORD, when I cry with my voice: Have mercy also upon me, and answer me.
10 When thou saidst, b Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek. c Hide not thy face from me; Put not thy servant away in anger:
11 For my father and my mother have forsaken me. But the LORD will take me up. d Teach me thy way, O LORD; And lead me in a plain path, Because of mine enemies.
12 Deliver me not over unto the will of mine adversaries: For false witnesses are risen up against me, and such as breathe out cruelty.
13 I had fainted, unless I had believed to see the goodness of the LORD In the land of the living.
14 Wait on the LORD:
Ps. 27, v. 14.]

THE PSALMS.

Ps. 27, v. 14.

"Be strong, and let thine heart take courage; Yea, wait thou on the Lord." 

28 A Psalm of David.

1 Unto thee, O LORD, will I call; My rock, be not thou deaf unto me: 
Lest, if thou be silent unto me, I become like them that go down into the pit. 
2 Hear the voice of my supplications, when I cry unto thee, When I lift up my hands toward thy holy oracle. 
3 Draw me not away with the wicked, And with the workers of iniquity: Which speak peace with their neighbours, But mischief is in their hearts. 
4 Give them according to their work, and according to the wickedness of their doings: Give them after the operation of their hands; Render to them their deserts. 
5 Because they regard not the works of the LORD, Nor the operation of his hands. He shall break them down and not build them up. 
6 Blessed be the LORD, Because he hath heard the voice of my supplications. 
7 The LORD is my strength and my shield; My heart hath trusted in him, and I am helped: Therefore my heart greatly rejoiceth; And with my song will I praise him. 
8 The LORD is their strength. And he is a strong hold of salvation to his anointed. Save thy people, and bless thine inheritance: Feed them also, and bear them up for ever.

29 A Psalm of David.

1 Give unto the LORD, O ye sons of the mighty, 
2 Give unto the LORD the glory due unto his name; Worship the LORD in the beauty of holiness. 
3 The voice of the LORD is upon the waters: The God of glory thundereth, Even the LORD upon many waters.

4 The voice of the LORD is powerful; The voice of the LORD is full of majesty. 
5 The voice of the LORD breaketh the cedars; Yea, the LORD breaketh in pieces the cedars of Lebanon. 
6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox. 

7 The voice of the LORD cleaveth the flames of fire. 
8 The voice of the LORD shaketh the wilderness; The LORD shaketh the wilderness of Kadesh. 
9 The voice of the LORD maketh the hind to calve, And stripeth the forest bare: And in his temple every thing saith, Glory.

10 The LORD sitteth as king at the Flood; Yea, the LORD sitteth as king for ever. 
11 The LORD will give strength unto his people; The LORD will bless his people with peace.

A Psalm; a Song at the Dedication of the House; a Psalm of David.

1 I will extol thee, O LORD: for thou hast raised me up. And hast not made my foes to rejoice over me. 
2 O LORD my God, I cried unto thee, and thou hast healed me. 
3 O LORD, thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should not go down to the pit.
Ps. 30, v. 4. | THE PSALMS.

Ps. 30, v. 4.

Sing praise unto the LORD, O ye saints of his, And give thanks to his holy name.

Ps. 30, v. 5.

For his anger is but for a moment; In his favour is life: Weeping may tarry for the night, But joy cometh in the morning.

Ps. 30, v. 6.

As for me, I said in my prosperity, I shall never be moved.

Ps. 30, v. 7.

Thou, LORD, of thy favour hast made my mountain to stand strongly; Thou didst hide thy face; I was troubled.

Ps. 30, v. 8.

I cried to thee, O LORD; And unto the LORD I made supplication:

Ps. 30, v. 9.

What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Ps. 30, v. 10.

Hear, O LORD, and have mercy upon me:

Ps. 30, v. 11.

Thou, LORD, of thy favour hast made my mountain to stand strongly; Thou didst hide thy face; I was troubled.

Ps. 30, v. 12.

To the end that my glory may sing praise to thee, and not be silent.

Ps. 30, v. 13.

O LORD my God, I will give thanks unto thee for ever.

Ps. 30, v. 14.

For the Chief Musician. A Psalm of David.

I trust in thee, O LORD, do I put my trust; I shall never be ashamed:

Ps. 30, v. 15.

Deliver me in thy righteousness:

Ps. 30, v. 16.

Bow down thine ear unto me; Deliver me speedily:

Ps. 30, v. 17.

Be thou to me a strong rock, an house of defence to save me.

Ps. 30, v. 18.

For thou art my rock and my fortress; Therefore for thy name's sake lead me and guide me.

Ps. 30, v. 19.

Pluck me out of the net that they have laid privily for me; For thou art my strong hold.

Ps. 30, v. 20.

Into thine hand I commit my spirit:

Ps. 30, v. 21.

Thou hast redeemed me, O LORD, thou God of truth.

Ps. 30, v. 22.

I hate them that regard lying vanities; But I trust in the LORD.

Ps. 30, v. 23.

I will be glad and rejoice in thy mercy:

Ps. 30, v. 24.

And thou hast not shut me up into the hand of the enemy; Thou hast set my feet in a large place.

Ps. 30, v. 25.

Have mercy upon me, O LORD, for I am in distress:


Mine eye wasteth away with grief, yea, my soul and my body.

Ps. 30, v. 27.

For my life is spent with sorrow, and my years with sighing:

Ps. 30, v. 28.

My strength faileth because of mine iniquity, and my bones are wasted away.

Ps. 30, v. 29.

Because of all mine adversaries I am become a reproach. Yea, unto my neighbours exceeding, and a fear to mine acquaintance:

Ps. 30, v. 30.

They have seen me without, fled from me.

Ps. 30, v. 31.

I am forgotten as a dead man out of mind:

Ps. 30, v. 32.

I am like a broken vessel.

Ps. 30, v. 33.

For I have heard the defaming of many, Terror on every side:

Ps. 30, v. 34.

While they took counsel together against me.

Ps. 30, v. 35.

But I trusted in thee, O LORD:

Ps. 30, v. 36.

I said. Thou art my God.

Ps. 30, v. 37.

My times are in thy hand:

Ps. 30, v. 38.

Deliver me from the hand of mine enemies, and from them that persecute me.

Ps. 30, v. 39.

Make thy face to shine upon thy servant:

Ps. 30, v. 40.

Save me in thy lovingkindness.

Ps. 30, v. 41.

Let me not be ashamed, O LORD; for I have called upon thee:

Ps. 30, v. 42.

Let the wicked be ashamed, let them be silent in Sheol.

Ps. 30, v. 43.

Let the lying lips be dumb: Which speak against the righteous insolutely, With pride and contempt.
19 Oh how great is thy goodness, which thou hast laid up for them that fear thee.

Ps 33, v. 8. THE PSALMS.

20 In the covert of thy presence shalt thou hide them from the plottings of man:

Thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the LORD:

For he hath shewed me his marvellous lovingkindness in a strong city.

22 As for me, I said in my haste, I am cut off from before thine eyes:

Nevertheless thou hearest the voice of my supplications when I cried unto thee.

23 O love the LORD, all ye his saints:

The LORD preserveth the faithfull,

And plentifully rewardeth the proud doer.

24 Be strong, and let your heart take courage, All ye that hope in the LORD.


1 Blessed is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the LORD imputeth not iniquity, And in whose spirit there is no guile.

3 When I kept silence, my bones waxed old Through my roaring all the day long.

4 For day and night thy hand was heavy upon me:

My moisture was changed with the drought of summer.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid:

I said, I will confess my transgressions unto the LORD;

And thou forgavest the iniquity of my sin. *Selah

6 For this let every one that is godly pray unto thee in a
time when thou mayest be found:

Surely when the great waters overflow they shall not reach unto him.

7 Thou art my hiding place; thou wilt preserve me from trouble;

Thou wilt compass me about with songs of deliverance.

8 I will instruct thee and teach thee in the way which thou shalt go:

I will counsel thee with mine eye upon thee.

9 Be ye not as the horse, or as the mule, which have no understanding:

Whose trappings must be bit and bridle to hold them in,

Else they will not come near unto thee.

10 Many sorrows shall be to the wicked:

But he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoice, ye righteous:

And shout for joy, all ye that are upright in heart.

33 Rejoice in the LORD, O ye righteous:

Praise is comely for the upright.

2 Give thanks unto the LORD with a harp:

Sing praises unto him with *the psaltery of ten strings.

3 Sing unto him a new song; Play skillfully with a loud noise.

4 For the word of the LORD is right:

And all his work is done in faithfulness.

5 He loveth righteousness and judgment:

The earth is full of the loving-kindness of the LORD.

6 By the heavens were the heavens made:

And all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as an heap:

He spreadeth up the deeps in storehouses.

8 Let all the earth fear the LORD:

1 Or, alarm 2 Or, faithfulness 3 Or, wait for 4 Or, into 5 Or, in the time of finding out sin

6 Or, That they come not near

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Let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done; He commanded, and it stood fast.

10 The LORD bringeth the counsel of the nations to nought; He maketh the thoughts of the peoples to be of none effect.

11 The counsel of the LORD standeth fast for ever, The thoughts of his heart to all generations.

12 Blessed is the nation whose God is the LORD; The people whom he hath chosen for his own inheritance.

13 The LORD looketh from heaven; He beholdeth all the sons of men;

14 From the place of his habitation he looketh forth Upon all the inhabitants of the earth;

15 He that fashioneth the hearts of them all, That considereth all their works.

16 There is no king saved by one multitude of an host: A mighty man is not delivered by great strength.

17 An horse is a vain thing for safety: Neither shall he deliver any by his great power.

18 Behold, the eye of the LORD is upon them that fear him, Upon upon them that hope in his mercy; And delivereth them.

19 To deliver their soul from death, And to keep them alive in p peace.

20 Our soul hath waited for the LORD: He is our help and our shield.

21 For our heart shall rejoice in his holy name.

22 Let thy mercy, O LORD, be upon us, According as we have hoped in thee.

A Psalm of David; when he changed his behaviour before Abimelech, who drove him away, and he departed.

1 I will bless the LORD at all times: His praise shall continually be in my mouth.

2 My soul shall make boast in the LORD: The meek shall hear thereof, And be glad.

3 O magnify the LORD with me, And let us exalt his name together.

4 I sought the LORD, and he answered me, And delivered me from all my fears.

5 They looked unto him, and were lightened: And their faces shall never be confounded.

6 This poor man cried, and the LORD heard him, And saved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him, And delivereth them.

8 O taste and see that the LORD is good: Blessed is the man that trusteth in him.

9 O fear the LORD, ye his saints: For there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: But they that seek the LORD shall not want any good thing.

11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man is he that desireth life, And loveth many days, that he may see good?

13 Keep thy tongue from evil, And thy lips from speaking guile.

14 Depart from evil, and do good; Seek peace, and pursue it.

15 The eyes of the LORD are toward the righteous, And his ears are open unto their cry.

16 The face of the LORD is against them that do evil, To cut off the remembrance of them from the earth.

17 The righteous cried, and the LORD heard,
And delivered them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart, And saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: But the Lord delivereth him out of them all.

20 He keepeth all his bones: Not one of them is broken.

21 Evil shall slay the wicked: And they that hate the righteous shall be condemned.

22 The Lord redeemeth the soul of his servants: And none of them that trust in him shall be condemned.

A Psalm of David.

1 Strive thou, O Lord, with them that strive with me: Fight thou against them that fight against me.

2 Take hold of a shield and buckler, And stand up for mine help.

3 Draw out also the spear, and stop the way against them that pursue me: Say unto my soul, I am thy salvation.

4 Let them be ashamed and brought to dishonour that seek after my soul: Let them be turned back and confounded that devise my hurt.

5 Let them be as chaff before the wind, And the angel of the Lord driving them on.

6 Let their way be dark and slippery, And the angel of the Lord pursuing them.

7 For without cause have they hid for me their net in a pit, Without cause have they digged a pit for my soul.

8 Let destruction come upon him at unawares; And let his net that he hath hid catch himself:

9 With destruction let him fall thereon.

9 And my soul shall be joyful in the Lord:

10 All my bones shall say, Lord, who is like unto thee, Which delivereth the poor from him that is too strong for him, Yea, the poor and the needy from him that spoileth them.

11 Unrighteous witnesses rise up; They ask me of things that I know not.

12 They reward me evil for good, To the breaching of my soul.

13 But as for me, when they were sick, my clothing was sackcloth: And my prayer returned into mine own bosom.

14 I behaved myself as though it had been my friend or my brother: I bowed down mourning, as one that bewaileth his mother.

15 But when I halted they rejoiced, and gathered themselves together:
The abjects gathered themselves together against me, and I knew it not: They did tear me, and ceased not:

16 Like the profane mockers in feasts, They gnashed upon me with their teeth.

17 Lord, how long wilt thou look on? Rescue my soul from their destructions, And my darling from the lions.

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: Neither let them wink with the eye that hateth me without a cause.

20 For they speak not peace: But they devise deceitful words against them that are quiet in the land.

21 Yea, they opened their mouth wide against me; They said, Aha, aha, our eye hath seen it.

1 Or, held guilty. 2 Or, and the battle are against me. 3 Heb. darkness and slippery places.

4 Or, the battle of their set. 5 Or, into that very destruction let him fall. 6 Or, Malicious. See Ex. 23. 1.

7 Or, shall return. 8 Or, smite. 9 Or, those whom I knew not. 10 Or, Among. 11 Heb. My only one.

12 Or, a mighty people. 13 Or, Heb. falsify.
Ps. 35, v. 22.

THE PSALMS.

22 *Thou hast seen it, O LORD; keep not silence; O LORD, be not far from me.

23 *Stir up thyself, and awake to *my judgement, *even unto my cause, my God and my Lord.

24 *Judge me, O LORD my God, according to thy righteousness; And *let them not rejoice over me.

25 Let them not say in their heart, *Aha, so would we have it: Let them not say, *We have swallowed him up.

26 *Let them be ashamed and confounded together that rejoice at mine hurt: Let them be *clothed with shame and dishonour that magnify themselves against me.

27 Let them shout for joy, and be glad, that *favour my righteous cause: *Yea, *let them say continually, *The Lord be magnified, Which hath *pleasure in the prosperity of his servant.

28 And *my tongue shall talk of thy righteousness, *And of thy praise all the day long.

For the Chief Musician. A Psalm of David. The faithfulness reacheth unto the skies.

6 *Thy righteousness is like the mountains of God; *Thy judgements are a great deep: O LORD, thou *preservest man and beast.

7 *How precious is thy lovingkindness, O God! And the children of men take refuge under the shadow of thy wings.

8 They shall be *abundantly satisfied with the fatness of thy house; And thou shalt make them drink of *the river of *thy pleasures.

9 For with thee is *the fountain of life: *In thy light shall we see light.

10 O continue thy lovingkindness unto them that *know thee; And thy righteousness to *the upright in heart.

11 Let not the foot of pride come against me, And let not the hand of the wicked drive me away.

12 There are *the workers of iniquity fallen: They are thrust down, And *shall not be able to rise.

36 A Psalm of David.

1 *Fret not thyself because of evil-doers, Neither be thou *envious against them that work unrighteousness.

2 For *they shall soon be *cut down like the grass, And wither as the green herb.

3 *Trust in the Lord, and do good; And *well in the land, and *follow after faithfulness.

4 *Delight thyself also in the Lord; And *he shall give thee the desires of thine heart.

5 *Commit thy way unto the Lord; And *he shall bring it to pass.

6 *And he shall make thy right-

37 A Psalm of David.

1 *Fret not thyself because of evil-doers, Neither be thou *envious against them that work unrighteousness.

2 For they shall soon be *cut down like the grass, And wither as the green herb.

3 *Trust in the Lord, and do good; *Dwell in the land, and *follow after faithfulness.

4 *Delight thyself also in the Lord; And *he shall give thee the *desires of thine heart.

5 *Commit thy way unto the Lord; *Trust also in him, and he shall bring it to pass.

6 *And he shall make thy right-

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Rest in the Lord, and wait patiently for him:
Fret not thyself, because of him who prospereth in his way,
Because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath:
Fret not thyself, if tendeth only to evil-doing.

For evil-doers shall be cut off:
But those that wait upon the Lord, they shall inherit the land.

Yet a little while, and the wicked shall not be:
Yea, thou shalt diligently consider his place, and he shall not be.

But the meek shall inherit the land;
And shall delight themselves in the abundance of peace.

The wicked plotteth against the just,
And gnasheth upon him with his teeth.
The Lord shall laugh at him:
For he seeth that his day is coming.
The wicked have drawn out the sword, and have bent their bow;
To cast down the poor and needy,
To slay such as be upright in the way:
Their sword shall enter into their own heart.
And their bows shall be broken.
Better is a little that the righteous hath
Than the abundance of many wicked.

For the arms of the wicked shall be broken:
But the Lord  upholdeth the righteous.
The Lord knoweth the days of the perfect:
And their inheritance shall be for ever.
They shall not be ashamed in the time of evil:
And in the days of famine they shall be satisfied.
But the wicked shall perish.

And the enemies of the Lord shall be as the excellency of the pastures:
They shall consume,  smoke they shall consume away.
The wicked borroweth, and payeth not again:
But the righteous dealeth graciosly, and giveth.
For such as be blessed of him shall inherit the land;
And they that be cursed of him shall be cut off.
A man's goings are established of the Lord;
And he delighteth in his way.
Though he fall, he shall not be utterly cast down:
For the Lord upholdeth him with his hand.
I have been young, and now am old;
Yet have I not seen the righteous forsaken,
Nor his seed begging their bread.
All the day long he dealeth graciously, and lendeth;
And his seed is blessed.
Depart from evil, and do good;
And dwell for evermore.
For the Lord loveth judgement,
And forsaketh not his saints;
They are preserved for ever:
But the seed of the wicked shall be cut off.
The righteous shall inherit the land,
And dwell therein for ever.
The mouth of the righteous talketh of wisdom,
And his tongue speaketh judgement.
The law of his God is in his heart;
None of his steps shall slide.
The wicked watcheth the righteous,
And seeketh to slay him.
The Lord will not leave him in his hand,
Nor condemn him when he is judged.
Wait on the Lord, and keep his way,
And he shall exalt thee to inherit the land:
When the wicked are cut off, thou shalt see it.
The Psalms.

Ps. 37, v. 35.

[Ps. 39, v. 1.

9 Lord, all my desire is before thee;
And my groaning is not hid from thee. c Ps. 6. 6.
10 My heart throbeth, my strength faileth me:
As for the light of mine eyes, it also is gone from me. d See Ps. 6. 7.
11 My lovers and my friends stand aloof from my plague;
And my kinsmen stand afar off. e See Ps. 10. 15.
12 They also that seek after my life lay snares for me; j
And they that seek my hurt speak mischievous things, and imagine deceits all the day long.
13 But I, as a deaf man, hear not;
And I am as a dumb man that openeth not his mouth.
14 Yea, I am as a man that heareth not;
And in whose mouth are no reproofs.
15 For in thee, O Lord, do I hope:
Thou wilt answer, O Lord my God.
16 For I said, Lest they rejoice over me: AV when my feet slippeth, they magnify themselves against me.
17 For I am ready to halt,
And my sorrow is continually before me.
18 For I will declare mine iniquity; I will be sorry for my sin.
19 But mine enemies are lively, and are strong:
And they that hate me wrongfully are multiplied.
20 They also that render evil for good Are adversaries unto me, because I follow the thing that is good.
21 Forsake me not, O Lord:
O my God, be not far from me. y See Ps. 10. 1.
22 z Make haste to help me, O Lord my salvation.

39 For the Chief Musician, for Jeduthun. A Psalm of David.

I said, I will take heed to my ways,
That I sin not with my tongue:
I will keep my mouth with a bridle,
While the wicked is before me.

1 Or, Yet he passed away
2 Or, according to some ancient versions, I passed by
3 Or, there is a reward (or, future, or, posterity) for the man of peace
4 Or, to make memorial
5 Heb. lighted on me.
6 Or, rest
7 Heb. bent
8 Or, arguments
9 Heb. falshly.
10 Heb. a bridle (or, muzzle) for my mouth

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Ps. 39, v. 2.

THE PSALMS.

Ps. 40, v. 11.

1 I waited patiently for the LORD; And he inclined unto me, and heard my cry.

2 He brought me up also out of an horrible pit, out of the miry clay; And he set my feet upon a rock, and established my goings.

3 And he hath put a new song in my mouth, even praise unto our God: Many shall see it, and fear, And shall trust in the LORD.

4 Blessed is the man that maketh the LORD his trust, And respecteth not the proud, nor such as turn aside to lies.

5 Many, O Lord my God, are the wonderful works which thou hast done, And thy thoughts which are to us-ward:

6 They cannot be set in order unto thee; If I would declare and speak of them, They are more than can be numbered.

7 Sacrifice and offering thou hast no delight in; Mine ears hast thou opened: Burnt offering and sin offering hast thou not required.

8 Then said I, Lo, I am come; In the rollof the book it is written of me:

9 I delight to do thy will, O my God; Yea, thy law is within my heart.

10 I have not hid thy righteousess within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, ()Lord: Let thy lovingkindness and thy truth continually preserve me.

40 For the Chief Musician. A Psalm of David.

1 Or, and had no comfort Heb. away from good. 2 Heb. standing firm. 3 Heb. a breath. 4 Or, as a shadow. 5 Or, for vanity. 6 Heb. brighten up. 7 Or, consented like a moth his delights. 8 Or, Look away from me. 9 Heb. brighten up. 10 Or, fall away. 11 Or, There is none to be compared unto thee. 12 Or, until offering. 13 Or, hast thou dipp'd (or, passed) for me. 15 Or, preserved. 16 Or, proclaimed glad tidings. 550
Ps. 40, v. 12. THE PSALMS.

12 For innumerable evils have compassed me about, mine iniquities have overtaken me, so that I am not able to look up;
They are more than the hairs of mine head, and my heart hath failed me.

13 Be pleased, O Lord, to deliver me:

14 Let them be ashamed and confounded together That seek after my soul to destroy it:

15 Let them be turned backward and brought to dishonour That delight in my hurt.

16 Let them be desolate by reason of their shame That say unto me, Aha, Aha.

17 But I am poor and needy; Yet the Lord thinketh upon me:
Thou art my help and my deliverer; Make no tarrying, O my God.

41 For the Chief Musician. A Psalm of David.

1 Blessed is he that considereth the poor: The Lord will deliver him in the day of evil.

2 The Lord will preserve him, and keep him alive, and he shall be blessed upon the earth:
And deliver not thou him unto the will of his enemies.

3 The Lord will support him upon the couch of languishing:
Thou makest all his bed in his sickness.

4 I said, O Lord, have mercy upon me:

5 Mine enemies speak evil against me, saying,
When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity;
His heart gathereth iniquity to itself:
When he goeth abroad, he telleth it.

7 All that hate me whisper together against me:
Against me do they devise my hurt.

8 An evil disease, say they, cleaveth fast unto him:
And now that he lieth he shall rise up no more.

9 Yes, mine own familiar friend, in whom I trusted, which did eat of my bread,
Hath lifted up his heel against me.

10 But thou, O Lord, have mercy upon me, and raise me up,
That I may requite them.

11 By this I know that thou delightest in me, Because mine enemy doth not triumph over me.

12 And as for me, thou uphouldest me in mine integrity, And setttest me before thy face for ever.

13 Blessed be the Lord, the God of Israel, From everlasting and to everlasting.
Amen, and Amen.

BOOK II.

When shall I come and appear before God?

3 My tears have been my meat day and night, While they continually say unto me, Where is thy God?

4 These things I remember, and pour out my soul within me,
Ps. 42, v. 4.  

THE PSALMS.  

Ps. 44, v. 7.

How I went with the throng, and led them to the house of God,
With the voice of joy and praise, a multitude keeping holyday.

Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope thou in God: for I shall yet praise him
For the health of his countenance.

O my God, my soul is cast down within me:
Therefore do I remember thee from the land of Jordan,
And the Hermons, from the hill Mizar.

Deep calleth unto deep at the noise of thy waterspouts:
All thy waves and thy billows are gone over me.

Yet the Lord will command his lovingkindness in the daytime,
And in the night his song shall be with me,
Even a prayer unto the God of my countenance.

I will say unto God my rock, Why hast thou forgotten me?
Why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine adversaries reproach me:
While they continually say unto me, Where is thy God?

Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope thou in God: for I shall yet praise him,
Who is the health of my countenance, and my God.

Judge me, O God, and plead my cause against an ungodly nation:
O deliver me from the deceitful and unjust man.

For thou art the God of my strength; why hast thou cast me off?
Why go I mourning because of the oppression of the enemy?

O send out thy light and thy truth; let them lead me:
Let them bring me unto thy holy hill,
And to thy tabernacles.

Then will I go unto the altar of God,
Unto God my exceeding joy:
And upon the harp will I praise thee, O God, my God.

Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope thou in God: for I shall yet praise him,
Who is the health of my countenance, and my God.

For the Chief Musician; a Psalm of the sons of Korah.

1 We have heard with our ears, O God, our fathers have told us,
What work thou didst in their days, in the days of old.

2 Thou didst drive out the nations with thy hand, and plantedst them in;
Thou didst afflict the peoples, and spreadst them abroad.

3 For they gat not the land in possession by their own sword,
Neither did their own arm save them:
But thy right hand, and thine arm, and the light of thy countenance,
Because thou hadst a favour unto them.

4 Thou art my King, O God:
Command deliverance for Jacob.

5 Through thee will we push down our adversaries:
Through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

But thou hast saved us from our adversaries,
And hast put them to shame that hate us.

And in God have we made our boast all the day long,
And we will give thanks unto thy name for ever. [Selah]

But now thou hast cast us off, and brought us to dishonour:
And goest not forth with our hosts.

Thou makest us to turn back from the adversary:
And which hate us spoil for themselves.

Thou hast given us like sheep appointed for meat:
And hast scattered us among the nations, as though thou soldst thy people for nought,
And hast not increased thy wealth by their price.

Thou makest us a reproach to our neighbours,
A scorn and a derision to them that are round about us.

Thou makest us a byword among the nations,
A shaking of the head among the peoples.

All this is come upon us; yet have we not forgotten thee,
Neither have we dealt falsely in thy covenant.

Our heart is not turned back,
Neither have our steps declined from thy way;
That thou hast sore broken us in the place of jackals,
And covered us with the shadow of death.

If we have forgotten the name of our God,
Or spread forth our hands to a strange god;
 Shall not God search this out?
For he knoweth the secrets of the heart.

Yea, for thy sake are we killed all the day long;
We are counted as sheep for the slaughter.

Awake, why sleepest thou, O Lord?
Arise, cast we not off for ever.
Wherefore hidest thou thy face,
And forgettest our affliction and our oppression?
For our soul is bowed down to the dust:
Our belly cleaveth unto the earth.

Rise up * for our help,
And * redeem us for thy loving-kindness' sake.

For the Chief Musician; set to *Shoshannim: a Psalm of *the sons of Korah. *Maschil. A Song of loves.

My heart overflows with a goodly matter:
*I speak the things which I have made touching the king:
My tongue is the pen of a ready writer.

Thou art fairer than the children of men;
Grace is poured into thy lips:
Therefore God hath blessed thee for ever.

Gird thy sword upon thy thigh, O mighty one,
Thy glory and thy majesty.
And in thy majesty ride on prosperously,
Because of truth and meekness and righteousness:
And thy right hand shall teach thee terrible things.

Thy arrows are sharp; the peoples fall under thee;
The peoples fall under thee; *They are in the heart of the king's enemies.

Thy throne, O God, is for ever and ever:
A sceptre of equity is the sceptre of thy kingdom.
Thou hast loved righteousness, and hated wickedness:
Therefore God, thy God, hath anointed thee
With the oil of gladness above thy fellows.
All thy garments smell of myrrh, and aloes, and cassia;
Out of ivory palaces *stringed instruments have made thee glad.
Kings' daughters are among thy honourable women:

1 Or, Though 2 That is, Lilies. 3 Or, I speak: my work is for a king 4 Or, open. 5 Or, In behalf of 6 Or, let thy right hand leap.
Ps. 45, v. 9.]

**THE PSALMS.**

At thy right hand doth stand the queen in **gold** of Ophir. 9

Hearken, O daughter, and consider, and incline thine ear; Forget also thine own people, and thy father's house; So shall the king desire thy beauty: For he is thy **Lord**; and **worship thou him.** 11

And the daughter of Tyre shall be there with a **gift;** Even the rich among the people shall intreat thy favour. The king's daughter within the palace is all glorious: Her clothing is in wrought with **gold.** 13

She shall be led unto the king in c**broidered work:** The virgins her companions that follow her shall be brought unto thee. With gladness and rejoicing shall they be led: They shall enter into the king's palace. Instead of thy fathers shall be thy children, Whom thou shalt make princes in all the earth. 16

In the midst of the sea; she shall not be moved: Though the waters thereof roar and be troubled, Though the mountains shake with the swelling thereof. [Selah]

God shall help her, and that **right early.** 6

The nations raged, the kingdoms were moved; He uttered his voice, the earth melted; 9

The LORD of hosts is with us; The God of Jacob is our re**fuge.** [Selah]

Come, behold the works of the LORD, What desolations he hath made in the earth. 8

He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire. 11

Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth. 14

The LORD of hosts is with us; The God of Jacob is our re**fuge.** [Selah]

Elaps your hands, all ye peoples; Shout unto God with the voice of triumph. 1

For the LORD Most High is terrible; He is a great King over all the earth. 2

He shall subdue the peoples under us, And the nations under our feet. He shall choose our inheritance for us, the excellency of Jacob whom he loved. 4

God is gone up with a shout, The Lord with the sound of a trumpet. 5

Sing praises to God, sing praises; Sing praises unto our King, sing praises. 6

For God is the King of all the earth: Sing ye praises with understanding. 7

God reigneth over the nations: God sitteth upon his holy throne. 8


c Ps. 42. title. 1 Chr. 15. 20. See Ps. 16. 6. Ps. 145. 14. Ps. 1. 4. Ps. 38. 3. Ps. 56. 8. Ps. 33. 6. Ps. 1. 14. Ps. 65. 3. Ps. 33. 11. Ps. 11. 1. Ps. 2. 8. 1 Chr. 15. 20. Ps. 1 Pet. 1. 4. Amos 6. 3. & 9. Nah. 2. 7. & 10. 7. 2 Sam. 6. 11. Ps. 60. 3. 2 Sam. 6. 18. 12

1 Or, in the inner part of the palace. 2 Or, upon 5 Or, high tower. 6 Or, Who hath made desolations &c. 7 Or, Hor. 8 Or, the LORD is most high and terrible. 9 Or, subdueth. 10 Or, chooseth 11 Or, loveth. 12 Or, in a stilled psalm. Heb. 11 Cor. 14. Ps. 32. title (for mur.) 22. 28. 1 Chr. 15. 14. 14
The princes of the peoples are gathered together
To be the people of the God of Abraham:
For the shields of the earth belong unto God;
He is greatly exalted.

A Song; a Psalm of the sons of Korah.

Great is the Lord, and highly to be praised,
In the city of our God, in his holy mountain.

Beautiful in elevation, the joy of the whole earth,
Is mount Zion, on the sides of the north,
The city of the great King.

God hath made himself known in her palaces for refuge.
For, lo, the kings assembled themselves.
They passed by together.
They saw it, then were they amazed;
Trembling took hold of them:
Trembling took hold of them.

With the east wind thou breakest the ships of Tarshish.
As we have heard, so have we seen
In the city of the Lord of hosts, in the city of our God:
God will establish it forever.

We have thought on thy lovingkindness, O God, in the midst of thy temple.
God will establish it forever.

We have thought on thy lovingkindness, O God, in the midst of thy temple.

As is thy name, O God, So is thy praise unto the ends of the earth:
Thy right hand is full of righteousness.

Let mount Zion be glad, Let the daughters of Judah rejoice,
Because of thy judgements.

Walk about Zion, and go round about her:
Tell the towers thereof.

Mark ye well her bulwarks, Consider her palaces;
'That ye may tell it to the generation following.

For this God is our God for ever and ever:
He will be our guide even unto death.

The princes of the peoples are gathered together
To be the people of the God of Abraham:
For the shields of the earth belong unto God;
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For this God is our God for ever and ever:
He will be our guide even unto death.

For the Chief Musician; a Psalm of the sons of Korah.

Hear this, all ye peoples; Give ear, all ye inhabitants of the world:
Both low and high, Rich and poor together.
My mouth shall speak wisdom;
And the meditation of my heart shall be of understanding.
I will incline mine ear to a parable:
I will open my lips saying upon the harp.
Wherefore should I fear in the days of evil,
When iniquity at my heels compasseth me about?
They that trust in their wealth, And boast themselves in the multitude of their riches;
None of them can by any means redeem his brother, Nor give to God a ransom for him:
(For the redemption of their soul is costly,
And must be let alone forever:)
That he should still live alway,
That he should not see corruption.
For he seeth that wise men die,
The fool and the brutish together perish,
And leave their wealth to others.
Their inward thought is, that their houses shall continue for ever,
And their dwelling places to all generations;
They call their lands after their own names.
But man abideth not in honour:
He is like the beasts that perish.

This their way is folly:
Yet after them men approve their sayings. [Selah]

14 They are appointed as a flock for Sheol;
Death shall be their shepherd:
And the upright shall have dominion over them in the morning;
And their beauty shall be for Sheol to consume, that there be no habitation for it.

But God will redeem my soul from the power of Sheol:
For he shall receive me. [Selah]

Be not thou afraid when one is made rich,
When the glory of his house is increased:
His glory shall not descend after him.

Though while he lived he blessed his soul,
And men praise thee, when thou doest well to thyself,
He shall go to the generation of his fathers:
They shall never see the light.

Man that is in honour, and understandeth not,
Is like the beasts that perish.

50 A Psalm of *Asaph.

1 *God, even God, the Lord, hath spoken, And called the earth from the rising of the sun unto the going down thereof."

2 Out of Zion, the perfection of beauty, God hath shined forth.

3 Our God shall come, and shall not keep silence: A fire shall devour before him, And it shall be very tempestuous round about him.

4 He shall call to the heavens above, And to the earth, that he may judge his people:
Gather my saints together unto me:
Those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness; For God is judge himself.

7 O Hear, O my people, and I will speak; O Israel, and I will testify unto thee:
I am God, even thy God.

8 I will not reprove thee for thy sacrifices;
And thy burnt offerings are continually before me.

9 I will take no bullock out of thy house,
Nor he-goats out of thy folds.

10 For every beast of the forest is mine,
And the cattle 11 upon a thousand hills.

11 I know all the fowls of the mountains:
And the wild beasts of the field are 12 mine.

12 If I were hungry, I would not tell thee:
For the world is mine, and the fulness thereof.

13 Will I eat the flesh of bulls, Or drink the blood of goats?

14 Offer unto God the sacrifice of thanksgiving; And pay thy vows unto the Most High:
And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

15 But unto the wicked God saith. What hast thou to declare my statutes, And that thou hast taken my covenant in thy mouth?

16 Seeing thou hatest instruction, And castest my words behind thee.

17 When thou sawest a thief, thou consentedst with him,And 18 hast been partaker with adulterers.

19 Thou givest thine mouth to evil, And thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; Thou slanderest thine own mother's son.

1 Or, form 2 Heb. hand. 3 Or, wealth. 4 Heb. Thou shalt go, or, It shall go. 5 Or, Which were more we 6 Or, The god of gods. 7 Heb. Elohim. 8 Or, cometh. . . .遭遇... . . . 9 Or, declare 10 Or, against. 11 Or, Nor for thy burnt offerings, which are 12 Or, upon the mountains where thou wast not. 13 Or, in my name. 14 Heb. thy portion was with adulterers. 15 Or, grieveth a threat against 586
Ps. 52, v. 21.

21 These things hast thou done, and I spake to thee, and I spake in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver:

23 Whoso offereth the sacrifice of thanksgiving shall glorify me; and to him that ordereth his conversation aright will I shew the salvation of God.

51 *Have mercy upon me, O God, according to thy lovingkindness: according to the multitude of thy tender mercies blot out my transgressions. 2 Wash me throughly from mine iniquity, and cleanse me from my sin. 3 For I acknowledge my transgressions: and my sin is ever before me. 4 Against thee, thee only, have I sinned, and done that which is evil in thy sight: that thou mayest be justified when thou speakest, and be clear when thou judgest. 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

7 For the Chief Musician. *Maschil of David: when *Nathan the prophet came unto him, after he had gone into Bath-sheba.

9 o Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation: and uphold me with a free spirit.

13 Then will I teach transgressors thy ways: and sinners shall be converted unto thee.

14 Deliver me from my bloodguiltiness, O God, thou God of my salvation; and *my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

16 Do good in thy good pleasure unto Zion; build thou the walls of Jerusalem.

17 Then shalt thou delight in the sacrifices of righteousness, in burnt offering and whole burnt offering: then shalt they offer bullocks upon thine altar.

18 Do good in thy good pleasure unto Zion; build thou the walls of Jerusalem.

52 *Or, And preparest a way that I may serve him 2 Heb. way. 3 Heb. know. 4 Or, for me. 5 Or, steadfast. 6 Or, willing. 7 Or, return. 8 Or, that I should give it
Ps. 52, v. 3. THE PSALMS.

3 Thou lovest evil more than good; And lying rather than to speak righteousness. [Selah 4, 5.]

4 Thou lovest all devouring words, 10 thou deceitful tongue.

5 God shall likewise destroy thee for ever, He shall take thee up, and pluck thee out of thy tent, And root thee out of the land of the living. [Selah 6.]

6 The righteous also shall see it, and fear, And shall laugh at him, saying, Lo, this is the man that made not God his strength; But trusted in the abundance of his riches, And strengthened himself in his wickedness. 8 But as for me, I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. 9 I will give thee thanks for ever, because thou hast done it: And I will wait on thy name, for it is good, in the presence of thy saints.

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6 Oh that the salvation of Israel were come out of Zion! When God 5 bringeth back the captivity of his people, Then shall Jacob rejoice, and Israel shall be glad.

54 For the Chief Musician; on stringed instruments. ✪ Maschil of David: when the Ziphites came and said to Saul, Doth not David hide himself with us? 1 Save me, O God, by thy name, And judge me in thy might. 2 Hear my prayer, O God; Give ear to the words of my mouth. 3 For strangers are risen up against me, And violent men have sought after my soul: They have not set God before them. 4 Behold, God is mine helper: The Lord is of them that uphold my soul. 5 He shall requite the evil unto mine enemies: Destroy thou them in thy truth. 6 With a freewill offering will I sacrifice unto thee: I will give thanks unto thy name, O Lord, for it is good. 7 For he hath delivered me out of all trouble; And mine eye hath seen my desire upon mine enemies.

55 For the Chief Musician; on stringed instruments. ✪ Maschil of David. 1 Give ear to my prayer, O God; And hide not thyself from my supplication, 2 Attend unto me, and answer me: I am restless in my complaint, and in moan; 3 Because of the voice of the enemy, Because of the oppression of the wicked; For they cast iniquity upon me. And in anger they persecute me. 4 My heart is sore pained within me: And the terrors of death are fallen upon me. 5 Fearfulness and trembling are come upon me.
5 And a horror hath overwhelmed me.
6 And I said, Oh that I had wings like a dove!
Then would I fly away, and be at rest.
7 Lo, then would I wander far off, I would lodge in the wilderness.
8 I would haste me to a shelter from the stormy wind and tempest.
9 Destroy, O Lord, and divide their tongue: For I have seen violence and strife in the city.
10 Day and night they go about it upon the walls thereof: Iniquity also and mischief are in the midst of it.
11 Wickedness is in the midst thereof: Oppression and guile depart not from her streets.
12 For it was not an enemy that reproached me; Then I could have borne it: Neither was it he that hated me that did magnify himself against me; Then I would have hid myself from him:
13 But it was thou, a man mine equal, My companion, and my familiar friend.
14 We took sweet counsel together, We walked in the house of God with the throng.
15 Let death come suddenly upon them, Let them go down alive into the pit: For wickedness is in their dwelling, in the midst of them.
16 As for me, I will call upon God; And the Lord shall save me.
17 Even evening, and the morning, and at noonday, will I complain, and moan: And he shall hear my voice.
18 He hath redeemed my soul in peace from the battle that was against me: For they were many that strove with me.
19 God shall hear, and answer them, Even he that abideth of old.

55

50 Be merciful unto me, O God; for man would swallow me up: All the day long he oppresseth me.
2 What time I am afraid, I will put my trust in thee.
3 In God I will praise his word: In God have I put my trust; I will not be afraid; What can flesh do unto me?
4 All the day long they wrest their words: All their thoughts are against me for evil.
5 They gather themselves together, they hide themselves, They mark my steps, Even as they have waited for my soul.
6 Shall they escape by iniquity? In anger cast down the people, O God.

1 Or, hasten my escape. 2 Heb. Swallow up. 3 Or, Fraud. 4 Or, as otherwise read, Desolations be upon them. 5 Heb. Theéd. 6 Or, their inward part. 7 Or, so that none came nigh me. 8 Or, affect. 9 Heb. The silence of them that are afar off; or, as otherwise read. 10 That is, The silent state of them that are afar off. 11 Or, They that lie in wait for me. 12 Or, Insomuch as. 13 Or, They think to escape.
8 Thou tellest my wanderings: 
Put thou my tears into thy bottle; 
Are they not in thy book?

9 Then shall mine enemies turn back in the day that I call: 
This I know, that God is for me.

10 In God will I praise his word: 
In the Lord will I praise his word.

11 In God have I put my trust; I will not be afraid; 
What can man do unto me?

12 Thy vows are upon me, O God: I will render thank offerings unto thee.

13 For thou hast delivered my soul from death: 
Hast thou not delivered my feet from falling?

14 That I may walk before God 
In the light of the living.

57

For the Chief Musician; set to *Al-tashheth. A Psalm of David: ♫ Michtam: when he fled from Saul, in ♫ the cave.

1 Be merciful unto me, O God, be merciful unto me;
For my soul taketh refuge in thee:
Yea, in the shadow of thy wings will I take refuge, 
Until these calamities be overpast.

2 I will cry unto God Most High; 
Unto God that performeth all things for me.

3 He shall send from heaven, and save me, 
When he that would swallow me up reproacheth; [Selah
God shall send forth his mercy and his truth.

4 My soul is among lions; 
I lie among them that are set on fire, 
Even the sons of men, whose teeth are spears and arrows, 
And their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens; 
Let thy glory be above all the earth.

6 They have prepared a net for my steps; 
They have digged a pit before me; 
They are fallen into the midst thereof themselves. [Selah

7 My heart is fixed, O God, my heart is fixed: 
I will sing, yea, I will sing praises.

8 Awake up, my glory; awake, my psaltery and harp: 
My soul is bowed down:
They have prepared my steps: 
They have digged a pit before me;
They are fallen into the midst thereof themselves. [Selah

9 When he that would swallow me up reproacheth; [Selah God shall send forth his mercy and his truth.

10 Do ye indeed speak righteousness? Do ye judge uprightly, O ye sons of men?
2 Yea, in heart ye work wickedness; Ye weigh out the violence of your hands in the earth.

3 The wicked are estranged from the womb: They go astray as soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent: They are like the deaf adder that stoppeth her ear;
Which hearkeneth not to the voice of the charmers, 
Charming never so wisely.

5 Break their teeth, O God, in thine anger; Break out the great teeth of the young lions, O Lord.

6 When he that would swallow me up reproacheth; [Selah God shall send forth his mercy and his truth.

7 Break their teeth, O God, in thine anger; Break out the great teeth of the young lions, O Lord.

8 They have prepared a net for my steps; They have digged a pit before me; They are fallen into the midst thereof themselves. [Selah

9 When he that would swallow me up reproacheth; [Selah God shall send forth his mercy and his truth.

10 Be thou exalted, O God, above the heavens; Let thy glory be above all the earth.

Like the untimely birth of a ✷ Or, record ✷ Or, for ✷ Or, life ✷ Or, wickedness ✷ Or, I must lie ✷ Or, I will awake ✷ or, I will awaken ✷ the day ✷ Or, Is the righteous man cut down ✷ ✷ Or, as otherwise read, O ye gods ✷ or, O ye mighty ones ✷ Or, judge uprightly the sons of men ✷ Or, envoys ✷ See Job 1. 16.
58. v. 8]

THE PSALMS.

59

For the Chief Musician; set to *Al-tashheth. A Psalm of Da

1 Deliver me from mine enemies, O my God:
2 Deliver me from * the workers of iniquity, And save me from * the blood-thirsty men.
3 For, lo, they * lie in wait for my soul; The mighty * gather themselves together against me:
4 They run and prepare themselves without *my fault: *Awake thou to * help me, and behold.
5 Even thou, O Lord God of hosts, the God of Israel, Arise to visit all the * heathen: Be not merciful to any wicked transgressors. [Selah
6 They * return at evening, they make a noise like a dog, And go round about the city.
7 Behold, they * belch out with their mouth; *Swords are in their lips:
8 But thou, O Lord, shalt * laugh at them; Thou shalt have all the * heathen in derision.
9 O my strength, I will wait upon thee: For God is * my high tower.
10 The God of my mercy * shall not forsake me:
11 Slay them not, lest my people forget:
12 For * the sin of their mouth, and the words of their lips, Let them even be taken in their pride, And for cursing and lying which they speak.
13 * Consume them in wrath, consume them, that they be no more:
14 And at evening let them return, let them make a noise like a dog, And go round about the city.
15 They shall * wander up and down for meat, And tarry all night if they be not satisfied.
16 But I will sing of thy strength; Yea, I will sing aloud of thy mercy in the morning:
17 Unto thee, O my strength, will I sing praises: For God * is my high tower, * the God of my mercy.

60

For the Chief Musician; set to *Shushan Eduth: tMichtam of David, t to teach: when he strove with Aram-naharaim and with Aram-zobah, and Joab returned, and smote of them in the Valley of Salt twelve thousand.

1 O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; a O restore us again.
2 Thou hast made the land to tremble; thou hast rent it; b Heal the breaches thereof; for it shaketh.
Psalm 60:3

3 Thou hast shewed thy people hard things:
   Thou hast made us to drink the wine of staggering.

Psalm 62:5

5 That thy beloved may be delivered,
   Save with thy right hand, and answer us.

Psalm 122:5

5 Gilead is mine, and Manasseh is mine;
   Ephraim also is my first-born, and Manasseh is mine; Philistia, shout thou because of me.

Psalm 62:12

12 Through God we shall do valiantly:
   For he it is that shall tread down our adversaries.

Psalm 61:7

7 For thou, O God, hast heard my vows:
   Thou hast given me the heritage of those that fear thy name.

Psalm 62:11

11 Give us help against the adversary:
   For vain is the help of man.

Psalm 61:12

12 Through God we shall do valiantly:
   For he it is that shall tread down our adversaries.

Psalm 61:4

4 I will dwell in thy tabernacle for ever:
   I will take refuge in the covert of thy wings.

Psalm 62:6

6 For thou, O God, hast heard my vows:
   Thou hast given me the heritage of those that fear thy name.

Psalm 62:10

10 I will sing praise unto thy name for ever,
   That I may daily perform my vows.
Ps. 62, v. 9.

9 Surely men of low degree are vanity, and men of high degree are a lie: In the balances they will go up; They are together lighter than vanity.

10 Trust not in oppression; And become not vain in robbery: If riches increase, set not your heart thereon.

11 God hath spoken once, Twice have I heard this; That power belongeth unto God: Also unto thee, O Lord, belongeth mercy: For thou renderest to every man according to his work.

For the Chief Musician. A Psalm of David.

1 Hear my voice, O God, in my complaint; Preserve my life from fear of the enemy.

2 Hide me from the secret counsel of evil-doers; From the tumult of the workers of iniquity.

3 Who have whet their tongue like a sword, And have aimed their arrows, even bitter words:

4 That they may shoot In secret places at the perfect: Suddenly do they shoot at him, and fear not.

5 They encourage themselves in an evil purpose; They commune of laying snares privily; They say, Who shall see them?

6 They search out iniquities; We have accomplished, say they, a diligent search: And the inward thought of everyone, and the heart, is deep.

7 But God shall shoot at them With an arrow suddenly shall they be wounded.

8 So they shall be made to stumble, their own tongue being against them: All that see them shall wag the head.

9 And all men shall fear; And they shall declare the work of God, And shall wisely consider of his doing.

10 The righteous shall be glad in the Lord, and shall trust in him; And all the upright in heart shall glory.
For the Chief Musician. A Psalm. A Song of David.

65

1 Praise waiteth for thee, O God, in Zion: And unto thee shall the vow be performed.
2 O thou that hearest prayer, Unto thee shall all flesh come.
3 Iniquities prevail against me: As for our transgressions, thou shalt purge them away.
4 Blessed is the man whom thou choosest, and causest to approach unto thee.

66

1 Make a joyful noise unto God, all the earth:
2 Sing forth the glory of his name; Make his praise glorious.
3 Say unto God, How terrible are thy works! Through the greatness of thy power shall thine enemies submit themselves unto thee.
4 All the earth shall worship thee, And shall sing unto thee; They shall sing to thy name.

[Selah]
For the Chief Musician. A Psalm of David, a Song.

1 If God be merciful unto us, and bless us, and cause his face to shine upon us; [Selah]
2 That thy way may be known upon earth, Thy saving health among all nations. Let the peoples praise thee, O God; Let all the peoples praise thee.
3 O let the nations be glad and sing for joy: For thou shalt judge the peoples with equity, And 6<sub>5</sub> govern the nations upon earth. [Selah]
4 Let the peoples praise thee, O God; Let all the peoples praise thee.
5 The earth hath yielded her increase: God, even our own God, shall bless us.
6 God shall bless us; And all the ends of the earth shall fear him.
7 Thou, O God, didst send a plentiful rain, Thou didst confirm thine inheritance, when it was weary. Thou, O God, didst prepare of thy goodness for the poor.
8 The Lord giveth the word: The women that publish the tidings are a great host.
9 Kings of armies flee, they flee: And she that tarryeth at home divideth the spoil.
10 For the Chief Musician. A Psalm of David, a Song.

1. Let God arise, let his enemies be scattered; Let them also that hate him flee before him. 2. As smoke is driven away, so drive them away: As wax melteth before the fire, So let the wicked perish at the presence of God. 3. But let the righteous be glad; Let them exult before God: Yea, let them rejoice with gladness. 4. Sing unto God, zing praises to his name: Cast up a high way for him that rideth through the deserts; His name is JAH; and exult ye before him. 5. A father of the fatherless, and a judge of the widows, Is God in his holy habitation. 6. God setteth the solitary in families: He bringeth out the prisoners from prison, The rebellious dwelleth in deserts, But the righteouse be glad. 7. Let all the peoples praise thee, O God, let all the peoples praise thee. 8. The earth trembled, The heavens also dropped at the presence of God: Even you, O Sinai trembled at the presence of God, the God of Israel. 9. Thou, O God, didst send a plentiful rain, Thou didst confirm thine inheritance, when it was weary. Thou, O God, didst prepare of thy goodness for the poor. 10. The Lord giveth the word: The women that publish the tidings are a great host. 11. Kings of armies flee, they flee: And she that tarryeth at home divideth the spoil. 12. Will ye lie among the sheepfolds, as the wings of a dove covered with silver?
And her pinions with yellow gold;
When the Almighty scattered kings therein,
It was as when it snoweth in Zalmon.
A mountain of God is the mountain of Bashan;
An high mountain is the mountain of Bashan.
Why look ye askance, ye high mountains,
At the mountain which God hath desired for his abode?
Yea, the LORD will dwell in it for ever.
The chariots of God are twenty thousand, even thousands upon thousands:
The Lord is among them, as in Sinai, in the sanctuary.
Thou hast ascended on high, thou hast led thy captivity captive;
Thou hast received gifts among men, Yea, among the rebellious also, that the LORD God might dwell with them.
Blessed be the Lord, who daily beareth our burden, Even the God who is our salvation.
God is unto us a God of deliverances; And unto JEHovah the Lord belong the issues from death.
But God shall smite through the head of his enemies, The hairy scalp of such an one as goeth on still in his guiltiness.
The Lord said, I will bring again from Bashan, I will bring them again from the depths of the sea:
That thou mayest dip thy foot in blood, That the tongue of thy dogs may have its portion from thine enemies.
They have seen thy going, O God, Even the goings of my God, my King, into the sanctuary.
The singers went before, the minstrels followed after,
In the midst of the damsel's playing with timbrels.
Bless ye God in the congregations, Even the Lord, ye that are of the fountain of Israel.
There is little Benjamin their ruler, The princes of Judah and their council, The princes of Zebulun, the princes of Naphtali.
Thy God hath commanded thy strength, Strengthen, O God, that which thou hast wrought for us.
Because of thy temple at Jerusalem Kings shall bring presents unto thee.
Rebuke the wild beast of the reeds, The multitude of the bulls, with the calves of the peoples, Trampling under foot the pieces of silver;
He hath scattered the peoples that delighted in war.
Princes shall come out of Egypt; Ethiopia shall stretch out her hands unto God.
Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord:
To him that rideth upon the heavens of heavens, which are of old; Lo, he uttereth his voice, and that a mighty voice.
Ascribe ye strength unto God: His excellency is over Israel, And his strength is in the skies.
O God, thou art terrible out of thy holy places: The God of Israel, he giveth strength and power unto his people.
Blessed be God.
For "the waters are come in unto my soul.  
2 I sink in deep mire, where there is no standing:  
3 I am come into deep waters, where the floods overflow me.  
4 They that hate me without a cause are more than the hairs of mine head:  
They that would cut me off, being mine enemies wrongfully, are mighty:  
Then I restored that which I took not away.
5 O God, thou knowest my foolishness;  
And my sins are not hid from thee.
6 Let them that wait on thee be ashamed through me, O Lord God of hosts:  
Let not those that seek thee be brought to dishonour through me, O God of Israel.
7 Because for thy sake I have borne reproach;  
Shame hath covered my face.
8 I am become a stranger unto my brethren,  
And an alien unto my mother's children.
9 For the zeal of thine house hath eaten me up;  
And the reproaches of them that reproach thee are fallen upon me.
10 When I wept, and chastened my soul with fasting,  
That was to my reproach.
11 When I made sackcloth my clothing, I became a proverb unto them.
12 They that sit in the gate talk of me;  
And I am the song of the drunkards.
13 But as for me, my prayer is unto thee, O Lord, in an acceptable time:  
O God, in the multitude of thy mercy,  
Answer me in the truth of thy salvation.
14 Deliver me out of the mire, and let me not sink:

Let me be delivered from them that hate me, and out of the deep waters.
15 Let not the waterflood overwhelm me,  
Neither let the deep swallow me up;  
And let not the pit shut her mouth upon me.
16 Answer me, O Lord; for thy lovingkindness is good:  
According to the multitude of thy tender mercies turn thou unto me.
17 And hide not thy face from thy servant;  
*For I am in distress; *answer me speedily;  
18 Draw nigh unto my soul, and redeem it:  
Ransom me because of mine enemies.
19 Thou knowest my reproach, and my shame, and my dishonour:  
Mine adversaries are all before thee.
20 Reproach hath broken my heart; and I am full of heaviness:  
And I looked for some to take pity, but there was none;  
And for comforters, but I found none.
21 They gave me also gall for my meat;  
And in my thirst they gave me vinegar to drink.
22 *Let their table before them become a snare;  
And when they are in peace, let it become a trap.
23 *Let their eyes be darkened, that they see not;  
And make their loins continually to shake.
24 Pour out thine indignation upon them,  
And let the fierceness of thine anger overtake them.
25 *Let their habitation be desolate;  
Let none dwell in their tents.
26 For they persecute him whom thou hast smitten;  
And they tell of the sorrow of those whom thou hast wounded.
27 Add iniquity unto their iniquity:
Ps. 69, v. 27.

And let them not come into thy righteousness.
28 Let them be *blotted out of the book of life, And not be *written with the righteous.
29 But I am poor and *sorrowful:
Let thy salvation, O Lord, set me up on high.
30 I will *praise the name of God with a song, And will *magnify him with thanksgiving.
31 And it shall *please the Lord better than an ox, Or a bullock *that hath horns and hoofs.
32 The meek have seen it, and are glad: Ye that seek after God, *let your heart live.
33 For the Lord heareth the needy, And *despiseth not his prisoners.
34 Let heaven and earth praise him, The seas, and every thing that moveth therein.
35 For O Lord will save Zion, And build the cities of Judah; And they shall abide there, and have it in possession.
36 The seed also of his servants shall inherit it: And they that love his name shall dwell therein.

For the Chief Musician. A Psalm of David; *to bring to remembrance.

1 *Make haste, O God, to deliver me;
Make haste to help me, O Lord.
2 Let them be ashamed and confounded That seek after my soul:
Let them be turned backward and brought to dishonour That delight in my hurt.
3 Let them be turned back 4 by reason of their shame That say, Aha, Aha.
4 Let all those that seek thee rejoice and be glad in thee; And let such as love thy salvation say continually, Let God be magnified.
5 But I am poor and needy:
*Make haste unto me, O God:

Thou art my help and my deliverer:
O Lord, make no tarrying.

1 *In thee, O Lord, do I put my trust:
Let me never be ashamed.
2 Deliver me in thy righteousness, and rescue me:
Bow down thine ear unto me, and save me.
3 Be thou to me 4 a rock of habitation, Whereunto I may continually resort:
Thou hast *given commandment to save me;
For thou art my rock and my fortress.
4 *Rescue me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous and cruel man.
5 For thou art my *hope, O Lord God:
Thou art my trust from my youth.
6 By thee have I been holden up 5 from the womb:
Thou art he that took me out of my mother's bowels:
My praise shall be continually of thee.
7 I am as 4 a wonder unto many:
But thou art my strong refuge.
8 My mouth shall be filled with thy praise, And with thy honour all the day.
9 *Cast me not off in the time of old age;
Forsake me not when my strength faileth.
10 For mine enemies speak concerning me, And they that watch for my soul take counsel together, Saying, God hath forsaken him: Pursue and take him; for there is none to deliver.
11 O God, be not far from me:
O my God, *make haste to help me.
12 Let them be ashamed and consumed that are adversaries to my soul;
Let them be covered with reproach and dishonour that seek my hurt.
13 But I will *hope continually,
Ps. 71, v. 14.

And will praise thee yet more and more.

My mouth shall tell of thy righteousness,
And of thy salvation all the day;
For I know not the numbers thereof.

I will come with the mighty acts of the Lord God:
I will make mention of thy righteousness, even of thine only.

O God, thou hast taught me from my youth;
And hitherto have I declared thy wondrous works.

Yes, even when I am old and grayheaded, O God, forsake me not;
Until I have declared thy strength unto the next generation,
Thy might to every one that is to come.

Thy righteousness also, O God, is very high;
Thou who hast done great things, O God, who is like unto thee?

He shall judge thy people with righteousness,
And the poor with judgment.

He shall come down like rain upon the mown grass:
As showers that water the earth.

In his days shall the righteous flourish;
And abundance of peace, till the moon be no more.

The kings of Tarshish and of the isles shall bring presents:
The kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him;
And his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents:
The kings of Sheba and Seba shall offer gifts.

And all kings shall bow before him;
All nations shall serve him.

For he shall deliver the needy when he crieth;
And the poor, that hath no helper.

He shall have pity on the poor and needy,
And the souls of the needy he shall save.

He shall redeem their soul from oppression and violence;
And precious shall their blood be in his sight.

And they shall live; and to him shall be given of the gold of Sheba:
And men shall pray for him continually;

They shall bless him all the day long.

There shall be abundance of

A Psalm of Solomon.

Give the king thy judgments, O God,
And thy righteousness unto the king's son.

He shall judge thy people with righteousness,
And thy poor with judgement.

The mountains shall bring peace to the people,
And the hills, in righteousness.

He shall judge the poor of the people,
He shall save the children of the needy,
And shall break in pieces the oppressor.

They shall fear thee while the sun endureth,
And so long as the moon, throughout all generations.

He shall come down like rain upon the mown grass:
As showers that water the earth.

In his days shall the righteous flourish;
And abundance of peace, till the moon be no more.

He shall have dominion also from the sea to sea,
And from the River unto the ends of the earth.

They that dwell in the wilderness shall bow before him;
And his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents:
The kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him;
All nations shall serve him.

For he shall deliver the needy when he crieth;
And the poor, that hath no helper.

He shall have pity on the poor and needy,
And the souls of the needy he shall save.

He shall redeem their soul from oppression and violence;
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The mountains shall bring peace to the people,
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He shall judge the poor of the people,
He shall save the children of the needy,
And shall break in pieces the oppressor.

They shall fear thee while the sun endureth,
And so long as the moon, throughout all generations.

He shall come down like rain upon the mown grass:
As showers that water the earth.
Ps. 72, v. 16.

THE PSALMS.

Ps. 72, v. 16.

corn in the earth upon the top of the mountains;
The fruit thereof shall shake like Lebanon:
And they of the city shall flourish like grass of the earth.

His name shall endure for ever;
His name shall be continued as long as the sun:
And men shall be blessed in him;
All nations shall call him happy.

BOOK III.

A Psalm of Asaph.

1 Surely God is good to Israel,
Even to such as are pure in heart.

2 But as for me, my feet were almost gone;
My steps had well nigh slipped.

3 For I was envious at the arrogant,
When I saw the prosperity of the wicked.

4 For there are no bands in their death:
But their strength is firm.

5 They are not in trouble as other men:
Neither are they plagued like other men.

6 Therefore pride is as a chain about their neck;
Violence covereth them as a garment.

7 Their eyes stand out with fatness:
They have more than heart could wish.

8 They scoff, and in wickedness utter oppression:
They speak loftily.

9 They have set their mouth in the heavens,
And their tongue walketh through the earth.

10 Therefore his people return hither:
And waters of a full cup are wrung out by them.

11 And they say, How doth God know?
And is there knowledge in the Most High?

12 Behold, these are the wicked;
And, being always at ease, they increase in riches.

13 Surely in vain have I cleansed my heart,
And washed my hands in innocency;

14 For all the day long have I been plagued,
And chastened every morning.

15 If I had said, I will speak thus;
Behold, I had dealt treacherously with the generation of thy children.

16 When I thought how I might know this,
It was too painful for me;

17 Until I went into the sanctuary of God,
And considered their matter end.

18 Surely thou settest them in slippery places:
Thou castest them down to destruction.

19 How are they become a desolation in a moment!
They are utterly consumed with terrors.

20 As a dream when one awaketh;
So, O Lord, when thou waketh, thou shalt despise their image.

21 For my heart was grieved,
And I was pricked in my reins:

22 So brutish was I, and ignorant;
I was as a beast before thee.
23 Nevertheless I am continually with thee: Thou hast *holden my right hand. Thou shalt *guide me with thy counsel, And afterward *receive me to glory. For, lo, they that are far from thee shall perish: Thou hast destroyed all them that go a whoring from thee. But it is good for me to draw near unto God: I have made the Lord God my refuge, That I may *tell of all thy works.

74 * Maschil of Asaph.
1 O God, why hast thou *cast us off for ever? Why doth thine anger *smoke against the sheep of thine pasture?
2 Remember thy congregation, which thou hast *purchased of old, Which thou hast *redeemed to be thine inheritance; And mount Zion, wherein thou hast dwelt. Lift up thy feet unto the perpetual ruins, All the evil that the enemy hath done in the sanctuary. Thine adversaries have roared in the midst of thine assembly; They have set up their ensigns for signs. They *seemed as men that lifted up Axes upon a thicket of trees. And now all the carved work thereof is shattered. They break down with hatchet and hammers; They have *set thy sanctuary on fire; They have *profaned the dwelling place of thy name even to the ground.

They *said in their heart, Let us make havoc of them altogether: They have burned up all the synagogues of God in the land. We see not our signs: There is no more any prophet; Neither is there among us any that knoweth how long. How long, O God, *shall the adversary reproach? Shall the enemy blaspheme thy name for ever? Why *drawest thou back thy hand, even thy right hand? Pluck it out of thy bosom and consume them.

Yet *God is my King of old, Working salvation in the midst of the earth. Thou *brakest the heads of Leviathan in pieces, Thou gavest him to be meat to the people inhabiting the wilderness. Thou didst *cleave fountain and flood: Thou *driedst up mighty rivers. The day is thine, the night also is thine: Thou hast prepared the light and the sun. Thou hast *set all the borders of the earth: Thou hast made summer and winter.

Remember this, that the enemy hath reproached, O Lord, And that a foolish people have blasphemed thy name. O deliver not the soul of thy turtledove unto the wild beast: *Forget not the life of thy poor for ever.

Have respect unto the covenant: For *the dark places of the earth are full of the habitations of violence.
THE PSALMS.

21 O let not the oppressed return ashamed:
Let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause:
Remember how the foolish man reproacheth thee all the day.

23 Forget not the voice of thine adversaries:
The tumult of those that rise up against thee ascendeth continually.

75 For the Chief Musician; set to *Al-tashheth. † A Psalm of Asaph, a Song.

1 We give thanks unto thee, O God;
We give thanks, for thy name is near:
Men tell of thy wondrous works.

2 When I shall find the set time,
I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved:
I have set up the pillars of it.

4 I said unto the arrogant, Deal not arrogantly:
And to the wicked, Lift not up the horn.

5 Lift not up your horn on high;
Speak not with a stiff neck.

6 For neither from theeast, nor from the west,
Nor yet from the south, cometh lifting up.

7 But God is the judge:
He putteth down one, and lifteth up another.

8 For in the hand of the Lord there is a cup, and the wine 10 foameth:
It is full of mixture, and he poureth out of the same:
Surely the dregs thereof, all the wicked of the earth shall 11 wring them out, and drink them.

9 But I will declare for ever,
I will sing praises to the God of Jacob.

10 *P All the horns of the wicked also will I cut off;
But the horns of the righteous shall be lifted up.

76 For the Chief Musician; on stringed instruments. A Psalm of Asaph, a Song.

1 In Judah is God known:
His name is great in Israel.

2 In Salem also is his tabernacle,
And his dwelling place in Zion.

3 There he brake the 16 arrows of the bow;
The shield, and the sword, and the battle.

4 Glorious art thou and excellent, from the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep;
And none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob,
Both chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared:
And who may stand in thy sight when once thou art angry?

8 Thou didst cause sentence to be heard from heaven;
The earth feared, and was still,
When God arose to judgement,
To save all the meek of the earth.

9 Surely the wrath of man shall praise thee:
The residue of wrath shalt thou gird upon thee.

10 Vow, and pay unto the Lord your God:
Let all that be round about him bring presents unto him that ought to be feared.

11 *Vow, and pay unto the Lord your God:
Let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes:
He is terrible to the kings of the earth.

77 For the Chief Musician; after the manner of Jeduthun. A Psalm of Asaph.

1 I will cry unto God with my voice;
Even unto God with my voice, and he will give ear unto me.

2 *P All the days of my trouble I sought the Lord:
My hand was stretched out in the night, and slacked not;
Ps. 77, v. 2. 

**THE PSALMS.**

Ps. 78, v. 8.

My soul refused to be comforted.

3 I remember God, and am displeased:
I complain, and my spirit is overwhelmed. [Selah]

4 Thou holdest mine eyes watching:
I am so troubled that I cannot speak.

5 I have considered the days of old,
The years of ancient times.

6 I call to remembrance my song
in the night;
And my spirit made diligent search.

7 Will the Lord cast off for ever?
And will he be favourable no more?

8 Is his mercy clean gone for ever?
Doth his promise fail for evermore?

9 Hath God forgotten to be gracious?
Hath he in anger shut up his tender mercies? [Selah]

10 And I said, This is my infirmity;
But I will remember the years
of the right hand of the Most High.

11 I will make mention of the deeds
of the Lord;
For I will remember thy wonders of old.

12 I will meditate also upon all thy work,
And muse on thy doings.

13 Thy way, O God, is in the sanctuary:
Who is a great God like unto God?

14 Thou hast made thy secret place
in the holiest of the holy:
The skies sent out a sound:
The voice of thy thunder was in the whirlwind;
The lightnings lightened the world:
The earth trembled and shook.

15 Thou way was in the sea,
And thy paths in the great waters,
And thy footsteps were not known.

16 Thou leddest thy people like a flock,
By the hand of Moses and Aaron.

17 Give ear, O my people, to my law:
Incline your ears to the words of my mouth.

18 I will open my mouth in a parable;
I will utter dark sayings of old:
Which we have heard and known,
And our fathers have told us.

19 We will not hide them from their children,
Telling to the generation to come the praises of the Lord,
And his strength, and his wondrous works that he hath done.

20 For he established a testimony in Jacob,
And appointed a law in Israel,
Which he commanded our fathers,
That they should make them known to their children:
That the generation to come might know them, even the children which should be born;
Who should arise and tell them to their children:
That they might set their hope in God,
And not forget the works of God,
But keep his commandments.

21 And might not be as their fathers,
A stubborn and rebellious generation;
A generation that set not their heart aright,
And whose spirit was not stedfast with God.
9 The children of Ephraim, being armed and carrying bows, turned back in the day of battle.

10 They kept not the covenant of God, and refused to walk in his law; and they forgot his doings, and his wonders that he had shewed them.

12 Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

13 He clave the sea, and caused them to pass through; and he made the waters to stand as an heap.

14 In the day-time also he led them with a cloud, and all the night with fire.

15 He clave rocks in the wilderness, and gave them drink abundantly as out of the depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 Yet went they on still to sin against him, to rebel against the Most High in the desert.

18 And they tempted God in their heart by asking meat for their lust.

19 Yea, they spake against God; they said, Can God prepare a table in the wilderness?

20 Behold, he smote the rock, that waters gushed out; and streams overflowed; can he give bread also? will he provide flesh for his people?

21 Therefore the Lord heard, and was wroth: and a fire was kindled against Jacob, and anger also went up against Israel.

22 Because they believed not in God, and trusted not in his salvation.

23 Yet he commanded the skies above, and opened the doors of heaven; and he rained down manna upon them to eat, and gave them of the corn of heaven.

24 And he rained flesh also upon them as the dust, and winged fowl as the sand of the seas:

25 And he let it fall in the midst of their camp, round about their habitations.

26 So they did eat, and were well filled; and he gave them that they lusted after.

27 They were not estranged from their lust, their meat was yet in their mouths, when the anger of God went up against them, and a fire was kindled against Jacob, and anger also went up against Israel.

28 And they said, 'We will now fear our God: will we not also hearken unto him?'

29 And he remembered that they were but flesh; and marveled not at their vanity.

30 When he slew them, then they inquired after him: and they returned and sought God early.

31 And they remembered that God was their rock, and the Most High God their redeemer.

32 But they flattered him with their mouth, and lied unto him with their tongue.

33 For their heart was not right with him; neither were they faithful in his covenant.

34 But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

35 And he remembered that they were but flesh; and marveled not at their vanity.

36 When he had heard their groaning, he remembered them.

37 And he said, I will requite their heart, and I will remember their sin.

38 But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

39 And he remembered that they were but flesh; and marveled not at their vanity.

40 When he had heard their groaning, he remembered them, and the word that his sons and his servants had spoken toward him; all that they said.

41 And he forgave the iniquity of his people, and remembered not their sin for ever.

42 Selah.
THE PSALMS.

Ps. 78, v. 39.

A wind that passeth away, and
cometh not again.

How oft did they rebel against
him in the wilderness,
And grieved him in the desert!

And they turned again and
tempted God,
And provoked the Holy One of Israel.

They remembered not his hand,
Nor the day when he redeemed them from
the adversary.

How he set his signs in
Egypt,
And his wonders in the field of Zaan;

And turned their rivers into
blood,
And their streams, that they
could not drink.

He sent among them swarms of
flies, which devoured them;
And frogs, which destroyed them.

He gave also their increase unto
the caterpillar,
And their labour unto the
locust.

He cast upon them the fierceness of his anger,
Wrath, and indignation, and trouble,
A band of angels of evil.

He made a path for his anger;
He spared not their soul from death,
But gave their life over to
the pestilence:

And smote all the firstborn in
Egypt,
The chief of their strength
in the tents of Ham:

But he led forth his own people
like a sheep,
And guided them in the wilderness
like a flock.

And he led them safely, so
that they feared not:
But the sea overwhelmed their
enemies.

And he brought them to the
border of his sanctuary,
To this mountain, which his
right hand had purchased.

He drove out the nations also
before them,
And allotted them for an
inheritance by line,
And made the tribes of Israel
to dwell in their tents.

Yet they tempted and rebelled against the Most High God,
And kept not his testimonies;
But turned back, and dealt treacherously like their fathers:
They were turned aside like a deceitful bow.

For they provoked him to anger
with their high places,
And moved him to jealousy
with their graven images.

When God heard this, he was wroth,
And greatly abhorred Israel:
So that he forsook the tabernacle of Shiloh,
The tent which he placed among men;

And delivered his strength into captivity,
And his glory into the adversary's hand.

Fire devoured their young men;
And their maidens had no marriage-song.

Their priests fell by the sword;
And their widows made no lamentation.

Then the Lord awakened as one
out of sleep,
Like a mighty man that shouteth by reason of wine.

And he smote his adversaries
backward:
He put them to a perpetual reproach.

Moreover he refused the tent of Joseph,
And chose not the tribe of Ephraim;

But chose the tribe of Judah,
The mount Zion which he loved.

And he built his sanctuary like
the heights,
Like the earth which he hath established for ever.  

70 He chose David also his servant, 
And took him from the sheepfolds:  

71 From following the ewes that give suck he brought him, 
To feed Jacob his people, and Israel his inheritance.  

72 So he fed them according to the integrity of his heart; 
And guided them by the skilfulness of his hands.  

79 A Psalm of Asaph.  

1 O God, the heathen are come into thine inheritance; Thy holy temple have they defiled; They have laid Jerusalem on heaps.  

2 The dead bodies of thy servants have they given to be meat unto the fowl of the heaven, The flesh of thy saints unto the beasts of the earth.  

3 Their blood have they shed like water roundabout Jerusalem; And there was none to bury them.  

4 We are become a reproach to our neighbours, A scorn and derision to them that are round about us.  

5 How long, O Lord, wilt thou be angry forever? Shall thy jealousy burn like fire?  

6 Pour out thy wrath upon the heathen that know thee not, And upon the kingdoms that call not upon thy name.  

7 Turn us again, O God of hosts; And causethy face to shine, and we shall be saved.  

8 Thou broughtest a vine out of Egypt: Thou didst drive out the nations, and planted it.  

9 Help us, O God of our salvation, for the glory of thy name: 
And deliver us, and purge away our sins, for thy name's sake.  

10 Wherefore should the heathen say, Where is their God? 

Let the revenging of the blood of thy servants which is shed 
Be known among the heathen in our sight.  

11 Let the sighing of the prisoner come before thee; 
According to the greatness of thy power preserve thou those that are appointed to death.  

12 And render unto our neighbours sevenfold into their bosom 
Their reproach, wherewith they have reproached thee, O Lord.  

13 So we thy people and sheep of thy pasture 
Will give thee thanks for ever: We will shew forth thy praise to all generations.

80 For the Chief Musician; set to *Shoshannim Eduth. A Psalm of Asaph.  

1 Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; Thou art like an eagle to Ephraim and Benjamin, and Manasseh, 

2 Before Ephraim and Benjamin, and Manasseh, stir up thy might, And come to save us.  

3 Turn us again, O God; And cause thy face to shine, and we shall be saved.  

4 Thou hast fed them with the bread of tears, And givesthem tears to drink in large measure.  

5 Thou makest us a strife unto our neighbours: And our enemies laugh among themselves.  

6 Thou makest us a strife unto our neighbours: 
And our enemies laugh among themselves.  

7 Turn us again, O God of hosts; And cause thy face to shine, and we shall be saved.  

8 Thou broughtest a vine out of Egypt: Thou didst drive out the nations, and planted it.  

9 Thou preparedst room before it, 
And it took deep root, and filled the land.
The mountains were covered with the shadow of it, and the boughs thereof were like cedars of God.

She sent out her branches unto the sea, and her shoots unto the River.

Why hast thou broken down her fences, so that all they which pass by do pluck her?

The boar out of the wood doth ravage it, and the wild beasts of the field feed on it.

Turn again, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine.

It is burned with fire; it is cut down: they perished at the rebuke of thine countenance.

Let thy hand be upon man of thy right hand, upon the son of man whom thou madest strong for thyself.

I should soon subdue their enemies, and I will turn my hand against their adversaries.

For he went out over the land of Egypt: where I heard a language that I knew not.

I removed his shoulder from the burden; his hands were freed from the basket.

Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunders; I proved thee at the waters of Meribah.

Hear, O my people, and I will testify unto thee: O Israel, if thou wouldst hearken unto me!

There shall no strange god be in thee; neither shalt thou worship any strange god.

I am the Lord thy God, which brought thee up out of the land of Egypt:

Open thou my mouth wide, and I will fill it.

But my people hearkened not to my voice; and Israel would none of me.

So I let them go after the stubbornness of their heart, that they might walk in their own counsels.

Oh that my people would hearken unto me, that Israel would walk in my ways!

I should soon subdue their enemies, and I will turn my hand against their adversaries.

The haters of the Lord should submit themselves unto him: but their times should endure for ever.

He should feed them also with the finest of the wheat: and with honey out of the rock should I satisfy thee.

Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

For he is our God; we have waited for him, and he will work it.

He appointed it in Joseph for a testimony, when he went out over the land of Egypt:

When he went out over the land of Egypt:

7 Or, the speech of one that is c.

8 When he went out over the land of Egypt:

9 Or, the speech of one that is c.

10 Or, the speech of one that is c.
Ps. 82, v. 2. 

And respect the persons of the wicked? Selah

3 Judge the poor and fatherless:

Do justice to the afflicted and destitute.

4 Rescue the poor and needy:

Deliver them out of the hand of the wicked.

5 They know not, neither do they understand;

They walk to and fro in darkness:

All the foundations of the earth are moved.

6 I said, Ye are gods,

And all of you sons of the Most High.

7 Nevertheless ye shall die like men,

And fall like one of the princes.

8 Arise, O God, judge the earth:

For thou shalt inherit all the nations.

83 A Song, a Psalm of Asaph.

1 O God, keep not thou silence:

Hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult:

And they that hate thee have lifted up the head.

3 They take crafty counsel against thy people,

And consult together against thy hidden ones.

4 They have said, Let us take to ourselves in possession

The habitation of God.

5 Do thou unto them as unto Sisera, as to Jabin, at the river Kishon:

As to the river Kishon:

6 Which perished at En-rod;

They became as dung for the earth.

7 Make their nobles like Oreb

And Zeeb;

8 Ye, all your princes like Zebah and Zalmunna:

9 Who said, Let us take to ourselves in possession

The habitations of God.

10 O my God, make them like the whirlwind dust;

As stubble before the wind.

11 As the fire that burneth the forest,

And as the flame that setteth the mountains on fire:

12 So pursue them with thy tempest,

And terrify them with thy storm.

13 Fill their faces with confusion;

That they may seek thy name, O LORD.

14 Let them be ashamed and dismayed forever;

Yea, let them be confounded and perish:

15 That they may know that thou art the Most High over all the earth.

84 For the Chief Musician; set to the Gittith. A Psalm of the sons of Korah.

1 How admirable are thy tabernacles, O Lord of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD.

3 My heart and my flesh cry out unto the living God.

4 Blessed are they that dwell in thy house:

They will be still praising thee. Selah

1 Or, week 2 Or, Hymn. See 1 Chr. 5. 10. 3 Elah. They have been an arm to the children of Lot. 4 Or, pastures 5 Or, thou, whose name alone is JEHOVAH, art Ic. 6 Or, lovely 7 Or, sing for joy
5 Blessed is the man whose strength is in thee; In whose heart are the high ways to Zion.

6 Passing through the valley of Weeping they make it a place of springs; Yea, the early rain covereth it with blessings.

7 They go from strength to strength, Every one of them appeareth before God in Zion.

8 O Lord God of hosts, hear my prayer: Give ear, O God of Jacob.

9 Behold, O God our shield, And look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, Than to dwell in the tents of wickedness.

11 For the Lord God is a sun and a shield: The Lord will give grace and glory:

12 O Lord of hosts, Blessed is the man that trusteth in thee.

13 "Righteousness shall go before him; And shall make his footsteps a way to walk in.

85 For the Chief Musician. A Psalm of the sons of Korah.

1 Lord, thou hast been favourable unto thy land: Thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people, Thou hast covered all their sin.

3 Thou hast taken away all thy wrath: Thou hast turned thyself from the fierceness of thine anger.

4 Turn us, O God of our salvation, And cause thine indignation toward us to cease.

5 Wilt thou be angry with us for ever? Wilt thou draw out thine anger to all generations?

6 Wilt thou not quicken us again?
Ps. 86, v. 9.

THE PSALMS.

Ps. 86, v. 9.

[Ps. 86, v. 9.

9 *All nations whom thou hast made shall come and worship before thee, O Lord;
And they shall glorify thy name.
10 For *thou art great, and *dost wondrous things;
*Thou art God alone.
11 *Teach me thy way, O Lord; I will walk in thy truth:
*Unite my heart to fear thy name.
12 I will praise thee, O Lord my God, with my whole heart;
And I will glorify thy name for evermore.
13 *For great is thy mercy toward me;
And thou hast delivered my soul from the lowest pit.
14 O God, the proud are risen up against me,
And the congregation of violent men have sought after my soul,
And have not set thee before them.
15 But thou, O Lord, art a God of compassion and grace.
Slow to anger, and plenteous in mercy and truth.
16 O turn unto me, and have mercy upon me;
Give thy strength unto thy servant,
And save the son of thine handmaid.
17 Shew me a token for good;
That they which hate me may see it, and be ashamed,
Because thou, Lord, hast holpen me, and comforted me.

87 A Psalm of *the sons of Korah;

a Song.

1 *His foundation is in the holy mountains.
2 The Lord loveth the gates of Zion
More than all the dwellings of Jacob.
3 *Glorious things are spoken of thee,
O city of God.
4 I will make mention of Rahab and Babylon as among them that know me:
Behold Philistia, and Tyre, with Ethiopia;
This one was born there.
5 Yea, of Zion it shall be said,
This one and that one was born in her;
And the Most High himself shall establish her.
6 The Lord shall *count, when he *writeth up the peoples,
This one was born there. [Selah]
7 They that *sing as well as *they that *dance shall say,
All my *fountains are in thee.

88 A Song, a Psalm of *the sons of Korah; for the Chief Musician; set to *Mahalath *Leannoth.

[Ps. 88, v. 10.

1 O Lord, *the God of my salvation,
I have cried day and night before thee:
2 Let my prayer enter into thy presence;
Incline thine ear unto my cry:
3 For my soul is full of troubles,
And my life draweth nigh unto Sheol.
4 I am counted with them that go down into the pit;
I am as a man that hath no help:
5 Cast off among the dead,
Like the slain that lie in the grave,
Whom thou rememberest no more;
And they are cut off from thy hand.
6 Thou hast laid me in the lowest pit,
In dark places, in the deeps.
7 Thy wrath lieth hard upon me,
And thou hast afflicted me with all thy waves. [Selah]
8 Thou hast put mine acquaintance far from me;
Thou hast made me an abomination unto them:
I am shut up, and I cannot come forth.
9 Mine eye wasteth away by reason of affliction:
I have called daily upon thee, O Lord,
I have spread forth my hands unto thee.
10 Wilt thou shew wonders to the dead?
Shall they that are deceased arise and praise thee? [Selah]
11 Shall thy lovingkindness be declared in the grave? 
Or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? 
And thy righteousness in the land of forgetfulness?

13 But unto thee, O LORD, have I cried, 
And in the morning shall my prayer come before thee.

14 LORD, why castest thou off my soul? 
Why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up: 
While I suffer thy terrors I am distracted.

16 Thy fierce wrath is gone over me; 
Thy terror hath cut me off.

17 They came round about me like waters all the daylong; 
They compassed me about to destroy me.

18 A lover and friend hast thou put far from me, 
And mine acquaintance into darkness.

89 Maschil of Ethan the Ezrahite. 

1 P will sing of the mercies of the LORD forever: 
With my mouth will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be built up forever; 
Thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen, 
I have sworn unto David my servant;

4 Thy seed will I establish for ever, 
And build up thy throne to all generations. [Selah]

5 And the heavens shall praise thy wonders, O LORD; 
Thy faithfulness also in the assembly of the holy ones.

6 For who in the skies can be compared unto the Lord? 
Who among the sons of the mighty is like unto the Lord?

7 A God very terrible in the council of the holy ones, 
And to be feared above all them that are round about him?

8 O LORD God of hosts, 
Who is a mighty one, like unto thee, O Jah? 
And thy faithfulness is round about thee.

9 Thou rulest the pride of the sea: 
When the waves thereof arise, thou stilllest them.

10 Thou hast broken Rahab in pieces, as one that is slain; 
Thou hast scattered thine enemies with the arm of thy strength.

11 The heavens are thine, the earth also is thine: 
The world and the fulness thereof, thou hast founded them.

12 A north and south, thou hast created them: 
Tabor and Joppa rejoice in thy name.

13 Thou hast a mighty arm: 
Strong is thy hand, and high is thy right hand.

14 Righteousness and judgement are the foundation of thy throne: 
Mercy and truth go before thy face.

15 Blessed is the people that know the joyful sound: 
They walk, O LORD, in the light of thy countenance.

16 In thy name do they rejoice all the day: 
And in thy righteousness are they exalted.

17 For thou art the glory of their strength: 
And in thy favour our horn shall be exalted.

18 For our shield belongeth unto the LORD: 
And our king to the Holy One of Israel.

19 Then thou spakest in vision to thy saints, 
And saidst, I have laid help upon one that is mighty; 
I have exalted one chosen out of the people.

1 Heb. Abaddon. See Job 36. 6. 2 Or, are darkness 3 Or, sons of God 4 Or, gods See Ps. 29. 1. 5 Or, OPP. 6 Heb. an arm of might. 7 Or, trumpet sound. 8 Another reading is, thou shalt establish our horn. 9 Or, Even to the Holy One of Israel our King 10 Many MSS. and ancient versions read the plural. Other authorities have the singular.
20 I have found David my servant;
With my holy oil have I anointed him:
With whom my hand shall be established;
Mine arm also shall strengthen him.

The enemy shall not exact upon him;
Nor the son of wickedness afflict him.
And I will beat down his adversaries before him,
And smite them that hate him.

But my faithfulness and my mercy shall be with him;
And in my name shall his horn be exalted.
I will set his hand also on the sea,
And his right hand on the rivers.
He shall cry unto me, Thou art my father,
My God, and the rock of my salvation.
I also will make him my first-born,
The highest of the kings of the earth.
My mercy will I keep for him for evermore,
And my covenant shall stand fast with him.

His seed also will I make to endure for ever,
And his throne as the days of heaven.
If his children forsake my law,
And walk not in my judgements;
If they break my statutes,
And walk not in my commandments;
Then will I visit their transgression with the rod,
And their iniquity with stripes.
But my mercy will I not utterly fail.
Nor suffer my faithfulness to fail.
My covenant will I not break,
Nor alter the thing that is gone out of my lips.
Once have I sworn by my holiness;
I will not lie unto David:
6 His seed shall endure for ever,
And his throne as the sun before me.
It shall be established for ever as the moon,
And as the faithful witness in the sky.

But thou hast cast off and rejected,
Thou hast been wroth with thine anointed.
Thou hast abhorred the covenant of thy servant:
Thou hast profaned his crown even to the ground.
Thou hast broken down all his hedges;
Thou hast brought his strong holds to ruin.
All that pass by the way spoil him:
He is become a reproach to his neighbours.
Thou hast exalted the right hand of his adversaries;
Thou hast made all his enemies to rejoice.
Yea, thou turnest back the edge of his sword,
And hast not made him to stand in the battle.
Thou hast made his brightness to cease,
And cast his throne down to the ground.
The days of his youth hast thou shortened:
Thou hast covered him with shame.
How long, O Lord, wilt thou hidethyself forever?
Ninelong shall thy wrath burn like fire?
O remember how short my time is:
For what vanity hast thou created all the children of men!
What man is he that shall live and not see death,
That shall deliver his soul from the power of Sheol?
Lord, where are thy former mercies,
Which thou warest unto David in thy faithfulness?
Remember, Lord, the reproach of thy servants;
1 Or, do him violence. 2 Or, be faithful. 3 Heb. profane. 4 Or. One thing. 5 Or, As the moon which is reestablished for ever, and as the faithful witness before, and as a faithful witness before. 6 Or, And the witness in the sky is faithful? 7 Heb. hand. 8 Or, the grave.
Ps. 89, v. 50.]

THE PSALMS.

How I do bear in my bosom the reproach of all the mighty peoples;
51 Wherewith thine enemies have reproached, O Lord,
Wherewith they have reproached the footsteps of thine anointed.

Ps. 91, v. 5.]

* Blessed be the Lord for evermore.

Amen, and Amen.

BOOK IV.

90 A Prayer of Moses the man of God.

1 Lord, thou hast been our dwelling place
In all generations.
2 b Before the mountains were brought forth,
Or ever thou hadst formed the earth and the world,
Even from everlasting to everlasting, thou art God.
3 Thou turnest man to destruction;
And asayest, Return, ye children of men.
4 For a thousand years in thy sight
Are but as yesterday when it is past,
And as a watch in the night.
5 Thou carriest them away as with a flood;
They are as a sleep:
In the morning they are like grass which groweth up.
6 In the morning it flourishteth, and groweth up;
And in the evening it is cut down, and withereth.
7 For we are consumed in thine anger,
And in thy wrath are we troubled.
8 Thou hast set our iniquities before thee,
Our secret sins in the light of thy countenance.
9 For all our days are passed away in thy wrath;
We bring our years to an end as a tale that is told.
10 The days of our years are threescore years and ten;
Or even by reason of strength fourscore years;
Yet is their pride but labour and sorrow;
For it is soon gone, and we fly away.

11 Who knoweth the power of thine anger,
And thy wrath according to the fear that is due unto thee?
12 So teach us to number our days
That we may get us an heart of wisdom.
13 Return, O Lord; how long?
And let it repent thee concerning thy servants.
14 O satisfy us in the morning with thy mercy;
That we may rejoice and be glad all our days.
15 Make us glad according to the days wherein thou hast afflicted us,
And the years wherein we have seen evil.
16 Let thy work appear unto thy servants,
And thy glory upon their children.
17 And let the beauty of the Lord our God be upon us:
And establish thou the work of our hands upon us;
Yea, the work of our hands establish thou it.

1 He that dwelleth in the secret place of the Most High
Shall abide under the shadow of the Almighty.
2 I will say of the Lord, He is my refuge and my fortress;
My God, in whom I trust.
3 For he shall deliver thee from the snare of the fowler,
And from the noisome pestilence.
4 He shall cover thee with his pinions,
And under his wings shalt thou take refuge;
His truth is a shield and a buckler.
5 Thou shalt not be afraid for the terror by night,

Ps. 56.6. 

How I do bear in my bosom the reproach of all the mighty peoples; 
51 Wherewith thine enemies have reproached, O Lord, 
Wherewith they have reproached the footsteps of thine anointed. 

Ps. 91, v. 5. 

Blessed be the Lord for evermore. 

Amen, and Amen. 

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2 Before the mountains were brought forth, 

Or ever thou hadst formed the earth and the world, 

Even from everlasting to everlasting, thou art God. 

3 Thou turnest man to destruction; 

And sayest, "Return, ye children of men." 

4 For a thousand years in thy sight 

Are but as yesterday when it is past, 

And as a watch in the night. 

5 Thou carriest them away as with a flood; 

They are as a sleep: 

In the morning they are like grass which groweth up. 

6 In the morning it flourishteth, and groweth up; 

And in the evening it is cut down, and withereth. 

7 For we are consumed in thine anger, 

And in thy wrath are we troubled. 

8 Thou hast set our iniquities before thee, 

Our secret sins in the light of thy countenance. 

9 For all our days are passed away in thy wrath; 

We bring our years to an end as a tale that is told. 

10 The days of our years are threescore years and ten; 

Or even by reason of strength fourscore years; 

Yet is their pride but labour and sorrow; 

For it is soon gone, and we fly away. 

1 Or, many. 
2 Or, parent birth to. 
3 Or, dust. 
4 Or, crushing. 
5 Or, when it passeth. 
6 Or, that abideth...Almighty; even I he.
Ps. 91, v. 5.]

THE PSALMS.

Nor for the arrow that flieth by day;
6 For the pestilence that walketh in darkness,
Nor for the destruction that wasteth at noonday.
7 A thousand shall fall at thy side,
And ten thousand at thy right hand;
But it shall not come nigh thee.
8 Only with thine eyes shalt thou behold,
And see the reward of the wicked.
9 For thou, O LORD, art my refuge!
Thou hast made the Most High thy habitation.
10 There shall no evil befall thee,
Neither shall any plague come nigh thy tent.
11 For he shall give his angels charge over thee,
To keep thee in all thy ways.
12 They shall bear thee up in their hands,
Lest thou dash thy foot against a stone.
13 Thou shalt tread upon the lion and the adder:
The young lion and the serpent shalt thou trample under feet.

Ps. 92.

A Psalm, A Song for the sabbath day.
1 It is a good thing to give thanks unto the LORD,
And to sing praises unto thy name, O Most High:
2 To shew forth thy lovingkindness in the morning,
And thy faithfulness every night,
3 With an instrument of ten strings, and with the psaltery;
With a solemn sound upon the harp.
4 For thou, LORD, hast made me glad through thy work;
I will triumph in the works of thy hands.
5 How great are thy works, O LORD!
Thy thoughts are very deep.
6 A brutish man knoweth not;
Neither doth a fool understand this:
7 When the wicked spring as the grass,
And when all the workers of iniquity do flourish;
It is that they shall be destroyed for ever:
8 But thou, O LORD, art on high for evermore.
9 For, lo, thine enemies, O LORD,
For, lo, thine enemies shall perish:
All the workers of iniquity shall be scattered.
10 But my horn thou exalted like the horn of the wildox:
I am anointed with fresh oil.
11 Mine eye also hath seen my desire on mine enemies,
Mine ears have heard my desire of the evil-doers that rise up against me.
12 The righteous shall flourish like the palm tree:
He shall grow like a cedar in Lebanon.
13 They that are planted in the house of the LORD
Shall flourish in the courts of our God.
14 They shall still bring forth fruit in old age;
They shall be full of sap and green:
15 To shew that the LORD is upright;
He is my rock, and there is no unrighteousness in him.
16 The LORD reigneth; he is apparelled with majesty;
The world also is stablished, that it cannot be moved.
17 The世界also is established, that it cannot be moved.
1 Thy throne is established of old:
1 Thou art from everlasting.
Ps 93, v. 3.]

THE PSALMS.

3 The floods have lifted up, O Lord,
The floods have lifted up their voice;
The floods lift up their waves.
4 Above the voices of many waters,
The mighty breakers of the sea,
The Lord on high is mighty.
5 Thy testimonies are very sure:
Holiness becometh thine house,
O Lord, for evermore.

1 O Lord thou God to whom vengeance belongeth,
Thou God to whom vengeance belongeth, shine forth.
2 Lift up thyself, thou judge of the earth:
Render to the proud their desert.
3 Lord, how long shall the wicked,
How long shall the wicked triumph?
4 They prate, they speak arrogantly:
All the workers of iniquity boast themselves.
5 They break in pieces thy people, O Lord,
And afflict thine heritage.
6 They slay the widow and the stranger,
And murder the fatherless.
7 And they say, The Lord shall not see,
Neither shall the God of Jacob consider.
8 Consider, ye brutish among the people:
And ye fools, when will ye be wise?
9 He that planted the ear, shall he not hear?
He that formed the ear, shall he not see?
10 He that chastiseth the nations, shall not he correct, 
Even he that teacheth man knowledge?
11 The Lord knoweth the thoughts of man,
That they are vanity.
12 Blessed is the man whom thou chastenest, 2 O Lord,
And teachest out of thy law;
13 That thou mayest give him rest from the days of adversity,

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[Ps 95, v. 5.]

Until the pit be digged for the wicked.
14 For the Lord will not cast off his people,
Neither will he forsake his inheritance.
15 For judgment shall return unto righteousness:
And all the upright in heart shall follow it.
16 Who will rise up for me against the evil-doers?
Who will stand up for me against the workers of iniquity?
17 Unless the Lord had been my help,
My soul had soon dwelt in silence.
18 When I said, My foot slippeth;
Thy mercy, O Lord, held me up.
19 In the multitude of my thoughts within me,
Thy comforts delight my soul.
20 Shall the throne of wickedness have fellowship with thee,
Which frameth mischief by statute?
21 They gather themselves together against the soul of the righteous,
And condemn the innocent blood.
22 But the Lord hath been my high tower;
And my God the rock of my refuge.
23 And he hath brought upon them their own iniquity,
And shall cut them off in their own evil;
The Lord our God shall cut them off.

2 Or, roaring 2 Or, instructeth 7 Or, seat
4 Or, For 5 Heb. a breath. 6 Or, doubts
And his hands formed the dry land.

6 O come, let us worship and bow down;
Let us *k* kneel before the LORD our *k* Maker:

7 For he is our *t* God, And we are the people of his pasture, and the sheep of his hand.

8 *To-day,* Oh that ye would hear his voice!

9 Harden not your heart, as at *z* Meribah, As in the day of *z* Massah in the wilderness:

10 *Forty years long was I grieved with that generation,* And said, It is a people that do err in their heart, And they have not known *my ways*:

11 Wherefore I *w* avare in my wrath, That they should not enter into *my rest.*

96

1 **O** sing unto the LORD a new song: Sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; Shew forth his salvation from clay today.

3 Declare his glory among the nations, His marvellous works among all the peoples.

4 For *h* great is the LORD, and *h* highly to be praised: He is to be feared above *d* all gods.

5 For all the gods of the peoples are *i* idols: But the LORD *c* made the heavens.

6 Honour and majesty are before him; *h* Strength and beauty are in his sanctuary.

7 Give unto the LORD, ye *s* kindreds of the peoples, *h* Give unto the LORD glory and strength.

8 Give unto the LORD the glory due unto his name:

Bring an offering, and *k* come into his courts.

9 O worship the LORD in the beauty of holiness: *m* Tremble before him, all the earth.

10 Say among the nations, *The Lord reigneth:* The world also is stablished that it cannot be moved:

11 Let the heavens be glad, and *e* let the earth rejoice; Let *z* the sea roar, and the fulness thereof;

12 Let *z* the field exult, and all that is therein;

13 Before the LORD, for he cometh; For he cometh to judge the earth:

He shall *h* judge the world with righteousness, And the peoples *w* with his truth.
9 For thou, LORD, art most high above all the earth: Thou art exalted far above all gods.

10 O ye that love the LORD, hate evil: He preserveth the souls of his saints; He delivereth them out of the hand of the wicked.

11 Light is sown for the righteous, And gladness for the upright in heart.

12 Be glad in the LORD, ye righteous; And give thanks to his holy name.

98 A Psalm.

1 O sing unto the LORD a new song; For he hath done marvellous things: His right hand, and his holy arm, hath wrought salvation for him.

2 The LORD hath made known his salvation: His righteousness hath he openly shewed in the sight of the nations: All the ends of the earth have seen the salvation of our God.

3 Make a joyful noise unto the LORD, all the earth: Break forth and sing for joy, yea, sing praises.

5 Sing praises unto the LORD with the harp; With the harp and the voice of melody.

6 With trumpets and sound of cornet: Make a joyful noise before the King, the LORD.

7 Let the sea roar, and the fulness thereof; The world, and they that dwell therein;

8 Let the floods clap their hands; Let the hills sing for joy together;

9 Before the LORD, for he cometh to judge the earth:

He shall judge the world with righteousness, And the peoples with equity.

99 1 THE LORD reigneth; let the peoples tremble: He sitteth upon the cherubim; let the earth be moved.

2 The Lord is great in Zion; And he is high above all the peoples.

3 Let them praise thy great and terrible name: 

4 The king's strength also loveth judgement; Thou dost establish equity, Thou executest judgement and righteousness in Jacob.

5 Exalt ye the LORD our God, And worship at his footstool: Holy is he.

6 Moses and Aaron among his priests, And Samuel among them that call upon his name; He is God, that made us, and we are his; We are his people, and the sheep of his pasture.

9 Exalt ye the LORD our God, And worship at his holy hill; For the LORD our God is holy.

100 A Psalm of thanksgiving.

1 Make a joyful noise unto the LORD; all ye lands.

2 Serve the LORD with gladness; Come before his presence with singing.

3 Know ye that the LORD he is God: It is he that hath made us, and we are his; We are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, And into his courts with praise: 

5 Ps. 97, v. 9. [Ps. 100, v. 4. 

6 Prov. 8.13. Amos 3.15. Rom. 12.9. 1 Cor. 14.14. & Ps. 112.4 & Ps. 118.10. Prov. 2.1. & See Ps. 30.4. & Dan. 3.28 & 2.57. Acts 12.11. & Ps. 112.4 & Ps. 118.15. Prov. 4.18. & See Prov. 11.18 & Hos. 10.19 & James 3.16. & See Ps. 22.11. & See Ps. 20.4. & See Ps. 23.3. & Cp. Ps. 35.86. & See Ps. 72.13. & Ps. Ex. 15.1. & Luke 1.51. & See Job 40.14. & Isai. 40.6 & 22.10. & Luke 29.30. & Cp. Isai. 26.16 & 66.5 & Isai. 62.2 & Rom. 3.23. & Ps. 98.2. & 1.3. & Luke 1.51. & Ps. 36.1. & See Ps. 36.1. & Ps. 22.27. & Ps. 49.3 & Ps. 68.1. & Isai. 41.21. 23. 22. 1. & Num. 16.18. & 1 Chr. 15.1. & 2 Chr. 15.1. & Ps. 96.11. & Ps. 44.1. & Ps. 113.12. & Cp. Ps. 24.1. & 1 Heb. memorial. 2 Or, dissuaded between. 3 Or, for the thank offering. 4 Heb. all the earth. 5 Another reading is, and not to ourselves. 6 Or, a thank offering.
Give thanks unto him, and *bless his name.

5 For the LORD is good; his *mercy *endureth for ever;
And his *faithfulness unto all generations.

101 A Psalm of David.

I will sing of *mercy and judgement:
Unto thee, O LORD, will I sing praises.

2 I will *behave myself wisely in *a perfect way:
Oh when wilt thou *come unto me?

I will *walk within my house *with *a perfect heart.

3 I will set no *base thing before mine eyes:
I hate *the work of them that *turn aside;
It shall not cleave unto me.

4 *A froward heart shall depart from me:
I will *know no *evil thing.

5 Whoso *privly slipteth his neighbour, him will I *destroy:
He that hath *an high look and *a proud heart will I not suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me:
He that walketh in *a perfect way, he shall minister unto me.

7 He that *worketh deceit shall not dwell within my house:
He that speaketh falsehood shall not be *established before mine eyes.

8 *Morning by morning will I destroy all the wicked of the land;
To *cut off all *the workers of iniquity from *the city of the LORD.

Ps. 102, v. 18.

1 Hear my prayer, O LORD, And let my cry come unto thee.

2 Hide not thy face from me in *the day of my distress;
*Incline thine ear unto me;

10 For my days *consume away *like smoke,
And my *bones are burned *as a firebrand.

My heart is *smitten like grass, and *withered;
For I *forget to eat my bread.

5 By reason of the voice of my groaning
My *bones cleave to my flesh.

6 I am like *a pelican of the wilderness;
And *mingled my drink with weeping.

Because of thine indignation and thy wrath:
For thou hast *taken me up, and *cast me away.

11 My days are like *ashadow that *declineth;
And I am *withered like grass.

12 But thou, O LORD, *shalt *abide for ever;
And thy *memorial unto all generations.

13 Thou shalt *arise, and have *mercy upon Zion:
For it is time to have pity upon her, yea, *the set time is come.

14 For thy servants take pleasure in her stones, And have pity upon her dust.

15 So then the nations shall *fear the name of the LORD, And all *the kings of the earth *thry glory:

16 For the LORD hath *built up Zion, He hath *appeared in his glory;
He hath *regarded the prayer of his people, And hath not despised their prayer.

18 This shall be *written for *the generation to come:

A Prayer of the afflicted, when he *is *overwhelmed, and *poureth out his complaint before the LORD.

1 Or, give heed unto the perfect way 2 Or, in the integrity of my heart 3 Or, the doing of unfaithfulness 4 Or, evil person 5 Or, sinner 6 Or, in smoke 7 Or, as an earthen 8 Or, is stretched
And a people which shall be created shall praise the LORD.

For he hath looked down from the height of his sanctuary;
From heaven did the LORD behold the earth:

To hear the sighing of the prisoner;
To loose those that are appointed to death;

That men may declare the name of the LORD in Zion,
And his praise in Jerusalem;

When the peoples are gathered together,
And the kingdoms, to serve the LORD.

He weakened my strength in the way;
He shortened my days.

I said, O my God, take me not away in the midst of my days:
Thy years are throughout all generations.

Of old hast thou laid the foundation of the earth;
And the heavens are the work of thy hands.

They shall perish, but thou shalt endure;
Yes, all of them shall wax old like a garment;
As a vesture shalt thou change them, and they shall be changed:

But thou art the same,
And thy years shall have no end.

The children of thy servants shall continue,
And their seed shall be established before thee.

Bless the LORD, O my soul;
And all that is within me, bless his holy name.

Bless the LORD, O my soul, And forget not all his benefits:
3 Who forgiveth all thine iniquities;
Who healeth all thy diseases;
4 Who redeemeth thy life from destruction:
Who crowneth thee with lovingkindness and tender mercies:
Who satisflieth thy mouth with good things;
So that thy youth is renewed like the eagle.

The LORD executeth righteous acts,
And judgements for all that are oppressed.
He made known his ways unto Moses,
His doings unto the children of Israel.

The LORD is full of compassion and gracious,
Slow to anger, and plenteous in mercy.

He will not always chide;
Neither will he keep his anger for ever.
He hath not dealt with us after our sins,
Nor rewarded us after our iniquities.

For as the heaven is high above the earth,
So great is his mercy toward them that fear him.
As far as the east is from the west,
So far hath he removed our transgressions from us.

Like as a father pitieth his children,
So the LORD pitieth them that fear him.
For he knoweth our frame;
He remembereth that we are dust.

As for man, his days are as grass;
As a flower of the field, so he flourisheth.
For the wind passeth over it and it is gone;
And the place thereof shall know it no more.

The mercy of the LORD is from everlasting to everlasting
On them that fear him,
His righteousness unto children's children;
And to those that remember his precepts to do them.
The LORD hath established his throne in the heavens;
And his kingdom ruleth over all.
Bless the LORD, ye angels of his:
13.13.
5 For he hath looked down from the height of his sanctuary;
From heaven did the LORD behold the earth:
6 Who satisflieth thy mouth with good things;
So that thy youth is renewed like the eagle.
7 He made known his ways unto Moses,
His doings unto the children of Israel.
8 The LORD is full of compassion and gracious,
Slow to anger, and plenteous in mercy.
9 He will not always chide;
Neither will he keep his anger for ever.
10 He hath not dealt with us after our sins,
Nor rewarded us after our iniquities.
11 For as the heaven is high above the earth,
So great is his mercy toward them that fear him.
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So far hath he removed our transgressions from us.
13 Like as a father pitieth his children,
So the LORD pitieth them that fear him.
14 For he knoweth our frame;
He remembereth that we are dust.
15 As for man, his days are as grass;
As a flower of the field, so he flourisheth.
16 For the wind passeth over it and it is gone;
And the place thereof shall know it no more.
17 But the mercy of the LORD is from everlasting to everlasting
On them that fear him,
His righteousness unto children's children;
And to those that remember his precepts to do them.
18 To such as keep his covenant,
And to those that remember his precepts to do them.
19 The LORD hath established his throne in the heavens;
And his kingdom ruleth over all.
20 Bless the LORD, ye angels of his:

1 Heb. Job. 2 Heb. the children of death. strength. 3 Or, the pit 5 Or, thy years 6 Or, thy prime 7 Heb. thine ornament. 8 Heb. the children of death. 9 Or, thy prime 10 See Ps. 11. 12 11 Or, the pit 12 Or, thy prime 10 See Ps. 11. 12
THE PSALMS.

104

1 *Bless the LORD, O my soul.
2 O LORD my God, thou art very great; Thy |art clothed with honour and majesty.
3 Who coverest thyself with light as with a garment; Who stretchest out the heavens like a curtain:
4 Who *layeth the beams of his chambers in the waters; Who maketh the clouds his chariot; Who walketh upon the wings of the wind: 5 Who maketh winds his messengers; His ministers a flaming fire:
6 Who sendeth forth springs into the valleys; They run among the mountains:
7 They give drink to every beast of the field; The wild asses quench their thirst.
8 By them the fowl of the heaven have their habitation, They sing among the branches.
9 He watereth the mountains from his chambers: The earth is satisfied with the fruit of thy works.
10 He causeth the grass to grow for the cattle, And herb for the service of man; That he may bring forth food out of the earth:
11 And wine that maketh glad the heart of man, Which raiseth the heart.
12 The trees of the LORD are satisfied; The cedars of Lebanon, which he hath planted; Where the birds make their nests:
13 The high mountains are for the wild goats; The rocks are a refuge for the conies.
14 He appointed the moon for seasons: The sun knoweth his going down.
15 The young lions roar after their prey, And seek their meat from God. The sun ariseth, they get them away, And lay them down in their dens.
16 O LORD, how manifold are thy works! In wisdom hast thou made them all: The earth is full of thy riches.
17 Wherein are things creeping innumerable, Both small and great beasts.
18 There go the ships; There is Leviathan, whom thou seest Job 38. 12


27 These wait all upon thee,
That thou mayest give them their meat in due season.
28 That thou givest unto them they gather;
Thou openest thine hand, they are satisfied with good.
29 Thou hidest thy face, they are troubled;
Thou takest away their breath, they die,
And return to their dust.
30 Thou sendest forth thy spirit, they are created;
And thou renewest the face of the ground.
31 Let the glory of the LORD endure forever;
Let the LORD rejoice in his works:
32 Who looketh on the earth, and it trembleth;
He toucheth the mountains, and they smoke.
33 I will sing unto the LORD as long as I live:
I will sing praises to my God while I have any being.
34 Let my meditation be sweet unto him:
I will rejoice in the LORD.
35 Let sinners be consumed out of the earth,
And let the wicked be no more.
Bless the LORD, O my soul.

Ps. 105, v. 23.

1 O give thanks unto the LORD, call upon his name; Make known his doings among the peoples.
2 Sing unto him, sing praises unto him;
Talk ye of all his marvellous works.
3 Glory ye in his holy name:
Let the heart of them rejoice that seek the LORD.
4 Seek ye the LORD and his strength;
Seek his face evermore.
5 Remember his marvellous works that he hath done;
His wonders, and the judgments of his mouth;
6 O ye seed of Abraham his servant,
Ye children of Jacob, his chosen ones.
7 He is the LORD our God:
His judgments are in all the earth.
8 He hath remembered his covenant for ever;
The word which he commanded to a thousand generations;
9 The covenant which he made with Abraham,
And his oath unto Isaac;
10 And confirmed the same unto Jacob for a statute,
To Israel for an everlasting covenant:
11 Saying, Unto thee will I give the land of Canaan,
A portion of the inheritance of the lot of your inheritance:
12 When they were but a few men in number;
Yea, very few, and sojourners in it;
13 And they went about from nation to nation,
From one kingdom to another people.
14 He suffered no man to do them wrong;
Yea, he reproved kings for their sakes;
15 Saying, Touch not mine anointed ones,
And do my prophets no harm.
16 And he called for a famine upon the land;
He brake the whole staff of bread.
17 He sent a man before them;
Joseph was sold for a servant:
His feet they hurt with fetters;
And he was laid in chains of iron:
Until the time that his word came to pass;
The word of the LORD tried him.
18 He sent and loosed him;
Even the ruler of peoples, and let him go free.
19 The king sent and loosed him;
Even the ruler of peoples, and let him go free.
20 The king sent and loosed him;
Even the ruler of peoples, and let him go free.
21 He made him lord of his house,
And ruler of all his substance:
To bind his princes at his pleasure,
And teach his senators wisdom.
22 Israel also came into Egypt;
And Jacob sojourned in the land of Ham.

1 Or, play with him. See Job 41. 5. 2 Or, gathered in. 3 Heb. Hallelujah. 4 Or, Meditate. 5 Heb. cord, or, line. 6 Heb. His soul entered into the iron. 7 Heb. elders.
24 And he increased his people greatly, And made them stronger than their adversaries.

25 He turned their heart to hate his people, To deal subtilly with his servants.

26 He sent Moses his servant, And Aaron whom he had chosen.

27 *They set among them his signs, And wonders in the land of Ham.

28 He sent darkness, and made it dark; And they rebelled not against his words.

29 He turned their waters into blood, And slew their fish.

30 Their land swarmed with frogs, In the chambers of their kings.

31 He spake, and there came swarms of flies, And lice in all their borders.

32 He gave them hail for rain, And flaming fire in their land.

33 He smote their vines also and their fig trees; And brake the trees of their borders.

34 He spake, and the locust came, And the cankerworm, and that without number, And did eat up every herb in their land, And did eat up the fruit of their ground.

36 He smote also all the firstborn in their land, The chief of all their strength.

37 And he brought them forth with silver and gold: And there was not one feebler person among his tribes.

38 Egypt was glad when they departed: For the fear of them had fallen upon them.

39 He spread a cloud for a covering; And fire to give light in the night.

40 They asked, and he brought quails, And satisfied them with the bread of heaven.

41 He opened the rock, and waters gushed out; They ran in the dry places like a river.

42 For he remembered his holy word, And Abraham his servant.

43 And he brought forth his people with joy, And his chosen with singing.

44 And he gave them the lands of the nations; And they took the labour of the peoples in possession:

45 That they might keep his statutes, And observe his laws.

46 *Praise ye the LORD.

106 *O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

2 Who can utter the mighty acts of the LORD, Or shew forth all his praise?

3 Blessed are they that keep judgment, And he that doeth righteousness.

4 Remember me, O LORD, with thy favour that thou bearest unto thy people; O visit me with thy salvation:

5 That I may see the prosperity of thy chosen, That I may rejoice in the gladness of thy nation, That I may glory with thine inheritance.

6 *We have sinned with our fathers, We have committed iniquity we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; They remembered not the multitude of thy mercies; But were rebellious at the sea, even at the Red Sea.

8 Nevertheless he saved them for his name's sake, That he might make his mighty power to be known.

9 He rebuked the Red Sea also, and it was dried up: So he led them through the
THE PSALMS.

Ps. 106, v. 42.

And that he would overthrow their seed among the nations, and scatter them in the lands. See Ps. 44. 11. Num. 23. 3. Hos. 9. 10.

They b joined themselves also unto Baal-peor, and ate the sacrifices of the dead. c Isai. 8. 19.

Thus they provoked him to anger with their doings; and the plague brake upon them. d Num. 23. 7, 8.

Then d stood up Phinehas, and executed judgement; and so the plague was stayed. See Num. 25. 10-13.

And that was e counted unto him for righteousness, unto all generations for evermore. See Num. 20. 1-13. Deut. 1. 57.

They f angered him also at the waters of Meribah, so that it went ill with Moses for their sakes:

Because they were g rebellious against his spirit, and he h spake unadvisedly with his lips. See Judg. 1. 21, 27-36. Deut. 7. 2, 16. Judg. 2. 2. Judg. 3. 5, 6. Cp. Extr. 0. 2. 

And the Lord commanded them; f As the Lord commanded them; but mingled themselves with the nations, and learned their works; and they i served their idols, which became a snare unto them:

Yes, they j sacrificed their sons and their daughters unto demons, and shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; and the land was polluted with blood.

Thus were they k defiled with their works, and went a whoring in their doings.

Therefore was l the wrath of the Lord kindled against his people, and he abhorred his inheritance.

And he m gave them into the hand of the nations; and they that hated them ruled over them.

Their enemies also n oppressed them, w Neh. 9. 27.

1 Or, pasture land 2 Or, holy one 3 Heb. make them fall. 4 Or, strike.

depths, as through a wilderness.

And he m saved them from the hand of him that hated them, and redeemed them from the hand of the enemy. 

And the waters covered their adversaries: there was not one of them left.

But lusted exceedingly in the wilderness, and tempted God in the desert.

And he n gave them their request; but sent o leanness into their soul.

They o envied Moses also in the camp, and Aaron the p saint of the Lord.

And the earth opened and swallowed up Dathan, and covered the company of Abiram.

And a fire was kindled in their company; the flame burned up the wicked.

They q made a calf in Horeb, and worshipped a molten image. Thus they r changed their glory for the likeness of an ox that eateth grass.

They s forgat God their saviour, which had done so great things in Egypt;

Wondrous works in the land of Ham, and terrible things by the Red Sea.

Therefore t he said that he would destroy them, had not Moses his u chosen one stood before him in the breach, to turn away his wrath, lest he should destroy them.

Yea, they v despised the pleasant land, they w believed not his word;

But w murmured in their tents, and hearkened not unto the voice of the Lord.

Therefore he x lifted up his hand unto them, that he would y overthrow them in the wilderness:
And they were brought into subjection under their hand. 43 Many times did he deliver them; But they were rebellious in their counsel, And were brought low in their iniquity. Nevertheless he regarded their distress, When he heard their cry: And he remembered for them his covenant, And repented according to the multitude of his mercies. He made them also to be pitied of all those that carried them captives.

47 Save us, O Lord our God, And gather us from among the nations, To give thanks unto thy holy name, And to triumph in thy praise.

48 Blessed be the Lord, the God of Israel, From everlasting even to everlasting. And let all the people say, Amen.

Praise ye the Lord.

BOOK V.

107 1 O give thanks unto the Lord; for he is good: For his mercy endureth for ever.

2 Let the redeemed of the Lord say so, Whom he hath redeemed from the hand of the adversary;

3 And gathered them out of the lands, From the east and from the west, From the north and from the south.

4 They wandered in the wilderness in a desert way; They found no city of habitation.

5 Hungry and thirsty, Their soul fainted in them. Then they cried unto the Lord in their trouble, And he delivered them out of their distresses.

7 He led them also by a straight way, That they might go to a city of habitation.

8 Oh that men would praise the Lord for his goodness, And for his wonderful works to the children of men!

9 For he satisfieth the longing soul, And the hungry soul he filleth with good.

10 Such as sat in darkness and in shadow of death, Being bound in affliction and iron; Of all those that carried them captives.

11 Because they rebelled against the words of God, And contemned the counsel of the Most High:

12 Therefore he brought down their heart with labour; They fell down, and there was none to help.

13 Then they cried unto the Lord in their trouble, And he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death, And brake their bands in sunders:

15 Oh that men would praise the Lord for his goodness, And for his wonderful works to the children of men!

16 For he hath broken the gates of brass, And cut the bars of iron in sunders.

17 Fools because of their transgression, And because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat; And they draw near unto the gates of death.

19 Then they cry unto the Lord in their trouble, And he saveth them out of their distresses.

20 He sendeth his word, and heals them, And delivereth them from their destroyers.

1 Heb. Hallelujah. 2 Heb. from the sea. 3 Heb. the way of their transgression. 4 Heb. pits.
Ps. 107, v. 21.

THE PSALMS.

Ps. 108, v. 7.

21 *Oh that men would praise the Lord for his goodness, And for his wonderful works to the children of men!

22 And let them offer the sacrifices of thanksgiving.

23 They that go down to the sea in ships, That do business in great waters;

24 These see the works of the Lord, And his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, Which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths:

Their soul melteth away because of trouble.

27 They reel to and fro, and stagger like a drunken man, And are at their wits' end.

28 Then they cry unto the Lord in their trouble, And he bringeth them out of their distresses.

29 He maketh the storm a calm, So that the waves thereof are still.

30 Then are they glad because they be quiet; So he bringeth them unto the haven where they would be.

31 *Oh that men would praise the Lord for his goodness, And for his wonderful works to the children of men!

32 He maketh the waves thereof calm, So that the haven where they would be.

33 They see the works of the Lord, And his wonders in the deep.

34 *A fruitful land into a salt desert, For the wickedness of them that dwell therein.

35 He turneth a wilderness into a pool of water, And a dry land into watersprings.

36 And there he maketh the hungry to dwell.

37 And sow fields, and plant vineyards, And get them fruits of increase.

38 He poureth contempt upon princes, And causeth them to wander in the waste, where there is no way.

39 Yet setteth he the needy on high from affliction, And maketh him families like a flock.

40 Whoso is wise shall give heed to these things, And they shall consider the mercies of the Lord.

41 Oh that men would praise the Lord for his goodness, And for his wonderful works to the children of men!

42 *That they may prepare a city of habitation; That they may plant vineyards, And get them fruits of increase.

43 He poureth contempt upon princes, And causeth them to wander in the waste, where there is no way.

44 Yet setteth he the needy on high from affliction, And maketh him families like a flock.

45 Whoso is wise shall give heed to these things, And they shall consider the mercies of the Lord.

Ps. 108, v. 21.

1 *My heart is fixed, O God; I will sing, yea, I will sing praises, even with my glory.

2 Awake, psaltery and harp: I will awake early.

3 I will give thanks unto thee, O Lord, among the peoples: And I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens, And thy truth reacheth unto the skies.

5 Be thou exalted, O God, above the heavens: And thy glory above all the earth.

6 *That thy beloved may be delivered, Save with thy right hand, and answer us.

7 God hath spoken in his holiness; I will exult:

I will divide Shechem, and mete out the valley of Succoth.

1 Heb. all their wisdom is swallowed up.

2 Heb. the haven of their desire.

3 Or, I will awake the dawn.

4 Another reading is, me.
THE PSALMS.

8 Gilead is mine; Manasseh is mine; Ephraim also is the defence of mine head; Judah is my sceptre.

9 Moab is my washpot; Upon Edom will I cast my shoe; Over Philistia will I shout.

10 Who will bring me into the fenced city? Who hath led me unto Edom? Hast not thou cast us off, O God? And thou goest not forth, O God, with our hosts.

12 Give us help against the adversary: For vain is the help of man.

13 Through God we shall do valiantly: For he it is that shall tread down our adversaries.

14 Hold not thy peace, O God of my praise; For the mouth of the wicked and the mouth of deceit have they opened against me: They have spoken unto me with a lying tongue.

15 They compassed me about also with words of hatred, And fought against me without a cause.

16 For my love they are my adversaries: But I gave myself unto prayer.

17 And they have rewarded me evil for good, And hatred for my love.

18 Set thou a wicked man over him: And let an adversary stand at his right hand.

19 When he is judged, let him come guilty forth; And let his prayer be turned into sin.

20 Let his days be few; And let another take his office.

21 Let his children be fatherless, And his wife a widow.

22 Let his children be vagabonds, and beg; And let them seek their bread out of their desolate places.

12 Let the extortioner catch all that he hath; And let strangers make spoil of his labour.

23 And let them be before the Lord continually, That he may cut off the memory of them from the earth.

24 But persecuted the poor and needy man, And the broken in heart, to slay them.

25 Yea, he loved cursing, and it came unto him; And he delighted not in blessing, and it was far from him.

26 He clothed himself also with cursing as with his garment, And it came into his inward parts like water, And like oil into his bones.

27 This is the reward of mine adversaries from the Lord, And of them that speak evil against my soul.

28 But dealt thou with me, O God the Lord, for thy name's sake:

29 Because thy mercy is good, deliver thou me, For I am poor and needy, And my heart is wounded with me:

30 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

Ps. 108, v. 8.] THE PSALMS. [Ps. 109, v. 23.

1 Or, forgiveth. 2 Or, Unto. 3 Or, Who will lead me hie. 4 Or, Will not thou, O God, which hast cast us off, andpest, hast? 5 Or, salvation. 6 Or, against. 7 Heb. Lord upon me. 8 Or, Satan, or an accuser. 9 Or, become. 10 Or, far from. 11 Heb. more. 12 Or, continue kindness. 13 Or, is stretched out.
\textbf{THE PSALMS.}

\textbf{Ps. 109, v. 24.}

24 My knees 1 are weak through fasting;
And my 2 flesh faileth of fatness.

25 I am become also a reproach unto them:
When they see me, they shake their head.

26 Help me, O Lord my God;
O save me according to thy mercy:
That they may know that this is thy hand,
That thou, Lord, hast done it.

27 Let them curse, but bless thou:
When they arise, they shall be ashamed,
But thy servant shall rejoice.

28 Let mine adversaries be clothed with dishonour,
And let them cover themselves with their own shame as with a mantle.

30 I will give great thanks unto the Lord with my mouth;
Yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the needy,
To save him from them that oppress his soul.

\textbf{Ps. 110.}

1 The Lord saith unto my lord, 1 Sit thou at my right hand,
Until I make thine enemies thy footstool.

2 The Lord shall send forth the rod of thy strength out of Zion:
Rule thou in the midst of thine enemies.

3 Thy people offer themselves willingly in the day of thy power:
In the beauties of holiness, from the womb of the morning.

4 Thou hast the dew of thy youth.

5 The Lord hath sworn, and will not repent,
Thou art a priest for ever
After the order of Melchizedek.

1 Heb. 7. 24. 29. Cp. John 12. 34. 
2 Cp. Ps. 65. 13.
3 Ps. 50. 2.
4 Cp. Ps. 68. 15.
5 Ps. 109. 10.
6 Ps. 109. 10.
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99 Ps. 109. 10.
100 Ps. 109. 10.
101 Ps. 109. 10.
102 Ps. 109. 10.
103 Ps. 109. 10.
104 Ps. 109. 10.
105 Ps. 109. 10.
106 Ps. 109. 10.
1 Praise ye the LORD. 
2 Blessed is the man that feareth the LORD, 
That delighteth greatly in his commandments.
3 His seed shall be mighty upon earth; 
The generation of the upright shall be blessed.
4 Wealth and riches are in his house: 
And his righteousness endureth for ever.
5 Unto the upright there ariseth light in the darkness; 
He is gracious, and full of compassion, and righteous.
6 Well is it with the man that dealeth graciously and lendeth; 
He shall maintain his cause in judgement.
7 He shall not be afraid of evil tidings: 
His heart is fixed, trusting in the LORD.
8 His heart is established, he shall not be afraid, 
Until he see his desire upon his enemies.
9 He hath dispersed, he hath given to the needy; 
His righteousness endureth for ever:
10 The wicked shall see it, and be grieved; 
He shall gnash with his teeth, and melt away:
11 Praise ye the LORD.

II 14 1 When Israel went forth out of Egypt, 
The house of Jacob from a people of strange language;
2 Judah became his sanctuary, 
Israel his dominion.
3 The sea saw it, and fled; 
Jordan was driven back.
4 The mountains skipped like rams, 
The little hills like young sheep.
5 What aileth thee, O thou sea, 
That thou dost flee? 
Thou Jordan, that thou turnest back?
6 Ye mountains, that ye skipped like rams; 
Ye little hills, like young sheep?
7 Tremble, thou earth, at the presence of the Lord, 
At the presence of the God of Jacob;
8 Which turned the rock into a pool of water, 
The flint into a fountain of waters.

II 15 1 Not unto us, O LORD, 
But unto thy name give glory, 
For thy mercy, and for thy truth's sake.
2 Wherefore should the nations say, 
Where is now their God?
3 But our God is in the heavens; 
He hath done whatsoever he pleased.
4 Their idols are silver and gold, 
The work of men's hands.
5 They have mouths, *but they speak not;  
6 They have ears, but they hear not;  
7 They have hands, but they handle not;  
Neither speak they through their throat.

8 *They that make them shall be like unto them;  
Yea, every one that trusteth in them.

9 0 Israel, *trust thou in the LORD;  
He is their *help and their shield.

10 O house of Aaron, *trust ye in the LORD;  
He is their *help and *their shield.

11 Ye *that fear the LORD, *trust in the LORD;  
He is their *help and *their shield.

12 The LORD hath been mindful of us; he will bless us:  
He will bless the house of Israel;  
He will bless them that fear the LORD,  
Both small and great.

13 He will *bless them that fear the LORD,  
Both small and great.

14 The LORD *increase you more and more,  
You and your children.

15 *Blessed are ye of the LORD,  
Which made heaven and earth.

16 The heavens are the heavens of the LORD;  
But the earth hath he given to the children of men.

17 The dead praise not the LORD,  
Neither any that go down into Sheol;  
But *we will bless the LORD  
From this time forth and for evermore.

18 *Praise ye the LORD.

5 They have mouths, *but they speak not;  
 Eyes have they, *but they see not;  
Noses have they, *but they smell not;  
Feet have they, *but they walk not;  
Neither speak they through their throat.

8 *They that make them shall be like unto them;  
Yea, every one that trusteth in them.

9 0 Israel, *trust thou in the LORD;  
He is their *help and their shield.

10 O house of Aaron, *trust ye in the LORD;  
He is their *help and *their shield.

11 Ye *that fear the LORD, *trust in the LORD;  
He is their *help and *their shield.

12 The LORD hath been mindful of us; he will bless us:  
He will bless the house of Israel;  
He will bless them that fear the LORD,  
Both small and great.

13 He will *bless them that fear the LORD,  
Both small and great.

14 The LORD *increase you more and more,  
You and your children.

15 *Blessed are ye of the LORD,  
Which made heaven and earth.

16 The heavens are the heavens of the LORD;  
But the earth hath he given to the children of men.

17 The dead praise not the LORD,  
Neither any that go down into Sheol;  
But *we will bless the LORD  
From this time forth and for evermore.

18 *Praise ye the LORD.
Yea, in the presence of all his people;  
19 In the courts of the LORD's house,  
In the midst of thee, O Jerusalem.  
1/ Praise ye the LORD.

117 1 O praise the LORD, all ye nations;  
Laud him, all ye peoples.  
2 For his mercy is great toward us;  
And the truth of the LORD endureth for ever.  
1/ Praise ye the LORD.

118 1 O give thanks unto the LORD; for he is good:  
For his mercy endureth for ever.  
2 Let Israel now say,  
That his mercy endureth for ever.  
3 Let the house of Aaron now say,  
That his mercy endureth for ever.  
4 Let them now that fear the LORD say,  
That his mercy endureth for ever.  
5 Out of my distress I called upon the LORD:  
The LORD answered me and set me in a large place.  
6 The LORD is on my side; I will not fear:  
What can man do unto me?  
7 The LORD is on my side among them that help me:  
Therefore shall I see my desire upon them that hate me.  
8 It is better to trust in the LORD  
Than to put confidence in man.  
9 It is better to trust in the LORD  
Than to put confidence in princes.  
10 All nations compassed me about:  
In the name of the LORD I will cut them off.  
11 They compassed me about; yea,  
They compassed me about:  
In the name of the LORD I will cut them off.  
12 They compassed me about like bees;  
They are quenched as the fire of thorns:  
In the name of the LORD I will cut them off.

1 Heb. Hallelujah. 2 Heb. Jah. 3 Heb. This is from the LORD. 4 Or, endureth.
Ps. 119, v. 1

THE PSALMS.

II9 M ALEPH.

1 Blessed are they that are perfect in the way,
Who walk in the law of the LORD.

2 Blessed are they that keep his testimonies,
That walk in his ways.

3 Ye, they do no unrighteousness;
They walk in his ways.

4 Thou hast commanded us thy precepts,
That we should observe them diligently.

5 Oh that my ways were established
To observe thy statutes!

6 Then shall I not be ashamed,
When I have respect unto all thy commandments.

7 I will give thanks unto thee
With uprightness of heart,
When I learn thy righteous judgments.

8 I will observe thy statutes:
O forsake me not utterly.

9 Wherewithal shall a young man cleanse his way?
By taking heed thereto according to thy word.

10 With my whole heart have I sought thee;
O let me not wander from thy commandments.

11 Thy word have I laid up in mine heart,
That I might not sin against thee.

12 Blessed art thou, O LORD:
Teach me thy statutes.

13 With my lips have I declared
All the judgements of thy mouth.

14 I have rejoiced in the way of thy testimonies,
As much as in all riches.

15 I will meditate in thy precepts,
And have respect unto thy ways.

16 I will delight myself in thy statutes:
I will not forget thy word.

2 GIMEL.

17 "Deal bountifully with thy servant, that I may live;
So will I observe thy word.

1 Or, upright in way
2 Or, Cursed are they which be.
3 Heb. the men of my counsel
4 Heb. droppeth.

18 Open thou mine eyes, that I may behold
Wonderous things out of thy law.

19 I am a sojourner in the earth:
Hide not thy commandments from me.

20 My soul breaketh for the longing
That it hath unto thy judgments at all times.

21 Thou hast rebuked the proud that are cursed,
Which do wander from thy commandments.

22 Take away from me reproach and contempt:
For I have kept thy testimonies.

23 Princes also sat and talked against me:
But thy servant did meditate in thy statutes.

24 Thy testimonies also are my delight
And my counsellors.

7 DALETH.

25 "My soul cleaveth unto the dust:
Quicken thou me according to thy word.

26 "I declared my ways, and thou answeredst me:
"Teach me thy statutes.

27 "Make me to understand the way of thy precepts:
So shall I meditate of thy wondrous works.

28 "My soul melteth for heaviness:
Strengthen thou me according unto thy word.

29 Remove from me the way of falsehood:
And grant me thy law graciously.

30 I have chosen the way of faithfulness:
Thy judgements have I set before me.

31 I cleave unto thy testimonies:
O LORD, put me not to shame.

32 I will run the way of thy commandments,
When thou shalt enlarge my heart.

33 "Teach me, O LORD, the way of thy statutes;
And I shall keep it unto the end.
Ps. 119. v. 34. THE PSALMS.

This is my comfort in my affliction:
1 For thy word hath quickened me.
2 The proud have had me greatly in derision:
Yet have I not swerved from thy law.
3 I have remembered thy judgments of old, O Lord,
And have comforted myself.

Thy statutes have been my songs
In the house of my pilgrimage.
I have remembered thy name, O Lord, in the night,
And have observed thy law.
This I have had,
Because I kept thy precepts.

1 VAU.

41 Let thy mercies also come unto me, O Lord; Even thy salvation, according to thy word.
42 So shall I have an answer for him that reproacheth me; For I trust in thy word.
43 And take not the word of truth utterly out of my mouth; For I have hoped in thy judgements.
44 So shall I observe thy law continually For ever and ever.
45 And I will walk at liberty; For I have sought thy precepts.
46 I will also speak of thy testimonies before kings, And will not be ashamed.
47 And I will delight myself in thy commandments, Which I have loved.
48 I will lift up my hands also unto thy commandments, which I have loved;
And I will meditate in thy statutes.

1 ZAIN.

49 Remember the word unto thy servant, Because thou hast made me to hope.

50 This is my comfort in my affliction:
3 For thy word hath quickened me.
51 The proud have had me greatly in derision:
Yet have I not swerved from thy law.
52 I have remembered thy judgments of old, O Lord,
And have comforted myself.

Thy statutes have been my songs
In the house of my pilgrimage.
I have remembered thy name, O Lord, in the night,
And have observed thy law.
This I have had,
Because I kept thy precepts.

1 TETH.

53 The earth, O Lord, is full of thy mercy: Teach me thy statutes.

54 Thou hast dealt well with thy servant, O Lord, according to thy word:
55 I have remembered thy name, O Lord, in the night,
And have observed thy law.
56 This I have had,
Because I kept thy precepts.

1 LAMED.

57 The Lord is my portion: I have said that I would observe thy words.
58 I intreated thy favour with my whole heart: Be merciful unto me according to thy word.
59 I thought on my ways, And turned my feet unto thy testimonies.
60 I made haste, and delayed not, To observe thy commandments.
61 The cords of the wicked have wrapped me round;
But I have not forgotten thy law.
62 At midnight I will rise to give thanks unto thee Because of thy righteous judgements.
63 I am a companion of all them that fear thee, And of them that observe thy precepts.
64 The earth, O Lord, is full of thy mercy:
Teach me thy statutes.

1 MEM.
For I have believed in thy commandments.

Before I was afflicted I went astray;
But now I observe thy word.

Thou art good, and doest thy statutes.

The proud have forged a lie against me:
With my whole heart will I keep thy precepts.

Their heart is as fat as grease;
But I delight in thy law.

It is good for me that I have been afflicted;
That I might learn thy statutes.

The law of thy mouth is better unto me
Than thousands of gold and silver.

Thy hands have made me and fashioned me:
Give me understanding, that I may learn thy commandments.

They that fear thee shall see me and be glad;
Because I have hoped in thy word.

I know, O LORD, that thy judgments are righteous,
And that in faithfulness thou hast afflicted me.

Let, I pray thee, thy lovingkindness be for my comfort,
According to thy word unto thy servant.

They that fear thee shall see me and be glad;
Because I have hoped in thy word.

I know, O LORD, that thy judgments are righteous,
And that in faithfulness thou hast afflicted me.

Let, I pray thee, thy lovingkindness be for my comfort,
According to thy word unto thy servant.

They that fear thee shall see me and be glad;
Because I have hoped in thy word.

I will never forget thy precepts;
For with them thou hast quickened me.

I am thine, save me;
For I have sought thy precepts.

The wicked have waited for me to destroy me;
But I will consider thy testimonies.

I have seen an end of all perfection;
But thy commandment is exceeding broad.

Oh how love I thy law!
It is my meditation all the day.

Thy commandments make me wiser than mine enemies;
For they are ever with me.
99 I have more understanding than all my teachers; For thy testimonies are my meditation.

100 I understand more than the aged, Because I have kept thy precepts.

101 I have refrained my feet from every evil way, That I might observe thy word.

102 I have not turned aside from thy judgments; For thou hast taught me.

103 How sweet are thy words unto my taste! Yea, sweeter than honey to my mouth!

104 Through thy precepts I get understanding: Therefore I hate every false way.

105 Thy word is a lamp unto my feet, And light unto my path.

106 I have sworn, and have confirmed it, That I will observe thy righteous judgments.

107 I am afflicted very much: Quicklen me, O Lord, according unto thy word.

108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord, And teach me thy judgments.

109 My soul is continually in my hand; Yet do I not forget thy law.

110 The wicked have laid a snare for me; Yet went I not astray from thy precepts.

111 Thy testimonies have I taken as an heritage for ever; For they are the rejoicing of my heart.

112 I have inclined mine heart to perform thy statutes, For ever, even unto the end.

113 I hate them that are of a double mind; But thy law do I love.

114 Thou art my hiding place and my shield: I hope in thy word.
Ps. 119, v. 139. [Ps. 119, v. 160.]

THE PSALMS.

Therefore doth my soul *keep them. 130 The opening of thy words giveth light; It giveth understanding unto the simple. 131 I opened wide my mouth, and *panted; For I *longed for thy commandments. 132 *Turn thee unto me, and have mercy upon me, As thou usest to do unto those that love thy name. 133 Order my footsteps in thy word; And let not any iniquity *have dominion over me. 134 * Redeem me from the oppression of man: So will I observe thy precepts. 135 * Make thy face to shine upon thy servant; And *teach me thy statutes. 136 Mine eyes *run down with rivers of water, Because they *observe not thy law. 137 Righteous art thou, O LORD, And upright are thy judgments. 138 Thou hast commanded thy testimonies in righteousness And very faithfulness. 139 My zeal hath consumed me, Because mine adversaries have forgotten thy words. 140 Thy word is very *pure; Therefore thy servant *loveth it. 141 I am small and despised: *Yet do not I *forget thy precepts. 142 Thy righteousness is an everlasting righteousness, And thy law is *truth. 143 Trouble and anguish have *taken hold on me: *Yet thy commandments are my *delight. 144 Thy testimonies are righteous for ever: *Give me understanding, and I shall *live. 145 I have called with my *whole heart; answer me, O LORD: I will *keep thy statutes. 146 I have called unto thee; save me, And I shall observe thy testimonies. 147 I prevented the dawning of *the morning, and cried: 148 Mine eyes prevented *the night watches, That I might *meditate in thy word. 149 Hear my voice according unto thy lovingkindness: *Quicken me, O LORD, *according to thy judgements. 150 They draw nigh *that follow after wickedness; They are far from thy law. 151 Thou art nigh, O LORD; And all thy commandments are *truth. 152 Of old have I known from thy testimonies, That thou hast *founded them for ever. 153 Consider mine *affliction, and deliver me; For *I do not forget thy law. 154 *Plead thou my cause, and re *deem me: *Quicken me according to thy word. 155 *Salvation is far from the wicked; *For they seek not thy statutes. 156 *Great are thy tender mercies, O LORD; *Quicken me according to thy judgements. 157 Many are my persecutors and mine adversaries; *Yet have I not *swerved from thy testimonies. 158 I beheld *the treacherous dealers, and *I was *grieved; Because they observe not thy word. 159 Consider how I *love thy precepts: *Quicken me, O LORD, according to thy lovingkindness. 160 *The sum of thy word is *truth; And every one of thy *righteous judgements endureth *for ever.

1 Or, in thy judgements 2 Heb. cut me off 3 Heb. thirst, or, refined. 4 Or, found me 5 Or, as thou art wont 6 Or, that persecute me with wickedness 7 Or, loathed them
Ps. 119, v. 161. # SHN.

161 Princes have persecuted me without a cause;
But my heart standeth in awe of thy words.
162 I rejoice at thy word, As one that findeth great spoil.
163 I hate and abhor falsehood; But thy law do I love.
164 Seven times a day do I praise thee,
Because of thy righteous judgements.

165 Great peace have they which love thy law;
And they have none occasion of stumbling.
166 I have hoped for thy salvation, O Lord,
And have done thy commandments.
167 My soul hath observed thy testimonies;
And I love them exceedingly.
168 I have observed thy precepts and thy testimonies:
For all my ways are before thee.

Ps. 119, v. 162.

169 Let my cry come near before thee, O Lord:
Give me understanding according to thy word.
170 Let my supplication come before thee:
Deliver me according to thy word.

Ps. 119, v. 163.

171 Let my lips utter praise;
For thou teachest me thy statutes.
172 Let my tongue sing of thy word;
For all thy commandments are righteousness.
173 Let thine hand be ready to help me;
For I have chosen thy precepts.

Ps. 119, v. 164.

174 I have longed for thy salvation, O Lord;
And thy law is my delight.
175 Let my soul live, and it shall praise thee;
And let thy judgements help me.
176 I have gone astray like a lost sheep; seek thy servant;

For I do not forget thy commandments.

Ps. 119, v. 165.

120 A Song of Ascents.

1 In my distress I cried unto the Lord,
And he answered me.
2 Deliver my soul, O Lord, from lying lips, And from a deceitful tongue.
3 What shall be given unto thee, and what shall be done more unto thee,
Thou deceitful tongue?
4 Sharp arrows of the mighty, With coals of juniper.
5 Woe is me, that I sojourn in Meshech,
That I dwell among the tents of Kedar!
6 My soul hath long had her dwelling With him that hateth peace.
7 I am for peace:
But when I speak, they are for war.

Ps. 119, v. 166.

121 A Song of Ascents.

1 I will lift up mine eyes unto the mountains:
From whence shall my help come?
2 My help cometh from the Lord, Which made heaven and earth.

Ps. 119, v. 167.

3 He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
4 Behold, he that keepeth Israel Shall neither slumber nor sleep.
5 The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
6 The sun shall not smite thee by day,
Nor the moon by night.
7 The Lord shall keep thee from all evil;
He shall keep thy soul.
8 The Lord shall keep thy going out and thy coming in,
From this time forth and for evermore.
THE PSALMS.

Ps. 122, v. 1.

I22 A Song of Ascents; of David.
1 I was glad when they said unto me,
2 Let us go unto the house of the LORD.
3 Jerusalem, that art built as a city that is compact together:
4 Whither the tribes go up, even the tribes of the LORD, for a testimony unto Israel,
5 For there are set thrones for judgment, the thrones of the house of David.
6 Pray for the peace of Jerusalem:
7 Peace be within thy walls, and prosperity within thy palaces.
8 For my brethren and companions' sakes, I will now say, Peace be within thee.
9 For the sake of the house of the LORD our God I will seek thy good.

Ps. 123, v. 1.

I23 A Song of Ascents.
1 Unto thee do I lift up mine eyes, O thou that sittest in the heavens,
2 As the mountains are round about Jerusalem, so the LORD is round about his people, from this time forth and for evermore.
3 For the sceptre of wickedness shall not rest upon the lot of the righteous;
That the righteous put not forth their hands unto iniquity.
4 Do good, O LORD, unto those that trust in thee; and to them that are upright in their hearts.
5 But as for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity.
6 Peace be upon Israel.

Ps. 124, v. 1.

I24 A Song of Ascents; of David.
1 If it had not been the LORD who was on our side, let Israel now say;
2 If it had not been the LORD who was on our side, when men rose up against us:
3 Then they had swallowed us up alive, when their wrath was kindled against us:
4 Then the waters had overwhelmed us, the stream had gone over our soul:
5 Then the proud waters had gone over our soul.
6 Blessed be the LORD, who hath not given us as a prey to their teeth.
7 Our soul is escaped as a bird out of the snare of the fowlers: The snare is broken, and we are escaped.
8 Our help is in the name of the LORD, who made heaven and earth.

Ps. 125, v. 1.

I25 A Song of Ascents.
1 They that trust in the LORD as mount Zion, which cannot be moved, but abideth for ever;
2 As the mountains are round about Jerusalem, so the LORD is round about his people, from this time forth and for evermore.
3 For the sceptre of wickedness shall not rest upon the lot of the righteous;
That the righteous put not forth their hands unto iniquity.
4 Do good, O LORD, unto those that trust in thee; and to them that are upright in their hearts.
5 But as for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity.
6 Peace be upon Israel.
I26 A Song of Ascents.

1 When the LORD turned again the captivity of Zion,
   We were like unto them that dream.

2 Then was our mouth filled with laughter,
   And our tongue with singing:
   Then said they among the nations,
   'The LORD hath done great things for them.

3 The LORD hath done great things for us;
   Whereof we are glad.

4 Turn again our captivity, O LORD,
   As the streams in the South.

5 They that sow in tears shall reap in joy.

6 Though he goeth on his way weeping,
   Bearing forth the seed;
   He shall come again with joy,
   Bringing his sheaves with him.

I27 A Song of Ascents; of Solomon.

1 Except the LORD build the house,
   They labour in vain that build it:
   Except the LORD keep the city,
   The watchman waketh but in vain.

2 It is vain for you that ye rise up early,
   And so late take rest,
   'And eat the bread of travaill:
   For so giveth unto his beloved sleep.

3 Lo, children are an heritage of the LORD:
   And the fruit of the womb is his reward.

4 As arrows in the hand of a mighty man,
   So are the children of youth.

5 Happy is the man that hath his quiver full of them:
   They shall not be ashamed,
   When they speak with their enemies in the gate.

I28 A Song of Ascents.

1 Blessed is every one that feareth the LORD,
   That walketh in his ways.

2 For thou shalt eat the labour of thine hands:
   Happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine,
   In the innermost parts of thine house:
   Thy children like olives plants,
   Round about thy table.

4 Behold, that thus shall the man be blessed
   That feareth the LORD.

5 The LORD shall bless thee out of Zion:
   And thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children.

7 Peace be upon Israel.

I29 A Song of Ascents.

1 'Blessed is every one that feareth the LORD,
   That walketh in his ways.

2 For thou shalt eat the labour of thine hands:
   Happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine,
   In the innermost parts of thine house:
   Thy children like olives plants,
   Round about thy table.

4 Behold, that thus shall the man be blessed
   That feareth the LORD.

5 The LORD shall bless thee out of Zion:
   And thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children.

7 Peace be upon Israel.

I30 A Song of Ascents.

1 Out of *the depths have I cried unto thee, O LORD.

2 Lord, hear my voice:
   'Let thine ears be attentive

3 Or, brought back those that returned to Zion
   2 Or, bearing the measure of seed
   3 Or, in sleep
   4 Or, bless thee
   5 Or, see thou
   6 Or, And peace upon Israel
   7 Or, Mark
   8 Or, he plucked up

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To the voice of my supplications.
3 If thou, $\text{LORD}$, shouldest $\text{v}$ark iniquities,
O $\text{LORD}$, who shall $\text{v}$ stand?
4 But there is $\text{f}$orgiveness with $\text{thee},$
$\text{That thou mayest be feared}.$
5 I $\text{wait for the }\text{LORD}$, $\text{my soul doth wait,}$
And in his word do I hope.
6 My soul $\text{l}$ooketh for the $\text{Lord,}$
More than $\text{watchmen look for}$ the morning;
Yes, more than $\text{watchmen}$ for the morning.
7 O Israel, $\text{hope in the }\text{LORD};$
For with the $\text{LORD}$ there is $\text{mercy,}$
And with him is plenteous $\text{redemption.}$
8 And he shall $\text{redeem}$ $\text{Israel}$
From all his iniquities.

A Song of $\text{Ascents;}$ of $\text{David.}$
1 LORD, my heart is not $\text{d}$haughty,
Nor mine eyes $\text{lofty;}$
Neither do I $\text{e}$xercise myself in $\text{great}$ matters,
Or in things $\text{f}$too wonderful for me.
2 Surely I have stilled and quieted my soul;
Like a weaned child with his mother,
My soul is with me like a weaned child.
3 O Israel, $\text{hope in the }\text{LORD}$
From this time forth and for evermore.

A Song of $\text{Ascents;}$ of $\text{David.}$
1 LORD, remember for $\text{David}$
All his $\text{affliction;}$
2 How he sware unto the $\text{LORD,}$
And $\text{v}$owed unto the $\text{Mighty One}$ of $\text{Jacob;}$
3 Surely I will not come into the $\text{tabernacle}$ of my house,
Nor go up into $\text{my}$ bed;
4 I will not $\text{give}$ sleep to mine eyes,
Or slumber to mine eyelids;
5 Until I $\text{find out}$ a place for the $\text{LORD,}$
A $\text{tabernacle}$ for the $\text{Mighty}$ One of $\text{Jacob.}$
2 It is like the precious oil upon the head, That ran down upon the beard, Even Aaron's beard; That came down upon the skirt of his garments;
3 Like the dew of Hermon, That cometh down upon the mountains of Zion:
For there the Lord commandeth the blessing, Even life for evermore.

134 A Song of Ascents.

1 Behold, bless ye the Lord, all ye servants of the Lord, Which by night stand in the house of the Lord.
2 Lift up your hands to the sanctuary, And bless ye the Lord.
3 The Lord bless thee out of Zion; Even be that made heaven and earth.

135 Praise ye the Lord.

1 Or. collar 2 Or. in holiness 3 Heb. Hallelujah. 4 Heb. Job. 5 Or. great
4 To him who alone doeth great wonders:
For his mercy endureth for ever.
5 To him that by understanding made the heavens:
For his mercy endureth for ever.
6 To him that spread forth the earth above the waters:
For his mercy endureth for ever.
7 To him that made great lights:
For his mercy endureth for ever.
8 The sun to rule by day:
For his mercy endureth for ever.
9 The moon and stars to rule by night:
For his mercy endureth for ever.
10 To him that smote Egypt in their firstborn:
For his mercy endureth for ever:
11 And brought out Israel from among them:
For his mercy endureth for ever:
12 With a strong hand, and with a stretched out arm:
For his mercy endureth for ever.
13 To him which divided the Red Sea in sunder:
For his mercy endureth for ever:
14 *And made Israel to pass through the midst of it:
For his mercy endureth for ever:
15 But overthrew Pharaoh and his host in the Red Sea:
For his mercy endureth for ever.
16 To him which led his people through the wilderness:
For his mercy endureth for ever.
17 To him which smote great kings:
For his mercy endureth for ever:
18 And slew famous kings:
For his mercy endureth for ever:
19 Sihon king of the Amorites:
For his mercy endureth for ever:
20 And Og king of Bashan:
For his mercy endureth for ever:
21 And gave their land for an heritage:
For his mercy endureth for ever:
22 Even an heritage unto Israel his servant:
For his mercy endureth for ever.
23 Who remembered us in our low estate:
For his mercy endureth for ever:
24 And hath delivered us from our adversaries:
For his mercy endureth for ever:
25 He giveth food to all flesh:
For his mercy endureth for ever.

26 O give thanks unto the God of heaven:
For his mercy endureth for ever.

137
1 By the rivers of Babylon, there we sat down, yea, we wept,
When we remembered Zion.
2 Upon the willows in the midst thereof
We hanged up our harps.
3 For there they that led us captive required of us songs,
And they that wasted us required of us mirth, saying,
Sing us one of the songs of Zion.

4 How shall we sing the Lord's song
In a strange land?
5 If I forget thee, O Jerusalem,
Let my right hand forget her cunning.
6 Let my tongue cleave to the roof of my mouth,
If I remember thee not;
If I prefer not Jerusalem above my chief joy.

7 Remember, O Lord, against the children of Edom
*The day of Jerusalem;
Who said, Rase it, rase it,
Even to the foundation thereof.
8 O daughter of Babylon, that art to be destroyed;
Happy shall he be, that rewardeth thee as thou hast served us.
9 Happy shall he be, that taketh and dasheth thy little ones against the rock.

138
1 I will give thee thanks with my whole heart:
Before the gods will I sing praises unto thee.
2 I will worship toward thy holy temple,
And give thanks unto thy name for thy lovingkindness and for thy truth:
For thou hast magnified thy word above all thy name.
3 In the day that I called thou answeredst me,
Thou didst encourage me with strength in my soul.
4 All the kings of the earth shall give thee thanks, O Lord,
Ps. 138, v. 4.] THE PSALMS. [Ps. 139, v. 21.

For they have heard the words of thy mouth.

5 Yea, they shall sing of the ways of the Lord:
For great is the glory of the Lord.

6 "For though the Lord be high, yet hast he respect unto the lowly:
But the haughty he knoweth from afar.

7 "Though I walk in the midst of trouble, thou wilt revive me;
Thou shalt stretch forth thine hand against the wrath of mine enemies, And thy right hand shall save me.

8 The Lord will perfect that which concerneth me:
"Thy mercy, O Lord, endureth for ever;
Forsake not the works of thine own hands.

139 For the Chief Musician. A Psalm of David.

1 O Lord, thou hast searched me, and known me.
Thou knowest my downsitting and mine uprising.
Thou understandest my thought afar off.

3 Thou searchest out my path and my lying down, And art acquainted with all my ways.

4 For there is not a word in my tongue, But, lo, O Lord, thou knowest it altogether.

5 Thou hast beset me behind and before, And laid thine hand upon me.

6 "Such knowledge is too wonderful for me;
It is high, I cannot attain unto it.

7 "Whither shall I go from thy spirit? Or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou art there:
If I make my bed in Sheol, behold, thou art there.

9 If I take the wings of the morning, And dwell in the uttermost parts of the sea;
Even there shall thy hand lead me, And thy right hand shall hold me.

11 If I say, Surely the darkness shall overwhelm me, And the light about me shall be night;
Even the darkness hideth not from thee, But the night shineth as the day: The darkness and the light are both alike to thee.

12 For thou hast possessed my reins:
Thou hast covered me in my mother's womb.

14 I will give thanks unto thee; For I am fearfully and wonderfully made;
"Wonderful are thy works; And that my soul knoweth right well.

15 "My frame was no hidden from thee,
When I was made in secret, And curiously wrought in the lowest parts of the earth.

16 Thine eyes did see mine unperfect substance, And in thy book were all my members written,
Which day by day were fashioned, When as yet there was none of them.

17 How precious also are thy thoughts unto me, O God! How great is the sum of them!
If I should count them, they are more in number than the sand:
When I awake, I am still with thee.
Surely thou wilt slay the wicked, O God: Depart from me therefore, ye bloodythirsty men.
For they speak against thee wickedly, And thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee? And am not I grieved with those that rise up against thee?
Ps. 139, v. 22. THE PSALMS.

22 I hate them with perfect hatred; I count them mine enemies.

Ps. 140, v. 10.

11 An evil speaker shall not be established in the earth; Evil shall hunt the violent man to overthrow him.

23 Search me, O God, and know my heart: Try me, and know my thoughts:

12 I know that the Lord will maintain the cause of the afflicted, And the right of the needy.

And see if there be any way of wickedness in me, And lead me in the way everlasting.

13 Surely the righteous shall give thanks unto thy name:

For the Chief Musician. A Psalm of David.

1 Deliver me, O Lord, from the evil man; Preserve me from the violent man:

D The upright shall dwell in thy presence.

Which imagine mischiefs in their heart; Continually do they gather themselves together for war.

Surely the righteous shall give thanks unto thy name:

They have sharpened their tongue like a serpent; Adders’ poison is under their lips. [Selah]

They have spread a net by the way side; They have set gins for me. [Selah]

14 LORD, I have called upon thee; make haste unto me: Give ear unto my voice, when I call unto thee.

2 Let my prayer be set forth as incense before thee; The lifting up of my hands as the evening sacrifice.

3 'Set a watch, O Lord, before my mouth; Keep the door of my lips.

5 'Let the righteous smite me, it shall be a kindness; And let him reprove me, it shall be as oil upon the head: Let not my head refuse it:

4 Incline not my heart to any evil thing, To be occupied in deeds of wickedness With men that work iniquity: And let me not eat of their dainties.

6 I said unto the Lord, Thou art my God: Give ear unto the voice of my supplications, O Lord.

7 O God the Lord, * the strength of my salvation, Thou hast covered my head in the day of battle.

8 Grant not, O Lord, the desires of the wicked; Further not his evil device; lest they exalt themselves. [Selah]

9 As for the head of those that compass me about, Let * the mischief of their own lips cover them.

10 Let burning coals fall upon them:

As when one ploweth and cleaveth the earth, Our bones are scattered at the grave’s mouth.

11 An evil speaker shall not be established in the earth; Evil shall hunt the violent man to overthrow him.

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12 I know that the Lord will maintain the cause of the afflicted, And the right of the needy.

13 Surely the righteous shall give thanks unto thy name:

D The upright shall dwell in thy presence.
1 I cry with my voice unto the LORD; With my voice unto the LORD do I make supplication.
2 I pour out my complaint before him; I shew before him my trouble. When my spirit was overcome within me, thou knewest my path.
3 In the way wherein I walk have they hidden a snare for me. Look on my right hand, and see; for there is no man that knoweth me: Refuge hath failed me; no man careth for my soul. I cried unto thee, O LORD; I said, Thou art my refuge, My portion in the land of the living.
4 Attend unto my cry; for I am brought very low: Deliver me from my persecutors; for they are stronger than I. Bring my soul out of prison, that I may give thanks unto thy name: The righteous shall compass me about; For thou shalt deal bountifully with me.
5 I spread forth my hands unto thee; My soul thirsteth after thee, as a thirsty land. A Prayer.
6 Make haste to answer me, O LORD: my spirit faileth; Hide not thy face from me; lest I become like them that go down into the pit. Cause me to hear thy loving-kindness in the morning; For in thee do I trust: Cause me to know the way wherein I should walk; For I lift up my soul unto thee.
7 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me. Teach me to do thy will; for thou art my God: Thy spirit is good; lead me in the way of uprightness.
8 Quicken me, O LORD, for thy name's sake: In thy righteousness bring my soul out of trouble. And in thy loving-kindness cut off mine enemies, And destroy all them that afflict my soul; For I am thy servant.

I42

Ps. 142, v. 1.

Maschil of David, when he was in the cave; a Prayer.

1 Hear my prayer, O LORD; give ear to my supplications: In thy faithfulness answer me, and in thy righteousness. And enter not into judgement with thy servant; For in thy sight shall no man living be justised. For the enemy hath persecuted my soul; He hath smitten my life down to the ground; He hath made me to dwell in dark places, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me; My heart within me is desolate. I remember the days of old; I meditate on all thy doings: I muse on the work of thy hands.

5 * Or, fainted. * According to some ancient versions, I looked... and saw. * Or, crowns because of me. * Or, my spirit faileth. * Or, I into thee have I hid me. * Or, a plain country. * Or, Let thy good spirit lead me. 7 Or, a breath. 6 Or, Let thy
Ps. 144. v. 6.

Send out thine arrows, and discomfit them.

7 Stretch forth thine hand from above;

Rescue me, and deliver me out of great waters,

Out of the hand of strangers.

8 Whose mouth speaketh vanity,

And their right hand is a right hand of falsehood.

9 I will sing a new song unto thee, O God:

Upon a psaltery of ten strings will I sing praises unto thee.

10 It is he that giveth salvation unto kings:

Who rescueth David his servant from the hurtful sword.

11 Rescue me, and deliver me out of the hand of strangers,

Whose mouth speaketh vanity,

And their right hand is a right hand of falsehood.

12 When our sons shall be as plants grown up in their youth;

And our daughters as corner stones hewn after the fashion of a palace;

13 When our garner's are full, affording all manner of store; And our sheep bring forth thousands and ten thousands in our fields;

14 When our oxen are well laden; 

When there is no breaking in, and no going forth,

And no outcry in our streets;

15 Happy is the people, that is in such a case: 

Yea, happy is the people, whose God is the LORd.

5 Of the glorious majesty of thine honour,

And of thy wondrous works, will I meditate.

6 And men shall speak of the might of thy terrible acts; And I will declare thy greatness.

7 They shall utter the memory of thy great goodness,

And shall sing of thy righteousness.

8 The LORd is gracious, and full of compassion; 

Slow to anger, and of great mercy.

9 The LORd is good to all; 

And his tender mercies are over all his works.

10 All thy works shall give thanks unto thee, O LORd; And thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, And talk of thy power;

12 To make known to the sons of men his mighty acts, And the glory of the majesty of his kingdom.

13 Thy kingdom is an everlasting kingdom, And thy dominion endureth throughout all generations.

14 The LORd upholdeth all that fall, And raiseth up all those that be bowed down.

15 The eyes of all wait upon thee; And thou givest them their meat in due season.

16 Thou openest thine hand, And satisfiest the desire of every living thing.

17 The LORd is righteous in all his ways, And gracious in all his works.

18 The LORd is nigh unto all them that call upon him, To all that call upon him in truth.

19 He will fulfill the desire of them that fear him; He also will hear their cry, and will save them.

20 The LORd preserveth all them that love him; But all the wicked will he destroy.

21 My mouth shall speak the praise of the LORd; And let all flesh bless his holy name for ever and ever.

1 Or, rallying. 2 Or, satisfied every living thing with favour.
Ps. 146, v. 1.]  

THE PSALMS.

Ps.

THE PRAISE OF THE LORD.

1 Praise ye the LORD, O my soul.

2 While I live will I praise the LORD;

3 Put not your trust in princes,

4 His breath goeth forth, he returneth to his earth;

5 Happy is he that hath the God of Jacob for his help,

6 Which made heaven and earth,

7 Which executeth judgement for the oppressed;

8 The LORD openeth the eyes of the blind;

9 He leadeth me in the right way;

10 He delighteth not in the strength of the horse:

11 The LORD taketh pleasure in them that fear him,

12 The LORD upholdeth them that fear him,

13 Praise ye the LORD, O Jerusalem;

14 Praisethy God, O Zion.

15 He sendeth out his commandment upon earth;

16 He giveth snow like wool;

17 He casteth forth his ice like morsels:

18 He sendeth out his word, and melteth them:

19 He sheweth his word unto Jacob,

20 He hath not dealt so with any nation:

1 Praise ye the LORD.

2 Praise ye the LORD, O my soul.

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8 The LORD openeth the eyes of the blind;

9 He leadeth me in the right way;

10 He delighteth not in the strength of the horse:

11 The LORD taketh pleasure in them that fear him,

12 The LORD upholdeth them that fear him,
Ps. 148, v. 3.]

3 Praise ye him, sun and moon: 
Praise him, all ye stars of light. 
4 Praise him, ye heavens of heavens, 
And ye waters that be above the heavens. 
5 Let them praise the name of the Lord: 
For he commanded, and they were created. 
6 He hath also established them for ever and ever: 
He hath made a decree which shall not pass away. 
7 Praise the Lord from the earth, 
Ye dragons, and all deeps: 
8 Fire and hail, snow and vapour; 
Stormy wind, fulfilling his word: 
9 Mountains and all hills; 
10 fruitful trees and all cedars: 
11 beasts and all cattle; 
Creeping things and flying fowl: 
12 Kings of the earth and all people; 
Princes and all judges of the earth: 
13 Both young men and maidens; 
Old men and children: 
14 And he hath lifted up the horn of his people, 
The praise of all his saints; 
Even of the children of Israel, a people near unto him. 
4 c Praise ye the Lord. 

[Ps. 150, v. 6.

3 Let them praise his name in the dance; 
Let them sing praises unto him with the timbrel and harp. 
4 For the Lord taketh pleasure in his people: 
He will beautify the meek with salvation. 
5 Let the saints exult in glory: 
Let them sing for joy upon their beds. 
6 Let them praise God in his sanctuary: 
Praise him in the firmament of his power. 
7 Praise him for his mighty acts: His glory is above the earth and heaven. 
8 And he hath lifted up the horn of his people, 
The praise of all his saints; 
Even of the children of Israel, a people near unto him. 
4 d Praise ye the Lord. 

149 Sing unto the Lord a new song, 
And his praise in the assembly of the saints. 
2 Let Israel rejoice in him that made him: 
Let the children of Zion be joyful in their King. 
4 d Praise ye the Lord. 

1 Or, which none shall transgress. 
2 Or, sea-monsters. 
3 Or, water-reeds. 
4 Or, a horn for his people, a praise for all his saints; even for his. 
5 Or, victory. 
6 Or, his is the honour of all his saints. 
7 Or, His
THE PROVERBS.

1 "The proverbs of Solomon the son of David, king of Israel:
2 To know wisdom and instruction;
3 To receive instruction in wise dealing,
4 To give subtlety to the simple,
5 That the wise man may hear, and increase in learning;
6 To understand a proverb, and a figure;
7 The words of the wise, and their dark sayings.
8 The fear of the LORD is the beginning of knowledge: But the foolish despise wisdom and instruction.

9 My son, hear the instruction of thy father, And forsake not the law of thy mother:
10 For they shall be a chaplet of grace unto thy head, And chains about thy neck.
11 My son, if sinners entice thee, Consent thou not.
12 If they say, Come with us, Let us lay wait for blood, Let us lurk privily for innocent without cause;
13 Let us swallow them up alive as Sheol, And whole, as those that go down into the pit;
14 We shall find all precious substance, We shall fill our houses with spoil;
15 Thou shalt cast thy lot among us;
16 We will all have one purse:
17 My son, walk not thou in the way with them;
18 We will all have one purse:

1 Or, prudence 2 Or, an interpretation 3 Or, riddles 4 Or, chief part 5 Or, teaching 6 Or, the grace of 7 Or, even the perfect 8 Or, Cast in the lot 9 Or, the net is spread in the sight of 10 Heb. at the head of the noisy streets. 11 Or, devolution 12 Or, early
gently, but they shall not find me:

29 For that they hated knowledge,
And did not choose the fear of the LORD:

30 They would none of my counsel;

They despised all my reproof:

31 Therefore shall they eat of the fruit of their own way,
And be filled with their own devices.

32 For the backsliding of the simple shall slay them,
And the prosperity of fools shall destroy them.

33 But whoso hearkeneth unto me shall dwell securely,
And shall be quiet without fear of evil.

34 My son, if thou wilt receive my words,
And lay up my commandments with thee;

2 So that thou incline thine ear unto wisdom,
And apply thine heart to understanding;

3 Yea, if thou cry after discernment,
And lift up thy voice for understanding;

4 If thou seek her as silver,
And search for her as for hid treasures;

5 Then shalt thou understand the fear of the LORD,
And find the knowledge of God.

6 For the LORD giveth wisdom;
Out of his mouth cometh knowledge and understanding:

7 He layeth up sound wisdom for the upright,
2 He is 2 a shield to them that walk in integrity;
8 That he may guard the paths of judgement,
And preserve the way of his saints.
9 k Then shalt thou understand righteousness and judgement,
And equity, yea, every good path.

10 For wisdom entereth into thine heart,
And knowledge shall be pleasant unto thy soul;

11 Discretion shall watch over thee,
Understanding shall keep thee:

12 To deliver thee from the way of evil,
From the men that speak froward things;

13 Who forsake the paths of uprightness,
To walk in the ways of darkness;

14 Who rejoiceth to do evil,
And delighteth in the frowardness of evil;

15 Who are crooked in their ways,
And perverse in their paths:

16 To deliver thee from the strange woman,
Even from the stranger which flattereth with her words,

17 Which forsaketh the friend of her youth,
And forgetteth the covenant of her God:

18 k For her house inclineth unto death,
And her paths unto the dead:

19 None that go unto her return again,
Neither do they attain unto the paths of life:

20 That thou mayest walk in the way of good men,
And keep the paths of the righteous.

21 For the upright shall dwell in the land,
And the perfect shall remain in it.

22 But the wicked shall be cut off from the land,
And they that deal treacherously shall be rooted out of it.

3 My son, forget not my law;
But let thine heart keep my commandments:

2 For length of days, and years of life,
And peace, shall they add to thee.

3 Let not mercy and truth forsake thee:

4 Bind them about thy neck;
619
Write them upon the table of thine heart:
4 So shalt thou find favour and P good understanding,
In the sight of God and man.
5 *Trust in the LORD with all thine heart,
And lean not upon thine own understanding:
6 In all thy ways acknowledge him,
And he shall direct thy paths.
7 Be not wise in thine own eyes;
*Fear the LORD, and depart from evil:
8 It shall be health to thy navel,
And thy fat shall overflow with new wine.
9 Honour the LORD with thy substance,
And with the figs of all thine increase:
10 So shall thy barns be filled with plenty,
And thy fats shall overflow with new wine.
11 *My son, despise not the chastening of the LORD;
Neither be weary of his reproof:
12 For whom the LORD loveth he reproveth;
Even as a father the son in whom he delighteth.
13 *Happy is the man that findeth wisdom,
And the man that getteth understanding.
14 *For the merchandise of it is better than the merchandise of silver,
And the gain thereof than fine gold.
15 She is more precious than rubies:
And none of the thingsthou canst desire are to be compared unto her.
16 *Length of days is in her right hand;
And in her left hand are riches and honour.
17 Her ways are ways of pleasantness,
And all her paths are peace.
18 She is a tree of life to them that lay hold upon her;
And happy is every one that retaineth her.
19 *The LORD by wisdom founded the earth;
By understanding he established the heavens.
20 By his knowledge the depths were broken up,
And the skies drop down the dew.
21 *My son, let not them depart from thine eyes;
Keep sound wisdom and discretion.
22 So shall they be life unto thy soul,
And grace to thy neck.
23 *Then shalt thou walk in thy ways securely,
*And thy foot shall not stumble.
24 *When thou liest down, thou shalt not be afraid;
Yea, thou shalt lie down, and thy sleep shall be sweet.
25 *Be not afraid of sudden fear,
Neither of the desolation of the wicked, when it cometh:
26 For the LORD shall be thy confidence,
And shall keep thy foot from being taken.
27 *Withhold not good from them to whom it is due,
When it is in the power of thine hand to do it.
28 *Say not unto thy neighbour. Go, and come again,
And to-morrow I will give; when thou hast it by thee.
29 *Devise not evil against thy neighbour.
Seeing he dwelleth securely by thee.
30 *Strive not with a man without cause,
If he have done thee no harm.
31 *Envy thou not the man of violence,
And choose none of his ways.
32 For the perverse is an abomination to the LORD;
But his secret is with the upright.
33 *The curse of the LORD is in the house of the wicked;
But he blesseth the habitation of the righteous.
34 *Surely he scorneth the scorners,
But he giveth grace unto the lowly.
35 *The wise shall inherit glory;
1 Or, good repute. 2 Or, make straight or plain
3 Or, refreshing. 4 Or, approacheth. 5 Heb. draws forth. 6 Heb. thou shalt not dash thy foot.
7 Or, storm. 8 Or, counsel. 9 Or, friendship. 10 Or, Though.
But shame shall be the proportion of fools.

1 * Hear, my sons, the instruction of a father, And attend to know understanding:
2 For I give you good doctrine; Forsake ye not my law.
3 For I was a son unto my father, Tender and only beloved in the sight of my mother.
4 And he taught me, and said unto me, Let thine heart retain my words;
5 Keep my commandments, and live:
6 Get wisdom, get understanding:
7 Forget it not, neither decline from the words of my mouth:
8 Forsake her not, and she shall preserve thee;
9 Love her, and she shall keep thee.

Wisdom is the principal thing; therefore get wisdom:
10 * For with all thou hast gotten get understanding.
11 Exalt her, and she shall promote thee;
12 She shall bring thee to honour, when thou dost embrace her.
13 She shall give to thine head a chaplet of grace:
14 A crown of beauty shall she deliver to thee.

Hear, O my son, and receive my sayings; And the years of thy life shall be many.
15 I have taught thee in the way of wisdom; I have led thee in paths of uprightness.
16 When thou goest, thy steps shall not be straitened; And if thou runnest, thou shalt not stumble.
17 * Take fast hold of instruction; let her not go:
18 Keep her; for she is thy life.
19 Enter not into the path of the wicked, And walk not in the way of evil men.
20 Avoid it, pass not by it; Turn from it, and pass on.

16 For they sleep not, except they have done mischief; And their sleep is taken away, unless they cause some to fall.
17 For they eat the bread of wickedness, And drink the wine of violence.
18 But the path of the righteous is as * the shining light, That shineth more and more unto the perfect day.
19 The way of the wicked is as darkness:
They know not at what they stumble.
20 * My son, attend to my words; Incline thine ear unto my sayings.
21 * Let them not depart from thine eyes; Keep them in the midst of thine heart.
22 For they are life unto them that find them, And health to all their flesh.
23 Put away from thee a froward mouth, And perverse lips put far from thee.
24 Let thine eyes look right on, And let thine eyelids look straight before thee.
25 * Make level the path of thy feet, And let all thy ways be established.
26 * Turn not to the right hand nor to the left: Remove thy foot from evil.

My son, attend unto my wisdom; Incline thine ear to my understanding:
2 What thou mayest preserve discretion, And that thy lips may keep knowledge.
3 For the lips of a strange woman * drop honey, And her mouth is smoother than oil:
4 But her latter end is bitter as wormwood,
5 Sharp as a two-edged sword.
5 Her feet go down to death; her steps take hold on Hell;
6 So that she findeth not the level path of life:
Her ways are unstable and she knoweth it not.
7 Now therefore, my sons, hearken unto me,
And depart not from the words of my mouth.
8 Remove thy way far from her, and come not nigh the door of her house:
9 Lest thou give thine honour unto others,
And thy years unto the cruel:
10 Lest strangers be filled with thy strength;
And thy labours be in the house of an alien;
11 And thou mourn at thy latter end,
When thy flesh and thy body are consumed,
12 And say, How have I hated instruction,
And my heart despaired reproof;
13 Neither have I obeyed the voice of my teachers,
Nor inclined mine ear to them that instructed me!
14 I was well nigh in all evil
In the midst of the congregation and assembly.
15 Drink waters out of thine own cistern,
And running waters out of thine own well.
16 Should thy springs be dispersed abroad,
And rivers of water in the streets?
17 Let them be for thyself alone,
And not for strangers with thee.
18 Let thy fountain be blessed;
And rejoice in the wife of thy youth.
19 As a loving hind and a pleasant doe,
Let her breasts satisfy thee at all times;
And be thou ravished always with her love.
20 For why shouldst thou, my son, be ravished with a strange woman,
And embrace the bosom of a stranger?

21 For the ways of man are before the eyes of the Lord,
And he maketh level all his paths.
22 His own iniquities shall take the wicked,
And he shall be holden with the cords of his sin.
23 He shall die for lack of instruction;
And in the greatness of his folly he shall go astray.

My son, if thou art become surety for thy neighbour,
If thou hast stricken thy hands for a stranger,
Thou art snared with the words of thy mouth,
Thou art taken with the words of thy mouth.

Do this now, my son, and deliver thyself,
Seeing thou art come into the hand of thy neighbour;
Go, and deliver thyself, and implead thy neighbour.

Give not sleep to thine eyes,
Nor slumber to thine eyelids.
Deliver thyself as a roe from the hand of the hunter,
And as a bird from the hand of the fowler.

Go to the ant, thou sluggard;
Consider her ways, and be wise:
Which having no chief, overseer, or ruler,
Provideth her meat in the summer,
And gathreth her food in the harvest.
How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?
Yet a little sleep, a little slumber,
A little folding of the hands to sleep:
So shall thy poverty come as a robber,
And thy want as an armed man.

A worthless person, a man of iniquity;
He walketh with a froward mouth:

1 Or, the grave. 2 Or, Lest thou find the level &c. 3 Or, Lest thou weigh carefully the path of life. 4 Or, thou canst not know them. 5 Or, speech. 6 Or, groan. 7 Heb, go astray. 8 Or, weigheth carefully. 9 Or, thy hand with a stranger. 10 Or, beat. 11 Or, gazelle. 12 Or, judge. 13 Heb, lie down. 14 Or, rover. 15 Heb, a man with a shield.

THE PROVERBS.

13 He  w winketh with his eyes, he 4 speaketh with his feet; 2 Or, teacheth. 3 or, teacheth. 4 Or, teaching. 5 Heb. that teacheth. 6 Or, their commandment. 7 Or, their teaching. 8 Or, a man's words. 9 Or, familiar friend. 14 Heb. maketh smooth her words.

14 "Frowardness is in his heart, he 10 bosom. 11 Heb. held innocent. 12 Heb. heart. 13 Or, familiar friend. 14 Heb. maketh smooth her words.

28 Or can one 12 walk upon hot coals, 13 Or, teaching. 14 Or, their teaching. 15 Or, a man's words. 16 Or, familiar friend. 17 Or, their teaching. 18 Or, a man's words. 19 Or, familiar friend. 20 Or, their teaching. 21 Or, a man's words. 22 Or, familiar friend. 23 Or, their teaching. 24 Or, a man's words. 25 Or, familiar friend. 26 Or, their teaching. 27 Or, a man's words. 28 Or, familiar friend. 29 Or, their teaching. 30 Or, a man's words. 31 Or, familiar friend. 32 Or, their teaching. 33 Or, a man's words. 34 Or, familiar friend. 35 Or, their teaching.

THE PROVERBS.

13 He winketh with his eyes, he speaketh with his feet; he maketh signs with his fingers;

14 *Frowardness is in his heart, he deviseth evil continually;

15 Therefore shall his calamity come suddenly;

16 There be six things which the Lord hateth;

17 'Haughty eyes, *a lying tongue, And *hands that shed innocent blood;

18 *An heart that deviseth wicked imaginations, *Feet that be swift in running to mischief;

19 *A false witness that *uttereth lies, And he that *soweth discord among brethren.

20 *My son, keep the commandment of thy father, And forsakenot the law of thy mother:

21 *Bind them continually upon thine heart, *tie them about thy neck.

22 When thou walkest, it shall lead thee; 2 When thou 3 sleepest, it shall watch over thee;

23 For *the commandment is *a lamp; and *the law is light; And *reproofs of instruction are the way of life:

24 To keep thee from the evil woman, From the flattery of *the stranger's tongue.

25 'Lust not after her beauty in thine heart; Neither let her take thee with her *Jehills.

26 For *on account of a whorish woman a man is brought to a piece of bread: 11 And the adulteress *huntesth for the precious life.

27 Can a man take *fire in his bosom, And his clothes not be burned?

28 Or can one *walk upon hot coals, And his feet not be scorched?

29 So he that goeth in to his neighbour's wife; Whosoever toucheth her shall *not be unpunished.

30 Men do not despise a thief, if he steal To satisfy his soul when he is hungry:

31 But *if he be found, he shall restore sevenfold;

32 He that committeth adultery with a woman is *void of understanding;

33 Wounds and dishonour shall he get;

34 For *jealousy is the rage of a man;

35 He will not regard any ransom;

36 But he will not spare in the day of vengeance.

37 Can a man take *fire in his bosom, And his clothes not be burned?

38 Or can one *walk upon hot coals, And his feet not be scorched?

39 So he that goeth in to his neighbour's wife; Whosoever toucheth her shall *not be unpunished.

40 Men do not despise a thief, if he steal To satisfy his soul when he is hungry:

41 But *if he be found, he shall restore sevenfold;

42 He shall give all the substance of his house.

43 He that committeth adultery with a woman is *void of understanding:

44 For *jealousy is the rage of a man;

45 He will not regard any ransom;

46 But he will not spare in the day of vengeance.

47 My son, keep my words, And lay up my commandments with thee.

48 And *lay up my commandments with thee.

49 Keep my commandments and live;

50 And my law as *the apple of thine eye.

51 Bind them upon thy fingers; 3 Write them upon the table of thine heart.

52 Say unto wisdom, Thou art my sister;

53 And call understanding thy kinswoman:

54 That they may keep thee from the strange woman,

55 From the stranger which flat- tereth with her words.

56 For at the window of my house I looked forth through my lattice;
And I beheld among the simple ones, I discerned among the youths, A young man void of understanding, passing through the street near her corner, and he went the way to her house; in the twilight, in the evening of the day, in the blackness of night and the darkness. And behold, there met him a woman with the attire of an harlot, and wily of heart. She is clamorous and wilful; her feet abide not in her house: now she is in the streets, now in the broad places, and lieth in wait at every corner.

So she caught him, and kissed him, and with an impudent face she said unto him: sacrifices of peace offerings are with me; this day have I paid my vows. Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee. I have spread my couch with carpets of tapestry, with striped cloths of the yard of Egypt. I have perfumed my bed with myrrh, aloes, and cinnamon.

Come, let us take our fill of love until the morning; let us solace ourselves with loves. For the goodman is not at home, he is gone a long journey; he hath taken a bag of money with him; he will come home at the full moon. With her much fair speech she causeth him to yield, with the flattering of her lips she forçeth him away. He goeth after her straightway, as an ox goeth to the slaughter, or as his fetters to the correction of the fool. Till an arrow strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life. Now therefore, my sons, hearken unto me, and attend to the words of my mouth. Let not thine heart decline to her ways, go not astray in her paths. For she hath cast down many wounded: yea, all her slain are mighty hosts.

Her house is the way to Sheol, going down to the chambers of death.

Doth not wisdom cry, and understanding put forth her voice? in the top of high places by the way, where the paths meet, she standeth; beside the gates, at the entry of the city, at the coming in at the doors, she crieth aloud:

Unto you, O men, I call; and my voice is to the sons of men. O ye simple, understand subtlety; and, ye fools, be ye of an understanding heart. Hear, for I will speak excellent things; and the opening of my lips shall be right things.

For my mouth shall utter truth; and wickedness is an abomination to my lips. All the words of my mouth are in righteousness; there is nothing crooked or perverse in them. They are all plain to him that understandeth, and right to them that find knowledge.
10 Receive my instruction, and not silver; And knowledge rather than choice gold.

11 For wisdom is better than rubies; And all the things that may be desired are not to be compared unto her.

12 I wisdom have made 1 * subtilty my dwelling, And find out * knowledge and 2 * discretion.

13 * The fear of the Lord is to hate evil; * Pride, and arrogancy, and the evil way, And 3 * the froward mouth, do I hate.

14 * Counsel is mine, and * sound knowledge: I am understanding; * I have might.

15 By me * kings reign, And princes decree justice.

16 By me 4 * princes rule, And nobles, * even all the judges of the earth.

17 I love them that love me; And those that seek me diligently shall find me.

18 Riches and honour are with me; * Ye 5 * a durable riches and righteousness.

19 My fruit is 6 * better than gold, * yea, than fine gold; And my 7 * revenue than * choice silver.

20 I walk in the way of righteousness, * In the midst of the paths of judgement:

21 That I may cause those that love me to inherit substance, And that I may fill their treasures.

22 * The Lord 9 * possessed me 10 in * the beginning of his way, * Before his works 8 * of old.

23 I was 11 * set up from everlasting, * From the beginning of the earth. * Or ever the earth was. 24 When there were no depths, I was 11 * brought forth; * When there were no fountains abounding with water.

25 Before the mountains were 12 were

THE PROVERBS.

26 While as yet he had not made the earth, nor the fields, Nor the 13 beginning of the dust of the world.

27 When he 15 * established the heavens, I was there: When he set 16 * a circle upon the face of the deep:

28 When he 17 * made firm the skies above: When the fountains of the deep became strong:

29 When he 18 * gave to the sea its bound, That the waters should not transgress his commandment:

30 Then 19 I was by him, as 20 a master workman: And I 21 was daily his delight.
Upon the highest places of the city.

4 Whoso is simple, let him turn in hither:

5 Come, eat ye of my bread,

And drink of the wine which I have mingled.

6 Leave off, simple ones, and live;

And walk in the way of understanding.

7 He that correcteth a scorner getteth to himself shame:

And he that reproveth a wicked man getteth himself a blot.

8 Reprove not a scorner, lest he hate thee:

9 Reprove a wise man, and he will love thee.

Give instruction to a wise man, and he will be yet wiser:

Teach a rightous man, and he will increase in learning.

For by me thy days shall be multiplied,

And the years of thy life shall be increased.

10 The fear of the Lord is the beginning of wisdom:

And the knowledge of the Holy One is understanding.

11 For by me thy days shall be multiplied,

And the years of thy life shall be increased.

12 If thou art wise, thou art wise for thyself:

And if thou scornest, thou alone shalt bear it.

13 The foolish woman is clamorous;

She is simple, and knoweth nothing.

And she sitteth at the door of her house,

On a seat in the high places of the city.

To call to them that pass by,

Who go right on their ways,

Who is simple, let him turn in hither:

And as for him that is void of understanding, she saith to him,

Stolen waters are sweet,

And bread eaten in secret is pleasant.

But he knoweth not that the dead are there:

That her guests are in the depths of Sheol.

The proverbs of Solomon.

A wise son maketh a glad father:

But a foolish son is the heaviness of his mother.

2 Treasures of wickedness profit nothing:

But righteousness delivereth from death.

3 The Lord will not suffer the soul of the righteous to famish:

But he thrusteth away the desire of the wicked.

4 He becometh poor that dealeth with a slack hand:

But the hand of the diligent maketh rich.

5 He that gathereth in summer is a wise son:

But he that sleepeth in harvest is a son that causeth shame.

6 Blessings are upon the head of the righteous:

But violence covereth the mouth of the wicked.

7 The memory of the just is blessed:

But the name of the wicked shall rot.

8 The wise in heart will receive commandments:

But a prating fool shall fall.

9 He that walketh uprightly walketh surely:

But he that perverteth his ways shall be known.

He that winketh with the eye causeth sorrow:

But a prating fool shall fall.

The mouth of the righteous is a fountain of life:

But violence covereth the mouth of the wicked.

Hatred stirreth up strife:

But love covereth all transgressions.

In the lips of him that hath discernment wisdom is found:

But a rod is for the back of him that is void of understanding.

Wise men lay up knowledge:

But the mouth of the foolish is a present destruction.

The rich man’s wealth is his strong city:

1 The foolish woman is clamorous;

She is simple, and knoweth nothing.

And she sitteth at the door of her house,

On a seat in the high places of the city.

Who go right on their ways,

Who is simple, let him turn in hither:

And as for him that is void of understanding, she saith to him,

Stolen waters are sweet,

And bread eaten in secret is pleasant.

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In the lips of him that hath discernment wisdom is found:

But a rod is for the back of him that is void of understanding.

Wise men lay up knowledge:

But the mouth of the foolish is a present destruction.

The rich man’s wealth is his strong city:
The destruction of the poor is their poverty.

The labour of the righteous tendeth to life;
The increase of the wicked to sin.

He is in the way of life that heedeth correction;
But he that forsaketh reproof err eth.

He that hideth hatred is of lying lips;
And he that uttereth a slander is a fool.

In the multitude of words there wanteth not transgression:
But he that refraineth his lips doeth wisely.

The tongue of the righteous is as choice silver:
The heart of the wicked is little worth.

The lips of the righteous feed many:
But the foolish die for lack of understanding.

The blessing of the Lord, it maketh rich,
And he addeth no sorrow therewith.

It is as sport to a fool to do wickedness:
And so is wisdom to a man of understanding.

The fear of the wicked it shall come upon him:
And the desire of the righteous shall be granted.

When the whirlwind passeth, the wicked is no more:
But the righteous is an everlasting foundation.

As vinegar to the teeth, and as smoke to the eyes,
So is the sluggard to them that send him.

7 The fear of the Lord prolongeth days:
But the years of the wicked shall be shortened.

8 The hope of the righteous shall be gladness:
But the expectation of the wicked shall perish.

9 The way of the Lord is strong hold to the upright;
But 10 it is a destruction to the workers of iniquity.

The righteous shall never be removed:
But the wicked shall not dwell in the 11

The mouth of the righteous 12 bringeth forth wisdom:
But the froward tongue shall be cut off.

The lips of the righteous know what is acceptable:
But the mouth of the wicked 13 speaketh frowardness.

A false balance is an abomination to the Lord:
But a just weight is his delight.

When pride cometh, then cometh shame:
But with the lowly is wisdom.

The integrity of the upright shall guide them:
But the perverseness of the treacherous shall destroy them.

Riches profit not in the day of wrath:
But righteousness delivereth from death.

The righteousness of the perfect shall direct his way:
But the wicked shall fall by his own wickedness.

The righteousness of the upright shall deliver them:
But they that deal treacherously shall be taken in their own mischief.

When a wicked man dieth, his expectation shall perish:
And the hope of iniquity perisheth.

The righteous is delivered out of trouble,
And the wicked cometh in his stead.

With his mouth the godless man destroyeth his neighbour:
But through knowledge shall the righteous be delivered.

When it goeth well with the righteous, the city rejoiceth:
And when the wicked perish, there is shouting.

By the blessing of the upright the city is exalted:
But it is overthrown by the mouth of the wicked.
12 He that despiseth his neighbour is void of wisdom: But a man of understanding holdeth his peace.

13 He that goeth about as a tale-bearer revealeth secrets: But he that is of a faithful spirit concealeth the matter.

14 Where no wise guidance is, the people falleth: But in the multitude of counsellors there is safety.

15 He that is surety for a stranger shall smart for it: But he that hateth suretyship is sure.

16 A gracious woman retaineth honour: And violent men retain riches.

17 The merciful man doeth good to his own soul: But he that is cruel trouseth his own flesh.

18 The wicked earneth deceitful wages: But he that soweth righteousness hath a sure reward.

19 He that is stedfast in righteousness shall attain unto life: And he that pursueth evil doeth it to his own death.

20 They that are perverse in heart are an abomination to the Lord: But the seed of the righteous shall be delivered.

21 Though hand join in hand, the evil man shall not be unpunished: But the righteous shall be delivered.

22 As a jewel of gold in a swine’s snout, So is a fair woman which is without discretion.

23 The desire of the righteous is only good: But the expectation of the wicked is wrath.

24 There is that scattereth, and increaseth yet more: And there is that withholdeth more than is meet, but it tendeth only to want.

25 The liberal soul shall be made fat: And he that watereth shall be watered also himself.

26 He that withholdeth corn, the people shall curse him: But blessing shall be upon the head of him that selleth it.

27 He that diligently seeketh good seeketh favour: But he that searcheth after mischief, it shall come unto him.

28 He that trusteth in his riches shall fall: But the righteous shall flourish as the green leaf.

29 He that troubleth his own house shall inherit the wind: And the foolish shall be servant to the wise of heart.

30 The fruit of the righteous is as a tree of life: And he that is wise winneth souls.

31 Behold, the righteous shall be recompensed in the wicked: How much more the wicked and the sinner!

32 Whoso loveth correction loveth knowledge: But he that hateth reproof is brutish.

33 A good man shall obtain favour of the Lord: But a man of wicked devices will he condemn.

34 A man shall not be established by wickedness: But the root of the righteous shall never be moved.

35 A virtuous woman is a crown to her husband: But she that maketh ashamed is as rottenness in his bones.

36 The thoughts of the righteous are just: But the counsels of the wicked are deceit.

37 The words of the wicked are of lying in wait for blood: But the mouth of the upright shall deliver them.

38 The wicked are overthrown, and are not: But the house of the righteous shall stand.

39 A man shall be commended according to his wisdom: But he that is of a perverse heart shall be despised.
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9 Better is he that is lightly esteemed, and hath a servant, than he that honoureth himself, and lacketh bread.

10 A righteous man regardeth the life of his beast: But the tender mercies of the wicked are cruel.

11 He that tilleth his land shall have plenty of bread: But he that followeth after vain persons is void of understanding.

12 The wicked desireth the net of evil men: But the root of the righteous yieldeth fruit.

13 In the transgression of the lips is a snare to the evil man: But the righteous shall come out of trouble.

14 A man shall be satisfied with good, by the fruit of his mouth:

And the doings of a man's hands shall be rendered unto him.

15 The way of the foolish is right in his own eyes: But he that is wise hearkeneth unto counsel.

16 A fool's vexation is presently known: But a prudent man concealeth knowledge.

17 He that uttereth truth sheweth forth righteousness, But a false witness deceiveth.

18 There is that speaketh rashly like the piercing of a sword: But the tongue of the wise is health.

19 The lip of truth shall be established for ever:

But a lying tongue is but for a moment.

20 Deceit is in the heart of them that devise evil: But to the counsellors of peace is joy.

21 There shall no mischief happen to the righteous: But the wicked shall be filled with evil.

22 Lying lips are an abomination to the Lord: But they that deal truly are his delight.

23 A prudent man concealeth knowledge:

But the heart of fools proclameth foolishness.

24 The hand of the diligent shall bear rule: But the slothful shall be put under taskwork.

25 Heaviness in the heart of a man maketh it stoop; But a good word maketh it glad.

26 The righteous is a guide to his neighbour:

But the way of the wicked causeth them to err.

27 The slothful man roasteth not that which he took in hunting:

But the precious substance of men is to the diligent.

28 In the way of righteousness is life:

And in the pathway thereof there is no lack.

A wise son heareth his father's instruction:

But a scorner heareth not rebuke.

2 A man shall eat good by the fruit of his mouth:

But the soul of the treacherous shall eat violence.

3 He that guardeth his mouth keepeth his life:

But he that openeth wide his lips shall have destruction.

4 The soul of the sluggard desireth, and hath nothing:

But the soul of the diligent shall be made fat.

5 A righteous man hateth lying:

But a wicked man is loathsome, and cometh to shame.

6 Righteousness guardeth him that is upright in the way:

But wickedness overthroweth the sinner.

7 There is that maketh himself rich, yet hath nothing:

But there is that maketh himself poor, yet hath great wealth.

8 The ransom of a man's life is his riches:

But the poor heareth no threatening.

9 The light of the righteous rejoiceth:
But the lamp of the wicked shall be put out.

10 By pride cometh only contention:
But with the well advised is wisdom.

11 Wealth gotten by vanity shall be diminished:
But he that gathereth by labour shall have increase.

Hope deferred maketh the heart sick:

12 But when the desire cometh, it is like a tree of life.

13 Whoso despiseth the word bringeth destruction on himself:
But he that feareth the commandment shall be rewarded.

The law of the wise is as a fountain of life.

14 To depart from the snares of death.

15 Good understanding giveth favour:
But the way of the treacherous is rugged.

16 Every prudent man worketh with knowledge:
But a fool spreadeth out folly.

17 A wicked messenger falleth into evil:
But a faithful ambassador is health.

18 Poverty and shame shall be to him that refuseth correction:
But he that regardeth reproof shall be honoured.

The desire accomplished is sweet to the soul:
But it is an abomination to fools to depart from evil.

20 Walk with wise men, and thou shalt be wise:
But the companion of fools shall be SMART for IT.

21 Evil pursueth sinners:
But the righteous shall be recompensed with good.

22 A good man leaveth an inheritance to his children's children:
And the wealth of the sinner is laid up for the righteous.

23 Much food is in the tillage of the poor:
But there is that is destroyed by reason of transgression.

24 He that spareth his rod hateth his son:
But he that loveth him chasteneth him ten times.

25 The righteous eateth to the satisfying of his soul:
But the belly of the wicked shall want.

1 Every wise woman buildeth her house:
But the foolish plucketh it down with her own hands.

2 He that walketh in his uprightness fearedeth the Lord:
But he that is perverse in his ways despieth him.

3 In the mouth of the foolish is as a rod of pride:
But the lips of the wise shall preserve them.

4 Where no oxen are, the crib is clean:
But much increase is by the strength of the ox.

5 A faithful witness will not lie:
But a false witness uttereth lies.

6 A scorner seeketh wisdom, and findeth it not:
But knowledge is easy unto him that hath understanding.

7 Go into the presence of a fool, and thou shalt not perceive in him the lips of knowledge.

8 The wisdom of the prudent is to understand his way:
But the folly of fools is deceit.

9 The foolish make a mock at guilt:
But among the upright there is good will.

10 The heart knoweth its own bitterness;
And a stranger doth not intermeddle with its joy.

11 The house of the wicked shall be overthrown:
But the tent of the righteous shall flourish.

12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

13 Even in laughter the heart is sorrowful;
And a smile of the frowardeth the heart.

14 The way of the wicked is as darkness, where they know not what they do; and in they shall fall.
And the end of mirth is heaviness.

14 The backslider in heart shall be filled with his own ways: And a good man shall be satisfied from himself.

15 The simple believeth every word: But the prudent man looketh to his going.

16 A wise man feareth, and departeth from evil: But the fool beareth himself insolently, and is confident.

17 He that is soon angry will deal foolishly: And a man of wicked devices is hated.

18 The simple inherit folly: But the prudent are crowned with knowledge.

19 The evil bow before the good; And the wicked at the gates of the righteous.

20 The poor is hated even of his own neighbour: But the rich hath many friends.

21 He that despiseth his neighbour sineth: But he that hath pity on the poor, happy is he.

22 Do they not err that devise evil? But mercy and truth shall be to them that devise good.

23 In all labour there is profit: But the talk of the lips tendeth only to penury.

24 The crown of the wise is their riches: But the folly of fools is only folly.

25 A true witness delivereth souls: But he that uttereth lies causeth deceit.

26 In the fear of the LORD is strong confidence: And he that trusteth in the LORD shall not be moved.

27 The fear of the LORD is a fountain of life: To depart from the snares of death.

28 In the multitude of people is the king's glory: But in the want of people is the destruction of the prince.

29 He that is slow to anger is of great understanding:

But he that is hasty of spirit exalteth folly.

30 A sound heart is the life of the flesh: But envy is the rottenness of the bones.

31 He that oppresseth the poor reproacheth his Maker: But he that hath mercy on the needy honoureth him.

32 The wicked is thrust down in his evil-doing: But the righteous hath hope in his death.

33 Wisdom resteth in the heart of him that hath understanding:

But that which is in the inward part of fools is made known.

34 Righteousness exalteth a nation: But sin is a reproach to any people.

35 The king's favour is toward a servant that deviseth wisely: But his wrath shall be against him that causeth shame.

36 A soft answer turneth away wrath: But a grievous word stideth up anger.

37 The tongue of the wise uttereth knowledge aright: But the mouth of fools poureth out folly.

38 The eyes of the LORD are in every place, Keeping watch upon the evil and the good.

39 A wholesome tongue is a tree of life: But perverseness therein is a breaking of the spirit.

40 A fool despiseth his father's correction: But he that regardeth reproof getteth prudence.

41 In the house of the righteous is much treasure: But in the revenues of the wicked is trouble.

42 The lips of the wise disperse knowledge: But the heart of the foolish is clogged.

43 The sacrifice of the wicked is an abomination to the LORD: But the prayer of the upright is his delight.
9 The way of the wicked is an
abomination to the LORD;
But he loveth him that followeth after righteousness.

10 There is a grievous correction for
him that forsaketh the way:
And he that hateth reproof shall die.

11 One soul and two Abaddon are before the
LORD: How much more then the hearts of the children of men!

12 A scorner loveth not to be reproved:
He will not go unto the wise.

13 A merry heart maketh a cheerful
countenance: But by sorrow of heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge:
But the mouth of fools feedeth on folly.

15 All the days of the afflicted are evil:
But he that is of a cheerful heart hath a continual feast.

16 Better is little with the fear of the LORD,
Than great treasure and trouble therewith.

17 Better is a dinner of herbs where love is,
Than a stalled ox and hatred therewith.

18 A wrathful man stirreth up contention:
But he that is slow to anger appeaseth strife.

19 The way of the sluggard is as an hedge of thorns:
But the path of the upright is made an high way.

20 A wise son maketh a glad father:
But a foolish man despiseth his mother.

21 Folly is joy to him that is void of wisdom:
But a man of understanding maketh straight his going.

22 Where there is no counsel, purposes are disappointed:
But in the multitude of counselors they are established.

23 A man hath joy in the answer of his mouth:
And a word in due season, how good is it!

24 To the wise the way of life goeth upward,
That he may depart from Sheol beneath.

25 The LORD will root up the house of the proud:
But he will establish the border of the widow.

26 Evil devices are an abomination
unto the LORD:
But pleasant words are pure.

27 He that is greedy of gain troubleth his own house:
But he that hateth gifts shall live.

28 The heart of the righteous studieth to answer:
But the mouth of the wicked poureth out evil things.

29 The LORD is far from the wicked:
But he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart:
And good tidings make the bones fat.

31 The ear that hearkeneth to reproof getteth understanding.

32 The fear of the LORD is the instruction of wisdom;
And before honour goeth humility.

33 The preparations of the heart belong to man:
But the answer of the tongue is from the LORD.

34 All the ways of a man are clean in his own eyes:
But the LORD weigheth the spirits.

35 Commit thy works unto the LORD,
And thy thoughts shall be established.

36 The LORD hath made every thing for its own end:
Yea, even the wicked for the day of evil.

37 Everyone that is proud in heart is an abomination to the LORD:
Though hand join in hand, he shall not be unpunished.
By mercy and truth iniquity is purged:
And by the fear of the Lord men depart from evil.
When a man's ways please the Lord,
He maketh even his enemies to be at peace with him.
Better is a little with righteousness
Than great revenues with unjustice.
A man's heart deviseth his way:
But the Lord directeth his steps.
A divine sentence is in the lips of the king:
His mouth shall not transgress in judgement.
A just balance and scales are the Lord's:
All the weights of the bag are his work.
It is an abomination to kings to commit wickedness:
For the throne is established by righteousness.
Righteous lips are the delight of kings;
And they love him that speaketh right.
The wrath of a king is as messengers of death:
But a wise man will pacify it.
In the light of the king's countenance is life;
And his favour is as a cloud of the latter rain.
How much better is it to get wisdom than gold!
Yea, to get understanding is rather to be chosen than silver.
The high way of the upright is to depart from evil:
He that keepeth his way preserveth his soul.
Pride goeth before destruction,
And an haughty spirit before a fall.
Better is it to be of a lowly spirit with the poor,
Than to divide the spoil with the proud.
He that giveth heed unto the word shall find good:
And whoso trusteth in the Lord, happy is he.
The wise in heart shall be called prudent:
And the sweetness of the lips increaseth learning.
Understanding is a wellspring of life unto him that hath it:
But the correction of fools is their folly.
The heart of the wise instructeth his mouth,
And addeth learning to his lips.
Pleasant words are as an honeycomb,
Sweet to the soul, and health to the bones.
There is a way which seemeth right unto a man,
But the end thereof are the ways of death.
The appetite of the labouring man laboureth for him;
For his mouth craveth it of him.
A worthless man deviseth mischief:
And in his lips there is as a scorching fire.
A froward man scattereth abroad strife:
And a whisperer separateth chief friends.
A man of violence enticeth his neighbour,
And leadeth him in a way that is not good.
He that shutteth his eyes, it is to devise froward things:
He that companeth his lips bringeth evil to pass.
The hoary head is a crown of glory,
It shall be found in the way of righteousness.
He that is slow to anger is better than the mighty;
And he that ruleth his spirit rather than he that taketh a city.
The lot is cast into the lap;
But the whole disposing thereof is of the Lord.
Better is a dry morsel and quietness therewith,
Than an house full of feasting with strife.
A servant that dealeth wisely shall have rule over a son that causeth shame,
And shall have part in the inheritance among the brethren.
THE PROVERBS.

3 "The fining pot is for silver, and the furnace for gold; but the LORD trieth the hearts.

4 An evil-doer giveth heed to wicked lips; and a liar giveth ear to a mischievous tongue.

5 Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamity shall not be unpunished.

6 Children's children are the crown of old men; and the glory of children are their fathers.

7 Excellent speech becometh not a fool: Much less do lying lips a prince.

8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 He that covereth a transgression seeketh love: but he that harpeth on a matter separateth chief friends.

10 A rebuke entereth deeper into one that hath understanding than an hundred stripes into a fool.

11 An evil man seeketh only rebellion; therefore a cruel messenger shall be sent against him.

12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

13 Whoso rewardeth evil for good, and Evil shall not depart from his house.

14 The beginning of strife is as when one letteth out water: Therefore leave off contention, before there be quarrelling.

15 He that justifieth the wicked, and he that condemneth the righteous, Both of them alike are an abomination to the LORD.

16 Wherefore is there a price in the hand of a fool to buy wisdom, Seeing he hath no understanding?

17 A friend loveth at all times, and a brother is born for adversity.

18 A man void of understanding striketh hands, And becometh surety in the presence of his neighbour.

19 He loveth transgression that loveth strife; He that raiseth high his gate seeketh destruction.

20 He that hath a froward heart findeth no good: And he that hath a perverse tongue falleth into mischief.

21 He that begetteth a fool doeth it to his sorrow: And the father of a fool hath no joy.

22 A merry heart is a good medicine: but a broken spirit drieth up the bones.

23 A wicked man taketh a gift out of the bosom, To pervert the ways of judgement.

24 Wisdom is before the face of him that hath understanding: But the eyes of a fool are in the ends of the earth.

25 A foolish son is a grief to his father, And bitterness to her that bare him.

26 Also to punish the righteous is not good, Nor to smite the noble for their uprightness.

27 He that spareth his words hath knowledge: and he that is of a cool spirit is a man of understanding.

28 Even a fool, when he holdeth his peace, is counted wise: When he shutteth his lips, he is esteemed a prudent.

29 He that separateth himself seeketh his own desire, And rageth against all sound wisdom.

30 A fool hath no delight in understanding, But only that his heart may reveal itself.

31 When the wicked cometh, there cometh also contempt, And with ignominy cometh reproach.

32 The words of a man's mouth are as deep waters;
The Proverbs.

1 The wellspring of wisdom is as a flowing brook.
2 To *accept the person of the wicked is not good,
3 Nor to *turn aside the righteous in judgement.
4 A fool's lips enter into contention,
5 And his mouth calleth for stripes.
6 A fool's mouth is his destruction,
7 And his lips are the snare of his soul.
8 The words of a whisperer are as dainty morsels,
9 And they go down into the innermost parts of the belly.
10 He also that is slack in his work
11 Is a brother to him that is a destroyer.
12 The name of the Lord is a strong tower:
13 The righteous runneth into it,
14 And he that is slow to anger is safer than he that is swift to怒.
15 The rich man's wealth is his strong city,
16 And as an high wall in his own imagination.
17 Before destruction the heart of man is haughty
18 And before honour goeth humiliation.
19 He that giveth answer before he heareth,
20 It is folly and shame unto him.
21 The spirit of a man will sustain his infirmity;
22 But *a broken spirit who can bear?
23 The heart of the prudent getteth knowledge;
24 And the ear of the wise seeketh knowledge.
25 A man's gift maketh room for him,
26 And bringeth him before great men.
27 He that pleadeth his cause first needeth just;
28 But his neighbour cometh and searcheth him out.
29 *The lot causeth contentions to cease,
30 And parteth between the mighty.
31 A brother offended is harder to be won than a strong city:
32 And such contentions are like the bars of a castle.
33 To *accept the person of the wicked is not good,
34 Nor to *turn aside the righteous in judgement.
35 A fool's lips enter into contention,
36 And his mouth calleth for stripes.
37 A fool's mouth is his destruction,
38 And his lips are the snare of his soul.
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44 The righteous runneth into it,
45 And he that is slow to anger is safer than he that is swift to anger.
46 The rich man's wealth is his strong city,
47 And as an high wall in his own imagination.
48 Before destruction the heart of man is haughty
49 And before honour goeth humility.
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69 And his lips are the snare of his soul.
70 The words of a whisperer are as dainty morsels,
71 And they go down into the innermost parts of the belly.
72 He also that is slack in his work
73 Is a brother to him that is a destroyer.
74 The name of the Lord is a strong tower:
75 The righteous runneth into it,
76 And he that is slow to anger is safer than he that is swift to anger.
77 The rich man's wealth is his strong city,
78 And as an high wall in his own imagination.
79 Before destruction the heart of man is haughty
80 And before honour goeth humility.
81 He that giveth answer before he heareth,
82 It is folly and shame unto him.
83 The spirit of a man will sustain his infirmity;
84 But *a broken spirit who can bear?
85 The heart of the prudent getteth knowledge;
86 And the ear of the wise seeketh knowledge.
87 A man's gift maketh room for him,
88 And bringeth him before great men.
89 He that pleadeth his cause first needeth just;
90 But his neighbour cometh and searcheth him out.
91 *The lot causeth contentions to cease,
92 And parteth between the mighty.
93 A brother offended is harder to be won than a strong city:
94 And such contentions are like the bars of a castle.
Delicate living is not seemly for a fool;
Much less for a servant to have rule over princes.

The discretion of a man maketh him slow to anger;
And it is his glory to pass over a transgression.

The king’s wrath is as the roaring of a lion;
But his favour is as a dew upon the grass.

A foolish son is the calamity of his father:
And the contentions of a wife are a continual dropping.

House and riches are an inheritance from fathers:
But a prudent wife is from the Lord.

Slothfulness casteth into a deep sleep;
And the idle soul shall suffer hunger.

He that keepeth the commandment keepeth his soul:
But he that is careless of his ways shall die.

He that hath pity upon the poor lendeth unto the Lord.
And his good deed will he pay him again.

Chasten thy son, seeing there is hope;
And set not thy heart on this his destruction.

A man of great wrath shall bear the penalty:
For if thou deliver him, thou must do it yet again.

Hear counsel, and receive instruction,
That thou mayest be wise in thy latter end.

There are many devices in a man’s heart:
But the counsel of the Lord, that standeth.

The desire of a man is the measure of his kindness:
And a poor man is better than a liar.

The fear of the Lord tendeth to life:
And he that hath it shall abide satisfied;
He shall not be visited with evil.

The sluggard burielth his hand in the dish,
And will not so much as bring it to his mouth again.

Smiteth a scorner, and the simple will learn prudence:
And reproves one that hath understanding, and he will understand knowledge.

He that spoileth his father, and causeth away his mother,
Is a son that causeth shame and bringeth reproach.

Cease, my son, to hear instruction
Only to err from the words of knowledge.

A worthless witness mocketh at judgement:
And the mouth of the wicked swalloweth iniquity.

Judgments are prepared for scorners,
And stripes for the back of fools.

Wine is a mocker, strong and drinketh a brawler;
And whosoever erreth thereof is not wise.

The terror of a king is as the roaring of a lion:
He that provoketh him to anger is a son that causeth shame against his own life.

It is an honour for a man to keep aloof from strife:
But every fool will be quarrelling.

The slothful will not plow by reason of the winter;
And he shall yield in harvest, and have nothing.

Counsel in the heart of man is like deep water:
But a man of understanding will draw it out.

Most men will proclaim every one his own kindness:
But a faithful man who can find?

A just man that walketh in his integrity,
Blessed are his children after him.

A king that sitteth on the throne of judgement
Scattereth away all evil with his eyes.

Who can say, I have made my heart clean,
I am pure from my sin?
10 Divers weights, and divers measures,
Both of them alike are an abomination to the LORD.
11 Even a child maketh himself known by his doings,
Whether his work be pure, and whether he be right.
12 The hearing ear, and the seeing eye,
The LORD hath made even both of them.
13 Love not sleep, lest thou come to poverty;
Open thine eyes, and thou shalt be satisfied with bread.
14 It is naught, it is naught, saith the buyer:
But when he is gone his way, then he boasteth.
15 There is gold, and abundance of rubies:
But the lips of knowledge are a precious jewel.
16 Take his garment that is surety for a stranger;
And hold him in pledge that is surety for a strangers.
17 Bread of falsehood is sweet to a man;
But afterward his mouth shall be filled with gravel.
18 Every purpose is established by counsel:
And by wise guidance make thou war.
19 He that goeth about as a talebearer revealeth secrets:
Therefore meddle not with him that openeth wide his lips.
20 Whoso curseth his father or his mother,
d His lamp shall be put out in the blackest darkness.
21 An inheritance may be gotten hastily at the beginning;
But the end thereof shall not be blessed.
22 Say not thou, I will recompense evil:
Wait on the LORD, and he shall save thee.
23 Divers weights are an abomination to the LORD;
And a false balance is not good.
24 A man's goings are of the LORD;
How then can man understand his way?
25 It is a snare to a man rashly to say, It is holy,
And after vows to make inquiry.
26 A wise king winnoweth the wicked,
And bringeth the threshing wheel over them.
27 The spirit of man is the lamp of the LORD,
Searching all the innermost parts of the belly.
28 Mercy and truth preserve the king:
And his throne is upholden by mercy.
29 The glory of young men is their strength:
And the beauty of old men is the hoary head.
30 Stripes that wound cleanse away evil:
And strokes reach the innermost parts of the belly.
I The king's heart is in the hand of the LORD as the watercourses:
He turneth it whithersoever he will.
2 Every way of a man is right in his own eyes:
But the LORD weigheth the hearts.
3 To do justice and judgment is more acceptable to the LORD than sacrifice.
4 A high look, and a proud heart, even the lamp of the wicked, is sin.
5 The thoughts of the diligent tend only to plenteousness:
But every one that is hasty uttereth but want.
6 The getting of treasures by a lying tongue is a vapour driven to and fro:
They that seek them seek death.
7 The violence of the wicked shall sweep them away:
Because they refuse to do judgment.
8 The way of him that is laden with guilt is exceeding crooked:
But as for his pure, his work is right.
9 It is better to dwell in the corner of the housetop,
Then with a contentious woman in a wide house.

10 The soul of the wicked desireth evil:
His neighbour findeth no favour in his eyes.

11 When the scorners are punished, the simple is made wise:
And when the wise is instructed, he receiveth knowledge.

12 The righteous man considereth the house of the wicked:
How the wicked are overthrown to their ruin.

13 Whoso stoppeth his ears at the cry of the poor,
He also shall cry, but shall not be heard.

14 A gift in secret pacifieth anger,
And a present in the bosom strong wrath.

15 It is joy to the righteous to do judgement;
*But it is a destruction to the workers of iniquity.

16 The man that wandereth out of the way of understanding
Shall rest in the congregation of the dead.

17 He that loveth pleasure shall be a poor man:
He that loveth wine and oil shall not be rich.

18 The wicked is a ransom for the righteous;
And the treacherous cometh in the stead of the upright.

19 It is better to dwell in a desert land,
Than with a contentious and fretful woman.

20 There is precious treasure and oil in the dwelling of the wise;
But a foolish man swalloweth it up.

21 He that followeth after righteousness and mercy
Findeth life, righteousness, and honour.

22 A wise man scaleth the city of the mighty,
And bringeth down the strength of his head.

23 Whoso keepeth his mouth and his tongue
Keepeth his soul from trouble.

24 The proud and haughty man, his scorn is his name,
He worketh in the arrogance of pride.

25 The desire of the slothful killeth him;
For his hands refuse to labour.

26 There is that coveteth greedily all the day long:
But the righteous giveth and withholdeth not.

27 The sacrifice of the wicked is an abomination:
How much more, when he bringeth it with a wicked mind!

28 A false witness shall perish:
But the man that heareth shall speak unchallenged.

29 A wicked man hardeneth his face:
But as for the upright, he ordereth his ways.

30 There is no wisdom nor understanding
Nor counsel against the Lord.

31 The horse is prepared against the day of battle:
But victory is of the Lord.

2 A good name is rather chosen than great riches,
And loving favour rather than silver and gold.

2 The rich and the poor meet together:
The Lord is the maker of them all.

3 A prudent man seeth the evil,
And hideth himself:
But the simple pass on, and suffer for it.

4 The reward of humility and the fear of the Lord
Is riches, and honour, and life.

5 Thorns and snares are in the way of the froward:
He that keepeth his soul shall be far from them.

6 Train up a child in the way he should go,
And he will not depart from it.

7 The rich ruleth over the poor,
And the borrower is servant to the lender.

1 Or, a house in common. Heb. a house of society.
2 Or, when one considereth the wise.
3 Or, that is righteous. Heb. he overthroweth the wicked. 4 Heb. breadth. 5 Or, But destruction shall be to him.
6 Or, the shamer. Heb. reproach. 7 Or, a contentious woman and scolding.
8 Or, to scorn for wickedness.
9 Or, so as to endure. 10 Another reading is, he considered his way.
11 Or, deliverance. 12 Or, favour is better than k[. 13 Heb. are melted. 14 Heb. according to his way.


22 "Rob not the poor, for the rich is he. 10 because he is poor.
Neither 11 oppress the afflicted in his gate:
For 2 the Lord will plead their cause,
And despise of life those that despise them.
24 Make no friendship with a man that is given to anger;
And with a wrathful man thou shalt not go:
25 Lest thou learn his ways,
And get a snare to thy soul.
26 Be thou not one of them that strike hands,
Or of them that are sureties for debts:
27 If thou hast not wherewith to pay,
Why should he take away thy bed from under thee?
28 Remove not the ancient landmark,
Which thy fathers have set.
29 Seest thou a man diligent in his business? he shall stand before kings;
He shall not stand before mean men.
30 When thou sittest to eat with a ruler,** Consider diligently him that is before thee;
31 And put a knife to thy throat, If thou be a man given to anger.
32 Be not desirous of his dainties; Seeing they are deceitful meat.
33 Eat thou not the bread of him that hath an evil eye,
Neither desirethou his dainties:
34 For as he reckoneth within himself, so is he:
Eat and drink, saith he to thee; But his heart is not with thee.
35 The morsel which thou hast eatenshalt thou vomit up,
And losethy sweet words.

23 He that soweth iniquity shall reap calamity: And the rod of his wrath shall fall.
2 He that hath a bountiful eye shall be blessed; For he giveth of his bread to the poor.
3 Cast out the scorners, and contentionshall go out;
Yea, strife and ignominy shall cease.
4 He that loveth purity of heart,
"For the grace of his lips the king shall be his friend.
5 The eyes of the Lord preserve him that hath knowledge,
But he overthroweth the words of the treacherous man.
6 The sluggard saith, There is a lion without:
I shall be murdered in the streets.
7 The mouth of strange women is a deep pit:
"He that is abhorred of the Lord shall fall therein.
8 Foolishness is bound up in the heart of a child; But the rod of correction shall drive it far from him.
9 He that oppresseth the poor to increase his gain,
And he that giveth to the rich, cometh, only to want.
10 Rob not the poor, because he is poor.
Neither oppress the afflicted in his gate:
For the Lord will plead their cause,
And despise of life those that despise them.
11 Make no friendship with a man that is given to anger;
And with a wrathful man thou shalt not go:
Lest thou learn his ways,
And get a snare to thy soul.
Be thou not one of them that strike hands,
Or of them that are sureties for debts:
If thou hast not wherewith to pay,
Why should he take away thy bed from under thee?
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Which thy fathers have set.
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Neither desirethou his dainties:
For as he reckoneth within himself, so is he:
Eat and drink, saith he to thee; But his heart is not with thee.
The morsel which thou hast eaten shalt thou vomit up,
And losethy sweet words.

Or, vanity 3 Heb. good. 4 Another reading is, the pure of heart. 4 Or, Hath grace to his lips Or, That hath grace in his lips 5 Or, stains 6 Or, against whom the Lord hath indignation 7 The word is doubtful. Another reading is, herefore. 8 Or, Ja 9 Or, of a certainty the words be. 10 Or, for 11 Or, wrath 12 Or, self-will 13 Heb. obscure. 14 Or, what 15 Or, For thou wilt put 16 Or, by reason of thine own understanding 17 Or, Will thou set thine eyes upon it? if it is gone: Heb. Shall thine eyes fly upon it and it is not? 18 Or, as one that recketh

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9 Speak not in the hearing of a fool: For he will despise the wisdom of thy words.

10 Remove not the ancient landmark; And enter not into the fields of the fatherless:

11 For their redeemer is strong; He shall plead their cause against thee.

12 Apply thine heart unto instruction, And thine ears to the words of knowledge.

13 Withhold not correction from the child: For the fear of the Lord shall be the beginning of wisdom, And knowledge is the possession of fools.

14 Thou shalt beat him with the rod, And shalt deliver his soul from Sheol.

15 My son, if thine heart be wise, My heart shall be glad, even mine:

16 Yes, my reins shall rejoice, When thy lips speak right things.

17 Let not thine heart envy sinners: But be thou in the fear of the Lord all the day long:

18 For surely there is a reward; And thine hope shall not be cut off.

19 Hear thou, my son, and be wise,

20 Be not among winebibbers; Among glutinous eaters of flesh:

21 For the drunken and the glutton shall come to poverty: And drowsiness shall clothe a man with rags.

22 'Buy the truth, and sell it not; Yes, wisdom, and instruction, and understanding.

23 The father of the righteous shall greatly rejoice: And he that begetteth a wise child shall have joy of him.

24 Let thy father be glad, and thy mother rejoice, And let her that bare thee bring thee a sweetened Herb.

25 My son, give me thine heart, And let thine eyes delight in my ways.

26 For a whore is a deep ditch; And a strange woman is a narrow pit.

27 For she lieth in wait as a robber, And increaseth the treasures of men.

28 Who hath won the heart of a man; Who hath made him to enter into his heart?

29 Who hath compassioned who hath wounds without cause; Those that are of simple heart.

30 They that tarry long at the wine; They that seek out mixed wine.

31 Look not thou upon the wine when it is red, When it giveth its colour in the cup, When it goeth down smoothly:

32 At the last it biteth like a serpent, And stingeth like an adder.

33 Thine eyes shall see strange things, And thine heart shall utter for-ward things.

34 Ye child shall be as he that lieth down in the midst of the sea, Or as he that lieth upon the top of a mast.

35 They have stricken me, shalt thou say, and I was not hurt; They have beaten me, and I felt it not.

36 When shall I awake? I will seek it yet again.

37 Be not thou envious against evil men, Neither desire to be with them:

38 For their heart studieth oppression, And their lips talk of mischief.

39 Through wisdom is an house built up; And by understanding it is established:

40 And by knowledge are the chambers filled With all precious and pleasant riches.
A wise man is strong:
Yea, a man of knowledge increaseth might.
For by wise guidance thou shalt make thy war:
And in the multitude of counsellors there is safety.
Wisdom is too high for a fool:
He openeth not his mouth in the gate.
The thought of the foolish is sin:
And the sorner is an abomination to men.
If thou faint in the day of adversity,
Thy strength is small.
Deliver them that are carried away unto death,
And those that are ready to be slain see that thou hold back.
If thou sayest, Behold, we knew not this:
"Doth not he that weigheth the hearts consider it?
And he that keepeth thy soul, doth not he know it?
And shall not he render to every man according to his work?
My son, eat thou honey, for it is good:
And the honeycomb, which is sweet to thy taste:
So shalt thou know wisdom to be unto thy soul:
If thou hast found it, then shall there be a reward,
And thy hope shall not be cut off.
Lay not wait, O wicked man, against the habitation of the righteous;
Spoil not his resting place:
For a righteous man falleth seven times, and riseth up again:
But the wicked are overthrown by calamity.
Rejoice not when thine enemy falleth,
And let not thine heart be glad when he is overthrown:
Lest the Lord see it, and it displease him,
And he turn away his wrath from him.

Fret not thyself because of evil-doers;
Neither be thou envious at the wicked:
For there will be no reward to the evil man;
The lamp of the wicked shall be put out.
My son, fear thou the Lord and the king:
And meddle not with them that are given to change:
For their calamity shall rise suddenly;
And who knoweth the destruction of them both?
These also are sayings of the wise.
To have respect of persons in judgement is not good.
He that saith unto the wicked, Thou art righteous;
And deceit not with thy lips.
Say not, I will do so to him as he hath done to me;
I will render to the man according to his work.
I went by the field of the slothful,
And by the vineyard of the man void of understanding:
And, lo, it was all grown over with thorns,
The face thereof was covered with nettles,
And the stone wall thereof was broken down.
Then I beheld, and considered well:
I saw, and received instruction.

1 Heb. is in strength. 2 Heb. strength of might. 3 Or, victory. 4 Heb. foolishness. 5 Heb. favoring to the slaughter. 6 Or, forbear them not to deliver. 7 Or, this man. 8 Or, or a wicked man. 9 Or, pasture. 10 Or, fold. 11 Or, of their years. 12 Or, kisseth with the lips. 13 Heb. And wouldest.
A little folding of the hands to sleep:

34 So shall thy poverty come as a robber;
And thy want as an armed man.

1 These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 It is the glory of God to conceal a thing:
But the glory of kings is to search out a matter.

3 The heaven for height, and the earth for depth,
And the heart of kings is unsearchable.

4 Take away the dross from the silver,
And there cometh forth a vessel for the finer:

5 Take away the wicked from before the king,
And his throne shall be established in righteousness.

6 Put not thyself forward in the presence of the king,
And stand not in the place of great men:

7 For better is it that it be said unto thee, Come up hither;
Than that thou shouldest be put lower in the presence of the prince,
Whom thine eyes have seen.

8 Go not forth hastily to strive,
Lest thou know not what to do in the end thereof,
When thy neighbour hath put thee to shame.

9 Debate thy cause with thy neighbour him self,
And disclose not the secret of another:

10 Let he that heareth it revile thee.
And thine infamy turn not away.

11 A word fitly spoken is like apples of gold in baskets of silver.

12 As an earring of gold, and an ornament of fine gold,
So is a wise reprover upon an obedient ear.

13 As the cold of snow in the time of harvest,
1 So for men to search out their own glory is not glory.
28 2 He whose spirit is without restraint
Is like a city that is broken down and hath no wall.
1 As snow in summer, and as rain in harvest,
So honour is not seemly for a fool.
2 As the sparrow in her wandering, as the swallow in her flying,
So the curse that is causeless lighteth not.
3 A whip for the horse, a bridle for the ass,
And a rod for the back of fools.
4 Answer not a fool according to his folly,
Lest thou also be like unto him.
5 Answer a fool according to his folly,
Lest he be wise in his own conceit.
6 He that sendeth a message by the hand of a fool
Cutteth off his own feet, and drinketh in damage.
7 The legs of the lame hang loose:
So is a parable in the mouth of fools.
8 As a bag of gems in a heap of stones.
So is he that giveth honour to a fool.
9 As a thorn that goeth up into the hand of a drunkard,
So is a parable in the mouth of fools.
10 As an archer that woundeth all,
So is he that hir eth the fool and he that hir eth them that pass by.
11 As a dog that returneth to his vomit,
So is a fool that repeateth his folly.
12 Seest thou a man wise in his own conceit?
There is more hope of a fool than of him.
13 The sluggard saith, There is a lion in the way;
A lion is in the streets.
14 As the door turneth upon its hinges,
So doth the sluggard upon his bed.
15 The sluggard burieth his hand in the dish;
It wearlieth him to bring it again to his mouth.
16 The sluggard is wiser in his own conceit
*Than seven men that can render a reason.
17 He that passeth by, and vexeth himself with strife belonging not to him,
Is like one that taketh a dog by the ears.
18 As a madman who casteth firebrands,
Arrows, and death;
So is the man that deceiveth his neighbour,
And saith, Am not I in sport?
19 For lack of wood the fire goeth out:
And where there is no whisperer, contention ceaseth.
20 As coals are to hot embers, and wood to fire;
So is a contentious man to inflame strife.
21 The words of a whisperer are as dainty morsels,
And they go down into the innermost parts of the belly.
22 Fervent lips and a wicked heart
Are like an earthen vessel overlaid with silver dross.
23 He that hateth dissembleth with his lips,
But he layeth up deceit within him:
24 When he speaketh fair, believe him not;
For there are seven abominations in his heart:
25 Though his hatred cover itself with guile,
His wickedness shall be openly shewed before the congregation.
26 Whoso diggeth a pit shall fall therein:
And he that rolleth a stone, it shall return upon him.
27 A lying tongue hateth those whom it hath wounded;
And a flattering mouth worketh ruin.
Boast not thyself of tomorrow; For thou knowest not what a day may bring forth.

Let another man praise thee, and not thine own mouth; A stranger, and not thine own lips.

A stone is heavy, and the sand weighty; But a fool's vexation is heavier than them both.

Wrath is cruel, and anger is outrageous; But who is able to stand before jealousy?

Better is open rebuke Than love that is hidden.

Faithful are the wounds of a friend: But the kisses of an enemy are profuse.

The full soul loatheth honeycomb: But to the hungry soul every bitter thing is sweet.

A prudent man seeth the evil, and hideth himself: But the simple pass on, and suffer for it.

A prudent man seeth the evil, and hideth himself: But the simple pass on, and suffer for it.

A continual dropping in a very rainy day
And a contentious woman are alike:

He that would restrain her restraineth the wind, And his right hand encountereth oil.

Iron sharpeneth iron; So a man sharpeneth the countenance of his friend.

Whoso keepeth the fig tree shall eat the fruit thereof: And he that waiteth on his master shall be honoured.

As in water face answereth to face, So the heart of man to man.

Sheol and Abaddon are never satisfied; And the eyes of man are never satisfied.

The finingpot is for silver, and the furnace for gold, And a man is tried by his praise.

The hay is carried, and the tendergrass sheweth itself, And the herbs of the mountains are gathered in.

The lambs are for thy clothing, And the goats are the price of the field:

And there will be goats' milk enough for thy food, for the food of thy household; And maintenance for thy maidens.

The wicked fleeth when no man pursueth: But the righteous are bold as a lion.

For the transgression of a land many are the princes thereof: But by men of understanding and knowledge the state thereof shall be prolonged.

A needy man that oppresseth the poor
Is like a sweeping rain which leaveth no food.

4 They that forsake the law praise the wicked:
But such as keep the law contend with them.

5 Evil men understand not judgment:
But they that seek the LORD understand all things.

6 Better is the poor that walketh in his integrity,
Than he that is perverse in his ways, though he be rich.

7 Whoso keepeth the law is a wise son:
But he that is a companion of gluttonous men shameth his father.

8 He that augmenteth his substance by usury and increase,
Gathereth it for him that hath pity on the poor.

9 He that turneth away his ear from hearing the law,
Even his prayer is an abomination.

10 Whoso causeth the upright to go astray in an evil way,
He shall fall himself into his own pit:
But the perfect shall inherit good.

11 The rich man is wise in hisown conceit;
But the poor that hath understanding searcheth him out.

12 When the righteous triumph, there is great glory:
But when the wicked rise, men hide themselves.

13 He that covereth his transgressions shall not prosper:
But whoso confesseth and forsaketh them shall obtain mercy.

14 Happy is the man that feareth afar off:
But he that hardeneth his heart shall fall into mischief.

15 As a roaring lion, and as a raging bear;
So is a wicked ruler over a poor people.

16 The prince that lacketh understanding is also a great oppressor:
But he that hateth covetousness shall prolong his days.

17 A man that is laden with the blood of any person
Shall flee unto the pit; let no man stay him.

18 Whoso walketh uprightly shall be delivered:
But he that is perverse in his ways shall fall at once.

19 He that tilleth his land shall have plenty of bread:
But he that followeth after vain persons shall have poverty enough.

20 A faithful man shall abound with blessings:
But he that maketh haste to be rich shall not be unpunished.

21 To have respect of persons is not good:
Neither that a man should transgress for a piece of bread.

22 He that hath an evil eye hasteth after riches,
And knoweth not that it shall come upon him.

23 He that rebuketh a man shall afterward find more favour
Than he that flattering with the tongue.

24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

25 He that is of a greedy spirit stirreth up strife:
But he that putteth his trust in the LORD shall be made fat.

26 He that trusteth in his own heart is a fool:
But whoso walketh wisely, he shall be delivered.

27 He that giveth unto the poor shall not lack:
But he that hideth his eyes shall have many a curse.

28 When the wicked rise, men hide themselves:
But when they perish, the righteous increase.

29 He that being often proved hardeneth his neck shall suddenly be broken, and that without remedy.

1 Heb. without food. 2 Heb. perverseness of two ways. 3 Heb. his own eyes. 4 Heb. must be searched for. 5 Or, calamity. 6 Or, O prince that lacketh understanding and art a great oppressor, he sce. 7 Or, he that walketh perversely in two ways. 8 Or, For for a piece of bread a man will transgress. 9 Or, are in authority.
3 Whoso loveth wisdom rejoiceth his father: But he that keepeth company with harlots wasteth his substance.

4 The king by judgement establisheth the land: But he that exacteth gifts overcometh it.

5 A man that flattereth his neighbour spreadeth a net for his steps.

6 In the transgression of an evil man there is a snare: But the righteous doth sing and rejoice.

7 The righteous taketh knowledge of the cause of the poor:
The wicked hath not understanding to know it.

8 Scornful men set a city in a flame:
But wise men turn away wrath.

9 If a wise man hath a controversy with a foolish man, Whether he be angry or laugh, there will be no rest.

10 The bloodthirsty hate him that is perfect: And as for the upright, they seek his life.

11 A fool uttereth all his anger: But a wise man keepeth it back and stilleth it.

12 If a ruler hearkeneth to false witness, All his servants are wicked.

13 The poor man and the oppressor meet together:
The LORD lighteneth the eyes of them both.

14 The king that faithfully judgeth the poor, His throne shall be established for ever.

15 The rod and reproof give wisdom:
But a child left to himself causeth shame to his mother.

16 When the wicked are increased, transgression increaseth:
But the righteous shall look upon their fall.

17 Correct thy son, and he shall give thee rest; Yea, he shall give delight unto thy soul.

18 Where there is no vision, the people cast off restraint:
But he that keepeth the law, is happy.

19 A servant will not be corrected by words:
For though he understand he will not hearken.

20 Seest thou a man that is hasty in his words?
There is more hope of a fool than of him.

21 He that delicately bringeth up his servant from a child Shall have him become a son at the last.

22 An angry man stirreth up strife, And a wrathful man aboundeth in transgression.

23 A man's pride shall bring him low:
But he that is of a lowly spirit shall obtain honour.

24 Whoso is partner with a thief hatcheth his own soul:
He heareth the adjuration and uttereth nothing.

25 The fear of man bringeth a snare:
But whoso putteth his trust in the LORD shall be safe.

26 Many seek the ruler's favour:
But a man's judgement cometh from the LORD.

27 An unjust man is an abomination to the righteous: And he that is upright in the way is an abomination to the wicked.

28 The words of Agur the son of Jakeh; the oracle.

30 The man saith unto Ithiel, unto Ithiel and Ucal:
Surely I am more brutish than any man, And have not the understanding of a man:
Neither have I the knowledge of the Holy One.

4 Who hath ascended up into heaven, and descended? Who hath gathered the wind in his fists?

1 Or, that imposeth tribute. 2 Or, he that understandeth not knowledge. 3 Or, He saith and laugheth, and there is no rest. 4 Or, But the upright care for his soul. 5 Heb, spirit. 6 Or, eateth out of scarcity. 7 Heb, answer. 8 Or, business. 9 The meaning of the word is doubtful. The Vulgate renders it, refractory. 10 Heb, shall be set on high. 11 Or, Jakeh, of Moses. See Gen. 25. 14. 12 Or, burden. 13 Or, as otherwise read. I have seen myself, O God, I have seen myself, O God, and am consumed; for I am he. 14 Or, That I should have the knowledge of.
Who hath bound the waters in his garment? 
Who hath established all the ends of the earth? 
What is his name, and what is his son’s name, if thou knowest? 
Every word of God is tried: He is a shield unto them that trust in him. 
Add thou not unto his words, Lest he reprove thee, and thou be found a liar. 
Two things have I asked of thee; Deny me them not before I die: 
Remove far from me vanity and lies:
Give me neither poverty nor riches; 
Feed me with the food that is needful for me: 
Lest I be full, and deny thee, and say, Who is the Lord? 
Or lest I be poor, and steal, And use profanely the name of my God. 
Slander not a servant unto his master, 
Lest he curse thee, and thou be held guilty. 
There is a generation that curseth their father, And doth not bless their mother. 
There is a generation that are pure in their own eyes, And yet are not washed from their filthiness. 
There is a generation, Oh how lofty are their eyes! And their eyelids are lifted up. 
There is a generation whose teeth are as swords, and their jaws teeth as knives, To devour the poor from off the earth, and the needy from among men. 
The horseleach hath two daughters, crying, Give, give, Give, give. There are four things that are never satisfied, Yea, four that say not, Enough: 
The grave; and the barren womb; 
The earth that is not satisfied with water;

17 The eye that mocketh at his father, 
And despiseth to obey his mother, 
The ravens of the valley shall pick it out, And the young eagles shall eat it.

18 There be three things which are too wonderful for me, 
Yea, four which I know not:

19 The way of an eagle in the air; 
The way of a serpent upon a rock; 
The way of a ship in the midst of the sea; 
And the way of a man with a maid. 

20 So is the way of an adulterous woman; 
She eateth, and wrappeth her mouth, 
And saith, I have done no wickedness.

21 For three things the earth doth tremble, And for four, which it cannot bear:

22 For a servant when he is king; 
And a fool when he is filled with meat; 
For an odious woman when she is married; 
And an handmaid that is heir to her mistress.

24 There be four things which are little upon the earth, But they are exceeding wise: 
The ants are a people not strong, Yet they provide their meat in the summer; 
The locusts are but a feeble folk, Yet make they their houses in the rocks; 
The locusts have no king, Yet go they forth all of them by bands; 
The lizard taketh hold with her hands, Yet is she in kings’ palaces.

26 There be three things which are stately in their march,
THE PROVERBS.

30 Yea, four which are stately in going:
   the lion, which is mightiest among beasts,
   and turneth not away for any;
   the greyhound; the he-goat also;
   and the king, against whom there is no rising up.

31 If thou hast done foolishly in lifting up thyself,
   or if thou hast thought evil,
   lay thine hand upon thy mouth.
   For the churning of milk bringeth forth butter,
   and the wringing of the nose bringeth forth blood:
   the forcing of wrath bringeth forth strife.

The words of king Lemuel; the oracle which his mother taught him.

31 What, my son? and what, O son of my womb?
   and what, O son of my vows?
   Give not thy strength unto women,
   nor thy ways to that which destroyeth kings:
   it is not for kings, O Lemuel, it is not for kings to drink wine;
   nor for princes to say, Where is strong drink?
   lest they drink, and forget the law,
   and pervert the judgment of any that is afflicted.

Give strong drink unto him that is ready to perish,
   and wine unto the bitter in soul:
   lest they drink, and forget the law,
   and pervert the judgment of any that is afflicted.

Let him drink, and forget his poverty,
   and remember his misery no more.

Open thy mouth for the dumb,
   in the cause of all such as are left desolate.

Open thy mouth, judge righteously,
   and minister judgment to the poor and needy.
   A virtuous woman who can find?
   For her price is far above rubies.
   The heart of her husband trusteth in her,
   and he shall have no lack of gain.
   She doeth him good and not evil.
   All the days of her life.
   She seeketh wool and flax,
   and worketh willingly with her hands.
   She is like the merchant-ships;
   she bringeth her food from afar.
   She riseth also while it is yet night,
   and giveth meat to her household,
   and their task to her maidens.
   She considereth a field, and buyeth it:
   with the fruit of her hands she planteth a vineyard.
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   and what, O son of my vows?
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   nor thy ways to that which destroyeth kings:
   it is not for kings, O Lemuel, it is not for kings to drink wine;
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   She riseth also while it is yet night,
   and giveth meat to her household,
   and their task to her maidens.
   She considereth a field, and buyeth it:
   with the fruit of her hands she planteth a vineyard.
Strength and dignity are her clothing;
And she laugheth at the time to come.
She openeth her mouth with wisdom;
And the law of kindness is on her tongue.
She looketh well to the ways of her household,
And eateth not the bread of idleness.
Her children rise up, and call her blessed;
Her husband also, and he praiseth her, saying:
Many daughters have done virtuously, but thou excellest them all.
Favour is deceitful, and beauty is vain:
But a woman that feareth the Lord, she shall be praised.
Give her of the fruit of her hands;
And let her works praise her in the gates.

ECCLESIASTES;
OR, THE PREACHER.

The words of the Preacher, the son of David, king in Jerusalem.
Vanity of vanities, saith the Preacher; vanity of vanities, all is vanity.
What profit hath man of all his labour wherefore he laboureth under the sun? One generation goeth, and another generation cometh; and the earth abideth forever.
The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth. The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its course, and the wind returneth again to its circuits. All the rivers run into the sea, yet the sea is not full; unto the place whither the rivers go, thither they go again.
All things are full of weariness; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
That which hath been is that which shall be; and that which hath been done is that which shall be done: and there is no new thing under the sun.
Is there a thing whereinof men say, See, this is new? it hath been already, in the ages which were before us. There is no remembrance of the former generations; neither shall there be any remembrance of the latter generations that are to come, among those that shall come after.
I the Preacher was king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom concerning all that is done under heaven: it is a sore travail that God hath given to the sons of men to be exercised therewith. I have seen all the works that are done under the sun; and, behold, all is vanity and striving after wind.
That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
I communed with mine own heart, saying, Lo, I have gotten me great wisdom above all that were before me in Jerusalem: yea, my heart hath had great experience of wisdom and knowledge.
I applied my heart to know wisdom, and to know madness and folly: I perceived that this also was striving after wind.
For all is vanity and is much grief: and he that increaseth knowledge increaseth sorrow.
I said in mine heart, Go to now, I will prove the with mirth; therefore enjoy pleasure: and, behold, this also was vanity.
I said of laughter, It is mad: and of mirth, What doeth it?
I searched in mine heart how to cheer my flesh with wine, mine eye with dance.
heart yet guiding me with wisdom, and how to lay hold on folly, till I might see what it was good for the sons of men that they should do under the heaven all the days of their life. 4 I made me great works; I built me houses; I planted me gardens and fields and vineyards; 5 I made me (gardens and) parks, and I planted trees in them of all kinds of fruit: 6 I made me pools of water, to water therefrom the forest where trees were reared: 7 I bought men-servants and maidens, and had servants born in my house; also I had great possessions of herds and flocks, above all that were before me in Jerusalem: 8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I got me men singers and women singers, and the delights of the sons of men, concubines very many. 9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. 10 And whatsoever mine eyes desired I kept not from them: I witheld not my heart from any joy, for my heart rejoiced because of all my labour; and this was my portion from all my labour. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

And I turned myself to behold wisdom, and madness and folly: for what can the man do that cometh after the king? even that which hath been already done. 13 Then I saw that wisdom excelleth folly, as light exceedeth darkness. 14 The wise man's eyes are in his head, and the fool walketh in darkness: and yet I perceived that one event happeneth to them all. 15 Then said I in my heart, As it happeneth to the fool, so will it happen even to me; and why was I then more wise? Then I said in my heart, that this also was vanity. 16 For of the wise man, even as of the fool, there is no remembrance for ever; seeing that in the days to come all will have been already forgotten. And how doth the wise man die even as the fool? 17 So I hated life; because the work that is wrought under the sun was grievous unto me: for all is vanity and a striving after wind.

And I hated all my labour wherein I laboured under the sun: seeing that I must leave it unto the man that shall be after me. 19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed wisdom under the sun. This also is vanity. 20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun. 21 For there is a man whose labour is with wisdom, and with knowledge, and with skillfulness; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil. 22 For what hath a man of all his labour, and of the striving of his heart, wherein he laboureth under the sun? 23 For all his days are but sorrow, and his travail is grief; yea, even in the night his heart taketh no rest. This also is vanity.

There is nothing better for a man than that he should 'eat and drink, and make his soul enjoy good in his labour. This also I saw, that it is from the hand of God. 25 For who can eat, or who can have enjoyment, more than I? 26 For to the man that pleaseth him God giveth wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that pleaseth God. This also is vanity and a striving after wind.

To every thing there is a season, and a time to every purpose under the heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; a time to kill, and a time to heal; a time to break down, and a time to build.
up; 4 a time to weep, and a time to laugh; 5 a time to cast away stones, and a time to gather stones together; 6 a time to embrace, and a time to refrain from embracing; 7 a time to keep silence, and a time to speak; 8 a time to love, and a time to hate; 9 a time for war, and a time for peace. 10 What profit hath he that worketh in that wherein he laboureth? 11 He hath made everything beautiful in its time: also he hath set in the world their heart, 12 that which hath not yet been, that they may see that which is not; and that which is in the days to come, they know that they are mortal. 13 And also I saw under the sun, 14 that in the place of judgement, that wickedness was there; and in the place of righteousness, that wickedness was there. 15 I said in mine heart, that God shall judge the righteous and the wicked: for there is nothing better for the man that is under the sun, than to eat and drink, and enjoy good in his labour through 16 and moreover I saw under the sun, in the place of judgement, that wickedness was there; and in the place of righteousness, that wickedness was there. 17 I said in mine heart, that God shall judge the righteous and the wicked: for there is nothing better for the man that is under the sun, than to eat and drink, and enjoy good in his labour through 18 and moreover I saw under the sun, in the place of judgement, that wickedness was there; and in the place of righteousness, that wickedness was there. 19 I said in mine heart, that God shall judge the righteous and the wicked: for there is nothing better for the man that is under the sun, than to eat and drink, and enjoy good in his labour through 20 All go unto one place; all are of the dust, and all return to the dust again. 21 Who knoweth the spirit of all flesh? for the spirit returneth unto God who gave it. 22 Ecclesiastes 12:10-12

The tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power, but they had no comforter. 2 Then I saw all labour and every skillful work, that is for this a man envies the neighbour of his neighbour. This also is vanity, and a striving after the wind. 5 The fool foldeth his hands, and his heart dzięki do good so long as they live. 6 And also a man that is alone is better than he that is with a woman. 7 For the two is better than one; because they have a good reward for their labour. 8 For if they fall, the one will lift up his neighbour: but woe to him that is alone when he falleth, and hath not another to lift him up. 9 Again, if two lie together, then they have warmth: 10 but how can one be warm alone? 11 And if a man prevail against another alone, two shall withstand him; and a threefold cord is not quickly broken.
CHAP. 4, v. 13.]

Better is a poor and wise youth than an old and foolish king, who knoweth not how to receive admonition any more. 14 For out of prison he came forth to be king; yet there came not a thing in his kingdom, that they went with the youth, the second, that stood up in his stead. 16 There was no end of all the people, even of all them over whom he was: yet they that come after shall not rejoice in him. Surely this also is vanity and a striving after wind. 17 Keep thy foot when thou goest to the house of God; for to draw nigh to hear is better than to give the sacrifice of fools: for they know not that they do evil. 18 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God; for God is in heaven, and thou upon earth: therefore let thy words be few.

For a dream cometh with a multitude of business; and a fool's voice with a multitude of words. 4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that thou vowest. 5 Better is it that thou shouldest not vow, than that thou shouldest vow, and not pay. 6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? 7 For thus it cometh to pass through the multitude of dreams and vanities and many words: but fear thou God.

If thou seest the oppression of the poor, and the violent taking away of judgement and justice in a province, marvel not at the matter: for one higher than the high regardeth; and there be higher than they. Moreover the profit of the earth is for all: the king himself is served by the field.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this also is vanity. 11 When goods increase, they are increased that eat them: and what advantage is there to the owner thereof, saving the behold ing of them with his eyes? 12 The sleep of a labouring man is sweet, whether he eat little or much: but the fulness of the rich will not suffer him to sleep.

There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt: and those riches perish by evil adventure; and if he hath begotten a son, there is nothing in his hand. 15 As he came forth of his mother's womb, naked shall he go again as he came, and shall take nothing for his labour, which he may carry away in his hand. And this also is a grievous evil, that in all points as he came, so shall he go: and what profit hath he that he laboureth for the wind? 17 All his days also he eateth in darkness, and he is sore vexed and hath sickness and wrath.

Behold, that which I have seen to be good and to be comely is for one to eat and to drink, and to enjoy good in all his labour, wherein he laboureth under the sun, 11 all the days of his life, which God hath given him: for this is his portion.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God. For he shall not much remember the days of his life; because God answereth him.

There is an evil which I have seen under the sun, and it is heavy upon men: a man to whom God giveth riches, wealth, and honour, so that he lacketh nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease. 3 If a man beget an hundred children, and live many years, so that the days of his years be many, but his soul be not filled with good, and moreover he have no burial; I say, that an untimely birth is better than he: 4 for it

1 According to some ancient versions, whereas the other though born in his kingdom became poor.
2 Or, There is no end, in the mind of all the people, to all that hath been before them; they also see.
3 Or, hehateth.

ECCLESIASTES.

[Chap. 6, v. 4.]

Heal the breaches of our walls, that they may not be enlarged: set up a watch in the gates, that the evil be not compassed abroad. 2 Prepare a way, take the crooked out of the midst of the city; guide the clean among the gates. 3 Remove strifes from among the children of Israel, and cause them to lodge every man in his chamber. 4 See that virtue and not vanity be seen in thee, and that it be not in vanity. 5 For wisdom is justified of her children. 6 Judge righteous cause, and deliver; look that it be right in all ways. 7 There is a city of which it may be said, a man entereth thereto not with pain, neither doth he cry out therein: 8 There are stores of every good, and there are no sorrowings therein: 9 For she is a refreshing to his sorrowing soul, and he taketh away from his sorrowings.

10 Or, that which I have seen: it is good and comely for one.
11 Heb. the number of the days.
ECCLESIASTES.

cometh in vanity, and departeth in vanity, and the name thereof is covered with darkness; and moreover it hath not been seen of the sun 1 nor known by it; 2 this hath rest rather than the other: 6 yea, though he live a thousand years twice told, and yet enjoy no good: do not all go to one place?

7 All the labour of man is for his mouth; and yet the appetite is not filled. 8 For what advantage hath the wise more than the fool? 9 or what hath the poor man, that knoweth to walk before the living?

9 Better is the sight of the eyes than the wandering of the desire: this also is 10 vanity and a striving after wind.

10 Whatsoever hath been, the name thereof was given long ago, and it is known that it is 11 man: neither can he 12 contend with it that is mightier than he. 13 Seeing there be many 14 things that increase vanity, what is man the better?

14 For who knoweth what is good for man in his life, 15 all the days of his 16 vain life which he spendeth 17 as a shadow? for who can tell a man what shall be 18 after him under the sun?

7 A good name is better than precious ointment; and the day of death than the day of one's birth. 2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will 3 lay it to his heart. 4 Sorrow is better than laughter; 4 for by the sadness of the countenance the heart is made glad. 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. 5 It is 6 better to hear the rebuke of the wise, than for a man to hear the song of fools. 6 For 7 as the cracking of thorns under a pot, so is the laughter of the fool: this also is vanity. 7 Surely 8 extortion maketh a wise man foolish; and 9 a gift destroyeth the understanding.

8 Better is the end of a thing than the beginning thereof: 8 and 10 the patient in spirit is better than the proud in spirit. 9 Be not hasty in thy spirit to be 11 angry:

for 12 anger resteth in the bosom of fools. 10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this. 11 Wisdom 12 is as good as an inheritance: yea, more excellent is it for them that 13 see the sun. 14 For wisdom is a defence, even as 15 money is a defence; but the excellency of knowledge is, that 16 wisdom preserves the life of him that hath it. 17 Consider 18 the work of God: for who can make that which is straight, 19 when he hath made crooked? 20 In the day of prosperity be joyful, and in the day of adversity consider: 21 God hath even made the one side by side with the other, 22 to the end that man should not find out any thing 23 that shall be after him.

15 All this have I seen in the days of my 24 vanity: there is 25 a righteous man that perisheth in his righteousness, and there is a wicked man that 26 prolongeth his life in his evil-doing. 16 Be not righteous over much; neither 22 make thyself overwise: why shouldest thou destroy thyself? 17 Be not over much wicked, neither be thou foolish: 1 why shouldest thou die before thy time? 18 It is good that thou shouldest take hold of this; 19 also from 20 that 21 withdraw not thine hand: for he that feareth God shall come forth of them all. 22 That 23 wisdom is a strength to the man of things, and to know 24 that which is good and to afterwards see it; 25 for its end is long to come, and its path is in the darkness. 26 All this have I proved in 27 life, and to seek wisdom and the rea

10 Or, neither had any knowledge. 11 Or, it is better with this with the other. 12 Or, the poor man that hath not found it. 13 Or, Whatsoever the rest before the sun. 14 Or, Whatever he, his heart was given him long ago, and it is known that he is man. 15 Heb. Adam. See Gen. 2. 7. 16 Or, words. 7 Heb. the number of the years. 17 Or, better. 18 Or, experienced. 19 Or, is it not wisdom. 10 Or, is good together with an inheritance: and profitable unto those. 14 Heb. give not thine heart. 15 Or, tried by. 16 Or, hath been. 17 Or, the wickedness of folly, and foolishness which is madness.

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8 Who is as the wise man? and who knoweth the interpretation of a thing? If a man's wisdom maketh his face to shine, and the hardnes of his face is changed.

4 Then I commended mirth, because a man hath no better thing under the sun, than to do his work which he doeth: and that heart which he doeth whatsoever pleaseth him. Because the king's word hath power; and who may say unto him, What dost thou? Whoso keepeth the commandment shall know no evil thing: and a wise man's heart discerneth time and judgment.
that feareth an oath. 3 This is an evil in all that is done under
the sun, that there is one event unto all: yea also, the heart of the sons
of men is full of evil, and 5 madness is in their heart while they live,
and after that they go to the dead.

1 For to him that is joined with all the living there is hope: for a
living dog is better than a dead lion. 5 For the living know that they
shall die: but the dead know not any thing, neither have they
any more a reward; for the memory of them is forgotten. 6 As well
their love, as their hatred and their envy, is now perished: neither have
they any more a portion for ever in any thing that is done under
the sun.

7 Go thy way, eat thy bread with joy, and drink thy wine with
a merry heart; for God hath already accepted thy works. 8 Let
thy garments be always white; and let not thy head lack "oint-
ment. 9 Live joyfully with the wife whom thou lovest all the days
of thy vanity, which he hath given thee under the sun, all the
days of thy vanity: for that is thy portion in life, and in thy
labour wherein thou labourest under the sun. 10 Whatevery thy
hand findeth to do, do it with thy might; for there is no work,
or device, nor knowledge, nor wisdom, in the grave, whither
thou goest.

11 I returned, and saw under the
sun, that the race is not to the
swift, nor the battle to the strong,
nor yet bread to the wise, nor
yet riches to men of understanding,
nor yet favour to men of skill; but
time and chance happeneth to
them all. 12 For man also know-
eth not his time: as the fishes
are taken in an evil net, and as
the birds that are caught in the snare,
even so are the sons of men snared
in an evil time, when it faileth
suddenly upon them.

13 I have also seen wisdom under
the sun on this wise, and it seemed
great unto me: 14 there was a little
city, and few men within it; and
there came a great king against
it, and besieged it, and built great
bulwarks against it: 15 now there
was found in it a poor wise man,
and he by his wisdom delivered
the city; yet no man remembered
that same poor man. 16 Then said
I, Wisdom is better than strength:
nevertheless the poor man's
wisdom is despised, and his words
are not heard.

17 The words of the wise spoken
in quiet are heard more than
the cry of him that ruleth among fools.
18 Wisdom is better than weapons of
war: but one sinner destroyeth
much good. 19 Dead flies cause
the ointment of the perfumer
to send forth a stinking savour:
so doth a little folly out-
weigh wisdom and honour.

20 A wise man's heart is at his right
hand; but a fool's heart at his left.
3 Ye also, when the fool walketh
by the way, his understanding faileth
him, and he saith to every
one that he is a fool. 4 If the spirit
of the ruler rise up against thee,
leave not thy place; for yielding
allayeth great offences. 5 There
is an evil which I have seenunder
the sun, as it were an error which
proceedeth from the ruler: 6 folly
is set in great dignity, and the
rich sit in low place. 7 I have
seenservants upon horses, and princes
walking as servants upon
the earth. 8 He that diggeth
a pit shall fall into it; and whoso
breaketh through a fence, a serpentshall
bite him. 9 Whoso heweth
out stones shall be hurt therewith;
and he that cleaveth
wood is injured thereby,
"and he that wheteth the
edge, then must he put to
more strength: but wisdom isprofitable
to direct. 10 If the serpent bite
before it be charmed, then is
there no advantage in the charmer.
11 The words of a wise man's mouth
are gracious; but the lips of a fool
will swallow up himself. 12 The
beginning of the words of his mouth
is foolishness: and the end of his
talk is mischievous madness. 13 A
fool also multiplieth words: yet
man knoweth not what shall be; and
that which shall be after him,
who can tell him? 15 The labour of fools wearied every one of them, for he knoweth not how to go to the city. 16 Woe to thee, O land, when thy king is a child, and thy princes eat in themorning! 17 Happy art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness! 18 By slothfulness the roof sinketh in; and through idleness of the hands the house leaketh. 19 A feast is made for laughter, and wine maketh glad the life: and money answereth all things. 20 Curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

12 Cast thy bread upon the waters: for thou shalt find it after many days.

2 Give a portion to seven, yea, even unto eight; for thou knowest not what evil shall be upon the earth. 3 If the clouds be full of rain, they empty themselves upon the earth: and if a tree fall toward the south, or toward the north, in the place where the tree falleth, there shall it be. 4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. 5 As thou knowest not what is the way of the wind, nor how the bones do grow in the womb of him that hath child; even so thou knowest not the work of God who doeth all. 6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not which shall prosper, whether this or that, or whether both shall be alike good. 7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun. 8 Yea, if a man live many years, let him rejoice in them all; 9 but let him remember the days of darkness, for they shall be many. All that cometh is vanity.

9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgement. 10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for youth and the prime of life are vanity. 11 Remember also thy Creator in the days of thy youth, or ever the evil days come, and the years draw nigh, when thou shalt say, I have no pleasure in them; or ever the sun, and the light, and the moon, and the stars, be darkened, and the clouds return after the rain: 3 in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, and the doors shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low; 5 yea, they shall be afraid of that which is high, and the terrors shall be in the way; and the almond tree shall blossom, and the grasshopper shall be a burden, and the caper-berry shall fall: because man goeth to his long home, and the mourners go about the streets: 6 or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern; 7 and the dust return to the earth as it was, and the spirit return unto God who gave it. 8 Vanity of vanities, saith the Preacher; all is vanity.

9 And further, because the Preacher was wise, he still taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs. 10 The Preacher sought to find out acceptable words, and that which was written uprightly, even words of truth.

11 The words of the wise are as cometh is vanity.
more, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

13 Therefore do the virgins love thee.

14 Draw me; we will run after thee:
The king hath brought me into his chambers:
We will be glad and rejoice in thee,
We will make mention of thy love more than of wine:
Rightly do they love thee.

If thou know not, O thou fairest among women,
Go thy way forth by the footsteps of the flock,
And feed thy kids beside the shepherds' tents.

9 I have compared thee, O my love, To a sted in Pharaoh's chariots.

10 Thy cheeks are comely with plaits of hair,
Thy neck with strings of jewels.

We will make thee plaited with gold
With studs of silver.

11 While the king sat at his table,
My spikenards sent forth its fragrance.

12 Behold, thou art fair, my love; behold, thou art fair;
Thine eyes as doves.

13 Behold, thou art fair, yea, pleasant:
Also our couch is green.
The beams of our house are cedar's,
And our rafters are fir.

Behold, thou art fair, my love; behold, thou art fair;
Thine eyes as doves.

16 Behold, thou art fair, my loved, yea, pleasant:
Also our couch is green.

17 The beams of our house are cedar's,
And our rafters are fir.

18 A lily of the valleys,
As a lily among thorns,
So is my love among the daughters.
3 As the apple tree among the trees of the wood,
So is my beloved among the sons.

1 I sat down under his shadow with great delight,
And his fruit was sweet to my taste.

4 He brought me to the banquet house,
And his banner over me was love.

5 Stay ye with me, o raisins, comfort me with apples:
For I am sick of love.

6 His left hand is under my head.
And his right hand doth embrace me.

7 I adjure you, O daughters of Jerusalem,
By the roes, and by the hinds of the field,
That ye stir not up, nor awaken love,
Until it please.

8 The voice of my beloved! behold, he cometh,
Leaping upon the mountains, skipping upon the hills.

9 My beloved is like a roe or a young hart.
Behold, he standeth behind our wall,
He looketh in at the windows,
He sheweth himself through the lattice.

10 My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.

11 For, lo, the winter is past, the rain is over and gone;
The flowers appear on the earth;
The time of the singing of birds is come,
And the voice of the turtle is heard in our land;

12 The fig tree ripeneth her green figs,
And the vines are in blossom.
They give forth their fragrance.
Arose, my love, my fair one, and come away.

14 O my dove, that art in the clefts of the rock, in the covert of the steep place,
Let me see thy countenance, let me hear thy voice;
For sweet is thy voice, and thy countenance is comely.

15 Take us the foxes, the little foxes, that spoil the vineyards;
For our vineyards are in blossom.

16 My beloved is mine, and I am his;
He feedeth his flock among the lilies.

17 Until the day be cool, and the shadows flee away,
Turn, my beloved, and be thou like a roe or a young hart.
Upon the mountains of Bashan.

1 I said, I will rise now, and go about the city,In the streets and in the broad ways,
I will seek him whom my soul loveth:
I sought him, but I found him not.

3 The watchmen that go about the city found me:
To whom I said, Saw ye him whom my soul loveth?
It was but a little that I passed from them,
When I found him whom my soul loveth:
I held him, and would not let him go,
Until I had brought him into my mother's house,And into the chamber of her that conceived me.

5 I adjure you, O daughters of Jerusalem,
By the roes, and by the hinds of the field,
That ye stir not up, nor awaken love.
Until it please.

6 Who is this that cometh up out of the wilderness like pillars of smoke,
The Song of Songs

Perfumed with myrrh and frankincense,
With all powders of the merchant?
7 Behold, it is the litter of Solomon;
Three score mighty men are about it,
Of the mighty men of Israel.
8 They all handle the sword, and are expert in war:
Every man hath his sword upon his thigh.

Because of fear in the night.

9 King Solomon made himself a palanquin
Of the wood of Lebanon.
10 He made the pillars thereof of silver,
The bottom thereof of gold, the seat of it of purple,
The midst thereof being paved with love,
From the daughters of Jerusalem.

Go forth, O ye daughters of Zion, and behold king Solomon,
With the crown wherewith his mother hath crowned him in the day of his espousals,
And in the day of the gladness of his heart.

Behold, thou art fair, my love; behold, thou art fair:
Thine eyes are as doves behind thy veil:
Thy hair is as a flock of goats,
That lie along the side of mount Gilead.

Thy teeth are like a flock of eves that are newly shorn,
Which are come up from the washing;
Whereof every one hath twins,
And none is bereaved among them.

Thy lips are like a thread of scarlet,
And thy mouth is comely:
Thy temples are like a piece of a pomegranate
Behind thy veil.

Thy neck is like the tower of David builded for an armory,
Whereon there hang a thousand bucklers,

All the shields of the mighty men.
5 Thy two breasts are like two new moons
That are twin moons of a roe,
Which feed among the lilies.
6 Until the day be cool, and the shadows flee away,
I will get me to the mountain of myrrh,
And to the hill of frankincense.
7 Thou art all fair, my love;
And there is no spot in thee.

Come with me from Lebanon, my bride,
With me from Lebanon:
Look from the top of Amana,
From the top of Senir and Hermon,
From the lions' dens,
From the mountains of the leopards.

Thou hast ravished my heart, my sister, my bride;
How much more is thy love than wine!
And the smell of thy ointments than all manner of spices!

Thy lips, O my bride, drop as the honeycomb:
Honey and milk are under thy tongue;
And the smell of thy garments is like the smell of Lebanon.

A garden shut up is my sister, my bride;
A fountain sealed.

Thy shoots are an orchard of pomegranates, with precious fruits;
Henna with spikenard plants,
Spikenard and saffron,
A Calamus and a cinnamon, with all trees of frankincense;
Myrrh and aloes, with all the chief spices.

Thou art a fountain of gardens,
A well of living waters,
And flowing streams from Lebanon.
THE SONG OF SONGS.

[CHAP. 6, v. 2.

The keepers of the walls took away my mantle from me.

8 I adjure you, O 

Jerusalem, if ye find my beloved,

That ye tell him, that I am sick of love.

9 What is thy beloved more than another beloved,

What is thy beloved more than another beloved,

That thou dost so adjure us?

10 My beloved is white and ruddy,

The chiefest among ten thousand.

11 His head is as the most fine gold,

His locks are bushy, and black as a raven.

12 His eyes are like doves beside the water brooks;

Washed with milk, and fitly set.

13 His cheeks are as a bed of spices, as banks of sweet herbs:

His lips are as lilies, dropping liquid myrrh.

14 His hands are as 

rings of gold set with beryl:

His body is as ivory work overlaid with sapphires.

15 His legs are as pillars of marble, set upon sockets of fine gold:

His aspect is like Lebanon, excellent as the cedars.

16 His mouth is most sweet: yea, he is altogether lovely.

This is my beloved, and this is my friend, O daughters of Jerusalem.

6 What is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, That we may seek him with thee?

2 My beloved is gone down to his garden, to the beds of  

his garden, and to gather lilies.

To feed in the gardens, and to gather lilies.
The Song of Songs

3 I am my beloved's, and my beloved is mine:
He feedeth his flock among the lilies.

4 Thou art beautiful, O my love,
as Tzirah,
Comely as Jerusalem,
Terrible as an army with banners.

5 Turn away thine eyes from me,
For they have overcome me.
Thy hair is as a flock of goats,
That lie along the side of Gilead.

6 Thy teeth are like a flock of ewes,
Which are come up from the washing;
Whereof every one hath twins,
And none is bereaved among them.

7 Thy temples are like a piece of a pomegranate
Behind thy veil.

8 There are three score queens, and fourscore concubines,
And virgins without number.

9 My dove, my undefiled, is but one;
She is the only one of her mother;
She is the choice one of her that bare her.
The daughters saw her, and called her blessed;
Yes, the queens and the concubines, and they praised her.

10 Who is she that looketh forth as the morning,
Fair as the moon,
Clear as the sun,
Terrible as an army with banners?

11 I went down into the garden of nuts,
To see the green plants of the valley,
And the pomegranates were in flower.

12 Or ever I was aware, my soul set me among the chariots of my princely friends,

13 Return, return, O Shulammite;
Return, return, that we may look upon thee.

Why will ye look upon the Shulammite,
As upon the dance of Mahanaim?

1 How beautiful are thy feet in sandals, O prince's daughter!

12 The joints of thy thighs are like jewels,
The work of the hands of a cunning workman.

2 Thy navel is like a round goblet,
Wherein no mingled wine is wanting:
Thy belly is like an heap of wheat
Set about with lilies.

3 Thy two breasts are like two fawns
That are twins of a roe.

4 Thy neck is like the tower of ivory:
Thine eyes as the pools in Heshbon, by the gate of Bath-rabbim;
Thy nose is like the tower of Lebanon
Which looketh toward Damascus.

5 Thine head upon thee is like Canaan
And the hair of thine head like purple;
The king is held captive in the tresses thereof.

6 How fair and how pleasant art thou,
O love, for delights!

7 This thy stature is like a palm tree,
And thy breasts to clusters of grapes.

8 I said, I will climb up into the palm tree,
I will take hold of the branches thereof:
Let thy breasts be as clusters of the vine,
And the smell of thy breath like apples;

9 And thy mouth like the best wine,
That goeth down smoothly for my beloved,

10 Return, return, O Shulammite;
Return, return, that we may look upon thee.
Gliding through the lips of those that are asleep.

Come, my beloved, let us go forth into the field;
Let us lodge in the villages.

Let us see whether the vine hath budded, and its blossom be open,
And the pomegranates be in flower:
There will I give thee my love.

Oh that thou wert as my brother!
That sucked the breasts of my mother!
When I should find thee without,
I would kiss thee;
Yea, and none would despise me.

I would lead thee, and bring thee into my mother's house,
Who would instruct me;
I would cause thee to drink of spiced wine,
Of the juice of my pomegranate.

His left hand should be under my head,
And his right hand should embrace me.

I adjure you, O daughters of Jerusalem,
That ye stir not up, nor awaken love,
Until it please.

Who is this that cometh up from the wilderness,
Leaning upon her beloved?

Under the apple tree I awakened thee:
There thy mother was in travail with thee,
1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem.

2 In the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

3 Hear, O heavens, and give ear, O earth, for the Lord hath spoken: Have I been a great king for you, and ye have not made me光荣 in your heavens? But ye have loathed, as ye have despised my law; ye have not walked according to my judgments, but have done after the vain ceremonies of your own heart.

4 Therefore the Lord said, Behold, I will allure her, and bring her into the wilderness, and speak my words unto her heart.

5 And I will make her the mother of judgment; and she shall see her seed, whom she hath loved; and she shall be his glory.

6 And I will cause her to eat the good of the nations: and her sons shall be as innumerable as the sand of the sea; and they shall inherit the desolate inheritances.

7 And she shall destroy the7 foreigner, and they shall take root; the palace of the10 people of the north shall be brought in to the house of the Lord.

8 And I am wakened, and my abominations are in mine bowels.

9 And I will ordain the12 priest as glorious in mine house, and Judah shall be his glory.

10 For the Lord said, I have sworn by myself that judgements shall not depart from Judah, nor the priests from Levi, until I have caused that which is upon me to cease from mine enemies, and that the enemy should hear and be afraid, when all the people be gathered against me.

11 How lovely is fair Jerusalem, which goeth down to thee from the height of Mount Zion! Jerusalem shall be established for ever.

12 As fair as the40 mountains of south, and as pleasant as the gardens, and as Choice as Lebanon in all the delights thereof.

13 This shall be the sceptre of Gentile nations, and it shall destroy the kings of earth.

14 Therefore will I hedge up against her counsel, that she shall not turn in her heart again to deceit, nor return to deceit a second time.

15 Her foot shall be injected in the16 midst of the sea, and her heel shall be upon the dry land; and her king shall be delivered unto the40 Assyrians, and her nobles to Sardis.

16 He shall say, A wall is come down, and a wall is come down, saith the Lord of hosts, a wall is come down, and his wall shall fall, saith the Lord of hosts, and I will make a breach in that wall, and all people shall go through it.

17 Shall one Tottenham them, or shall one spare them? Shall one say, Alas over them? I will have no pity, saith the Lord.

18 But if ye will not hear, O sword of vengeance, if ye take up against Jerusalem vengeance, and destroy it with the sword, then shalt thou be no more a glory to Judah.

19 How is the faithful city become an harlot! it is full of judgment! righteousness lodged in her, but now murderers.

20 Her nobles have made lies in a covenant: her priests have violated me: her priests have cursed in the name of the Lord.

21 Therefore will I also make her priests as unclean: and her nobles as profane; and I will change their glory into shame.

22 But I will also make her priests as the priests of the20 levite, and her nobles as15 the nobles of Judah, and I will give them a law of peace, and they shall inherit the desolate inheritances.

23 O Lord, I am become as a35 utter castaway: go forth from me, for I am senseless.

24 For mine eyes are void of seeing, my days are allphlegmatic, I faint, and my heart is dismayed.

25 I say, I will speak in the name of the Lord: but he answered me, saying, Say, I said, thou art senseless.

26 And say, Behold, I will make thee a7 covenant with the house of Israel, and an everlasting covenant unto them; and I will cause them to be known amongst the nations, upon whom I have scattered them, that they may know that I the Lord am their God, to be feared by all the nations round about.

27 For the Lord thy God is a merciful God: he will not forsake thee, nor forget the covenant of thy fathers.

28 Remember what Amos saith, those who are in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, which said, Behold, I will bring again the captivity of my people which have been dispersed amongst the nations, as corn dispersed among a most fruitful field.

29 For thus saith the Lord, concerning the east country, and concerning the land of the south, and concerning the land beyond the river, and concerning the land of the north, and concerning the land of the desert;30 whom the Lord hath brought back, and returned unto Jerusalem and to Jerusalem: 31 the knowledge of me is as the waters of Jordan:

32 For I will publish the name of the Lord; as one maketh known his armoury; saying, Whither shall I go but to the Lord? and to the Law of the Lord will I not forsake.

33 Say ye every one unto his neighbour, Be merciful, O Lord, for good deeds;

34 and ye shall live in the land, and ye shall go in and out as ye please; and ye shall be multiplied and increased.

35 And the Lord will give unto you abundance of bread, and abundance of water, and abundance of corn; 36 and he shall destroy the40 nations that come against you, and will say, The Lord hath delivered the inhabitants of this land into mine hand, and I will take spoil of thee, as a king taketh spoil; and I will take joy in spoil, as a king doth take joy.

37 And thou shalt divide their spoil, and shalt take the spoil of thine enemies for a prey, and shalt do as it seemeth good unto thee; and thou shalt divide it in the presence of the Lord.

38 And the Lord shall make thee the head, and not the tail; thou shalt be above them, and they shall be below thee; 39 in the day that the Lord shall speak, thou shalt be strong in heart, and shalt perform thine office with might.

40 And thou shalt not fear, nor be dismayed, for the Lord is with thee, he will be a fear unto thy enemies, and he will deliver thee out of Evil hands.

41 Behold, the Lord cometh out of his place, and will come down, and will tread upon the high places of the earth.

42 The mountains shall melt like wax at the presence of the Lord, and all the earth shall dissolve as the wax of a candle; and there shall be no abstinence in the earth.

43 And the Lord shall sit as a king upon Zion, and upon his throne, and judge between the20 nations; and he shall gather together all nations, and shall be glorified.

44 And this man shall be a7 sign unto you, and a wonder in your eyes: according to all that was written of me, so shall it be fulfilled.
The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the latter days, that the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many peoples shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

And he shall judge between the nations, and shall rebuke many peoples: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

5 Of Jacob, come ye, and let us walk in the light of the Lord. 6 For thou hast forsaken thy people the house of Jacob, because they are filled with customs from the east, and are soothsayers like the Philistines, and they strike hands with the children of strangers. Their land also is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots.

7 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made. 8 And the mean man 10 is bowed down, and the great man 11 is brought low: therefore forgive them not.

9 Enter into the rock, and hide thee in the dust, from before the terror of the Lord, and from the glory of his majesty. 10 The lofty looks of men shall be bowed down, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.

11 And the idols shall utterly pass away.

12 And men shall go into the rocks, and into the holes of the earth, from before the terror of the Lord, and from the glory of his majesty, when he ariseth to shake mightily the earth.

13 And upon all the杞edars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan; 14 and upon all the high mountains, and upon all the hills that are lifted up; 15 and upon every lofty tower, and upon every fenced wall; 16 and upon all the ships of Tarshish, and upon all pleasant visions.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.

18 And the idols shall utterly pass away.

19 And men shall cast away their idols of silver, and their idols of gold, which they made for them to worship, to the moles and to the bats; 20 to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of the Lord, and from the glory of his majesty, when he ariseth to shake mightily the earth.

20 In that day shall the Lord cast you a veil, and remove your images, and you shall confound for ever the gardens that ye have chosen.

21 And ye shall be confounded for the gardens that ye have chosen, and ye shall be ashamed of the oaks which ye have desired; whose leaf fadeth, and as a garden hath no water. 22 And the strong shall be made low, and his work as a spark; and they shall go to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths.

3 And he will judge between the nations, and shall rebuke many peoples: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

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CHAPTER 3, V. 1.

ISAIAH.

16 Moreover the LORD said, "Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tiptoe with their feet: therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. 17 In that day the LORD will take away the bravery of their anklets, and the 12 w cauls, and the 2 crescents; 19 the pendants, and the 18 bracelets, and the mufflers; 20 the 8 headtires, and the ankle chains, and the sashes, and the perfume boxes, and the amulets; 21 the rings, and the 9 nose jewels; 22 the a festival robes, and the mantles, and the shawls, and the satchels; 23 the hand mirrors, and the fine linen, and the turbans, and the veils. 24 And it shall come to pass, that instead of a sweet spices there shall be rottenness; and instead of a girdle a rope; and instead of a well set hair * baldness; and instead of a stomacher a w girding, and instead of a girding a scab, and instead of a scab a girding; 25 Thine men shall fall by the sword, and thy mighty in the war. 26 And a her gates shall lament and mourn; and she shall be 15 desolate and sit upon the ground. 27 And seven women shall take hold of one man in that day, saying, We will eat our bread our 18 reward evil unto themselves. 28 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory. 29 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! 30 for they have 20 the reward of evil unto themselves. 31 Say ye of the righteous, that it shall be well with him: 32 for they shall eat the fruit of their doings. 33 Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. 34 As for my people, 4 children are their oppressors, and women rule over them. 35 O my people, 2 they which lead thee cause thee to err, and destroy the way of thy paths. 36 The LORD standeth up to plead, and standeth to judge the 31 peoples. 37 The LORD will enter into judgement with the elders of his people, and the princes thereof: It is ye that 4 have eaten up the vineyard; the spoil of the poor is in your houses: 15 what mean ye that ye crush my people, and grind the face of the poor? saith the Lord, the LORD of hosts.
Let me sing for my well-beloved a song of my beloved touching his vineyard. My well-beloved had a vineyard in a very fruitful hill: and he made a trench about it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the fence thereof, and it shall be trodden down: and I will lay it waste; it shall not be pruned nor hoed; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land! In mine ears saith the Lord of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant. For ten acres of vineyard shall yield one bath, and a homer of seed shall yield but an ephah.

Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them! And the harp and the lute, the tabret and the pipe, and wine, are in their feasts: But they regard not the work of the Lord, neither have they considered the operation of his hands. Therefore my people are gone into captivity, for lack of knowledge: and their honourable men are famished, and their multitude are parched with thirst. Therefore hath he enlarged her desire, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth among them, descend into it. And the mean man is bowed down, and the great man is humbled, and the eyes of the lofty are humbled: but the Lord of hostsis exalted in judgement, and God the Holy One is sanctified in righteousness. Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: that say, Let him make speed, let him hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto them that are wise in their own eyes, and prudent in their own sight!

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: which justify the wicked for a reward, and take away the rightness of the righteous from him! Therefore as the tongue of fire devoureth the stubble, and as the dry grass sinketh down in the flame, so their root shall be as rottenness, and their blossom shall go up as one bath, and a homer of seed shall yield but an ephah.
mine eyes have seen the King, the
lord of hosts. 6 Then flew one of
the seraphim unto me, having a
live coal in his hand, which he had
taken with the tongs from off the
altar: 7 and he 'touched my mouth
with it, and said, Lo, this hath
touched thy lips; and thine iniqui-
ty is taken away, 8 and thy sin purged.
8 And I heard the voice of the Lord,
saying, Whom shall I send, and who
will go for us? Then I said, Here
am I; send me. 9 And he said, Go, and
tell this people, Hear ye 10 indeed,
but understand not; and see ye 10 indeed,
but perceive not. 10 * Make the heart of this people
fat, and make their ears heavy,
and shut their eyes; lest they see with
their eyes, and hear with their ears, and
understand with their heart,
and turn again, and be healed.
11 Then said I, Lord, *how long? And
he answered, Until cities be
waste without inhabitant, and
houses without man, and the land
become utterly waste, 12 and the
LORD have removed men far away,
and the forsaken places be many in
the midst of the land. 13 And
the LORD have caused that men be
as sharp, and all their bows bent;
their horses' hoofs shall be counted
like flint, and their wheels like a
whirlwind: 29*their roaring shall be
like a lion, they shall roar like young
lions: yea, they shall roar, and lay
hold of the prey, and carry it away
safe, and there shall be none to
deliver. 30 And they shall roar
against them in that day like the
roaring of the sea: and if one look
unto the land, * behold darkness
and distress, and the light is dark-
ened in the clouds thereof.

1 And it came to pass in the
days of Ahaz the son of Jotham,
the son of Uzziah, king of Judah,
that Rezin the king of Syria, and
Pekah the son of Remaliah, king of
Israel, went up to Jerusalem to
war against it; but could not pre-
vent against it. 2 And it was told
the house of David, saying, *Syria
is confederate with Ephraim.
And his heart was moved, and the
heart of his people, as the trees
of the forest are moved with the
wind.

3 Then said the LORD unto Isaiah,
Go forth now to meet Ahaz, thou,
and Shear-jashub thy son, at the
end of the conduit of the upper
pool, in the high way of the ful-
er's field; 4 and say unto him,
'Take heed, and be quiet; fear
not, neither let thine heart be faint,
because of these two tails of smoking firebrands, for the fierce anger of Rezin and Syria, and of the son of Remaliah. 5 Because Syria hath counselled evil against thee, Ephraim also, and the son of Remaliah, saying, Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel: yea thus saith the Lord God; It shall not stand, neither shall it come to pass.

8 For the head of Syria is Damasc, and the head of Damascus is Rezin: and within three score and five years shall Ephraim be broken in pieces, that it be not a people: 9 and the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

10 And the Lord spake again unto Ahaz, saying, 11 Ask thee a sign of the Lord thy God; Ask it either in the depth, or in the height above. 12 But Ahaz said, I will not ask, neither will I tempt the Lord. 13 And he said, Hear ye now, O house of David; is it a small thing for you to weary men, that ye will weary my God also?

14 Therefore the Lord himself shall give you a sign; behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. 15 Butter and honey shall he eat, when he knoweth to refuse the evil, and choose the good. 16 For before the child shall know to refuse the evil, and choose the good, the land whose two kings thou abhorrest shall be forsaken.

17 The Lord shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

18 And it shall come to pass in that day, that the Lord shall shave with a razor that is hired, which is in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep; 22 and it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the midst of the land.

23 And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall even be for briers and thorns. 24 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep.

8 And the Lord spake unto me, saying, 2 Ask thee a great tablet, and write upon it with the pen of a man, Maher-shalal-hash-baz; and I will take unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jehedibiah. 3 And I went unto the prophetess; and she conceived, and bare a son. Then said the Lord unto me, Call his name Maher-shalal-hash-baz. 4 For before the child shall have knowledge to cry, My father, and, My mother, the riches of Damascus and the spoil of Samaria shall be carried away before the king of Assyria.

5 And the Lord spake unto me yet again, saying, 6 Forasmuch as this people hath refused the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; 7 now therefore, behold, the Lord bringeth up upon them the waters of the River, strong and many, even the king of Assyria and.
all his glory: and he shall come up over all his channels, and go over all his banks: and he shall sweep onward into Judah: he shall overflow and pass through; he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land. O Immanuel.

9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces: gird yourselves, and ye shall be broken in pieces.

10 Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand: for with God is with us. 11 For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, 12 Say ye not, A conspiracy, concerning all whereof this people shall say, A conspiracy; neither fear ye their fear, nor be in dread thereof. 13 The Lord of hosts, him shall ye sanctify; and let him be your fear, and let him be your dread. 14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many shall stumble thereon, and fall, and be broken, and be snared, and be taken.

16 Bind thou up the testimony, seal the law among my disciples. 17 And I will wait for the Lord, that hideth his face from the house of Jacob, and I will look for him. 18 Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.

19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto the wizards, that chirp and that mutter: should not a people seek unto their God? on behalf of the living should they seek unto the dead? 20 To the law and to the testimony! if they speak not according to this word, surely there is no morning for them. 21 And they shall pass through it, hardly bested and hungry: and it shall come to pass that, when they shall be hungry, they shall fret themselves, and 'curse by their king and by their God, and turn their faces upward:

9 And they shall look unto the earth, and behold, distress and darkness, the gloom of anguish: and into thick darkness they shall be driven away. 22 But there shall be no gloom to her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he hath made it glorious, by the way of the sea, beyond Jordan, Galilee of the nations. 2 The people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined. 3 Thou hast multiplied the nation, nation; thou hast increased their joy: they joy before thee according to the joy in harvest, as men rejoice when they divide the spoil. 4 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, thou hast broken as in the day of Midian. 5 For all the armour of the armed man in the tumult, and the garments rolled in blood, shall even be for burning, for fuel of fire. 6 For unto you is born this child, unto you a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

7 Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with judgement and with righteousness from henceforth even for ever. 8 The zeal of the Lord of hosts shall perform this.

8 The Lord sent a word into Jacob, and it hath lighted upon Israel. 9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in pride and in stoutness of heart,
10 The bricks are fallen, but we will build with hewn stone: the sycamores are cut down, but we will change them into cedars. 11 Therefore the Lord shall set up on high against him the adversaries of Rezin, and shall stir up his enemies; 12 the Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. 13 For all this his anger is not turned away, but his hand is stretched out still.

13 Yet the people hath not turned unto him that smote them, neither have they sought after the Lord of hosts. 14 Therefore the Lord will cut off from Israel head and tail, palm-branch and rush, in one day. 15 "The ancients and the honourable man, he is the head; and the prophet that teacheth lies, he is the tail. 16 For they that lead this people cause them to err; and they that are led of them are destroyed. 17 Therefore the Lord shall not rejoice over their young men, neither shall he have compassion on their fatherless and widows: for every one is profane and an evil-doer, and every mouth speaketh folly. 18 For all this his anger is not turned away, but his hand is stretched out still.

18 For wickedness burneth as the fire; it devoureth the briers and thorns: yea, it kindleth in the thickets of forest, and they roll upward in thick clouds of smoke. 19 Through the wrath of the Lord of hosts is the land burnt up: for every one is profane and an evil-doer, and every mouth speaketh folly. 20 And one shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: 21 man eat every man the flesh of his own arm: 22 Manasseh, Ephraim; and they together shall be against Judah.

10 Woe unto them that decreed unrighteous decrees, and to the writers that write perver seness: 2 turn aside the needy from judgement, and to take away the right of the poor of my people, that widows may be their spoil, and that they may make the fatherless their prey! 3 And what will ye do in the day of visitation, and in the desolation which shall come 4 from far? to whom will ye flee for help? and where will ye leave your glory? 4 11 They shall only bow down under the prisoners, and shall fall under the slain. 12 For all this his anger is not turned away, but his hand is stretched out still.

12 Ho Assyrian, is the rod of mine anger, the staff in whose hand is mine indignation! 6 I will send him against a profane nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down liken the mire of the streets. 7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few. 8 For he saith, 'Are not my princes all of them kings? 9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus? 10 As my hand hath found the kingdoms of the idols, whose graven images did excel them of Jerusalem and of Samaria; 11 shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, 2 I will punish the fruit of the stoutheart of the king of Assyria, and the glory of his high looks. 13 For he hath said, By the strength of my hand hath I found them; and by my wisdom; for I am prudent: and I have removed the bounds of the peoples, and have robbed the treasures, and I have brought down as a valiant man them that sit on thrones: 14 and my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth: and there was none that moved the wing, or that opened the mouth, or chirped. 15 Shall he axe boast itself against him that is the head?
heweth therewith? shall the saw magnify itself against him that shaketh it? as if a rod should shake them that lift it up, or as if a staff should lift up him that is not wood.

16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire. 

17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day. 

18 And he shall consume the glory of his forest, and of his fruitful field, both soul and body: and it shall be as when a standardbearer fainteth. 

19 And the remnant of the trees of his forest shall be few, that a child may write them.

20 And it shall come to pass in that day, that the remnant of Israel, and they that are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth.

21 For though thy people Israel be as the sand of the sea, only a remnant of them shall return: a consumption determined, overflowing with righteousness. 

22 For a consumption, and that determined, shall the Lord, the Lord of hosts, make in the midst of all the earth.

23 Therefore thus saith the Lord, the Lord of hosts, O my people that dwell in Zion, be not afraid of the Assyrian: though he smite thee with the rod, and lift up his staff against thee, after the manner of Egypt. 

24 For yet a very little while, and the indignation shall be accomplished, and mine anger, in their destruction. 

25 And the Lord of hosts shall stir up against him a scourge, as in the slaughter of Midian at the rock of Oreb: and his rod shall be over the sea, and he shall lift it up after the manner of Egypt. 

26 And it shall come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

27 He is come to Aiath, he is passed through Migron; at Michmash he layeth up his baggage: 

28 They are gone over the pass; they have taken up their lodging at Geba: 

29 Gibeah of Saul is fled. 

30 Cry aloud with thy voice, O daughter of Gallim! hearken, O Laishah!

31 O thou poor Anathoth! 

32 This very day shall he halt at Nob: he shaketh his hand at the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the Lord of hosts, shall smite the Assyrian in the midst of all the earth.

34 Therefore thus saith the Lord, the Lord of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: though he smite thee with the rod, and lift up his staff against thee, after the manner of Egypt. 

35 For though thy people Israel be as the sand of the sea, only a remnant of them shall return: a consumption determined, overflowing with righteousness. 

36 For a consumption, and that determined, shall the Lord, the Lord of hosts, make in the midst of all the earth.

37 The vineyard of the Lord of hosts is in the midst of the land: but they expected a good harvest.

38 But he sent me against the vineyard, to cause it to be destroyed from before it, and to make it a wilderness; without the second,
lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the 19 basilisk’s den. 9 They shall not hurt nor destroy in all 4 my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 And it shall come to pass in that day, that the root of Jesse, which standeth for 4 an ensign of the peoples, unto him shall the nations seek; and his resting place shall be glorious.

11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall remain, 4 from Assyria, and 4 from Egypt, and from 4 Pathros, and from 4 Cush, and from 4 Elam, and from 4 Shinar, and from 4 Hamath, and from 4 the islands of the sea. 12 And he shall set up an ensign for the nations, and shall assemble 4 the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. 13 The envy also of Ephraim shall depart, and they that vex 4 Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 And they shall fly down upon the shoulder of the Philistines on the west; together shall they spoil 4 the children of the east: they shall put forth their hand upon 4 Edom, and 4 Moab; and the children of Ammon shall obey them. 15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his 4 scorching wind shall he shake his hand over 4 the River, and shall smite it into seven streams, and cause men to march over dry-shod. 16 And there shall be an high way for the remnant of his people, which shall remain, from Assyria; 4 like as there was for Israel in the day that he came up out of the land of Egypt.

1 And in that day thou shalt say, I will give thanks unto thee, O LORD; for though thou wast angry with me, 4 thine anger is turned away, and thou comfortest me. 2 Behold, God is my salvation; I will trust, and will not be afraid: for 4 the LORD is my strength and song; and he is become my salvation.

3 Therefore 4 with joy shall ye draw water out of the wells of salvation. 4 And in that day shall ye say, Give thanks unto the LORD, call upon his name, declare his doings among the peoples, make mention 4 that his name is exalted. 5 Sing unto the LORD; for he hath done excellent things: 4 let this be known in all the earth.

6 Cry aloud and shout, thou 4 inhabitant of Zion: for great is 4 the Holy One of Israel in the midst of thee.

13 1 The burden of Babylon, which 4 Isaiah the son of Amoz did see.

2 Set ye up an ensign upon the bare mountain, lift up the voice unto them, wave the hand, that 4 they may go into the gates of the nobles. 3 I have commanded my consecrated ones, yea, I have called my mighty men for mine anger, even 4 my powerfully exulting ones. 4 The noise 4 of a multitude in the mountains, like as of a great people! the noise of a tumult of the kingdoms of the nations gathered together! 4 the LORD of hosts musterdeth the host for the battle. 5 4 They come from a far country, from the uttermost part of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land. 6 4 Howl ye; for 4 the day of the LORD is at hand; as destruction from the 4 Almighty shall it come. 7 Therefore shall all hands be feebly, and every heart of man shall melt: 4 and they shall be dismayed; 4 pangs and sorrows shall take hold of them; 4 they shall be in pain as a woman in travail: they shall be amazed one at another; their faces shall be faces of flame.

8 Behold, 4 the day of the LORD cometh, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy the sinners thereof out of it. 9 For the stars of heaven and the constellations thereof shall not give their light:

1 Or, adder’s. 2 Heb. glory. 3 Or, shall again the second time recover with his hand. 4 Or, purchase. See Ex. 13: 16. 5 Or, constellations. 6 Or, in Judah. 7 Heb. denote. According to some ancient versions, cry up. 8 According to some ancient versions, mighty. 9 Or, let these angry turn away, cruel. 10 Heb. Jah Jehovah. 11 Or, proclaim his name. 12 Or, glorious. 13 Or, this is made known. 14 Heb. inhabitable. 15 Or, oracle concerning. 16 Or, then that cruel in my majesty. 17 Heb. Shaddai. See Gen. 17: 1. 18 Or, they shall take hold of pangs and sorrows.

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the sun shall be darkened in his sun shall be darkened in his
glory; and the moon shall not cause her light to shine. 11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. 12 I will make a man more rare than fine gold, even a man than the pure gold of Ophir.

Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger. 14 And it shall come to pass, that as the chased roe, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land. 15 Every one that is found shall be thrust through; and every one that is taken shall fall by the sword. 16 Their infants also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished. 17 Behold, I will stir up the Medes against them, which shall not regard silver, and as for gold, they shall not delight in it. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children, all the king's daughters.

And Babylon, the glory of kings, the beauty of the Chaldeans' pride, shall be as when God overthrew Sodom and Gomorrah, so shall it be dwelt in from generation to generation: neither shall it be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall shepherds make their flocks to lie down there. 21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and ostriches shall dwell there, and satyrs shall dance there. 22 And wolves shall cry in their castles, and jackals in the pleasant palaces; and her time is near to come, and her days shall not be prolonged. 23 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land: and the stranger shall join himself with them, and they shall cleave to the house of Jacob, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and for handmaids: and they shall take them captive, whose captives they were; and they shall rule over their oppressors.

And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy trouble, and from the hard service wherein thou wast made to serve, that thou shalt take up this parable against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! 3 The LORD hath broken the staff of the wicked, the sceptre of the rulers; 5 that smote the peoples in wrath with a continual stroke, that ruled the nations in anger, with a persecution that none restrained.

The whole earth is at rest, and is quiet: they break forth into singing. 8 Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. 9 Hell from beneath is moved against thee, which shall not rejoice at thee, when art thou become weak as we? art thou also become weak as we? thy pomp is brought down to hell, and the noise of thy viols shall be no more. 10 Thy glory is come down to the grave, to the place of the dead. 11 Thy pomp is come down to the grave, to the place of the dead; 12 how art thou fallen from the heights of the clouds! like as the Most High, art thou become like unto us? 13 And thou saidst in thine heart, Yea, I will ascend into heaven; I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north: 14 I will ascend above the heights of the clouds; I will be like the Most High. 15 Yet thou shalt be brought down to hell, to the uttermost parts of the pit. 16 They that see thee shall narrowly look upon thee, they shall consider thee, saying, Is this the man that

1 Or, gazelle. 2 Or, joined thereunto. 3 Or, he-goats. 4 Heb. shining creatures. 5 Or, antelope. 6 Or, ivy. 7 Or, he that made . . . is perverted, and none kildeth. 8 Heb. Shoot. 9 Or, the shades. 10 Heb. he-goats.
made the earth to tremble, that did shake kingdoms; 17 that made the world as a wilderness, and overthrew the cities thereof; "that let not loose his prisoners to their home? 18 All the kings of the nations, all of them, sleep in glory, every one in his own house. 19 But thou art cast forth away from thy sepulchre like an abominable branch, 10 clothed with the slain, that are thrust through with the sword, that go down to the stones of the pit; as a carcasse trodden under foot. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; 21 the seed of evil-doers shall not be named for ever. 22 Prepare ye slaughter for his children for the iniquity of their fathers; that they rise not up, and possess the earth, and fill the face of the world with cities. 22 And I will rise up against them, saith the LORD of hosts, and cut off from Babylon name and remnant, and son and son's son, saith the LORD. 23 I will also make it a possession for the porcupine, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: 25 that I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulder. 26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations. 27 For the Lord of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

28 In the year that king Ahaz died was this burden.

29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken; for out of the serpent's root shall come forth a basilisk, and his fruit shall be a fiery flying serpent. 30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and thy remnant shall be slain. 31 Howl, O gate; cry, O city: thou art melted away, O Philistia, all of thee; for there cometh a smoke out of the north, and none standeth aloof at his appointed times. 32 What then shall one answer the messengers of the nation? That the LORD hath founded Zion, and in her shall the afflicted of his people take refuge.
wilderness, unto the mount of the daughter of Zion. 2 For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of Arnon. 3 Give counsel, execute judgement; make thy shadow as the night in the midst of the noonday: hide the outcasts; bewray not the wanderer. 4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler: for the extortioner is brought to nought, spoiling ceaseth, the oppressors are consumed out of the land. 5 And a throne shall be established in mercy, and one shall sit thereon in truth, in the tent of David; judging, and seeking judgement, and swift to do righteousness. 6 We have heard of the pride of Moab, that he is very proud; even of his arrogancy, and his pride, and his wrath; his boastings are nought. 7 Therefore shall Moab howl for Moab, everyone shall howl: for the raisin-cakes of Kir-hareseth shall ye mourn, utterly strucken. 8 For the fields of Heshbon languish, and the vine of Sibmah; the lordsof the nations have broken down the choice plants thereof; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea. 9 Therefore will I weep with the weeping of Jazer for the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for upon thysummer fruits and upon thy harvest the battleshout is fallen. 10 And gladness is taken away, and joy out of the fruitful field; and in the vineyards there shall be no singing, neither joyful noise: no treader shall tread out wine in the presses; I have made the vintage shout to cease. 11 Wherefore my bowels sound like an harp for Moab, and mine inward parts for Kir-heres. 12 And it shall come to pass, when Moab presenteth himself, when he weariseth himself upon the high place, and shall come to his sanctuary to pray, that he shall not prevail. 13 This is the word that the LORD spake concerning Moab in time past.

1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. 2 The cities of Aror are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid. 3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria; they shall be as the glory of the children of Israel, saith the LORD of hosts. 4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. 5 And it shall be as when the harvestman gathereth the standing corn, and his arm reapeth the ears; yea, it shall be as when one gleaneth ears in the valley of Rephaim. 6 Yet there shall be left therein gleanings, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost branches of a fruitful tree, saith the LORD, the God of Israel. 7 In that day shall his strong cities be as the forsaken places in the wood and on the mountaintop, which were forsaken from before the children of Israel: and it shall be a desolation. 8 And he shall not look to the altar, the work of his hands, neither shall he have respect to that which his fingers have made, either the Asherim, or the sun-images. 9 In that day shall his strong cities be as the forsaken places in the wood and on the mountain top, which were forsaken from before the children of Israel: and it shall be a desolation. 10 For thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength; therefore thou plantest pleasant plants, and settest it with strange slips: 11 in the day of thy
planting thou hegedest it in, and in the morning thou makest thy seed to blossom: but the harvest fleeth away in the day of grief and of desperate sorrow.

12 Ah, the uproar of many peoples, which roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters! The nations shall rush like the rushing of many waters: but he shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

14 At eventide behold terror; and before the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us.

18 Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia: that sendeth ambassadors by the sea, even in vessels of papyrus upon the waters, saying, Go ye swift messengers, to a nation tall and smooth, to a people terrible from their beginning onward: a nation that meteth out and treadeth down, whose land the rivers divide to the place of the name of the LORD of hosts, the mount Zion.

19 Behold, the LORD rideth upon a swift cloud, and cometh unto Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. And I will stir up the Egyptians against the Egyptians: and they shall fight one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

And the spirit of Egypt shall be made void within it; and I will destroy the counsel thereof: and they shall seek unto the idols, and to the charmers, and to the wizards. And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the LORD, the LORD of hosts.
let them know what the LORD of hosts hath purposed concerning Egypt. 13 The princes of 'Zoan are become fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the corner stone of her tribes. 14 The LORD hath mingled a spirit of perverseness in the midst of her: and they have caused Egypt to go astray in every work thereof, as a drunken man staggereth in his vomit. 15 Neither shall there be for Egypt any work, which head or tail, palm-branch or rush, may do.

In that day shall Egypt be like unto women: and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it. And the land of Judah shall be come a terror unto Egypt, every one to whom mention is made thereof shall be afraid, because of the purpose of the LORD of hosts, which he purposeth against it.

In that day shall there be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called The city of destruction.

In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. And it shall be for a sign and for a witness unto the LORD of hosts, for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a defender, and he shall deliver them.

And the LORD shall be known in that day unto the Gentiles, and Egypt shall know the LORD in that day; yea, they shall worship with sacrifice and oblation, and shall vow a vow unto the LORD, and shall perform it. And the LORD shall smite Egypt, smiting and healing; and they shall return unto the LORD, and he shall be intreated of them, and shall heal them.

In that day shall there be ahigh way out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians.

And in that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth: for that the LORD of hosts hath blessed them, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

In the year that 7o Tarshish came unto Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it; 2 at that time the LORD spake by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot. And he did so, walking naked and barefoot. 3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and a wonder upon Egypt and upon **Ethiopia; 4 so shall the king of Assyria lead away the captives of Egypt, and the exile of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt. 5 And they shall be dismayed and ashamed, because of Ethiopia theirexpectation, and of Egypt their glory. 6 And the inhabitant of this coastland shall say in that day, Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria: and we, how shall we escape?

The burden of the wilderness of the sea. 2 As whirlwinds in the South sweep through, it cometh from the wilderness, from a terrible land. 2 A grievous vision is declared unto me: the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam; besiege, O Media; all the nations thereof to the spoil. 3 Therefore are my loins filled with anguish; my reins are pubished, because of the tumult of the daughter of my people. 4 To the king of Assyria shall the chief of the way, to the king of Babylon; 5 and he shall say, Prepare against the island of the Gentiles, against the isle of the sea, which sends forth merchants to the length of the earth, whose coast is much to be feared.

1 Or, Memphis. 2 Or, goeth astray. 3 Or, every one that maketh mention thereof, to him shall they turn in fear. 4 Or, Beren. 5 Or, according to another reading, the son. 6 Or, a mighty one. 7 Or, make himself known. 8 The title of the Assyrian commander in chief. 9 Or, to be for three years a sign. 10 Or, oracle concerning. 11 Or, hard. 12 Or, will I make. 13 Or, eldest son.
ISAIAH.

The 9th burden of the valley of vision.

What aileth thee now, that thou art wholly gone up to the house tops? 2 O thou that art full of shoutings, a tumultuous city, a joyous town; thy slain are not slain with the sword, neither are they dead in battle. 3 All thy rulers fled away together, they were bound by the archers: all that were found of them were bound together, they fled afar off. 4 Therefore said I, Look away from me, I will weep bitterly; 5 labour not to comfort me, for the spoiling of the daughter of my people. 6 For it is a day of discomfiture, and of treading down, and of perplexity, 7 from the Lord, the Lord of hosts, in the valley of vision; a breaking down of the walls, and a crying to the mountains. 8 And Elam became the quiver, with chariots of men and horsemen; and Kir uncovered the shield. 9 And it came to pass, that thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate. 10 And he took away the covering of Judah; and thou didst look in that day to the armour in the house of the forest. 11 For it is a day of discomfiture, and of treading down, and of perplexity, 12 from the Lord, the Lord of hosts, in the valley of vision; a breaking down of the walls, and a crying to the mountains. 13 And Elam became the quiver, with chariots of men and horsemen; and Kir uncovered the shield. 14 And it came to pass, that thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate. 15 For they fled away from the sword, from the drawn sword, and from the bow, and from the grievousness of war. 16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: 17 and the residue of the number of the archers, the mighty men of the children of Kedar, shall be few: 18 for the Lord, the God of Israel, hath spoken it.

11 The burden of Dumah.

One calleth out unto me of Sel'fr, Watchman, 10 what of the night? Watchman, 10 what of the night? 11 The watchman said, The morning is come, and also 12 the night: if ye will inquire, inquire ye; 13 turn ye, come. 12 The burden upon Arabia.

In the forest of Arabia shall ye lodge, O ye travelling companies of Dedanites. 14 Unto him that was thirsty they brought water; 15 for they fled away from the sword, from the drawn sword, and from the bow, and from the grievousness of war. 16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: 17 and the residue of the number of the archers, the mighty men of the children of Kedar, shall be few: 18 for the Lord, the God of Israel, hath spoken it.
die, saith the Lord, the LORD of hosts.

15 Thus saith the Lord, the LORD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say, 16 What doest thou here? and whom hast thou here, that thou hast hewed thee out here a sepulchre? 17 Behold, the LORD will hurl thee away violently as a strong man; yes, he will wrap thee up closely. 18 He will surely turn and toss thee like a ball into a large country; and thou shalt die, and there shall be the chariots of thy glory, thou shame of thy lord's house. 19 And I will thrust thee from thy office, and from thy station shall he pull thee down. 20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: 21 and I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open. 23 And I will fasten him as a nail in a sure place; and he shall be for a throne of glory to his father's house. 24 And they shall hang upon him all the glory of his father's house, the offsprings and the issue, every small vessel, from the vessels of cups even to all the vessels of flagons. 25 In that day, saith the Lord of hosts, shall the nail that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the Lord hath spoken it.

23 The burden of Tyre.

Howl, ye ships of Tarshish: for it is laid waste, so that there is no entering in: from the land of Kittim it is revealed: 2 Be still, ye inhabitants of Tyre, thou merchant of Zidon, that pass over the sea, have replenished. 3 And on great waters the seed of Shihor, the harvest of the Nile, was her revenue; and she was the mart of nations. 4 Be thou ashamed, O Zidon: for the sea hath spoken, the strong hold of the sea, saying, I have not travailed, nor brought forth, neither have I nourished young men, nor brought up virgins. 5 When the report cometh to Egypt, they shall be sorely pained at the report of Tyre. 6 Pass ye over to Tarshish: howl, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. 7 Be thou ashamed, O daughter of Zidon: at the report concerning Egypt, so shall it be unto Tyre as in the song of the harlot. 8 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be rememb...
17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall return to her hire, and shall play the harlot with all the kingdoms of the world upon the face of the earth. 18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for 

14 From the uttermost part of the earth have we heard songs, glory to the righteous. But I said, 'I pine away, I pine away, woe is me!' "the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. 15 'Fear, and the pit, and the snare, are upon thee. O inhabitant of the earth. 16 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows on high are opened, and the foundations of the earth do shake. 17 The earth is utterly broken down, and the earth is moved exceedingly. 18 The earth shall be utterly emptied, and it shall fall, and not rise again. 19 The earth is made to shake as a drunkard; and shall be utterly emptied, and that he be gathered together as prisoners in the pit, and after many days shall they be visited. 20 Then the moon shall be confounded, and the sun ashamed; for our God shall be king in the midst of the earth. 21 And the earth shall be removed out of its place, and the mountain shall be removed into the midst of the sea. 22 And the mountains shall be melted under the inhabitants thereof; and the earth shall shake, in the midst thereof: then the earth shall be emptied, and it shall fall, and not rise again. 23 Then the moon shall be confounded, and the sun ashamed; for our God shall be king in the midst of the earth. 24 And he shall be gathered together as prisoners in the midst of the earth: and after many days shall they be visited. 25 Then the moon shall be confounded, and the sun ashamed; for our God shall be king in the midst of the earth.
strangers to be no city; it shall never be built. 3 Therefore shall
the strong people glory thee, the city of the terrible nations shall
fear thee. 4 For thou hast been a strong hold to the poor, a strong
hold to the needy in his distress, a refuge from the storm, a shadow
against the heat, when the blast of the terrible ones is as a storm
between the walls. 5 As the heat in a dry place shalt thou bring down
the noise of strangers; as the heat by the shadow of a cloud, the song
of the terrible ones shall be brought low. 6 And in this mountain
shall the LORD of hosts make unto all peoples a feast of fat things,
a feast of wines on the lees, of fat things full of marrow, of wines on
the lees well refined. 7 And he will destroy in this mountain the
face of the covering that is cast over all peoples, and the veil that
is spread over all nations. 8 He hath swallowed up death for ever;
and the Lord GOD will wipe away tears from off all faces; and the
reproach of his people he shall take away from off all the earth:
for the LORD hath spoken it.

And it shall be said in that
day, Lo, this is our God; we have
waited for him, and he will save
us: this is the LORD; we have
waited for him, we will be glad
and rejoice in his salvation. 10 For
in this mountain shall the hand of
the LORD rest, and Moab shall be
trodden down in his place, even as
straw is trodden down in the wa-
ter of the dunghill. 11 And he
shall spread forth his hands in the
midst thereof, as he that swim-
meth spreadeth forth his hands to
swim: and he shall lay low his
pride together with the craft of
his hands. 12 And the fortress of
the high fort of thy walls 13 1 will
destroy them, and brought to the ground, even to the
dust.

17 In that day shall this
song be sung in the land of
Judah: We have a strong
city; salvation will he appoint
for walls and bulwarks. Open ye
the gates, that the righteous nation
which keepeth truth may enter in.

18 Thou wilt keep him in perfect
peace, whose mind is stayed on
thee: because he trusteth in thee.
19 Trust ye in the LORD for ever:
for in him the JEHovah is an
everlasting rock.

20 And the LORD, he will ordain
peace for us: for thou hast al-
sowrought all our works for
us. 21 LORD our God, other
lords beside thee have had domi-
nion over us; 22 But by thee only
will we make mention of thy name.

23 They are dead, they shall not
live; they are deceased, they shall not
rise: therefore hast thou visited and
destroyed them, and made all their
memory to perish. 24 Thou hast
increased the nation, O LORD, thou
hast increased the nation; thou art
glorified: thou hast enlarged all
the borders of the land.

25 LORD, in trouble have they
visited thee, they poured out a
prayer when thy chastening was
upon them. 26 Like as a woman
swallow up. 2 Another reading is, in the dunghill:
3 Or, of them: 4 Or, but 5 Or, they
6 Or, or them 7 Or, or the 8 Heb. sparrow. 9 Or, of ages 10 Or, a right way: the path of the just shall direct
9 Or, iniquity 11 Or, iniquity 12 Or, iniquity 13 Or, and be ashamed, in their craft at the people. 14 Or, the
fire of thine adversaries shall devour them. 15 Or, The dead live not, the deceased rise not. 16 Or, shades
of heaven. 17 Or, thou hadst removed it far unto all the ends of the earth. 18 Or, looked for
22 Heb. whisper.
with child, that draweth near the
time of her delivery, is in pain and
crieth out in her pangs; so have we
been 1 before thee, O L ORD.
18 a We have been with child, we
have been in pain, we have as it
were brought forth wind; we have not
wrought any deliverance in the
earth; 2 neither have the inhabi-
tants of the world fallen. 19 a Thy
dead shall live; my dead bodies
shall arise. Awake and sing, ye
that dwell in the dust: for 3 thy
dew is as the dew of herbs, and
the earth shall cast forth 4 the
dead.
20 Come, my people, enter thou
into thy chambers, and shut thy
doors about thee: hidethyself 5 for
a little moment, until the indignation
be overpast. 21 a For, behold,
the LORD cometh forth out of his
place to punish the inhabitants
of the earth for their iniquity: 6 the
earth also shall disclose her
blood, and shall no more cover her
slain.

In that day the LORD
27 with his sore and great
and strong 5 sword shall punish
leviathan the 6 swift serpent, and
leviathan the 8 crooked serpent;
and he shall slay 4 the dragon that
is in the sea.

In that day: 7 A vineyard of
wine, 8 sing ye 9 unto it. 3 I the
LORD do keep it; I will water it
every moment; lest any hurt it, I
will keep it night and day. 4 Fury
is not in me: 10 would that the briers
and thorns were against me in bat-
tle! I would march upon them, I
would burn them together. 5 Or
else let him take hold of my
strength, that he may make peace
with me; yea, let him make peace
with me. 6 7 In days to come
shall Jacob take root; Israel shall
blossom and bud: and they shall
fill the face of the world with
fruit.

Hath he smitten him 8 as he
smote those that smote him? or is
he slain 9 according to the slaughter
of them that were slain by him?
11 In measure, 12 when thou send-
est her away, thou dost contend
with her; 9 the hath removed her
with his rough blast in the day of
the east wind. 9 Therefore by this
shall the iniquity of Jacob be
purged, and this is all the fruit
of taking away his sin; 4 when he
maketh all the stones of the altar as
chalkstones that are beaten in sun-
der, so that the 8 Asherim and the
sun-images shall rise no more.
10 For the defenced city is soli-
tary, an habitation deserted and
forsaken, like the wilderness: there
shall the calf feed, and there shall
he lie down, and consume the
branches thereof. 11 When the
boths thereof are withered, they
shall be broken off; the women
shall come, and set them on fire:
 12 for it is a people of no under-
standing; therefore he that made them
will not have compassion upon
them, and he that formed them
will shew them no favour.

And it shall come to pass in
that day, that the LORD shall 13 beat
off his fruit, 14 from the flood of the
River unto the brook of Egypt, and
ye shall be 15 gathered 17 one by
one, O ye children of Israel.
And it shall come to pass in
that day, that 14 a great trumpet
shall be blown; 15 and they shall
come which were 16 ready to perish
in the land of Assyria, and they
that were outcasts in the land of
Egypt; and 17 they shall worship the
LORD in the holy mountain at Je-
rusalem.

Woe to the crown of pride of
Ephraim, and to the fading
flower of his glorious beauty, which
is on the head of the fat valley
of them that are 19 overcome with
wine! 1 Behold, the Lord hath
a mighty and strong one; as a
tempest of hail, a destroying
storm, as a tempest of mighty waters
overflowing, shall he cast down to
the earth 20 with the hand. 3 1 The
prince of pride of the drunkards of
Ephraim shall be trodden under
foot: 4 and the fading flower of his
glorious beauty, which is on the
head of the fat valley, shall be
as the firstripe fig before the sum-
er; 2 which when he that looketh
upon it seeth, while it is yet in his hand he eateth it up. 5 In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people: 6 and for a spirit of judgement to him that sitteth in judgement, and for strength to them that turn back the battle at the gate. 7 But these also have erred through wine, and through strong drink are gone astray; the priest and the prophet 3 have erred through strong drink, they are swallowed up of wine, they are gone astray through strong drink; they 3 err in vision, they stumble in judgement. 9 For all tables are full of vomit and filthiness, so that there is no place clean. 10 Whom will he teach knowledge? and whom will he make to understand the 1 message? them that are weaned from the milk, and drawn from the breasts: 10 For it is precept upon precept, precept upon precept; line upon line, upon line; here a little, there a little. 11 Nay, but by men of strange lips and with another tongue will he speak to this people: 12 to whom he said, 'This is the rest, give ye rest to him that is weary; and this is the refreshing: yet they would not hear. 13 Therefore shall the word of the Lord be unto them precept upon precept, precept upon precept; line upon line, upon line; here a little, there a little; that they may go, and fall backward, and be broken, and snared, and taken. 14 Wherefore hear the word of the Lord, ye 4 scornful men, that rule this people which is in Jerusalem: 15 Because ye have said, We have made a covenant 7 with death, and with 8 hell are we at agreement; when 5 the overflowing scourge shall pass through, it shall not come unto us: for we have made 4 lies our refuge, and under falsehood have we hid ourselves: 16 therefore thus saith the Lord God, 8 Behold, I 9 lay in Zion for a foundation a stone, a tried stone, a precious corner stone 5 of sure foundation: he that believeth shall not make haste. 17 And I will make judgment 5 the line, and righteousness 3 the plummet: and the hill shall sweep away the refuge of lies, and the waters shall overflow the hiding place. 18 And 3 your covenant with death shall be disannulled, and your agreement with 8 hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. 19 As often as it passeth through, it shall take you; 5 for morning by morning shall it pass through, by day and by night: and it shall be nought but 5 terror to understand the 5 message. 20 For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it. 21 For the Lord shall rise up 6 as in mount Perazim, he shall be wroth 5 as in the valley of 4 Gibeon; that he may do his work, his strange work, and bring to pass his act, his strange act. 22 Now therefore be ye not 5 scorners, lest your bands be made strong: for 5 a consummation, and that determined, have I heard from the Lord, the Lord of hosts, upon the whole 10 earth.

23 Give ye ear, and hear my voice; hearken, and hear my speech. 24 Doth the plowman plow continually to sow? doth he continually open and break the clods of his ground? 25 When he hath made plain the face thereof, doth he not cast abroad the 11 fitches, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof? 26 12 14 For his God doth instruct him aright, and doth teach him. 27 For the fitches are not threshed with a sharp threshing instrument, neither is a cart wheel turned round about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. 28 12 Bread corn is ground; for he will not ever be threshing it: and though the wheel of his cart and his horses scatter it, he doth not grind it. 29 This also cometh forth from the Lord of hosts, which is 5 wondrous in counsel, and excellent in 14 wisdom.
And the Lord said, Forasmuch as 7 this people "draw nigh unto me, and with their mouth and with their lips do honour me, but have removed their heart far from me, and their fear of me is a commandment of men which hath been taught them: therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: and "the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

15 Woe unto them that seek deep to hide their counsel from the Lord, and their works are "in the dark, and they say, Who seeth us? and who knoweth us? 16/ Ye turn things upside down! Shall the potter be counted as clay; that the thing made should say of him that made it,—He made me not; or the thing framed say of him that framed it, He hath no understanding? 17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be counted for a forest? 18 And in that day shall "the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness. 19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought to nought, and "the slanderer ceaseth, and all they that watch for iniquity are cut off: 21 that "make a man an offender in a cause, and "lay a snare for him that reproveth in the gate, and "turn aside the just with a thing of nought. 22 Therefore thus saith the Lord, "who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale.

23 But when he seeth his children, "the work of mine hands, in the midst of him, they shall sanctify my name; yea, "they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.
24. They also "that err in spirit shall come to understanding, and they that murmur shall learn doctrine.

30. Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that may add sin to sin: that walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore shall the strength of Pharaoh be your shame, and the trust in your shadow of your confusion.

4. For his princes are at Zaan, and his ambassadors are come to Hanes. They shall all be ashamed of "a people that cannot profit them, that are not an help nor profit, but a shame, and also a reproach.

6. The burden of the beasts of the South.

7. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and the fiery flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

7. For Egypt helpeth in vain, and to no purpose: therefore have I called her "Rahab that sitteth still.

8. Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come, "for ever and ever.

9. For it is a rebellious people, lying children, children that will not hear the law of the LORD: to "which say to "the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. Therefore thus saith the Holy One of Israel: Because ye despise this word, and trust in oppression and perservance, and stay thereon; therefore this iniquity shall be to you "as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. And he shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water withal out of the cistern.

15. For thus said the Lord God, the Holy One of Israel, In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. But ye said, No, for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

17. One thousand shall fall at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a besom upon the top of a mountain, and as an ensign on an hill.

18. And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord is a God of judgement; blessed are all they that wait for him.

19. For the people shall dwell in Zion at Jerusalem: thou shalt weep no more; he will surely be gracious unto thee at the voice of thy cry; when he shall hear, he will answer thee. And though the Lord give you the "bread of adversity and the "water of affliction, yet shall not thy "teachers be hidden any more, but thine eyes shall see thy "teachers: and thine ears shall hear a word behind thee, saying. This is the way, walk ye in it; when ye turn to the right hand, and when ye turn to the left. And ye shall defile the overlaying of thy graven images of silver, and the plating of thy molten images of gold: thou shalt cast them away as an "unclean thing; thou shalt say unto it, Get thee hence.

23. And he shall give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the ground, and it shall be fat and plenteous.
CHAP. 30, V. 23.]

ISAIAH.

[CHAP. 32, V. 4.

In that day shall thy cattle feed in large pastures. 24 The oxen likewise and the young ases that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan. 25 And there shall be upon every lofty mountain, and upon every high hill, rivers and streams of waters, in the day of the great slaughter, when the towers fall. 26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the hurt of his people, and healeth the stroke of their wound.

27 Behold, the name of the LORD cometh from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue is as a devouring fire: 28 and his breath is as an overflowing stream, that reacheth even unto the neck, to sift the nations with the sieve of vanity: and a bridle that causeth to err shall be in the jaws of the people. 29 Ye shall have a song as in the night, when a holy feast is kept; and gladness of heart, as when one goeth with a pipe to come into a city of良好的pastures. 30 And the mountain of the LORD, to the Rock of Israel.

31 For through the voice of the LORD shall the Assyrian be broken in pieces, which your own hands have made unto you for a sin. 32 And the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

32 A king shall reign in righteousness, and princes shall rule in judgement.

Woe to them that go down to Egypt for help, and stay in chariots, because they are many, and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD: 2 Yet he also is wise, and will bring evil, and will not call back his words: 3 but will arise against the house of the evil-doers, and against the help of them that work iniquity. 4 Now the Egyptians are men, and not God; and their horses' flesh, and not spirit: and when the LORD shall stretch out his hand, both he that helpeth shall stumble, and he that is holpen shall fall, and they all shall fall together. 5 For thus saith the LORD unto me, Like as when the lion growleth and the young lion over his prey, if a multitude of shepherds be called forth against him, he will not be dismayed at their voice, nor abase himself for the noise of them: 6 so shall the LORD of hosts come down to fight upon mount Zion, and upon the hill thereof.

3 As birds flying, so will the LORD of hosts protect Jerusalem; he will protect and deliver it, he will pass over and preserve it. 6 =Turn ye unto him from whom ye have *deeply revolted, 0 children of Israel. 7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin. 8 Then shall the Assyrian fall with the sword, not of man; and the sword, and the horse, and the battle, and the hirelings of the nations. 9 And *his rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

Behold, a king shall reign in righteousness, and princes shall rule in judgement.

And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. 4 The
heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. "The vile person shall be no more called liberal, nor the churl said to be bountiful. 6 For the vile person will speak villany, and his heart will work iniquity, to practise profaneness, and to utter error against the Lord, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail. 7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the meek with lying words, even when the needy speaketh right. 8 But the liberal deviseth liberal things; and in liberal things shall he continue. 9 Rise up, ye women that are at ease, and hear my voice; ye careless daughters, give ear unto my speech. 10 For days beyond a year shall ye be troubled, ye careless women: for the vintage shall fail, the ingathering shall not come. 11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins. 12 They shall smite upon the breasts for the pleasant fields, for the fruitful vine. 13 Upon the land of my people shall come up thorns and briers;* yea, upon all houses of joy in the joyous-city: 14 for the palace shall be forsaken; the populous city shall be deserted; the hill and the watch-tower shall be for dens for ever. 15 A joy of wild asses, a pasture of flocks; 15 until the spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be counted for a forest. 16 Then judgement shall swallow in the wilderness, and righteousness shall abide in the fruitful field. 17 And the work of righteousness shall be peace; and the effect of righteousness quietness and confidence for ever. 18 And my people shall abide in a peaceable habitation, and in sure dwellings, and in quiet resting places. 19 But it shall hail, in the downfall of the forest; and the city shall be utterly laid low. 20 Blessed

are ye that sow beside all waters, that send forth the feet of the ox and the ass.

1 Woe to thee that spoilest, and thou wast not spoiled; and dealdest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou hast made an end to deal treacherously, they shall deal treacherously with thee. 2 O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble. 3 At the noise of the tumult the peoples are fled; at the lifting up of thyself the nations are scattered. 4 And your spoil shall be gathered as the caterpillar gathereth: as locusts leap shall they leap upon it. 5 The Lord is exalted; for he dwelleth on high: he hath filled Zion with judgement and righteousness. 6 And there shall be stability in thy times, abundance of salvation, wisdom and knowledge: the fear of the Lord is his treasure.

7 Behold, their valiant ones cry without: the ambassadors of peace weep bitterly. 8 The high ways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth not man. 9 The land mourneth and languisheth: Lebanon is ashamed and withereth away: Sharon is like a desert; and Bashan and Carmel shake off their leaves. 10 Now will I arise, saith the Lord; now will I lift up my arm. 11 Ye shall conceive chaff, ye shall bring forth stubble: your breath is a fire that shall devour you. 12 And the peoples shall be as the burnings of lime: as thorns cut down, that are burned in the fire.

13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might. 14 The sinners in Zion are afraid; trembling hath surprised the godless ones. 15 Who among us shall dwell a with the devouring fire? who among us shall dwell with everlasting burnings? 16 He that walk-
eth righteously, and speaketh up rightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil; 16 he shall dwell on high: his place of defence shall be the munitions of rocks: his bread shall be given him; his waters shall be sure. 17 Thine eyes shall see the king in his beauty: they shall behold him, a far stretching land. 18 Thine heart shall muse on the terror: where is he that counted, where is he that weighed the tribute? where is he that counted the towers? 19 Thou shalt not see the fierce people, a people of a deep speech that thou canst not perceive; of a strange tongue that thou canst not understand. 20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken. 21 But there the Lord will be with us in majesty, his place of defence shall be the munition of rocks: his bread shall be given him; his waters shall be sure. 22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us. 23 Thy tactlings are loosed; they could not strengthen the foot of their mast, they could not spread the sail: then was the prey of a great spoil divided; the Lance took the prey. 24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity. 25 Come near, ye nations, to hear; and hearken, ye peoples: let the earth hear, and all things that come forth of it. 26 For the Lord hath indignation against all the nations, and fury against all their host: he hath utterly destroyed them, he hath delivered them to the slaughter. 27 Their slain also shall be cast out, and the stink of their carcases shall come up, and the mountains shall be melted with their blood. 28 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fade away, as the leaf fadeth from off the vine, and as a fading leaf from the fig tree. 29 For my sword hath drunk its fill in heaven: behold, it shall come down upon Edom, and upon the people of my curse, to judge them. 30 The sword of the Lord is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams: for the Lord hath a sacrifice in Bozrah, and a great slaughter in the land of Edom. 31 And the wild-oxen shall come down with them, and the bullocks with the bulls; and their land shall be drunken with blood, and their dust made fat with fatness. 32 For it is the day of the Lord's vengeance, the year of recompence in the controversy of Zion. 33 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall be burning pitch, thereof shall go up forever: from generation to generation it shall lie waste; none shall pass through it forever and ever, 34 But the pelican and the porcupine shall possess it; and the owls and the ravens shall dwell therein: and he shall stretch over it the line of confusion, and the plummet of emptiness. 35 They shall call the nobles thereof to the kingdom, but none shall be there; and all her princes shall be nothing. 36 And thorns shall come up in her palaces, nettles and thistles in the fortresses thereof: and it shall be an habitation of jackals, a court for ostriches. 37 And the wild beasts of the desert shall meet with the wolves, and the night-monster shall settle there, and shall find her a place of rest. 38 There shall the arrowmake her nest, and lay, and hatch, and gather under her shadow: yea, 39 Come near, ye nations, to hear; and hearken, ye peoples: let the earth hear, and the fulness thereof; the world, and all things that come forth of it. 40 For the Lord hath indignation against all the nations, and fury against all their host: he hath utterly destroyed them, he hath delivered them to the slaughter. 3 Their slain also shall be cast out, and the stink of their carcases shall come up, and the mountains shall be melted with their blood. 41 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fade away, as the leaf fadeth from off the vine, and as a fading leaf from the fig tree. 42 For my sword hath drunk its fill in heaven: behold, it shall come down upon Edom, and upon the people of my curse, to judge them. 43 The sword of the Lord is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams: for the Lord hath a sacrifice in Bozrah, and a great slaughter in the land of Edom. 44 And the wild-oxen shall come down with them, and the bullocks with the bulls; 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there shall the kites be gathered, every one with her mate. 16 Seek ye out of the book of the Lord, and read: no one of these shall be missing, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

13 The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose; 14 It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the Lord, the excellency of our God. 15 Strengthen ye the weak hands, and confirm the feeble knees. 16 Say to them that are of a fearful heart, Be strong, fear not: hold, your God will come with vengeance, with the recompence of God; he will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then Shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert:

And the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the Lord, the excellency of our God. 3 Strengthen ye the weak hands, and confirm the feeble knees. 4 Say to them that are of a fearful heart, Be strong, fear not: hold, your God will come with vengeance, with the recompence of God; he will come and save you.

And the laman leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert, and the dry ground shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes. And an high way shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, yea fools, shall not err therein. No lion shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but the redeemed shall walk there: and the ransomed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fenced cities of Judah, and took them. And the king of Assyria sent Rabshakeh from Lachish unto Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the high way of the fuller's field. Then came forth unto him Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? If thou say, thy counsel and strength for the war are but vain words: now on whom dost thou trust, that thou hast rebelled against me? Behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust on him. But if thou say unto me, We trust in the Lord our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and lieth and said to Judah and to Jerusalem, Ye shall worship before this altar? Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. How then canst thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? And am I now come up without the Lord against this land to destroy it? The Lord said unto me, Go up against this land, and destroy it.

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, in the Syrian language; for we understand it: and speak not to us in the tongue of Egypt. For ver. 1-22, see 2 Kin. 18. 13, 17-19. See 2 Chr. 22. 4. And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the king of Assyria, What confidence is this wherein thou trustest? If thou say, thy counsel and strength for the war are but vain words: now on whom dost thou trust, that thou hast rebelled against me? Behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust on him. But if thou say unto me, We trust in the Lord our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and lieth and said to Judah and to Jerusalem, Ye shall worship before this altar? Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. How then canst thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? And am I now come up without the Lord against this land to destroy it? The Lord said unto me, Go up against this land, and destroy it.

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto my master the king of Assyria, Thus saith the lord, the king of Israel, where is the God of the whole earth, that thou diest? Where is the God of the whole earth, that thou diest? The Lord is the name of our God. That made the earth by his power, who established it by his wisdom, and stretched out the heavens by his discretion. He gathereth the waters of the sea together as an heap; he layeth up the depth in storehouses. He setteth up the mountains by line; he establisheth all the ends of the earth. He remembers that the earth is made of a mixture of water and earth. He covereth the deep with clouds; he预备the waters that are hid under the earth. They flow out by the command of the Lord: they are gathered together as a herd; they are numbered and reckoned. When he bindeth the thick creeping things, the stalks thereof are an horror; when he passeth through, the waters are frozen, the breadth thereof is frozen together, so that there is no way for the fish to pass through.
the Jews' language, in the ears of the people that are on the wall.

12 But Rabshakeh said, Hath my master sent me to thy master, and to thee, to speak these words? Hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water with you? 13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. 14 Thus saith the king, *Let not Hezekiah deceive you; for he shall not be able to deliver you: 15 neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us; this city shall not be given into the hand of the king of Assyria. 16 Hearken not to Hezekiah: for thus saith the king of Assyria, *Make your peace with me, and come out to me; and eat ye everyone of his vine, and every one of his figtree, and drink ye every one the waters of his own cistern: 17 until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. 18 Beware lest Hezekiah persuade you, saying, The Lord will deliver us. 19 Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? 20 Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand? 21 Who are they among all the gods of these countries, that have delivered their country out of my hand, that the Lord should deliver Jerusalem out of my hand? 22 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

23 Then came Eliakim the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

37 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.
it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. And Hezekiah prayed unto the LORD, saying, O Lord of hosts, the God of Israel, that sitteth upon the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

And Hezekiah prayed unto the LORD, saying, O Lord of hosts, the God of Israel, that sitteth upon the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. Incline thine ear, O Lord, and hear; open thine eyes, O Lord, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. Of a truth, Lord, the kings of Assyria have laid waste all the countries, and their land, and have cast their gods into the fire: for they were no gods, but the work of men’s hands, wood and stone; therefore they have destroyed them. Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know that thou art the Lord, even thou only.

Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the Lord, the God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria, this is the word which the Lord hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice and lifted up thine eyes on high? even against the Holy One of Israel. By thy servants hast thou reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the innermost parts of Lebanon: and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into his farthest height, the forest of his fruitful field. I have digged and drunk water, and with the sole of my feet will I dry up all the rivers of Egypt. Hast thou not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps. Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field of corn before it be grown up.

But I know thy sitting down, and thy going out, and thy coming in, and thy raging against me. Because of thy raging against me, and for that thine arrogancy is come up into mine ears, therefore will I put my hook in thine nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward. For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape: the zeal of the Lord of hosts shall perform this. Therefore thus saith the Lord concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, nor come before it with shield, nor cast a mount against it. By the way that he came, by the same shall he return, and he shall not come unto this city, saith the Lord. For I will defend this city to save it, for mine own sake, and for my servant David’s sake. And the angel of the Lord went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when men arose early in the morning, behold, they were all dead corpses. So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

1 Or, dwell between. 2 Heb. after. 3 Or, cypress. 4 Or, defence. 5 In 2 Kings 19:30, corn blasted. 6 Or, thy careless ease that remaineth.
In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live. Then Hezekiah turned his face to the wall, and prayed unto the Lord, and said, Remember now, O Lord, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

Then came the word of the Lord to Isaiah, saying, Go, and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. And this shall be the sign unto thee from the Lord, that the Lord will do this thing that he hath spoken: Behold, I will cause the shadow on the steps, which is gone down on the dial of Ahaz, with the sun, to return backward ten steps. So the sun returned ten steps on the dial, whereon it was gone down.

The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness. I said, In the noon tide of my days I shall go into the gates of the grave: I am deprived of the residue of my years.

I said, I shall not see the Lord, even in the land of the living: I shall behold man no more with the inhabitants of the world.

Mine age is removed, and is carried away from me as a shepherd’s tent: I have rolled up like a weaver my life; he will cut me off from the shuttle. From day even to night wilt thou make an end of me.

14 Like a swallow or a crane, so did I chatter; I did mourn as a dove: mine eyes fall with looking upward.

And the Lord, I am oppressed, because of the bitterness of my soul.

15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years because of the bitterness of my soul.

16 O Lord, by these things men live, And wholly therein is the life of my spirit: Wherefore recover thou me, and make me to live.

17 Behold, it was for my peace that I had great bitterness:

But thou hast in love to my soul delivered it from the pit of corruption;

For thou hast cast all my sins behind thy back.

18 For the grave cannot praise thee, death cannot celebrate thee:

They that go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I do this day:
The father to the children shall make known thy truth.

20 The Lord is ready to save me: Therefore we will sing my songs to the stringed instruments All the days of our life in the house of the Lord.

21 Now Isaiah had said, Let them take a cake of figs, and lay it for a plaister upon the boil, and he shall recover. Hezekiah also had said, What is the sign that I shall go up to the house of the Lord?

22 At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he heard that he had been sick, and was recovered. And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and all the house of his armour, and all...
that was found in his treasures:

there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon. Then said he, What have they seen in thine house? And Hezekiah answered. All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them. Then said Isaiah to Hezekiah, Hear the word of the Lord of hosts. Behold, the days come, that all that is in thine house, and that which thy fathers have laid up until this day, shall be carried to Babylon: nothing shall be left, saith the Lord. And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. Then said Hezekiah unto Isaiah, Good is the word of the Lord which thou hast spoken. He said moreover, For there shall be peace and truth in my days. Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; that she hath received of the Lord's hand double for all her sins.

The voice of one that crieth, Prepare ye in the wilderness the way of the Lord; make straight in the deserts a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked places shall be made straight, and the rough places plain: and the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice of one saying, Cry. And one said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: the grass withereth, the flower fadeth; because the breath of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold, your God! Behold, the Lord God will come as a mighty one, and his arm shall rule for him: behold, his reward is with him, and his recompence before him. He shall feed his flock like a shepherd, he shall gather the lambs in his arm, and carry them in his bosom, and shall gently lead those that give suck.

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the spirit of the Lord, or being his counsellor hath taught him? With whom took he counsel, and who instructed him, and who taught him in the path of judgement, and who taught him knowledge, and shewed to him the way of understanding?

Behold, then the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burn offering. All the nations are as nothing before him; they are counted to him less than nothing, and vanity. To whom then will ye liken God? or what likeness will ye compare unto him? The graven image, a workman melteth it, and the goldsmith spreadeth it over with gold, and casteth for it silver chains. He that is too impoverished for such an oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to set up a graven image, that

1 Heb. to the heart of.
2 Or, time of service.
3 Or, punishment is accepted.
4 Or, that crieth in the wilderness, Prepare ye the way for.
5 Or, level.
6 Or, the unevenness shall be made level.
7 Or, a plain.
8 Or, that brings good tidings.
9 Or, Jerusalem, that brings good tidings.
10 Or, as a thing of nought.
11 Or, meted out.
12 Or, the isles are as the fine dust that is lifted up.
13 Or, as a thing of nought.
14 Or, confusion.
15 Or, prepare.

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shall not be moved. 21 *Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? 22 *It is he that sitteth upon the circle of the earth, and the inhabitants thereof, are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: 23 that bringeth princes to nothing; he maketh the judges of the earth as vanity. 24 *Yea, they have not been planted; yea, they have not been sown; yea, their stock hath not taken root in the earth: moreover he bloweth upon them, and they wither, and the whirlwind taketh them away as stubble. 25 *To whom then will ye liken me, that I should be equal to him? saith the Holy One. 26 Lift up your eyes on high, and see who hath created these, that bringeth out their host by number; he calleth them all by name; by the greatness of his might, and for that he is strong in power, not one is lacking. 27 *Why saiest thou, O Jacob, and speakest, O Israel, *My way is hid from the L ORD, and my judgment is passed away from my God? 28 Hast thou not known? hast thou not heard? *I the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary; 29 *there is no searching of his understanding. 30 He giveth power to the faint; and to him that hath no might he increaseth strength. 31 Even the youths shall faint and be weary, and the young men shall utterly fall: 32 but they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. 33 *Keep silence before me, O islands; and let the peoples renew their strength: let them come near; then let them speak: let us come near together to judgment. 34 *Who hath raised up one from the east, whom he calleth in righteousness unto his foot? *He giveth nations before him, and maketh him rule over kings; 35 he giveth them as the dust to his sword, as the driven stubble to his bow. 36 He pursueth them, and passeth on safely; even by a way that he had not gone with his feet. 37 *Who hath wrought and done it, calling the generations from the beginning? *I the LORD, the first, and with the last, I am he. 38 The isles saw, and feared; the ends of the earth trembled: they drew near, and came. 39 They helped every one his neighbour; and every one said to his brother, Be of good courage. 40 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: It is good: and he fastened it with nails, that it should not be moved.

8 But thou, Israel, *my servant, Jacob *whom I have chosen, the seed of Abraham *my friend; 9 thou whom I have taken hold of from the ends of the earth, and called thee from the corners thereof, and said unto thee, Thou art *my servant, *I have chosen thee and not cast thee away; 10 fear thou not, for I am with thee; 11 be not dismayed, for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. 12 *Behold, all they that are incensed against thee shall be ashamed and confounded: they that strive with thee shall be as nothing, and shall perish. 13 *Thou shalt seek them, and shalt not find them, even them that contend with thee: *they that war against thee shall be as nothing, and as a thing of nought. 14 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not: I will help thee. 15 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and 11 thy redeemer is the Holy One of Israel. 16 *Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. 17 *Thou shalt fan them, and the wind shall carry them away to judgment. 18 *Let the nations be afraid of thee, which have not known thy name; for they shall know that I am the LORD, the only God. 19 *The heavens are my throne, and the earth is my footstool: 20 hast thou not known? hast thou not heard? I gave my power unto the wind, and my might unto the mighty waters, 21 that create the winds, and furnisheth all flesh with food, and provideth for the beasts of the field. 22 I 23 *fear no man,OR, I 24 *fear no man, for I will deliver thee, and give thee the king's goods; 24 *fear no man.
away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them. 18 I will open rivers on the bare heights, and fountains in the midst of the valleys: 19 I will make the wilderness a pool of water, and the dry land springs of water. 20 I will plant in the wilderness the cedar, the acacia tree, and the myrtle, and the olive tree; I will set in the desert the fir tree, the pine, and the box tree together: so that they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

21 Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

22 Let them bring forth their causes, and declare unto us what shall happen: declare ye the former things, what they be, that we may consider them, and know the latter end of them; or shew us things for to come.

23 Declare the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.

24 Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.

25 I have raised up one from the north, and he is come; from the rising of the sun one that calleth upon my name: and he shall come upon rulers as upon mortar, and as the potter treadeth clay. 26 Who hath declared it from the beginning, that we may know; and beforehand, that we may say, He is righteous? yea, there is none that declareth, yea, there is none that sheweth, yea, there is none that heareth your words. 27 P I first will say unto Zion, Behold, behold them; and I will give to Jerusalem one that bringeth good tidings. 28 And when I look, there is no man; even among them there is no counsellor, that, when I ask of them, can answer a word. 29 Behold, all of them, their works are vanity and nought; their molten images are wind and confusion.

1 Behold my servant, whom I uphold; my chosen, in whom my soul delighteth: I have put my spirit upon him; he shall bring forth judgement to the Gentiles. 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgement in truth.

4 He shall not fail nor be discouraged, till he have set judgement in the earth; and the isles shall wait for his law.

5 Thus saith God the Lord, he that created the heavens, and extended them, he that spread abroad the earth and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; 7 to open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison house.

8 I am the Lord; that is my name: and my glory will I not give to another, neither my praise unto graven images. 9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 Sing unto the Lord a new song, and his praise from the end of the earth; ye that go down to the sea, and all that is therein, ye the isles, and the inhabitants thereof. 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Selah sing, let them shout from the top of the mountains. 12 Let them give glory unto the Lord, and declare his praise in the islands.

13 The Lord shall go forth as a mighty man; he shall stir up jealousy like a man of war: he shall cry, yea, he shall shout aloud; he shall do mightily against his enemies.
14 I have long time held my peace; I have been still, and refrained myself: now will I cry out like a travelling woman; I will get up panting together. 15 I will make waste mountains and hills, and dry up all their herbs; and I will dry up the pools. 16 And I will bring the blind by a way that they know not; in paths that they know not will I lead them: I will make darkness light before them, and crooked places straight. These things will I do, and I will not forsake them. 17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say unto molten images, Ye are our gods.

18 Hear, ye deaf; and look, ye blind, that ye may see. 19 Who is blind, but my servant? or deaf, as my messenger that I send? who is blind as he that is at peace with me, and blind as the LORD's servant? 20 Thou seest many things, but thou observest not; his ears are open, but he heareth not. 21 It pleased the LORD, for his righteousness's sake, to magnify the law, and make it honourable. 22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses; they are for a prey, and none delivereth; for a spoil, and none saith, Kneel. 23 Who is among you that will give ear to this? that will hear, and say, It is truth. 20 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he; before me there was no God formed, neither shall there be after me. 21 I, even I, am the LORD; and beside me there is no saviour. 22 I have declared, and I have saved, and I have shewed, and there was no strange god among you: therefore ye are my witnesses, saith the LORD, and I am God. 23 Yea, since the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall not let it?

14 Thus saith the LORD, your redeemer, the Holy One of Israel: 2 'For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their rejoicing. 15 I am the LORD, your Holy

waters, I will be with thee; and through the rivers, they shall not overflow thee: 'when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. 3 For I am the Lord thy God, the Holy One of Israel, thy saviour; I have given Egypt as thy ransom, Ethiopia and Seba for thee. 4 Since thou hast been precious in my sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life. 5 Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west; 6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the end of the earth; 7 every one that is called by my name, and whom I have created for my glory; I have formed him; yes, I have made him. 8 Bring forth the blind people that have eyes, and the deaf that have ears. 9 Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and shew us former things? let them bring their witnesses, that they may be justified: or let them hear, and say, It is truth. 10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he; before me there was no God formed, neither shall there be after me. 11 I, even I, am the LORD; and beside me there is no saviour. 12 I have declared, and I have saved, and I have shewed, and there was no strange god among you: therefore ye are my witnesses, saith the LORD, and I am God. 13 Yea, since the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall not let it?
One, the Creator of Israel, your King. 16Thus saith the Lord, *which maketh a way in the sea, and a path in the mighty waters; 17which bringeth forth the chariot and horse, the army and the power; they lie down together, they shall not rise; *they are extinct, they are quenched as flux:

18*Remember ye not the former things, neither consider the things of old. 19*Behold, I will do a new thing; now shall it spring forth; shall ye not know it? *I will even make a way in the wilderness, and rivers in the desert. 20The beasts of the field shall honour me, *the jackals and the ostriches: *because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen: 21the people which I formed for myself, 22that they might set forth my praise. 23Yet thou hast not called upon me, O Jacob; but I have been weary of me, O Israel. 24That thou hast not brought me the small cat of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not made thee to serve with thy offerings, 25nor wearied thee with frankincense. 24Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices. I have not made thee to serve with thy offerings, 26nor wearied thee with frankincense. 24Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices. I have not made thee to serve with thy offerings, 26nor wearied thee with frankincense. 25I, even I, am he that blotteth out thy transgressions for mine own sake; but I will not remember thy sins. 26Put me in remembrance; 27thy first father sinned, and thine interpreters have transgressed against me. 28Therefore I will profane the princes of the sanctuary, and I will make Jacob a curse, and Israel a reviling. 1Yet now hear, *O Jacob my servant; and Israel, whom I have chosen: 2thus saith the Lord that made thee, *and formed thee from the womb, who will help thee: 3*I will pour water upon him that is thirsty, and streams upon the dry ground: 1I will pour my spirit upon thy seed, and my blessing upon thine offspring: 4and they shall spring up among the grass, *as willows by the waterscourses. 5*One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel. 6Thus saith the Lord, the King of Israel, and *his redeemer the Lord of hosts: *I am the first, and I am the last; and beside me there is no God.

7*And who, as I, can proclaim it? let him declare it: *I will also hear what my people shall say; *for they shall all say, Thou hast使我 chosen.
among the trees of the forest: he planteth a fir tree, and the rain doth nourish it. 15 Then shall it be for a man to burn; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread: yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. 16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: 17 and the residue thereof he maketh a god, even his graven image: he falleth down unto it and worshippeth, and prays upon it, and saith, Deliver me; for thou art my god. 18 They know not, neither do they consider: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. 19 And none calleth to mind, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? 20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? 21 Remember these things, O Jacob; and Israel, for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. 23 Sing, O ye heavens, for the Lord hath done it; shout, ye lower parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein: for the Lord hath redeemed Jacob, and will glorify himself in Israel. 24 Thus saith the Lord, thy redeemer, and he that formed thee from the womb: I am the Lord, that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth; 25 who is with me? 26 that frustrateth the tokens of the liars, and maketh diviners mad; 27 that turneth wise men backward, and maketh their knowledge foolish: 28 that confirmeth the word of his servant, and performeth the counsel of his messengers; that saith of Jerusalem, She shall be inhabited; and of the cities of Judah, They shall be built, and I will raise up the waste places thereof: 29 that saith to the deep, Be dry, and I will dry up thy rivers: 30 that saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying of Jerusalem, She shall be built; 31 and to the temple, Thy foundation shall be laid. 32 Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and 33 I will loose the loins of kings; to open the doors before him, and the gates shall not be shut; 2 I will go before thee, and 34 make the rugged places plain: 5 I will break in pieces the doors of brass, and cut in Sunder the bars of iron: 35 and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I am the Lord, which call thee by thy name, even the God of Israel. 36 For Jacob my servant's sake, and Israel my chosen, 37 I have called thee by thy name: 7 I have surnamed thee, though thou hast not known me. 38 I am the Lord, and there is none else: I am the Lord, and there is none like me. 39 I will gird thee with strength, and make thy right hand mighty; 40 and thou shalt brandish under thy arms the children of thine enemies: and they shall call thee, The Lord thy God, in the holy mount of Zion, My holy mountain, the place of the name of the Lord. 41 Thus saith the Lord, the King of Israel, and his redeemer, the Lord of hosts, 42 I am the first: and I will be for a name; for a name, saith the Lord, to the house of Israel, and for a name, to the house of Judah, 43 that I will give mine hosts before thee, and divide to thee the spoil, and thine enemies shall be divided in the midst of thee: thou shalt know that I am the Lord, when mine holy mountain shall be established in the front of the nations. 44 And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one. 45 And it shall come to pass, that from whence the rod went, which was to thrust out the separation between Egypt and Israel, saying, Thou art mine; and I am thine: it shall come to pass, that in that day they shall say no more, The rod that was in mine hand, which was to thrust out the separation between Egypt and Israel. 46 Neither shall the light of the moon depart from the light of the sun in the day: for the Lord will be thine light, and thy God the brightness of his glory. 47 The Lord shall be king over all the earth: in that day shall there be one Lord, and his name one. 48 And it shall come to pass, that in the day that the Lord shall give thee rest from thy enemy, and from thy enemies; 49 and from the rod that went forth out of the Lord's presence, which thou shalt make to divide the two nations, 50 and the Gentiles shall bow themselves before the Lord: for his name shall be great in that day. 51 For behold, the Lord shall come as a strong man to brief the flesh; and the Spoils of them that made spoil of you shall be stripped of you, from the young man even to the little child. 52 Vot saith the Lord, the King of Israel, and his redeemer the Lord of hosts, 53 I will again smite this people a third time: and I will remove from them the remnant of the nations that are left, and I will scatter them unto the four winds, and no man shall be able to find them. 54 Then shall the Lord be king over the whole earth: as the name of God is one. 55 It shall come to pass in that day, that the Lord shall be king over the house of Judah, and over the cities of Jacob, and over all the tribes of the house of Israel, and over all the nations; and they shall call upon the name of the Lord, from the ends of the earth. 56 Thus saith the Lord, the King of Israel, and his redeemer the Lord of hosts, I am the first: and I will be for a name; for a name, saith the Lord, to the house of Israel, and for a name, to the house of Judah, that I will give mine hosts before thee, and divide to thee the spoil, and thine enemies shall be divided in the midst of thee: thou shalt know that I am the Lord, when mine holy mountain shall be established in the front of the nations. 57 And it shall come to pass, that in that day thou shalt call the Lord thine Helper. And he shall come and deliver thee: 58 and thou shalt call in the name of the Lord thy Helper. And he shall come and deliver thee.
it, What makest thou? or thy work, He hath no hands? 10 Woe unto him that saith unto a father, What begettest thou? or to a woman, With what travaillest thou? 11 Thus saith the LORD, the Holy One of Israel, and his Maker: Ask me of the things that are to come; or concerning my sons, and concerning the work of my hands, command me. 12 I have made the earth, and created man upon it; I, even my hands, have stretched out the heavens, and all their host have I commanded. 13 I have raised him up in righteousness, and I will make straight all his ways: he shall build my city, and he shall let my exiles go free, not for price nor reward, saith the Lord of hosts.

14 Thus saith the LORD, The labour of Egypt, and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee; in chains shall they come over: and they shall fall down unto thee, they shall be laid in dust, and shalt not rise: 15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour. 16 They shall be ashamed, yea, confounded, all of them: all they: shall go into confusion together that are makers of idols. 17 But Israel shall be saved by the Lord with an everlasting salvation: yea, and all the seed of Israel shall be justified, and shall glory.

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which have been borne by me from the belly, which have been carried from the womb; 4 and even to old age I am he, and even to hoar hairs will I carry you: I have made, and I will bear; yea, I will carry, and will deliver. 5 To whom will ye liken me, and make me equal, and compare me, that we may be like? 6 Such as lavish gold out of the bag, and weigh silver in the balance, they hire a godsmith, and he maketh it a god; 6 they fall down, yea, they worship. 7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; 8 from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.

Remember this, and shew yourselves men: bring it again to mind, O ye transgressors. 9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me;
lo" declaring the end from the beginning, and from ancient times things that are not yet done; saying, "My counsel shall stand, and I will do all my pleasure: 11 calling a ravenous bird from the east, the man of my counsel from a far country; 12 yea, I have spoken, I will also bring it to pass; I have purposed, I will also do it. 13 Hearken unto me, ye stouthearted, that are far from righteousness: 14 I bring near my righteousness, it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory.

16 Come down, and sit in the dust, O virgin daughter of Babylon; sit on the ground without a throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. 17 Take the millstones, and grind meal: remove thy veil, strip off the train, uncover the leg, pass through the rivers. 18 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and will accept no man. 19 Our redeemer, the LORD of hosts is his name, the Holy One of Israel. 20 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called The lady of kingdoms. 21 I was wroth with my people, I profaned mine inheritance, and gave them into thine hand: thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke. 22 And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end thereof. 23 Now therefore hear this, thou 24 that art given to pleasures, that dwellest carelessly, that sayest in thine heart, 25 I am, and there is none else beside me; 26 I shall not sit as a widow, neither shall I know the loss of children: 27 but these two things shall come to thee in a moment: in one day, the loss of children, and widowhood: in their full measure shall they come upon thee. 28 Despite of the multitude of thy sorceries, and the great abundance of thine enchantments. 29 For thou hast trusted in thy wickedness; thou hast said, None seeth me; thy wisdom and thy knowledge, it hath perverted thee: and thou hast said in thine heart, 30 I am, and there is none else beside me. 31 Therefore shall evil come upon thee; thou shalt not know the dawning thereof: and mischief shall fall upon thee; thou shalt not be able to put it away: 32 and desolation shall come upon thee suddenly, which thou knowest not. 33 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. 34 Thou art weared in the multitude of thy counsels: let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee. 35 Behold, thou shalt be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit before. 36 Thus shall the things be unto thee wherein thou hast laboured: they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. 37 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah; which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness. 38 For they call themselves of the holy city, and stay themselves upon the God of Israel; the LORD of hosts is his name. 39 I have declared the former things from of old; yea, they went forth out of my mouth, and I shewed them: suddenly I did them, and they came to pass. 40 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass: 41 therefore I have declared it to thee from of old; before it came to pass I shewed it thee: lest thou shouldst say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. 42 Thou hast heard it; behold all this; and ye,
Go ye forth of Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth: say ye, The Lord hath called his servant Jacob. And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. There is no peace, saith the Lord, unto the wicked.

1 Listen, O isles, unto me; and hearken, ye peoples, from far: the Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name: and he hath made my mouth like a sharp sword, in the shadow of his hand hath he hid me; and he hath made me a polished shaft, in his quiver hath he kept me close: my glory will I not give to another.

Hearken unto me, O Jacob, and Israel my called: I am he; I am the first, I also am the last. Yea, mine hand hath laid the foundation of the earth, and my right hand hath spread out the heavens: when I call unto them, they stand up together.

Assemble yourselves, all ye, and hear; which among them hath declared these things? 'The Lord hath spread out the heavens: when he leadeth them together. Assemble yourselves, all ye, and hear; which among them hath declared these things? The Lord hath loved him; he shall perform his pleasure on Babylon, and his arm shall be on the Chaldeans. I even I, I have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. Come ye near unto me, hear ye this; from the beginning I have not spoken in secret; from the time that it was, there am I: and now saith the Lord God hath sent me, and his spirit. Thus saith the Lord, thy redeemer, the Holy One of Israel: I am the Lord thy God, which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

Oh that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: thy seed also had been as the sand, and the offspring of thy bowels like the grains thereof: his name should not be cut off nor destroyed from before me.

1 Or, I know. 2 Or, trial. 3 Or, He whom the Lord loveth shall hear. 4 Or, that of the bowels thereof Israel is not gathered, yet shall I be his. 5 Or, that my salvation may be 701
people, to raise up the land, to make them inherit the desolate heritages; saying to them that are bound, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and on all bare heights shall be their pasture. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. And I will make all my mountains a way, and my high ways shall be exalted. Lo, these shall come from far; and, lo, these from the north and from the west; and these from the land of Sinim. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have compassion upon his afflicted.

14 But Zion said, Jehovah hath forsaken me, and the Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, these may forget, yet will not I forget thee. Behold, I have graven thee upon the palms of my hands; thy face I have engraved upon the palms of my hands. Thy children make haste; thy kings hold thy nursing fathers, and thy nurses shall be thy nursing mothers: they shall bow down to thee with their face to the earth, and shall kiss thine feet; and thou shalt know that I am the Lord, and they that wait for me shall not be ashamed. Shall the prey be taken from the mighty, or the lawful captive be delivered? But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and will save thy children. And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I am the Lord, and they that wait for me shall not be ashamed.

50 Where is the bill of your mother's divorcement, where is the register of her卖 away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away. Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness; their fish stinketh, because there is no water, and dieth for thirst. I clothe the heavens with blackness, and I make sackcloth their covering.

The Lord God hath given me the tongue of them that are taught, that I should know how to sustaine with words him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as they that are taught.
Lord God hath opened mine ear, and I was not rebellious, neither turned away backward. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore have I not been confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

He is near that justifieth me; who will contend with me? let us stand up together: who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? behold, they all shall be confounded.

Who is among you that feareth the Lord, that obeyeth the voice of his servant? he that walketh in darkness, and hath no light, let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that gird yourselves about with firebrands: walk ye in the flame of your fire, and among the brands that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Hearken to me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye dismayed at their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation unto all generations.

Awake, awake, put on strength, O arm of the Lord: awake, as in the days of old, the generations of ancient times. Art thou not it that cut Rahab in pieces, that pierced the dragon? Art thou not it which dried up the sea, the waters of the great deep; that made the depths of the sea a dry land? and the mountains went up forever.

Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

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Attend unto me, O my people; and give ear unto me, O my nation: for a law shall go forth from me, and I will make my judgement to rest for a light of the peoples. My righteousness is near, and my salvation is gone forth, and mine arms shall judge the peoples; the isles shall wait for me, and on mine arm shall they trust.

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I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the bowl of the cup of staggering, and drained it. There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up. These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee?

Thy sons have fainted, they lie at the top of all the streets, as an antelope "in a net; they are full of the fury of the Lord, the rebuke of thy God. Therefore hear now this, thou afflicted, and drunken, but not with wine: thus saith thy Lord the Lord thy God; for that which I do shall make the land desolate, and all that dwell therein shall fall by the sword; while I destroy thee, I will judge thee, after the measure of thy ways, and thy transgressions shall be judged.

Awake, awake, put on strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. Shake thyself from the dust; arise, sit thee down, O Jerusalem: loose thy bands from the bottom of thy neck, O captive daughter of Zion.

For thus saith the Lord, Ye were sold for nought; and ye shall be redeemed without money. For thus saith the Lord God, My people went down at the first into Egypt to sojourn there: and the Assyrian oppresseth them without cause. Now therefore, what do I here, saith the Lord, seeing that my people is taken away for nought?

Who hath believed our report? and to whom hath the arm of the Lord been revealed? For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him. He was despised, and we esteemed him not.

1 Another reading is, the hands of the neck are loosed. 2 Or, here I am. 3 Or, how. 4 Or, acceptable. 5 Or, from that of man, and his form from that of the sons of men. 6 Or, startling. 7 Or, because of 8 Or, consider. 9 Or, that which we have heard. 10 Or, that we should look upon him; nor beauty. 
with grief: and as one from whom men hide their face he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

We all like sheep have gone astray; we have turned every one to his own way: and the LORD hath laid on him the iniquity of us all.

He was oppressed, yet he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

By oppression and judgement he was taken away; and as for his generation, who among them considered that he was cut off out of the land of the living? for the transgression of many was he numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

Sing, O barren, thou that didst not travail with child: for more are the children of the desolate than of the children of the married wife, saith the LORD.

Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not: lengthen thy cords, and strengthen thy stakes. For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou remember no more.

For thy Maker is thine husband; the LORD of hosts is thy name: and the Holy One of Israel is thy redeemer; the God of the whole earth shall he be called.

For a small moment have I forsaken thee; but with great mercies will I gather thee.

In overflowing wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy redeemer.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

15 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than of the children of the married wife, saith the LORD.

16 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not: lengthen thy cords, and strengthen thy stakes.

17 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

18 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou remember no more.

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1 Heb. sickness. 2 Or, he hid as it were his face from us. 3 Heb. sicknesses. 4 Or, he hid as it were his face from us. 5 Heb. sicknesses. 6 Heb. made to light. 7 Or, Promo. 8 Or, and his life who should recount it for he was cut off so. 9 Or, to whom the stroke was due. 8 Heb. deaths. See Ezek. 29, 8, 10. 9 Or, because. 10 Heb. made him sick. 11 Or, when his soul shall make an offering. 12 Heb. a guilt offering. 13 Or, He shall see and be satisfied with the precious wine. 14 Or, make many righteous. 15 Or, make many righteous. 16 Or, in a little while. 17 Or, according to some ancient authorities. This is unto me as the days of Noah, when I smote tc. 18 Or, atonement. See 1 Chr. 29, 2. 19 Or, windows. 20 Or, disciples.
shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee. 

5 13 Behold, they may gather together, but not by me: whosoever shall gather together against thee shall fall because of thee. 16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy. 17 *No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment shalt thou condemn. This is the heritage of the servants of the Lord, and their righteousness which is of me, saith the Lord.

55 1 *Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. 2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisflieth not? hearken unto me, and eat ye that which is good, and let your soul delight itself in fatness. 3 *Incline your ear, and come unto me; hear, and your soul shall live: and I will make an everlasting covenant with you, even 4 the sure mercies of David. 4 *Behold, I have given him for a witness to the peoples, 5 a leader and commander to the peoples. 5 *Behold, thou shalt call a nation that thou knowest not, and a nation that knew not thee shall run unto thee, because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

6 Seek ye the Lord while he may be found, call ye upon him while he is near: 7 let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. 8 For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. 9 *For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, but wateth the earth, and maketh it bring forth and bud, so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereby I sent it. 12 *For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. 13 *Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

56 1 Thus saith the Lord, Keep ye judgement, and do righteousness: 2 for my salvation is near to come, and my righteousness to be revealed. 3 Blessed is the man that doeth this, and the son of man that holdeth fast by it; *that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil. 4 Neither let the stranger, that hath joined himself to the Lord, speak, saying, The Lord will surely separate me from his people: neither let the eunuch say, Behold, I am a dry tree. 4 For thus saith the Lord of the eunuchs *that keep my sabbaths, and choose the things that please me, and hold fast by my covenant: 5 *Unto them will I give in mine house and within my walls a memorial and a name better than of sons and of daughters; 6 I will give them an everlasting name, that shall not be cut off.

6 Also the strangers, that join themselves to the Lord, to minister unto him, and to love the name of the Lord, to be his servants, every one *that keepeth the sabbath from profaning it, and holdeth fast by my covenant; 7 *even them will I bring to my holy mountain, and make them joyful in my house of prayer; 8 their burnt offerings and their sacrifices shall be accepted upon mine altar: for mine house shall be called an house of prayer.
for all peoples. 8 The Lord God which gathereth the outcasts of Israel saith, *Yet will I gather others to him, beside his own that keepeth his sabbath holy. 9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest. 10 His watchmen are blind; they are all without knowledge; they are all dumb dogs, they cannot bark; dreaming, lying down, loving to slumber. 11 Yea, the dogs are greedy, they can never have enough; and these are shepherds that cannot understand: they have all turned to their own way, each one to his gain, 8 from every quarter. 12 Come ye, say I, they will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, a day great beyond measure.

The righteous perisheth, and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil to come. 2 He entereth into peace; they rest in their beds, each one that walketh in his uprightness.

3 But draw near hither, ye sons of the sorceress, *the seed of the adulterer and the whore. 4 Against whom do ye sport yourselves? 5 Against whom make ye a wide mouth, and draw out the tongue? 6 Ye are not children of transgression, *a seed of falsehood, 5 yea that inflame yourselves among *the oaks, under every green tree; 7 that slay the children in the valleys, under the clefts of the rocks? 8 Among the smooth stones of the valley is thy portion; they, they are thy lot: even to thee hast thou poured a drink offering, thou hast offered an oblation. Shall I be appeased for these things? 7 Upon a high and lofty mountain hast thou set thy bed: thither also wastest thou up to offer sacrifice. 8 And behind the doors and the posts hast thou set up thy memorial: 9 for thou hast discovered thyself to another than me, and art gone up; 10 thou hast enlarged thy bed, and made thee a covenant with them; thou lovestest their bed where thou sawest it. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, and didst debase thyself even unto *hell. 10 Thou wast wearied with the length of thy way; *yet saidst thou not. There is no hope: thou didst find a quickening of thy strength; therefore thou wast not 11 faint. 12 And of whom hast thou been afraid and in fear, *that thou liest, and hast not remembered me, nor laid it to thy heart? 13 have not I held my peace even of long time, and thou fearest me not? 12 I will declare thy righteousness; and as for thy works, they shall not profit thee. 13 When thou criest, let them which thou hast gathered deliver thee; but the wind shall take them, a breath shall carry them all away: 14 but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain. 14 And 15 he shall say, *Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: 1 I dwell in the high and holy place, with him also that is of a contrite and humble spirit, 2 to revive the spirit of the humble, and to revive the heart of the contrite ones. 16 For I will not contend for ever, neither will I be always wroth: for the spirit should 14 fall before me, and the souls which I have made. 17 For the iniquity of his 7 covetousness was I wroth and smote him, I hid my face and was wroth: and he went on 18 frowardly in the way of his heart. 18 I have seen his ways, and will heal him: I will lead him also, 19 and restore comforts unto him and to his mourners. 19 I will create the fruit of the lips: 20 Peace, peace, 21 to him that is far off and to him that is near, saith the Lord; 22 and I will heal him. 20 23 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt. 24 There is no peace, saith my God, to the wicked.
Cry aloud, spare not, 
1 lift up thy voice like a trumpet, and 
2 declare unto my people their transgression, and to the house of Jacob their sins. 

Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and forsook not the ordinance of their God, they ask of me righteous ordinances, they delight to draw near unto God. 

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? 

Behold, in the day of your fast ye find your own pleasure, and 
2 exact all your labours. 

Is such the fast that I have chosen? 
1 to loose the bands of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke? 

Is it not this day so as to make your voice to be heard on high. 

Is such the fast that I have chosen? 
1 to do good, and to love mercy and to walk modestly towards thy God? 

Is it not this the fast that I have chosen? 
1 to call the sabbath a delight, and the holy of the Lord honourable; and shalt honour it, not doing thine own works, nor finding thine own pleasure, nor speaking thine own words: 

Then shall thy light break forth as the morning, and thy healing shall spring forth speedily: 
1 and the Lord shall guide thee continually, and satisfy thy soul in dry places, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters shall not fail not. 

Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 

For your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. 

None trusteth in righteousness, and none pleaseth in truth: they trust in vanity, and speak lies; they conceiveth mischief, and bring forth iniquity. 

They hatch basilisks' eggs, and weaver the spider's web: he that eateth of theireggs dieth, and that which iscrushedbreaketh out into a viper. 

Their webs shallnotbecome garments, neither shallthey cover themselves with their works: their works are works of iniquity, and the act of violence is intheirhands. 

The way of peace they know not, and thereis no judge ment in theirgoings: they have made them crooked paths; who soever goeth therein doth not know peace. 

Therefore is judgement far from us, neither doth righteousness.
60. Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For behold, darkness shall cover the earth, and gross darkness the peoples: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And nations shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: they all gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be carried in the arms. Then thou shalt see and be lightened, and thine heart shall flourish like the flowers of the field. For the Lord has given thee the spoil instead of the young of thy sons.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For behold, darkness shall cover the earth, and gross darkness the peoples: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And nations shall come to thy light, and kings to the brightness of thy rising.

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nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. 13 The glory of Lebanon shall come unto thee, the fir tree, the pine, and the box tree together; to beautify the place of my sanctuary, and I will make the place of my feet glorious. 14 And the sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The city of the LORD, The Zion of the Holy One of Israel. 15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellence, a legacy of many generations. 16 Thou shalt also suck the milk of the nations, and shalt suck the breasts of kings: and thou shalt know that I the LORD am thy savour, and thy redeemer, the Mighty One of Jacob. 17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thy exactors righteousness. 18 Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. 19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. 20 Thy sun shall no more go down, neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended. 21 They people also shall be all righteous, they shall inherit the land for ever; 22 the branch of my planting, the work of my hands, that I may be glorified. 23 The little one shall become a thousand, and the small one a strong nation: I the LORD will hasten it in its time. 24 The spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and 4* the opening of the prison to them that are bound; 24 to proclaim 3* the acceptable year of the LORD, 2 and the day of vengeance of our God; to comfort all that mourn; 3 to appoint in the wilderness the way of righteousness, the planting of the Lord; 4* that he might be glorified. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. 4* And strangers shall stand and feed your flocks, and aliens shall be your plowmen and your vinekeepers. 5 But ye shall be named the priests of the LORD: men shall call you the minsters of our God; ye shall eat the wealth of the nations, and in their glory ye shall boast yourselves. 7 For your shame ye shall have double; and in their portion: therefore in their land they shall possess double: everlasting joy shall be unto them. 8 For I the LORD love judgment, I hate robbery withiniquity; and I will give them their recompence in truth, and I will make an everlasting covenant with them. 9 And their seed shall be known among the nations, and their offspring among the peoples: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. 10 I will greatly rejoice in the LORD, my soul shall be joyous in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with a garland, and as a bride adorneth herself with her jewels. 11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so shall the LORD cause righteousness and praise to spring forth before all the nations.
1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burneth. And the nations shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. 3 Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of thy God. 4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. 5 For as a young man marreth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

6 I have set watchmen upon thy walls, O Jerusalem; they shall never hold their peace day nor night: ye that are the LORD's remembrancers, take ye no rest, 7 and give him no rest, till he establish, and till he make Jerusalem a praise in the earth. 8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and strangers shall not drink thy wine, for which thou hast laboured: 9 but they that have garnered it shall eat it, and praise the LORD; and they that have gathered it shall drink it in the courts of my sanctuary.

10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the high way; gather out the stones; lift up an ensign for the peoples. 11 Behold, the LORD hath proclaimed unto the end of the earth, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his recompence before him. 12 And they shall call them The holy people, The redeemed of the LORD: and thou shalt be called Sought out, A city not forsaken.

63 from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, marching in the greatness of his strength? I that speak in righteousness, mighty to save. 2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? 3 I have trodden the vinepress alone; and of the peoples there was no man with me: yea, I trod them in mine anger, and trampled them in my fury; and their lifeblood is sprinkled upon my garments, and I have stained all my raiment. 4 For the day of vengeance was in mine heart, and the year of my redeemed is come. 5 And I looked, and there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. 6 And I trod down the peoples in mine anger, "and 17 made them drunk in my fury, and I poured out their lifeblood on the earth.

7 I will make mention of the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. 8 For he said, Surely, they are my people, children that will not deal falsely, so he was their saviour. 9 In all their affliction he was afflicted, and the angel of his presence saved them: 10 in his love and in his pity he redeemed them; and bare them, and carried them all the days of old. 11 But they rebelled, and griev ed his holy spirit: therefore he was turned to be their enemy, and himself fought against them. 12 Then he remembered the days of old, Moses, and his people, saying, 13 Where is he that brought them up out of the sea, with the shepherd of his flock? where is he that took
put his holy spirit in the midst of them? 12 That caused his glorious arm to go at the right hand of Moses? * that divided the water before them, so to make himself an everlasting name? 13 That led them through the valley, that the spirit of the Lord caused them to rest: so didst thou lead thy people, to make thyself a glorious name. 14 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy mighty acts? the yearning of thy bowels and thy compassiones are restrained toward me. 15 For thou art our father, though Abraham kneweth us not, and Israel doth not acknowledge us: thou, O Lord, art our father; our redeemer from everlasting to everlasting, Zion is become a wilderness, Jerusalem a desolation. 16 For we are all become as the cattle that go down into the valley, the spirit of the Lord caused them to rest: so didst thou lead thy people, to make thyself a glorious name. 15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy mighty acts? the yearning of thy bowels and thy compassiones are restrained toward me. 16 For thou art our father, though Abraham kneweth us not, and Israel doth not acknowledge us: thou, O Lord, art our father; our redeemer from everlasting to everlasting, Zion is become a wilderness, Jerusalem a desolation.

65 I am inquired of by that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. 2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that is not good, after their own thoughts; 3 a people that provoketh me to my face continually, sacrificing in gardens, and burning incense upon the mountains, and defiling my sanctuary, 4 with their abominable things in their vestes; 5 which say, Stand by thy sanctuaries, and let the fire consume the flesh. 6 Behold, it is written in my eyes, which I made, and they beheld it; when they were ready to go down, they fell down, and their mountains flowed down at thy presence. 4 For from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God beside thee, which worketh for him that waiteth for him. 5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou wast wroth, and we sinned: in them have we been of long time, and shall we be saved? 6 For we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; 7 and we all do fade as a leaf; and our iniquities, like the wind, take us away. 8 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us by means of our iniquities. 9 But now, O Lord, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. 10 Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, look, we beseech thee, we are all thy people.

11 Thy holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation. 12 Our holy and our beautiful house, where our fathers praised thee, is burned with fire; and all our pleasant things are laid waste. 13 Wilt thou refrain thyself for them these things, O Lord? wilt thou hold thy peace, and afflict us very sore?
phemed me upon the hills: therefore will I first measure their work into their bosom.

8 Thus saith the LORD, 'As the new wine is found in the cluster, and one saith, Destroy it not, for a blessing is in it: so will I do for my servants' sakes, *that I may not destroy them all. 9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and my chosen shall inherit it, and my servants shall dwell there. 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people that have sought me.

11 But ye that forsake the LORD, that forget my holy mountain, that prepare a table for Fortune, and that fill up mingled wine unto Destiny; 12 I will destine you to the sword, and ye shall all bow down to the slayer: *because when I called, ye did not answer; when I spake, ye did not hear; but ye did that which was evil in mine eyes, and chose that wherein I delighted not.

13 Therefore thus saith the Lord God, Behold, *my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed.

14 And ye shall leave your name for a curse unto my chosen, and the Lord God shall slay thee; and he shall call his servants by another name: 15 And ye shall leave your name for a curse unto my chosen, and the Lord God shall slay thee; and he shall call his servants by another name: 16 so that he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. 17 For, behold, I create new heavens and a new earth: and the former things shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

19 And I will rejoice in Jerusalem, and joy in my people: *and the voice of weeping shall be no more heard in her, nor the voice of crying. 20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for *the child shall die an hundred years old, and *the sinner being an hundred years old shall be accursed.

21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. 22 They shall not build, and another inhabit; they shall not plant, and another eat: for *as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth for calamity; for *they are the seed of the blessed of the Lord, and their offspring 24 And it shall come to pass that, before they call, I will answer; and *while they are yet speaking, I will hear. 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox: and *dust shall be the serpent's meat. *They shall not hurt nor destroy in all my holy mountain, saith the Lord.
ISAIAH.

was evil in mine eyes, and chose that wherein I delighted not.

5 Hear the word of the LORD, ye that tremble at his word: Your brethren that hate you, that cast you out for my name's sake, have said, *Let the LORD be glorified, that we may see your joy; but they shall be ashamed. 6 A voice of tumult from the city, a voice from the temple, a voice of the LORD *that rendereth recompence to his enemies. 7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child. 8 Who hath heard such a thing? who hath seen such things? Shall a land be born in one day? shall a nation be brought forth in one hour? behold, I shewed thee new things from the beginning. 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I that cause to bring forth shut the womb? saith thy God. 10 Rejoice ye with Jerusalem, and be glad for her, all ye that love her: *rejoice for joy with her, all ye that mourn over her: that ye may suck and be satisfied with the breastsof her consolations; that ye may milk out, and be delighted with the abundance of her glory. 11 For thus saith the LORD, *Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; 2 and ye shall suck thereof; *ye shall be borne upon the side, and shall be dallied upon the knees. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. 14 And ye shall see it, and your heart shall rejoice, and *your bones shall flourish like the tender grass: and *the hand of the LORD shall be known toward his servants, and he will have indignation against his enemies. 15 For, behold, *the LORD will come *with fire, and *his chariots shall be like the whirlwind; to render his anger with fury, and his rebuke with flames of fire. 16 For by fire *will the LORD plead, and by his sword, with all flesh: and the slain of the LORD shall be many, 17 They that sanctify themselves, and purify themselves *to go unto the gardens, *behind one in the midst, *eating swine's flesh, and the abomination, and the mouse; they shall come to an end together, saith the LORD. 18 For I know their works and their thoughts: *the time cometh, that I will gather all nations and tongues; and they shall come, and shall see my glory.

19 And I will set a sign among them, and I will send such as escape of them unto the nations, to *Tarshish, *Pul and *Lud, that draw the bow, to *Tubal and *Javan, *to the isles afar off, *that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations. 20 And they shall bring all your brethren out of all the nations *for an offering unto the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the house of the LORD. 21 And of them also will I take for priests and for Levites, saith the LORD. 22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. 23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship me, saith the LORD. 24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

1 Or, travelled with for but one day 2 Or, then shall ye suck, ye suck. 3 Or, is. 4 Or, is. 5 Many ancient authorities have, one after another. 6 Or, one tree (or Asherah; see Deut. 14. 1) 7 Many ancient authorities have, I come to gather &c. 8 Or, dromedaries.
THE BOOK OF THE PROPHET

JEREMIAH.

The words of Jeremiah the son of Hilkiiah, of the priests that were in Anathoth in the land of Benjamin: 2 to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, 3 in the thirteenth year of his reign. 4 It came also in the days of Jehoiakim the son of Josiah, king of Judah, 5 unto the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah; 6 unto the carrying away of Jerusalem captive in the fifth month.

Now the word of the LORD came unto me, saying, 7 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations. 8 Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child. 9 But the LORD said unto me, Say what I say unto thee; be not afraid of their faces. 10 And thou shalt speak my words unto them; whether they hear, or whether they forbear, I will make them hear what I shall command thee. 11 Be not afraid of their faces; for I am with thee to deliver thee. 12 Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. 13 Then said the LORD unto me, Thou hast well seen: for I watch over my word to perform it. 14 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see two baskets of figs— 15 a basket of very good figs, and a basket of very evil figs. 16 Then said the LORD unto me, Knowest thou not what these are? 17 The good figs are unto me as a perfume; but the evil figs are unto me as stink: and I will set mine hand upon them, that they may have none that shall live of all the fruit of the earth, saith the LORD. 18 Now therefore discern well, what I say unto thee: 19 Behold, I will make thou art as clay, and I will make thy garments as an earthen vessel: and thou shalt be in the midst of the fire; and the fire shall not consume thee: 20 because of my pure gaze upon thee, saith the LORD. 21 Therefore thus saith the LORD; Behold, I will stretch out mine hand upon thee, and make thee a watchman unto the house of Israel. 22 And I will come unto them as a swift whirlwind, and will tread them down like aしょう地 of botanical garden. 23 And I will make the wild beasts of the earth to tremble at thy voice. 24 And I will make thee to fall upon them, and I will set thee upon their stones. 25 And I will make the Father of Israel to hear thee in the wilderness: 26 and I will cause the Egyptians to hear thee in the Hyperborean region; that they may know that I am the LORD, when I stretch out my hand upon them, and make myself known among them. 27 And I will bring thee into Egypt again: and the Egyptians shall SEE 2 Kin. 7. 28 And they shall know that I am the LORD, when I break the sticks of the Egyptians in the waters of the river, and make the Egyptians to stumble therein.
eGeii.31.il. | T Ism.II.3. •/Cn. Hoi. | See Gen. v ch.4.18.r Tfr.U.irver.»;.Iui.»l.1,2

Egypt; that led us through the wilderness, by a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that none passed through, and where no man dwelt? And I brought you into a plentiful land, to eat the fruit thereof and the goodness thereof: but when ye entered, ye defiled my land, and made mine heritage an abomination. The priests said not, Where is the LORD? and they that handle the law knew me not: a the rulers also transgressed against me, b and the prophets prophesied by Baal, and walked after things that do not profit. Wherefore will I yet plead with you, saith the LORD, and c with your children's children will I plead. For pass over to the isles of Kittim, and see; and send unto Ke-Davar, and consider diligently; and see if there hath been such a thing. Hast a nation changed their gods, which yet are no gods? but my people have changed their glory for that which doth not profit. Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. Is Israel a servant? is he a homeborn slave? why is he become a prey? The young lions have roarced upon him, and cried: and they have made his land waste; his cities are burned up, without inhabitant. The children also of Noph and Tahpanhes have broken the crown of thy head. Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when thou ledst by the way? And now what hast thou to do in the way to Egypt, to drink the waters of Shihor? or what hast thou to do in the way to Assyria, to drink the waters of the River? Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and a bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord, the LORD of hosts. For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not serve; e for upon every high hill and under every green tree thou didst bow thyself, a playing the harlot. Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? For though thou wash thee with lye, and take thee much soap, yet thine iniquity is marked before me, saith the Lord God. How canst thou say, I am not defiled, I have not gone after the Baalim? see thy way in the valley, know what thou hast done. Wherefore will I yet plead with you, saith the Lord, and with your children's children will I plead. For pass over to the isles of Kittim, and see; and send unto Ke-Davar, and consider diligently; and see if there hath been such a thing. Hast a nation changed their gods, which yet are no gods? but my people have changed their glory for that which doth not profit. Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. Is Israel a servant? is he a homeborn slave? why is he become a prey? The young lions have roarced upon him, and cried: and they have made his land waste; his cities are burned up, without inhabitant. The children also of Noph and Tahpanhes have broken the crown of thy head. Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when thou ledst by the way? And now what hast thou to do in the way to Egypt, to drink the waters of Shihor? or what hast thou to do in the way to Assyria, to drink the waters of the River? Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and a bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord, the LORD of hosts. For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not serve; e for upon every high hill and under every green tree thou didst bow thyself, a playing the harlot. Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? For though thou wash thee with lye, and take thee much soap, yet thine iniquity is marked before me, saith the Lord God. How canst thou say, I am not defiled, I have not gone after the Baalim? see thy way in the valley, know what thou hast done.
people. We are broken loose: we will come no more unto thee. 38 Can a maid forget her ornaments, or a bride her attire? yet, my people have forgotten me days without number. 39 How trimmest thou thy way to seek love? therefore even the wicked women hast thou taught thy ways. 34 Also in thy skirts is found the blood of the souls of the innocent poor: 1 have not found it at the place of breaking in, but upon all these. 35 Yet thou saidst, I am innocent; surely his anger is turned away from me. Behold, I will enter into judgment with thee, because thou sayest, I have not sinned. 36 Why gaddest thou about so much to change thy way? thou shalt be ashamed of Egypt also, as thou wast ashamed of Assyria. 37 From the days of the kings of Judah hast thou played the harlot. 38 And she committeth adultery with her neighbour, whose apparel is from purple to violet; 39 and she committeth adultery with them, and with every one of them by name: 40 and she saith, I will return again unto my first husband: for it was better with me then than now. 41 For she knew not that I gave her milk, and strengthened her with the wheat, and strengthened her with the oil and with the wine. 42 For when she sat as at the morning, she polluted herself with harlots: and she lay with men, and saw not that I had given her milk, and strengthened her with the wheat, and strengthened her with the oil and with the wine, which I had given her. 43 And I will raise up against thee them of thy own country: and they shall fell thee in thy own land: and they shall drive thee from thy house, and thou shalt depart into a land which thou knowest not. 44 Then it shall come to pass, when thou art spoiled by them, that thou shalt say, It was a bitter thing that the Lord thy God hath done unto thee. 45 And they shall cater to thee the words of an enemy, and say, He desired thee not to dwell in this land, thereby he sent thee from the face of the land which thou sittest, because thou didst follow the ways of thy father. 46 Nor didst thou follow after the Lord thy God; therefore hast thou not prospered in all things that thou didst do. 47 Nevertheless, we will return to thee: for we acknowledge to our iniquity; as it is this day, we have done amiss towards the Lord our God, both because our fathers taught us not to do so, neither gave us knowledge of thy deeds in their days. 48 Therefore the Lord was very angry with Zebaniah, and smote him, and his sons, and left him unto the sword. 49 For the children of Israel had sinned against the Lord their God, which brought them up out of the land of Egypt, from among the heathen, whose works they had put into their own hearts, and not kept the commandments of the Lord, nor followed his statutes, nor kept his judgments, nor walked in his paths. 50 Therefore the Lord said, Behold, I will give this people into the hand of the Chaldeans, into the hand of Nebuchadnezzar king of Babylon, their enemy, and into the hand of his servants, by the hand of their servants, to destroy them and to cause them to perish; with a great sword shall I smite them, and I will give them into the hand of their enemies, and into the hand of their persecutors, 51 to the sword, to captivity, and to spoil, and to take away, to the heaven, to the earth, to the air, and to all the waters that are under the earth, and I will cause to cease to be, all the works of the hands of man for ever, saith the Lord. 52 And it shall come to pass, that all these nations shall serve Nebuchadnezzar king of Babylon; for him shall I give peace, that he may carry them into all the kingdoms whither he goeth; and I will make him master over the heathen, and over the kingdoms of the earth. 53 And these nations shall serve Nebuchadnezzar king of Babylon seventy years. 54 And it shall come to pass, when seventy years are accomplished, that I will visit thee, and perform my words, which I sware unto thee, and to thy fathers. 55 And I will establish thee in the land, and will keep thee, and do good unto thee: and I will cause thee to inherit the land of thy fathers. 56 And I will cause thee to come into the land which thou sittest, both thou, and thy sons, and thy grandchildren, and I will deal with thee, and with thy children after thee for great good. 57 But if thou wilt not hear me, saith the Lord, then am I ready to visit you seven times more for your sins. 58 And I will smite you with the sword, and with famine, and with pestilence, and will deliver you unto the hand of the heathen, and will pollute you with all the heathen; and will give you up into the hand of spoilers, and they shall spoil you. 59 And it shall come to pass, when all these things are come upon thee, in the latter days, when thou shalt be turned and come to me, I will open thy mouth, and thou shalt say, It is the Lord that hath spoken. 60 But thou hast not called upon me, neither hast thou asked, Why hath the Lord done these things unto me? they that knew thee among the heathen shall say, Where is now thy wisdom? 61 And they that saw thee among the heathen shall say, Is this the one who went to make Israel to inhabit her inheritance? 62 All their enemies shall ask after thee, and ask thee, Where is he that made Israel to inhabit her inheritance? and they shall say, It is not he; for they shall have cast him out. 63 Therefore will I cast them out of my sight: because, when I called, they did not answer; when I spake, they refrained from me: and I have turned and shut them up, that they may go forth no more. 64 And they shall be consumed out of their land; and I will do to them what I have done to Jerusalem. 65 And Nebuchadnezzar king of Babylon came up, and filled Jerusalem with blood: and I delivered him into the hand of Nebuchadnezzar king of Babylon, according to all that I spake, saying, It shall be, that the land shall be a desolation, and naked desolation, without inhabitant, even from the wilderness unto the city, to the middle of Egypt. 66 And it came to pass, in the three hundred and seventy and fifth year, in the first month, on the first day of the month, that Nebuchadnezzar king of Babylon came up against Jerusalem with a multitude of men and horses, and entered into the city, and made it a desolation. 67 Then the word of the Lord came to Jeremiah, saying, Jeremiah, eat not bread, nor drink wine, nor smear thee with oil, till I inform thee. 68 And stick thou to the window, and pass no more through the wall. 69 Let not the foot of the dung be upon thee, nor go thou down into the house of mourning. 70 For I will make thee an object of reproach to all peoples, and to all nations, saith the Lord. 71 And it came to pass, in the four and twentieth year of Nebuchadnezzar king of Babylon, in the month Elul, on the fifth day of the month, that the word of the Lord came to Jeremiah, saying, Jeremiah, meditate not in the land of Egypt, saying, I shall return again into the land of Judah: for I will certainly send thee into exile in Babylon; and thou shalt not return into the land of Judah. 72 And it shall be, when I send thee away, thou shalt meditate upon all the words wherewith I have spoken unto thee; and thou shalt speak unto the house of Judah every word thereof, saying, Hearken the words of this covenant, and do them. 73 For I will cause thee to return into the land of Judah; and thou shalt speak thine words there, and shalt not say, Why hast thou done amiss? 74 For I, saith the Lord, will cause to cease to be, all the works of the hands of this people, in that which they have done, saying, We will do this; and they shall not do that. 75 And now, lo, I have caused thee to return into the land of Judah; and thou shalt say unto them, Thus saith the Lord of hosts, the God of Israel; I have set my face against this city for evil, and not for good, saith the Lord; be not deceived by the word of this city of Judah, saying, The inhabitants of Jerusalem shall dwell safely. 76 For they shall be consumed from before me, as I consumed them, saith the Lord. 77 And it shall come to pass, when ye have consumed the land, and all fire thereof is consumed; and ye have eaten of the land of your enemies, and the survivors thereof are consumed; 78 and ye have been multiplied and increased in the land, in those days, saith the Lord, in the midst of the enemies that I have scattered you among the heathen, ye shall remember me, even me, Saith the Lord, and walk in my statutes, and keep my ordinances, and do them. 79 And ye shall dwell in the land that I gave to your fathers, and ye shall eat of the good of the land, in the place that I gave to your fathers; and ye shall not go after other gods, whose names are not known unto you. 80 But ye shall remember the Lord: for it is he that giveth you water to drink; and he made you to dwell in a land, whereof ye had not eaten, neither had ye seed within you. 81 Therefore when the Lord shall bring you into the land of the heathen, whither ye shall go into captivity, and shall serve them, and they shall hate you, and will not testify for you, or help you; 82 and they shall hate you, and persecute you, and shall take away all the substance of your good, and leave you naked and destitute: then shall the Lord be angry against you, and shall smite you with pestilence, and with fever, and with the sword, and with great anguish of heart, and of eyes, and of soul: 83 and he shall bring you into the land of your enemies, and into a land which ye know not; and there he will give thee for a heritage, and thou shalt serve other gods, which ye know not, or听说过。
be gathered unto it, {i}to the name of the Lord, to Jerusalem: {k}neither shall they walk any more after the stubbornness of their evil heart. 18 {l}In those days the house of Judah shall walk {m}with the house of Israel, and they shall come together out of the land of the north to the land that I gave for an inheritance unto your fathers. 19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of the nations? and I said, {n}Ye shall call me My father; and shall not turn away from following me.

20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the Lord. 21 A voice is heard upon the bare heights, the weeping and the supplications of the children of Israel; for they have perverted their way, that for they have forgotten the Lord their God. 22 *Return, ye backsliding children, {o}I will heal your backslidings. Behold, we are come unto thee; for thou art the Lord our God.

23 Truly in vain is the help that is looked for from the hills, the getment of the nations; {p}he is on his way, he is gone from before me; to make thy land desolate, that thy cities be laid waste, without inhabitant. 24 For this gird you with sackcloth, lament and howl: for the fierce anger of the Lord is not turned back from us. 25 And it shall come to pass at that day, saith the Lord, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. 10 Then shall I, Ah, Lord God! *surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. 11 At that time shall it be said to this people and to Jerusalem, A hot wind from the bare heights in the wilderness is gone up, and his chariots are *swift than eagles. Woe unto us! *for we are spoiled. 14 O Jerusalem, *wash thine heart from wickedness, that thou mayest be saved. How long shall thine evil thoughts lodge within thee? 15 For *a voice b declareth from Dan, and publisheth evil from the hills of Ephraim: 16 make ye mention to the nations; behold, publish against Jerusalem, that watchers come *from a far country, and give out their voice against the cities of Judah. 17 As
keepers of a field are they against her roundabout; because she hath been rebellious against me, saith the LORD. 15 Thy way and thy doings have procured these things unto thee; this is thy wickedness; for it is bitter, for it reacheth unto thine heart.

19 My bowels, my bowels! I am pained at my very heart; my heart is disquieted in me; I cannot hold my peace; because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. 20 Destruction upon destruction is cried; for the whole land is spoiled. 21 How long shall I see the standard, and hear the sound of the trumpet? 22 For my people is foolish, they know me not; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and, lo, it was waste and void; and the heavens, and they had no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved to and fro.

25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled. 26 I beheld, and, lo, the fruitful field was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and before his fierce anger. 27 For thus saith the LORD, The whole land shall be a desolation; yet will I not make a full end. 28 Wherefore, a lion out of the forest shall slay them, a wolf of the evenings shall spoil them, a leopard shall watch over their cities, every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased. 29 For thus saith the LORD: and shall not my soul be avenged on such a nation as this?

5 Go ye up upon her walls, and destroy; but make not a full end:

10 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her. 2 And though they say, As the LORD liveth, surely they swear falsely. 3 The LORD doth not look upon truth; thou hast stricken them, but they were not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return. 4 Then I said, Surely these are poor: they are foolish; for they know not the way of the LORD, nor the judgement of their God. 5 I will get me unto the great men, and will speak unto them; for they know the way of the LORD, and the judgement of their God. 6 But these with one accord have broken the yoke, and burst the bands. 7 Wherefore will I visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this? 8 Go ye up upon her walls, and destroy; but make not a full end;
take away her branches: for they are not the LORD’s. 11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD. 12 They have denied the LORD, and said, It is not he; neither shall evil come upon us: 13 and the prophets shall become wind, and the word is not in them: thus shall it be done unto them. 14 Wherefore thus saith the LORD, the God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. 15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say. 16 Their quiver is an open sepulchre, they are all mighty men. 17 And they shall eat up thy harvest, and thy bread, thy sons and thy daughters shall eat: they shall eat up thy flocks and thy herds: they shall eat up thy vines and thy fig trees: they shall beat down thy fenced cities, where thou trustest, with the sword. 18 But even in those days, saith the LORD, I will not make a full end with you. 19 And it shall come to pass, when ye shall say, Wherefore hath the LORD our God done all these things unto us? then shalt thou say unto them, Thus have they forsaken me, and served other gods, in whose land ye went. 20 Declare ye this in the house of Jacob, and publish it in Judah, saying, 21 Hear now this, O foolish people, and without understanding; 22 which have eyes, and see not; which have ears, and hear not: 23 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea, 24 by a perpetual decree, that it cannot pass it? and though the waves thereof toss themselves, yet can they not prevail: though they roar, yet can they not pass over it. 25 But this people hath a revolting and a rebellious heart; they are revolted and gone. 26 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in its season; that reserveth unto us the appointed weeks of the harvest. 27 Your iniquities have turned away these things, and your sins have withholden good from you. 28 For among my people are found wicked men: they watch, as fowlers lie in wait; they set a trap, they catch men. 29 As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich. 30 They are waxen fat, they shine; ye, they overpass in deeds of wickedness: they plead not the cause, the cause of the fatherless, that they should prosper; and the right of the needy do they not judge. 31 Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this? 32 A wonderful and horrible thing is come to pass in the land; 33 the prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof? 6 Flee for safety, ye children of Benjamin, out of the midst of Jerusalem, and blow the trumpet in Tekoa, and raise up a signal on Beth-haccherem: for evil looketh forth from the north, and a great destruction. 2 The comely and delicate one, the daughter of Zion, will I cut off. 3 Shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed everyone in his place. 4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day declineth, for the shadows of the evening are stretched out. 5 Arise, and let us go up by night, and let us destroy her palaces. 6 For thus hath the LORD of hosts said, How ye down trees, and cast up a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her. 7 As a well casteth forth her waters, so she casteth forth her wickedness:

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1 Or, an enduring nation 2 Or, impenitence which it cannot pass 3 Or, righteousness and horror as otherwise read, her trees 4 Or, an everlasting ordinance 5 Or, Attainment and horror 6 Or, at their hands 7 Heb. Sanctify. 8 Or, 720
5 Thus saith the LORD of hosts, "They shall thoroughly glean the remnant of Israel as a vine: turn again thine hand as a grapegatherer into the baskets. 10 To whom shall I speak and testify, that they may hear? 11 behold, their ear is uncircumcised, 12 and they cannot hearken: behold, 13 the word of the LORD is become unto them a reproach; they have no delight in it. 11 Therefore I am full of the fury of the LORD; 14 I am weary withholding in, 15 and I set watchmen upon my walls, and he that ears shall be given to the enemy. 15 Therefore I am full of the fury of the LORD; 16 I am weary withholding in, 17 and I set watchmen upon my walls, and he that ears shall be given to the enemy. 18 Therefore hear, ye nations, and know, O congregation, what is among them. 19 Hear, O earth: behold, I will bring evil upon this people, reventhe fruit of their thoughts, because they have not hearkened unto my words; and as for my law, they have rejected it. 20 *To what purpose cometh there to me frankincense from “Sheba, and the “sweet cane from a far country? 21 *Your burnt offerings are not acceptable, nor your sacrifices pleasing unto me. 22 Therefore thus saith the LORD, 23 Behold, I will lay stumblingblocks before this people: and the fathers and the sons together shall stumble against them; the neighbour and his friend shall perish. 24 Thus saith the LORD, 25 Behold, a people cometh 26 from the north country; and a great nation shall stand against them from the uttermost parts of the earth. 27 They lay hold on bow and spear; they are cruel, and have no mercy; 28 *Their voice roareth like the sea, and they ride upon horses; every one set in array, as a man to the battle, against thee, O daughter of Zion. 29 We have heard the fame thereof; 30 our hands wax feeble: anguish hath taken hold of us, and pangs as of a woman in travail. 31 Go not forth into the field, nor walk by the way; 32 be not plucked away. 33 Refuses shall men call them, because the LORD hath rejected them. 34 The daughter of my people, 35 gird thee with sackcloth, and wallow thyself in ashes: 36 mourn, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us. 37 I have made thee a tower and Jo forlorn, and a desolation, a land not inhabited. 38 Therefore I am full of the fury of the LORD; 39 I am weary withholding in, 40 and I set watchmen upon my walls, and he that ears shall be given to the enemy. 41 They have healed also the hurt of my people lightly, saying, 42 Peace, peace; 43 when there is no peace. 44 Were they ashen when they had committed abomination? nay, they were not at all ashen, neither could they blash: therefore they shall fall among them that fall: 45 at the time that I will visit them they shall be cast down, saith the LORD. 16 Thus saith the LORD, Stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, 4 and ye shall find rest for your souls: but they said, We will not walk thereon. 17 And I set watchmen over you, saying, Hearken to the sound of the trumpet; but they said, 5 We will not hearken. 18 Therefore hear, ye nations, and know, O congregation, what is among them. 19 Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words; and as for my law, they have rejected it. 20 *To what purpose cometh there to me frankincense from “Sheba, and the “sweet cane from a far country? 21 *Your burnt offerings are not acceptable, nor your sacrifices pleasing unto me. 22 Therefore thus saith the LORD, 23 Behold, I will lay stumblingblocks before this people: and the fathers and the sons together shall stumble against them; the neighbour and his friend shall perish. 24 Thus saith the LORD, 25 Behold, a people cometh 26 from the north country; and a great nation shall stand against them from the uttermost parts of the earth. 27 They lay hold on bow and spear; they are cruel, and have no mercy; 28 *Their voice roareth like the sea, and they ride upon horses; every one set in array, as a man to the battle, against thee, O daughter of Zion. 29 We have heard the fame thereof; 30 our hands wax feeble: anguish hath taken hold of us, and pangs as of a woman in travail. 31 Go not forth into the field, nor walk by the way; 32 be not plucked away. 33 Refuses shall men call them, because the LORD hath rejected them.
Thus saith the Lord, the God of Israel, "Amend your ways and your doings, and I will cause you to dwell in this place. 7 Trust ye not in lying words, saying, The temple of the Lord, the temple of the Lord, the temple of the Lord; are these. 8 For if ye throughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; 9 if ye oppress not the stranger, the fatherless, and the widow; and shed not innocent blood in this place; 10 neither walk after other gods to your own hurt: 11 then will I cause you to dwell in this place, in the land that I gave to your fathers, from of old even for evermore. 12 Behold, ye trust in lying words, that cannot profit. 13 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye have not known, and come and stand before me in this house, in which my name is called, to offer burnt offerings and sacrifices, 14 and to commit rebellion and evil, to provoke me to anger? 15 Therefore thus saith the Lord, the God of Israel, to this people; 16 therefore thus saith the Lord, the God of Israel, to this people; 17 have sent unto you all my servants the prophets, daily rising up early and sending them: 18 yet they hearkened not, neither inclined their ear, but made their neck stiff: they did worse than their fathers. 19 And they despised my sabbaths, and profaned my sabbaths, when they said, The seventh day shall be for us a day of ease; in it we will do as we please. 20 Therefore thus saith the Lord; Do they provoke me to anger? saith the Lord: Do they provoke me to anger? saith the Lord: 21 when ye offer burnt offerings and sacrifices to me on the first and on the new moon, and on the sabbaths, 22 and on every green tree of the field, and on every high hill, and under every green tree: 23 have despised me, even ye, and walked after other gods, which ye knew not; 24 and I caused the waters to go over them to destroy them from before mine eyes. 25 And I brought them out of the land of Egypt unto this day, I have not lifted up Mine hand against them to destroy them. 26 Yet they have done evil in my sight, in that they have committed the abominations which were worse than all their fathers: 27 therefore will I cause you to be removed out of this land, into a land ofpilgrimages and a land ofbeggars: the land of Egypt and all lands whither ye shall go shall make you serve. 28 But I will assemble you, and bring you again into the land which your fathers possessed; and ye shall possess it, and dwell therein. 29 But if ye will not hear me, nor will walk after me to keep my commandments, then will I cause you to be removed out of this good land, and I will cause you to perish from among this good land, I will make you perish with a quick destruction, saith the Lord, of yours and of your children's children.
of his wrath. 30 For the children of Judah have done that which is evil in my sight, saith the LORD; they have set their abominations in the house which is called by my name, to defile it. 31 And they have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded not, neither came it into my mind.

32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Topheth, nor The valley of Slaughter: for they shall bury in Topheth, till there be no place to bury. 33 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away. 34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride: for the land shall become a waste.

8 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. 3 And death shall be chosen rather than life by all the residue that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 Moreover thou shalt say unto them, Thus saith the LORD: A Shall men fall, and not rise up again? shall one turn away, and not return? 5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? 6 They hold fast deceit, they refuse to return.

6 I hearkened and heard, but they spake not aright: no man repenteth of his wickedness, saying, What have I done? every one turneth to his course, as a horse that rusheth headlong in the battle.

7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the swallow, and the crane observe the time of their coming; 8 but my people know not the ordinance of the LORD. 9 How do ye say, We are wise, and the law of the LORD is with us? But, behold, the false pen of the scribes hath wrought falsely.

9 The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what manner of wisdom is in them? 10 Therefore will I give their wives unto others, and their fields to them that shall possess them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. 11 And they have healed the hurt of the daughter of my people lightly, saying, Peace, peace; when there is no peace.

12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. 13 I will utterly consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the figtree; and the leaf shall fade; and the thing that I have given them shall pass away from them. 14 Why do we sit still? assemble yourselves, and let us enter into the defended cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. 15 We looked for peace, but no good came; and for a time of healing, and behold dismay!

16 The snorting of his horses is heard from Dan; at the sound of the neighing of his strong ones the whole land trembleth; for they are come, and have de-

[CHAP. 7, V. 29.] JEREMIAH. [CHAP. 8, V. 16.]

1 Heb. heart. 2 Or, because there shall be no place else. 3 Or, turneth away in his course. 4 Or, judgement. 5 Or, made of it falsehood. 6 Or, I have appointed them those that shall pass over them. 7 Or, perish. 8 Or, caused us to perish. 9 Or, because there shall be no place else. 10 Or, turneth away in his course. 11 Or, judgement. 12 Or, made of it falsehood. 13 Or, I have appointed them those that shall pass over them.
voured the land and all that is in it; the city and those that dwell therein. 17 For, behold, I will send serpents, basilisks, among you, which will not be charmed; and they shall bite you, saith the LORD. 18 Oh that I could comfort myself against sorrow! my heart is faint within me. 19 Behold, the voice of the cry of the daughter of my people from a land that is very far off: Is not the LORD in Zion? is not her King in her? Why have they provoked me to anger with their graven images, and with strange vanities? 20 The harvest is past, the summer is ended, and we are not saved. 21 For the hurt of the daughter of my people am I hurt: I am 4 black; astonishment hath taken hold on me. 22 Is there no balm in Gilead? is there no physician there? why then is not the health of the daughter of my people recovered? 23 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of my people! 24 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go to them from! for they be all adulterers, an assembly of treacherous men. 25 And they bend their tongue as it were their bow for falsehood; and they are grown strong in the land, but not for truth: for they proceed from evil to evil, and they know not me, saith the LORD. 26 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will go about with slanders. 27 And they will deceive every one his neighbour, and speak lies; they weary themselves to commit iniquity. 28 Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD. 29 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how else should I do, because of the daughter of my people? 30 Their tongue is a deadly arrow; it speaketh deceit:
his mouth, and teach your daughters walling, and every one her neighbour lamentation. 21 For death is come up into our windows, it is entered into our palaces; to cut off the children from without, and the young men from the streets. 22 Speak, Thus saith the Lord, The carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them.

23 Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: 24 but I will punish all them which are circumcised in their uncircumcision; 25 Egypt, and Judah, and the children of Ammon, and Moab, and all them that have the corners of their hair polled, that dwell in the wilderness: for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart.

10 Hear ye the word which the Lord speaketh unto you, O house of Israel: Thus saith the Lord, Learn not the way of the nations: for then shall perish from the earth, and from under the heavens. 2 For he hath made the earth by his power, and has established the world by his wisdom, and by his understanding hath he stretched out the heavens: 3 when he utters his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain, and the thunderbolts, and the stormy wind out of his treasures. 4 He causeth the wind to blow in the days of the flood, which is but a stock. 5 There is silver for them that come but a tree out of the forest, the work of the hands of the workman with the axe. 6 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. 7 They are like a palm tree, of turned work, and speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither is it in them to do good. 8 There is none like unto thee, O Lord; thou art great, and thy name is great in might.

11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens. 12 He hath made the earth by his power, and has established the world by his wisdom, and by his understanding hath he stretched out the heavens: when he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain, and brings forth the wind out of his treasuries. 13 Every man is become brutish and is without knowledge; every goldsmith is put to shame by his graven image: for his molten image is falsehood, and there is no breath in them. 14 They are vanity, a work of delusion: in the time of their visitation they shall perish. 15 The portion of Jacob is not like these; for he is the former of all things; and Israel is the tribe of his inheritance: the Lord of hosts is his name.

17 Gather up thy wares out of the land, O thou that abidest in the siege. 18 For thus saith the Lord, Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. 19 Woe is me for my hurt! my wound is grievous: but I said, Truly this is my father, my grief, and I must bear it. 20 My
The word that came to Jeremiah from the Lord, saying, 8 "Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; 3 and say thou unto them, Thus saith the Lord, the God of Israel, 8 "Cursed be the man that heareth not the words of this covenant, 4 which I command them, and speak unto them all the words of this covenant, 5 which I commanded your fathers in the day that I brought them forth out of the land of Egypt, 6 out of the iron furnace, saying, 6 Obey my voice, and do them, according to all which I command you: 7 so shall ye be my people, and I will be your God: 8 that I may establish the oath which I made with your fathers. 9 I will make thee a great habitation, a dwelling place of jackals. 10 I will break the cities of Judah, and the inhabitants of Jerusalem, saying, 11 Hear ye the words of this covenant, and do them, according to all which I have set up altars to the shameful thing, 12 even altars to burn incense unto Baal. 13 Therefore pray not thou for this people, neither lift up cry nor prayer for them: 14 for I will not hear them in the time that they cry unto me 15 for their trouble. 16 What hath my beloved to do in mine house, 17 seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? 18 when thou doest evil, then thou -rejoicest. 19 The Lord called thy name, 20 A green olive tree, fair with goodly fruit: 21 with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. 22 For the Lord of hosts, that planted thee, hath pronounced evil against thee, because of the evil of the house of Israel and of the house of Judah, which they have wrought for themselves in
Provoking me to anger by offering incense unto Baal.

18 And the Lord gave me knowledge of it, and I knew it: then thou shewedst me their doings.

19 But I was as a gentle lamb that is led to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and cast him off from the land of the living, that his name may be more remembered.

20 But, O Lord of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

21 Therefore thus saith the Lord concerning the men of Anathoth, that seek thy life, saying, Thou hast not prophesied in the name of the Lord, that thou die not by our hand: as therefore thus saith the Lord of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine; and there shall be no remnant unto them: for I will bring evil upon the men of Anathoth, even upon the year of their visitation.

12 Righteous art thou, O Lord, when I plead with thee: yet would I reason the cause with thee: wherefore doth the way of the wicked prosper? wherefore are all they at ease that deal very treacherously? 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit: thou hast seen it with thine eyes, and thou hast said, Behold, I will plant my vineyard, I will plant that which pleaseth me.

3 But thou, O Lord, knowest me; thou seest me, and triest mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of the whole country wither? for the wickedness of them that dwell therein, the beasts are consumed, and the birds; because they said, He shall not see our latter end.

5 If thou hast run with the footmen, and thou hast worn thee out, then how canst thou contend with horses? and though in a land of peace thou art secure, yet how wilt thou do in the pride of Jordan? for even thy brethren, and the house of thy father, even they have dealt treacherously with thee; even they have cried aloud after thee: I believe them not, though they speak fair words unto thee.

6 I have forsaken mine house, I have cast off mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. 8 Mine heritage is become unto me as a lion in the forest: she hath uttered her voice against me; therefore I have hated her.

9 Is mine heritage unto me as a speckled bird of prey? are the birds of prey against her round about? go ye, assemble all the beasts of the field, bring them to devour. 10 Many shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. 11 They have made it a desolation; it mourneth unto me, being desolate; the whole land is made desolate, because no man layeth it to heart.

12 Spoilers are come upon us from all the bare heights in the wilderness: for the sword of the Lord devoureth from the one end of the land even to the other end of the land: no flesh hath peace.

13 They have sown wheat, and have reaped thorns; they have put themselves to shame, and profit nothing: and they shall be ashamed of their fruits, because of the fierce anger of the Lord.

14 Thus saith the Lord against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit: Behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them. 15 And it shall come to pass, after that I have plucked them up, I will return and have compassion on them; and I will bring them again, every man to his heritage, and every man to his land. And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, as the Lord liveth; even as they taught my people to swear by Baal; then shall they be built up

See Ezek. ch. 20. 10.
Thus said the LORD unto me, Go, and buy thee a linen girdle, and put it upon thy loins, and put it not in water. So I bought a girdle according to the word of the LORD, and put it upon my loins. And the word of the LORD came unto me the second time, saying, Take the girdle that thou hast bought, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. So I went, and hid it by Euphrates, as the LORD commanded me. And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Then the word of the LORD came unto me, saying, Thus saith the LORD, After this manner will I mar the pride of Jerusalem, and the great pride of Judah.

This evil people, which refuse to hear my words, which walk in the stubbornness of their heart, and are gone after other gods to serve them, and to worship them, shall even be as this girdle, which is profitable for nothing. For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Therefore thou shalt speak unto this word: Thus saith the LORD, the God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not know that every bottle shall be filled with wine? Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have compasion, that I should not destroy them.

Hear ye, and give ear; be not proud: for the LORD hath spoken. Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains; and, while you look for light, he turn it into the shadow of death, and make it gross darkness. But if ye will not hear, then will I say unto the king and to the queen-mother, Humble yourselves, sit down: for your headstresses are come down, even the crown of your glory. The cities of the South are shut up, and there is none to open them: Judah is carried away captive all of it; it is wholly carried away captive.

Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock? What wilt thou say, when he shall set thee among the captives, or utter a word in the hearing of the daughter of them that trafficked with thee? Say thou unto them, Thus saith the LORD: Are these things come upon me? for the greatness of thine iniquity are thy skirts discovered, and thy heelssuffer violence. Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

Therefore will I scatter them, as the stubble that passeth away, by the wind of the wilderness. This is thy lot, the portion measured to thee, saith the LORD; because thou hast forgotten me, and trusted in falsehood. Therefore will I also discover thy skirts, 1 Or, jar 3 Or, it grow dark 4 Heb. mountains of twilight. 5 Or, stony darkness 6 Or, Sit ye down low 1 Or, your beautiful crown 8 Or, What will thou say, when he shall visit thee, seeing thou thyself hast instructed them against thee, even thy friends to be head over thee? 9 Or, multitude 10 Heb. taught. 11 Or, unto
The word of the Lord that came to Jeremiah concerning the drought.

14 Judah mourneth, and the gates thereof languish, they sit in black upon the ground; and the cry of Jerusalem is gone up. 2 And their nobles send their little ones to the waters: they come to the pits, and find no water; they return with their vessels empty: they are ashamed and confounded, and cover their heads. 3 Because of the ground which is chapt, the plowmen are ashamed, they cover their heads. 4 Yes, the kind also in the field calveth, and forsaketh her young, because there is no grass. 5 And the wild asses stand in the high places, they pant for lack of草. 6 And the wild asses stand in the high places, they pant for lack of草. 7 Though our iniquities testify against us, work thou for thy name's sake, O LORD: for our backsides are many; we have sinned against thee. 8 O thou hope of Israel, the saviour thereof in time of trouble, why shouldst thou be as a sojourner in the land, and as a wayfaring man that turneth aside to tarry for a night? 9 Why shouldst thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not. 10 Thus saith the LORD unto this people, Even so have they sinned against thee. 11 In the land and have no knowledge.

19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and there is no healing for us? We looked for peace, but no good came: and for a time of healing, and behold dismay! 20 We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee. 21 Do not abhor us, for thy name's sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us. 22 Are there any among the vanities of the heathen that can cause rain? or can the heavens give snow?
1 Then said the Lord unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth. And it shall come to pass, when they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the Lord: Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for captivity, to captivity. And I will appoint over them four kinds, saith the Lord: the sword to slay, and the dogs to tear, and the fowl of the heaven, and the beasts of the earth, to devour and to destroy. 4 And I will cause them to pass with thine enemies into a land which thou knowest not: for I will make thee unto this people a fenced things. 6 Thou hast rejected me, saith the Lord, thou art gone back from mine ordinances, which I set before thee. 7 And I have stretched out mine hand upon thee again, and the Cainath of mine anger, as a deceitful brook, as a brook not found; because thou hast spoken against the mighty, against the Lord of hosts, his holy one, and hast said, Where is the house of the Lord? and where is thethreshold of his doors? 11 And I will make thee unto this people a fenced thing among nations, a reproach and a wonder among all men; 12 And I will stretch out mine hand upon thee; I will smite thee very sore, and will altogether destroy thee; and the like will I do unto thee. 13 Therefore have I stretched out my hand against thee, and destroyed thee; and thou wast as a wound incurable, which refuseth to be healed; willest thou indeed bring me unto a 15 watersthat fail? 14 And I will make thee unto the king of Assyria, as a deceitful brook, as a brook not found; because thou hast said against the Lord, by the multitude of thy many chariots, my strength and my might, and by the high places of Ееріо. 16 Because the Lord hath spoken it; therefore I will not turn back,
The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of their altars; whilst their children remember their altars and their Ash-
Jeremiah

17

1 A glorious throne, set on high from the beginning, is the place of our sanctuary. 2 O Lord, the hope of Israel, all that forsake thee shall be ashamed; they that depart from me shall be written in the gates of this city. 3 The Lord, the fountain of living waters, and she shall be saved: for she that departeth from me shall be ashamed. 4 Behold, they say among the people, Behold, I will return to my first husband; for the first husband is better than seven husbands. 5 Shall a wise woman build seven houses? 6 Or, shall she not eat of the fruit of her hands? 7 She shall enjoy her fruit with joy, and her seed shall be strong in the land. 8 For thus saith the Lord, After the manner of the health in the desert shall all the inhabitants of the nations be blessed; even all that drink of the waters; for my mouth shall speak the truth, and judgment shall be in the earth. 9 And this is the covenant that I will make with the house of Israel; after those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and I will be their God, and they shall be my people. 10 And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more. 11 In the last days, it shall come to pass, saith the Lord, that mine house shall be called an house of prayer; but ye make it a den of thieves. 12 Therefore thus saith the Lord, If ye return, and keep my commandments; 13 And call the assembly together, and tell them to come up to the mountain; and I will give them rain in due season, and riches in fields, and new wine and oil in their tents, 14 And I will also send for many fish, and fowl of the heaven, and wild beasts out of all countries. 15 And, 16 And, I will plant them in their land, and they shall know that I am the Lord their God. 17 For thus saith the Lord, As I live, even though Sarah laugh to her husband, shall these things be: and no law shall annul the word of the Lord. 18 For thus saith the Lord, After the manner of a sworn oath, I have hitherto spoken in your ears: 19 For I know your叛反, and your transgressions, and your sins; 20 But your iniquities have turned away yoursavethiswear, and I will not hearing unto thee. 21 Therefore, thus saith the Lord, If ye turn again, I will return; if ye pull away, I will go: if ye speak good, I will do well to you; but if ye turn the back of your neck against my spirit, in the day when it shall come, ye shall know it. 22 For as a woman purgeth out the grime from off an ear, so shall I be purged out from off thine ossicles: and I will turn again to thee. 23 And I will make an everlasting covenant with thee, and will fill thee with the fear of my house for evermore. 24 And for this sake will I be unto thee a Father, and will compassion thee as a man doth his son: and thou shalt know the Lord thy God. 25 For thus saith the Lord, As the new wine is found in the clusters, and he that having it maketh not new wine, butteth it up with the old wine; 26 So will I do with you, O house of Israel, saith the Lord: and I will set my tabernacle among you, and be your God. 27 Then said I, Ah Lord Lord, is it not mine own countrymen? Therefore I said, I will not come in unto the house of the Lord. 28 Therefore said I, I will go in unto the forest; and it shall be found, that the wild beasts are therein; and I will come in unto the cave of the rock; and it shall be found, that the rocky places are therein. 29 Shall I come out to the rock of J Ethan, or shall I go into the rock of Oreb, and shall I make mine abode in the wilderness, or shall I go to the land of the Caser? 30 I will go to my bed with my might, and mine anger shall consume me. 31 And the Lord said, My Spirit shall not remain in that abomination for ever. 32 And it shall be, when my Spirit is withdrawn from them, I will hide my face from them at that time; and I will visit their iniquity; and their transgressions shall I not remember. 33 Then said I, Ah Lord Lord, knowest thou not what I do? 34 And the Lord said, Can the Ethiopian change his skin, or the leopard his spots? then may ye also say, Except the Lord shall have compassion on me, I shall not see light. 35 Then said I, Ah Lord, the nation which ye have chosen, is become the reproach of all the nations. 36 Thy servants shall be as the flocks in Egypt; the he goat also shall be their rulers: and the Lord shall bring upon them the works of the evil assembly which they have done, because they have forsaken his services. 37 And the Lord said, Go, get thee down to thefk, and these shall be the signs unto thee: 38 Behold, I will shake mine hand over thee in the places where thou are despised; and they shall know that I am the Lord. 39 And it shall come to pass, when I shall have brought them again from the people where they are dispersed, and shall be very sorry for them, and will bring them again, 40 Then shall ye know that I am the Lord, when I shall have brought you into the land of Israel, into the country which thy fathers dwelt in; and ye shall know that I am the Lord, when I bring you thither. 41 And ye shall know that I am the Lord, when I have brought you into the land which ye shall inherit, and when I have divided you among the nations, and when ye shall go into the fierce wilderness of Egypt, and shall be gathered into the land of Israel, 42 Then shall ye know that I am the Lord your God, which brought you forth out of the land of Egypt, and brake the houses of the gods in Egypt, and heard your weeping, and slew every beast in the field, or the wild beast which went on all fours, and the fowl of heaven, and brought them into the land of Egypt, and divided them among the nations, which ye shall be scattered therein. 43 And the Lord said, Where is the word of the Lord? it is gone back again unto me. 44 Therefore I will restore thee, O Jacob, and Israel shall not be ashamed; thou shalt not be confounded any more, neither shalt thou be dishonoured any more, until the time when thou shalt be converted. 45 And I will be a sanctuary to the Lord, for every throne in the house of Israel shall be known: the king shall sit at his throne, and all his princes shall stand by him. 46 Every man shall sit under his vine and under his fig tree, and there shall no one make him afraid; for the earth shall be filled with the knowledge of the Lord, as the waters cover the sea. 47 And it shall come to pass in that day, that, inJerusalem, the fortress shall be called the throne of the Lord, and the throne of the Lord shall be in the midst of Jerusalem: and he shall be king over all the earth; and in that day there shall no more be two kings in the house of Israel, neither shall there be twoOutline

1. Introduction
2. Promise of Restoration
   - 17:1-10
3. Challenge to Return
   - 17:11-14
4. Warning against Idolatry
   - 17:15-18
5. Celebration of God's Faithfulness
   - 17:19-27

Related Verses

- Jeremiah 18:1-12
- Jeremiah 19:1-14
- Jeremiah 20:1-13

Themes

- Restoration
- Repentance
- Idolatry
- God's Faithfulness

Annotations

- dissatisfied with the people's piety
- believing in God's future plan
- God's promises to the nation of Israel

Summary

Jeremiah 17 emphasizes the importance of returning to God and forsaking idolatry. It highlights God's faithfulness and promises of restoration, while warning against the consequences of unfaithfulness.

Notes

- "For thus saith the Lord" introduces several promises and warnings.
- "As I live, even though Sarah laugh to her husband, shall these things be" signifies the certainty of God's promises.
- "If ye return, and keep my commandments;" encourages repentance.
- "And I will make an everlasting covenant with thee, and will fill thee with the fear of my house" promises a new covenant.
- "Then said I, Ah Lord Lord, is it not mine own countrymen? Therefore I said, I will not come in unto the house of the Lord." shows the speaker's initial hesitation.
- "Suck the mother's milk, that thou mayest be strengthened, and mayest grow up and play with the children of Israel." is a metaphorical instruction for spiritual growth.
- "This people draweth nigh towards me with their mouth, and honoureth me with their lip, but have removed their heart far from me," describes the people's hypocrisy.

Special Points

- The use of "Ah Lord Lord" (v. 13) conveys a sense of despair.
- "And I will make an everlasting covenant with thee, and will fill thee with the fear of my house" (v. 27) highlights God's commitment to Israel.
- "And I will bring them into the land which they shall inherit, and when I bring you thither" (v. 30) promises a return to the Promised Land.

References

- Jeremiah 31:31-34
- Jeremiah 33:6-17
- Jeremiah 34:1-10

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The word which came to Jeremiah from the Lord, saying, 2 Arise, and go down to the potter's house, and there I will cause thee to hear my words. 3 Then I went down to the potter's house, and, behold, he wrought his work on the wheels. 4 And when the vessel that he made of clay was marred in the hand of the potter, I said, \( \ast \) Let it be again another vessel, as seemed good to the potter to make it.

5 Then the word of the Lord came to me, saying, 6 O house of Israel, cannot I do with you as this potter? saith the Lord. 7 Behold, as the clay in the potter's hand, so are ye in mine hand, O house of Israel. 8 At what instant I shall speak concerning a nation, and concerning a kingdom, \( \ast \) to pluck up and to break down and to destroy it; 9 if that nation, concerning which I have spoken, \( \ast \) turn from their evil, \( \ast \) I will repent of the evil that I thought to do unto them. 10 And at what instant I shall speak concerning a nation, and concerning a kingdom, \( \ast \) to build and to plant it; 11 if it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. 12 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the Lord: Behold, I frame evil against you, and devise a device against you: \( \ast \) return ye now every one from his evil way, and \( \ast \) amend your ways and your doings. 13 But they say, \( \ast \) There is no hope: for we will walk after our own devices, and we will do every one after \( \ast \) the stubbornness of his evil heart.

14 Therefore thus saith the Lord: 15 Ask ye now among the nations, who hath heard such things: the virgin of Israel hath done \( \ast \) a very horrible thing. 16 Shall the snow of Lebanon fall from the rock of the field? or shall the cold waters that flow down from afar be dried up? 17 \( \ast \) For my people hath forgotten me, they have burned incense to vanity; and they have caused them to stumble in their ways, \( \ast \) in the ancient paths, to walk in bypaths, \( \ast \) in a way not cast up; 18 to make their land \( \ast \) an astonishment, and \( \ast \) a perpetual hissing; \( \ast \) every one that passeth thereby shall be astonished, \( \ast \) and shake his head. 19 I will scatter them \( \ast \) as with an east wind before the enemy; \( \ast \) I will \( \ast \) look upon their back, and not their face, in the day of their calamity.

20 Then said they, \( \ast \) Come, and let us devise devices against Jeremiah; \( \ast \) for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. \( \ast \) Come, and let us smite him with the tongue, and let us not give heed to any of his words. 21 Give heed to me, O Lord, and hearken to the voice of them that contend with me. 22 \( \ast \) Shall evil be recompensed for good? for \( \ast \) they have digged a pit for my soul. 23 Remember how I stood before thee to speak good for them, to turn away thy fury from them.

24 Therefore \( \ast \) deliver up their children to the famine, and give them over to the power of the sword; and let their wives become childless, \( \ast \) and widows; and let their men be slain of death, and their young men smitten of the sword in battle. 25 \( \ast \) Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for \( \ast \) they have digged a pit to take me, \( \ast \) and hid snares for my feet. 26 Yet, Lord, thou knowest all their counsel against me to slay me; \( \ast \) forgive not their iniquity, neither blot out their sin from thy sight: but let them be \( \ast \) overthrown before thee; deal thou with them in the time of thine anger.
of the priests; and go forth unto the valley of the son of Hinnom, which is by the entry of the gate of Harsith, and proclaim there the words that I shall tell thee: and say, \( ^3 \) Hear ye the word of the Lord, O kings of Judah, and inhabitants of Jerusalem; thus saith the Lord of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever heareth, \( ^* \) his ears shall tingle. 4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom they knew not, they and their fathers and the kings of Judah; \( ^* \) and have filled this place with the blood of innocents; \( ^5 \) and have built the high places of Baal, \( ^* \) to burn their sons in the fire for burnt offerings unto Baal; \( ^* \) which \( ^* \) I commanded not, nor spake it, neither came it into my mind: 6 therefore, \( ^* \) behold, the days come, that \( ^* \) Pashur, the priest, son of Malchijah, the chief officer in the house of the Lord, shall not sit in the gateway of Benjamin, \( ^* \) to judge the people of Judah any more; \( ^* \) but \( ^* \) Magor-missabib. 7 For thus saith the Lord, Behold, I will make thee a terror unto thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: 8 and I will make this city an astonishment, \( ^* \) an astonishment: \( ^* \) and a hissing; every one that passeth thereby shall be astonishe, and hiss because of all the plagues thereof. 9 And I will make them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, \( ^* \) in the siege and in the straitness, whereunto their enemies and they that seek their life, \( ^* \) shall come. 10 Then \( ^* \) shalt thou break the bottle in the sight of the men with thee, \( ^* \) and shalt say unto them, Thus saith the Lord of hosts: Even so will I break this people and this city, \( ^* \) as one breaketh a potter's vessel, \( ^* \) that cannot be made whole again: \( ^* \) and they shall bury in Topheth, \( ^* \) till there be no place to bury. 11 Thus will I do unto this place, saith the Lord, and to the inhabitants thereof, even making this city \( ^* \) as Topheth: 12 and the houses of Jerusalem, and the houses of the kings of Judah, which are defiled, shall be \( ^* \) as the place of Topheth, \( ^* \) even all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Then came Jeremiah from \( ^* \) Topheth, whither the Lord had sent him to prophesy; \( ^* \) and he stood in the court of the Lord's house, and said to all the people: 15 Thus saith the Lord of hosts, the God of Israel, Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it; \( ^* \) because they have made their neck stiff, \( ^* \) that they might not hear my words.

Now \( ^* \) Pashhur the son of Elioenai, \( ^* \) the chief officer in the house of the Lord, heard Jeremiah prophesying these things. 2 Then \( ^* \) Pashhur smote Jeremiah the prophet, and put him \( * \) in the stocks that were in the upper gate of Benjamin, which was in the house of the Lord. 3 And it came to pass on the morrow, that \( * \) Pashhur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, \( ^* \) The Lord hath not called thy name \( * \) Pashhur, but \( * \) Magor-missabib. 4 For thus saith the Lord, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

Moreover \( * \) I will give all the riches of this city, and all the gain thereof, and all the \( * \) precious things thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon. 5 And thou, \( * \) Pashhur, and all that dwell in thine house shall go into captivity: and thou shalt die, and there shall thou be buried, thou, and all thy children, in Topheth, which is in the gate of the children of Hinnom.
friends, to whom thou hast pro-
phesied falsely.
7 O LORD, thou hast deceived
me, and I was deceived; thou art
stronger than I, and hast prevailed:
I am become a laughingstock all
the day, every one mocketh me.
8 For as often as I speak, I cry out;
I cry, Violence and spoil: because
the word of the LORD is made a
reproach unto me, and J a derision,
till the day, all the day. 9 And if I say,
I will not make mention of him, nor speak
any more in his name, then 10 there is
in mine heart as it were a burning fire
shut up in my bones, and I am
weary with forbearing, and I cannot
contain. 10 For I have heard the
defaming of many, terror on every
side. Denounce, and we will denounce
him, say all my familiar friends, they that
watch for my halting; peradventure he will
smite me, and we shall take our
revenges on him. 11 But the LORD is
with me as a mighty one and a
terrible: therefore my persecutors
prevail: they shallbe greatly
dealt wisely, even with an ever
lasting dishonour which shallnever
be forgotten. 12 But, O LORD of
hosts, that triest the righteous, that
seest thy vengeancethem ; for unto
thee have I revealed my cause.
13 Sing unto the LORD, praise ye
the LORD: for he hath delivered
the soul of the needy from the hand
of evil-doers.
14 Cursed be the day wherein I
was born: let not the day wherein
my mother bare me be blessed.
15 Cursed be the man who brought
tidings to my father, saying, A man
child is born unto thee; making
him very glad. 16 And let that man
be as the cities which the
LORD overthrew, and repented not:
and let him hear a cry in the morning,
and shouting at noon-tide; 17 because he slew me not
from the womb; and so my mother
should have been my grave, and
her womb always great. 18 Where-
fore came I forth out of the womb
to see labour and sorrow, that my
days should be consumed with shame?

1 Or, enticed 2 Or, prospered 3 Or, an alarm

21 The word which came
unto Jeremiah from the
LORD, when king Zedekiah
sent unto him /Pashhur the son of
Malchijah, and /Zephaniah the son
of Maaseiah the priest, saying,
2 Inquire, I pray thee, of the
LORD for us; /for Nebuchadrezzar
king of Babylon maketh war against
us: peradventure the LORD will
deal with us according to all his
wondrous works, that he may go
up from us.
3 Then said Jeremiah unto them,
Thus shall ye say to Zedekiah:
4 Thus saith the LORD, the God of
Israel, Behold, I will turn back
the weapons of war that are in
your hands, wherewith ye fight
against the king of Babylon, and
against the Chaldeans which
besiege you, without the walls, and
I will gather them into the midst
of this city. 5 And I myself will
fight against you with an out
stretched hand and with a strong
arm, even in anger, and in fury,
and in great wrath. 6 And I will
smite the inhabitants of this city,
both man and beast: they shall die
of a great pestilence. 7 And
afterward, saith the LORD, I will
deliver Zedekiah king of Judah, and
his servants, and the people, and
the men which are left in this city,
from the pestilence, from the sword,
and from the famine, into the hand
of Nebuchadrezzar king of Babylon,
and into the hand of their enemies,
and into the hand of those that
seek their life: and he shallsmite
them with the edge of the sword;
he shall not spare them, neither
have pity, nor have mercy. 8 And
unto this people thou shalt say,
Thus saith the LORD: Behold, I set
before you the way of life and
the way of death. 9 He that abideth
in this city shall die by the sword;
10 For I have set my face upon this
city to give it into the hand of the
king of Babylon, and he shall burn it with fire.
11 And touching the house of the
king of Judah, hear ye the word of

1 See ch. 32. 2 See ch. 36. 3 See ch. 29. 4 See ch. 25. 5 See ch. 23. 6 See ch. 18. 7 See ch. 14.
Thus said the LORD: Go down to the house of the king of Judah, and speak there this word, and say, 'Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates.

For thus saith the LORD: Execute ye judgement and righteousness, and deliver the spoilt out of the hand of the oppressor; and do no wrong, do no violence, to the stranger, nor to the fatherless, nor to the widow, neither shed innocent blood in this place. For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

For thus saith the LORD concerning the house of the king of Judah: Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited. And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire. And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? Then they shall answer, Because they forsook the covenant of the LORD their God, and worshipped other gods, and served them.

Weep ye not for the dead, neither bemoan him: but weep for him that goeth away; for he shall return no more, nor see his native country. For thus saith the LORD touching Shallum the son of Josiah, king of Judah, which reigned instead of Josiah his father, which went forth out of this place: He shall not return thither any more; but in the place whither they have led him captive, there shall he die, and he shall see this land no more.

Woe unto him that buildeth his house by unrighteousness, and his chambers by injustice; that useth his neighbour's service without wages, and giveth him not his hire; that saith, I will build me a wide house and spacious chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion. Shalt thou reign, because thou strivest to excel in cedar? did not thy father eat and drink, and do judgement and justice? then it was well with him. He judged the cause of the poor and needy; and it was well. Was not this to know me? saith the LORD. But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood in this place. For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

Go up to Lebanon, and cry; and lift up thy voice in Bashan; and cry from Abarim: for all thy lovers are destroyed, who loved thee, and who went from thee in the day that thou wast defiled.

The wind shall feed all

1 Another reading is, their. 2 Heb. kaphhitim. 3 Or, and rock. 4 Heb. for upon his throne. 5 Or, unto. 6 Heb. becalm. 7 In 2 Kings 23. 8 Heb. Jehovah. Compare 1 Chr. 3. 15. 9 Or, d’lakonem gain. 10 Or, feed upon.
23

Woe unto the shepherds, and their shepherds shall go into captivity: surely then shalt thou be asshamed and confounded for all thy wickedness. 23 O inhabitant of Lebanon, that makest thy nest in the cedars, how greatly to be pitted shalt thou be when pangs come upon thee, the pain as of a woman in travail! 24 As I live, saith the Lord, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence; 25 and I will give thee into the hand of them that seek thee, and into the hand of the hand of them of whom thou art afraid, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. 26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die. 27 But to the land whereunto your soul shall go back to return, thither shall they not return. 28 Is this man Coniah a despised vessel? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into the land which they know not? 29 O earth, earth, earth, hear the word of the Lord. 30 Thus saith the Lord, Write ye this man childless, a man that shall not prosper in his days: 31 for no man of his seed shall prosper, sitting upon the throne of David, and ruling in Judah. 32 "Woe unto the shepherds that destroy and scatter the sheep of my pasture! saith the Lord. 33 Therefore thus saith the Lord, the God of Israel, against the shepherds that feed my people: Ye have scattered my flock, and driven them away, and have not visited them: 34 behold, I will visit upon you the evil of your doings, saith the Lord. 35 And I will gather the remnant of my flock out of all the countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and multiply. 36 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the Lord. 37 Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and he shall reign as king, and deal wisely, and shall execute judgment and justice in the land. 38 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord our righteousness. 39 Therefore, behold, the days come, saith the Lord, that they shall no more say, As the Lord liveth, which brought up the children of Israel out of the land of Egypt; 40 but As the Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them; and they shall dwell in their own land. 41 Concerning the prophets, Mine heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the Lord, and because of his holy words. 42 For the land is full of adulterers; for because of swearing the land mourneth; the pastures of the wilderness are dried up; and their course is evil, and their force is not right. 43 For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the Lord. 44 Wherefore their way shall be unto them as slippery places, in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the Lord. 45 And I have seen folly in the prophets of Samaria; they prophesied by Baal, and caused my people Israel to err. 46 In the prophets of Jerusalem also I have seen an horrible thing: they commit adultery, and walk in lies, and they strengthen the hands of evildoers, that none doth return from his wickedness: they are all of them become unto me as Sodom, and the inhabitants thereof as Gomorrah. 47 Therefore thus saith the Lord of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall: for from the
prophets of Jerusalem is profaneness gone forth into all the land.

16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they teach vanity: they speak a vision of their own heart, and not out of the mouth of the LORD.

17 They say continually unto them I that despise me, The LORD hath said, Ye shall have peace; and unto every one that walketh in the stubbornness of his own heart they say, No evil shall come upon you.

18 For who hath stood in the council of the LORD, that he should perceive and hear his word? who hath marked my word, and heard it? 19 *Behold, the tempest of the LORD, even his fury, is gone forth, yea, a whirling tempest: it shall burst upon the head of the wicked.

20 The anger of the LORD shall not return, until he have executed, and till he have performed the intents of his heart: in the latter days ye shall understand it perfectly.

21 I sent not these prophets, yet they ran: I spake not unto them, yet they prophesied, as But if they had stood in my council, then had they caused my people to hear my words, and had turned them from their evil way, and from the evil of their doings.

22 *Am I a God at hand, saith the LORD, and not a God afar off? 23 Can any hide himself in secret places that I shall not see him? saith the LORD.

24 Do not I fill heaven and earth? saith the LORD. 25 I have heard what the prophets have said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall this be in the heart of the prophets that prophesy lies; even the prophets of the deceit of their own heart? 27 Which think to cause my people to forget my name by their lies, and by their vain boasting:

28 Is it not to me, saith the LORD? and what have I waited for? is it not you, against whom I wait? 29 With which side shall I come against you to fight? 30 The prophet that prophesies of the things which shall ensue, and seeth them, saith, The burden of the LORD; and I will do them: he that prophesies of the present thing, and speaketh lie.

31 Behold, I am against the prophets, saith the LORD, that prophesy lies, saith the LORD, and do tell them, and cause my people to err by their lies, and by their vain boasting:

32 Behold, I am against them that prophesy lying dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their vain boasting:

33 And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will cast you off, saith the LORD.

34 And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? 36 And the burden of the LORD shall ye mention no more: for every man's own word shall be his burden; for ye have perverted the words of living God, of the LORD of hosts our God. 37 Thus shalt thou say to every one of his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? 38 But if ye say, The burden of the LORD; therefore thus saith the LORD: Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; 39 therefore, behold, I will utterly forget you, and I will cast you off, and the city that I gave unto you and to your fathers, away from my presence: 40 and I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

3 The LORD shewed me, and behold, two baskets of figs set before the temple of like as fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

30 Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour. 31 Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith. 32 Behold, I am against them that prophesy lying dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their vain boasting:

33 And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will cast you off, saith the LORD. 34 And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house. 35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? 36 And the burden of the LORD shall ye mention no more: for every man's own word shall be his burden; for ye have perverted the words of living God, of the LORD of hosts our God. 37 Thus shalt thou say to every one of his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? 38 But if ye say, The burden of the LORD; therefore thus saith the LORD: Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; 39 therefore, behold, I will utterly forget you, and I will cast you off, and the city that I gave unto you and to your fathers, away from my presence: 40 and I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

24 The Lord shewed me, and behold, two baskets of figs set before the temple of
the LORD; after that Nebuchadnezzar king of Babylon had carried away captive Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

1. One basket had very good figs, like the figs that are first ripe: and the other basket had very bad figs, which could not be eaten, they were so bad. 2. Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the bad, very bad, that cannot be eaten, they are so bad. 3. And the word of the LORD came unto me, saying, 4. Thus saith the LORD, the God of Israel; Like these good figs, so will I reward the captives of Judah, whom I have sent out of this place into the land of the Chaldeans, for good.

6. For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up. 7. And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: 8. for they shall return unto me with their whole heart.

8. And as the bad figs, which cannot be eaten, they are so bad; surely thus saith the LORD; So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt, as one basket that is very bad, which cannot be eaten, they are so bad. 9. Then said the LORD unto me, 10. Go not after other gods to serve them, and to worship them: and provoke me not to anger with the work of your hands; and I will do you no harm. 11. Yet ye have not hearkened unto me, saith the LORD of hosts: Because ye have not hearkened unto me, 12. Therefore thus saith the LORD of hosts: Because ye have not hearkened unto me, saith the LORD, 13. More and more shall they be consumed, and shall be consumed from off the land that the LORD hath given unto them and to their fathers.

14. The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, king of Judah; the same was the first year of Nebuchadrezzar king of Babylon; 15. the which Jeremiah...
I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

14 For many nations and great kings shall serve themselves of them, even of them: and I will recompense them according to their deeds, and according to the work of their hands.

15 For thus saith the LORD, the God of Israel, unto me: Take the cup of the wine of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. 16 And they shall drink, and reel to and fro, and be mad, because among them the sword that I will send among them. 17 Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me: to wit, to Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day.

18 Pharaoh king of Egypt, and his servants, and his princes, and all his people; 19 and all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod; 20 Edom, and Moab, and the children of Ammon; 21 and all the kings of Tyre, and all the kings of Zidon, and the kings of the Isle which is beyond the sea; 22 and all the kings of the children of Israel, and all the kings of Arabia, and all the kings of the mingled people that dwell in the wilderness; 23 and all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes; 24 and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them. 25 And thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. 26 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts: Ye shall surely drink. 27 For I begin to work evil at the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

28 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar against his fold; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth. 29 A noise shall come even to the end of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; as for the wicked, he will give them to the sword, saith the LORD.

30 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great tempest shall be raised up from the uttermost parts of the earth. 31 And the slain of the LORD shall beat that land, from one end to the other end of the earth; for the LORD hath a controversy with all nations; and he will plead with all nations, and will make them waste, and will deliver them to be for a prey, and will make them to be for a prey and spoil among all the nations; because of the fierceness of his anger.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great tempest shall be raised up from the uttermost parts of the earth. 33 And the slain of the LORD shall beat that land, from one end to the other end of the earth; for the LORD hath a controversy with all nations; he will plead with all nations, and will make them waste, and will deliver them to be for a prey, and will make them to be for a prey and spoil among all the nations; because of the fierceness of his anger.

34 Howl, ye shepherds, and cry; and wallow yourselves in ashes, ye principal of the flock: for the days of your slaughter are fully come, and I will break you in pieces, and ye shall fall like a pleasant vessel. 35 And the shepherds shall have no way to flee, nor the principal of the flock to escape. 36 A voice of the cry of the shepherds, and the howling of the principal of the flock! for the LORD layeth waste their pasture. 37 And the peaceable folds are brought to silence because of the fierce anger of the LORD. 38 He hath forsaken his covert, as the lion; for their land is become an astonishment because of the fierceness of the oppressing sword, and because of his fierce anger.
In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from the LORD, saying, 2 Thus saith the LORD: Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; keep not back a word. 3 It may be they will hearken, and turn every man from his evil way; that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. 4 And thou shalt say unto them, Thus saith the LORD: If ye will not hearken to me, to walk in my law, which I have set before you, to hearken to the words of my servants the prophets, whom I send unto you, even rising up early and sending them, but ye have not hearkened; 6 then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth. 7 And the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. 8 And it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people laid hold on him, saying, Thou shalt surely die. 9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate, without inhabitant? And all the people were gathered unto Jeremiah in the house of the LORD. 10 And when the princes of Judah heard these things, they came up from the king's house unto the house of the LORD; and they sat in the entry of the new gate of the LORD's house. 11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy of death; for he hath prophesied against this city, as ye have heard with your ears. 12 Then spake Jeremiah unto all the princes and to all the people, saying, This man is worthy of death; for he hath prophesied against this city, as ye have heard with your ears. 13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. 14 But as for me, behold, I am in your hand: do with me as is good and right in your eyes. 15 Only know ye for certain that, if ye put me to death, ye shall bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears. 16 Then said the princes and all the people unto the priests and to the prophets: This man is not worthy of death; for he hath spoken unto us in the name of the LORD our God. 17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying, Micaiah the Morahtite prophesied in the days of Hezekiah king of Judah; and he spake to all the people of Judah, saying, Thus saith the LORD of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and intreat the favour of the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus should we commit great evil against our own souls. 20 And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah: 21 and when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt: 22 and Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him, into Egypt; 23 and they fetched forth Uriah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people. 24 But the hand of Ahikam the son of Shaphan...
was with Jeremiah, that they should not give him into the hand of the people to put him to death.

In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word unto Jeremiah from the Lord, saying, "Thus saith the Lord to me: "Make thee bands and bars, and put them upon thy neck; and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah; and give them a charge unto their masters, saying, Thus saith the Lord of hosts, the God of Israel: Thus shall ye say unto your masters; 'I have made the earth, the man and the beast that are upon the face of the earth, by my great power and by my outstretched arm; and I give it unto whom it seemeth right unto me. 6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, 'my servant; and the beasts of the field also have I given him to serve him. 7 And all the nations shall serve him, and his son, and his son's son, 'until the time of his own land come: and then many nations and great kings shall serve themselves of him. 8 And it shall come to pass, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the Lord, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. 9 But as for you, 'hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: 10 for they prophesy a lie unto you, to remove you far from your land; and that I should drive you out and ye should perish. 11 'But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the Lord; and they shall till it, and dwell therein.

And I spake to Zedekiah king of Judah according to all these words, saying, 'Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. 13 'Why will ye die, thou and thy people, 'by the sword, by the famine, and by the pestilence, as the Lord hath spoken concerning the nation that will not serve the king of Babylon? 14 'And hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: 15 for they prophesy a lie unto you. 16 For I have not sent them, saith the Lord, but they prophesy falsely in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

Also I spake to the priests and to all this people, saying, Thus saith the Lord: 'Hearken not to the words of your prophets that prophesy unto you, saying, Be hold, the vessels of the Lord's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. 17 'Hearken not unto them; 'serve the king of Babylon, and live: wherefore should this city become a desolation? 18 But if they be prophets, and if the word of the Lord be with them, let them now make intercession to the Lord of hosts, 'that the vessels which are left in the house of the Lord, and in the house of the king of Judah, and at Jerusalem, go not to Babylon. 19 'For thus saith the Lord of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that are left in this city, 20 which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem; 21 yea, thus saith the Lord of hosts, the God of Israel, 'concerning the vessels that are left in the house of the Lord, and in the house of the
king of Judah, and at Jerusalem:
22 'They shall be carried to Babylon, and there shall they be, until the day that I visit them, saith the LORD: then will I bring them up, and restore them to this place.

28 And it came to pass in the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeah, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, a Thus speaketh the LORD of hosts, the God of Israel, saying, 'I have broken the yoke of the king of Babylon.

29 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them away to Babylon: and I will bring again to this place Jeconiah the son of Jehoiakim, king of Judah, with all the captives of Judah, that went to Babylon, saith the LORD: for I will break the yoke of Babylon. 30 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people, that stood in the house of the LORD, even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all them of the captivity, from Babylon unto this place. 31 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people: 32 The prophets that have been before me and before thee of old prophets against many countries, and against great kingdoms, of war, and of evil, and of pestilence. 33 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him. 34 Then Hananiah the prophet took the bar from off the prophet Jeremiah's neck, and brake it. 35 And Jeremiah spake in the presence of all the people, saying, Thus saith the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon within two full years from off the neck of all the nations.

And the prophet Jeremiah went his way. 36 Then the word of the LORD came unto Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying, 37 Go, and tell Hananiah, saying, Thus saith the LORD: Thou hast broken the bars of wood; but thou shalt make in their stead bars of iron. 38 For thus saith the LORD of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. 39 Then said the prophet Jeremiah unto Hananiah the prophet, Thus saith the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon within two full years from off the neck of all the nations.

Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders of the captivity, and to the priests, and to the prophets, and to all the people, whom I have caused to be carried away captive from Jerusalem unto Babylon: a after that Jeconiah the king, and the queenmother, and the eunuchs, and the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from Jerusalem; 3 b by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkhiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon,) saying, 4 Thus saith the LORD of hosts, the God of Israel, unto all the captivity, whom I have caused to be carried away captive from Jerusalem unto Babylon: 5 Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them; and take ye wives, and beget sons and daughters; and take wives...
for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished. 7 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto the LORD for it: for in the peace thereof shall ye have peace. 8 So thus saith the LORD of hosts, the God of Israel: Let not your prophets that be in the midst of you, and your diviners, deceive you, neither hearken ye to your dreams which ye cause to be dreamed. 9 For they prophesy falsely unto you in my name: I have not sent them, saith the LORD. 10 For thus saith the LORD, After seventy years be accomplished for Babylon, I will visit you, and perform my good word toward you, in causing you to return to this place. 11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you a hope in your latter end. 12 And ye shall call upon me, and ye shall go and pray unto me, and I will hearken unto you. 13 And ye shall seek me, and find me, when ye shall search for me with all your heart. 14 And I will make you a name, saith the LORD, among the nations, and ye shall be a blessing. 15 And ye shall multiply there, and be not diminished. 16 For thus saith the LORD of hosts, the God of Israel: Thus saith the LORD concerning the kingdom of Judah, and concerning the house of David: 17 Thus saith the LORD, What profit is it, ye going to Babylon, to drink water, and to be made to labor in the houses and in the streets in the land of the Chaldeans? 18 For thus saith the LORD of hosts, Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad. 19 And I will pursue after them with the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad. 20 And I will deliver them to be tossed to and fro among all the kingdoms of the earth, to be an execration, and an astonishment, and an hissing, and a reproach, among all the nations. 21 For thus saith the LORD, Wherewith I sent unto them my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD. 22 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent away from Jerusalem to Babylon.

23 Thus saith the LORD of hosts, the God of Israel, concerning Ahab the son of Koalah, and concerning Zedekiah the son of Maaseiah, whom prophesy a lie unto you in my name: Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes; 24 and of them shall be taken up a curse among all the captives of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire: 25 because they have wrought folly in Israel, and have committed adultery with their neighbours' wives, and have spoken words in my name falsely, which I commanded them not; and I am he that knoweth, and am witness, saith the LORD.

26 And concerning Shemariah the Nehelamite thou shalt speak, saying, 27 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thine own name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, 28 The LORD hath made them priests in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in the stocks. 29 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, which maketh himself a prophet to you, 30 forasmuch as he hath sent unto us in Babylon, saying, The captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them? 1 Or, dream 2 Heb. a latter end and hope 3 Or, return to 4 Or, a terror unto 5 Or, unto 6 Or, the collar
The word that came to Jeremiah from the Lord, saying, 2 Thus speaketh the Lord, the God of Israel, saying, 

Write thee all the words that I have spoken unto thee in a book.

3 For lo, the days come, saith the Lord, that I will turn again the captivity of my people Israel and Judah, saith the Lord; and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4 And these are the words that the Lord spake concerning Israel and concerning Judah. 5 For thus saith the Lord: We have heard a voice of trembling, of fear, and not of peace. 6 Ask ye now, and see whether a man doth travail with child: when every man with his hands on his loins, as a woman in travail, and as a woman travaileth with child: wherefore do I see every man with his hands on his loins, as a woman in travail, and as a woman travaileth with child?

7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. 8 And it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bands; and strangers shall no more serve themselves of him: but he shall serve the Lord their God, and David their king, whom I will raise up unto them. 10 Therefore fear thou not, O Jacob my servant, saith the Lord; neither be disconsolate: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be quiet in and at ease, and none shall make him afraid. 11 For I am with thee, saith the Lord, to save thee: for I will make a full end of all the nations whither I have scattered thee, but I will not make a full end of thee; but I will correct thee with judgement, and will in no wise leave thee unpunished.

12 For thus saith the Lord, Thy hurt is incurable, and thy wounded grievous. 13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines. 14 All thine lovers have forgotten thee; they seek thee not: for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the greatness of thine iniquity, because thy sins were increased. 15 Why criest thou for thy hurt? Thy pain is incurable: for the greatness of thine iniquity, because thy sins were increased, I have done these things unto thee. 16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee shall be a prey, and all that prey upon thee will I give for a prey. 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they have called thee an outcast, saying, It is 18 Thus saith the Lord: Behold, I will turn again the captivity of Jacob's tents, and have compassion on his dwelling places; and the city shall be built upon her own heap, and the palace shall remain after the manner thereof. 19 And out of them shall proceed Jacob's children, and his congregation shall be established before me, and I will punish...
ish all that oppress them. 21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is he that hath had boldness to approach unto me, saith the Lord. And ye shall be my people, and I will be your God. 23 Behold, the tempest of the Lord, even his fury, is gone forth, a sweeping tempest: it shall burst upon the head of the wicked. The fierce anger of the Lord shall not return, until he have executed, and till he have performed the intents of his heart: in the latter days ye shall understand it.

At that time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people. Thus saith the Lord, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. The Lord appeared of old unto me, laying his hand upon me in the days of my youth; and the Lord hath found me in the open field; I was the son of mine father's youth. The shepherds sought me, sought me all the day long; but found me not. I was wounded with a sword, I was weakened with a stroke of thorns; I was thel with wild beasts, and the fowls of the heaven devoured me. They cut my flesh with their teeth, and my flesh went down to the earth. Then they said, Where is his God? But now the Lord hath stretched forth his hand, and has not let his strength be known.

For thus saith the Lord, Sing with gladness for Jacob, and shout for the name of the Lord, who riseth to make his hand strong for mercy, and for judgment, that he may turn again to the sons of Jacob. The Lord will give a signal for the nations; he will raise a trumpet for them. Sing, O heavens, and be glad, O earth; and the sea and things that move in the water: for the Lord is strong; the Lord is strong. Sing ye in the day of your king, and in the ancient day, in the day of Israel’s king. For the Lord is strong, in the day of his power. 20 The Lord is strong, the Lord is mighty in battle. 21 The Lord is strong, the Lord is mighty. His voice is full of kindness, his word is full of mercy. He will keep the covenant, and execute the truth toward his people. He will cause them to be strong and to come again. 22 For the Lord has comforted Jacob, and consoles Israel, and in Jerusalem has comforted her bones. 23 The tumult of the Lord is in the city, strong, or loud, as the noise of waters, as the noise of mighty waters. 24 And the stream of waters shall be in the streets, and the ditches shall be full of water. 25 They shall come with weeping, and they shall go with joyfulness. 26 I will turn their mourning into joy, and their sorrow into gladness.
Jeremiah

[Chap. 32, v. 2.]

The word that came to Jeremiah from the Lord in the tenth year of Zedekiah king of Judah, in the year that Nebuchadrezzar the king of Babylon began to attack Jerusalem, was the eighteenth year of Nebuchadrezzar.

Now at that time the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet said, etc.
shut up in the court of the guard, which was in the king of Judah's house. For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes; and he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD; though ye fight with the Chaldeans, ye shall not prosper.

6 And Jeremiah said, The word of the LORD came unto me, saying, 7 Behold, Hanamel the son of Shallum thine uncle shall come unto thee, saying, 'Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it. 8 So Hanamel mine uncle's son came to me in the court of the guard according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin: for the right of inheritance is thine, and the redemption is thine: buy it for thyself. Then I knew that this was the word of the LORD. 9 And I bought the field that was in Anathoth of Hanamel mine uncle's son, and weighed him the money, even seventeen shekels of silver. 10 And I subscribed the deed, and sealed it, and called witnesses; and weighed him the money in the balances.

11 So I took the deed of the purchase, both that which was sealed, according to the law and custom, and that which was open: 12 and I delivered the deed of the purchase unto Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel mine uncle's son, and in the presence of those who witnessed the deed of the purchase, before all the Jews that sat in the court of the guard. 13 And I charged Baruch before them, saying, 14 Thus saith the LORD of hosts, the God of Israel: Take these deeds, this deed of the purchase, both that which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days. 15 For thus saith the Lord of hosts, the God of Israel: Houses and fields and vineyards shall yet again be bought in this land.

16 Now after I had delivered the deed of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying, 17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and by thy stretched out arm; and there is nothing too hard for thee: 18 which showest mercy unto thousands, and recompenseth the iniquity of the fathers into the bosom of their children after them: the great, the mighty God, the LORD of hosts is his name; 19 great in counsel, and mighty in work: whose eyes are open upon all the ways of the sons of men; giving to every one according to his ways, and according to the fruit of his doings: 20 which didst set signs and wonders in the land of Egypt, even unto this day, both in Israel and among other men; and madest thee a name, as at this day; 21 and didst bring forth the people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror; 22 and gavest them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; 23 and they came in, and possessed it; 24 but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: 25 behold, the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it. 26 And thou hast said unto me, O Lord GOD! Buy thee the field for money, 27 and call witnesses; whereas the city is given into the hand of the Chaldeans.

27 Then came the word of the LORD unto Jeremiah, saying, 28 Behold, I am the LORD, the God of Israel, who brought thy fathers out of the land of Egypt, out of the house of bondage. 29 And I took them, and brought them into the land, unto which I sware unto their fathers, and unto thee; 30 and I caused you to Multiplication Table.
all flesh: is there any thing too hard for me?

28 Therefore thus saith the LORD: Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it. 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have poured out drink offerings unto other gods, to provoke me to anger.

30 For the children of Israel and the children of Judah have only done that which was evil in my sight from their youth: for the children of Israel have only provoked me to anger with the work of their hands, and the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. 31 And they have turned unto me the back, and not the face: and though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

32 But they set their abominations in the house which is called by my name, to defile it. 33 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination; to cause Judah to sin.

34 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It is given into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence: 35 Behold, I will gather them out of all the countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: and they shall be my people, and I will be their God: 36 and I will give them one heart and one way, that they may fear me for ever; for the good of them, and of their children after them: 37 so will I make an everlasting covenant with them, that I will not turn away from them, to do them good; and I will put my fear in their hearts, that they shall not depart from me.

41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. 42 For thus saith the LORD: Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. 43 And fields shall be bought in this land, whereof ye say, It is desolate, without man or beast: it is given into the hand of the Chaldeans. 44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill country, and in the cities of the lowland, and in the cities of the South: for I will cause their captivity to return, saith the LORD.

Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the guard, saying, 2 Thus saith the LORD that doeth it, the LORD that formeth it to establish it: the LORD is his name: 3 Call unto me, and I will answer thee, and will shew thee great things, and difficult, which thou knowest not. 4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down to make a defence against the mounts, and against the sword: 5 They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. 6 Behold, I will
bring it health and cure, and I will cure them; and I will reveal unto them abundance of peace and truth. 

7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. 8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned against me, and whereby they have transgressed against me.

9 And this city shall be to me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the peace that I procure unto it. 10 Thus saith the LORD: Yet again shall there be heard in this place, whereof ye say, It is waste, without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without beast, 11 the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that say, Give thanks to the LORD of hosts, for the LORD is good, for his mercy endureth forever: and of them, that bring sacrifices of thanksgiving into the house of the LORD. 12 For I will cause the captivity of the land to return as at the first, saith the LORD.

13 And this Branch of righteousness shall grow up unto David; and he shall execute judgement and righteousness in the land. 14 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name whereby she shall be called, The LORD is our righteousness. 15 For thus saith the LORD: If ye can break my covenant of the day, and my covenant of the night, so that there should not be day and night in their season; 16 then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. 17 As the host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites that minister unto me. 18 And the word of the LORD came to Jeremiah, saying, 19 Considerest thou not what this people have spoken, saying, The two families which the LORD did choose, he hath cast them off? thus do they despise my people, that they should be no more a nation before them. 20 Thus saith the LORD: If my covenant of day and night stand not, if I have not appointed the ordinances of heaven and earth; 21 then will I also cast away the seed of Jacob, and of David my servant, that I will not take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: 22 For I will cause their captivity to return, and will have mercy on them.

The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth that were under his dominion, and all the peoples, fought against Jeru-
salem, and against all the cities thereof, saying: 2 Thus saith the LORD, the God of Israel, Go, and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD, "Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: 3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; 4 and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon. 4 Yet hear the word of the LORD, O Zedekiah king of Judah: 'thus saith the LORD concerning thee, 'Thus saith the LORD concerning thee. 5 Yet hear the word of the LORD, O Zedekiah king of Judah: 'thus saith the LORD concerning thee, 'Thou shalt not die by the sword; 6 yet they shall make a burning for thee; 7 and they shall lament thee, saying, Ah Lord! for I have spoken the word, saith the LORD. 6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem, 7 when the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; 8 for these alone remained of the cities of Judah as fenced cities. 9 The word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, 10 to proclaim liberty every man to his brother, and every man to his neighbour: 11 behold, I proclaim unto you a liberty, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be tossed to and fro among all the kingdoms of the earth. 12 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they made before me, 13 when they cut the calf in twain and passed between the parts thereof; 14 the princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf; 15 I will even give them into the hand of their enemies, and into the hand of them that seek their life: 16 and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. 17 And Zedekiah king of Judah and his princes will I give into the hand of the king of Babylon's army, which are gone up from you. 18 Behold, I will command, saith the LORD, and cause them to return, to return, and brought them into subjection for servants and for handmaids: 19 therefore the word of the LORD came to Jeremiah from the LORD, saying, 20 Thus saith the LORD, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying, 21 At the end of seven years ye shall let go every man his brother that is an Hebrew, which hath been sold unto thee, and hath served thee six years, 22 thou shalt let him go free from thee: but 23 your fathers hearkened not unto me, neither inclined their ear. 24 And ye were now turned, and had done that which is right in mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: 25 but ye turned 26 and profaned my name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. 27 Therefore thus saith the LORD: Ye have not hearkened unto me, to proclaim liberty, every man to his brother, and every man to his neighbour: 28 behold, I proclaim unto you a liberty, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be tossed to and fro among all the kingdoms of the earth. 29 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they made before me, 30 when they cut the calf in twain and passed between the parts thereof; 31 the princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf; 32 I will even give them into the hand of their enemies, and into the hand of them that seek their life: 33 and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. 34 And Zedekiah king of Judah and his princes will I give into the hand of the king of Babylon's army, which are gone up from you. 35 Behold, I will command, saith the LORD, and cause them to return, to return, and brought them into subjection for servants and for handmaids: 36 therefore the word of the LORD came to Jeremiah from the LORD, saying, 37 Thus saith the...
The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah, saying, 

2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons, and the whole house of the Rechabites; and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:

4 And I set before the sons of the house of the Rechabites bowls full of wine, and cups, and I said unto them, Drink ye wine. But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons, for ever: neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but ye shall dwell in tents, and have obedient, and done according to all that Jonadab our father commanded us.

5 But it came to pass, when Nebuchadnezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the armies of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

6 Then came the word of the LORD unto Jeremiah, saying, 

7 Thus saith the LORD of hosts, the God of Israel: Go, and say to the men of Judah and the inhabitants of Jerusalem, 

8 Will ye not receive instruction to hearken to my words? saith the LORD. 

9 The words of Jonadab the son of Rechab, that he commanded his sons, not to drink wine, are performed, and unto this day they drink none, for they obey their father's commandment: but I have spoken unto you, rising up early and speaking; and ye have not hearkened unto me.

10 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to servethem, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

11 Forasmuch as the sons of Jonadab the son of Rechab have performed the commandment of their father which he commanded them, but this people hath not hearkened unto me: 

12 Therefore thus saith the LORD, the God of hosts, the God of Israel: Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

13 And Jeremiahsaid unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel: Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according to all that Jonadab our father commanded us; 

14 Therefore thus saith the LORD, the God of Israel: Jonadab the son of Rechab shall not want a man to stand before me forever.

And it came to pass in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came unto Jeremiah from the LORD, saying, 

2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, 

3 And it came to pass in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came unto Jeremiah from the LORD, saying, Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah;
against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day. 3 "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin. 4 Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book. 5 And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD: therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fast day: and also thou shalt read them in the ears of all Judah that come out of their cities. 6 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people. 7 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house. 8 Now it came to pass, when they had heard all these words, they turned in fear one toward another, and said unto Baruch, We will surely tell the king of all these words. 9 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth? 10 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book. 11 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be. 12 And they went into the king into the court; but they had laid up the roll in the chamber of Elishama the scribe; and they told all the words in the ears of the king. 13 Now the king sat in the winter house in the ninth month; and there was a fire in the brasier burning before him. 14 And it came to pass, when Jehudi had read three or four leaves, that the king cut it with the penknife, and cast it into the fire that was in the brasier, until all the roll was consumed in the fire that was in the brasier. 15 And they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words. 16 Moreover Elzaphan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll; but he would not hear them. 17 And
the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the Lord hid them.

27 Then the word of the Lord came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, 28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

29 And concerning Jehoiakim king of Judah thou shalt say, Thus saith the Lord: Thou hast hasted this roll, saying, 'Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? Therefore thus saith the Lord concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

30 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them, but they hearkened not. 31 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

37 And Zedekiah the son of Josiah reigned as king, instead of Coniah the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah. 2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the Lord, which he spake by the prophet Jeremiah.

3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to the prophet Jeremiah, saying, 'Pray now unto the Lord our God for us. 4 Now Jeremiah came in and went out among the people: 'for they had not put him into prison. 5 And Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they brake up from Jerusalem.

6 Then came the word of the Lord unto the prophet Jeremiah, saying, 7 Thus saith the Lord, the God of Israel: Thus shall ye say to the king of Judah, that 'sent you unto me to inquire of me: Behold, 'Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. 8 And the Chaldeans shall come again, and fight against this city; and they shall take it, and burn it with fire. 9 Thus saith the Lord: Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart. 10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire.

11 And it came to pass that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army, then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the midst of the people. 12 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying, Thou fallest away to the Chaldeans. 13 Then said Jeremiah, It is false; I fall not away to the Chaldeans; but he hearkened not to him: so Irijah laid hold on Jeremiah, and brought him to the princes. 15 And the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

16 When Jeremiah was come into the dungeon house, and into the cells, and Jeremiah had remained there many days; 17 then Zedekiah the king sent, and fetched him: and

1 Or, the son of Hemmelech 2 Heb. your souls. 3 Heb. thrust through. 4 Heb. from thence. 8 Or, house of the pit
the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is. He said also, Thou shalt be delivered into the hand of the king of Babylon. Moreover Jeremiah said unto king Zedekiah, Wherein have I sinned against thee, or against thy servants, or against this people, that ye have put me in prison? Where now are your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this people? a

Now when Ebed-melech the Ethiopian, an eunuch, which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin; Ebed-melech went forth out of the king's house, and spoke to the king, saying, My Lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die in the place where he is because of the famine; for there is no more bread in the city.

Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took hence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah. And Ebed-melech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. So they drew up Jeremiah with the cords, and took him up out of the dungeon: and Jeremiah remained in the court of the guard.

And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchijah, heard the words that Jeremiah spake unto all the people, saying, Thus saith the LORD, He that abideth in this city shall die by the sword, by the famine, and by the pestilence; but he that goeth forth to the Chaldeans shall live, and his soul shall be unto him for a prey, and shall live. Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon, and he shall take it. Then the princes said unto the king, Let this man, we pray thee, be put to death; forasmuch as he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. And Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you.

Then took they Jeremiah, and cast him into the dungeon of Malchijah the king's son, that was in the court of the guard: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: and Jeremiah sank in the mire.
And it came to pass when Jerusalem was taken, 1 in the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and besieged it; 2 in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city;) 3 that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezer, Samgar-nebo, Sarsechim, 

Rab-saris, Nergal-sharezer, Rab-mag, with all the rest of the princes of the king of Babylon. 4 And it came to pass that when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the Arabah. 5 But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plain of Jericho: and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, 6 and he gave judgement upon him. 7 Moreover he put out Zedekiah's eyes, and bound him in fetters, to carry him to Babylon. 8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem. 9 Then Nebuzaradan the captain of the guard carried away captive into Babylon the residue of the people that remained in the city, the deserters also, that fell away to him, and the residue of the people that remained. 10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time. 11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying, 12 "Take him, and look well to him, and do him no harm; but
do unto him even as he shall say unto thee. 13 So Nebuzaradan the captain of the guard sent, and Nebushazban, Rab-saris, and Nergal-shareezer, Rab-mag, and all the chief officers of the king of Babylon; 14 they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, that he should carry him home; so he dwelt among the people.

15 Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid. 16 For I will surely save thee, and thou shalt not fall by the sword; but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

1 The word which came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, which were carried away captive unto Babylon. 2 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God pronounced this evil upon this place: 3 and the LORD hath brought it, and done according as he spake; because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. 4 And now, behold, I loose thee this day from the chains which are upon thine hand. 5 If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into Babylon, forbear: 6 behold, all the land is before thee; whither it seemeth good and convenient unto thee to go, thither go. 7 Now while he was not yet gone back, Go back then, said he, to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth convenient unto thee to go. 8 So the captain of the guard gave him victuals and a present, and let him go. 9 Then went Jeremiah unto Gedaliah unto Mizpah, and dwelt with him among the people that were left in the land.

10 Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poorest of the land, of them that were not carried away captive to Babylon; 11 then they came to Gedaliah to Mizpah, even Zedekiah the son of Hananiah, and Johanan and Jonathan the sons of Kareah, and Nether the son of Tamhumeth, and Jeriah the son of Shaphan, and Iddo the son of Micaiah, and Iddo the son of Zechariah, and the son of Berechiah, and the son of Mesheiah, and Zedekiah the son of Hananiah, and all the little ones that were left in the land. 12 Likewise when all the Jews that were in Moab, and among the children of Ammon, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam, the son of Shaphan;

13 Moreover Johanan the son of Jerahmeel, and all his company, and all the people that were left in the land, gathered wine and summer fruits very much.

1 Or, shall be before thee 2 Or, right 3 Or, an allowance 4 Or, even
Kareah, and all the captains of the forces that were in the fields, came to Gedaliah at Mizpah, 14 and said unto him, Doest thou know that Baalis the king of the children of Ammon hath sent Ishmael the son of Nethaniah to take thy life? But Gedaliah the son of Ahikam believed them not. 15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he take thy life, that all the Jews which are gathered unto thee should be scattered, and the remnant of Judah perish? 16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Now it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, and one of the chief officers of the king, and ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. 2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land. 3 Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, even the men of war. 4 And it came to pass the second day after he had slain Gedaliah, and no man knew it, 5 that there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with oblations and frankincense in their hand, to bring them to the house of the LORD. 6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam. 7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him. 8 But ten men were found among them that said unto Ishmael, Slay us not: for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

Now the pit wherein Ishmael cast all the dead bodies of the men whom he had slain, by the side of Gedaliah, (the same was that which Asa the king had made for fear of Baasha king of Israel,) Ishmael the son of Nethaniah filled it with them that were slain. 10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon.

But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done, 12 then they took all men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in the Gibeon. 13 Now it came to pass that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad. 14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah. 15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon. 16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even the men of war, and the women, and the children, and the eunuchs, whom he had brought again from

1 Or, meat offerings

6 Gibeon: 17 and they departed, and dwelt in 1 Geruth 2 Chimham, which is by 1 Beth-lehem, to go to enter into Egypt, 18 because of the Chaldeans: for they were afraid of them, because Iahmuel the son of Nathaniel had slain Gedaliah the son of Ahikam, 3 whom the king of Babylon made governor over the land.

1 Then all the captains of the forces, and 4 Johanan the son of Kareah, and 5 Zejaniah the son of Hoeshaiah, and all the people from the least even unto the greatest, came near, 2 and said unto Jeremiah the prophet, Let, we pray thee, our supplication be accepted before thee, and 3 pray for us unto the LORD thy God, even for all this remnant; 4 for we are left but a few of many, as thine eyes do behold us: 5 that the LORD thy God may shew us the way wherein we should walk, and the thing that we should do. 6 Then Jeremiah the prophet said unto them, I have heard thee; behold, I will pray unto the LORD your God according to your words; and it shall come to pass that whatsoever thing the LORD shall answer you, I will declare it unto you; 7 I will keep nothing back from you. 8 Then they said to Jeremiah, 9 The LORD be a true and 10 faithful witness amongst us, 11 if we do not even according to all the word wherewith the LORD thy God shall send thee to us. 12 Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; 13 that it may be well with us, when we obey the voice of the LORD our God.

7 And it came to pass after ten days, that the word of the LORD came unto Jeremiah. 8 Then called he 9 Johanan the son of Kareah, and 10 all the captains of the forces which were with him, and all the people from the least even to the greatest, 11 and said, unto them, 12 Thus saith the LORD, the God of Israel, 13 unto whom ye sent me to present your supplication before him: 14 If ye will still abide in this land, 15 then will I build you, and not pull you down, 16 and I will plant you, and not pluck you up: 17 for I repent me of the evil that I have done unto you. 18 Be not afraid of the king of Babylon, 19 of whom ye are afraid; 20 be not afraid of him, saith the LORD: 21 for I am with you to save you, and to deliver you from his hand. 22 And I will grant you mercy, that he may have mercy upon you, and cause you to return to your own land. 23 But if ye say, We will not dwell in this land; so that ye obey not the voice of the LORD your God; 24 saying, No; 25 but we will go into the land of Egypt, where we shall see no war, 26 nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: 27 now therefore hear ye the word of the LORD, O remnant of Judah, thus saith the LORD of hosts, 28 the God of Israel: 29 If ye wholly set your faces to enter into Egypt, and go to sojourn there; 30 and 31 then it shall come to pass, that the sword, which ye fear, shall overtake you there in the land of Egypt, and the famine, wherose of ye are afraid, 32 shall follow hard after you there in Egypt; 33 and there ye shall die. 34 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: 35 and none of them shall remain or escape from the evil that I will bring upon them. 36 For thus saith the LORD of hosts, the God of Israel: 37 As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem, so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. 38 The LORD hath spoken concerning you, O remnant of Judah, 39 Go ye not into Egypt: 40 for ye have dealt deceitfully 41 against your own souls; 42 for ye sent me unto the LORD your God, saying, 43 Pray for us unto the LORD our God; 44 and according unto all that the LORD our God shall say, so declare unto us, and we will do it: 45 and I have this day declared it to you; but ye have not obeyed the voice
of the LORD your God in any thing that for the which he hath sent me unto you. 22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go to sojourn there.

And it came to pass that when Jeremiah had made an end of speaking unto all the people, all the words of the LORD their God, wherewith the LORD their God had sent him to them, even all these words, 2 a then spake Azariah the son of Hoshahah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Ye shall not go into Egypt to sojourn there: but Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captives to Babylon.

So Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all the nations whither they had been driven to sojourn in the land of Judah; 4 the men, and the women, and the children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah; 5 and they came into the land of Egypt; for they obeyed not the voice of the LORD: and they came even to Tahpanhes. 6 Then came the word of the LORD unto Jeremiah in Tahpanhes, saying, Take great stones in thine hand, and hide them in mortar in the brickwork, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah; 7 and say unto them, Thus saith the LORD the God of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. 8 And he shall come, and shall smite the land of Egypt; such as are for death shall be given to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

And I will kindle a fire in the houses of the gods of Egypt: and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

The word that came to Jeremiah concerning all the Jews which dwelt in the land of Egypt, which dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying, Thus saith the LORD of hosts, the God of Israel: Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein; 3 because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, nor you, nor your fathers. 4 Howbeit I sent unto you all my servants the prophets, rising up early and sending them, saying, Oh, do not this abominable thing that I hate. 5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods. 6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; 7 and they are wasted and desolate, as it is this day. 8 Therefore now thus saith the LORD, the God of hosts, the God of Israel: Wherefore commit ye this great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining; 9 in
that ye provoke me unto anger with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the people of the earth? 9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they committed in the land of Judah, and in the streets of Jerusalem? 10 They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. 11 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will set my face against you for evil, even to cut off all Judah. 12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine: and shall be an execration, and an astonishment, and a curse, even among all the nations wherefore I have brought them to.
CHAP. 44, v. 26. } JEREMIAH. [CHAP. 46, V. 13.]

name, saith the LORD, " that my name shall not more be named in the mouth of any man of Judah in all the land of Egypt, " saying, As the Lord God liveth. 27 Behold, I watch over them for evil, and not for good: " and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. 28 And they that escape the sword shall return out of the land of Egypt into the land of Judah, " few in number; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, " shall know whose word shall stand, mine, or theirs. 29 And this shall be the sign unto you, saith the LORD, that I will punish you in this place, that ye may know that " my words shall surely stand against you for evil: 30 thus saith the LORD: Behold, I will give " Pharaoh Hophra king of Egypt into the hand of his enemies, " and into the hand of them of them that seek his life: as I gave " Zedekiah king of Judah into the hand of the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he wrote these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying, 2 Thus saith the LORD, the God of Israel, unto thee, O Baruch: 3 Thou didst say, " Woe is me now! for the LORD hath added sorrow to my pain; " I am weary with my groaning, " and I find no rest. 4 Thus shalt thou say unto him, Thus saith the Lord: 5 Behold, that which I have built will I break down, and that which I have planted will I pluck up; and this in the whole land. 6 And " seest thou great things for thyself? seek them not: for, behold, " I will bring evil upon all flesh, saith the LORD: but " thy life will I give unto thee for a prey in all places whither thou goest.

The word of the LORD which came to Jeremiah the prophet, " concerning the nations. 46 Of Egypt: " concerning the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in " the fourth year of Jehoiakim the son of Josiah, king of Judah.

Order ye the buckler and shield, and draw near to battle. 4 Har- ness the horses, and get up, ye horsemen, and stand forth with your helmets; " furbish the spears, put on the coats of mail. 5 Wherefore have I seen it? they are dismayed and are turned backward; 6 their mighty ones are beaten down, and are fled apace, 7 terror is on every side, saith the LORD. 6 Let not the swift flee away, nor the mighty man escape; " to the north by the river Euphrates shall they stumble and fallen. 7 Who is this that riseth up like the Nile, whose waters toss themselves like the rivers? 8 Egypt riseth up like the Nile, " his waters toss themselves like the rivers: and he saith, I will rise up, I will cover the earth; I will destroy the city and the inhabitants thereof. 9 Go up, ye horses; and rage, ye chariots; and let the mighty men go forth: Cush and " Put, that handle the shield; and the " Ludim, that handle and bend the bow.

For that day is a day of the Lord, the Lord of hosts, a day of vengeance, " that he may avenge him of his adversaries: and 10 the sword shall devour and be satiated, and shall drink its fill of their blood: for the Lord, the Lord of hosts, hath made a sacrifice in the north country " by the river Euphrates. 11 Go up into Gilead, and take the balm, O virgin daughter of Egypt: in vain dost thou use many medicines; 9 there is no healing for thee. 12 The nations have heard of thy shame, and the earth is full of thy cry: 13 for the mighty man hath stumbled against the mighty, they are fallen both of them together.

The word that the Lord spake to Jeremiah the prophet, how that Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

1 Or, concerning
2 Or, Who is this like the Nile that riseth up, like the rivers whose waters toss themselves? Egypt is like the Nile that riseth up.
14 Declare ye in Egypt, and publish in Noph and in Tahapanes: say ye, "Stand forth, and prepare thee; for the sword hath devoured round about thee. 15 Why are thy strong ones swept away? they stood not, because the LORD did drive them. 16 He made many to stumble, yea, they fell one upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. 17 They cried there, Pharaoh king of Egypt is but a noise; he hath let the appointed time pass by.

18 As I live, saith the King, whose name is the LORD of hosts, surely like Tabor among the mountains, and like Carmel by the sea, so shall he come. 19 O thou daughter that dwellest in Egypt, 20 furnish thyself to go into captivity: for Noph shall become a desolation, and shall be burnt up, without inhabitant. 20 Egypt is a very fair heifer; but destruction out of the north is come, and it is come.

21 Also her hired men in the midst of her are like calves of the stall; for they also are turned back, they are fled away together, they did not stand: for the day of their calamity is come upon them, the time of their visitation. 22 The sound thereof shall go like the serpent; for they shall march with an army, and come against her with axes, as hewers of wood. 23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the locusts, and are innumerable. 24 The daughter of Egypt shall be put to shame; she shall be delivered into the hand of the people of the north. 25 The LORD of hosts, the God of Israel, saith: Behold, I will punish Amon of No, and Pharaoh, and Egypt, 26 with her gods, and her kings; even Pharaoh, and them that trust in him: 26 and I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterwards it shall be inhabitated, as in the days of old, saith the LORD. 27 But fear not thou, O Jacob my servant, neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid. 28 Fear not thou, O Jacob my servant, saith the LORD; for I am with thee: for I will make a full end of all the nations whither I have driven thee, but I will not make a full end of thee; but I will correct thee with judgement, and will in no wise leave thee unpunished.

47 1 The word of the LORD that came to Jeremiah the prophet concerning the Philistines, before that Pharaoh smote Gaza.

2 Thus saith the LORD: Behold, waters rise up out of the north, and shall become an overflowing stream, and shall swallow the land and all that is therein, the city and them that dwell therein: and the men shall cry, and all the inhabitants of the land shall howl. 3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands; 4 because of the day that cometh to spoil all the Philistines, to cut off from Tyre and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the 10 isle of Caphtor. 5 Baldness is come upon Gaza; Ashkelon is brought to nought, the remnant of their valley: Gaza is come upon Ashkelon; 6 what long wilt thou cut thyself? O thou sword of the LORD, how long wilt it be ere thou be quiet? put up thyself into thy scabbard; rest, and be still. 7 How canst thou be quiet, seeing the LORD hath given the charge against Ashkelon, and against the sea shore, there hath he appointed it.

48 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo!

1 Or, according to some ancient authorities, Why is the strong one swept away? he stood not for. 2 Or, his sword as a scorpion to the daughter of Egypt, and the everlasting enmity. 5 Or, the gods. 6 Or, according to many ancient authorities, upon her. 7 Or, Her mouth is like that of the serpent as it goeth. 9 Or, for. 10 Or, hold thee guileless. 11 Or, sea coast.
for it is laid waste; t Kiriathaim is put to shame, it is taken; 1 Misgab is put to shame and 2 broken down. 2 The praise of Moab is no more; in Heshbon they have devised evil against her, Come, and let us cut her off 3 from being a nation. Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee. 3 The sound of a cry from Horonaim, spoiling and great destruction! 4 Moab is destroyed; her little ones have caused a cry to be heard. 5 For by the ascent of Luhith with continual weeping shall they go up; for in the going down of Horonaim they have heard the distress of the cry of destruction. 6 Flee, save your lives, and be like the heath in the wilderness. 7 For, because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity, 8 his priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed; as the Lord hath spoken. 9 Give wings unto Moab, that she may fly and get her away: and her cities shall become a desolation, without any to dwell therein. 10 Cursed be he that doeth the work of the Lord negligently, and cursed be he that keepeth back his sword from blood. 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remaineth in him, and his scent is not changed. 12 Therefore, behold, the days come, saith the Lord, that I will send unto him them that 6 pour off, and they shall pour him off; and they shall empty his vessels, and break their bottles in pieces. 13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of 1 Beth-el their confidence. 14 How say ye, We are mighty men, and valiant men for the war? 15 Moab is laid waste, and they are gone up into her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the Lord of hosts. 16 The calamity of Moab is near to come, and his affliction hasteth fast. 17 All ye that are round about him, bemoan him, and all ye that know his name; say, How is the strong staff broken, the beautiful rod! 18 O thou daughter that dwellest in "Dibon, 19 come down from thy glory, and sit in thirst; for the spoiler of Moab is come up against thee, he hath destroyed thy strong holds. 19 O inhabitant of Ar, 20 stand by the way, and espy: ask him that fleeth, and he that escapeth; say, What hath been done? 20 Moab is put to shame for it is broken down: 21 howl and cry; tell ye it in Arnon, that Moab is laid waste. 21 And judgement is come upon the plain country; upon Heshbon, and upon *Jahazah, and upon *Mephaath; 22 and upon *Dibon, and upon *Nebo, and upon Beth-diblathaim; 23 and upon *Kiriathaim, and upon Beth-gamul, and upon *Kiriathaim, and upon Beth-gamul, and upon *Beth-meon; 24 and upon *Kerieth, and upon *Bozrah, and upon all the cities of the land of Moab, far or near. 25 The horn of Moab is cut off, and his arm is broken, saith the Lord. 26 Make ye him drunken; for he magnified himself against the Lord: and Moab shall wallow in his vomit, and he shall be in derision. 27 For was not Israel a derision unto thee? 28 was he found among thieves? for as often as thou speakest of him, thou waggest the head. 29 We have heard of the pride of Moab, that he is very proud; his loftiness, and his pride, and his arrogancy, and the haughtiness of his heart. 30 I know his wrath, and his pride, and his haughtiness. 31 Therefore will I howl for Moab; yea, I will cry out for all Moab: for the men of 2 Kiri-heres they shall mourn. 32 With more than the weeping of Jazer will I weep for thee, O vine of Sibmah: thy branches passed over the sea, they reached even to the sea of
49 Of the children of Ammon. Thus saith the LORD: Hath Israel no sons? hath he no heir? why then doth Malcam possess Gad, and his people dwell in the cities thereof? 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate heap, and her daughters shall be burned with fire: then shall Israel possess it. 3 Howl, O Heshbon, for Ai is spoiled; cry, ye daughters of Rabbah, gird you with sackcloth, lament, and run to and fro among the fences, for Malcam shall go into captivity, his priests and his princes together. 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me? 5 Behold, I will bring a fear upon thee, saith the Lord, the Lord of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth. 6 But afterward I will bring again the captivity of the children of Ammon, saith the Lord.

7 Of Edom. Thus saith the Lord of hosts: Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? 8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I shall visit him. 9 If grapegatherers came upon him, and the vintage gatherers were there, 10 Then shall Edom know that I am the Lord; thus shall they know my glory, for they shall be an oblation for me. 11 But the people of Israel shall possess their heritages; and Edom shall be a desolation unto all posterity, saith the Lord. 12 But thou, Edom, hast said, Behold, the eye of the Lord is upon the inhabitants of the lands of Moab; and Edom shall be consumed. 13 Therefore thus saith the Lord, I will give the inhabitants of the land of Moab such as sigh for thee, saying, I am lost; but I will cast thee into the pit, saith the Lord. 14 Therefore all the men of Sion shall be ashamed, and all that dwell among them shall be consumed, saith the Lord. 15 And I will make thee a prey, and the fruit of thy doings shall be consumed, saith the Lord; and ye shall not be esteemed any more in the earth. 16 For ye have sold yourselves for nought; your soul shall be precious, when ye shall possess the waste corners of Moab. 17 And the remnant of Edom shall be a prey, when all they that are round about them are taken away, saith the Lord. 18 And the word of the Lord was against the king of Moab, saying, 19 Even of Edom shall he be as a vessel wherein is no pleasure, saith the Lord; therefore be ashamed of your mothers; and be ashamed of your mother's mother. 20 For why have ye contended against me? saith the Lord; and why have ye working hurt to me? 21 Therefore, behold, I will magnify mine hand upon thee; and both mine indignation and my fury shall be poured out upon thee, in great wrath. 22 And I will make thee a prey, and the fruit of thy doings shall be consumed, saith the Lord. 23 And Edom shall be a desolation unto all posterity, and a desolation for ever; from generation to generation he shall not be inhabited. 24 For thus saith the Lord, I will destroy both Edom and all the inhabitants thereof; and I will cease to the little ones of Edom, saith the Lord. 25 But as for the children of Israel, saith the Lord, I am a great king to them; for as a father pitieth his children, so will I pitieth the house of Jacob; as a man pitieth his son, so will I pity the house of Judah. 26 Behold, the艰难 has come upon all thy strong ones; even all thy cities shall be broken in upon thee. 27 And the Lord will cause to cease in Moab, saith the Lord, him that offereth in the temples, and all the sacrifices thereof; 28 And it shall come to pass, that neither sacrifices nor libations shall be offered for the Lord, nor shall prayer be made; for I will cause an end to the prosperity of all the princes of Moab. 29 And I will utterly break down Moab before their enemies; of Moab there shall be no remnant: saith the Lord. 30 For thus saith the Lord, Behold, he shall fly as an eagle, and shall spread out his wings against Moab. 31 And the heart of the mighty men of Moab shall become as the heart of a woman in her pangs; and the great shall be as she which is at the laboring house; for the people shall be cuttings, and upon the loinssackcloth. 32 And the joy and joyfulness shall be taken away from the abundant wealth of Moab, and all joyfulness. 33 For the voice of the cities of Moab shall be as an alarm; for the city is broken down, and their shout doth fall into the waters of Heshbon, even unto Elealeh; for the winepresses are fallen. 34 Therefore is there no joy there, saith the Lord; neither shall there be a voice of mirth. 35 And the glory of Moab is come unto thee, O inhabitants of the land of Moab; even of yonder, O Chaldea, saith the Lord; for I have made thee a vessel of wrath unto the whole earth. 36 But now saith the Lord, Even I will cause him that is in the north to prosper, and shall turn him loose upon Moab to destroy it. 37 And Moab shall be withered as the salt sea; and the land shall be full of the ashamed, as a man is ashamed of his secret; and the pride of his might shall be turned into shame. 38 And Moab shall be as a vessel wherein is no pleasure, saith the Lord; therefore be ashamed of your mothers; and be ashamed of your mother's mother. 39 For why have ye contended against me? saith the Lord; and why have ye working hurt to me? 40 Therefore thus saith the Lord, Behold, I will cause to cease in Moab, saith the Lord, him that offereth in the temples, and all the sacrifices thereof; 41 And the heart of the mighty men of Moab shall become as the heart of a woman in her pangs; and the great shall be as she which is at the laboring house; for the people shall be cuttings, and upon the loinssackcloth. 42 And the joy and joyfulness shall be taken away from the abundant wealth of Moab, and all joyfulness. 43 For the voice of the cities of Moab shall be as an alarm; for the city is broken down, and their shout doth fall into the waters of Heshbon, even unto Elealeh; for the winepresses are fallen. 44 And Moab shall be withered as the salt sea; and the land shall be full of the ashamed, as a man is ashamed of his secret; and the pride of his might shall be turned into shame. 45 And Moab shall be as a vessel wherein is no pleasure, saith the Lord; therefore be ashamed of your mothers; and be ashamed of your mother's mother. 46 Therefore thus saith the Lord, Behold, I will cause to cease in Moab, saith the Lord, him that offereth in the temples, and all the sacrifices thereof; 47 And the heart of the mighty men of Moab shall become as the heart of a woman in her pangs; and the great shall be as she which is at the laboring house; for the people shall be cuttings, and upon the loinssackcloth. 48 And the joy and joyfulness shall be taken away from the abundant wealth of Moab, and all joyfulness. 49 For the voice of the cities of Moab shall be as an alarm; for the city is broken down, and their shout doth fall into the waters of Heshbon, even unto Elealeh; for the winepresses are fallen. 50 And Moab shall be withered as the salt sea; and the land shall be full of the ashamed, as a man is ashamed of his secret; and the pride of his might shall be turned into shame.
to thee, would they not leave some
thee, some gleaning grapes? * if thieves by
night, would they not destroy till
they had enough? 10 * But I have
made Esau bare, * I have uncovered
his secret places, and he shall not
be able to hide himself: his seed
is spoiled, and his brethren, and
his neighbours, and * he is not.

21 * The earth trembleth at the noise
of their fall; there is a cry, the
noise whereof is heard in the Red
Sea. 22 Behold, * he shall come up
and fly as the eagle, and spread out
his wings against * Bozrah: and the
heart of the mighty men of Edom
at that day shall be as the heart
of a woman in her pangs.

23 Of * Damascus. * Hamath is
ashamed, and * Arpad; for they
have heard evil tidings, they are
melted away: * there is no sorrow on
the sea; it cannot be quiet. 24 * Da-
mascus is waxed feeble. * she turn-
eth herself to flee, and trembling
hath seized on her: anguish and
sorrows have taken hold of her, as
of a woman in travail. 25 How is
* the city of praise not forsaken,
the city of my joy? 26 * Therefore
her young men shall fall in her
streets, and all the men of war shall
be brought to silence in that day,
saith the LORD of hosts. 27 And
* I will kindle a fire in the wall of
* Damascus, and it shall devour the
palaces of * Ben-hadad.

28 Of * Kedar, and of the king-
doms of Hazor, which Nebuchad-
rezzar king of Babylon smote.

Thus saith the LORD: * Arise ye,
go up to * Kedar, and spoil the
children of the east. 29 * Their tents
and their flocks they shall take;
they shall carry away for them-
selves their * curtains, and all their
vessels, and their camels: and they
shall cry unto them, * Terror on
every side. 30 * Flee ye, wander
far off, dwell deep, O ye inhabit-
ants of Hazor, saith the LORD; for
Nebuchadrezzar king of Babylon
hath taken counsel against you, and
hath conceived a purpose against
you. 31 * Arise, get you up unto
a nation that is at ease, that dwell-
eth without care, saith the LORD;
which have neither gates nor bars,
dwell alone. 32 * And their camels
shall be a booty, and the
multitude of their cattle a spoil: and 
1 I will scatter unto all winds 
them that have the corners of their 
hair polled; and I will bring their 
calamity from every side of them, 
saith the Lord. 33 And Hazor shall 
be "a dwelling place of jackals, a 
desolation for ever: "no man shall dwell there, "neither shall any son of man 
s0journ therein.

34 The word of the Lord that came 
to Jeremiah the prophet concerning 
Elam in the beginning of the 
regn of Zedekiah king of Judah, 
saying, 35 Thus saith the Lord of hosts: 
Behold, I will break the 
bow of Elam, the chief of their might. 36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come. 37 And I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the Lord; and I will set my throne in Elam, and will destroy from thence king and princes, saith the LORD. 39 But it shall come to pass in the latter days, that I will bring again the captivity of "Elat, saith the LORD.

The word that the Lord spake concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet.

Declare ye among the nations and publish, and setup a standard; publish, and conceal not: say, "Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed. 3 For out of the north there cometh up an nation against her, a which shall make her land desolate, and none shall dwell therein: they are fled, they are gone, both man and beast. 4 In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together; they shall go on their way weeping, and shall seek the Lord their God. 5 They shall inquire concerning Zion with their faces thitherward, saying, Come ye, and join yourselves to the Lord in an everlasting covenant that shall not be forgotten. 6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place. 7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the Lord, "the habitation of justice, even the Lord, "the hope of their fathers. 8 Flee out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks. 9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of an expert mighty man; none shall return in vain. 10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the Lord. 12 Because ye are glad, because ye rejoice, O ye that pertain to Babylon, as you are a wilderness, a dry land, and a desert. 13 Because of the wrath of the Lord it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and his Vis at all her plagues. 14 Set yourselves in array against Babylon round about, all ye that bend the bow; shoot at her, spare no arrows: for she hath sinned against the Lord. 15 Shout against her round about: she hath submitted herself; her bulwarks are fallen, her walls are thrown down: for it is the vengeance of the Lord; take vengeance upon her; as she hath done, do unto her. 16 Cut off the
sower from Babylon, and him that handeth the sickle in the time of harvest: * for fear of the oppressing
sword * they shall turn every one to his people, and they shall flee one to every one to his own land.

17 * Israel is a scattered sheep; * the lions have driven him away: first the king of Assyria hath
devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. 18 Therefore thus
saith the LORD of hosts, the God of Israel: Behold, * I will punish the
king of Babylon and his land, * as I have punished the king of Assyria.
19 * And I will bring Israel again to his pasture, and he shall feed on
Carmel and Bashan, and his soul shall raise him up: and I will kindle
a fire in his cities, and it shall devour all that are round about him.

20 In those days, and in that time, saith the LORD, * the iniquity of Israel shall be sought for, and there shall
be none; and the sins of Judah, and they shall not be found: for * I
will pardon them whom I leave as a remnant.

21 Go up against the land of * Merathaim, even against it, and
against the inhabitants * of * Pekod: slay * and utterly destroy after them, saith the LORD, and do according
to all that I have commanded thee. 22 * A sound of battle is
upon the land, and of great destruction. 23 * How is the hammer of
the whole earth cut asunder and broken! * how is Babylon * become
a desolation among the nations!

24 * I have laid a snare for thee, and thou art also taken, O Babylon, and
thou wast not aware: thou art found, and also caught, because
thou hast striven against the LORD, against the Holy
One of Israel. 25 Therefore shall
her young men fall in her streets, and all her men of war shall be brought to silence in that day, saith
the LORD. 26 Behold, I am against thee, * O thou proud one, saith the
LORD, the LORD of hosts: * for thy day is come, the time that I will
visit thee. 27 * And the proud one shall stumble and fall, and none
shall raise him up; * and I will kindle a fire in his cities, and it shall
devour all that are round about him.

33 Thus saith the LORD of hosts: * The children of Israel and the
children of Judah are oppressed together: and all that took them captives hold them fast; * they refuse
to let them go. 34 * Their Redeemer is strong; * the LORD of hosts is his name: * he shall throughly plead
his cause, that he may give rest to the earth, and disquiet the
inhabitants of Babylon. 35 A sword is upon the Chaldeans, saith the
LORD, and upon the inhabitants of Babylon, and upon * her princes, and
upon her wise men. 36 A sword is upon the Chaldeans, and upon all
that was captured by them in the land of Babylon, and upon all
the mingled people that are in the midst of her, and * they shall become
as women: * a sword is upon her treasures, and they shall be robbed.

38 * A drought is upon her waters, and they shall be dried up: * for it
is a land of graven images, and they are mad upon * idols. 39 * Therefore
the wild beasts of the desert shall dwell there, and the ostriches shall dwell therein:
and it shall be no more inhabited forever; neither shall it be dwelt
in from generation to generation.

40 * As when God overthrew Sodom and Gomorrah and the neighbouring
neighbouring cities, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. 49 * Call together
the archers against Babylon, all them that bend the bow; * camp
against her round about: let none be thereof escape: * recompense
her according to her work; * according to all that she hath done, do unto
her: for she hath been proud against the LORD, against the Holy
One of Israel. 50 * Therefore shall
her young men fall in her streets, and all her men of war shall be brought to silence in that day, saith
the LORD. 31 Behold, I am against thee, * O thou proud one, saith the
LORD, the LORD of hosts: * for thy day is come, the time that I will
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LORD, the LORD of hosts: * for thy day is come, the time that I will
visit thee. 32 And * the proud one shall stumble and fall, and none
shall raise him up; * and I will kindle a fire in his cities, and it shall
devour all that are round about him.
against the Holy One of Israel.
6 Flee out of the midst of Babylon, and save every man his life; for it is the time of the Lord's vengeance; he will render unto her a recompence.
7 Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken; therefore the nations are mad.
8 Babylon is suddenly fallen and destroyed: howl for her; take baalm for her pain, if so be she may be healed.
9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgement reacheth unto heaven, and is lifted up even to the skies.
10 The Lord hath brought forth our righteousness: come, and let us declare in Zion the work of the Lord our God.
11 Make sharp the arrows; hold firm the shields: the Lord hath stirred up the spirit of the king of the Medes; because his device is against Babylon, to destroy it: for it is the vengeance of the Lord, the vengeance of his temple.
12 Set up a standard against the wall of Babylon, make the watch strong, set the watchmen, prepare the ambushes: for the Lord hath both devised and done that which he spake concerning the inhabitantsof Babylon.
13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.
14 The Lord of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with the cankerworm; and they shall lift up a shout against thee.
15 He hath made the earth by his power, he hath established the world by his wisdom, and by his understanding hath he stretched out the heavens; 16 when he uttereth his voice, there is a tumult of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasures.
17 Every man is become brutish and is without knowledge; every
goldsmith is put to shame by his graven image: for his molten image is falsehood, and there is no breath in them. 18 They are vanity, a work of delusion: in the time of their visitation they shall perish. 19 The portion of Jacob is not like these; for he is the former of all things; and Israel is the tribe of his inheritance: the Lord of hosts is his name.

20 Thou art my battle axe and weapons of war; and with thee will I break in pieces the nations; and with thee will I destroy kingdoms; and with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and him that rideth therein; and with thee will I break in pieces the young man and the maid; and with thee will I break in pieces the old man and the youth; and with thee will I break in pieces the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces governors and deputies.

24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the Lord.

25 Behold, I am against thee, O destroying mountain, saith the Lord, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain. 26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the Lord. 27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kings of Ararat, Minni, and Ashkenaz: appoint a marshal against her; cause the horses to come up as the rough cannonworm. 28 Prepare against her the nations, the kings of the Medes, the governors thereof, and all the deputies thereof, and all the land of his dominion. 29 And the land trembleth and is in pain: for the purposes of the Lord against Babylon do stand, to make the land of Babylon a desolation, without inhabitant.

30 The mighty men of Babylon have forborne to fight, they remain in their strong holds; their might hath failed; they are become as women: her dwelling places are set on fire; her bars are broken. 31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken on every quarter: 32 and the passages are surprized, and the reeds they have burned with fire, and the men of war are affrighted.

33 For thus saith the Lord of hosts, the God of Israel: 'The daughter of Babylon is like a threshing-floor at the time when it is trodden; yet a little while, and the time of harvest shall come for her. 34 Nebuchadnezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath cast me out, swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath cast me out.

35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and, My blood be upon the inhabitants of Chaldea, shall Jerusalem say. 36 Therefore thus saith the Lord: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her desolate, without inhabitant. 37 And Babylon shall become heaps, a dwelling place for jackals, an astonishment, and an hissing, without inhabitant. 38 They shall roar together like young lions; they shall growl as lions' whelps. 39 When they are heated, I will make their heat, and I will make them drunk, that they may rejoyce, and sleep a perpetual sleep, and not wake, saith the Lord. 40 I will bring them down like lambs to the slaughter, like rams with he-goats. 41 How is Sheashach taken! and the praise of the whole earth is surprised! how is Babylon become a desolation among the nations! 42 The sea is come up upon Babylon: she is covered with the multitude of the
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JEREMIAH.

43 Her cities are become a desolation, a dry land, and a desert, a land wherein no man dwelleth, neither doth any son of man pass thereby. 44 And I will do judgement upon Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up; and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

45 My people, go ye out of the midst of her, and save yourselves every man from the fierce anger of the LORD. 46 And let not your heart faint, neither fear ye for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

47 Therefore, behold, the days come, that I will do judgement upon the graven images of Babylon, and her whole land shall be ashamed; and all her slain shall fall in the midst of her. 48 Then the heaven and the earth, and all that is therein, shall sing for joy over Babylon; for the spoilers shall come unto her from the north, saith the LORD.

49 As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the land. 50 Ye that have escaped the sword, go ye, stand not still; remember the LORD from afar, and let Jerusalem come into your mind.

51 We are ashamed, because we have heard reproach; confusion hath covered our faces: for strangers hath come into the courts of the LORD's house. 52 Wherefore, behold, the days come, saith the LORD, that I will do judgement upon her graven images; and through all her land the wound shall groan. 53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD. 54 The sound of a cry from Babylon, and of great destruction from the land of the Chaldeans! 55 for the LORD spelleth Babylon, and destroyeth out of her the great voice; and their waves roar like many waters, the noise of their voice is uttered: 56 for the spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are broken in pieces: 60 for the LORD is a God of recompences, he shall surely requite. 57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts. 58 Thus saith the LORD of hosts: The broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary.

59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was chief chamberlain. 60 And Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written concerning Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, then see that thou read all these words, 62 and say, O LORD, thou hast spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor beast, but that it shall be desolate for ever. 63 And it shall be, when thou hast made an end of reading this book, 64 that thou shalt bind a stone to it, and cast it into the midst of Eu- phrates: 65 and thou shalt say, Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her: and they shall be weary.

Thus far are the words of Jeremiah.

1 d Zedekiah was one and twenty years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 And he did that which was evil...
in the sight of the LORD, according to all that Jehoiakim had done. 3For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence; and Zedekiah rebelled against the king of Babylon. 4And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built fortresses round about. So the city was besieged unto the eleventh year of king Zedekiah. 6In the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land. 7Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were against the city round about;) and they went by the way of the Arabah. 8But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him. 9Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; and he pronounced judgment upon him. 10And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah. 11And he put out the eyes of Zedekiah; and the king of Babylon bound him in fetters, and put him in prison till the day of his death. 12Now in the fifth month, in the seventh year of king Nebuchadrezzar, king of Babylon, came Nebuzaradan the captain of the guard, which was over the land: 13and he burned the house of the Lord, and the king's house; and all the houses of Jerusalem, even every great house, burned he with fire. 14And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about. 15Then Nebuzaradan the captain of the guard carried away captive of the poorest sort of the people, and the residue of the people that were left in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude. 16But Nebuzaradan the captain of the guard left of the poorest of the land to be vine-dressers and husbandmen. 17And the pillars of brass that were in the house of the Lord, and the bases and the basins, and the spoons, and all the vessels of brass wherewith they ministered, took they away. 19And the pots, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of gold, in gold, and all the vessels of silver, in silver, the captain of the guard took away. 20The two pillars, the sea, and the twelve brazen bulls that were under the bases, which king Solomon had made for the house of the Lord: the brass of all these vessels was without weight. 21And as for the pillars, the height of one pillar was eight cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow. 22And a chapiter of brass was upon it; and the height of the one chapiter was five cubits, with network and pomegranates upon the chapiter round about, all of brass: and the second pillar also had like unto these, and pomegranates. 23And there were ninety and six pomegranates on the sides; all the pomegranates were an hundred upon the network round about.
that saw the king's face, which were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. 26 And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah. 27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land. 28 This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty: in the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons: 30 in the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

The Lamentations of Jeremiah

1 How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and a princess among the provinces.

2 She weepeth sore in the night, and her tears are on her cheeks; Among all her lovers she hath none to comfort her: All her friends have dealt treacherously with her, They are become her enemies.

3 Judah is gone into captivity because of affliction, and because of great servitude; She dwelleth among the heathen, and she findeth no rest: All her persecutors overtook her within the straits.

4 The ways of Zion do mourn, because none come to the solemn assembly;

5 All her gates are desolate, her priests do sigh: Her virgins are afflicted, and she herself is in bitterness.

6 Her adversaries are become the head, her enemies prosper; For the Lord hath afflicted her for the multitude of her transgressions:

7 Her young children are gone into captivity before the adversary.

8 And from the daughter of Zion all her majesty is departed: Her princes are become like harts that find no pasture, And they are gone without strength before the pursuer.

9 Jerusalem remembereth in the days of her affliction and of her miseries All her pleasant things that were from the days of old:

10 When her people fell into the hand of the adversary, and none did help her,
The adversaries saw her, they did mock at her desolations.

8 Jerusalem hath grievously sinned; therefore she is become as an unclean thing:
All that honoured her despise her, because they have seen her nakedness;
Yea, she sigheth, and turneth backward.

9 Her filthiness was in her skirts; she remembered not her latter end;
Therefore is she come down wonderfully; she hath no comforter:
Behold, O LORD, my affliction; for the enemy hath magnified himself.

10 The adversary hath spread out his hand upon all her pleasant things:
For she hath seen that the heathen are entered into her sanctuary,
Concerning whom thou didst command that they should not enter into thy congregation.

11 All her people sigh, they seek bread; They have given their pleasant things for meat to refresh the soul:
See, O LORD, and behold; for I am become vile.

12 Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow, which is done unto me,
Wherewith the LORD hath afflicted me in the day of his fierce anger.

13 From on high hath he sent fire into my bones, and it prevaileth against them:
He hath spread a net for my feet, he hath turned me back:
He hath made me desolate and faint all the day.

14 The yoke of my transgressions is bound by his hand; They are knit together, they are come up upon my neck; he hath made my strength to fail:
The Lord hath delivered me into their hands, against whom I am not able to stand.

15 The Lord hath set at nought all my mighty men in the midst of me;
He hath called a solemn assembly against me to crush my young men:
The Lord hath trodden as in a winepress the virgin daughter of Judah.

16 For these things I weep; mine eye, mine eye runneth down with water;
Because the comforter that should refresh my soul is far from me:
My children are desolate, because the enemy hath prevailed.

17 Zion spreadeth forth her hands; there is none to comfort her;
The Lord hath commanded concerning Jacob, that they that are round about him should be his adversaries:
Jerusalem is among them as an unclean thing.

18 The Lord is righteous; for I have rebelled against his commandment:
Hear, I pray you, all ye peoples, and behold my sorrow:
My virgins and my young men are gone into captivity.

19 I called for my lovers, but they deceived me:
My priests and mine elders gave up the ghost in the city,
While they sought them meat to refresh their souls.

20 Behold, O LORD; for I am in distress; my bowels are troubled;
Mine heart is turned within me; for I have grievously rebelled:
Abroad the sword bereaveth, at home there is death.

21 They have heard that I sigh; there is none to comfort me;
All mine enemies have heard of my trouble; they are glad that thou hast done it:
Thou wilt bring the day that thou hast proclaimed, and they shall be like unto me.

22 Let all their wickedness come before thee;
And do unto them, as thou hast done unto me for all my transgressions:
For my sighs are many, and my heart is faint.
LAMENTATIONS.

1 How hath the Lord covered the daughter of Zion with a cloud in his anger!
2 He hath cast down from heaven unto the earth the beauty of Israel, and hath not remembered his footstool in the day of his anger.
3 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied; he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground:
4 He hath profaned the kingdom and the princes thereof.
5 He hath cut off in fierce anger all the horn of Israel; he hath drawn back his right hand from before the enemy: And he hath burned up Jacob like a flaming fire, which devoureth round about.
6 The Lord is become as an enemy, he hath swallowed up Israel; he hath swallowed up all her palaces, he hath destroyed his strong holds:
7 The Lord hath swallowed up all the habitation of Jacob, and hath not pitied; he hath not remembered his footstool in the day of his anger.
8 How hath the Lord covered the daughter of Zion with a cloud in his anger!
9 He hath stretched out the line, he hath not withdrawn his hand from destroying:
10 Her gates are sunk into the ground; he hath made a noise in the house of the LORD, as in the day of a solemn assembly.
11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the young children and the sucklings swoon in the streets of the city.
12 They say to their mothers, Where is corn and wine? when they swoon as the wounded in the streets of the city, when their soul is poured out into their mothers' bosom.
13 What shall I testify unto thee, what shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion?
14 Thy prophets have seen visions for thee of vanity and foolishness:
15 And they have not discovered thine iniquity, to bring again thy captivity:
16 They have made a noise in the house of the LORD, as in the day of a solemn assembly.
17 The Lord hath purposed to destroy the wall of the daughter of Zion; he hath stretched out the line, he hath not withdrawn his hand from destroying:
18 But he hath made the rampart and wall to lament; they languish together.
19 Her gates are sunk into the ground; he hath made a noise in the house of the LORD, as in the day of a solemn assembly.
20 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the young children and the sucklings swoon in the streets of the city.
21 They say to their mothers, Where is corn and wine? when they swoon as the wounded in the streets of the city, when their soul is poured out into their mothers' bosom.
22 What shall I testify unto thee, what shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion?
23 Thy prophets have seen visions for thee of vanity and foolishness:
24 And they have not discovered thine iniquity, to bring again thy captivity:
25 But they have made a noise in the house of the LORD, as in the day of a solemn assembly.
LAMENTATIONS.

15 All that pass by clap their hands at thee;
They hiss and wag their head at the daughter of Jerusalem,
saying:
Is this the city that men called
The perfection of beauty,
The joy of the whole earth?

16 All thine enemies have opened their mouth wide against thee;
They hiss and gnash the teeth; they say, We have swallowed her up;
Certainly this is the day that we looked for; we have found, we have seen it.

17 The Lord hath done that which he devised;
He hath fulfilled his word that he commanded in the days of old;
He hath thrown down, and hath not pitied;
And he hath caused the enemy to rejoice over thee,
He hath exalted the horn of thine adversaries.

18 Their heart cried unto the Lord:
O wall of daughter of Zion,
let tears run down like a river day and night;
Give thyself no respite; let not the apple of thine eye cease.

19 Arise, cry out in the night, at the beginning of the watches;
Pour out thine heart like water before the face of the Lord:
Lift up thy hands toward him for the life of thy young children,
That faint for hunger at the top of every street.

20 See, O Lord, and behold, to whom thou hast done thus!
Shall the women eat their fruit, the children that are dandled in the hands?
Shall the priest and the prophet be slain in the sanctuary of the Lord?

21 The youth and the old man lie on the ground in the streets;
My virgins and my young men are fallen by the sword:
Thou hast slain them in the day of thine anger; thou hast slaughtered, and not pitied.

22 Thou hast called, as in the day of a solemn assembly, my terrors on every side,
And there was none that escaped or remained in the day of the Lord's anger:
Those that I have dandled and brought up hath mine enemy consumed.

3 I am the man that hath seen affliction by the rod of his wrath.
He hath led me and caused me to walk in darkness and not in light.

Surely against me he turneth his hand again and again all the day.

4 My flesh and my skin hath he made old; he hath broken my bones.

5 He hath built against me, and compassed me with gall and travail.

6 He hath made me to dwell in dark places, as those that have been long dead.

7 He hath fenced up my ways with hewn stone, he hath made my paths crooked.

8 He is unto me as a bear lying in wait, as a lion in secret places.

9 He hath turned aside my ways, and pulled me in pieces; he hath made me desolate.

10 He hath bent his bow, and set me as a mark for the arrow.

11 He hath caused the shafts of his quiver to enter into my reins.

12 I am become a derision to all my people; and pulled me in pieces; he hath made me desolate.

13 He hath caused the shafts of his quiver to enter into my reins.

14 I am become a derision to all my people; and their song all the day.

15 He hath filled me with bitterness, he hath sated me with wormwood.

16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.

1 Or, things to draw thee aside 2 Or, finished 3 Or, without light 4 Or, worn out 5 Heb. some.
And thou hast removed my soul far off from peace; I forgot prosperity.

And I said, My strength is perished, and mine expectation from the LORD.

Remember mine affliction and my misery, the wormwood and the gall.

My soul hath them still in remembrance, and is bowed down within me.

This I recall to my mind, therefore have I hope in the LORD.

It is of the Lord's mercies that we are not consumed, because his compassions fail not.

They are new every morning; great is thy faithfulness.

The Lord is my portion, saith my soul; therefore will I hope in him.

The Lord is good unto them that wait for him, to the soul that seeketh him.

The Lord will not cast off for ever.

For though he cause grief, yet will he have compassion according to the multitude of his mercies.

For he doth not afflict willingly nor grieve the children of men.

To crush under foot all the prisoners of the earth.

To turn aside the right of a man before the face of the Most High.

To subvert a man in his cause, the Lord approveth not.

Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Out of the mouth of the Most High cometh there not evil and good?

Wherefore doth a living man complain? a man for the punishment of his sins?

Let us search and try our ways, and turn again to the Lord.

Let us lift up our heart with our hands unto God in the heavens.

We have transgressed and have rebelled; thou hast not pardoned.

Thou hast covered with anger and pursued us; thou hast slain, thou hast not pitied.

Thou hast covered thyself with a cloud, that our prayer should not pass through.

Thou hast made us as the offscouring and refuse in the midst of the peoples.

All our enemies have opened their mouth wide against us.

Fear and the pit are come upon us, devastation and destruction.

Mine eye runneth down with rivers of water, for the destruction of the daughter of my people.

Mine eye poureth down and ceaseth not, without any intermission, till the Lord look down, and behold from heaven.

Thou hast covered with anger and pursued us; thou hast slain, thou hast not pitied.

Thou hast covered thyself with a cloud, that our prayer should not pass through.

Thou hast made us as the offscouring and refuse in the midst of the peoples.

All our enemies have opened their mouth wide against us.

Fear and the pit are come upon us, devastation and destruction.

Mine eye ranneeth down with rivers of water, for the destruction of the daughter of my people.

Mine eye poureth down and ceaseth not, without any intermission, till the Lord look down, and behold from heaven.

Mine eye affecteth my soul, because of all the daughters of my city.

They have chased me sore like a bird, that are mine enemies without cause.

They have cut off my life in the dungeon, and have cast a stone upon me.

Waters flowed over mine head; I said, I am cutoff.

I called upon thy name, O Lord, out of the lowest dungeon.
56 Thou heardest my voice; hide not thine ear at my breathing, at my cry.
57 Thou drewest near in the day that I called upon thee: thou saidst, Fear not.
58 O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.
59 O Lord, thou hast seen my wrong; judge thou my cause.
60 Thou hast seen all their vengeance and all their devices against me.

61 Thou hast heard their reproach, O Lord, and all their devices against me;
62 The lips of those that rose up against me, and their imagination against me all the day.
63 Behold thou their sitting down, and their rising up; I am their song.

64 Thou wilt render unto them a recompence, O Lord, according to the work of their hands.
65 Thou wilt give them hardness of heart, thy curse unto them.
66 Thou wilt pursue them in anger, and destroy them from under the heavens of the Lord.

4 How is the gold become dim! how is the most pure gold changed!

The stones of the sanctuary are poured out at the top of every street.

The precious sons of Zion, comparable to fine gold,
How are they esteemed as earthen pitchers, the work of the hands of the potter?

Even the jackals draw out the breast, they give suck to their young ones:
The daughter of my people is become cruel, like the ostriches in the wilderness.

The tongue of the sucking child cleaveth to the roof of his mouth for thirst:

The young children ask bread, and no man breaketh it unto them.

They that did feed delicately are desolate in the streets:
They that were brought up in scarlet embrace dunghills.

6 For the iniquity of the daughter of my people is greater than the sin of Sodom,
That was overthrown as in a moment, and no hands were laid upon her.

7 Her nobles were purer than snow, they were whiter than milk,
They were more ruddy in body than rubies, their polishing was as of sapphire:

8 Their visage is blacker than a coal; they are not known in the streets:
Their skin cleaveth to their bones; it is withered, it is become like a stick.

9 They that be slain with the sword are better than they that be slain with hunger;
For these pine away, stricken through, for want of the fruits of the field.

10 The hands of the pitiful women have sodden their own children;
They were their meat in the destruction of the daughter of iny people.

11 The Lord hath accomplished his fury, he hath poured out his fierce anger;
And he hath kindled a fire in Zion, which hath devoured the foundations thereof.

12 The kings of the earth believed not, neither all the inhabitants of the world,
That the adversary and the enemy should enter into the gates of Jerusalem.

13 It is because of the sins of her prophets, and the iniquities of her priests,
That have shed the blood of the just in the midst of her.

14 They wander as blind men in the streets, they are polluted with blood,
So that men cannot touch their garments.

15 Depart ye, they cried unto them, Unclean! depart, depart, touch not:
When they fled away and wan-
LAMENTATIONS.

[Chap. 4, v. 15.]

dered, men said among the nations, They shall no more sojourn here.

16 The anger of the Lord hath divided them; he will no more regard them:

They respected not the persons of the priests, *they* favoured not the elders.

Our eyes do yet fail in looking *for our vain help:*

In our watching we have watched for *a nation that could not save.*

They hunt our steps, that we cannot go in our streets: Our end is near, our days are fulfilled; for *our end is come.*

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz:

The cup shall pass through unto thee also; thou shalt be drunken, and shalt make thyself naked.

The breath of our nostrils, *the anointed of the Lord, was taken in their pits;* Of whom we said, *Under his shadow we shall live among the nations.*

The cup shall pass through unto thee also; thou shalt be drunken, and shalt make thyself naked.

The punishment of thine iniquity is accomplished, O daughter of Zion;

He will no more carry thee away into captivity: He will visit thine iniquity, O daughter of Edom; He will discover thy sins.

Remember, O Lord, what is come upon us: Behold, and see *our reproach.*

Our inheritance is turned unto strangers, Our houses unto aliens.

We are orphans and fatherless, Our mothers are as widows.

We have drunken our water for money; Our wood *is sold unto us.*

Our pursuers are upon our necks: We are weary, and have no rest.

We have given the hand to the Egyptians, And to the Assyrians, to be satisfied with bread.

Our fathers have sinned, and are not;

And we have borne their iniquities.

Servants rule over us: There is none to deliver us out of their hand.

We get our bread with the peril of our lives Because of the sword of the wilderness.

Our skin is black like an oven Because of *the burning heat of famine.*

They ravished the women in Zion, The maidens in the cities of Judah.

Princes were hanged up by their hand;

The faces of elders were not honoured.

The young men bare the mill, And the children stumbled under the wood.

The elders have ceased from the gate, The young men from their music.

The joy of our heart is ceased; Our dance is turned into mourning.

The crown is fallen from our head: Woe unto us! for we have sinned.

For this *our heart is faint;* For these things *our eyes are dim;*

For the mountain of Zion, which is desolate; *The foxes walk upon it.*

Thou, O Lord, *abidest for ever;* Thy throne is from generation to generation.

Wherefore dost thou forget us for ever, And forsake us so long time?

Turn thou us unto thee, O Lord, and we shall be turned; Renew our days as of old.

But thou hast utterly rejected us, Thou art very wroth against us.
Now it came to pass in the thirty-first year, in the fourth month, in the fifth day of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God. In the fifth month of the fifth year of king Jehoiachin, the son of Buzi, in the land of the Chaldeans, by the river Chebar; and the hand of the Lord was there upon him. And I looked, and beheld, and, behold, a stormy wind came out of the north, a great cloud, with a fire infolding itself, and a brightness round about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. And out of the midst thereof came the likeness of four living creatures; and this was their appearance; they had the likeness of a man. And every one had four faces, and every one of them had four wings. And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass. And their wings thus; their wings were joined one to another; they turned not when they went; they went every one straight forward. As for the likeness of their faces, they had the face of a man; and they had four the face of a lion on the right side; and they four had the face of an ox on the left side; and they four had also the face of an eagle, and their faces were joined one to another; they turned not when they went; they went every one straight forward. As for the likeness of the living creatures, their appearance was as it were the likeness of a firmament, like the colour of the terrible crystal, stretched forth over their heads above. And under the firmament were their wings separate above; two wings of every one were joined one to another, and two covered their bodies. And they went every one straight forward: whither the spirit was to go, they went; they turned not when they went. As for the likeness of the living creatures, their appearance was as it were the likeness of a firmament, like the colour of a beryl: and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel. When they went, they went upon their four sides; they turned not when they went. As for their rings, they were high and dreadful; and they four had their rings full of eyes round about. And when the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up. Whithersoever the spirit was to go, they went; thither was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels. When those went, those went; and when those stood, those stood; and when those were lifted up from the earth, the wheels were lifted up beside them; for the spirit of the living creature was in the wheels. And over the head of the living creature there was the likeness of a firmament, like the colour of the terrible crystal, stretched forth over their heads above. And under the firmament were their wings separate above; two wings of every one were joined one to another, and two covered their bodies. And they went every one straight forward: whither the spirit was to go, they went; they turned not when they went.
the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of an host: when they stood, they let down their wings. And there was a voice above the firmament that was over their heads, when they stood, they let down their wings. And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man upon it above. And I saw as the colour of amber, as the appearance of fire within it round about, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him. As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

And he said unto me, Son of man, of man, stand upon thy feet, and I will speak with thee. And the spirit entered into me when he spake unto me, and set me upon my feet; and I heard him that spake unto me. And he said unto me, Son of man, send thee to the children of Israel, to nations that are rebellious, which have rebelled against me; and their fathers have transgressed against me, and I will speak with thee. Whether they will hear, or whether they will forbear: for they are most rebellious. But thou, son of man, hear what I say unto thee; be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. And when I looked, behold, an hand was put forth unto me; and, lo, a roll of a book was therein; and he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe. And he said unto me, Son of man, eat that thou findest: eat this roll, and go, speak unto the house of Israel. So I opened my mouth, and he caused me to eat the roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel; not to many peoples of a strange speech and of an hard language, whose words thou canst not understand. Surely, if I sent thee to them, they would hearken unto thee. But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are of an hard forehead and of a stiff heart. Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads. As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house. Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears. And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear.

Then the spirit lifted me up, speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. But thou, son of man, hear what I say unto thee; be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. And when I looked, behold, an hand was put forth unto me; and, lo, a roll of a book was therein; and he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe. And he said unto me, Son of man, eat that thou findest: eat this roll, and go, speak unto the house of Israel. So I opened my mouth, and he caused me to eat the roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel; not to many peoples of a strange speech and of an hard language, whose words thou canst not understand. Surely, if I sent thee to them, they would hearken unto thee. But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are of an hard forehead and of a stiff heart. Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads. As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house. Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears. And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear.

Then the spirit lifted me up.
and I heard behind me the voice of a great rushing, saying, Blessed be the glory of the LORD from his place. 13 And I heard the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing. 14 So the spirit lifted me up, and took me away: and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me. 15 Therefore I said, Amen. Praise ye the LORD. 16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying, 17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning. 18 When I say unto thee, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. 20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thine hand. 21 Nevertheless, if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul. 22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee. 23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river Chebar: and I fell on my face.

Then the spirit entered into me, and set me upon my feet; and he spake with me, and said unto me, Go, shut thyself within thine house. 25 But thou, son of man, behold, thou shalt lay bands upon thee, and shalt bind thee with them, and thou shalt not go out among them: 26 and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house. 27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord God: He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

Thou also, son of man, take thee a tile, and lay it before thee, and pour upon it for a wall of iron between thee and the city: even Jerusalem: 2 and lay siege against it, and build forts against it, and cast up a mount against it; set camps also against it, and plant battering rams against it round about. 3 And take thou unto thee an iron pan, and set it for a wallof iron between thee and the city: and set thy facetoward the siege of Jerusalem, d with thine arm uncovered; and point it unto thee. 4 And thou shalt lie upon thy right side, and shalt beare the iniquity of the house of Israel. 5 Moreover lie thou upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it, *thou shalt bear their iniquity. 5 For I have appointed the years of their iniquity to be unto thee a number of days, even three hundred and ninety days: 6 so shalt thou bear the iniquity of the house of Israel. 6 And again, when thou hast accomplished these things, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed unto thee. 7 And thou shalt set thy face toward the siege of Jerusalem, 6 with thine arm uncovered; and thou shalt prophesy against it. 8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another.
other, till thou hast accomplished the days of thy siege. 9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof, 10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it. 11 And thou shalt drink water by measure, the sixth part of an hin: from time to time shalt thou drink. 12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.

13 And the LORD said, Even thus shall the children of Israel eat their bread unclean, among the nations whither I will drive them. 14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn of beasts; neither came there abominable flesh into my mouth. 15 Then he said unto me, See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon. 16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with carefulness; and they shall drink water by measure, and with astonishment: 17 that they may want bread and water, and be astonied one with another, and pine away in their iniquity.

5 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and shalt cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair. 2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite with the sword round about it; and a third part thou shalt scatter to the wind, and I will draw out a sword after them. 3 And thou shalt take thereof a few in number, and bind them in thy skirts. 4 And of these again shalt thou take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.

5 Thus saith the Lord GOD: This is Jerusalem: I have set her in the midst of the nations, and countries are round about her. 6 And she hath rebelled against my judgements in doing wickedness more than the nations, and against my statutes more than the countries that are round about her: for they have rejected my judgements, and as for my statutes, they have not walked in them. 7 Therefore thus saith the Lord GOD: Because ye are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgements, neither have done after the ordinances of the nations that are round about you; 8 therefore thus saith the Lord GOD: Behold, I, even I, am against thee; and I will execute judgements in the midst of thee in the sight of the nations. 9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all those abominations. 10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgements in thee, and the whole remnant of thee will I scatter unto all the winds. 11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thy abominations, therefore will I also diminish thee; neither shalt mine eye spare, and I also will have no pity. 12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and a third part I will scatter unto all the winds, and will draw out a sword after them. 13 Thus shall mine anger be accomplished, and I will satisfy my fury upon them, and I will be comforted: and they shall know
that I the LORD have spoken in my zeal, when I have accomplished my fury upon them. 14 Moreover I will make thee a desolation and a reproach, among the nations that are round about thee, in the midst of all that pass by. So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury, and in furious rebukes: I the LORD have spoken it: 16 when I shall send upon them the evil arrows of famine, that are for destruction, which I will send to destroy thee; and I will increase the famine upon you, and will break your staff of bread; 17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee: I the LORD have spoken it.

6 ...And the word of the LORD came unto me, saying, 2 "Son of man, set thy face toward the mountains of Israel, and prophesy unto them, and say, 3 Ye mountains of Israel, hear the word of the LORD God: Thus saith the Lord God to the mountains and to the hills, to the waterscourses and to the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places. 4 And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols. 5 And I will lay the carcases of the children of Israel before their idols; and I will scatter your bones round about your altars. 6 In all your dwelling places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be abolished. 7 And the slain shall fall in the midst of you, and ye shall know that I am the LORD. 8 Yet will I leave a remnant, in that ye shall have some that escape the sword among the nations, when ye shall be scattered through the countries. 9 And they that escape of you shall remember me among the nations whither they shall be carried captives, how that I have been broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations. 10 And they shall know that I am the LORD: I have not said in vain that I would do this evil unto them.

7 ...And the word of the LORD came unto me, saying, 2 And thou, son of man, thus saith the Lord God unto the land of Israel: 3 An end: the end is come upon thee; and thine end is among thy abominations. 4 Now is the end upon thee, and I will send mine anger upon thee, and will give thy cities into the hand of thine enemies; and they shall rule over thee; and thou shalt be scattered among all the nations. 5 And I will scatter thee among the nations, and will disperse thee among the countries. 6 And will send against thee many men for slaughter, with the sword; and they shall judge thee according to thy ways; and I will bring upon thee all thine abominations. 7 And mine eye shall not spare thee, neither will I have pity: but I will bring thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.
evil, / an only evil; behold, it cometh. 6 / An end is come, the end is come, it awaketh against thee; / behold, it cometh. 7 / Thy doom is come unto thee, O inhabitant of the land: / the time is come, the day is near; / a day of tumult, and not of joyful shouting, / upon the mountains. 8 Now will I shortly pour out my fury upon thee, and / accomplish mine anger against thee, / and will judge thee according to thy ways; and I will bring upon thee all thine abominations. 9 And mine eye shall not spare, neither will I have pity: I will bring upon thee according to thy ways, and thine abominations shall be in the midst of thee; / and ye shall know that I the LORD do smite. 10 / Behold, the day, behold, it cometh: / the rod hath blossomed, pride hath budded. 11 / Violence is risen up into a rod of wickedness; / and none of them shall remain, nor of their multitude, nor of their wealth: neither shall there be / eminency among them. 12 / The time is come, the day draweth near: let not / the buyer rejoice, nor / the seller mourn: / for wrath is upon all the multitude thereof. 13 For / the seller shall not return to that which is sold, / although they be yet alive: / for the vision is touching / the whole multitude thereof, / none shall return; neither shall any strengthen himself in the iniquity of his life. 14 They have blown the trumpet, and have made all ready; / but none goeth to the battle: / for my wrath is upon all the multitude thereof. 15 / The sword is without, and the pestilence and the famine within: / he that is in the field shall die with the sword; / and he that is in the city, famine and pestilence shall devour him. 16 But they that escape of them shall escape, and shall be on the mountains / like doves of the valleys, all of them mourning, every one in his iniquity. 17 / All hands shall be feeble, and all knees shall be weak as water. 18 They shall also gird themselves with sackcloth, and / horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads. 19 They shall cast their silver in the streets, and their gold shall not be able to deliver / them in the day of the wrath of the Lord; / they shall not satisfy their souls, neither fill their bowels: / because it hath been the stumblingblock of their iniquity. 20 As for / the beauty of his ornament, / he set it in majesty: but / they made the images of their abominations / and their detestable things / therein: therefore / have I made it unto them as an unclean thing. 21 And I will give it into the hands of / the strangers for a prey, / and to the wicked of the earth for a spoil; / and they shall profane it. 22 My face will I turn also from them, and / they shall profane my / secret place: and robbers shall enter into it, / and profane it. 23 Make the chain: / for the land is full of bloody crimes, / and the city is full of violence. Wherefore / I will bring / the worst of the heathen, and they shall possess / their houses: / I will also make the pride of the strong to cease; / and / their holy places shall be profaned. 24 / Mischief shall come upon mischief, / and / they shall seek peace, / and there shall be none. 25 / The king shall mourn, and the princes / shall be clothed with desolation, and the hands of the people of the land / shall be troubled: / I will do unto them after their way, and according to their deserts will I judge them; / and they shall know that I am the Lord. 8 And it came to pass in the fifth day of the month, / as I sat in mine house, and / the elders of Judah sat before me, that / the hand of the Lord God fell / thereupon me. 2 Then I beheld, and, lo, / as likeness as the appearance of fire: / from the appearance
of his loins and downward, fire: and from his loins and upward, as the appearance of brightness, as the colour of amber. And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. And, behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain. Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes toward the north, and behold northward of the gate of the altar this image of jealousy in the entry. And he said unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from my sanctuary but thou shalt again see yet other great abominations. Then he said unto me, Son of man, hast thou seen what the elders of the house of Israel do pollute the Lord's house, when they come in to eat bread, and to sin with all the abominations of the house, and pollute the Lord's sanctuary? And thou saidst, The way of this people is wicked before the Lord: but will they hear when I speak unto them? And the Lord said, Son of man, hearken unto what they do, and do thou the like; for they have dealt treacherously with me, saith the Lord God. Then said he unto me, Son of man, hast thou seen what the house of Judah do at Tammuz, and at the solemn feasts of the LORD, and have filled the land with violences, and have turned again to provoke me to anger: and, lo, they put the branch to their noses. Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them. Then he cried in mine ears with a loud voice, saying, Cause ye them that have charge over the city to draw near, every man with his destroying weapon in his hand. And behold, six men came from the way of the upper gate, which lieth toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. And they went in, and stood beside the brasen altar. And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and the odour of the cloud of incense went up. Then said he unto me, Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, The Lord seeth us not; the Lord hath forsaken the earth. He said also unto me, Thou shalt again see yet other great abominations which they do. Then he brought me to the door of the gate of the Lord's house which was toward the north; and behold, there sat the women weeping for Tammuz. Then said he unto me, Hast thou seen this, O son of man? thou shalt again see yet greater abominations than these. And he brought me into the inner court of the Lord's house, and behold, at the door of the temple of the Lord, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped the sun toward the east. Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah, that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, lo, they put the branch to their noses. Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them. Then he cried in mine ears with a loud voice, saying, Cause ye them that have charge over the city to draw near, every man with his destroying weapon in his hand. And behold, six men came from the way of the upper gate, which lieth toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. And they went in, and stood beside the brasen altar. And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and the odour of the cloud of incense went up. Then said he unto me, Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, The Lord seeth us not; the Lord hath forsaken the earth. He said also unto me, Thou shalt again see yet other great abominations which they do. Then he brought me to the door of the gate of the Lord's house which was toward the north; and behold, there sat the women weeping for Tammuz. Then said he unto me, Hast thou seen this, O son of man? thou shalt again see yet greater abominations than these. And he brought me into the inner court of the Lord's house, and behold, at the door of the temple of the Lord, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped the sun toward the east. Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah, that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, lo, they put the branch to their noses. Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.
Then he said unto me, "The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wrangling of judgment: for they say, The LORD hath forsaken the earth, and the LORD seeth not." 10 And as for me also, mine eye shall not spare, neither will I have pity, but I will bring their way upon their head. 11 And behold, the man clothed in linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me. 12 Then I looked, and behold, there appeared above the head of the cherubim as it were a sapphire stone, as the appearance of the likeness of a throne. 13 And he said unto me, "The throne of the God of Israel is set in the midst thereof."

18 And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took thereof, and put it into the hands of him that was clothed in linen, who took it and went out. 19 And there appeared in the cherubim the form of a man's hand under their wings. 20 And as for the appearance of the wheels, they were as the colour of a beryl stone. 21 And as for their appearance, they four had one likeness, as if a wheel had been with in a wheel, and the whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they had. 22 And the cherubim mounted up: this is the living creature that I saw by the river Chebar. 23 And when the cherubim went, the wheels went beside them: and when the cherubim lifted up their wings to mount up from the earth, the wheels also turned not from beside them. 24 When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them. 25 And the cherubim stretched forth their wings, and they rose up out of the earth and went into the firmament that was over the head of the cherubim. 26 And they went in between the whirling wheels, even under the cherub, and filled both his hand with coals of fire from between the cherubim, and scattered them over the city. 27 And the glory of the LORD mounted up from the cherub, and stood over the threshold of the house: and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory. 28 And the sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaketh. 29 And it came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling wheels, that he went in, and stood beside a wheel. 30 And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took thereof, and put it into the hands of him that was clothed in linen, who took it and went out. 31 And there appeared in the cherubim the form of a man's hand under their wings. 32 And as for the appearance of the wheels, they were as the colour of a beryl stone. 33 And as for their appearance, they four had one likeness, as if a wheel had been within a wheel, and the whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they had. 34 And for the wheels, they were called in my hearing, the whirling wheels. 35 And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle. 36 And the cherub mounted up: this is the living creature that I saw by the river Chebar. 37 And when the cherubim went, the wheels went beside them: and when the cherubim lifted up their wings to mount up from the earth, the wheels also turned not from beside them. 38 When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them. 18 And the th
glory of the LORD went forth from over the threshold of the house, and stood over the cherubim. 19 And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of the LORD's house; and the glory of God was over them above. 20 This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings. 22 And as for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.

Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold, at the door of the gate five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benahah, princes of the people. 2 And he said unto me, Son of man, these are the men that devise iniquity, and that give wicked counsel in this city: 3 which say, The time is not near to build houses: this city is the caldron, and we be the flesh. 4 Therefore prophesy against them, prophesy, O son of man. 5 And the spirit of the LORD fell upon me, and he said unto me, Son of man, these are the men that devise iniquity, and that give wicked counsel in this city: 6 and ye shall be brought forth out of the midst of it. 7 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. 8 Therefore thus saith the LORD God: Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but ye shall be brought forth out of the midst thereof. 9 Ye have feared the sword; and I will bring the sword upon you, saith the Lord God. 10 And I will bring you forth out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

O son of man, thou son of my flesh, and my flesh thou art. 12 Therefore thus saith the Lord GOD: Behold, I will execute my judgments upon thee, and will deliver thee into the hand of strangers, and will contam thee unto a land far off from thy fathers, and from thy kindred; and I will execute my judgments upon you. 13 And I will bring one of you from every tribe of Israel out of all your悖子, and I will set him over them; and he shall keep mine ordinances, and do them: 14 and they shall keep mine ordinances, and do them, and shall be for me a sanctuary, thou and the land which thou shalt possess in the midst of my people; and they shall know that I am the Lord God.

15 Moreover the word of the LORD came unto me, saying, 16 Son of man, thou son of my flesh, and my flesh thou art. 17 Therefore thus saith the Lord GOD: Behold, I will deliver thee into the hand of Pharaoh Pharaoh of Egypt; and he shall be thy prince, and I will set my throne in the midst of Egypt, and the Egyptians shall know that I am the Lord God, when I have delivered thee into Pharaoh's hand. 18 And I will set my throne in the midst of the Egypt, and the Egyptians shall know that I am the Lord, when I have brought thee in again into the land of Israel.

19 And it came to pass in the year that king Uzziah died, that I ascended out of the midst of the void, and spake unto the kings of Judah, and said, 20 Hearken not unto him; for he prophesieth a lie unto you in his name. 21 Shall the eldest of Israel be among the false prophets? shall my people be among the false prophets? 22 Therefore thus saith the Lord God; In the midst of the void I will execute mine judgments. 23 And I will gather thee out of all places whither I have driven thee, and will bring thee again into the land of Israel. 24 And I will give thee for a habitation, and will also give thee an inheritance among my people. 25 And I will set my tabernacle in the midst of thee, and my presence shall be with thee, and I will be your God. 26 And thou shalt know that I am in the midst of Israel, and that I am the Lord God; and it shall come to pass, when the people shall go into thy house, and thy sons and thy daughters shall go in to thee, and they shall make thee to sin by5 doing their abominations in thee; and thy eyes shall have respect unto their detestable things their bdealing and their abominations, and ye shall abhor them in thy heart, and shalt not be joined with them, that ye take not their names upon you. 27 But mine hand shall not be upon him that differeth with the dead for their abomination; I will seal their guilt by their own lips, because they polluted it. 28 For I will make thee to the Jews a covenant of the land, to possess the whole land, the of Israel; and thou shalt possess the land and inherit it; I am the Lord. 29 And I will make thee to the land, and ye shall inherit the land, and I will make thee an everlasting covenant with thee which shall not be cut off. 30 And I will make thee a name, and thou shalt know that I am the Lord when I have made thee an inheritance to the Israelites, and when I have opened thy mouth, and chosen thee out of all the tribes of Israel; and I will make thee to enter into my covenant. 31 And I will also make thee a great name, that thou shalt be known throughout the land when thou comest no more.
The word of the Lord also came unto me, saying,

"Son of man, thou dwellest in the midst of the rebellious house, which have eyes to see, and see not, which have ears to hear, and hear not; for they are a rebellious house. Therefore, thou son of man, prepare thee'stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house. And thou shalt bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth thyself at even in their sight, as when men go forth into exile. Dig thou through the wall in their sight, and carry out thereby. In their sight shalt thou bear it upon thy shoulder, and carry it forth in the dark; thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel. And I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I dug through the wall with mine hand; I brought it forth in the dark, and bare it upon my shoulder in their sight. And in the morning came the word of the Lord unto me, saying, Son of man, hast not the house of Israel, the rebellious house, said unto thee, What doest thou? Say thou unto them, Thus saith the Lord God: This burden concerneth the prince in Jerusalem, and all the house of Israel among whom they are. Say, I am your sign: like as I have done, so shall it be done unto them: they shall go into exile, into captivity. And the prince that is among them shall bear upon his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the ground with his eyes. My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there. And I will scatter toward every wind all that are round about him to help him, and all his bands; and I will draw out the sword after them. And they shall know that I am the Lord, when I shall disperse them among the nations, and scatter them through the countries. But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am the Lord. Moreover the word of the Lord came to me, saying, Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness; and say unto the people of the land, Thus saith the Lord God concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. And the cities that are inhabited shall be laid waste, and the land shall be a desolation; and ye shall know that I am the Lord. And the word of the Lord came unto me, saying, Son of man, what is this proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? Tell them therefore, Thus saith the Lord God: I will make this proverb to cease,
And they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. For there shall be no more any vain vision nor flattering divination within the house of Israel. For I am the Lord; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, O rebellious house, I will speak the word, and will perform it, saith the Lord God.

And again the word of the Lord came to me, saying, Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them, The vision that he seeth is for many days to come, and he prophesieth of times that are far off. Therefore say, Thus saith the Lord God: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, saith the Lord God.

And the word of the Lord came unto me, saying, Son of man, prophesy against the house of Israel that prophesy, and say thou unto them, The vision that he seeth is for many days to come, and he prophesieth of times that are far off.

Therefore saith the Lord God: Because ye have spoken vanity, and seen lies, and sinned against me; therefore, behold, I will accomplish my fury upon you, saith the Lord God.

And thou, son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, and say, Thus saith the Lord God: Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! O Israel, thy prophets have been like foxes in the waste places. Ye have not gone up into the breaches, neither made up the fence for the house of Israel, to stand in the battle in the day of the Lord. They have seen vanity and lying divination, that say, The Lord saith; and the Lord hath not sent them: and they have made men to hope that the word should be confirmed. Ye have not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The Lord saith; albeit I have not spoken?

Therefore thus saith the Lord God: Because ye have spoken vanity, and seen lies, and sinned against me; therefore, behold, I will accomplish my fury upon you, saith the Lord God. And mine hand shall be against the prophets that see vanity, and that divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel; neither shall they enter into the land of Israel: and ye shall know that I am the Lord God.

Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one buildeth up a wall, they daub it with untempered mortar: therefore saith the Lord God; I will even rend it with a stormy wind, and an overflowing shower in mine anger, and great hailstones in fury to consume it. So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered: and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the Lord.
by your lying to my people that hearken unto lies. 20 Wherefore thus saith the Lord God: Behold, I am against your pillows, where-with ye there hunt the souls to make them fly, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt to make them fly. 21 * Your kershefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; * and ye shall know that I am the Lord. 22 * Because with lies ye have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, * and be saved alive: 23 therefore ye shall no more see vanity, nor divine divinations: * and I will deliver my people out of your hand; * and ye shall know that I am the Lord.

Ezekiel 14:1

Then came certain of the elders of Israel unto me, * and sat before me. 2 And the word of the Lord came unto me, saying, 3 * Son of man, these men have taken their idols into their heart, and put the stumblingblock of their iniquity before their face: 4 should I be inquired of at all by them? 4 Therefore speak unto them, and say unto them, Thus saith the Lord God: Every man of the house of Israel that taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; * I the Lord will answer him therein according to the multitude of his idols; 5 * that I may take the house of Israel in their own heart, because they are all estranged from me through their idols. 6 Therefore say unto the house of Israel, Thus saith the Lord God:  * Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations. 7 For every one of the house of Israel, or of the strangers that sojourn in Israel, * which separateth himself from me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet to inquire * for himself of me; * I the Lord will answer him by myself:

1 Or, where ye hunt
2 Or, as birds
3 Or, by promising him life
4 Heb. caused to come up
5 Or, according thereto
6 Or, of him concerning me
7 Or, enslaved
8 Or, the punishment of their iniquity
9 Or, bereave
10 Or, Let the sword go
neither son nor daughter; they shall but deliver their own souls by their righteousness. 21 For thus saith the Lord God: How much more when I send my four sore judgements upon Jerusalem, 22 the sword, and 23 the famine, and 24 the noisome beasts, and 25 the pestilence. 26 To cut off from it man and beast. 22 Yet, behold, therein shall be left 27 a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth unto you, 28 and ye shall see their way and their doings: 29 and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it. 30 And when I passed by thee, and saw thee wailing in thy blood, 31 I said unto thee, Though thou art in thy blood, live; yea, I said unto thee, Though thou art in thy blood, live. 32 I caused thee to multiply as the bud of the field, and thou didst wax great, and thou attainedst to excellent ornament; thy breasts were fashioned, and thine hair was grown; yet 33 thou wast naked and bare. 34 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and 35 I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord God, and thou becamest mine. 36 Then washed I thee with water; yea, I throughly washed away thy blood from thee, and 37 I anointed thee with oil. 38 I clothed thee also with broidered work, and shod thee with sealskin, and I girded thee about with fine linen, and covered thee with silk. 39 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. 40 And I put a ring upon thy nose, and earrings in thy ears, and a beautiful crown upon thine head. 41 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; 42 thou didst eat fine flour, and honey, and oil: and 43 thou wast exceeding beautiful, and thou didst prosper unto royal estate. 44 And 45 thy renown went forth among the nations for thy beauty; for it was perfect, through my majesty which
I had put upon thee, saith the Lord God. 15 "But thou didst trust in thy beauty, and playedst the harlot because of thy renown, and pouredst out thy whoredoms on every one that passed by; his it was. 16 And thou didst take of thy garments, and madest for thee high places decked with divers colours, and playedst the harlot upon them: the like things shall not come, neither shall it be so. 17 Thou didst also take thy fair jewels of my gold and of my silver, which I had given thee, and madest for thee images of men, and didst play the harlot with them; 18 and thou tookest thy brodered garments, and coveredst them, and didst set mine oil and mine incense before them. 19 My bread also which I gave thee, fine flour, and oil, and honey, whereewith I fed thee, thou didst even set it before them for a sweet savour, and thus it was; saith the Lord God. 20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto me to be devoured. Were thy whoredoms a small matter, that thou hast slain my children, and delivered them up, in causing them to pass through the fire unto them? 21 And in all these abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wailing in thy blood. 22 And it is come to pass after all thy wickedness, (woe, woe unto thee! saith the Lord God,) that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street. 23 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to everyone that passed by, and multiplied thy whoredom. 24 Thou hast also committed fornication with the Egyptians, thy neighbours, great of flesh; and hast multiplied thy whoredom, to provoke me to anger. 25 Behold therefore, I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. 26 Thou hast played the harlot also with the Assyrians, because thou wast unsatisfied; yea, thou hast played the harlot with them, and yet thou wast not satisfied. 27 Thou hast moreover multiplied thy whoredom in the land of Canaan, unto Chaldea; and yet thou wast not satisfied herewith. 30 How weak is thine heart, saith the Lord God, seeing thou dost all these things, the work of an imperious whorish woman; 31 in that thou buldest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as an harlot, in that thou scornest hire. 32 A wife that committeth adultery! that taketh strangers instead of her husband! 33 They give gifts to all harlots: but thou givest thy gifts to all thy lovers, and bribest them, that they may come unto thee on every side for thy whoredoms. 34 And the contrary is in thee from other women in thy whoredoms, in that none followeth thee to commit whoredom: and whereas thou givest hire, and no hire is given unto thee, therefore thou art contrary. 35 Wherefore, O harlot, hear the word of the Lord: 36 Thus saith the Lord God, Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, which thou didst give unto them; 37 therefore, saith the Lord God, I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; 38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thine lofty places;
**EZEKIEL.**

and they shall strip thee of thy clothes, and take thy fair jewels: and they shall leave thee naked and bare. 40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords. 41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more. 42 So will I satisfy my fury upon thee, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry. 43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; therefore behold, I also will bring thy way upon thine head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations.

44 Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter. 45 Thou art thy mother's daughter, that loasteth her husband and her children; and thou art the sister of thy sisters, which losteth their husbands and their children: your mother was an Hittite, and thy father an Amorite. 46 And thine elder sister is Samaria, that dwelleth at thy left hand, she and her daughters; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. 47 Yet hast thou not walked in their ways, nor done after their abominations; but, as if that were a very little thing, thou wast more corrupt than they in all thy ways. 48 As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. 49 Behold, this was the iniquity of thy sister Sodom; pride, fulness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy. 50 And they were haughty, and committed abomination before me: therefore I took them away as I saw good. 51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done. 52 Thou also, bear thine own shame, in that thou hast given judgement for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou: yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters. 53 And I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them: 54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate. 56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride; 57 before thy wickedness was discovered, as at the time of the reproach of the daughters of Syria, and of all that are round about her, the daughters of the Philistines, which do despite unto thee round about. 58 Thou hast borne thy lewdness and thine abominations, saith the Lord. 59 For thus saith the Lord God: I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant. 60 Nevertheless will I remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant. 61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger: and I will give them unto thee for daughters, but not by thy covenant. 62 As I live, and I will establish my covenant with thee; and thou shalt know that I am the Lord: 63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have...
forgiven thee all that thou hast done, saith the Lord God.

17 And the word of the Lord came unto me, saying, a Son of man, c put forth a riddle, and speak a parable unto the house of Israel; 3 and say, Thus saith the Lord God: A great eagle a with great wings and long pinions, b full of feathers, which had divers colours, came a unto Lebanon, a and took the top of the cedar: 4 he cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants. 5 He took also of the seed of the land, a and planted it in 2 a fruitful soil; he placed it beside many waters; 6 he set it as a willow tree. 6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. 7 There was also another great eagle with great wings and many feathers: a and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it. 8 It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. 8 a Say thou, Thus saith the Lord God: 9 Shall it prosper? shall he not pull up therootsthereof, and cut off the fruit thereof, that it may wither; that all its fresh springing leaves may wither; even without great power or much people to pluck it up by the roots thereof? 10 Yes, behold, being planted, a shall it prosper? 11 a Shall it not utterly wither, when the east wind toucheth it? it shall wither in the beds where it grew.

11 Moreover the word of the Lord came unto me, saying, 12 Say now to the rebellious house, 1 Know ye not what these things mean? tell them, Behold, b the king of Babylon came to Jerusalem, and took the king thereof, and the princes thereof, and brought them to him to Babylon; 13 a and he took of the seed royal, 14 a and made a covenant with him; 15 a he also brought him under an oath, 16 a and took away the mighty of the land: 17 a that the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand. 18 a But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. 19 a Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape? 20 a As I live, saith the Lord God, surely 21 a in the place where the king dwelleth that made him king, whose oath he despised, 22 a and whose covenant he brake, even with him in the midst of Babylon he shall die. 23 a Neither shall Pharaoh with his mighty army and great company make for him in the war, 24 a when they cast up mounts and build forts, to cut off many persons. 25 a For he hath despised the oath 26 a by breaking the covenant; and behold, 27 a he had given his hand, and yet had done all these things; he shall not escape. 28 a Therefore thus saith the Lord God: 29 a As I live, surely mine oath, which I spake unto him, that he should stand in the midst of Babylon, 30 a will I plead with him there for his trespass that he hath trespassed against me. 31 a And all his fugitives in all his bands shall fall by the sword, 'and they that remain shall be scattered toward every wind: and ye shall know that I the Lord have spoken it.

32 Thus saith the Lord God: 33 I will also take of the lofty top of the cedar, and will set it; 34 a I will crop off from the topmost of his young twigs a tender one, and 35 I will plant it upon an high mountain and eminent: 36 a in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar; 'and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. 37 And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low
18 The word of the Lord came unto me again, saying,
2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3 As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: so the soul that sinneth, it shall die. 5 But if a man be just, and doeth that which is lawful and right, and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath defiled his neighbour's wife, nor given forth upon usury, nor increased, hath executed my judgements, hath walked in my statutes: he shall not die for the iniquity of his father, 6 he shall surely live. 7 As his father be just, and doeth that which is lawful and right, he shall surely live, he shall not die.

8 The righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

9 The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

10 If he beget a son that is a robber, he shall not live. 11 None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done shall he live.

12 None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done shall he live.

13 But if the wicked turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, 14 he shall surely live, he shall not die.

15 None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done shall he live.

16 None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done shall he live.

17 If he beget a son that is a robber, he shall not live. 18 None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done shall he live.

19 Yet ye say, The way of the Lord is not equal. Hear 20 what the Lord saith.

21 If a son beget a son that is a robber, he shall not live. 22 None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done shall he live.

23 Have I any pleasure in the death of the wicked? saith the Lord God: and not rather that he should return from his way, and live? 24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? 25 None of his righteous deeds that he hath done shall be remembered: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
now, O house of Israel: Is not my way equal? are not your ways unequal? 26 When the righteous man turneth away from his righteousness, and committeth iniquity, 27 and dieth therein; 4 in his iniquity that he hath done shall he die. 28 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, 29 he shall save his soul alive. 30 Because he considereth, and turneth away from all his transgressions that he hath committed, 31 he shall surely live, he shall not die.

32 Yet saith the house of Israel, Thy mother was like a vine, 33 in thy blood, planted by the waters: 34 she was fruitful and full of branch by reason of many waters. 35 And she had strong rods for the sceptres of them that bare rule, and 36 their stature was exalted among the thick boughs, and they were seen in 37 their height with the multitude of their branches. 38 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken off and withered; the fire consumed them. 39 And now she is planted in the wilderness, in a dry and thirsty land. 40 And fire is gone out of the rods of her fruit, it hath devoured her fruit, 41 so that there is in her no strong rod to be a sceptre to rule.

This is a lamentation, and shall be for a lamentation.

Moreover, take thou up a lamentation for the princes of Israel, and say, What was thy mother? 2 A lioness: she couched among lions, in the midst of the young lions she nourished her whelps. 3 And she brought up one of her whelps; 4 he became a young lion; 5 and he learned to catch the prey, he devoured men. 6 The nations also heard of him; 7 he was taken in their pit: 8 and they brought him with hooks unto the land of Egypt. 9 Now when she saw that she had waited, and her hope was lost, 10 then she took another of her whelps, and made him a young lion. 10 And he went up and down among the lions, 11 he learned to catch the prey, he devoured men. 12 And he knew their palaces, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring. 13 Then the nations set against him on every side from the provinces: 14 and they spread their net over him; 15 he was taken in their pit. 16 And they put him in a cage with hooks, 17 and brought him to the king of Babylon; 18 they brought him into strong holds, that his voice should no more be heard upon the mountains of Israel.

10 Thy mother was like a vine, 11 in thy blood, planted by the waters: 12 she was fruitful and full of branches by reason of many waters. 13 And she had strong rods for the sceptres of them that bare rule, and 14 their stature was exalted among the thick boughs, and 15 they were seen in their height with the multitude of their branches. 16 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken off and withered; the fire consumed them. 17 And now she is planted in the wilderness, in a dry and thirsty land. 18 And fire is gone out of the rods of her fruit, it hath devoured her fruit, 19 so that there is in her no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the Lord, 2 and sat before me. 3 And the word of the Lord came unto me, saying, 4 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord God: Are ye come to inquire of me? 5 As I live, saith the Lord God, I will not be inquired of by you.

6 Wilt thou judge them, son of man, wilt thou judge them? 7 cause them to know the abominations of their fathers; 8 and say unto them, Thus saith the Lord God: In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, 9 and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the Lord your God; 10 in that day 11 lifted up mine hand unto them, to
bring them forth out of the land of Egypt into a land that I had esped for them, flowing with milk and honey, which is the glory of all lands: and I said unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the Lord your God. But they rebelled against me, and would not hearken unto me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said I would pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. But I wrought for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I made myself known unto them in bringing them forth out of the land of Egypt. So I caused them to go forth out of the land of Egypt, and brought them into the wilderness, and I gave them my statutes, and shewed them my judgments, which if a man do, he shall live: and their eyes were after their idols. Nevertheless mine eye spared them from destroying them, neither did I make a full end of them in the wilderness. And I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols: I am the Lord your God; walk in my statutes, and keep my judgements, and do them, and hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God. But the children rebelled against me; they walked not in my statutes, which I gave them, neither kept my judgements to do them, which if a man do, he shall live: in them; they profaned my sabbaths: then I said I would pour out my fury upon them, to accomplish my anger against them in the wilderness. Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth. Moreover I lifted up mine hand unto them in the wilderness, that I would scatter them among the nations, and disperse them through the countries; because they had not executed my judgments, but had rejected my statutes, and had profaned my sabbaths, and their eyes were after their fathers' idols. Moreover also I gave them statutes and judgments, wherein they should not live; because they rebelled against my judgments, and walked not in my statutes, and profaned my sabbaths: then I said I would pour out my fury upon them in the wilderness, to consume them. But I withdrew mine hand, and made them a trespass against me, in that they saw every high hill, and every thick tree, and offered there their sacrifices, and there they presented their sacrifices, and there they presented the first fruits of their soil up unto me in the high place.
vocation of their offering, there also they made their sweet savour, and they poured out there their drink offerings. 29 Then I said unto them, What meaneth the high place 3 whereunto ye go? So the name thereof is called 2 Baalim unto this day. 30 Wherefore say unto the house of Israel, Thus saith the Lord GOD: Do ye pollute yourselves after the manner of your fathers? and go ye a whoring after their abominations? 31 and when ye offer your gifts, when ye make your sons to pass through the fire, do ye pollute yourselves with all your idols, unto this day? and shall I be inquired of by you, O house of Israel? 6 As I live, saith the Lord GOD, I will not be inquired of by you: that which cometh into your mind shall not be at all; in that ye say, We will be as the nations, as the families of the countries, to serve wood and stone. 32 As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I be king over you: 34 and I will bring you out from the peoples, and will gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations. 42 And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. 44 And ye shall know that I am the Lord, when I have wrought with you for my name’s sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord God.

And the word of the Lord came unto me, saying, 46 * Son of man, set thy face toward the south, and drop thy word to the South. 47 And say unto the forest of the South, Hear the word of the Lord; Thus saith the Lord God: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby. 48 And all flesh shall see that I the Lord have kindled it: it shall not be quenched. 49 Then said I, Ah Lord God! they say of me, Is he not a speaker of parables?

And the word of the Lord came unto me, saying, 2 * Son of man, set thy face toward Jerusalem, and drop thy word toward the sanctuaries, and prophesy against the land of Israel; 3 and say to the land of Israel, Thus saith the Lord: Behold, I am against thee, and will draw forth my sword
out of its sheath, and it will cut off from thee the righteous and the wicked. If seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north: and all flesh shall know that I the LORD have drawn forth my sword out of its sheath; it shall not return any more. 4 It shall not return any more.

5 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes. 7 And it shall be, when they say unto thee, Whereforesthou? that thou shalt say, Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be feeble, and every spirit shall fail, and all knees shall be weak as water: behold, it cometh, and it shall be done, saith the Lord God.

8 And the word of the Lord came unto me, saying, 9 "Son of man, prophesy, and say, Thus saith the Lord: Say, A sword, a sword, it is sharpened, and also furbished: it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? a rod of my son, it contemneth the every tree, it is furbished, yea, it is sharpened, to give it into the hand of the slayer. 12 Cry and howl, son of man: for it is upon my people, it is upon all the princes of Israel: I smite therefore upon thy thigh.

13 For there is a trial; and what if even the rod that contemneth shall be no more? saith the Lord God. 14 Thou therefore, son of man, prophesy, and smite thine hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one that is deadly wounded, which entereth into their chambers. 15 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.

16 Gather thee together, go to the right; set thyself in array, go to the left; whithersoever thy face is set, I will also smite mine hands together; and I will satisfy my fury: I the Lord have spoken it.

18 The word of the Lord came unto me again, saying, 19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come; they twain shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city. 20 Thou shalt appoint a way, for the sword of the king of Babylon may come to Rabbah of the children of Ammon, and to Jerusalem the defended. 21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows to and fro, he consulted the teraphim, he looked in the liver. 22 In his right hand was the divination for Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounts, to build forts. 23 And it shall be unto them as a vain divination in their sight, which have sworn oaths unto them: but he bringeth iniquity to remembrance, that they may be taken. 24 Therefore thus saith the Lord God: Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because that ye are come to remembrance, ye shall be taken with the hand. 25 And thou, O deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the 13th iniquity of the end; 26 thus saith the Lord God: Remove the mitre, and take off the crown: this shall be no more the same: exalt that which is low, and abase that which is high. 27 This also shall be no more, until he come whose right it is; and I will give it him.
And thou, son of man, prophesy, and say, Thus saith the Lord God concerning the children of Ammon, and concerning their reproach; and say thou, A sword, a sword is drawn, for the slaughter it is furnishto cause it to devour, that it may as lightning:

whiles they see vanity unto thee, whiles they divine lies unto thee, to lay thee upon the necks of the wicked that are deadl wounded, whose day is come, in the time of the iniquity of the end. Cause it to return into its sheath. In the place where thou wast created, in the land of thy birth, will I judge thee. And I will pour out mine indignation upon thee; I will blow upon thee with the fire of my wrath; and I will deliver thee into the hand of brutish men, skilful to destroy.

Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the Lord have spoken it.

Moreover the word of the Lord came unto me, saying, And thou, son of man, wilt thou judge, wilt thou judge the bloody city? then cause her to know all her abominations. And thou shalt say, Thus saith the Lord God: A city that sheddeth blood in the midst of her, that her time may come, and that maketh idols against herself to defile her! Thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the nations, and a mocking to all the countries.

Those that be near, and those that be far from thee, shall mock thee, thou infamous one and full of tumult. Behold, the princes of Israel, every one according to his power, have been in thee to shed blood. In thee have they set light by father and mother; in the midst of thee have they dealt by oppression with the stranger: in thee have they wronged the fatherless and the widow. Thou hast despised mine holy things, and hast profaned my sabbaths. Slanderous men have been in thee to shed blood: and in thee they have eaten upon the mountains: in the midst of thee they have committed lewdness.

In thee have they discovered their fathers' nakedness: in thee have they humbled her that was unclean in her separation. And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. In thee have they taken bribes to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by oppression, and hast forgotten me, saith the Lord God.

Behold, therefore, I will smite mine hand at thy dishonest gain, and will blow the fire upon it, to melt it; so thou shalt be dross, therefore behold, I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee. And thou shalt be profaned in thyself, in the sight of the nations; and thou shalt know that I am the Lord.

And the word of the Lord came unto me, saying, Son of man, the house of Israel is become dross unto me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver. Therefore thus saith the Lord God: Because ye are all become dross, therefore behold, I will gather you into the midst of Jerusalem. As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will lay you there, and melt you. Yea, I will gather you, and blow upon you with the fire of my wrath, and ye shall be melted in the midst thereof. As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the Lord have poured out my fury upon you.
And the word of the Lord came unto me, saying, Son of man, say unto her, Thou art a land that is not cleansed, nor rained upon in the day of indignation.

There is a conspiracy of her prophetsin the midst thereof, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in the midst thereof. Her priests have done violence to my law, and have profaned mine holy things: they have put no difference between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her princes in the midst thereof are like wolves ravening the prey; to shed blood, and to destroy souls, that they may get dishonest gain. Her prophets have daubed for them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken.

The people of the land have used oppression, and exercised robbery; yea, they have vexed the poor and needy, and have oppressed the stranger wrongfully. And I sought for a man among them, that should make up the fence, and stand in the gap before me for the land, that I should not destroy it: but I found none. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: theirown way have I brought upon their heads, saith the Lord God.

The word of the Lord came again unto me, saying, Son of man, there were two women, the daughters of one mother: and they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity. And the names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bare sons and daughters. And as for their names,
nakedness: then my soul was alienated from her, like as my soul was
alienated from her sister. 19 Yet she multiplied her whoredoms, remembering the days of her youth, wherein she had played the harlot
in the land of Egypt. 20 And she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses. 21 Thus thou calledst to remembrance the lewdness of thy youth, in the bruising of thy teats by the Egyptians for the breasts of thy youth.

22 Therefore, O Oholibah, thus saith the Lord God: Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side; 23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them: desirous young men, governors and rulers all of them, princes and men of renown, all of them riding upon horses. 24 And they shall come against thee with weapons, chariots, and awagons, and with an assembly of peoples: they shall set themselves against thee with buckler and shield and helmet round about: and I will commit the judgement unto them, and they shall judge thee according to their judgements. 25 And I will set my jealousy against thee, and they shall deal with thee in fury; they shall take away thy nose and thine ears; and thy residues shall fall by the sword: they shall take thy sons and thy daughters; and thy residues shall be devoured by the fire. 26 They shall also strip thee of thy clothes, and take away thy fair jewels. 27 Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. 28 For thus saith the Lord God: Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy soul is alienated: 29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. 30 These things shall be done unto thee, for that thou hast gone a whoring after the heathen, and because thou art polluted with their idols. 31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand. 32 Thus saith the Lord God: Thou shalt drink of thy sister's cup, which is deep and large: thou shalt be laughed to scorn and had in derision; it containeth much. 33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria. 34 Thou shalt even drink it and drain it out, and thou shalt gnaw the sherds thereof, and shalt tear thy breasts: for I have spoken it, saith the Lord God. 35 Therefore thus saith the Lord God: Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 The Lord said moreover unto me: Son of man, wilt thou judge Oholah and Oholibah? then declare unto them their abominations. 37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and they have also caused their sons, whom they bare unto me, to pass through the fire unto them to be devoured. 38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths. 39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. 40 And furthermore ye have sent for men that came from far: unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paintedst thine eyes, and deckedst thyself with ornaments; 41 and satest upon a stately bed, with a table prepared before it, whereupon thou didst set mine incense and mine oil. 42 And the voice of a multitude being at ease was with her: and with men of the common sort were...
brought drunkards from the wilderness; and they put bracelets upon the hands of them twain, and beautiful crowns upon their heads.

43 Then said I 1of her that was old in adulteries, Now will they commit whoredoms with her, and she with them. 44 And they went in unto her, as they go in unto an harlot: so went they in unto Oholah and unto Oholibah, the lewd women. 45 And righteous men, they shall judge them with the judgement of adulteresses, and with the judgement of women that shed blood; because they are adulteresses, and blood is in their hands.

46 For thus saith the Lord God: I will bring up an assembly against thee, and will give them to be tossed to and fro and spoiled. 47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire. 48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness. 49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord God.

24 In the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying, 2 Son of man, write thee the name of the day, even of this the desire of thine eyes with a stroke: yet neither shalt thou make the day to pass, nor I will do it; I will not go back, 3 neither will I spare, neither will I repent; according to thy doings, shall they judge thee, saith the Lord God.

15 Also the word of the Lord came unto me, saying, 16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet 2 neither shalt thou mourn nor weep, neither shall thy tears run down. 17 Sigh, but not aloud; make no mourning for the dead, bind thy head with a band, and put thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men. 18 So I spake unto the people in the morning; and 3 at even my wife died: and I did in the morning as I was commanded.

19 And 4 the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so? 20 Then I said unto them, The word of the Lord came unto me, saying, 21 Speak unto the house of Israel, Thus saith the Lord God: Behold, 5 I will profane my sanctuary, the pride of your power,
the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left behind shall fall by the sword. 24 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men. 25 And your tares shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away in your iniquities, and moan one toward another. 24 Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do: when this cometh, then shall ye know that I am the Lord God.

25 And thou, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters, that in that day he that escapeth shall come unto thee, to cause thee to hear it with thine ears? 27 In that day shall thy mouth be opened, to him which is escaped, and thou shalt speak, and be no more dumb: 28 go shalt thou be a sign unto them; and they shall know that I am the Lord.

And the word of the Lord came unto me, saying,"Son of man, set thy face toward the children of Ammon, and prophesy against them: 3 and say unto the children of Ammon, Hear the word of the Lord God: Thus saith the Lord God: Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity: therefore behold, I will deliver thee unto the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk. 5 And I will make Rabbah a stable for camels, and the children of Ammon a couching place for flocks: and ye shall know that I am the Lord. 6 For thus saith the Lord God: Because thou hast clapped thine hands, and stamped with the feet, and rejoiced with all the despatch of thy soul against the land of Israel; 7 therefore behold, I have stretched out mine hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the Lord.

Thus saith the Lord God: Because that Moab and Seir do say, Behold, the house of Judah is like unto all the nations; 9 therefore behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kir-hathaim, unto the children of the east, to go against the children of Ammon, and I will give them for a possession, that the children of Ammon may not be remembered among the nations: 11 and I will execute judgments upon Moab; and they shall know that I am the Lord.

12 Thus saith the Lord God: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them: 13 therefore thus saith the Lord God, I will stretch out mine hand upon Edom, and will cut off man and beast from it: and I will make it desolate from Teman; even unto Dedan shall they fall by the sword. 14 And I will lay my vengeance upon Edom by the hand of my people Israel; and they shall do in Edom according to mine anger and according to my fury: and they shall know my vengeance, saith the Lord God.

15 Thus saith the Lord God: Because the Philistines have dealt against the land of Israel with revenge, and have taken vengeance with despite of soul to destroy it with perpetual enmity: 16 therefore thus saith the Lord God, Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast. 17 And I will execute...
great vengeance upon them, and make a prey of thy riches, and shall make a spoil of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the waters. 12 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

13 And I will make thee a bare rock: thou shalt be as a place for the spreading of nets; thou shalt be built no more: for I the Lord have spoken it, saith the Lord God.

14 Thus saith the Lord God to Tyre: Shall not the isles tremble at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee? 15 Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their broidered garments: they shall clothe themselves with mourning; and make theea desolate city, like the cities that are not inhabited; and thou shalt be no more: for I the Lord have spoken it, saith the Lord God.

16 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be dismayed at thee. 17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which caused their terror to be on all that haunt it! 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be dismayed at thee. 19 For thus saith the Lord God: When I shall make thee a desolate city, like the cities that are not inhabited; then will I bring up the deep upon thee, and cover thee; 20 then will I bring the deep upon thee, and cover thee.
The word of the Lord came again unto me, saying, 
2 And thou, son of man, take up a lamentation for Tyre; and say unto Tyre, O thou that dwellest at the entry of the sea, which art the merchant of peoples unto many isles, thus saith the Lord God: Thou, O Tyre, hast said, I am perfect in beauty. 

4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty. They have made all thy planks of fir trees from Senir: they have taken cedars from Lebanon to make a mast for thee. Of the oaks of Bashan have they made thine oars; they have made thy benches of ivory inlaid in boxwood, from the isles of Kittim. Of fine linen with broidered work from Egypt was thy sail, that it might be to thee for an ensign: blue and purple from the isles of Elishah was thy awning. The inhabitants of Zidon and Arvad were thy rowers: thy wise men, O Tyre, were in thee, they were thy pilots. 

9 The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise. Persia and Lud and Put were in thy army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness. 

11 The men of Arvad with thine army were upon thy walls round about, and the Gammadim were in thy towers: they hanged their shields upon thy walls round about; they have perfected thy beauty. Tarshish was thy merchant by reason of the multitude of thy handymen: they traded for thy wares with emeralds, purple, and brodered work, and fine wares, and coral, and rubies. 

19 Damascus was thy merchant in precious cloths for riding. Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants. 

22 The traffickers of Sheba and Raamah, they were thy traffickers: they traded for thy wares with the chief of all spices, and with all precious stones, and gold. Haran and Canneh and Eden, the traffickers of Sheba, Asshur and Chilmad, were thy traffickers. 

24 They were traffickers in choice wares, in wrapings of blue and broidered work, and in chestos of rich apparel, bound with cords and made of cedar, among thy merchandise. 

25 The ships of Tarshish were thy caravans for thy merchandise: and thou wast replenished, and made very glorious in the heart of the seas. 

26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the heart of the seas. 

27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy traffickers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, 14 with all thy company which is in the midst of thee, shall fall into the heart of the seas "in the day of thy ruin. 

28 At the sound of the cry of thy pilots "the 15 suburbs shall shake. 

29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land, 30 and shall cause their voice...
to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads; they shall wallow themselves in the ashes: and they shall make themselves bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter mourning.

And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, Who is there like Tyre, like her that is brought to silence in the midst of the sea? When thy wares went forth out of the seas, thou filledst many peoples; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise. In the time that thou wast broken by the sea in the depths of the waters, thy merchandise and all thy company did fall in the midst of thee. All the inhabitants of the isles are astonished at thee, and their kings are horribly afraid, they are troubled in their countenance. The merchants among the peoples hiss at thee; thou art become a terror, and thou shalt never be any more.

The word of the Lord came again unto me, saying, Son of man, say unto the prince of Tyre, Thus saith the Lord God: Because thine heart is lifted up, and thou hast said, I am a god, I sit in the seat of God, in the midst of the seas; yet thou art not God, though thou didst sit thine heart as the heart of God: behold, thou art wiser than Daniel; there is no secret that they can hide from thee: by thy wisdom and by thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: by thy great wisdom and by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches: therefore thus saith the Lord God: Because thou hast set thine heart as the heart of God; therefore behold, I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the heart of the seas. Wilt thou yet say before him that slayeth thee, I am God? but thou art man, and not God, in the hand of him that wouldest thee. Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.

Moreover the word of the Lord came unto me, saying, Son of man, take up a lamentation for the king of Tyre, and say unto him, Thus saith the Lord God: Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou wast in Eden the garden of God; every precious stone was thy covering, the sardius, the topaz, and the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was in thee; in the day that thou wast created they were prepared. Thou wast the anointed cherub, covering cherub, to cover the Most High, thou didst walk uncircumcised upon my holy mountain: therefore did I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, thou wast lifted upon forever:

The word of the Lord came again unto me, saying, Son of man, say unto the princes of Tyre: Wilt thou say before him that slayeth thee, I am God? Wilt thou yet say before him that slayeth thee, I am God? but thou art man, and not God, in the hand of him that wouldest thee. Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.
And the word of the Lord came unto me, saying, 20Son of man, set thy face toward Zidon; and prophesy against it, 21and say, Thus saith the Lord God: Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the Lord, when I shall have executed judgements in her, and shall be sanctified in her. 22For I will send into her pestilence, and blood in her streets; and the wounded shall fall in the midst of her, with the sword upon her on every side: and they shall know that I am the Lord. 24And there shall be no more a pricking brier for thee: and they shall know that heaven is the Lord their God. 25Thus saith the Lord God: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and I shall be sanctified in them in the sight of the nations, then shall they dwell in their own land, which I gave to my servant Jacob. 26And they shall dwell securely therein; yea, they shall build houses, and plant vineyards, and shall dwell securely; when I have executed judgements upon all those that do desolate and waste, and they shall know that I am the Lord their God. 29 In the tenth month, in the twelfth day of the month, the word of the Lord came unto me, saying, 2Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: 3speak, and say, Thus saith the Lord God: Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine, and I have made it for myself. 4And I will bring hooks into thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, with all the fish of thy rivers which stick unto thy scales. 5And I will leave thee thrown into the wilderness, thou shalt never be any fish of thy rivers which stick unto thy scales. 6And I will leave thee thrown into the wilderness, and I will give thee for meat to the beasts of the earth and to the fowls of the heaven. 7And all the inhabitants of Egypt shall know that I am the Lord, because they have been a staff of reed to the house of Israel. 8When they took hold of thee by thy hand, thou didst break, and didst rend all their shoulders: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. 9And the land of Egypt shall be a desolation and a waste; and they shall know that I am the Lord their God. 10Therefore behold, I will bring a sword upon thee, and it shall cut off from thee man and beast. 11And the land of Egypt shall be an utter waste and desolation, and they shall dwell in their own land: 12And I will scatter the Egyptians among the nations, and will disperse them through the countries. 13For thus saith the Lord God: At the end of forty years will I gather the Egyptians from the peoples whither they were scattered: 14and I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom. 15It shall be the basest of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations. 16And it shall be no more lifted up.
more the confidence of the house of Israel, bringing iniquity to remembrance, when they turn to look after them: and they shall know that I am the Lord GOD.

17 And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the Lord came unto me, saying, 18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, from Tyre, for the service that he had served against it: 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army. 20 I have given him the land of Egypt as my recompence for which he served, because they wrought for me, saith the Lord GOD.

21 In that day will I cause an horn to bud forth unto the house of Israel, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the Lord GOD.

30 The word of the Lord came again unto me, saying, 2 Son of man, prophesy, and say, Thus saith the Lord God: Howl ye, Woe worth the day! 3 For the day is near, even the day of the Lord is near, an a day of clouds; it shall be the time of the heathen. 4 And a sword shall come upon Egypt, and anguah shall be in 2 Ethiopia, when the slain shall be in 2 Egypt; and they shall take away her multitude, and her foundations shall be broken down. 5 2 Ethiopia, and 2 Put, and Lud, and all the mingled people, and Cub, and the children of 2 the land that is in league, shall fall with them by the sword.

6 Thus saith the Lord: They also that uphold Egypt shall fall, and the pride of her power shall come down: 7 2 from the tower of Sevene shall they fall in it by the sword, saith the Lord God. 7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted. 8 And they shall know that I am the Lord, when I have set a fire in Egypt, and 2 all her helpers are 2 destroyed.

9 In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid: and there shall be anguish upon them, as in the day of Egypt; for, lo, it cometh.

10 Thus saith the Lord God: I will also make the multitude of Egypt to cease, by the hand of Nebuchadrezzar king of Babylon. 11 He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain. 12 And I will make the rivers dry, and will sell the land into the hand of 2 evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: 2 I the Lord have spoken it.

13 Thus saith the Lord God: I will also destroy the idols, and I will cause the 2 images to cease from 2 Noph; and there shall be no more a prince out of the land of Egypt: and I will put a fear in the land of Egypt. 14 And I will make 2 Patros desolate, and will set a fire in 2 Zoan, and will execute judgements in 2 No. 15 And I will pour my fury upon Sin, the stronghold of Egypt; and I will cut off the multitude of 2 No. 16 And I will set a fire in Egypt; Sin shall be in great anguish, and 2 No shall be broken up: and 2 Noph shall have adversaries in the daytime. 17 The young men of Aven and of Pi-beseth shall fall by the sword, and these cities shall go into captivity. 18 At 2 Tehaphnehes also the day shall 2 withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daylight shall go into captivity. 19 Thus will I execute judgements in Egypt: and they shall know that I am the Lord.

20 And it came to pass in the
eleventh year, in the first month, in the seventh day of the month, that the word of the Lord came unto me, saying, 25 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to apply healing medicines, to put a roller to bind it, that it be strong to hold the sword. Therefore thus saith the Lord God: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. 26 And I will scatter the Egyptians among the nations, and will disperse them through the countries. And 27 I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with a groaning of a deadly wounded man. And 28 I will hold up the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the Lord, when I shall put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with a groaning of a deadly wounded man.

And 29 it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the Lord came unto me, saying, 30 Son of man, say unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness? 31 Behold, the Assyrian was a cedar in Lebanon with fair branches, and put his shadow shroud, and of an high stature; and his top was among the thick boughs, and his root was by many waters. The cedars in Lebanon were fair in their beauty. And 32 I made him fair by the multitude of his branches; so that all the trees of Eden, that were in the garden of God, envied him. 33 Therefore thus saith the Lord God: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height; 34 I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him: I have driven him out for his wickedness. And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him. Upon his ruin all the fowlsof the heaven shall dwell, and all the beasts of the field shall be upon his branches: to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. Thus saith the Lord God: In the day when he went down to hell I caused a mourning: I covered the deep for him, and I restrained the rivers thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. 35 I made the nations to shake at the sound of his fall, when I cast him down to hell.
with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

17 They also went down into hell with him unto them that be slain by the sword; yea, they that were his arm, that dwelt under his shadow in the midst of the nations.

18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised, with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

32 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came unto me, saying, 

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou wast likened unto a young lion of the nations: yet art thou as a dragon of the sea; and thou brakest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers. Thus saith the Lord God: I will spread out my net over thee with a company of many peoples; and they shall bring thee up in my net. And I will leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will satisfy the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height. I will also water with thy blood the land wherein thou swimsmeest, even to the mountains; and the watercourses shall be full of thee. And when I shall extinguish thee, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord God. I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known. Yea, I will make many peoples amazed at thee, and their kings shall be horribly afraid for thee, and they shall tremble at every moment, every man for his own life, in the day of thy fall. For thus saith the Lord God: The sword of the king of Babylon shall come upon thee. By the swords of the mighty wilt thou taste the multitude to fall; the terrible of the nations are they all: and they shall spoil the pride of Egypt, and all the multitude thereof shall be destroyed. I will destroy also all the beasts thereof from beside many waters; neither shalt thou be foot of man trouble them any more, nor the hoofs of beasts trouble them. Then will I make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.

15 When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord. This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith: for Egypt, and for all her multitude, they shall lament therewith, saith the Lord God.

17 It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying, 

18 Son of man, wail for the multitude of Israel, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised. They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her away and all her multitudes. The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie still, even the uncircumcised...
pit. Pharaoh shall see them, and
shall be comforted over all his
multitude; even Pharaoh and
all his army, slain by the sword,
saith the Lord God. 32 For I
have put his terror in the land of
the living; and he shall be
laid in the midst of the uncircum-
cised, with them that are slain by
the sword, even Pharaoh and
all his multitude, saith the Lord
God.

33 And the word of the Lord
 came unto me, saying, 2 Son of
man, speak to the children of
thy people, and say unto them,
When I bring the sword upon a
land, if the people of the land take
a man from among them, and set
him for their watchman: 3 If, when
he seeth the sword come upon the
land, he blow the trumpet, and
warn the people; 4 then whosoever
heareth the sound of the trumpet,
and taketh not warning, if the sword
come, and take him away, his blood
shall be upon his own head. 5 He
heard the sound of the trumpet,
and took not warning; his blood
shall be upon him: whereas if he had
taken warning he should have de-
ivered his soul. 6 But if the watch-
man see the sword come, and blow
not the trumpet, and the people be
not warned, and the sword come,
and take any person from among
them; he is taken away in his
righteousness, whereas if he had
taken warning he should have de-
ivered his soul.

10 And thou, son of man, say
unto the house of Israel: Thus ye
speak, saying, Our transgressions
and our sins are upon us, and we
transgressions of.

1 Or, And shall they not lie cc. 2 Heb. Shal.
3 Or, for all their might 4 Or, for all the terror
5 Or, Pharaoh and all his army are slain cc. 6 Another reading is, mg. 7 Or, for 8 Or, Truly our
transgressions cc.
pine away in them; how then should we live? 11 Say unto them, 
As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: 12 turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? 13 And thou, son of man, say unto the children of thy people, 'The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness: neither shall he that is righteous be able to live thereby in the day that he sinneth. 15 When I say to the righteous, that he shall surely live; if he he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he hath committed, therein shall he die. 16 Again, when I say unto the wicked, Thou shalt surely die, if he turn from his sin, and do that which is lawful and right; 17 if the wicked restore the pledge, give again that he had taken by robbery, walk in the statutes of life, committing no iniquity: he shall surely live, he shall not die. 18 None of his sins that he hath committed, which he hath done that which is lawful and right; he shall surely live. 19 Yet the children of thy people say, 'The way of the Lord is not equal: but as for them, their way is not equal. 20 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die therein. 21 And when the wicked turneth from his wickedness, and doeth that which is lawful and right, he shall live thereby. 22 Yet ye say, 'The way of the Lord is not equal. O house of Israel, I will judge you every one after his ways.

23 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, 'The city is smitten. 24 Now the hand of the Lord had been upon me in the evening, afore he that was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. 25 And the word of the Lord came unto me, saying, 26 Son of man, they that inhabit those waste places in the land of Israel speak, saying, 'Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance. 27 Wherefore say unto them, Thus saith the Lord God: Ye eat with the blood, and lift up your eyes unto your idols, and shed blood: and shall ye possess the land? 28 Ye stand upon your sword, ye work abomination, and defile every one his neighbour's wife: and shall ye possess the land? 29 Thus shall thou say unto them, Thus saith the Lord God: As I live, surely they that are in the waste places shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the strong holds and in the caves shall die of the pestilence. 30 And I will make the land a desolation and an astonishment, and the pride of her power shall cease; and the mountains of Israel shall be desolate, that none shall pass through. 31 Then shall they know that I am the Lord, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed. 32 And as for thee, son of man, the children of thy people talk of thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the Lord. 33 And they come unto thee as the people come, and they sit before thee as my people, and they hear thy words, but do them not: for with their mouth they shew much love, but their heart goeth after their gain. 34 And, lo, thou art unto them as a very lovely song of one that hath pleasant voice, and can play well on an instrument: for they hear thy words, but do them not.

27 JTS.-ech. 15.2-11.1Fch.94.13, K
26 Or, for 2 Or,for it 3 Heb. judgement and righteousness. 4 Or, for them 5 Or, a love song

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And the word of the Lord came unto me, saying, 2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds, Thus saith the Lord God: 3 Woe unto the shepherds of Israel that do feed themselves! 4 should not the shepherds feed the sheep? 5 Ye eat the fat, and ye clothe you with the wool, 6 ye kill the fatted: but ye feed not the sheep. 7 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost, but with force and with rigour have ye ruled over them. 8 And they were scattered, because there was no shepherd: and they became meat to all the beasts of the field, and were scattered. 9 My sheep wandered through all the mountains, and upon every high hill: yes, my sheep were scattered upon all the face of the earth; and there was none that did search or seek after them. 10 Therefore, ye shepherds, hear the word of the Lord: 11 As I live, saith the Lord God, surely as much as my sheep became a prey, and my sheep became meat to all the beasts of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and fed not my sheep; 12 therefore, ye shepherds, hear the word of the Lord; 13 Thus saith the Lord God: Behold, I am against the shepherds; and I will require my sheeps at their hand, and cause them to cease from feeding the sheep: 14 neither shall the shepherds feed themselves any more; 15 and I will deliver my sheep from the cloudy and dark day. 16 And I will bring them out from the people, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the watercourses, and in all the inhabited places of the country. 17 I will feed them with good pasture, and upon the mountains of the height of Israel shall they fold be: there shall they lie down in a good fold, and upon fat pasture shall they feed upon the mountains of Israel. 18 I myself will feed my sheep, and I will cause them to lie down, saith the Lord God. 19 I will seek that which was lost, and will bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: 20 and the fat and the strong I will destroy; I will feed them in judgment. 21 And as for you, O my flock, thus saith the Lord God: 22 Ye eat the fat, and ye clothe you with the wool, ye kill the fallow; their fold became a prey; neither did my shepherds search against the shepherds, and I will judge between the fat cattle and the lean cattle. 23 Because ye thrust with side and with shoulder, and push all the diseased with the sick, and the lame with the strong, and the fat with the lean. 24 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. 25 And I the Lord will be their God, and my servant David prince among them; I the Lord have spoken it. 26 And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land: and they shall feed in the meadows; 27 in their place shall the waste pastures become pastures; and the grass shall grow up; and the herbs of the field shall be plentiful, and the Jebusites shall shall eat unmown grass. 28 And I will multiply the fruit of the earth, and the sowing of the field; and the fruit trees shall yield their fruit freely, and the wine will flow out of the vats, and all men shall go in and drink. 29 And it shall come to pass that men shall dwell in the midst of the desert, and in the midst of the Burning wilderness; and the wilderness shall be like the garden of Eden, and the wilderness and the desert shall flow with water. 30 And my people shall dwell in the midst of it, and nevermore shall be a scorning; but all that sit upon the mountains of Zion shall laugh, saying, Behold, the Lord will deliver Zion, and all the inhabitants of Jerusalem, and all the peoples that are gathered around, saying, Seek those that are lost, and bring them out of all places whither they have been scattered. 32 And the cloudy and dark day shall be wither, there shall be a day of clouds and thick darkness.
shall dwell securely in the wilderness, and sleep in the woods. 26 And I will make them and the places round about my hill a blessing; and a will cause the shower to come down in its season; there shall be *showers of blessing. 27 And the tree of the field shall yield its fruit, and the earth shall yield her increase, *and they shall be secure in their land; and they shall know that I am the Lord, when I have broken the bars of their yoke, and have delivered them out of the hand of those that served themselves of them. 28 And they shall no more be a prey to the heathen, neither shall the beast of the earth devour them; but they shall dwell securely, and none shall make them afraid. 29 And I will raise up unto them a *a plantation for renown, and they shall be no more consubsumed with famine in the land, neither bear the shame of the heathen any more. 30 And they shall know that I, the Lord their God, am among them, and that they, the house of Israel, are my people, saith the Lord God. 31 And ye my sheep, the sheep of my pasture, are men, and I am your God, saith the Lord God.

Moreover the word of the Lord came unto me, saying, 2 *Son of man, a set thy face against mount Seir, and prophesy against it, 3 and say unto it, Thus saith the Lord God: Behold, I am against thee, O mount Seir, and I will stretch out mine hand against thee, and I will make thee a desolation and an astonishment. 4 I will lay thy cities waste, and thou shalt be desolate; and thou shalt know that I am the Lord. 5 Because thou hast had a perpetual enmity, and hast given over the children of Israel to the power of the sword in the time of their calamity, 6 in the time of their iniquity, *in the time of their incognito, 7 therefore, *as I live, saith the Lord God, I will prepare thee unto blood, and blood shall pursue thee: 8thou hast not hated blood, therefore blood shall pursue thee. 9 Thus will I make mount Seir an astonishment and a desolation; and I will cut off from it him that passeth through and him that returneth. 10 And I will fill his mountains with his slain in thy hills and in thy valleys and in all *thy watercourses shall they fall *that are slain with the sword. 11 I will make thee perpetual desolations, and *thy cities shall not be inhabited: and ye shall know that I am the Lord. 12 Because thou hast said, *These two nations and these two countries shall be mine, and we will possess it; whereas the Lord was there; 13 therefore, *as I live, saith the Lord God, I will do according to thine anger, and according to thine envy which thou hast shewed out against the mountains of Israel, saying, *They are laid desolate, *they are given us to devour. 14 And thou shalt know that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, *They are laid desolate, *they are given us to devour. 15 And ye have magnified yourselves against me *with your mouth, and have multiplied your words against me; I have heard it. 16 Thus saith the Lord God: *When the whole earth rejoiceth, I will make thee desolate. 17 As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O *mount Seir, and all Edom, even all of it: and they shall know that I am the Lord.
word of the Lord God; Thus saith the Lord God to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and desolation to the residue of the nations that are round about: therefore thus saith the Lord God: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, which have appointed my land unto themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey: therefore thus saith the Lord God: Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: 7 therefore thus saith the Lord God: I have lifted up mine hand, saying, Surely the heathen that are round about you, they shall bear their shame. 8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people Israel; for ye are at hand to come. 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown: 10 and I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the waste places shall be builded: 11 and I will multiply upon you a man and beast; and they shall increase and be fruitful: and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings: and ye shall know that I am the Lord. 12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of children. 13 Thus saith the Lord God: Because they say unto you, A land art thou a devourer of men, and hast been a bereaver of thy nation; therefore thou shalt devour men no more, neither bereave thy nation any more, saith the Lord God; neither will I let thee hear any more the shame of the heathen, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nation to stumble any more, saith the Lord God.

16 Moreover the word of the Lord came unto me, saying, 17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their ways and by their doings: their way before me was as the uncleanness of a woman in her separation. 18 Wherefore I poured out my fury upon them for the blood which they had poured upon the land, and because they had defiled it with their idols: 19 and I scattered them among the nations, and they were dispersed through the countries: and according to their way and according to their doings I judged them. 20 And when they came unto the nations, whither they went, they profaned my holy name; in that men said of them, These are the people of the Lord, and are gone forth out of his land. 21 But I had pity for mine holy name, which the house of Israel had profaned among the nations, whither they went. 22 Therefore say unto the house of Israel, Thus saith the Lord God: 4 I do not this for your sake, O house of Israel, but for mine holy name, which ye have profaned among the nations, whither ye went. 23 And I will sanctify my great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes. 24 For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land. 25 And I will sprinkle clean water upon you, and ye shall be clean; from all your filthiness, and from all your idols, I will cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put


my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgements, and do them. 28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. 29 And I will save you from all your uncleannesses: and I will call for the corn, and will multiply it, and lay no famine upon you. 30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more the reproach of famine among the nations. 31 Then shall ye remember your evil ways, and your doings that were not good; and ye shall loathe yourselves in your own sight for your iniquities and for your abominations. 32 Not for your sake do I do this, saith the Lord God, be it known unto you: be ashamed and confounded for your ways, O house of Israel. 33 Thus saith the Lord God: In the day that I cleanse you from all your iniquities, *I will cause the cities to be inhabited, and the waste places shall be built. 34 And the land that was desolate shall be till’d, whereas it was a desolation in the sight of all that passed by. 35 And they shall say, This land that was desolate is become like the garden of Eden; *and the waste and desolate and ruined cities are fenced and inhabited. 36 Then the nations that are left round about you shall know that I the Lord have built the ruined places, and planted that which was desolate: *I the Lord have spoken it, and I will do it.

37 Thus saith the Lord God: For this moreover *will be inquired of by the house of Israel, to do it for them; *I will increase them with men like a flock. 38 As the flock of sacrifice, *as the flock of Jerusalem in her appointed feasts; so shall the waste cities be filled with flocks of men: *and they shall know that I am the Lord. 39 The hand of the Lord was upon me, and he carried me out in the spirit of the Lord, and set me down in the midst of the valley; and it was full of bones; 2 and he caused me to pass by them round about: and behold, there were very many *in the open valley; and lo, they were very dry. 3 And he said unto me, *Son of man, can these bones live? And *I answered, O Lord God, thou knowest. 4 Again he said unto me, *Prophesy over these bones, and say unto them, *O ye dry bones, hear the word of the Lord. 5 Thus saith the Lord God unto these bones: Behold, *I will cause a breath to enter into you, and ye shall live. 6 *And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; *and ye shall know that I am the Lord. 7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold an earthquake, and the bones came together, bone to his bone. 8 And I beheld, and lo, there were sinews upon them, and flesh came up, and skin covered them above: but there was no breath in them. 9 Then said he unto me, *Prophesy unto the wind, Son of man, and say to it, Thus saith the Lord God: Come from the four winds, O Spirit, and breathe upon these dry bones, and they shall live, and I will place you in your own land: and ye shall know that I am the Lord. 10 So I prophesied as he commanded me, and *the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. 11 Then he said unto me, *Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and °our hope is lost; °we are cleancut off. 12 Therefore *prophesy, and say unto them, Thus saith the Lord God: Behold, °I will open your graves, and cause you to come up out of your graves, °O my people; and °I will bring you into the land of Israel. 13 And ye shall know that I am the Lord, when I have opened your graves, and caused you to come up out of your graves, °O my people. 14 °And °I will put my °spirit in you, and ye shall live, and I will place you in your own land: and ye shall know that °I the Lord have spoken it, and performed it, saith the Lord.

15 The word of the Lord came
again unto me, saying, 16 And thou, *son of man, *take thee one stick, and write upon it, For *Judah, and for *the children of Israel his companions: then take another stick, and write upon it, For *Joseph, the stick of *Ephraim, and for all the house of Israel his companions: 17 and *join them for thee one to another into one stick; 2 that they may become one in thine hand. 18 And when 2 the children of thy people shall speak unto thee, saying, *Wilt thou not shew us what thou meanest by these? 19 say unto them, Thus saith the Lord God : Behold, I will take /the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and /will put them 2 with it, even with /the stick of Judah, and 2 make them one stick, 2 and they shall be one in mine hand. 20 And the sticks whereon thou writest shall be in thine hand 3 before their eyes. 21 And say unto them, Thus saith the Lord God : Behold, I will take the children of Israel from among the nations, whither they be gone, and will gather them on every side, and /bring them into their own land: 22 and /I will make them one nation in the land, upon the mountains of Israel; and /one king shall be king to them all: and they shall be no more 2 two nations, neither shall they be divided into two kingdoms any more at all: 23 neither shall they defile themselves with their idols, nor with any of their transgressions: but 1 I will save them 8 out of all their dwelling places, wherein they have sinned, and will cleanse them: so 3 shall they be my people, and I will be their God. 24 And my servant *David shall be king over them; and they shall all have one shepherd: 2 they shall also walk in my judgements, and observe my statutes, and do them. 25 And 7 they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children's children, 2 ever: and 2 *David my servant shall be their prince 2 for ever. 26 Moreover 2 I will make a covenant of peace with them: it shall be an everlasting covenant with them: and I will /place them, and /multiply them, and /will set my sanctuary in the midst of them for evermore. 27 *My tabernacle also shall be 2 with them; 2 and I will be their God, and they shall be my people. 28 And 2 the nations shall know that 4 I am the Lord that sanctify Israel, when 4 my sanctuary shall be in the midst of them for evermore.

38 1 And the word of the Lord came unto me, saying, 2 *Son of man, 3 set thy face toward *Gog, of the land of 2 Magog, the 2 prince of *Rosh, 1 *Meshech, and 1 Tubal, and 2 prophesy against him, 3 and say, Thus saith the Lord God: Behold, 1 I am against thee, *O Gog, 1 prince of 2 Rosh, 1 Meshech, and 1 Tubal: 4 and I will turn thee about, and 2 put hooks in thy jaws, and I will bring thee forth, and /all thine army, horses and horsemen, all of them clothed in full armour, a great company with buckler and shield, all of them handling swords: 5 *Persia, 1 *Cush, and 2 Put with them; all of them with shield and helmet: 6 *Gomer, and all his 5 hordes; 7 *the house of Togarmah in 8 the uttermost parts of the north, and all his hordes: even 2 many peoples with thee. 8 Be thou prepared, yea, prepare thyself, thou, and all thy companies that are assembled unto thee, and be thou a 3 guard unto them. 8 After many days thou shalt be visited: 9 in the latter years thou shalt come into the land that is brought back from the sword, that is gathered out of many peoples, upon the mountains of Israel, which have been a continual waste: but it is brought forth out of the peoples, and they shall dwell securely, all of them. 9 And thou shalt ascend, thou shalt come 2 like a storm, thou shalt be 2 like a cloud to cover the land, thou, and all thy 2 hordes, and many peoples with thee. 10 Thus saith the Lord God: It shall come to pass in that day, that things shall come into thy

[1] Or, 2 Or, together with him unto (or to be) the stick of *Judah 3 Or, according to some ancient versions, from all their battalions 4 Or, give it them 5 Or, ever 6 Or, I the LORD do sanctify/Israel 7 Or, chief prince of Meshech 8 Or, commander 9 Or, restored
device: n and thou shalt say, I will mind, and thou shalt devise an evil
villages; I will go to them that are at quiet, that dwell securely, and all of them dwelling without walls, and having neither bars nor gates: 12 to take the spoil and to take the prey; to turn thine hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the middle of the earth. 13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?

Therefore, son of man, prophesy, and say unto Gog. Thus saith the Lord God: In that day when my people Israel dwelleth securely, shalt thou not know it? 15 And thou shalt come from thy place out of the uttermost parts of the north, and thou shalt come upon the open field: for I have spoken it, saith the Lord God, to the nations, and to the kingdoms, that do evil to the land of Israel, that I would bring thee against them to consume them with my sword, in the land of Israel.

Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal: and I will turn thee about, and will lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel: and I will smite thy bow out of thy hand, and will cause thine arrows to fall out of thy right hand. 4 Thou shalt fall upon the mountains of Israel, thou, and all thy hordes, and the peoples that are with thee: i will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. 5 Thou shalt fall upon the open field: for I have spoken it, saith the Lord God.

And I will send a fire on Magog, and on them that dwell securely in the islands: and they shall know that I am the Lord. 7 And my holy name will I make known in the midst of my people Israel; neither will I suffer my holy name to be profaned any more: and the nations shall know that I am the Lord, the Holy One in Israel.

Behold, it cometh, and it shall be known in the midst of my people Israel, and in the midst of the heathen, that I am the Lord; and my name will I make known in it. 9 And the countries that are about thee shall know that I am the Lord; and thy name shall be known in it, saith the Lord God, that I am the Lord.

And thou, son of man, prophesy against Gog, and say, Thus saith the Lord God: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal: and I will turn thee about, and will lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel: and I will smite thy bow out of thy hand, and will cause thine arrows to fall out of thy right hand. 4 Thou shalt fall upon the mountains of Israel, thou, and all thy hordes, and the peoples that are with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. 5 Thou shalt fall upon the open field: for I have spoken it, saith the Lord God.

And I will send a fire on Magog, and on them that dwell securely in the islands: and they shall know that I am the Lord. 7 And my holy name will I make known in the midst of my people Israel; neither will I suffer my holy name to be profaned any more: and the nations shall know that I am the Lord, the Holy One in Israel.

Behold, it cometh, and it shall be known in the midst of my people Israel, and in the midst of the heathen, that I am the Lord; and my name will I make known in it, saith the Lord God, that I am the Lord.
they shall make fires of them seven years: so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons: and they shall spoil those that spoiled them, and rob those that robbéd them, saith the Lord God.

11 And it shall come to pass in that day, that I will give unto Gog a place for burial in Israel, the valley of them that pass through 1 on the east of the sea: and it shall stop them that pass through: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamon-gog. 12 And seven months shall the house of Israel be burying of them, that they may cleanse the land. 13 Yea, all the people of the land shall bury them; and it shall be to them a renown, in the day that I shall make you known among the heathen, and among nations, and among all that are round about you, saith the Lord GOD.

15 And they shall set up a sign by it, and it shall be a proclaimed word unto the heathen: and they shall say, This is Gog, and these are they that pass through: and they shall bury Gog and all his multitude; they shall lay him in the deep valley of Hamon-gog. 16 And Hamonah shall also be the name of the city. Thus shall they cleanse the land.

17 And thou, son of man, thus saith the Lord GOD: Speak unto the birds of every sort, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh and drink blood. 18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, and of lambs, and of goats, of bullocks, all of them fatlings of Bashan. 19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. 20 And ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God.
anc was 'like the appearance of brass, with a line of flax in his
hand, and a measuring reed; and he stood in the gate. 4 And the man
said unto me, 'Son of man, behold with thine eyes, and hear with
thine ears, and set thine heart upon all that I shall shew thee; for to
the intent that I might shew them unto thee art thou brought hither: 'de-
clare all that thou seest to the house of Israel. 5 And behold, a
wall on the outside of the house round about, and
in the man's hand a measuring reed of six cubits long, 2 of a cubit
and an hand breadth each: so he measured the thickness of the build-
ing, one reed; and the height, one reed. 6 Then came he unto the
gate which I looked toward the east, and ™ went up the stepsthere-
of; and he measured the threshold of the gate, one reed broad: one
reedy the other threshold, one reed broad. 7 And every 2 lodge was one reed
long, and one reed broad; and the space between the lodges was five
cubits; and the threshold of the gate by the porch of the gate to-
ward the house was one reed. 8 He measured also the porch of the
gate toward the house, one reed. 9 Then measured he the porch
of the gate, eight cubits; 9 and the posts thereof, two cubits; and the
porch of the gate was toward the house. 10 And the 5 lodges of the gate
castward were three on this side, and three on that side; and the
other three, one reed broad.

And he measured the breadth of the opening of the gate, ten cubits; and the length of the
gate, thirteen cubits; 12 and a border before the lodges, one cubit

1 Or, even one threshold. 2 Or, guard chamber and Hebrew MSS. 2 Or, room. and so throughout this chapter, and in ch. 41. 3. 6 Or, columns. The meaning of the Hebrew word is uncertain. 7 Heb. shoulder.
was a gate to the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures; and the lodges thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad. And there were arches round about, five and twenty cubits long, and five cubits broad. And the arches thereof were toward the outer court; and palm trees were upon the posts thereof: and the going up to it had eight steps. And he brought me into the inner court toward the east: and he measured the gate according to these measures; and the lodges thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad. And the arches thereof were toward the outer court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps. And he brought me to the north gate: and he measured it according to these measures; the lodges thereof, the posts thereof, and the arches thereof: and there were windows therein round about: the length was fifty cubits, and the breadth five and twenty cubits. And the posts thereof were toward the outer court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps. And a chamber with the door thereof was by the posts at the gates; there they washed the burnt offering. And in the porch of the gate were two tables on this side, and two tables on that side, to lay thereon the burnt offering and the sin offering and the guilt offering. And on the one side without, as one goeth up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables. #Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew the sacrifices. And there were four tables for the burnt offering, of hewn stone, a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon they laid the instruments wherewith they slew the burnt offering and the sacrifice. And without the inner gate were chambers for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north. And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house. And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok, which were of the Levites, to minister before the LORD; because they were hallowed, and went into the Most Holy Place of the house. And he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar was before the house.

Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side. The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.
And he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

And the breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side; and he measured the length thereof, forty cubits, and the breadth, twenty cubits.

Then went he inward, and measured each post of the entrance, two cubits: and the entrance, six cubits; and the breadth of the entrance, seven cubits.

And he measured the length thereof, twenty cubits, and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

Then he measured the wall of the house, six cubits; and the breadth of every side-chamber, four cubits; round about the house on every side.

And the side-chambers were in three stories, one over another; and thirty in order; and they entered into the wall which belonged to the house for the side-chambers round about, that they might have hold therein, and not have hold in the wall of the house.

And the side-chambers were broader as they encompassed the house higher and higher; for the encompassing of the house went higher and higher round about the house: therefore the breadth of the house continued upward; and so one went up from the lowest chamber to the highest by the middle chamber.

I saw also that the house had a raised basement round about: the foundations of the side-chambers were a full reed of six great cubits.

The thickness of the wall, which was for the side-chambers, on the outside, was five cubits; and that which was left was the place of the side-chambers that belonged to the house.

And between the chambers was a breadth of twenty cubits round about the house on every side.

And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

And the building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long; also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, an hundred cubits; and the inner temple, and the porches of the court; the thresholds, and the closed windows, and the galleries round about on their three stories, over against the threshold, cleft with wood round about, and from the ground up to the windows; now the windows were covered; to the space above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure. And it was made with cherubim and palm trees; and a palm tree was between cherub and cherub, and every cherub had two faces; so that there was the face of a man toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: thus was it made through all the house round about.

From the ground unto above the door were cherubim and palm trees made: thus was the wall of the temple. As for the doorposts, they were squared; and as for the face of the sanctuary, the appearance thereof was as the appearance of the temple. The altar was of wood, three cubits high, and the length thereof two cubits; and
the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD. 23 And the temple and the sanctuary had two doors. 24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other. 25 And there were made on them, on the doors of the temple, cherubim and palm trees, like as were made upon the walls; and there were thick beams of wood upon the face of the porch without. 26 And there were closed windows and palm trees on the one side, and on the other side, on the sides of the porch: thus were the side-chambers of the house.

Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was over against the building toward the north. 3 Over against the twenty cubits which belonged to the outer court, was the bread Path of fifty cubits: and, lo, before the chambers, toward the outer court before the chambers, was a walk of ten cubits breadth inward, a way of one cubit; and their doors were toward the north. 5 Now the upper chambers were shorter: for the galleries took away from these, more than from the lower and the middlemost, in the building. 6 For they were in three stories, and they had not pillars as the pillars of the courts: therefore the uppermost was straitened more than the lowest and the middlemost from the ground. 7 And the wall that was without by the side of the chambers, toward the outer court before the chambers, the length thereof was fifty cubits. 8 For the length of the chambers that were in the outer court was fifty cubits: and, lo, before the temple were an hundred cubits.

9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court. 10 In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were chambers. 11 And the way before them was like the appearance of the way of the chambers which were toward the north; according to their length so was their breadth: and all their goings out were both according to their fashions, and according to their doors. 12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them. 13 Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be the holy chambers, where the priests that are near unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meal offering, and the sin offering, and the guilt offering; for the place is holy. 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertaineth to the people.

15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured about it. 16 He measured on the east side with the measuring reed, five hundred reeds, with the measuring reed round about. 17 He measured on the north side, five hundred reeds, with the measuring reed round about. 18 He measured on the south side, five hundred reeds, with the measuring reed. 19 He turned about to the west side, and measured five hundred reeds with the measuring reed. 20 He measured it on the four sides: it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was not holy.
Chap. 42, v. 20.

EZEKIEL.

[Chap. 43, v. 22.

holy and that which was common.

1 Afterward he brought me to the gate, even the gate that looketh toward the east:

2 And behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters: and the earth shineth with his glory.

3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar: and I fell upon my face. 4 And the glory of the Lord came into the house by the way of the gate, whose prospect is toward the east.

5 And the spirit took me up, and brought me into the inner court: and behold, the glory of the Lord filled the house. 6 And I heard one speaking unto me out of the house; and a man stood by me.

7 And he said unto me, Son of man, this is the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever: and the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoredom, and by the carcases of their kings in their high places; 8 in their setting of their threshold by my threshold, and their door post beside my door post, and there was but the wall between me and them; and they have defiled my holy name by their abominations which they have committed: wherefore I have consumed them in mine anger. 9 Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

10 Thou, son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight: that they may keep the whole form thereof, and all the ordinances thereof, and do them. 12 This is the law of the house: upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

13 And these are the measures of the altar by cubits: (the cubit is a cubit and an handbreadth;) the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about about a span: and this shall be the base of the altar. 14 And from the bottom upon the ground to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle to the greater settle shall be four cubits, and the breadth a cubit. 15 And the upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns. 16 And the altar hearth shall be twelve cubits long by twelve broad, square in the four sides thereof. 17 And the settle shall be fourteen cubits long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the steps thereof shall look toward the east.

18 And he said unto me, Son of man, thus saith the Lord God: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. 19 Thou shalt give to the priests the Levites that be of the seed of Zadok, which are near unto me, to minister unto me, saith the Lord God, a young bullock for a sin offering. 20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse it and make atonement for it. 21 Thou shalt also take the bullock of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.
second day thou shalt offer a hegoth without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock. 23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. 24 And thou shalt bring them near before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD. 25 Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. 26 Seven days shall they make atonement for the altar and purify it; so shall they consecrate it. 27 And when they have accomplished the days, it shall be that upon the eighth day, and forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord God. 

Then he brought me back the way of the outer gate of the sanctuary, which looketh toward the east; and it was shut. 2 And the Lord said unto me, This gate shall be shut, it shall not be opened, neither shall any man enter in by it, for the Lord, the God of Israel, hath entered in by it; therefore it shall be shut. 3 As for the prince, he shall sit therein as prince to eat bread before the Lord; he shall enter by the way of the porch of the gate, and shall go out by the way of the same. 4 Then he brought me the way of the north gate before the house; and I looked, and beheld, the glory of the Lord filled the house of Israel, and I fell upon my face. 5 And the Lord said unto me, Son of man, mark well the entering in of the house of the Lord, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. 6 And thou shalt say unto the rebellious, even to the house of Israel, Thus saith the Lord God: O ye house of Israel, let it suffice you of all your abominations, 7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant, to add unto all your abominations. 8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. 9 Thus saith the Lord God, No alien, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any alien that is among the children of Israel. 10 But the Levites that went far from me, when Israel went astray, which went astray from me after their idols; they shall bear their iniquity. 11 Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and ministering in the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. 12 Because they ministered unto them before their idols, and became a stumblingblock of iniquity unto the house of Israel; therefore have I lifted up mine hand against them, saith the Lord God, and they shall bear their iniquity. 13 And they shall not come near unto me, to execute the office of priest unto me, nor to come near to any of my holy things, unto the things that are most holy: but they shall bear their shame, and their abominations which they have committed. 14 Yet will I make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me; and they shall stand before me to offer unto me the fat and the blood, saith the Lord God: 16 they shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge. 17 And it shall be that when they enter in at the gates of the inner

1 Hab. All the hands thereof. See Ex. 29. 24. 2 Hab. set three hearts upon. 3 Most ancient versions have, 4 Or, 6 in all
court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within. 18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with anything that causeth sweat.

19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

21 Neither shall any priest drink wine, when they enter into the inner court. 22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take virgins of the seed of the house of Israel, or a widow that is the widow of a priest. 23 And they shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean. 24 And in a controversy they shall stand to judge; according to my judgements shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall hallow my sabbaths.

Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the Lord: an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be six thousand: it shall be holy in all the border thereof round about. 2 Of this there shall be for the holy place five hundred in length by five hundred in breadth, square round about; and fifty cubits for the suburbs thereof round about.

3 And of this measure shall thou measure, a length of five and twenty thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy. 4 It is an holy portion of the land; it shall be for the priests, the ministers of the sanctuary, which come near to minister unto the Lord; and it shall be a place for their houses, and an holy place for the sanctuary.

5 And five and twenty thousand in length, and ten thousand in breadth, shall be unto the Levites, the ministers of the house, for a possession unto themselves, for twenty chambers. 6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, side by side with the oblation of the holy portion: it shall be for the whole house of Israel.

7 And whatsoever is for the prince shall be on the one side and on the other side of the holy oblation and of the possession of the city, in front of the holy oblation and in front of the possession of the city, on the west side westward, and on the east side eastward: and in length answerable unto one of the portions, from the west border unto the east border. 8 In the land it shall be to him for a possession in Israel: and my princes shall no more oppress
my people; but they shall give the land to the house of Israel according to their tribes.

Thus saith the Lord God: Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice; take away your exactions from my people, saith the Lord God.

Ye shall have just balances, and a just ephah, and a just bath.

The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of a homer: the measure thereof shall be after the homer.

And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

This is the oblation that ye shall offer; the sixth part of an ephah from an homer of wheat, and ye shall give the sixth part of an ephah from an homer of barley; and the set portion of oil, of the bath of oil, shall be the tenth part of a bath out of the cor, which is ten baths, even an homer; for ten baths are an homer: 15 and one lamb of the flock, out of two hundred, from the fat pastures of Israel; for a meal offering, and for a burnt offering, and for peace offerings, to make atonement for them, saith the Lord God.

All the people of the land shall give unto this oblation for the prince in Israel.

And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate: then he shall prepare his burnt offering and his peace offerings, and shall worship at the threshold of the gate; then he shall go forth: but the gate shall not be shut until the evening.

And the seven days of the feast he shall prepare a burnt offering to the Lord, seven bullocks for a sin offering, and an ephah for a bullock, and an ephah for a ram, and an hin of oil to an ephah. And in the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin offering, according to the burnt offering, and according to the meal offering, and according to the oil.

Thus saith the Lord God: The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath day it shall be opened, and in the day of the new moon it shall be opened. And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate; then he shall go forth: but the gate shall not be shut until the evening.

And the people of the land shall worship at the door of that gate before the Lord in the sabbaths and in the new moons.

Thus saith the Lord God: In the first month, in the first day of the month, thou shalt take a young bullock without blemish; and thou shalt cleanse the sanctuary. And the priest shall take of the blood of the sin offering, and put it upon the door posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

And so thou shalt do on the seventh day of the month for every one that errETH, and for him that is simple: so shall ye make atonement for the house. In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering. And the seven days of the feast he shall prepare a burnt offering to the Lord, seven bullocks for a sin offering, and an ephah for a bullock, and an ephah for a ram, and an hin of oil to an ephah. And in the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin offering, according to the burnt offering, and according to the meal offering, and according to the oil.

Thus saith the Lord God: In the first month, in the first day of the month, thou shalt take a young bullock without blemish; and thou shalt cleanse the sanctuary. And the priest shall take of the blood of the sin offering, and put it upon the door posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
bullock without blemish; and six lambs, and a ram; they shall be without blemish: and he shall prepare a meal offering, an ephah for the bullock, and an ephah for the ram, and for the lambs according as he is able, and an hin of oil to an ephah. And when the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way thereof. But when the people of the land shall come before the Lord in the appointed feasts, he that entereth by the way of the north gate to worship shall go forth by the way of the south gate: and he that entereth by the way of the south gate shall go forth by the way of the north gate: and he shall not return by the way of the gate whereby he came in, but shall go forth straight before him. And when the princes shall prepare a freewill offering, a burnt offering or peace offerings as a freewill offering unto the Lord, one shall open for him the gate that looketh toward the east: and he shall prepare his burnt offering and his peace offerings, as he doth on the sabbath day; then he shall go forth; and after his going forth one shall shut the gate. And thou shalt prepare a lamb of the first year without blemish for a burnt offering unto the Lord daily: morning by morning shalt thou prepare it. And thou shalt prepare a meal offering with it morning by morning, the sixth part of an ephah, and the third part of an hin of oil, to moisten the fine flour; a meal offering unto the Lord continually by a perpetual ordinance. Thus shall they prepare the lamb, and the meal offering, and the oil, morning by morning, for a continual burnt offering.

16 Thus saith the Lord God: If the prince give a gift unto any of his sons, it is his inheritance; it shall belong to his sons; it is their possession by inheritance. But if he give of his inheritance a gift to one of his servants, he shall be his to the year of liberty; then it shall return to the prince: but as for his inheritance, it shall be for his sons. Moreover the prince shall not take of the people's inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession: that my people be not scattered every man from his possession.

19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north: and behold, there was a place on the hinder part westward. And he said unto me, This is the place where the priests shall boil the guilt offering and the sin offering, where they shall bake the meal offering; that they bring them not forth into the outer court, to sanctify the people. Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and behold, in every corner of the court there was a court. In the four corners of the court there were courts six inclosed, forty cubits long and thirty broad: these four in the corners were of one measure. And there was a row of buildings round about in them, round about the four, and it was made with boiling places under the rows round about. Then said he unto me, These are the boiling houses, where the ministers of the house shall boil the sacrifice of the people. And he brought me back unto the door of the house; and behold, waters issued out from under the threshold of the house eastward, for the forefront of the house was toward the east: and the waters came down from under, from the right side of the house, on the south of the altar. Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the

1 Heb. his hand shall attain unto. 2 Some ancient authorities have, he shall go forth. 3 Or, appointed feasts. 4 Or, mix with. 5 Heb. oppress. 6 Or, joined on.
cast; and behold, there ran out waters on the right side. 3 When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles. 4 Again he measured a thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured a thousand, and caused me to pass through the waters, waters that were to the loins. 5 Afterward he measured a thousand; and it was a river that I could not pass through: for the waters were risen, waters to swim in, a river that could not be passed through. 6 And he said unto me, "Son of man, hast thou seen this? Then he brought me, and caused me to return to the bank of the river. 7 Now when I had returned, behold, upon the bank of the river were very many trees on the one side and on the other. 8 Then said he unto me, These waters issue forth toward the eastern region, and shall go down into the Arabah: and they shall go toward the sea; into the sea shall the waters go which were made to issue forth; and the waters shall be healed. 9 And it shall come to pass, that every living creature which swarmeth, in every place whither the rivers come, shall live; and there shall be a very great multitude of fish: for these waters are come thither, and the waters of the sea shall be healed, and every thing shall live wheresoever the river cometh. 10 And it shall come to pass, that fishes shall stand by it: from En-gedi even unto En-eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many. 11 But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given up to salt. 12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for meat, whose leaf shall not wither, neither shall the fruit thereof fail: it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for healing.

13 Thus saith the Lord God: This shall be the border, whereby ye shall divide the land for inheritance according to the twelve tribes of Israel: Joseph shall have portions. 14 And ye shall divide it, one as well as another; concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

15 And this shall be the border of the land: on the north side, from the great sea, by the way of Hethlon, unto the entering in of Bethhoron: 16 And eastward, from Bethhoron unto the borders of Seir, the land of Edom; this is the south side. 17 And the border from the sea shall be Hazar-enon at the border of Damascus, and the border of Hamath; and the land of Israel, shall be Jordan; from the north border unto the great sea shall ye measure. 18 And the east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be Jordan; from the north border unto the great sea shall be Hazar-enon. This is the north side. 19 And the sea shall go toward the Philistines northward, to the enterings in of Hamath. This is the west side. 20 And the south side southward shall be the great sea, from the smith northward as far over against the entering in of Hamath. This is the south side. 21 And the sea shall go toward the Philistines, and shall come up against the enterings in of Egypt, unto the great sea. This is the south side southward. 22 And the west side shall be the great sea, from the south border as far over against the entrance of Hamath. This is the west side. 23 "So shall ye divide this land unto you according to the tribes of Israel.

24 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, which shall beget children among you; and ye shall be unto you as the homeborn among the children of Israel; they shall have inheritance with you among the tribes of Israel. 25 And it shall come to pass, that in what tribe ye shall give him his inheritance, saith the Lord God.

48 Now these are the names of the tribes: from the north end, beside the way of Heth—
ion to the entering in of Hamath, to Hazar-enanath at the border of Damascus, northward beside Hamath; and they shall have their sides east and west; Dan, one portion. 2 And by the border of Dan, from the east side unto the west side; Asher, one portion. 3 And by the border of Asher, from the east side even unto the west side; *Naphtali, one portion. 4 And by the border of Naphtali, from the east side unto the west side; *Manasseh, one portion. 5 And by the border of Manasseh, from the east side unto the west side; Ephraim, one portion. 6 And by the border of Ephraim, from the east side even unto the west side; Reuben, one portion. 7 And by the border of Reuben, from the east side unto the west side; Judah, one portion. 8 And by the border of Judah, from the east side unto the west side, shall be the oblation which ye shall offer, five and twenty thousand reeds in breadth, and in length as one of the portions, from the east side unto the west side: and the sanctuary shall be in the midst of it. 9 The oblation that ye shall offer unto the LORD shall be five and twenty thousand reeds in length, and ten thousand in breadth. 10 And for these, even for the priests, shall be the holy oblation; toward the north five and twenty thousand reeds in length, and toward the west ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary shall be in the midst thereof. 11 **It shall be for the priests that are sanctified of the sons of Zadok, which have kept my charge; which went not astray when the children of Israel went astray, as the Levites went astray. 12 And it shall be unto them an oblation from the oblation of the land, a thing most holy, by the border of the Levites. 13 **And answerable unto the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand. 14 **And they shall not sell it, neither exchange it, nor shall the firstfruits of the land be alienated: for it is holy unto the LORD. 15 And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be for common use, for the city, for dwelling and for suburbs: and the city shall be in the midst thereof. 16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. 17 And the city shall have suburbs; toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. 18 And the residue in the length, answerable unto the holy oblation, shall be ten thousand eastward, and ten thousand westward: and it shall be answerable unto the holy oblation; and the increase thereof shall be for food unto them that labour in the city. 19 And they that labour in the city, out of all the tribes of Israel, shall till it. 20 All the oblationshall be five and twenty thousand by five and twenty thousand: yeshalloffer the holy oblation foursquare, with the possession of the city. 21 **And the residuallshall be for the prince, on the one side and on the other of the holy oblation and of the possession of the city, in front of the five and twenty thousand of the oblation toward the east border, and westward in front of the five and twenty thousand toward the west border, answerable unto the portions, it shall be for the prince: *and the holy oblation and the sanctuary of the house shall be in the midst thereof. 22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince’s, between the border of Judah and the border of Benjamin, shall be for the prince. 23 And as for the rest of the tribes: from the east side unto the west side; Benjamin, one portion. 24 And by the border of Benjamin, from the east side unto the west...
side; Simeon, one portion. 25 And by the border of Simeon, from the east side unto the west side; Issachar, one portion. 26 And by the border of Issachar, from the east side unto the west side; Zebulun, one portion. 27 And by the border of Zebulun, from the east side unto the west side; Gad, one portion. 28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of Meribath-kadesh, to the brook of Egypt, unto the great sea, 29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their several portions, saith the Lord God. 30 And these are the goings out of the city; on the north side four thousand and five hundred reeds by measure; and three gates: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one; the gate of Benjamin, one; the gate of Dan, one; 33 and at the south side four thousand and five hundred reeds by measure; and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one; 34 at the west side four thousand and five hundred reeds, with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one. 35 It shall be eighteenthousand reeds round about: and the name of the city from that day shall be, The Lord is there.

THE BOOK OF DANIEL.

I In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. 2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: and he carried them into the land of Shinarto the house of his god: and he brought the vessels into the treasure house of his god. 3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring in certain of the children of Israel, even of the seed royal and of the nobles; 4 youths in whom was no blemish, but well favoured, and 5 skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had such ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans. 5 And the king appointed for them a daily portion of the king's meat, and of the wine which he drank, and that they should be nourished three years; that at the end there

1 Heb. Jehovah-shammah. See Ex. 17. 15. 2 Or, dalilites 3 Heb. Hammelcav.
The king answered and said to the Chaldeans, *The thing is gone from me: if ye make not known unto me the dream and the interpretation thereof, ye shall be *cut in pieces; *and your *houses shall be made a dunghill. 6 But if ye shew me the dream and the interpretation thereof, *ye shall receive of me gifts and rewards and great honour: *therefore shew me the dream and the interpretation thereof. 7 They answered the second time and said, Let the king tell his servants the dream, and we will shew the interpretation. 8 The king answered and said, I know of a certainty that ye would *argue time, because ye see *the thing is gone from me. 9 But if ye make not known unto me the dream, *there is but one law for you: for ye have prepared lying and corrupt words to speak before me, till *the time be changed: *therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof. 10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: forasmuch as no king, *lord, nor ruler, hath asked such a thing of any magician, or enchanter, or Chaldean, 11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except *the gods, *whose dwelling is not with flesh. 12 For this cause the king was angry and *very furious, and *commanded to destroy all the wise men of Babylon. 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. 14 Then Daniel returned answer with counsel and prudence to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon; 15 And the king said unto them, I have dreamed a dream, and *my spirit is troubled to know the dream. 16 Then spake the Chaldeans to the king *in the Syrian language, *Oh king, live for ever: tell thy servants the dream, and we will shew the interpretation.
17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: and that they would desire mericies of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon. 19 Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven. 20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: and he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: he revealeth the deep and secret things: the knoweth what is in the darkness, and the light dwelleth with him. 23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desir'd of thee: for thou hast made known unto us the king's matter. 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon: he went and said thus unto him: Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought Daniel before the king in haste, and said thus unto him, I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation. 26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? 27 Daniel answered before the king, and said, The secret which the king hath demanded can neither wise men, enchanters, magicians, nor soothsayers, shew unto the king; but there is a God in heaven that revealeth secrets, and he hath made known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these: as for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets hath made known to thee what shall come to pass. 30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart. 31 Thou, O king, sawest, and beheld a great image. This image, which was mighty, and whose brightness was excellent, stood before thee; and the aspect thereof was terrible. 32 As for this image, his head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet part of iron, and part of clay. 34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them in pieces. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. 36 This is the dream; and we will tell the interpretation thereof before the king. 37 Thou, O king, art a king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory; and wheresoever the children of men dwell, the beasts of the field, and the fowls of the heaven hath he given into thine hand, and hath made thee to rule over them all: thou art the head of gold. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth. 40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things; and as iron that crusheth all these, shall it break in pieces and crush. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the
strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. 42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed, nor shall the sovereignty thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. 45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. 47 The king answered unto Daniel, and said, Of a truth thy God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret. 48 Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief governor over all the wise men of Babylon. 49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel was in the gate of the king.

Nebuchadnezzar the king made an image of gold, whose height was three score cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the deputies, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. 3 Then he satraps, the deputies, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. 4 Then the herald cried aloud, To you it is commanded, O peoples, nations, and languages, 5 that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: 6 and whose falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. 7 Therefore at that time, when all the peoples heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. 8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews. 9 They answered and said to Nebuchadnezzar the king, O king, live for ever. 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image: 11 and whose falleth not down and worshippeth, shall be cast into the midst of a burning fiery furnace. 12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. 13 Then Nebuchadnezzar was in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these

1 Or, earthswere 2 Or, brittle 3 Or, by 4 Or, at the king's court 5 Or, chief soothsayers
men before the king. 14 Nebuchadnezzar answered and said unto them, Is it of purpose, O Shadrach, Meshach, and Abed-nego, that ye serve not my god, nor worship the golden image which I have set up? 15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made, well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and 
 16 who is that god that shall deliver you out of my hands? 16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we have no need to answer thee in this matter. 17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of thine hand, O king. 18 But if not, let it be known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast stet up. 19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace seven times more than it was wont to be heated. 20 And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace. 21 Then these men were bound in their hosen, their tunics, and their mantles, and their other garments, and were cast into the midst of the burning fiery furnace. 22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego. 23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. 24 Then Nebuchadnezzar the king was astonished, and rose up in haste: he spake and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They an-
swered and said unto the king, True, O king. 25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the aspect of the fourth is like a son of the gods. 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace: he spake and said, Shadrach, Meshach, and Abed-nego, ye servants of the Most High God, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire. 27 And the satraps, the deputies, and the governors, and the king's counsellors, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their hosen changed, nor had the smell of fire passed on them. 28 Nebuchadnezzar spake and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent this angel, and delivered his servants that trusted in him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God. 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other god that is able to deliver after this sort. 30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.
made me afraid; and the thoughts upon my bed and 'the visions of my head troubled me. Therefore I made a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. 7 Then came in the magicians, the enchanters, the Chaldeans, and the soothsayers: and I told the dream before them; but 'they did not make known unto me the interpretation thereof. 8 But at the last Daniel came in before me, whose name was 'Belteshazzar, according to the name of my god, and in whom is 'the spirit of the holy gods: and I told the dream before him, saying, 9 O Belteshazzar, 'master of the magicians, because I know that 'the spirit of the holy gods is in thee, and no 'secret troubleth thee, tell me 'the visions of my dream that I have seen, and the interpretation thereof. 10 Thus were the visions of my head upon my bed: I saw, and behold a tree in the midst of the earth, and the height thereof was great, 11 'The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth. 12 'The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation; 13 'the tree was great, and was strong, whose height reached unto the heaven, and the sight thereof to the end of all the earth. 14 'The leaves thereof were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: 15 'The king saw a watcher and an holy one coming down from heaven, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; 16 this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the king: 17 therefore let the wise men be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the
kingdom of men, and giveth it to whomsoever he will. 26 And whereas they commanded to leave the stump of the tree roots: thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do support. 27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if there may be a lengthening of thy tranquillity. 28 All this came upon the king Nebuchadnezzar. 29 At the end of twelve months he was walking in the royal palace of Babylon. 30 The king spake and said, Is not this great Babylon, which I have built for the royal dwelling place, by the might of my power and for the glory of my majesty? 31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken: the kingdom is departed from thee. 32 And thou shalt be driven from men, and thy dwelling shall be with the beasts of the field; thou shalt be made to eat grass as oxen, and seven times shall pass over thee; until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will. 33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' daws. 34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me; and I blessed the Most High, and I praised and honoured him that liveth forever; for his dominion is an everlasting dominion, and his kingdom from generation to generation: 35 and all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? 36 At the same time mine understanding returned unto me; and for the glory of my king-
Chap. 5, v. 9.] DANIEL.

"Lords were perplexed. 10 Now the queen by reason of the words of the king and his lords came into the banquet house: the queen spake and said, "O king, live for ever; let not thy thoughts trouble thee; nor let thy countenance be changed: 11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him: and the king Nebuchadnezzar thy father, 1 the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and soothsayers; 12 forasmuch as much as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of dark sentences, and dissolving of doubts, were found in the same Daniel, 2 whom the king named Belteshazzar. Now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. The king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Judah? 14 I have heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee. 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing. 16 But I have heard of thee, that thou canst read interpretations, and dissolve doubts; now if thou canst read the writing, and make known to me the interpretation thereof, "thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 Then Daniel answered and said before the king, 18 Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation. 19 O thou king, the Most High God gave Nebuchadnezzar thy father 2 the kingdom, and great- ness, and glory, and majesty; 20 and because of the greatness that he gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down. 21 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and they took his glory from him: 22 and he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven: until he knew that the Most High God ruleth in the kingdom of men, and that he setteth up over it whomsoever he will.

23 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knowest all this; 24 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou and thy lords, thy wives and thy concubines, have drunk wine in them; 25 and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: 26 Jarchi: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; 27 hast thou not glorified: 28 forasmuch as much as God hath numbered the kingdom of men, and divided, and given to the Medes and Persians. 29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, 2 that he should be the third ruler in the kingdom. 30 In that night Belshazzar the Chaldean king was slain. 31 And Darius the Medo

1 Or, thy father, O king. 2 Or, rule as one of three divisions. 3 That is, Numbered, numbered, weighed, and numbered. 4 That is, Divided.

840
received the kingdom, being about three-score and two years old.

6 It pleased Darius to set over the kingdom an hundred and twenty satraps, which should be throughout the whole kingdom; and over them three presidents, of whom Daniel was one; that these satraps might give account unto them, and that the king should have no damage. Then this Daniel was distinguished above the presidents and satraps, because an excellent spirit was in him; and the king thought to set him over the whole realm. Then the presidents and satraps sought to find occasion against Daniel as touching the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. Then said these men, We shall not find any occasion against this Daniel, except we find something against him, according to the law of the Medes and Persians, which altereth not. Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day. Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to rescue him. Then these men assembled together unto the king, and said unto the king, Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.

And the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee from the lions. Daniel answered and said before the king, O king Darius, live for ever. My God hath shut the lions' mouths, and they have not hurt me: forasmuch as before me. And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel. Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep fled from him. Then the king arose very early in the morning, and went in haste unto the den of lions. And when he came near unto the den to Daniel, he cried with a lamentable voice: the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Daniel answered and said to the king, O king, live for ever. My God hath sent his angel, and hath shut the lions' mouths, and they have not hurt me: forasmuch as before me my innocence was found in me; and also before thee, O king, have I done no hurt. Then was the
king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God. 24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces, or ever they came at the bottom of the den.

25 Then king Darius wrote unto all the peoples, nations, and languages, that dwell in all the earth; 2 Peace be multiplied unto you. 26 I make a decree, that in all my kingdom men tremble and fear before the God of Daniel: for he is the living God, and steadfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end: 27 he delivereth and rescueth, and he worketh signs and wonders in heaven and on earth; who hath delivered Daniel from the power of the lions. 28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

7 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream and told the sum of the matters. 2 Daniel spake and said, I saw in my vision by night, and, behold, four winds of the heaven brake forth upon the great sea. 3 And four great beasts came up from the sea, diverse one from another. 4 The first was like a lion, and had eagle’s wings: I beheld the wings thereof were plucked, and it was lifted up from the earth, and made to stand upon two feet as a man, and a man’s heart was given to it. 5 And behold another beast, a second, like to a bear, and it was raised up on one side, and three ribs were in his mouth between his teeth: and they said thus unto it, Arise, devour much flesh. 6 After this I beheld, and, lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and a dominion was given to it. 7 After this I saw in the night visions, and beheld a fourth beast, terrible and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with his feet: and it was diverse from all the beasts that were before it; and it had ten horns. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire. 10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgement was set, and the books were opened. 11 I beheld at that time because of the voice of the great words which the horn spake; I beheld even till the beast was slain, and his body destroyed, and he was given to be burned with fire. 12 And as for the rest of the beasts, their dominion was taken away: yet their lives were prolonged for a season and a time. 13 I saw in the night visions, and behold, there came with the clouds of heaven one like unto a son of man, and he came even to the ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that shall not be destroyed. 15 As for me Daniel, my spirit was grieved in the midst of my body, and the visions of my head troubled me. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know

1 Am. 2:14 2 Or, as otherwise read, it raised up one division 3 Or, dreadful 4 Or, cast down 5 Am. to the burning of fire. 6 Am. the sheath.
the interpretation of the things. 17 These great beasts, which are four, are four kings, which shall arise out of the earth. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; 20 and concerning the ten horns that were on his head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spake great things, whose look was more stout than his fellows. 21 I beheld, and the same horn made war with the saints, and prevailed against them; 22 until the ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom. 23 Thus he said, ‘The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. 24 And for the ten horns, out of this kingdom shall ten kings arise: and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High: and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time. 26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. 27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High: his kingdom is an everlasting kingdom, and all dominions shall serve and obey him. 28 'Here is the end of the matter. 'As for me Daniel, my thoughts much troubled me, and my countenance was changed in me: but 'I kept the matter in my heart.

8 In the third year of the reign of Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first. 2 And I saw in the vision; now it was so, that when I saw, I was in 'Shushan the palace, which is in the province of 'Elam; and I saw in the vision, and I was by the river Ulai. 3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. 4 I saw the ram pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself. 5 And as I was considering, behold, an he-goat came from the west over the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. 6 And he came to the ram that had the two horns, which I saw standing before the river, and ran upon him in the fury of his power. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns; and there was no power in the ram to stand before him: but he cast him down to the ground, and trampled upon him; and there was none that could deliver out of his hand. 8 And the he-goat magnified himself exceedingly: and when he was strong, the great horn was broken; and instead of it there came up four notable horns toward the four winds of heaven. 9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the glorious land. 10 And it waxed great, even to the host of heaven; and some of the host of the stars it cast down to the ground, and trampled upon them. 11 Yea, it magnified itself, even to the prince of the
host; and it took away from him the continual burnt offering, and the place of his sanctuary was cast down. 12 And the host was given over to it together with the continual burnt offering through transgression; and it cast down truth to the ground, and it did its pleasure and prospered. 13 Then I heard a holy one speaking; and another holy one said unto that certain one which spake, How long shall be the vision concerning the continual burnt offering, and the transgression that maketh desolate, to give both the sanctuary and the host to be trodden under foot? 14 And he said unto me, Unto two thousand and three hundred evenings and mornings; then shall the sanctuary be cleansed.

15 And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man. 16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. 17 So he came near where I stood; and when he came, I was afraid, and fell upon my face: but he touched me, and set me up. 18 And he said, Behold, I will make thee know what shall be in the latter time of the end. 19 Now as he was speaking with me, I fell into a deep sleep with my face toward the ground: but he touched me, and set me upright. 20 And he said, Behold, I will make thee know what shall be in the latter time of the end of the indignation: for it belongeth to many days to come,

19 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; 2 in the first year of his reign I Daniel understood by the books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, for the accomplishing of the desolations of Jerusalem, even seventy years. 3 And I set my face unto the Lord God, to make confession, and said, O Lord, the great and dreadful God, the king of kings, the Lord of lords, of all the earth, and thou hast made thy name great, as it is this day. 4 And I prayed unto the Lord my God, and made confession, and said, XO Lord, the great and dreadful God, which keepest covenant and mercy with them that love him and keep his commandments, 5 we have sinned, and transgressed against thee, and have done amiss in thy sight, to the profit of the enemies of thy people, which have despised thy name. 6 For, behold, the heathen have taken our goods away from thy temple, 7 and have cast their idols into the house which is called the temple of thy name. 8 And they have corrupted thy covenant with strangers of every sort, and have polluted thy land with their filthiness, in the midst thereof. 9 O Lord, remember how I stood before thee to make thy words understood, 10 and how I did after the word of thy mouth, and how I feared thy name, both when the king's commandment was given, and when it was required of me according to the law of thy people.

9 The people of the land made this treasure of silver and gold to be given to the king of Babylonia. 2 And the king gave orders, and they gave it in the king's name, to the people of the land. 3 And they made a king over them, and they made them live after the manner of the heathen, and they made them gods of silver and gold, in the likeness of the heathen. 4 And they went aside from the covenant of the Lord, and they did the things that were not fit, and they provoked him to anger by their sins. 5 And the Lord did not let the king of Babylonia give ear to his words, but he hardened his heart, and would not hear the words of the Lord God. 6 And the Lord did not deal with him according to his will, but he gave him over to the hands of the enemies, who did with him as they pleased. 7 And the Lord chose a king over the land, who made a covenant of peace, and who made the people of the land live in peace. 8 And the people of the land were obedient to the king, and they did the things that were fit, and they feared the Lord God. 9 And the king gave orders, and they gave it in the king's name, to the people of the land. 10 And they made a king over them, and they made them live after the manner of the heathen, and they made them gods of silver and gold, in the likeness of the heathen. 11 And they went aside from the covenant of the Lord, and they did the things that were not fit, and they provoked him to anger by their sins. 12 And the Lord did not let the king of Babylonia give ear to his words, but he hardened his heart, and would not hear the words of the Lord God. 13 And the Lord did not deal with him according to his will, but he gave him over to the hands of the enemies, who did with him as they pleased. 14 And the Lord chose a king over the land, who made a covenant of peace, and who made the people of the land live in peace. 15 And the people of the land were obedient to the king, and they did the things that were fit, and they feared the Lord God. 16 And the king gave orders, and they gave it in the king's name, to the people of the land. 17 And they made a king over them, and they made them live after the manner of the heathen, and they made them gods of silver and gold, in the likeness of the heathen. 18 And they went aside from the covenant of the Lord, and they did the things that were not fit, and they provoked him to anger by their sins. 19 And the Lord did not let the king of Babylonia give ear to his words, but he hardened his heart, and would not hear the words of the Lord God. 20 And the Lord did not deal with him according to his will, but he gave him over to the hands of the enemies, who did with him as they pleased. 21 And the Lord chose a king over the land, who made a covenant of peace, and who made the people of the land live in peace. 22 And the people of the land were obedient to the king, and they did the things that were fit, and they feared the Lord God.
as at this day; to the men of Judah, 
and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. 2 O Lord, to us be longeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. 3 To the Lord our God belong mercies and forgiven esses; 1 for we have rebelled against him; 10 neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets. 11 Yea, all Israel have transgressed thy law, even turning aside, 1 that they should not obey thy voice: therefore hath the curse been poured out upon us, and the oath 1 that is written in the law of Moses the servant of God; for we have sinned against him. 12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us great evil: for we have not obeyed his voice. 13 As it is written in the law of Moses, all this evil is come upon us: 1 yet have we not intreated the favour of the Lord our God, 1 that we should turn from our iniquities, and 2 have discernment in thy truth. 14 Therefore hast the Lord watched over the evil, and brought it upon us: 1 for the Lord our God is righteous in all his works which he doeth, and we have not obeyed his voice. 15 And now, 3 O Lord our God, 3 that hast brought thy people forth out of the land of Egypt 3 with a mighty hand, and 3 hast given thee renown, as at this day; 3 we have sinned, we have done wickedly. 16 O Lord, 3 according to all thy righteousness, 3 let thine anger and thy fury, I pray thee, be turned away from thy city Jerusalem, thy holy mountain: 3 because for our sins, and for the iniquities of our fathers, 3 Jerusalem and thy people are become a reproach to all that are round about us. 17 Now therefore, O our God, hearken unto the prayer of thy servant, and to his supplications, and 3 cause thy face to shine upon the sanctuary that is desolate, for the Lord’s sake. 18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: 3 for we do not present our supplications before thee for our righteousness, but for thy great mercies. 19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; 3 defer not; 3 for thine own sake, O my God, because 3 thy city and 3 thy people are called by thy name.

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; 21 yea, whiles I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, 3 being caused to fly swiftly, 3 touched me about the time of the evening oblation. 22 And he 7 instructed me, and talked with me, and said, O Daniel, I am now come forth to make thee 8 skilful of understanding. 23 At the beginning of thy supplications the commandment went forth, 3 and I am come to tell thee; for thou art greatly beloved: therefore consider the matter, 3 and understand the vision. 24 Seventy weeks are decreed upon thy people and upon thy holy city, 9 to finish 10 transgression, and 11 to make an end of sins, 7 and to make reconciliation for iniquity, and 3 to bring in everlasting righteousness, and to seal up vision and prophecy, and 3 to anoint 14 the most holy. 25 Know therefore and discern, that 3 from the going forth of the commandment to restore and to build Jerusalem unto the anointed one, 3 the prince, shall be 16 seven weeks: and threescore and two, it shall be built again, with street and moat, 3 even in troublous times. 26 And 3 after the threescore and two weeks shall 3 the anointed one be cut off, and 11 shall
have nothing: and the people of the prince that shall come shall destroy the city and the sanctuary; and his end shall be with a flood, and even unto the end shall be war; desolations are determined.

And he shall make a firm covenant with many for one week: and for the half of the week he shall cause the sacrifice and the oblation to cease; and upon the wing of abominations shall come one that maketh desolate; and even unto the consummation, and that determined, shall wrath be poured out upon the desolator.

In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, even a great warre: and he understood the thing, and had understanding of the vision.

In those days I Daniel was mourning three whole weeks. I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel, I lifted up my eyes, and looked, and behold a man clothed in linen, whose loins were girded with pure gold of Uphaz:

His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude.

And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, and they fled to hide themselves. So I was left alone, and saw this great vision: and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Yet I heard the voice of his words: and when I heard the voice of his words, then was I fallen into a deep sleep on my face, with my face toward the ground. And, behold, a hand touched me, which set me upon my knees and upon the palms of my hands. And he said unto me, O Daniel, great loved, understand the words that I speak unto thee, and stand up; for unto thee am I sent: and when he had spoken this word unto me, I stood trembling.

Then said he unto me, Fear not, Daniel; for from the first day that thou didst set thine heart to understand, and to humble thyself before thy God, thy words were heard: and I am come for thy words' sake. But the prince of the kingdom of Persia withstood me one and twenty days; but, lo, Michael, one of the chief princes, came to help me: and I remained there with the kings of Persia.

Now I am come to make thee understand what shall befall thy people in the latter days: for the vision is yet for many days.

And when he had spoken unto me according to these words, I set my face toward the ground, and was dumb. And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake and said unto him that stood before me, O my lord, by reason of the vision my sorrows are turned upon me, and I retain no strength.

For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither was there breath left in me.

Then there touched me again one like the appearance of a man, and he strengthened me. And he said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he spake unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

And he said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he spake unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

And he said, Knowest thou wherefore I am come unto thee? and now will I return to fight with the prince of Persia: and when I go forth, lo, the prince of Greece shall come. But I will tell thee that which is inscribed in the writing of truth: and there is none that holdeth with me against these, but Michael your
prince. 1 And as for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and when he is waxed strong through his riches, he shall stir up all against the realm of Greece. 3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside these.

5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement: but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in those times. 7 But out of a shoot from her roots shall one stand up in his place, which shall come unto the army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: 8 and also their gods, with their molten images, and with their goodly vessels of silver and of gold, shall he carry captive into Egypt; and he shall refrain some years from the king of the north. 9 And he shall come into the realm of the king of the south, but he shall return into his own land. 10 And his sons shall war, and shall assemble a multitude of great forces, which shall come on and overflow, and pass through; and they shall return and war, even to his fortress. 11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude, and the multitude shall be given into his hand. 12 And the multitude shall be lifted up, and his heart shall be exalted: and he shall cast down tens of thousands, but he shall not prevail. 13 And the king of the north shall return, and shall set forth a multitude greater than the former; and he shall come on at the end of the times, even of years, with a great army and with much substance. 14 And in those times there shall many stand up against the king of the south: also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall fall. 15 So the king of the north shall come, and cast up a mount, and take a well fenced city: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. 16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, and in his hand shall be destruction. 17 And he shall set his face to come with the strength of his whole kingdom, and upright ones with him; and he shall do his pleasure: and he shall give him the daughter of women, to corrupt her; but she shall not stand, neither be for him. 18 After this shall he turn his face toward the isles, and shall take many: but a prince shall cause the reproach offered by him to cease; yea, moreover, he shall cause his reproach to turn upon him. 19 Then he shall turn his face toward the fortresses of his own land: but he shall stumble and fall, and shall not be found.

20 Then shall stand up in his place one that shall cause an exactor to pass through the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

21 And in his place shall stand up a contemptible person, to whom they had not given the honour of 1 Or, all this shall stir up the realm. 2 Heb. Uzam. 3 Or, shall be strong; but one of his princes shall be qc. 4 Or, equitable conditions. 5 Or, office. 6 Or, against. 7 Or, princes. 8 Or, continue many years than. 9 Or, and he. 10 Or, the counsel of the chief of the counsel of the princes. 11 According to the ancient versions, and shall make equitable conditions with him: and he shall give qc. 12 Or, to destroy it. 16 Or, it. 17 Or, coastlands. 18 Or, captain. 19 Heb. broken.
the kingdom: "but he shall come in time of security, and shall obtain the kingdom "by flatteries. 22 And with the arms of "a flood shall they be swept away from before him, and shall be broken; yea, also the prince of 1 the covenant. 23 And after the league made with him "he shall work deceitfully: for he shall come up, and shall become strong, with a small people. 24 "In time of security shall he come even upon *the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; "he shall scatter among them prey, and spoil, and substance: yea, he shall devise his devices against the strong holds, even for a time. 25 "And he shall stir up his power and his courage against 5 the king of the south with a great army; and the king of the south shall war in battle with an exceeding great and mighty army: but he shall not stand, for they shall devise devices against him. 26 Yea, they that eat of his 2 meat shall destroy him, and his army shall "overflow: "and many shall fall down slain. 27 And as for both these kings, their hearts shall be to do mischief, and they shall speak lies at one table: but it shall not prosper; for yet 4 the end shall be at the time appointed. 28 Then shall he return into his land "with great substance; and 5 his heart shall be against the holy covenant; and he shall do his pleasure, and return to his own land. 29 At the time appointed he shall return, and come into the south; but it shall not be in the latter time as it was in the former. 30 For ships of Kittim shall come against him; therefore he shall be grieved, and shall return, and 8 have indignation against the holy covenant, and 9 shall do his pleasure: he shall even return, and have regard unto them that 9 forsake the holy covenant. 31 And arms shall stand on his part, and 9 they shall profane the sanctuary, even the fortress, and 9 shall take away the continual burnt offering, and 9 they shall set up the abomination that maketh desolate. 32 And such as do wickedly against the covenant shall he 9 pervert by flatteries: but the people that know their God "shall be strong, and do exploits. 33 "And they that be wise among the people shall instruct many: 9 yet they shall fall by the sword and by flame, by captivity and by spoil, many days. 34 Now when they shall fall, they shall be holpen with a 9 little help: but many shall join themselves unto them with flatteries. 35 And some of 9 them that be wise shall fall, 9 to refine them, 9 and to purify, and 9 to make them white, even to 7 the time of the end: "because it is yet for the time appointed. 36 And the king shall 9 do according to his will; and 9 he shall exalt himself, and magnify himself above every god, 6 and shall speak marvellous things against 5 the God of gods: and 9 he shall prosper "till the indignation be accomplished; for 9 that which is determined shall be done. 37 Neither shall he regard the gods of his fathers, nor the desire of women, nor regard any god: for 9 he shall magnify himself above all. 38 But in his 7 place shall he honour the god of fortresses: and a god whom his fathers knew not shall he honour 9 with gold, and silver, and with precious stones, and pleasant things. 39 And he shall deal with the strongest fortresses by the help of a strange god; 9 whose name shall be strong against him 9 to his own hurt. 40 And at the time of the end shall the king of the south contend with him: and 9 he shall return into his own land. 41 He shall deal with the strong and the strong people, and the king of the south shall be his first prey. 42 "He shall stretch his hands also against the圣物: and he shall take his fathers' gods with him, and shall glory with them, and shall set them up for a god, and shall worship them, and shall sacrifice upon them. 43 "He shall even take "his own fathers' gods, and 9 he shall profane the sanctuary of his fathers, who were a light to him. 44 "He shall set up the mighty people who were before him for gods, and shall bring the cattle and the goods out of the nations: he shall divide the land for a price. 45 And at the time of the end shall the king of the south come against him like a whirlwind, with the power of a cloud: and he shall come upon the land with the strength of many ships; and he shall enter into the countries, and 9 shall overthrow and pass through. 46 He shall enter also into 'the glorious land, and many countries shall be overthrown: but these shall be delivered out of his hand. 9 Edom, and 9 Moab, and 9 the chief of the children of 9 Ammon. 47 "He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. 48 "But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the
Libyans and the Ethiopians shall be at his steps. But tidings out of the east and out of the north shall trouble him: and he shall go forth with great fury to destroy and utterly to make away many.

And he shall plant the tents of his palace between the sea and the glorious holy mountain; yet he shall come to his end, and none shall help him. And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Then I Daniel looked, and behold, there stood other two, the one on this side, and the other on that side. And one said to the man clothed in linen, which was above the waters of the river, How long shall it be to the end of these wonders? And I heard the man clothed in linen, which was above the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

And I heard, but I understood not: then said I, O my lord, what shall be the issue of these things? And he said, Go thy way, Daniel: for the words are shut up and sealed till the time of the end. Many shall purify themselves, and make themselves white, but the wicked shall do wickedly; and none of the wicked shall understand: but the wise shall understand, and from the time that the continual burnt offering shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and fifty days. But go thou thy way till the end be: for thou shalt rest, and shalt stand in thy lot, at the end of the days.

HOSEA.

1 The word of the LORD that came unto Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 When the LORD spake at the first by Hosea, the LORD said unto Hosea, Go, take unto thee a wife of whoredom and children of whoredom: for the land doth commitsin great whoredom, departing from the LORD. So he went and took Gomer the daughter of Diblaim; and she conceived, and bare him a son.

3 And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause the kingdom of the house of Israel to cease. And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel. And she conceived again, and bare a daughter. And the LORD said unto him, Call her name Lo-ruhamah: for I will no more have mercy upon the house of Israel, that I should in
any wise pardon them. 7 But 1 I will have mercy upon the house of Judah, and will save them by the Lord their God, and 2 will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. 8 Now when she had weaned Lo-ruhamah, she conceived, and bare a son. 9 And the Lord said, "Call his name Lo-ammhi: for ye are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that 3 in the place where it was said unto them, 'Ye are not my people, it shall be said unto them, 'Ye are the sons of the living God. 11 And the children of Judah and the children of Israel shall be gathered together, and they shall appoint themselves one head, and shall go up from the land: for great shall be the day of Jezebel. 12 Say ye unto your brethren, 4 Ammi; and to your sisters, Ruhamah.

13 Plead with your mother, plead; for she is not my wife, neither am I her husband: and let her put away her whoredoms from her face, and her adulteries from between her breasts; 3 lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst; 4 yea, upon her children will I have no mercy; 5 for they be children of whoredom.

5 For her mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that I may give me bread and my water, my wool and my flax, mine oil and my 6 drink. 6 Therefore, behold, I will hedge up thy way with thorns, and will slay her with famine; and she shall not find should she be centered; 7 and shal she seek her paths? 7 And she shall follow after her lovers; but she shall not overtake them: and she shall seek them, but shall not find them: 8 then shall she say, I will go and return to my first husband: 9 for then was it better with me than now. 8 For she did not know that I gave her the corn, and the wine, and the oil, and multiplied unto her silver and gold, which they 7 used for Baal.

9 Therefore 8 I will take back my corn in the time thereof, and my wine in the season thereof, and 9 will pluck away my wool and my flax which should have covered her nakedness. 10 And now 10 I will discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand. 11 I will cause all her mirth to cease, her feasts, her 11 new moons, and her 12 sabbaths, and all her 10 solemn assemblies. 12 And 11 I will lay waste her vines and her fig trees, 13 whereof she hath said, These are my hired: and these are my hire that my lovers have given me: and 12 I will make them a forest, and the beasts of the field shall eat them. 13 And 12 I will visit upon her the days of the Baalim, 11 unto which she burned incense, when 12 she decked herself with her 12 earrings and her jewels, and went after her lovers, and forgot me, saith the Lord. 14 Therefore, behold, I will allure her, and bring her into the wilderness, and 3 speak comfortably unto her. 15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall 16 make answer there, in as in the days of her youth, and as in the day when she came up out of the land of Egypt. 16 And it shall be 17 at that day, saith the Lord, that thou shalt call me Ishi; and shalt call me no more Baali. 17 For 14 I will take away the names of the Baalim out of her mouth, and they shall no more be mentioned by their name. 18 And in that day 18 I will make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: 19 and 19 I will break the bow and the sword out of the land, and will make them to lie down safely. 19 And I will bebrother thee unto me 14 for ever; yea, 15 I will betroth thee unto me in righteousness, and in judgement, and in lovingkindness, and in mercies. 20 I will even betroth thee unto me in faithfulness: and thou..."
shall know the LORD. 21 And it shall come to pass in that day, says the LORD, I will answer the heavens, and they shall answer the earth; 22 and the earth shall answer the corn, and the wine, and the oil; and they shall answer 1 Jezebel. 23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

1 And the Lord said unto me, 2 Go yet, love a woman beloved of her friend and an adulteress, even as the Lord loveth the children of Israel, though they turn unto other gods, and love cakes of raisins. 3 So I bought her to me for fifteen pieces of silver, and an homer of barley, and an homer of barley of meal. 4 And I said unto her, Thou shalt not play the harlot, and thou shalt not be any man's wife: so will I also be toward thee. 5 For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without epod or teraphim: 6 afterward shall the children of Israel return, and seek the Lord their God, and David their king; 7 and shall come with fear unto the Lord and to his goodness in the latter days.

1 *Hear the word of the Lord, ye children of Israel: for* the Lord hath a controversy with *her that had not obtained mercy, and she shall not increase: because they have left off to take heed to the Lord, and to obey his voice, and to do according to his will, and according to his law; and they have sinned against him, 2 and he hath said unto them, I will send for many fish, and fowls of heaven; yea, the fishes of the sea also shall be taken away. 3 Yet let no man strive, neither let any let reproach: for they are as they that strive with the priest. 5 And thou shalt stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother. 6 My people are destroyed for lack of knowledge: 7 because thou hast rejected knowledge, 8 I will also reject thee, that *thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, *I also will forget thy children. 7 As they were multiplied, so they sinned against me: 8 I will change their glory into shame.
Hosea 4:1-13

Continually have they loved to make them thin.
19 

The wind hath 

wrapped her up in its 

wings; and 

they shall be ashamed because of their sacrifices.

Hear this, O ye priests, 

and hearken, ye house of Israel, 

and give ear, O house of the 

king, for unto you pertaineth the 

judgement; for ye have been a 

snare at Mizpah, and a net spread 

upon Tabor. And the revolters 

are gone deep in making 

slaughter; but I am a rebuker of 

them all. I know Ephraim, 

and Israel is not hid from me: for 

now, O Ephraim, thou hast 

committed whoredom, Israel is defiled. 

4 Their doings will not suffer 

them to turn unto their God: for 

the spirit of whoredom is within 

them, and they know not the LORD.

5 And the pride of Israel doth 

testify to his face: therefore Israel 

and Ephraim shall stumble in their 

iniquity: Judah also shall stumble with 

them. 6 They shall go with 

their flocks and with their herds to 

seek the LORD; but they shall not find him; 

for he hath withdrawn himself 

from them. 7 They have dealt 

dreadfully against the LORD; for they have 

borne strange children: now shall 

the new moon 

devour them with their fields.

8 Blow ye the cornet in Gibeah, 

and the trumpet in Ramah: sound 

an alarm at Beth-aven; behind 

and the trumpet in Kamath: sound 

an alarm at Beth-aven; behind 

are the children of Israel.

9 Ephraim shall become a desolation in the day of 

judgement: for the Egyptians shall be his 

adversaries, and 

the Egyptians shall be his 

abomination.

10 The princes of Judah 

are like them that remove the 

land; and Judah 

shall be ashamed because of 

their doings. 11 Ephraim is a city of 

them that work iniquity, and 

Israel is defiled, also, O Judah! 

8 See Joel 3.

12 When Ephraim saw his sickness, 

and Judah saw his wound, then went 

Ephraim unto Assyrria, and 

sent to king Jareb: but he is not 

able to heal you, neither shall 

he cure 

you of your wound.

13 When Ephraim saw his sickness, 

and Judah saw his wound, then went 

Ephraim unto Assyria, and 

sent to king Jareb: but he is not 

able to heal you, neither shall 

he cure 

you of your wound. 14 For I

will be unto Ephraim as a lion, 

and as a young lion to the house of 

Judah: I will even I, will tear and 

go away; I will carry off, and there 

shall be none to deliver. 15 I will 

go and return to my place, till they 

acknowledge their offence, and 

seek my face: in their affliction 

they will seek me 

earnestly.

6 Come, and let us return 

unto the LORD; for he hath 
torn, and he will heal; he hath 

smitten, and he will bind us up. 

2 After two days he will 

revive us: on the third day he will 

raise us up, and we shall live before 

him. 3 And let us know, let us 

follow on to know the LORD; his 
going forth is as the morning, 

and he shall come unto us as the 

rain, as the latter rain that watereth 

the earth.

4 O Ephraim, what shall I do 

unto thee? O Judah, what shall I 
do unto thee? for your 
goodness is as a morning cloud, and 
as the dew that goeth early away. 

5 Therefore have I hewed them by 

the words of my mouth: and 

thy judgements are as the light 

that goeth forth. 6 For I desire 

mercy, and not sacrifice; and 

knowledge of God more than 

burnt offerings.

7 But they like Adam 

have transgressed the 

covenant: there have they dealt 

dreadfully against me. 8 Gilead 

is a city of them that work iniquity, 

it is stained with blood.

9 And a troop of robbers wait for a man, 

and after they be gone, they spoil 

him with his wealth. 

10 In the house of Israel I have 

seen an horrible thing: there 

whoredom is found in Ephraim, 

Israel is defiled. 11 Also, O Judah, 

there is an harvest appointed 

for thee, when I bring again the 
capital of my captivity.

12 When I would heal Israel, 

then is the iniquity of Ephraim 
discovered, and the wickedness 
of Samaria; for they commit 
falsehood: and the thief entereth 
in, and the troop of robbers 

will be unto Ephraim as a lion, 

and as a young lion to the house of 

Judah: I will even I, will tear and 

go away; I will carry off, and there 

shall be none to deliver. 15 I will 

go and return to my place, till they 

acknowledge their offence, and 

seek my face: in their affliction 

they will seek me 

earnestly.
eth without. 2 And they consider not in their hearts that I remember all their wickedness: now have we made our doings to pass before us; 3 they are before my face. 4 They make the king glad with their wickedness, and the princes with their lies. 4 They are all adulterers; they are as an oven heated by the baker; he ceaseth to stir the fire, from the kneading of the dough until it be leavened. 5 On the day of our king the princes made themselves sick with the heat of wine; he stretched out his hand with scorners. 6 For they have made ready their heart like an oven, whiles they lie in wait: 4 their baker sleepeth all the night; in the morning it burneth as a flaming fire. 7 They are all hot as an oven, and devour their judges; all their kings are fallen: none among them that calleth unto me. 8 Ephraim, he mixeth himself among the peoples; Ephraim is a cake not turned. 9 Strangers have devoured his strength, and 2 he knoweth it not: yea, gray hairs are there and upon him, and 2 he knoweth it not. 10 And 2 the pride of Israel doth testify to his face: yet they have not returned unto the Lord their God, nor sought him, for all this. 11 And Ephraim is like a silly dove, 2 without understanding: they call unto Egypt, they go to Assyria. 12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven: 2 I will chastise them, 2 as their congregation hath heard. 13 Woe unto them! for they have wandered from me; destruction unto them! for they have trespassed against me: 2 though I would redeem them, yet 2 they have spoken lies against me. 14 And 2 they have not cried unto me with their heart, but 2 they howl upon their beds: 2 they assemble themselves for corn and wine, they rebel against me. 15 Though 2 I have taught and strengthened their arms, yet do they imagine mischief against me. 16 They 2 return, but not to him that is on high: they are 2 like a deceitful bow: their princes shall fall by the sword for 2 the rage of their tongue: this shall be their derision 2 in the land of Egypt.

8 11 Set the trumpet to thy mouth. 2 As an eagle he cometh against the house of the Lord: because 2 they have transgressed my covenant, and trespassed against my law. 2 They shall cry unto me, 2 My God, we Israel know thee. 3 Israel hath cast off that which is good: the enemy shall pursue him. 4 2 They have set up kings, 2 but not by me; 2 they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off. 5 2 He hath cast off thy calf, O Samaria; mine anger is kindled against them: 2 how long will it be ere they attain to innocence? 6 For from Israel is even this; the workman made it, and it is no God: yes, 2 the calf of Samaria shall be broken in pieces. 7 For 2 they sow the wind, and they shall reap the whirlwind: 18 he hath no standing corn; the blade shall yield no meal; if so be it yield, 2 strangers shall swallow it up. 8 2 Israel is swallowed up: now are they among the nations as a vessel wherein is no pleasure. 9 2 For 2 they are gone up to Assyria, like a wild ass alone among the nations; now will I lift up mine hand against them; and 2 they begin to be minished by reason of the burden of the 18 king of princes. 10 Yea, though they hire among the nations, now will I gather them; and 2 they begin to be minished by reason of the burden of the 18 king of princes. 11 Because Ephraim 2 hath multiplied his lovers. 12 Though 2 I write for him my law in ten thousand precepts, they are counted as a strange thing. 13 As for the sacrifices of mine offerings, 2 they sacrifice flesh and eat it; but the Lord accepteth not: 2 now will he remember their iniquity, and visit their sins; 2 they shall return to Egypt. 14 For 2 Israel hath forgotten 2 his Maker, and 2 builded 18 palaces; and 2 Judah hath multiplied fenced cities: but 2 I will send a
HOSEA.

CHAPTER 8.

1. Rejoice not, O Israel, for joy, like the peoples; 2 for thou hast gone a whoring from thy God, thou hast loved hire upon every cornfloor. 3 The threshingfloor and the winepress shall not feed them, and the new wine shall fail her. 4 They shall not pour out wine offerings to the LORD, neither shall they return to Egypt, and they shall eat unclean food in Assyria. 5 What will ye do in the day of solemn assembly, and in the day of the feast of the LORD? 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up; Memphis shall bury them: their pleasant things of silver, nettles shall possess them: thorns shall be in their tents. 7 The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the man that hath the spirit is mad, for the multitude of thine iniquity, and because the enmity is great.

Ephraim is a watchman with my God: as for the prophet, a fowler's snare is in all his ways, and enmity in the house of his God. 9 They have deeply corrupted themselves, as in the days of Gibeah: he will remember their iniquity, he will visit their sins. 10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first season: but they came to Baal-peor, and conspired themselves unto the shamefulness, and became abominable like that which they loved. 11 As for Ephraim, their glory shall fly away like a bird: there shall be no birth, and none with child, and no conception. 12 Though they bring up their children, yet will I bereave them, that there be not a man left:

yea, woe also to them when I depart from them! 13 Ephraim, like as I have seen Tyre, is planted in a pleasant place: but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria. 14 Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts. 15 All their wickedness is in Gilgal; for there I hated them: because of the wickedness of their doings I will drive them out of mine house: I will love them no more; all their princes are revolters. 16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yes, though they bring forth, yet will I slay the beloved fruit of their womb. 17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

1 Israel is a luxuriant vine, which puttheth forth his fruit: according to the multitude of his fruit he hath multiplied his altars; according to the goodness of his land they have made goodly pillars. 2 Their heart is divided; now shall they be found guilty: he shall smite their altars, he shall spoil their pillars. 3 Surely now shall they say, We have no king: for we fear not the LORD; and the king, what can he do for us? 4 They speak vain words, swearing falsely in making covenants: therefore judgement springeth up as hemlock in the furrows of the field. 5 The inhabitants of Samaria shall be terror for the calves of Beth-aven: for the people thereof shall mourn over it, and the priests thereof that rejoiced over it, for the glory thereof, because it is departed from it. 6 It also shall be carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. 7 As for Samaria, her king is cut off, as foam upon the water. 8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the rock, Fall upon us.

1 Or, palaces 2 Or, unto corruption 3 Or, that 4 Or, neither shall their sacrifices be pleasing unto me: their bread shall be made them trc. 5 Or, as I have seen, to be Tyre, that is planted trc. 6 Or, prospered 7 Or, divided their heart 8 Or, smooth 9 Or, they swear falsely, they make covenants 10 Or, shall spring up 11 Or, see Deut. 12 Or, Hebrew. Chemarim. See 2 Kings 25. 1. 12 Or, Samaria is cut off with her king 13 Or, turns
the hills, Fall on us. 9O Israel, thou hast sinned from the days of Gibeah: there they stood, that the battle against the children of iniquity should overtake them in Gibeah. 10 When it is my desire, I will chastise them; and the peoples shall be gathered against them, when they are bound to their two transgressions. 11 And Ephraim is an heifer that is taught, that loveth to tread out the corn; but I have passed over upon her fair neck: I will set a rider on Ephraim; *Judah shall plow, Jacob shall break his clods. 12 So sow yourselves in righteousness, reap according to mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you. 13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: for thou didst trust in woman, in the multitude of thy mighty men. 14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoil'd, as Shalman spoil'd Beth-arbel in the day of battle: the mother was dashed in pieces with her children. 15 So shall Beth-el unto you because of your great wickedness: at daybreak shall the king of Israel be utterly cut off. 16 When Israel was a child, then I loved him, and called my son out of Egypt, As they called them, so they went from them: they sacrificed unto the Basalim, and burned incense to graven images. Yet I taught Ephraim to go: I took them on my arms; but they knew not that I healed them. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I laid meat before them. 5 He shall not return into the land of Egypt; but the Assyrians shall be his king, and they shall serve him. 6 And the sword shall fall upon his cities, and shall consume his bars, and devour them, because of their own counsels. 7 And my people are bent to backsliding from me: though they call them to him that is on high, none at all will 8 exalt him. 8 How shall I give thee Ephraim? *how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my compassions are kindled together. 9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city. 10 They shall walk after the Lord, who shall roar like a lion: for he shall roar, and the children shall come trembling from the west. 11 They shall come trembling as a bird *out of Egypt, and as a dove out of the land of Assyria: and I will make them to dwell in their houses, saith the Lord. 12 *Ephraim compasseth me about with falsehood, and the house of Israel with deceit: 13 but Judah yet ruleth with God, and is faithful with the Holy One. 14 Therefore with the east wind: he continually multipliceth lies and desolation; and they make a covenant with Asshur, and oil is carried into Egypt. 15 The Lord hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. 16 In the womb he took his brother by the heel; and in his manhood he had power with God: yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him at Bethel, and there he spake with us; 17 even the Lord, the God of hosts; *the Lord is his memorial. 18 Therefore turn thou to thy God: keep mercy and judgement, and wait on thy God continually. 19 He is a trafficker, *the balances of deceit are in his hand: he loveth *to oppress. 20 And Ephraim said, Surely I am become rich, I have found me wealth: in all my labours they shall find in me none iniquity that were sinning. But I
am the LORD thy God from the land of Egypt; I will yet again
make thee dwell in tents, as in the
days of the solemn feast. 10 I have
talked unto the prophets, and I have multiplied visions;
and by the ministry of the prophets
have I used similitudes.
11 Is Gilead iniquity? they are altogether
devourers. in Gilead they sacrifice bullocks; yes, their altars
are as heaps in the furrows of the
field. 12 And Jacob fled into the
field of Aram, and Israel
served for a wife, and for a wife
he kept sheep. 13 And by a prophet
the Lord brought Israel up out of Egypt, and by a prophet
was he preserved. 14 Ephraim
hath provoked to anger most bitterly: therefore shall his blood be
left upon him, and his reproach shall his Lord return unto him.

1 When Ephraim spake, there was trembling; he exalted himself in Israel: but
when he offended in Baal, he died. 2 And now they sin more and more, and have made them molten images of their sliver, even
Idols according to their own understanding, all of them the work of
the craftsmen: they say of them, Let the men that sacrifice kiss
the calves. 3 Therefore they shall be as the morning cloud, and as
the dew that passeth early away, as the chaff that is driven with
the whirlwind out of the threshing-floor, and as the smoke out of the
chimney. 4 Yet I am the Lord thy God from the land of Egypt; and thou shalt know no god but me, and beside me there is no saviour. 5 I did know thee in the wilderness, in the land of great
drought. 6 According to their pasture, so were they filled; they
were filled, and their heart was
exalted: therefore have they forgotten me. 7 Therefore am I unto them as a lion: as a leopard will I watch by the way: 8 I will meet them as a bear that is bereaved of
her whelps, and will rend the
caul of their heart: and there will I devour them like a lion; the wild
beast shall tear them.

1 Heb. by the heaved. 2 Or, shall be 3 Or, kept 4 Or, spake with trembling 5 Or, because 6 Or, have not destroyed him 7 Or, Ammon 8 Or, Thomas 9 Or, in me, in thy help—Or, but in me is thy help. Some ancient versions have, who shall help? 10 Or, in the time, he standeth not in 11 Heb. Amor. 11 Heb. Shall. 13 Or, I will be 14 Or, wind 15 Or, it 16 Or, become desolate 17 Or, receive us graciously.
that they dwell under his shadow shall return; they shall revive as the corn, and blossom as the vine: the scent thereof shall be as the wine of Lebanon. 

7 That which the palmer-worm hath lefthath the locust hath eaten; and that which the locust hath left hath the cankerworm eaten; and that which the canker-worm hath lefthath the caterpillar eaten.

8 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the sweet wine; for it is cut off from your mouth.

9 For a nation is come up upon my land, strong, and without number; his teeth are the teeth of a lion, and he hath the jaw-teeth of a great lion.

10 He hath laid my vine waste, and my figtree: he hath made it clean bare, and cast it away; the branches thereof are made white. 

11 Lament like a virgin girded with sackcloth for the husband of her youth. 

12 The meal offering and the drink offering is cut off from the house of the Lord; the priests, the Lord's ministers, mourn. 

13 The field is wasted, the land mourneth; for the corn is wasted, the new wine is dried up, the oil languisheth.

14 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord is at hand, and as destruction from the Almighty shall it come. 

15 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God? 

16 The seeds rot under their clods; the garnerers are laid desolate, the barns are broken down; for the corn is withered. 

17 How do the beasts groan! the herdsof cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

18 O Lord, to thee do I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

19 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord is at hand, and it is nigh at hand: 20 a day of a memorial: for the fire hath devoured the pastures of the wilderness.

21 Woe unto you, Jacob; woe unto you, Israel, from the Lord your God. 

22 Have not I also given you corn in abundance, and wine in abundance, and oil in abundance? 

23 And I have given you increase and -heath: if ye had been wise, ye would have celebrated. 

24 But ye have hearkened unto the voice of Balaam, saying, They will turn aside to see the valley; even though the best spoil be there, and though he have said, Go down, enter into the valley.

25 Go down, ye Jacob's seed, from the south, and ye Israel; go down, ye to the king's daughter. 

26 Many people, great also and strong, have stirruped my feet, they have leaped upon me. 

27 My blood is lost by the pit, and the priest is put in bonds: he that is mighty among the people ruleth in Zion. 

28 And he contributed to the heavens, and he emptied them: he set over the waters, and gave them their place. 

29 He looketh upon all the earth, and he maketh his armour strong against thee. 

30 He hath made some to go down to the dust, even no remembrance; but the affliction of his servants they remember.

31 For God is my strength; the Lord is my song; he hath made me great. 

32 The Lord is my rock, and my fortress, and my deliverer; my God, my rock, in whom I trust; he is my shield, and the horn of my salvation; my God, my fortress, and he is my refuge; my God, my strength, in whom I will trust. 

33 To thee belongeth the greatness, and strength, and excellency, and honor, and majesty; for all things in heaven and in earth are thine. 

34 The children of thy servants shall continueth in faith: they shall speak of thy power.

35 They shall return, and come to thee from the ends of the earth; and thy judgments shall be prepared before them. 

36 The children of thy servants shall continueth in faith: they shall speak of thy power. 

37 They shall return, and come to thee from the ends of the earth; and thy judgments shall be prepared before them. 

38 The children of thy servants shall continueth in faith: they shall speak of thy power. 

39 They shall return, and come to thee from the ends of the earth; and thy judgments shall be prepared before them.
darkness and gloominess, a day of clouds and thick darkness, as the dawn spread upon the mountains; *a great people and a strong, there hath not been ever the like, neither shall be any more after them, even to the years of many generations. 3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and none hath escaped them. 4 The appearance of them is as the appearance of horses; and as 1 horsemen, so do they run. 5 Like the noise of chariots on the tops of the mountains do they leap, like the noise of *a flame of fire that devoureth the stubble, as a strong people set in battle array. 6 At their presence the peoples are in anguish: *all faces are waxed pale. 7 They run like mighty men; they climb the wall like men of war; and they march every one on his ways, and they break not their ranks. 8 Neither doth one thrust another; *they burst through the weapons, and *break not off their course. 9 They leap upon the city; they run upon the wall; *they climb up into the houses; *they enter in at the windows like a thief. 10 The earth quaketh before them; the heavens tremble: *the sun and the moon are darkened, and the stars withdraw their shining: 11 and *the Lord uttereth his voice before his army; for his camp is very great; *for he is strong that executeth his word: 12 for the day of the Lord is *great and very terrible; *and who can abide it? 13 Yet even now, saith the Lord, *turn ye unto me with all your heart, and *with fasting, and with weeping, and with mourning: 13 and *rend your heart, and *turn unto the Lord your God: *for he is gracious and full of compassion, slow to anger, and plenteous in mercy, *and repenteth him of the evil. 14 Who knoweth whether he will not turn and repent, and *leave a blessing behind him, even *a meal offering and a drink offering unto the Lord your God? 15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: 16 gather the people, sanctify the congregation, assemble the old men, gather the children, and those that suck the breasts: 17 let the bridegroom go forth of his chamber, and the bride out of her closet. 18 Then was the Lord jealous for his land, and had pity on his people. 19 And the Lord answered and said unto his people, Behold, 1 will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the nations: 20 but I will remove far off from you the northern army, and will drive him into a land barren and desolate, his forseaport *into the eastern sea, and his hinder part into the western sea; and his stink shall come up, and his ill savour shall come up, because he hath done great things. 21 Fear not, O land, be glad and rejoice: for the Lord hath done great things. 22 Be not afraid, *ye beasts of the field; *for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and *the vine do yield their strength. 23 Be glad then, ye children of Zion, and *rejoice in the Lord your God: 24 *for he hath given you *the former rain in just measure, and he causeth the earth to spring after rain. 25 And the floor shall be full of wheat, and the fats shall overflow with wine and oil. 26 And I will restore to you the years that the locust hath eaten, 27 and the cankerworm, and the caterpillar, and the palm worm, *my great army which I sent among you. 28 And ye shall eat in plenty and be satisfied, and shall praise the name of the Lord your God, that hath dealt wondrously with you: and your people shall *never be ashamed. 29 And ye shall know that *I am in the midst of Israel,
and that *I am the LORD your God, and there is none else: and my people *shall never be ashamed.

And it shall come to pass afterward, that *I will pour out my spirit upon all flesh; and *your sons and *your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

And I will shew wonders in the heavens *and in the earth, blood, and fire, and pillars of smoke.

The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

And it shall come to pass, that whoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem there shall be salvation, and escape to Jacob. 

And it shall come to pass, that in the days of those days shall the daughters of Zion be desolate, and the cities of the测定者 shall be desolate, 

And it shall come to pass, that in the hearth of Zion and in Jerusalem shall be this word of the LORD, as in the times of old, 

to prepare war: stir up the mighty men; let all the men of war draw near, let them come up.

to your plowshares into swords, and to your pruning-hooks into spears: let the weak say, I am strong.

Put ye in the sickle, for the harvest is ripe: come, let ye press it. 

The sun and the moon are turned into darkness, and the stars withdraw their shining.

And the Lord shall roar out of Zion, and shall utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be a refuge to his people, and a strong hold to the children of Israel. 

And ye shall know that I am the Lord your God, dwelling in Zion my holy mountain.

And it shall come to pass in that day, that the mountains shall drop sweet wine, and the hills shall flow with milk, and all the brooks of Judah shall flow with waters.

for the desert shall become a pool, and the thirsty ground a fountain. 

for the LORD shall cease to be angry, and he will turn and have compassion on us in the day of our calamity. 

But the children also of Judah and Jerusalem shall build the vineyards; and they shall use them for drink, and not for vinegar; and the earth out of the wilderness and the desert shall flow with milk and honey.
AMOS.

1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

2 And he said, The LORD shall roar from Zion, and utter his voice from Jerusalem; and the pastures of the shepherds shall mourn, and the top of Carmel shall wither.

3 Thus saith the LORD: For three transgressions of Damascus, yea, for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:

4 but I will send a fire into the house of Joram, and it shall devour the palaces of Damascus, and cut off the inhabitant from the valley of Aven, and him that holdeth the sceptre from the house of Aven, and the people of Syria shall go into captivity unto Kir, saith the LORD.

5 And I will break the bar of Damascus, and cut off the inhabitant from the valley of Aven, and him that holdeth the sceptre from the house of Aven, and the people of Syria shall go into captivity unto Kir, saith the LORD.

6 Thus saith the LORD: For three transgressions of Gaza, yea, for four, I will not turn away the punishment thereof; because they have carried away captive the whole people, to deliver them up to Edom:

7 but I will send a fire on the wall of Gaza, and it shall devour the palaces thereof: and I will cut off the inhabitant from Ashkelon, and him that holdeth the sceptre from Ashkelon; and I will turn mine hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord God.

8 Thus saith the LORD: For three transgressions of Tyre, yea, for four, I will not turn away the punishment thereof; because they delivered up the whole people to Edom, and remembered not the brotherly covenant:

9 but I will send a fire on the wall of Tyre, and it shall devour the palaces thereof.

10 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

11 but I will send a fire upon Te man, and it shall devour the palaces of Bozrah.

12 Thus saith the LORD: For three transgressions of the children of Ammon, yea, for four, I will not turn away the punishment thereof; because they have rippled up the women with child of Gilead, that they might enlarge their border:

13 but I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

14 and their king shall go into captivity, he and his princes together, saith the LORD.

15 Thus saith the LORD: For three transgressions of Moab, yea, for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime: but I will send a fire upon Moab, and it shall devour the palaces of Kerioth; and Moab shall die with tumult, with shouting, and with the sound of the trumpet: and I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

16 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not turn away the punishment thereof; because they have rejected the law of the Lord, and have not kept his statutes, and their lies have caused them to err, after the which their fathers did walk:

17 but I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

18 Thus saith the LORD: For three transgressions of Israel, yea, for four, I will not turn away the punishment thereof; because they have sold the righteous for silver, and the poor for a pair of shoes.

1 Or, habitation. 2 Or, records my word. 3 Heb. it (and so in ver. 6, 9, 9c.). 4 Or, him that slitteth on the throne (And so in ver. 9). 5 That is, Vengeance. The Sept. reads, Do. 6 Or, Beth-nimra. 7 Heb. an entire captivity. 8 Heb. the covenant of brethren. See 1 Kings 1, 9, 11-14. 9 Heb. corrupted his companions.
the needy for a pair of shoes; 7 that pant after 8 the dust of the earth on the head of the poor, and 9 turn aside the way of the meek: and 10 a man and his father will go unto the same 11 maid, to profane my holy name: 12 and they lay themselves down beside every altar upon clothes 13 taken in pledge, and in the house of their God they drink the wine of such as have been fined. 14 Yet 15 destroyed I the Amorite before them, 16 whose height was like the height of the cedars, and he was strong as the oaks; yet 17 I destroyed his fruit from above, and his roots from beneath. 18 19 Also I brought you up out of the land of Egypt, and 20 led you forty years in the wilderness, 21 to possess the land of the Amorite. 22 And I raised up of your sons for prophets, and of your young men for 23 Nazirites. Is it not even thus, O ye children of Israel, saith the Lord? 24 But ye gave the Nazirites 25 wine to drink; and commanded the prophets, saying, 26 Prophecy not. 27 Behold, I will press you in your place, as a cart presseth that is fullof sheaves. 28 And flight shall perish from the swift, 29 and the strong shall not strengthen his force, 30 neither shall the mighty deliver himself: 31 neither shall he stand that han- dieth the bow; and he that is swift of foot shall not deliver himself: 32 neither shall he rideth the horse deliver himself: 33 and he that is courageous among the mighty shall flee away naked in that day, saith the Lord.

Hear this word that the Lord hath spoken against you, 2 O children of Israel, against the whole family which I brought up out of the land of Egypt, saying, 3 You only have I known of all the families of the earth: 4 therefore I will visit upon you all your iniquities. 3 Shall two walk together, except they have 8 agreed? 4 Will a lion roar in the forest, when he hath no prey? 5 will a young lion cry out of his den, if he have taken nothing? 6 Can a bird fall in a snare upon the earth, where no gin is set for him? shall a snare spring up from the ground, and have taken nothing at all? 6 Shall the trumpet be blown in a city, and the people not be afraid? 7 shall evil befall a city, and the Lord hath not done it? 7 Surely the Lord God will do nothing, 8 but he revealeth his secret unto his servants the prophets. 8 The lion hath roared, who will not fear? 9 the Lord God hath spoken, who can but prophesy? 9 Publish ye 6 in the palaces at Ashdod, and 6 in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold what great tumults are therein, and what oppressions in the midst thereof. 10 For they know not to do right, saith the Lord, who store up violence and robbery in their palaces. 11 Therefore thus saith the Lord God: 2 An adversary there shall be, even round about the land: and he shall bring down thy strength from thee, and thy palaces shall be spoiled. 12 Thus saith the Lord: 2 As the shepherd rescueth out of the mouth of the lion two legs, or a piece of an ear; 2 so shall the children of Israel be rescued 6 that sit in Samaria in the corner of a couch, and 7 on the silken cushions of a bed. 13 Hear ye, 6 and testify against the house of Jacob, saith the Lord God, 3 of the God of hosts. 14 For in the day that I shall visit the transgressions of Israel upon him, 15 I will also visit the altars of Beth-el, and 5 the horns of the altar shall be cut off, and fall to the ground. 16 And I will smite 6 the winter house with 4 the summer house; and 4 the houses of ivory shall perish, and 5 the great houses shall have an end, saith the Lord.

Hear this word, 2 ye kine of Bashan, that are 4 in the mountain of Samaria, 2 which oppress the poor, 2 which crush the needy, which say unto their lords, Bring, and let us drink. 2 The Lord God hath sworn by his holiness, that, lo, the days shall come upon you, 6 upon the land of Samaria, and on all that dwell therein: 5 Will a young lion cry out of his den, if he have taken nothing? 4 Will a lion roar in the forest, when he hath no prey? 3 Can a bird fall in a snare upon the earth, where no gin is set for him? shall a snare spring up from the ground, and have taken nothing at all? 9 Shall the trumpet be blown in a city, and the people not be afraid? 9 shall evil befall a city, and the Lord hath not done it? 9 Surely the Lord God will do nothing, 9 but he revealeth his secret unto his servants the prophets. 9 The lion hath roared, who will not fear? 9 the Lord God hath spoken, who can but prophesy? 9 Publish ye 6 in the palaces at Ashdod, and 6 in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold what great tumults are therein, and what oppressions in the midst thereof. 10 For they know not to do right, saith the Lord, who store up violence and robbery in their palaces. 11 Therefore thus saith the Lord God: 2 An adversary there shall be, even round about the land: and he shall bring down thy strength from thee, and thy palaces shall be spoiled. 12 Thus saith the Lord: 2 As the shepherd rescueth out of the mouth of the lion two legs, or a piece of an ear; 2 so shall the children of Israel be rescued 6 that sit in Samaria in the corner of a couch, and 7 on the silken cushions of a bed. 13 Hear ye, 6 and testify against the house of Jacob, saith the Lord God, 3 of the God of hosts. 14 For in the day that I shall visit the transgressions of Israel upon him, 15 I will also visit the altars of Beth-el, and 5 the horns of the altar shall be cut off, and fall to the ground. 16 And I will smite 6 the winter house with 4 the summer house; and 4 the houses of ivory shall perish, and 5 the great houses shall have an end, saith the Lord.

1 Or, young women 2 Or, I am pressed under you, as a cart is pressed that is fullof sheaves 3 Or, perhaps shall fall the swift 4 Heb, his soul, or, life 5 Or, made an appointment 6 Or, upon 7 According to some ancient versions and MSS., in Dacous or a bed. 8 Or, many 9 The ancient versions vary in their rendering of this clause. The text is probably corrupt,
Chap. 4, v. 3.]

AMOS.

5 [Chap. 5, v. 15.

1 Hear ye this word which I take up for a lamentation over you, O house of Israel. 2 The virgin of Israel is fallen; she shall no more rise; she is cast down upon her land; there is none to raise her up. 3 For thus saith the Lord God: The city that went forth a thousand shall have an hundred left, and that which went forth an hundred shall have ten left, to the house of Israel. 4 For thus saith the Lord God: But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal surely goeth into captivity, and Beth-el shall come to nought. 5 Seek ye me, and ye shall live: 6 but seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal surely shall go into captivity, and Beth-el shall come to nought.

6 Seek the Lord, and ye shall live; lest he break out like fire in the house of Joseph, and it devour and there be none to quench it in Beth-el: 7 ye which turn judgement to wormwood, and cast down righteousness to the earth: 8 that maketh the Pleiades and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; 9 the Lord is his name; 10 that bringeth sudden destruction upon the strong, so that destruction cometh upon the fortress. 11 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly. 12 Forasmuch therefore as ye trample upon the poor, and take exactions from him of wheat: 13 ye have built houses of hewn stone, but ye shall not dwell therein; 14 ye have planted pleasant vineyards, but ye shall not drink the wine thereof. 15 For I know how manifold are your transgressions and how mighty are your sins; ye that afflict the just, that take a bribe, and that turn aside the needy in the gate from their right. 16 Therefore he that is prudent shall keep silence in such a time; for it is an evil time.

1 Hear ye this word which I take up for a lamentation over you, O house of Israel. 2 The virgin of Israel is fallen; she shall no more rise; she is cast down upon her land; there is none to raise her up. 3 For thus saith the Lord God: The city that went forth a thousand shall have an hundred left, and that which went forth an hundred shall have ten left, to the house of Israel. 4 For thus saith the Lord God: But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal surely shall go into captivity, and Beth-el shall come to nought. 5 Seek ye me, and ye shall live: 6 but seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal surely shall go into captivity, and Beth-el shall come to nought.

6 Seek the Lord, and ye shall live; lest he break out like fire in the house of Joseph, and it devour and there be none to quench it in Beth-el: 7 ye which turn judgement to wormwood, and cast down righteousness to the earth: 8 that maketh the Pleiades and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; 9 the Lord is his name; 10 that bringeth sudden destruction upon the strong, so that destruction cometh upon the fortress. 11 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly. 12 Forasmuch therefore as ye trample upon the poor, and take exactions from him of wheat: 13 ye have built houses of hewn stone, but ye shall not dwell therein; 14 ye have planted pleasant vineyards, but ye shall not drink the wine thereof. 15 For I know how manifold are your transgressions and how mighty are your sins; ye that afflict the just, that take a bribe, and that turn aside the needy in the gate from their right. 16 Therefore he that is prudent shall keep silence in such a time; for it is an evil time.
CHAP. 5, v. 15.

AMOS.

LORD, the God of hosts, will be gracious unto the remnant of Joseph. Therefore thus saith the LORD, the God of hosts, the Lord: Wailing shall be in all the broad ways; and they shall say in all the streets, Alas! alas! and they shall call the husbandman to mourning, and as such are skilful of lamentation to wailing. And in all vineyards shall be wailing: for I will pass through the midst of thee, saith the LORD. Woe unto you that desire the day of the LORD! wherefore would ye have the day of the LORD? it is darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the house and leaned his hand on the wall, and a serpent bit him. Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it? I hate, I despise your feasts, and I will take no delight in your solemn assemblies. Take thou away from me the noise of thy songs; for I will not hear the melody of thy viol. But let judgement roll down as waters, and righteousness as a mighty stream. Did ye bring unto me sacrifices and burnt offerings, in the wilderness forty years, O house of Israel? yea, ye have borne Sicheth your king and Chiuin your images, the star of your god, which ye made to yourselves. Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is the God of hosts.

6 Woe to them that are at ease in Samaria, and to them that are secure in the mountain of Samaria, the notable men of the chief of the nations, to whom the house of Israel come! Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or is their border greater than your border? Ye that put far away the evil day, and cause the seat of violence to come near; that lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; that sing idle songs to the sound of the viol; that devise for themselves instruments of music, like David; that drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the affliction of Joseph. Therefore now shall they go captive with the first that go captive, and the revelry of them that stretched themselves shall pass away. The Lord God hath sworn by himself, saith the LORD, the God of hosts: I abhor the excellency of Jacob, and hate his palaces; therefore will I deliver up the city with all that is therein. And it shall come to pass, if there remain ten men in one house, that they shall die. And when a man's uncle shall take him up, even he that burneth him, to bring out the bones out of the house, and shall say unto him that is in the innermost parts of the house, I sthere yet any with thee? and he shall say, No; then shall he say, Hold thy peace; for we may not make mention of the name of the LORD. For, behold, the LORD cometh to take up the spoil of your riches, and the fruit of your covetousness.

7 Thus the Lord God showed me: and, behold, he formed locusts in the beginning of the
Therefore hear thou the word of the Lord: Thou sayest, * Prophecy not against Israel, and * dropp not thy word against the house of * Isaac.
19 Therefore thus saith the Lord: Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in a land that is unclean, and * Israel shall surely be led away captive out of his land.

8 * Thus the Lord God shewed me: and behold, a basket of summer fruit. And he said, * A basket of summer fruit.

Then said the Lord unto me, * The end is come upon my people Israel; the land is not able to bear all his words, * For thus Amos saith, Jeroboam shall not stand, saith the Lord. 2 And the songs of the temple shall be bowlings in that day, saith the Lord: * The dead bodies shall be many; in every place shall they cast them forth with silence. 3 Hear this, * Ye children of Jacob, * Amos, what seest thou? And I said, * A plumb-line.

And the Lord stood beside a wall made by a plumb-line, with a plumb-line in his hand. 2 And the Lord said unto me, * Amos, what seest thou? And I said, * A plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel; * I will not again pass by them any more; 3 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10 Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: * The Lord, the God of Jacob, saith, * Behold, the Lord stood beside a wall made by a plumb-line, with a plumb-line in his hand.

Then said the Lord unto me, * Go, prophesy unto my people Israel. 15 * Now therefore hear thou the word of the Lord: Thou sayest, * Prophecy not against Israel, and * dropp not thy word against the house of * Isaac; 17 Therefore thus saith the Lord: Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in a land that is unclean, and * Israel shall surely be led away captive out of his land.

16 Behold, the days come, saith the Lord, that * I will turn your feasts into mournings, and all your songs into lamentation; * and I will bring up sackcloth upon all loins, * and baldness upon every head; * and I will make it as the mourning for an only son, and the end thereof as a bitter day.

1 Heb. portion. 2 Or, upon 3 Or, am 4 Or, one of the sons of the prophets See 1 Kings 22. 35. 5 Or, palace 6 Or, have they cast them forth: be silent! 7 Heb. open.
Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. 12 And they shall wander from sea to sea, and from the north even to the east; they shall run here and there to seek the word of the Lord, and shall not find it. 13 In that day shall the fair virgins and the young men faint for thirst. 14 They that swear by the sin of Samaria, and say, As thy God, O Dan, liveth; and, As the way of Beer-sheba liveth; even they shall fall, and never rise up again.

I saw the Lord standing beside the altar: and he said, 15 Smite the thresholds, that the thresholds may shake: and break them in pieces on the head of all of them; and I will slay the last of them with the sword: 16 neither shall one of them escape. 17 Though they dig into hell, thence shall mine hand take them; and though they climb up to heaven, thence will I bring them down. 18 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them; 19 and I will set mine eyes upon them for evil, and not for good. 20 For the Lord, the God of hosts, is he that toucheth the land and it melteth, and all that dwell therein shall mourn; 21 and it shall rise up wholly like the River; and shall sink again, like the River of Egypt; 22 and it is he that buildeth his chambers in the heavens, and hath founded his vault upon the earth: 23 he that calleth for the waters of the sea and poureth them out upon the face of the earth; 24 the Lord is his name. 25 Are ye not the children of the Ethiopians unto me, O children of Israel? saith the Lord. 26 Have not I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir? 27 Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the Lord. 28 For, lo, I will command, saith the Lord, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. 29 To all the sinner of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

10 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old; 11 that they may possess the remnant of Edom, and all the nations, which are called by my name, saith the Lord that doeth this. 12 Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. 13 And I will bring again the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. 14 And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, saith the Lord thy God.

1 Or, manner. 2 Or, upon them shall not be delivered. 3 Or, he that goeth of them shall not flee every, and he that escapeth of them shall not escape. 4 Heb. Shok. 5 Heb. cause to move to and fro. 6 Or, were
THE vision of Obadiah.

Thus saith the Lord God concerning Edom: We have heard tidings from the Lord, and an ambassador is sent among the nations, saying, Arise ye, and let us rise up against her in battle. Behold, I have made thee small among the nations: thou art greatly despised.

The pride of thine heart hast deceived thee, O thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground? Though thou mount on high as the eagle, and though thy nest be set among the stars, I will bring thee down from thence, saith the Lord.

If thieves came to thee, if robbers by night, (how art thou cut off!) would they not steal till they had enough? If grapegatherers came to thee, would they not leave some gleanings? How are the things of Edom searched out! how are his hidden treasures sought up!

All the men of thy confederacy have brought thee on thy way, even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they eat thy bread, they lay a snare under thee; there is none understanding in him. Shall I not in that day, saith the Lord, destroy the wise men out of Edom, and understanding out of the mount of Esau?

And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

And the kingdom shall be the Lord's.
I

Now the word of the Lord came unto "Jonah the son of Amittai, saying, 2 Arise, go to Nineveh, that is great city, and cry against it; for their wickedness is come before me. 3 But Jonah rose up to flee unto Tarshish from the presence of the Lord; and he went down to Joppa; and found a ship going to Tarshish: so he paid thie fare thereo, and went down into it to go with them unto Tarshish from the presence of the Lord. 4 But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. 5 Then the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep. 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. 7 And they said everyone to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah. 8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; what is thine occupation? and whence comest thou? what is thy country? and of what people art thou? 9 And he said unto them, I am an Hebrew; and I fear the Lord, the God of heaven, which hath made the sea and the dry land. 10 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. 11 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah. 12 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; what is thine occupation? and whence comest thou? what is thy country? and of what people art thou? 13 And he said unto them, I am an Hebrew; and I fear the Lord, the God of heaven, which hath made the sea and the dry land. 14 Nevertheless the men rowed hard to get them back to the land; but they could not: for the sea grew more and more tempestuous against them. 15 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee. 16 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. 17 Then the men feared the Lord exceedingly; and they offered a sacrifice unto the Lord, and made vows. 18 And the Lord prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights. 1 Then Jonah prayed unto the Lord his God out of the fish's belly. 2 And he said, I called by reason of mine affliction unto the Lord, out of mine eternity. And he answered me; out of the belly of hell cried I, and thou hearest my voice. 3 For thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all thy waves and thy billows passed over me. 4 And I said, I am cast out from before thine eyes; yet I will look again toward thy holy temple. 5 The waters compassed me about, even to the soul; the deep was round about me; the weeds were wrapped about my head. 6 I went down to the bottoms of the mountains; the earth with her bars closed upon me for ever: Yet hast thou brought up my life from the pit, O Lord my God. 7 When my soul fainted within me, I remembered the Lord: and he answered me out of his holy hill of Zion. 
And my prayer came in unto thee, into thine holy temple. 

They that regard lying vanities, 

Forsake their own mercy. 

But I will sacrifice unto thee with the voice of thanksgiving; 

I will pay that which I have vowed. 

Salvation is of the LORD. 

And the Lord spake unto the fish, and it vomited out Jonah upon the dry land. 

And the word of the Lord came unto Jonah the second time, saying, Arise, go unto 

Nineveh, that great city, and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city, of three days' journey. And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. And the tidings reached the king of Nineveh, and he arose from his throne, and laid his robe from him, and covered him with sackcloth, and sat in ashes. And he made proclamation and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, neither flock nor herd, taste any thing: let them not feed, nor drink water: but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands. Who knoweth whether God will not turn and repent, and turn away from his fierce anger, that we perish not? And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry even unto death. And the Lord said, Doest thou well to be angry for the gourd? And he said, I do well to be angry even unto death. And the Lord said, Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow; which came up in a night, and perisheth in a night: and should not I have pity on Nineveh, that great city; wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle? 

1 Or, cry. See ch. 1. 2 3 Heb, a city great unto God. 4 Or, For word came unto the king ye. 4 Heb, said. 5 Or, was beforehand in seeing 6 Or, Art thou greatly angry? 7 Or, Palmas Christi.
The word of the Lord that I came to in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

2 Hear, ye peoples, all of you; hearken, earth, and all that is in it; and let the Lord God be witness against you, the Lord from his holy temple.

3 For, behold, the Lord cometh forth out of his place, and will come down, and tread upon the high places of the earth.

4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down upon a steep place.

5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

6 Therefore I will make Samaria as an heap of the field, and as the planting of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all her graven images shall be beaten to pieces, and all her hire shall be burned with fire, and all her idols will I lay desolate: for of the hire of an harlot hast she gathered them, and unto the hire of an harlot shall they return.

8 For this will I wail and howl, I will go stripped and naked: I will make a wailing as the jackals, and a mourning as the ostriches.

9 For her wounds are incurable: for it is come even unto Judah; it reacheth unto the gate of my people, even to Jerusalem.

10 Tell it not in Gath, weep not at all: at Beth-le-Aphrah have I rolled myself in the dust.

11 Pass ye away, O inhabitant of Shaphir, in nakedness and shame: the inhabitant of Zaanan is not come forth: the wailing of Beth-uel shall take from you the stay thereof.

12 For the inhabitant of Maroth waiteth anxiously for good: because evil is come down from the Lord unto the gate of Jerusalem.

13 Bind the chariot to the swift steed, O inhabitant of Jerusalem: he was the beginning of sin to the daughter of Zion; for the transgressions of Israel were found in thee.

14 Therefore shalt thou give a parting gift to Moresheth-gath: the houses of Azzib shall be a deceitful thing unto the kings of Israel. 15 I will yet bring unto thee, O inhabitant of Moresheth, him that shall possess thee: the glory of Israel shall come even unto Adullam.

16 Make thee bald, and poll thee for the children of thy delight: enlarge thy baldness as the eagle; for they are gone into captivity from thee.

17 Woe to them that devise iniquity and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

18 And they covet fields, and seize them; and houses, and take them away: and they oppress a man and his house, even a man and his heritage.

19 Therefore thus saith the Lord: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk haughtily; for it is an evil time.

20 In that day shall they take up a parable against you, and lament with a dolorous lamentation, and say, We be utterly spoiled: he changeth the portion of my people: to the rebellious he divideth our fields.

21 Therefore thou shalt have none that shall cast the line by lot in the congregation of the Lord.

22 Ye shall not prophesy, ye shall not prophesy: they shall not prophesy to these: reproaches shall not depart.

23 Shall it be said, O house of Jacob, Is the spirit of the Lord straitened? are these his doings? Do not my words do good to him that walketh uprightly? But of late in the mouth of thy congregation of the Lord I have known reproaches.

24 Though ye shall fight with the sword, and though ye shall be蜚气的 same as the jackals, and a mourning like the ostriches. 30 For her wounds are incurable: for it is come even unto Judah; it reacheth unto the gate of my people, even to Jerusalem.

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people is risen up as an enemy: ye strip the robe from off the garment from them that pass by securely as men averse from war. 9 The women of my people ye cast out from their pleasant houses: from their young children ye take away my glory forever. 10 Arise ye, and depart; for this is not your rest: because of uncleanliness that destroyeth, even with a grievous destruction. 11 If a man walking in a wind and false doctrine do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel: I will put them together as the sheep of Bozrah: as a flock in the midst of their pasture, they shall make great noise by reason of the multitude of men. 13 The breaker is gone up before them: they have broken forth and passed on to the gate, and are gone out thereat: and their king is passed on before them, and the LORD at the head of them.

1 And I said, 'Hear, I pray you, ye heads of Jacob, and rulers of the house of Israel: is it not for you to know judgement? 2 Who hate the good, and love the evil; 3 Who pluck off their skin from off them, and their flesh from off their bones; 4 Who also eat the flesh of my people: and they flay their skin from off them, and break their bones: yea, they chop them in pieces, as for the pot, and as flesh within the caldron. 4 Then shall they cry unto the LORD, but he will not answer them: yea, he will hide his face from them at that time, according as they have wrought evil in their doings. 5 Thus saith the LORD concerning 'the prophets that make my people to err; that bite with their teeth, and cry, Peace; and whoso putteth not into their mouths, they even 'prepare war against him: 6 Therefore 'it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not be divine; and the sun shall go down upon the prophets, and the day shall be black over them. 7 And the seers shall be ashamed, and the diviners confounded: 8 yea, they shall all cover their lips: for 'there is no answer of God. 9 But 'I truly am full of power by the spirit of the Lord; and of judgement, and of might, to declare unto Jacob his transgression, and to Israel his sin. 9 'Hear this, I pray you, ye heads of the house of Jacob, and rulers of the house of Israel, that abhor judgement, and pervert all equity. 10 They build up Zion with blood, and Jerusalem with iniquity. 11 The heads thereof judge for reward, and 'the priests thereof teach for hire, and 'the prophets thereof divine for money: 12 yet will they lean upon the LORD, and 'say, Is not the LORD in the midst of us? 13 no evil shall come upon us. 14 Therefore shall Zion be for your sake be plagued as a field, and Jerusalem 'shall become heaps, and 'the mountain of the house as the high places of a forest.

15 But in the latter days it shall come to pass, that the mountain of the LORD's house shall be established in the top of the mountains, and it shall be exalted above the hills; and peoples shall flow unto it. 1 And many nations shall go and say, Come ye, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. 3 And he shall judge between many nations, and shall rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. 4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: 'for the mouth of the LORD of hosts hath spoken it. 5 For 'all the peoples 'will walk every one in the name of his god, and 'we will walk in the name of the LORD our God for ever and ever.

6 In that day, saith the LORD, will I assemble her 'that halteth, and I will gather her that is driven away, and her that I have afflicted; 7 And she that in the fire is burned, she shall be gathered out of the furnace, and she that is in the flame shall be taken out of the burning. 8 Then shall the Lord make a nation for thee for his inheritance, and an assembly of people as the tribes of the earth. 9 And they shall be great in the land of the Lord; and one of them shall be over them, and two shall lift up the alley by one. 10 And I will bring the third into captivity, and I will return them to their captivity. 11 And I will make you a, praise, and a proverb, among every people. 12 And ye shall be a curse among all peoples, for a reason of the house of Jacob: for they shall seek you, but shall not find: for they shall ask you, but shall not know the way of the LORD.
CHAP. 4, v. 7.

MICAH.

and I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth even for ever. And thou, O tower of the flock, the hill of the daughter of Zion, unto thee shall it come; yea, the kingdom of the daughter of Jerusalem. Now why dost thou cry out aloud? Is there no king in thee, is thy counsellor perished, that pangs have taken hold of thee as of a woman in travail? Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and shalt dwell in the field, and shall come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies. And now many nations are assembled against thee, that say, Let her be denied, and me. But they know not the thoughts of the LORD, neither understand they his counsel: for he hath gathered them as the sheaves to the threshing-floor. Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt be in pieces many peoples: and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth. Now shalt thou gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto me that is to be ruler in Israel: whose goings forth are from of old, from everlasting. Therefore will he give them up, until the time that she which travaileth hath brought forth: then the residue of his brethren shall return unto the children of Israel. And he shall stand, and shall feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God: and they shall abide; for now shall he be great unto the ends of the earth. And this man shall be our peace: when the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: and he shall deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our border. And the remnant of Jacob shall be in the midst of many peoples as dew from the LORD, as showers upon the grass; that tarryeth not for man, nor waiteth for the sons of men. And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, treadeth down and teareth in pieces, and there is none to deliver. Let thine hand be lifted up above thine adversaries, and let all thine enemies be cut off. And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and will destroy thy chariots: and I will destroy thy cities, and I will throw down all thy strongholds: and I will destroy all witchcrafts out of thine hand; and thou shalt have no more soothsayers: and I will cut off thy graven images and thy pillars out of the midst of thee; and thou shalt no more worship the work of thine hands. And I will pluck up thine Asherim out of the midst of thee: I and I will destroy thy cities. And I will execute vengeance in anger and fury upon the nations which hearkened not.

6

Hear ye now what the LORD saith: Arise, contend thou before the mountains, and let the hills hear thy voice. * Hear, O ye mountains, * the Lord's controversy, and ye enduring foundations...
of the earth: for the LORD hath a controversy with his people, and he will plead with Israel. 30 my people, what have I done unto thee? and wherein have I wearied thee? testify against me. 31 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage; and I sent before thee Moses, Aaron, and Miriam. 32 my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him: remember from *Shittim unto *Gilgal, that ye may know the righteous acts of the LORD. 33 Wherewith shall I come before the LORD, and bow myself before *the high God? shall I come before him with burnt offerings, with calves of a year old? 34 Will the LORD be pleased with thousand of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgressions, the fruit of my body for the sin of my soul? 35 He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to *walk humbly with thy God? 36 The voice of the LORD crieth unto the city, and the man of wisdom will *see thy name: hear ye the rod, and who hath appointed it. 37 Are there yet the treasures of wickedness in the house of the wicked, and the scant *measure that is abominable? 38 Shall I be pure *with wicked balances, and with a bag of deceitful weight? 39 For the rich men thereof are *full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth. 40 Therefore I also have smitten thee with a grievous wound; *I have made thee desolate because of thy sins. 41 Thou shalt eat, but not be satisfied; and thy humiliation shall be in the midst of thee; and thou shalt remove, but shalt not carry away safe; and that which thou carriest away will I give up to the sword. 42 Thou shalt sow, but shalt not reap: thou shalt tread the olives, but shalt not anoint thee with oil; and the vintage, but shalt not drink the wine. 43 For the statutes of *Omri are kept, and all the works of the house of *Ahab, and ye walk in their counsels: that I should make thee a desolation, and the inhabitants thereof an hissing; and ye shall bear the reproach of my people. 44 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat; *my soul desareth the firstripe fig. 45 The godly man is perished out of the earth, and there is none upright among men: *they all lie in wait for blood; they hunt *every man his brother with a net. 46 Their hands are upon that which is evil to do diligently; *the prince asketh, and *the judge is ready for a reward; and the great man, he uttereth the mischief of his soul: thus they weave it together. 47 The best of them is *as a brier: *the most upright is *worse than a thorn hedge: the day of *thy visitation, is come; *now shall be their perplexity. 48 Trust ye not in a friend, put ye not confidence in a *guide: keep *the door of thy mouth from him that lieth in thy bosom. 49 For *the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; *a man's enemis are the men of his own house. 50 But as for me, *I will look unto the LORD; *I will wait for the God of my salvation: *my God will hear me. 51 Rejoice not against me, O mine enemy: *when I fall, *I shall arise; *when I sit in darkness, the LORD shall be a light unto me. 52 I will bear the indignation of the LORD, because I have sinned against him; until he plead my cause, and execute judgement for me: *he will bring me forth to the light, and I shall behold his righteousness. 53 Then *mine enemy shall see it, and shame shall cover her; which *said unto me. Where is the LORD thy God? *Mine eyes shall behold her; now shall she be trodden down as the mire of the streets. 54 A day for building thy walls! in that day shall the

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Nahum.

The burden of Nineveh.

The book of the vision of Nahum, the Elkoshite.

The LORD is a jealous God and avengeth; the LORD avengeth and is full of wrath; the LORD taketh vengeance on his adversaries, and he reserveth wrath for his enemies.

The LORD is slow to anger, and great in power, and will by no means clear the guilty: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

The mountains quake at him, and the hills melt; and the earth is upheaved at his presence, yea, the world, and all that dwell therein.

Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are broken asunder by him.

The LORD is good, a strong hold in the day of trouble; and he knoweth them that put their trust in him.

But with an overrunning flood he will make a full end of the place thereof, and will pursue his enemies into darkness.

What do ye imagine? and who is a God like unto thee, which pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger forever.

He will turn again and have compassion upon us; he will tread our iniquities under foot: and he will cast all their sins into the depths of the sea.

Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.
[CHAP. 1, V. 14.]

NAHUM.

I will make thy grave; for thou art vile. 15 Behold, upon the mountains the feet of him that bringeth good tidings, that publisheth peace! Keep thy feasts, O Judah, perform thy vows: for 1 the wicked one shall no more pass through thee; he is utterly cut off.

1 He that dasheth in pieces, is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily. 2 For 2 the Lord bringeth again the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and 3 marred their vine branches. 3 The shield of his mighty men is made red, 4 the valiant men are in scarlet: the chariots flash with steel in the day of his preparation, and 5 the spears are shaken terribly. 6 The chariots rage in the streets, they justle one against another in the broad ways: the appearance of them is like torches, they run like the lightnings. 7 He remembereth his worthies: 8 they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

6 The gates of the rivers are opened, and the palace is dissolved. 7 And Huzzab is uncovered, she is discovered, she is carried away, and her handmaids mourn as with the voice of doves, tabering upon their 8 breasts. 8 But Nineveh hath been from of old like a pool of water: yet they flee away; Stand, stand, they cry; but none 8 looketh back. 9 Take ye the spoil of silver, take the spoil of gold: for there is none end of the store, the glory of all pleasant furniture. 10 She is empty, and void, and waste: and 11 the heart melteth, and 12 the knees smite together, and 13 anguish is in all loins, and 14 the faces of them all are waxed pale. 15 Where is the den of the lions, and the feeding place of the young lions, where the lion 10 and the lioness walked, the lion's whelp, and 11 none made them afraid? 12 The lion did tear in pieces enough for his whelps, and strapped his lionesses, and filled his

1 Or, the man of worthlessness. 2 Heb. Bechil. 3 Heb. are with fire of steel. 4 Heb. 5 Are. 6 Heb. hearts. 7 Or, from the days that he hath been. 8 Or, caused them to turn. 9 Or, mouth. 10 Or, over the old lion. 11 Or, charging. 12 Or, before. 13 Or, causis. 14 That is, the Nile. 15 Some ancient versions have, was the waters. 16 Or, a defence against

3 Woe to 9 the bloody city! it is full of lies and rapine: 2 the prey departeth not. 2 The noise of the whip, and the noise of the rattling of wheels; and 3 praussing horses, and 4 jumping chariots; 3 the horseman 11 mounting, and the flashing sword, and 5 the glittering spear; 4 and a multitude of slain, and a great heap of carcasses: and there is none end of the corpses; they stumble upon their corpses: 4 because of the multitude of the whoredoms of the well favoured 5 harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts. 5 Behold, I am against thee, saith the Lord of hosts, and 1 I will discover thy skirts upon thy face; and I will shew the nations thy nakedness, and the kingdoms thy shame. 6 And I will cast abominable filth upon thee, and 4 make thee vile, and will set thee as a gazin-stock. 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nin eveh is laid waste: who will be mourning her? 8 Hence shall I seek comforters for thee? 8 Art thou better than 10 No-amon, that was situate amonst the rivers, that had the rampart was 16 the sea, and her wall was of the sea? 9 Ethiopia and Egypt were her strength, and it was infinite: 2 Put and 2 Lubim were thy helpers. 10 Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and 11 they cast lots for her honourable men, and all her great men were bound in chains. 11 Thou shalt also be drunken, thou shalt be hid: thou also shalt seek a strong hold because of the enemy. 12 All thy fortresses shall be like fig trees
with the firstripe figs: if they be shaken, they fall into the mouth of the eater. 11 Behold, thy people in the midst of thee are women; the gates of thy land are set wide open unto thine enemies: the fire hath devoured thy bars. 12 Draw thee water for the siege, strengthen thy fortresses: go into the clay, and lay the mortar. 13 Strong shall he all the devoure thee: the sword shall cut thee off, it shall devour thee like the cankerworm: make thyself many as the cankerworm, make thyself many as the locust. 16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm, make thyself strong like the locust. 18 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm, make thyself strong like the locust. 18 Thy merchants are as the locusts, and thy marhsals as the swarms of grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are. 18 Thy shepherds slumber, O king of Assyria: thy worthies are at rest: thy people are scattered upon the mountains, and there is none to gather them. 19 There is no assuaging of thy hurt: thy wound is grievous: all that hear the bruit of thee clap the hands over thee; for upon whom hath not thy wickedness passed continually?

HABAKKUK.

1 The burden which Habakkuk the prophet did see.

2 O Lord, how long shall I cry, and thou wilt not hear? I cry out unto thee of violence, and thou wilt not save. 3 Why dost thou shew me iniquity, and 4 look upon perverseness? for spoiling and violence are before me: and there is strife, and contention riseth up. 4 Therefore the law is slacked, and judgement doth never go forth: for the wicked doth compass about the righteous; therefore judgement goeth forth perverted. 5 Behold ye among the nations, and regard, and wonder marvellously: for I work a work in your days, which ye will not believe though it be told you. 6 For, lo, I raise up the Chaldeans, that bitter and hasty nation; 7 which march through the breadth of the earth, to possess dwelling places that are not theirs. 8 They are terrible and dreadful: their judgement and their dignity proceed from themselves. 9 Their horses also are swifter than leopards, and are more fierce than the evening wolves; and their horsemen spread themselves: yea, their horsemen come from far: they fly as an eagle that hasteth to devour. 9 They come all of them for violence; 10 their faces are set eagerly as the east wind; and they gather captives as the sand. 11 We shall not die. O Lord, thou hast ordained him for judgement; and thou, O Rock, hast established him for correction. 13 Thou that art of pure eyes shalt behold evil, and that canst not look on perverseness, wherefore lookest thou upon them that deal treacherously, and holdest thy peace when the wicked swalloweth up the man that is more righteous than he; 14 and maketh men as the fishes of the sea, as the creeping things, that have no ruler over them? 15 He taketh up all of them with the angle, he catcheth them in his net, and gathereth them in his drag: therefore he rejoiceth and is glad. 16 Therefore he sacrificeth unto his net, and burneth incense unto his drag; because by
CHAP. 1, v. 16. [HABAKKUK.

them his portion is fat, and his meat plenteous. Shall he therefore empty his net, and not spare to slay the nations continually? 1 I will stand upon my watch, and set me upon the 2 tower, and will look forth to see what he will speak with me, and what I shall answer concerning my complaint. 2 And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. 3 For the vision is yet for the appointed time, and it hasteth toward the end, and shall not lie: though it tarry, wait for it; because it will surely come, it will not delay. 4 Behold, his soul is puffed up, it is not upright in him: but the just shall live by his faith. 5 Yea, moreover, wine is a treacherous dealer, a haughty man, and s] that keepeth not at home; who enlargeth his desire as hell, and he is as death, but the just shall live by his faith. 6 Shall not all these take up a parable against him, and a taunt poem against him, and say, Woe to him that increaseth that which is not his! how long? and that laden himself with pledges! 7 Shall they not rise up suddenly that shall bite thee, and awaken that shall vex thee, and thou shalt be for booties unto them? Because thou hast spoiled many nations, all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

13 Woe to him that getteth an evil gain for his house, that he may set his nest on high, that he may be delivered from the hand of evil! 14 Thou hast consulted shame to thy house, by cutting off many peoples, and hast sinned against thy soul. 15 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

A prayer of Habakkuk the prophet, set to Shigionoth. 1 A prayer of Habakkuk the prophet, set to Shigionoth.

1 Or, fortress 2 Or, by 3 Or, fortess 4 Or, by 5 Or, straight 6 Or, on his faith 7 Or, and also he is a haughty man 8 Or, he is not able 9 Or, thou. 10 Or, riddler 11 Or, exact wary of thee 12 Or, thou to and fro 13 Or, pour out 14 Or, storm 15 Or, let the forest be unseasoned. 16 According to many ancient versions, shall wake 17 Or, to 18 Heb, be silent before him, all the earth. (and similarly to the end of ver. 16)

not of the Lord of hosts that the peoples labour for the fire, and the nations weary themselves for vanity? 14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

15 Woe unto him that giveth his neighbour drink, that addeth venom thereto, and maketh him drunken also, that thou mayest look on their nakedness! 16 Thou art filled with venom, with shame for glory: drink thou also, and be as one uncircumcised: the cup of the Lord's right hand shall be turned unto thee, and foul shame shall be upon thy glory. 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

18 What profiteth the graven image, that the maker thereof hath graven it; the molten image, and the teacher of lies, that the maker of it hath trusted therein, to make *dumb idols? 19 Woe unto him that hath salt to the wood, to the dumb stone, Arise! Shall this thing be? Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. 20 But the Lord is in his holy temple: let all the earth keep silence before him.

3 A prayer of Habakkuk the prophet, set to Shigionoth. 2 O Lord, I have heard the report of thee, and am afraid; 3 O Lord, revive thy work in the midst of the years, make known it in wrath remember mercy.

4 And the Holy One from Mount Paran. [Selah His glory covered the heavens. 5 God came from Edom, 6 And the Lord came out of Sinai, with powerful signs. 7 And the Lord appeared in the exodus of Egypt, 8 And the Lord came down in a cloud; 9 And standeth on the fleece of Aaron, 10 And the Lord answered, and said, Woe unto him that buildeth a town with blood, and stablisheth a city by iniquity! 13 Behold, is it not of the Lord of hosts that the peoples labour for the fire, and the nations weary themselves for vanity? 14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

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He had rays coming forth from his hand:
And there was the hiding of his power.
5 Before him went the pestilence, and fiery bolts went forth at his feet.
6 He stood, and measured the earth;
And the eternal mountains were scattered.
The everlasting hills did bow; 
His goings were as of old.
7 I saw the tents of Cushan in affliction:
The curtains of the land of Midian did tremble.
8 Was the Lord displeased against the rivers?
Was thine anger against the sea,
9 Or thy wrath against the sea,
That thou didst ride upon thine horses?
Upon thy chariots of salvation?
9 Thy bow was made quite bare; 
The oaths to the tribes were a nought word.
[Selah]
10 Thou didst cleave the earth with rivers,
The mountains saw thee, and were afraid; 
The tempest of waters passed by:
*The deep uttered his voice,* and lifted up his hands on high.

11 The sun and moon stood still in their habitation; 
At the light of thine arrows as they went, 
At the shining of thy glittering spear.
12 Thou didst march through the land in indignation, 
Thou didst thresh the nations in anger.
13 Thou wentest forth for the salvation of thy people.

9 For the salvation of thine anointed; 
10 Thou didst woundest the head out of the house of the wicked, 
Laying bare the foundation even unto the neck. 
[Selah]
14 Thou didst pierce with your own staves the head of his warriors:
They came as a whirlwind to scatter me:
Their rejoicing was as to devour the poor secretly.
15 Thou didst tread the sea with thine horses.
The 16 heap of mighty waters.

16 I heard, and my belly trembled, 
My lips quivered at the voice; 
Rottenness entered into my bones, and I trembled in my place:
That I should rest in the day of trouble, 
When it cometh up against the people which invadeth him introops. 
17 For though the fig tree shall not blossom, 
Neither shall fruit be in the vine; 
The labour of the olive shall fail, 
And the fields shall yield no meat; 
The flock shall be cutoff from the fold, And there shall be no herd in the stables;
18 Yet I will rejoice in the Lord, 
I will joy in the God of my salvation.
19 Jehovah, the Lord, is my strength, 
And he maketh my feet like hinds' feet, And will make me to walk upon mine high places.

*For the Chief Musician, on my stringed instruments.*

1 Heb. horns. 2 Or, at his side. 3 Or, burning coals. 4 Or, shook. 5 Or, His ways are everlasting. 8 Or, Storm were the chastenements (Heb. rods) of thy word. 7 Or, were in pain. 8 Or, art come. 9 Or, For salvation (or victory) with thine anointed. 10 Or, Thou didst waste off the head from the house. 11 Or, knot wounded. 12 Or, knot pierced. 13 Or, borders Or, villages. 14 Or, knot trodden. 15 Or, pour. 16 Or, waiting for. 17 Or, When he that shall invade them in troops cometh up against the people. 18 Or, to invade them.
ZEPHANIAH.

1 The word of the Lord which came unto Zephaniah the son of Cushiel, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

2 I will utterly consume all things from off the face of the ground, saith the Lord. 3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumb'lingblocks with the wicked; and I will cut off man from off the face of the ground, saith the Lord. 4 And I will stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarim with the priests; and them that worship the host of heaven upon the housetops; and them that worship, which swear by the host of heaven upon the housetops; and them that swear by the name of Malcam; 6 and them that return back from following the Lord; and those that have not sought the Lord, nor inquired after him.

7 Hold thy peace at the presence of the Lord God: for the day of the Lord is at hand: for the Lord hath prepared a sacrifice, he hath sanctified his guests. 8 And it shall come to pass in the day of the Lord's sacrifice, that I will punish the princes, and the king's sons, and all such as are clothed with foreign apparel. 9 And in that day I will punish all those that leap over the threshold, which fill their master's house with violence and deceit. 10 And in that day, saith the Lord, there shall be the noise of a cry from the fish gate, and an howling from the second quarter, and a great crashing from the hills. 11 Howl, ye inhabitants of Maktesh, for all the people of Canaan are undone: all they that were laden with silver are cut off. 12 And it shall come to pass at that time, that I will search Jerusalem with candles, and I will punish the men that are settled on their lees, that say in their heart, The Lord will not do good, neither will he do evil. 13 And their wealth shall become a spoil, and their houses a desolation: yea, they shall build houses, but shall not inhabit them; and they shall plant vineyards, but shall not drink the wine thereof. 14 The great day of the Lord is near, it is near and hasteth greatly, even the voice of the day of the Lord; a the mighty man crieth there bitterly. 15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of the trumpet and alarm, against the fenced cities, and against the high battlements. 16 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust, and their flesh as dung. 18 Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make an end, yea, a terrible end, of all them that dwell in the land. 19 Gather yourselves together, ye heart of the army, to the battle. 20 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you. 21 Seek ye the Lord, all ye meek of the earth, which have wrought this judgement; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger. 22 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. 23 Woe unto the inhabitants of the sea coast, the nation of the Philistines! The word of the Lord is against you, O Canaan, the land of the Philistines; I will destroy thee, that there shall be no remnant.
inhabitant. 6 And the sea coast shall be pastures, with 1 cottages for shepherds and folds for flocks. 7 And the coast shall be for the remnant of the house of Judah; they shall feed their flocks thereupon: in the houses of Ashkelon shall they lie down in the evening; for the Lord their God shall visit them, and bring again their captivity. 8 I have heard the reproach of Moab, and the revilings of the children of Ammon, wherewith they have reproached my people, and magnified themselves against their border. 9 Therefore as I live, saith the Lord, the host of hosts, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, a possession of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my nation shall inherit them. 10 This shall they have for their pride, because they have reproached and magnified themselves against their border. 11 The Lord will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the nations. 12 Ye Ethiopians also, shalt thou be slain by my sword. 13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like the wilderness. 14 And herds shall lie down in the midst of her, all the beasts of the nations: both the pelican and the porcupine shall lodge in the chapters thereof: their voice shall sing in the windows; desolation shall be in the thresholds: for he hath laid bare the cedar work. 15 This is the joyous city that dwelt carelessly, that said in her heart, I am, and there is none else beside me; how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand. 16 Woe to her that is rebellious and polluted, to the oppressing city! 2 She obeyed not the voice; she received not correction; she trusted not in the Lord; she drew not near to her God. 3 Her princes in the midst of her are roaring lions; her judges are evening wolves; they leave nothing till the morrow. 4 Her prophets are light and treacherous persons; her priests have profaned the sanctuary, they have done violence to the law. 5 The Lord in the midst of her is righteous; he will not do iniquity; every morning doth he bring his judgement to light, he faileth not; but the unjjust knoweth no shame. 6 I have cut off nations, their battlements are desolate; I have made their streets waste, that none passeth by: their houses are burnt up, that none inhabitant. 7 I said, Surely thou wilt fear me, thou wilt receive correction; so her dwelling should not be cut off, according to all that I have appointed concerning her: but they rose early and corrupted all their doings. 8 Therefore wait ye for me, saith the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy. 9 For then will I turn to the peoples a pure language, that they may all call upon the name of the Lord, to serve him with one consent. 10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in my holy mountain. 12 But I will leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord. 13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie
In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the Lord by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying, Thus speaketh the Lord of hosts, saying, This people say, It is not the time for us to come, the time for the Lord's house to be built. Then came the word of the Lord by Haggai the prophet, saying, Is it a time for you yourselves to dwell in your cedared houses, while this house lieth waste? Now therefore thus saith the Lord of hosts: Consider your ways. Ye have sown much, and bring in little; yea, ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. Thus saith the Lord of hosts: Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord. Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why saith the Lord of hosts: Because of mine house that lieth waste, while ye run every man to his own house. Therefore thus saith the Lord of hosts: Consider your ways. Ye have sown much, and bring in little; yea, ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. Thus saith the Lord of hosts: Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord. Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it.
In the seventh month, in the one and twentieth day of the month, came the word of the Lord by Haggai the prophet, saying, 2 Speak now to Zerubbabel, the son of Shealtiel, governor of Judah, and to Joshua, son of Jehozadak, the high priest, and to the remnant of the people, saying, 3 Who is left among you that saw this house in its former glory? and how do ye see it now? is it not in your eyes as nothing? 4 Yet now be strong, O Zerubbabel, saith the Lord; and be strong, O Joshua, son of Jehozadak, the high priest: and be strong, all ye people of the land, saith the Lord, and work, for I am with you, saith the Lord of hosts. 5 According to the word that I covenanted with you when ye came out of Egypt, and my spirit abode among you: fear ye not. 6 For thus saith the Lord of hosts: Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; 7 and I will shake all nations, and the desirable thing of all nations shall come, and I will fill this house with glory, saith the Lord of hosts. 8 The silver is mine, and the gold is mine, saith the Lord of hosts. 9 The latter glory of this house shall be greater than the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.

In the fourth and twentieth day of the month, in the second year of Darius, came the word of the Lord by Haggai the prophet, saying, 11 Thus saith the Lord of hosts: Ask now the priests concerning the law, saying, 12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it become holy? And the priests answered and said, 13 No. Then said Haggai, 14 If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. 15 Then answered Haggai and said, So is this people, and so is this nation before me, saith the Lord; and so is every work of their hands; and that which they offer there is unclean. 16 And now, I pray you, consider from before a stone was laid upon a stone in the temple of the Lord: 17 through all that time, when one came to an heap of twenty measures, there were but ten; when one came to the wine-press for to draw out fifty vessels, there were but twenty. 18 I smote you with blasting and with mildew and with hail in all the work of your hands; yet ye turned not to me, saith the Lord. 19 Consider, I pray you, from this day and upward, from the four and twentieth day of the ninth month, since the day that the foundation of the Lord's temple was laid, consider it. 20 Is the seed yet in the barn? yea, the vine, and the fig tree, and the pomegranate, and the olive tree hath not brought forth; from this day will I bless you. 21 And the word of the Lord came the second time unto Haggai, in the four and twentieth day of the month, saying, 22 Speak to Zerubbabel, governor of Judah, saying, I will shake the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations: and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. 23 In that day, saith the Lord of hosts, I will take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the Lord, and will make thee as a signet: for I have chosen thee, saith the Lord of hosts.
In the eighth month, in the second year of Darius, came the word of the LORD unto Zech-ariah the son of Berechiah, the son of Iddo, the prophet, saying, to The LORD hath been sore displeased with your fathers. Therefore say thou unto them, Thus saith the LORD of hosts: Return unto me, saith the LORD of hosts, and I will return unto you, saith the LORD of hosts. Be ye not as your fathers, unto whom the former prophets cried, saying, Thus saith the LORD of hosts: Return ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD. Your fathers, where are they, and the prophets, do they live for ever? But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? and they turned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Upon the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of the LORD unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying, I saw in the night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the lowest; and behind him there were horses, red, sorrel, and white. Then said I, O my lord, what are these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. And the LORD shewed me four smiths. And said I, What come theses to do? And he spake, saying, These are the horns which scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.

And I lifted up mine eyes, and saw, and behold fourhorns. And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. And the LORD shewed me four smiths. Then said I, What cometh these to do? And he spake, saying, These are the horns which scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.

And I lifted up mine eyes, and saw, and behold a man with a measuring line in his hand. Then said I, Whither goeth thou? And he answered me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. And, behold, the angel that talked with me went forth, and another angel went out to meet him, and said unto him, Run, speak to this young man, say—
3 And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to be his adversary. 4 And the Lord said unto Satan, The Lord rebuke thee, O Satan; yea, the Lord that hath chosen Jerusalem rebuke thee: is this not a brand plucked out of the fire? 3 Now Joshua was clothed with filthy garments, and stood before the angel. 4 And he answered and spake unto those that stood before him, saying, Take the filthy garments from off him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with rich apparel. 5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments; and the angel of the Lord stood by. 6 And the angel of the Lord protested unto Joshua, saying, Thus saith the Lord of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou also shalt judge my house, and thou shalt also keep my courts, and I will give thee a place of access among these that stand by. 8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men which are a sign: for, behold, I will bring forth my servant the Branch. 9 For behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day. 10 In that day, saith the Lord of hosts, shall every man call his neighbour, a sign under the vine and under the fig tree.

And 

the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep. 2 And he said unto me, What seest thou? And I said, I have seen, and beheld, a candlestick all of gold, with its bowl upon the top of it, and its seven lamps thereon: there are seven pipes to each of the lamps, which are upon the top thereof: 3 and two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. 4 And I answered and spoke unto the angel that talked with me, saying, What are these, my lord? 5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. 6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. 7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the head stone with shoutings of Grace, grace, unto it. 8 Moreover the word of the Lord came unto me, saying, The hands of Zerubbabel have laid the foundation of this house; his hands shall
ZECHARIAH.

1 Then the angel talked with me, and said unto me, Lift up now thine eyes, and see what is this that goeth forth. 2 And I lifted up mine eyes, and saw, and behold, a flying roll. 3 Then said he unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits. 4 Then said he unto me, This is the curse that goeth forth over the face of the whole land: for every one that sweareth shall be purged out on the one side according to it; and every one that swareth shall be purged out on the other side according to it. 5 I will cause it to go forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of the swearer falsely by my name: and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof. 6 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth. 7 And I said, What is it? And he said, This is the ephah that goeth forth. 8 He said moreover, This is their resemblance in all the land: 9 (and behold, there was lifted up a talent of lead upon the mouth thereof. 10 Then the angel that talked with me went forth, and sought to go that north country; and the grisled went forth after them; and the white went forth after them; and the bay went forth after them, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. 11 Then said I, Whither do these bear the ephah? 12 And he said unto me, To build an house in the land of Shinar. 13 Then I said, Whence shall these come? 14 And he answered, These are the four winds of heaven, which go forth from the four corners of the earth. 15 And the spirit went forth, and stood before the Lord of all the earth. 16 And the spirit lifted up an ephah of lead; and put it in the midst of the ephah. 17 And he said, This is the iniquity of Babylon, that satterreth herself in the midst of the nations; and she hath been reigned over the nations. 18 And he said, This is Wickedness. 19 Then said I, Whither goeth the ephah? 20 And he answered, To be set upon the head of Joshua the son of Jozadak, the high priest.
the son of Jehozadak, the high priest; 2a and speak unto him, saying, Thus speaketh the Lord of hosts, saying, Behold, the man whose name is the Branch; and he shall grow up out of his place, and he shall build the temple of the Lord; 3b even he shall build the temple of the Lord; 4a and he shall bear the glory, and shall sit and rule upon his throne; 4b and he shall be a priest upon his throne: 5a and the counsel of peace shall be between them both. 6a And the 6 crowns shall be to 6 Hellem, and to 6 Tobijah, and to 6 Jedaiah, and 6 to Hen 6 the son of Zephaniah, for a memorial in the temple of the Lord. 7a And they that are far off shall come and build in the temple of the Lord, 7b and ye shall know that the Lord of hosts hath sent me unto you. 8a And this shall come to pass, if ye will diligently obey the voice of the Lord your God.

And it came to pass in the fourth year of king Darius, that the word of the Lord came unto Zechariah in the fourth day of the ninth month, even in 7 Chislev.

Now they of Beth-el had sent Sharezer and Regem-melech, and their men, to intreat the favour of the Lord, 3 and to speak unto the priests of the house of the Lord of hosts, 4 and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? Then came the word of the Lord of hosts unto me, saying, 5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto me, even to me? 6 And when ye eat, and when ye drink, do not ye eat for yourselves, and drink for yourselves? 7 Should ye not hear the words which the Lord hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, and the South and the lowland were inhabited? 8 And the word of the Lord came unto Zechariah, saying, 9 Thus hath the Lord of hosts spoken, saying, 'Execute true judgement, and shew mercy and compassion every man to his brother: 10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. 11 But none of you imagine evil against his brother in your heart. 12 But none of you imagine evil against his brother in your heart. 13 But none of you imagine evil against his brother in your heart.'

And the word of the Lord of hosts came to me, saying, 2 Thus saith the Lord of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great fury. 3 Thus saith the Lord: 'I am returned unto Zion, and I will dwell in the midst of Jerusalem: 4 and Jerusalem shall be called The city of truth; and the mountain of the Lord of hosts, The holy mountain. 5 Thus saith the Lord of hosts: There shall yet be old men and old women in the streets of Jerusalem, every man with his staff in his hand 16 for very age. 6 And the streets of the city shall be full of boys and girls playing in the streets thereof. 6 Thus saith the Lord of hosts: 7 If it be marvellous in the eyes of the remnant of this people in those days, 8 should it also be marvellous in mine eyes? saith the Lord of hosts. 7 Thus saith the Lord of hosts: Behold, 1 I will save my people from the east country, and from the west country: 8 and I will bring them in, and they shall dwell in the midst of Jerusalem.
Thus saith the LORD of hosts: It shall yet come to pass, that there shall come peoples, and the inhabitants of many cities: and the inhabitants of one city shall go to another, saying, Let us go speedily to intreat the favour of the LORD, and to seek the LORD of hosts: I will go also. Ye, many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem, and to intreat the favour of the LORD. Thus saith the LORD of hosts: In those days it shall come to pass, that ten men shall take hold, 'out of all the languages of the nations, shall even take hold of the skirt of him that is a Jew, saying, We will go with you, for we have heard that God is with you.

The burden of the word of the LORD upon the land of Hadrach, and Damascus shall be its resting place: for the eye of man and of all the tribes of Israel is toward the LORD: and Hamath also which bordereth thereon: Tyre and Zion, because she is very wise. And Tyrif did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets. Behold, the Lord will dispossess her, and he will smite her power in the sea; and Tyre shall be devoured with fire.

Ashkelon shall see it, and fear; Gaza also, and shall be sore pained; and Ekron, for her expectation shall be ashamed: and the king shall perish from Gaza, and Ashkelon shall not be inhabited. And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines. And I will take away his blood out of his mouth, and his abominations from between his teeth; and he also shall be a remnant for our God: and he shall be as a chieftain in Judah, and Ekron as a Jebusite. And I will encamp about mine house against the army, that none pass through or return: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: 'Behold, thy king cometh...
unto thee: he is just, and having salvation; walking, and riding upon an ass, even upon a colt the foal of an ass. 10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off; and he shall speak peace unto the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth. 11 As for thee also, because of the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. 12 Turn you to the strong hold, ye prisoners of hope: even to-day do I declare that I will render double unto thee. 13 For I have bent Judah for me, I have filled the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons. 14 O Greece, and will make thee as the sword of a mighty man. 15 And the Lord shall be seen over them, and his arrow shall go forth as the lightning: and the Lord God shall blow the trumpet, and shall go with whirlwinds of the south. 16 The Lord of hosts shall defend them; and they shall devour, and shall tread down the sling stones; and they shall drink, and make a noise as through wine: and they shall be filled like bowls, like the corners of the altar. 17 For I have bent Judah for me, I have filled the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons. 18 Goodly ones are spoiled: howl, O ye oaks of Bashan, for the strong and pine trees of the wood. 19 For the spoiler shall come up before the poplar, and shall enter into the house of the covenant. 20 Ye have multiplied thy merchants over seas; thy merchants were the chief of the nations. 21 And I will bring them again also out of Assyria; and I will give them into the land of Gilead and Lebanon; and place shall not be found for them, nor shall they be cast away any more; and nations shall not客商 them. 22 Ask ye of the Lord rain in the time of the latter rain, even of the Lord that maketh lightnings; and he shall give them showers of rain, to every one grass in the field. 2 For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams, they comfort in vain: therefore they go their way like sheep, they are afflicted, because there is no shepherd. 3 Mine anger is kindled against the shepherds, and I will punish the he-goats: for the Lord of hosts hath visited his flock the house of Judah, and shall make them as his goodly horse in the battle. 4 From him shall come forth the corner stone, from him the nailing, from him the battle bow, from him every exactor together. 5 And they shall be as mighty men, treading down their enemies in the midst of the streets in the battle; and they shall fight, because the Lord is with them: and the riders on horses shall be confounded. 6 And 7 I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again, for I have mercy upon them; and they shall be as though I had not cast them off: for I am the Lord their God, and I will hear them. 8 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and rejoice; their hearts shall be glad in the Lord. 9 I will sow them among the peoples; and they shall remember me in far countries: and they shall live with their children, and shall return. 10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them, nor shall they be cast away any more: and nations shall not客商 them. 11 In the mean time of the latter rain, even of the Lord that maketh lightnings; and he shall give them showers of rain, to every one grass in the field. 12 And Joseph shall be a fruitful branch for the Lord; and they shall eat of it in the strength of the Lord.”
pride of Jordan is spoiled. 4 Thus said the LORD my God: 5 Feed the flock of slaughter; 6 whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed be the LORD, for I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them. 7 So I fed the flock of slaughter, verily "the poor of the flock. And I took unto me two staves; the one I called "Bands; "and I fed the flock. 8 And I cut off the three shepherds in one month; for my soul was weary of them, and their soul also loathed me. 9 Then said I, I will not feed you: that that dieth, let that die; and that that is to be cut off, let it be cut off; and let them which are left eat every one the flesh of another. 10 And I took my staff Beauty, and cut it asunder, that I might break my covenant which I had made with all the peoples. 11 And it was broken in that day: and thus the poor of the flock that gave heed unto me knew that it was the word of the LORD. 12 And I said unto them, If ye think good, give me my hire; and if not, forbear. So they weighed for my hire thirty pieces of silver. 13 And the LORD said unto me, Cast it unto the potter, the goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them "unto the potter, in the house of the LORD. 14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel. 15 And the LORD said unto me, Take unto thee yet again the instruments of a foolish shepherd. 16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek those that be scattered, nor heal that that is broken; neither shall he feed that which is sound, but he shall eat the flesh of the fat, and shall tear their hoofs in pieces. 17 "Woe to the worthless shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

The burden of the word of the LORD concerning Israel. Thus saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him: a Behold, I will make Jerusalem a cup of reeling unto all the peoples round about, and upon Judah also shall it be in the siege against Jerusalem. 3 And it shall come to pass that in that day, that I will make Jerusalem a burden-some stone for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it. 4 In that day, saith the LORD, I will make every horse & with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness. 5 And the chieftains of Judah shall say in their heart, The inhabitants of Jerusalem are my strength in the LORD of hosts their God. 6 In that day will I make the chieftains of Judah like a pan of fire among wood, and like a torch of fire among shaves; and they shall devour all the peoples round about, on the right hand and on the left: and Jerusalem shall yet again dwell in her own place, even in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah. 8 In that day shall the LORD defend the inhabitants of Jerusalem: and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. 9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. 10 And I will pour upon
the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto me whom they have pierced: and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. 11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. 12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; 13 the family of the house of Levi apart, and their wives apart; 14 the families that remain, every family apart, and their wives apart.

13 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness. 2 And it shall come to pass in that day, saith the Lord of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. 3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live: for thou speakest lies in the name of the Lord; and his father and his mother that begat him shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive: 5 but he shall say, I am no prophet, I am a tiller of the ground; for I have been made a bondman from my youth.

6 And one shall say unto him, What are these wounds between thine arms? Then he shall answer, Those with which I was wounded in the house of my friends.

7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered; and I will turn mine hand upon the little ones. 8 And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; 9 but the third shall be left therein. 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them. 10 And it shall come to pass in that day, saith the Lord, that the mourning of Jerusalem shall be as the mourning of Haddadrimmon in the valley of Megiddon. 11 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; 12 the family of the house of Levi apart, and their wives apart; 13 all the families that remain, every family apart, and their wives apart.

14 Behold, a day is coming, when the Lord cometh, when thy spoil shall be divided in the midst of thee. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished: and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. 3 Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. 4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and half of the mountain shall remove toward the north, and half of it toward the south. 5 And ye shall flee by the valley of the mountains; for the mountain shall remove toward the valley of the mountains; and half of the valley shall be cut off from the city, and half of it shall be cut off from the city.

6 And it shall come to pass in that day, that the Lord shall bring the host of the sea from the east, and shall have many nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished: and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. 7 Then shall the Lord gather to Jerusalem all the nations that have assembled against her; and the city shall be inhabited again, and the houses shall be built in that day. 8 And it shall come to pass in that day, that living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea: 9 and in summer and in winter shall there be meat upon the house roofs, and my people shall sit within, and shall not go out.T 10 And it shall come to pass in the day when thou shalt shake a fruitful branch in the land, that it shall be for a song, for it was not so in thy song at thy time of pilgrimage. 11 And the house of David and the house of Nathan shall be as in the song of that day. 12 And I will multiply upon them loving kindness and mercy for ever, and my house shall be named upon the house of David and upon the house of my people Israel, that I bestow upon them mercy for evermore. 13 And I will smite the earth with the great and mighty earthquake in the days of the Lord; and there shall be no more the strength of men, nor the strength of horses; for they shall be utterly cut off. 14 And I will say in that day, Lo, it is I who build up Jerusalem, and I will be glorified in the midst of her. 15 And I will save the house of Judah, and the house of Joseph; and I will build them, and they shall know me; for I will be their God, and they shall be my people. 16 And Judah shall build upon Zion, and Jerusalem shall build upon her stones. 17 And the house of Jacob shall be a light in the land, and the house of Joseph a light in Zion; and the house of Zion shall be a light in the earth. 18 And the Gentiles shall look to them and be surprised, and the kingdoms of the earth shall be afraid of them. 19 And when they see Jerusalem built up, established in evil, they shall be astonished at it, and look upon it with wonder and amazement. 20 And they shall say, Lo, this is our Lord; and they shall be sure of it, for the Lord shall come, and all the Gentiles shall see him. 21 And the Lord shall be king over all the earth: in that day it shall be said, Lo, the Lord is king over all the earth. 22 And the Lord shall be one, and his name one. 23 And it shall come to pass in that day, that the Lord shall be the God of all the tribes of Israel, and their God. 24 And it shall come to pass in that day, that Jerusalem shall be inhabited, even as cities and towns; and the Jebusites shall dwell in Jerusalem among the Jewish. 25 And it shall come to pass in that day, that the great sound of a great noise shall be heard in the land of Jacob, such as the noise of eyes, and such as the noise of heard. 26 And it shall come to pass in that day, that the Lord shall be sought of all nations, and shall be save of those nations. 27 And many nations shall come, and say, Lo, this is the place of our Lord, this is the place of the house of our God, and this is the place of prayer; and I will come and will pray here. 28 And the Lord shall be one, and his name one.
And in summer and in winter shall it be. And the Lord shall be king over all the earth: in that day shall the Lord be one, and his name one.

All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and Jeshanah shall dwell in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses. And men shall dwell therein, and there shall be no more curse: but Jerusalem shall dwell safely.

And this shall be the plague wherewith the Lord will smite all the nations that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth. And it shall come to pass in that day, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

And Judah also shall fight against Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance. And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as this plague.

And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be, that whosoever of all the families of the earth goeth not up unto Jerusalem to worship the King, the Lord of hosts, and to keep the feast of tabernacles, he shall be cut off from among his people.

This shall be the punishment of Egypt, and the punishment of all the nations that go not up to keep the feast of tabernacles, so in that day shall there be upon the bells of the horses, holy unto the Lord; and the pots in the Lord's house shall be like the bowls before the altar.

Yea, every pot in Jerusalem and in Judah shall be holy unto the Lord; and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts.
MALACHI.

1 a The burden of the word of the Lord to Israel by Malachi.

2 a I have loved you, saith the Lord. b Yet ye say, Wherein hast thou loved us? c Was not Esau Jacob's brother? saith the Lord; d yet I loved Jacob; 3 but Esau I hated, and e made his mountains a desolation, and gave his heritage to the jackals of the wilderness.

4 a Whereas Edom saith, We are beaten down, but we will return and build the waste places; thus saith the Lord of hosts, They shall build, but I will throw down: and men shall call them The border of wickedness, and The people against whom the Lord hath indignation for ever.

5 a And your eyes shall see, and ye shall say, The Lord be magnified beyond the border of Israel.

6 a A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the Lord of hosts unto you, 'i O priests, that despise my name. d And ye say, Wherein have we despised thy name? e Ye offer polluted bread upon mine altar. d And ye say, Wherein have we polluted thee? In that ye say, 'The table of the Lord is contemnible. 8 a And when ye offer the blind for sacrifice, it is no evil; 9 and when ye offer the lame and sick, it is no evil! Present it now unto thy governor; will he be pleaded with thee? or will he accept thy person? saith the Lord of hosts. 9 And now, I pray you, dintreat the favour of God, that he may be gracious unto us: this hath been by your means: 10 will he accept any of your persons? saith the Lord of hosts. 10 a Oh that there were one among you that would shut the doors, that ye might not kindle fire on mine altar in vain! I have no pleasure in you, saith the Lord of hosts, neither will I accept an offering at your hand. 12 For from the rising of the sun even unto the going down of the same my name is great among the Gentiles; and in every place incense is offered unto my name, and a pure offering: for my name is great among the Gentiles, saith the Lord of hosts. 12 But ye profane it, in that ye say, 'The table of the Lord is polluted, and the fruit thereof, even his meat, is contemnible. 13 Ye say also, Behold, what a weariness is it! and ye have smitten at it, saith the Lord of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering: should I accept this of your hand? saith the Lord. 14 But cursed be the deceiver, which hath in his flock a male, and a voweth, and sacrifeth unto the Lord a blemished thing: for I am a great king, saith the Lord of hosts, and my name is terrible among the Gentiles.

1 And now, a O ye priests, b this commandment is for you. 2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the Lord of hosts, then will I send upon you the curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. 3 Behold, I will rebuke the seed for your sake, and will spread dung upon your faces, even the dung of your sacrifices; and ye shall be taken away with it. 4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the Lord of hosts. 5 My covenant was with him of peace; and I gave them to him that he might fear, and he feared me, and stood in awe of my name. 6 The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and uprightness, and did turn many away from iniquity. 7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of

1 Or, oracle 2 Or, my messenger 3 Or, Is not Esau... yet I have loved be. 4 Or, Though 5 Or, as otherwise read, impoverished 6 Or, is wise read 7 Or, over 8 Or, from your hand 9 Or, accept any because of you 10 Or, shall be 11 Or, incense and a pure oblation are offered 12 According to some ancient versions, your arm. 13 Or, feast 11 Or, unto

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hosts. 8 But ye are turned aside out of the way: yea have caused many to stumble in the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. 9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but w^ have had respect of persons in the law.

10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, profaning the covenant of our fathers? 11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for 12 Judah hath profaned the holiness of the LORD which he loveth, and hath married the daughter of a strange god. 13 The LORD will cut off to man that doeth this him that waketh and him that answereth, out of the tents of Jacob, and him that offereth an offering unto the LORD of hosts. 14 And this again ye do: yea cover the altar of the LORD with tears, with weeping, and with sighing, insomuch that he regardeth not the offering any more, neither receiveth it with good will at your hand. 15 Yet ye say, Wherefore? Because the LORD hath been witness betwixt thee and the wife of thy youth, against whom thou hast dealt treacherously, and the wife of thy covenant. 16 And did he not make one, although he had the residue of the spirit? And wherefore one? He sought a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. 17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? In that ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or 18 where is the God of judgement?
happy: for ye shall be a delightsome land, saith the Lord of hosts. 13 Yet ye say, Wherein have we spoken against thee? Yea have said, It is vain to serve God: and what profit is it that we have kept his charge, and that we have walked mournfully before the Lord of hosts? And now we call thee the proud happy; yea, they that work wickedness are built up; yea, they tempt God, and are delivered. Then they that feared the Lord spake one with another: and the Lord hearkened, and heard, and a book of remembrance was written before him, for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in the day that I make, even a peculiar treasure; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. But unto you shall the sun of righteousness arise with healing in his wings: and ye shall go forth, and gambol as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I do make, saith the Lord of hosts. Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, even statutes and judgments. Behold, I will send you Elijah the prophet before the great and terrible day of the Lord come. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse. 1 Or, in mourning apparel 2 Or, wherein I do make a peculiar treasure 3 Or, do this 4 Or, with 5 Or, land 6 Or, bat
APPENDIX.

The American Old Testament Revision Company, while recognizing the cordial acceptance given to many of their suggestions, present the following instances in which they differ from the English Company, as of sufficient importance to be appended to the Revision in accordance with the original agreement.

CLASSES OF PASSAGES.

I. Substitute the Divine name "Jehovah" wherever it occurs in the Hebrew text, for "the Lord" and "God" and omit the marg. to "the Lord" at Gen. ii. 4, and "Heb. Jehovah" from the marg. at Ex. iii. 15; also substitute "Jehovah" for "the Lord" or "Jah" wherever the latter occurs in the Hebrew text, and retain or insert "Heb. Jah" in the marg.; where "Jehovah" immediately follows, viz. in Is. xii. 2, xxvi. 4, read "Jehovah, even Jehovah" and omit "Jehovah" from the marg.

II. Substitute "Sheol" wherever it occurs in the Hebrew text, for the renderings "the grave" "the pit" and "hell" and omit these renderings from the marg.

III. Substitute "a" for "an", "my" for "mine" and "thy" for "thine" wherever followed by "h" aspirated.

IV. Substitute "who" or "that" for "which" when used of persons.

V. Substitute "are" for "be" in the present indicative, and omit "for" before infinitives.

VI. Omit from the margin all renderings from the LXX., Vulgate, and other ancient Versions or "authorities".

VII. The following substitutions are preferred, with the necessary inflectional variations:

- "adder" for "basilisk".
- "annull" for "dismantl".
- "ascet" for "going up" when used as a noun.
- "astonished" for "astonied".
- "a year old" for "of the first year".
- "base man" for "man of Belial" or "son of B."; "base woman" for "daughter of Belial"; "base men" for "men of Belial"; "sons of B." or "children of B."
- "before" for "afore"; also for "or ever" except in Ps. xc. 2; Ecc. xii. 1, 2, 6.
- "blow the trumpet" for "blow with (or, "blow up") the trumpet".
- "boil" "boiled" for "seethe" "sod" "sodden".
- "bonds" for "bands" in Job xxxix. 5, and elsewhere uniformly for the same Hebrew word.
- "capital" for "chapiter".
- "chiefs" for "dukes".
- "contend" for "plead" in Judg. vi. 31 (three times) and so wherever the latter rendering represents the same Hebrew verb unless followed by "cause", except in Is. i. 17. But substitute "enter into judgment" for "plead" in Jer. xxxv. 31; Ezek. xvii. 20; xx. 35, 36 (twice).
- "courses" for "rowa" of timber or stone.
- "devise" for "imagine" in Ps. x. 2; xxi. 11; xlv. 2; Hos. vii. 15; Nah. i. 9, 11; Zech. vii. 10; viii. 17.
- "diminish" for "minish".
- "encamp" for "camp"; also, for "pitch" when used intransitively.
- "far be it from me" ("thee" etc.) for "God forbid", except in 1 Sam. xiv. 45; xx. 2, where substitute "Far from it".
- "find favour" for "find grace".
- "food" for "meat".
- "fortified" for "fenced" and "defenced".
- "frighten" for "fray".
- "grain" for "corn".
- "harlot" for "whore" and "whorish woman"; "play the harlot" for "go a whoring" and "commit whoredom".

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Classes of Passages.

"helped" for "holpen"
"know" and "knew" for "wot" and "wist"
"knoweth how" for "can skill" in 1 Kings v. 6; 2 Chron. ii. 7, 8.
"lain" for "lien"
"lamp" for "candle"
"lovingkindness" for "mercy" in Gen. xix. 19; for "favour" in Job x. 12; for "goodness" in Ps. xvii. 8; "lovingkindnesses" for "mercies" in 2 Chron. vi. 42. So substitute "lovingkindness" for either of these renderings wherever it stands for the same Hebrew word (hêsed) when used of God; but substitute "kindness" for "mercy" in Ps. cxix. 16; for "favour" in Esth. ii. 17, and wherever either of these renderings stands for the same Hebrew word when used of men in relation to each other. In Hos. vi. 4 retain "goodness" and make ver. 6 conform.
"merciful" for "full of compassion"
"mount" for "mount" (cast up by invaders)
"new wine" for "wine" in Gen. xxvii. 28, and elsewhere uniformly for the same Hebrew word.
"number" for "tell" in Gen. xxv. 5 (twice); Ps. lxviii. 12; lvi. 8; Jer. xxxiii. 13; and "count" for "tell" in 1 Kings viii. 5; 2 Kings xii. 10; 2 Chron. v. 6; Ps. cxlvii. 4.
"oil" for "ointment"
"olive oil" for "oil olive"
"perfumer" for "apothecary" and "confectionary"
"perverseness" for "frowardness" except in 2 Sam. xxii. 27; Job v. 13; Ps. xviii. 26; "wayward" for "perverse" in Prov. vi. 15; for "froward" in iv. 24; xvii. 20, and "cunning" for "froward" in Job v. 13.
"put to shame" for "ashamed"
"refine" for "fine" (metal). So "refiner" for "finer"
"scoffer" for "scorn" and "scoffing" for "scornful" and "scorning"
"settings" for "ouches"
"since" for "sith"
"sitteth above" (the cherubim) for "sitteth upon" with marg. Or, is enthroned
"skill" for "cunning" (noun) and "skilful" for "cunning" (adj.) when either relates to workman or work.
"stanch" for "stink", when used as a noun.
"stronghold" for "hold", when used as a noun.
"take refuge" for "trust" (Deut. xxxii. 37) for "put...trust" (Ps. ii. 12), and so uniformly as the rendering of the same Hebrew verb.
"therewith" for "withal" in Ex. xxv. 29; xxx. 4; xxxvi. 16; Lev. xi. 21.
"trespass offering" for "guilt offering"
"uncover" for "discover" except in 1 Sam. xiv. 8, 11, and xxii. 6.
"wait" for "howl", where it is used of persons.
"wait for" for "wait on" in Ps. xxv. 3, and so uniformly as the rendering of the same Hebrew verb, except in Ps. iii. 9.
"which" for "the which"
"winnow" for "fan" (the verb)
"wrath" for "fury", when it is attributed to God, except in Is. xlii. 25; lxvi. 15, and "wrathful" for "furious"

VIII. The modern spelling is preferred for the following words:

"basin" for "bason"
"brasen" for "brazen"
"caterpillar" for "caterpiller"
"ceiled" and "ceiling" for "cieled" and "cieling"
"chapped" for "chapt"
"crookbacked" for "crookbackt"
"drove" for "drave"
"establish" for "stablish"
"forego" for "forsgo"
"jubilee" for "jubile"
"judgment" for "judgement"
"plaster" for "plai ster"
"prancing" for "pransing"
"prized" for "prised"
"show" for "shew"
"streaks" for "strokes" and "ring-streaked" for "ringstraked"
"subtile" for "subtil"
"theroughly" for "throughly"
"while" for "whiles"
"winevat" for "winefat"
GE Narrative XII. 16—DEUTERONOMY XXVI. 17.

GENESIS.

XII. 16 For “entreated Abram well” read “dealt well with Abram”
XV. 2 For “Dammasek Eliser” read “Eliser of Damascus”
XXVIII. 19 For “justice and judgement” read “righteousness and justice” So in Prov. xxxi. 3.
XXVIII. 6 Substitute the marg. (“a prince of God”) for the text.
XXVII. 15 For “raiment” read “garments”
XXVII. 31 For “halted” read “went halting”
XXXIII. 13 For “give suck” read “have their young”
XXXIV. 30 For “to stink among” read “odious to”
XXXV. 5 Substitute the marg. (“a terror of God”) for the text.
10 For “way” read “distance” So in xlviii. 7, and in marg. of 2 Kings v. 19.
XLIX. 3 For “excellency” read “pre-eminence” (twice) So in ver. 4.
4 For “Unstable” read “Boiling over” and omit the marg.

EXODUS.

I. 21 For “houses” read “households”
V. 22, 23 For “evil entreated” read “dealt ill with” So in Deut. xxvi. 6.
XV. 9 For “lust” read “desire”
15 For “amazed” read “dismayed” So in Judg. xx. 41.
XVII. 14 Add marg. to “a book” Or, the book
XIX. 5 For “a peculiar treasure unto me” read “mine own possession” So for “a peculiar treasure” in Mal. iii. 17.
XXI. 29 For “but that” read “but”
XXXII. 5 Read “thou shalt forbear to leave him, thou shalt surely release it with him.”
XXV. 8 For “bull calf” read “calf of the herd.”
XVIII. 6 For “well” read “calf of the herd”
XVIII. 8 Marg. 1 for “dismissal” read “removal”
XVIII. 18 For “woman” read “wife”

LEVITICUS.

IX. 2 For “bull calf” read “calf of the herd.”
XVI. 8 Marg. 1 for “dismissal” read “removal”
XVIII. 18 For “woman” read “wife”

NUMBERS.

V. 21, 22 For “belly” read “body” So in xxv. 8; Judg. iii. 21, 22; Prov. xviii. 8.
VII. 13 For “charger” read “platter” So throughout the Chap. and in Ezra i. 9 (twice).
XIX. 9, 13, 20, 21 For “of separation” read “for impurity” So in xxxi. 29.
XXXIII. 21 To “perverseness” add marg. Or, trouble

DEUTERONOMY.

III. 25 To “mountain” add marg. Or, hill country
IV. 29 Read “But from thence ye shall seek . . . and thou shalt find him when thou searchest ” etc.
34 Substitute the marg. (“trials”) for the text. So in vii. 19; xxix. 3.
VII. 6 For “a peculiar people unto himself” read “a people for his own possession” So in xiv. 2; xxvi. 18.
IX. 1 For “possess” read “dispossess” So in xi. 23; xil. 2, 29; xviii. 14; xxxi. 8.
XVII. 15 For “in any wise” read “surely” So in xxii. 7.
XXXII. 16 For “liketh” read “pleaseth” So in Esth. viii. 8; Am. iv. 5.
XXXVI. 17 For “shouldest” read “wouldest”

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I. SAMUEL XV. 32—II. CHRONICLES III. 17.

XV. 32 Substitute marg. 5 ("cheerfully") for the text.

XXIII. 7 Omit marg. 2 to "delivered"

XXIV. 11 For "soul" read "life"

XXV. 13 For "stuff" read "baggage" So in xxx. 24.

   22 Omit margins.

XXX. 13 For "agone" read "ago"

II. SAMUEL.

V. 2 For "feed" read "be shepherd of" So in vii. 7; 1 Chron. xi. 2 and xvii. 6.

X. 12 For "men" read "man"

XIV. 5 For "widow woman" read "widow" So in 1 Kings xvii. 9, 10.

   26 Read "And when he cut the hair of . . . he cut it; because it was . . . he cut it;"

I. KINGS.

V. 4 For "occurrence" read "occurrence"

VI. 6 For "rebate" read "offsets"

VII. 28, 29 Substitute marg. 5 ("panels") for the text.

   15 For "chapmen" read "traders" So in 2 Chron. ix. 14.

   16 For "targets . . . target" read "bucklers . . . buckler" So in 2 Chron. ix. 15.

   17 For "pound" read "pounds"

XIV. 3 For "cracknels" read "cakes"

XVII. 12, 14, 16 For "barrel" read "jar" So read "jars" in xviii. 33.

XVIII. 21 For "halt ye" read "go ye halting"

XXII. 34 For "harness" read "armour" So in 2 Chron. xviii. 33.

II. KINGS.

II. 23 Put marg. 6 ("young lads") in the text.

   24 For "children" read "lads"

IX. 30 For "tired" read "attired"

   32 For "eunuchs" read "officers" putting the present text in the marg. and similarly for the same word in all other instances.

XII. 9 Substitute marg. 5 ("threshold") for the text, and so uniformly elsewhere with similar text and marg.

XV. 5 For "several" read "separate" with marg. 2 Or, infirmary So in 2 Chron. xxvi. 21.

XVII. 6 For "in Habor, on the" read "on the Habor, the" So in xvii. 11.

   34 For "manners" read "manner"

XIX. 4 For "reproach" read "defy" with corresponding change in verses 22, 23. So in Is. xxxvii. 4, 17, 22, 24.

   7 For "a rumour" read "tidings" So in Is. xxxvii. 7; Jer. x. 22; li. 46 (3 times).

   35 For "they . . . corpses" read "these . . . bodies" So in Is. xxxvii. 30.

I. CHRONICLES.

IV. 43 For "dwelt" read "have dwelt"

IX. 19 Substitute marg. 6 ("Ten") for the text. So in ver. 23.

   28 For "tale were they" read "count were these" (twice)

XII. 15 For "overflowed" read "overflowed"

   4, 6 Omit margins.

XXI. 12 For "coasts" read "borders"

   13 For "now" read "I pray"

XXVIII. 12 For "spirit" read "Spirit"

II. CHRONICLES.

II. 9 For "wonderful great" read "great and wonderful"

III. 17 Marg. 5 omit "perhaps"
II. CHRONICLES XIII. 7 — JOB XIII. 8.

XIII. 7 For "vain" read "worthless"
XIV. 14 For "spoiled" read "made spoil of"
XXII. 6 Omit marg. 2 except "So in 2 Kings viii. 20"
XXX. 22 For "were well skilled" read "had good understanding"
XXXIV. 12 For "could skill of" read "were skilful with"
XXXVI. 3 For "amerced" read "fined"
17 For "ancient" read "hoary headed"

EZR.

IV. 13 For "endamage" read "be hurtful unto"
IX. 3 For "mantle" read "robe" So in ver. 5; also in Job i. 20; ii. 12; Ps. cix. 29; and "mantle" for "cloke" in Is. lix. 17.

NEHEMIAH.

IV. 4 For "to spoiling" read "for a spoil"

ESTHER.

II. 17 For "grace and favour" read "favour and kindness"

JOB.

I. 1 For "eschewed" read "turned away from"
6 For "there was a day . . . and Satan" read "it came to pass on the day when . . . that Satan" So in ii. 1.
8 For "escheweth" read "turneth away from" So in ii. 3.
22 For "with foolishness" read "foolishly" and add marg. Or, attributed folly to God
II. 4 For "regard it from above" read "from above seek for it"
11 For "when I" etc. read "when my mother bare me?"
19 For "great" read "the great"
24 For "roarings" read "groanings" and add marg. "Heb. roarings" and make corresponding change. In Ps. xii. 1; xxii. 5.
IV. 4 For "confirmed" read "made firm"
6 Read "And the integrity of thy ways thy hope?"
VI. 2 Read in the 2d line "And all my calamity laid in the balances!"
10 Read "And be it still my consolation, Yea, let me exult in pain that spareth not," etc.
3d line. Substitute the marg. ("That") for the text.
13 For "effectual working" read "wisdom" and omit marg. 11 So in xii. 16.
25 Read "But your reproof, what doth it reprove?"
26 For "imagine" read "think"
VII. 4 Substitute marg. 5 ("When shall I arise, and the night be gone?") for the text.
7 For "wind" read "a breath"
17 For "thine heart" read "thine mind" 
VIII. 17 For "heap" read "stone-heap"
IX. 19 Substitute marg. 1 ("If we speak of strength, lo, he is mighty!") for the text.
21 For "who will appoint me a time?" read "who, setteth he, will summon me?"
X. 22 1st line; read "The land dark as midnight;"
2d line; for "A land" read "The land"
3d line; for "darkness" read "midnight" and add marg. Heb. thick darkness
XI. 6 For "That it" read "For he"
For "effectual working" read "understanding" and omit marg.
XII. 4 2d line; read "I who called upon God and he answered:"
21 For "destroysth" read "he destroyeth"
22 1st line; read "He enlargeth the nations, and he leadeth them captive" and omit marg. 1
94 For "the heart of" read "understanding from"
XIII. 8 For "respect his person" read "show partiality to him" and omit marg.

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JOB XIII. 10 — XXXIX. 28.

XIII. 10 For “respect persons” read “show partiality” and omit marg. 7
11 For “excellency” read “majesty” So in xxxi. 23.
15 Read “Behold, he will slay me; I have no hope” and substitute the present text for marg. 2
16 Substitute marg. 12 (“That”) for the text, substituting a comma for the preceding semicolon.
18 For “ordered my cause” read “set my cause in order” So in xxi. 4.
27 For “drawest thou a line about” read “settest a bound to”

XIV. 10 For “wasteth away” read “is laid low”
11 For “decayeth” read “wasteth”
19 For “And” read “So”

XV. 8 For “restrain” read “limit”
11 2d line; read “Even the word that is gentle toward thee”
12 For “wink” read “flash”
27 For “made collops of fat on his flanks” read “gathered fat upon his loins”
29 Let marg. 2 (“their possessions” etc.) and the text exchange places.

XVII. 2 For “abideth in” read “dwelleth upon”
6 For “He hath made me also” read “But he hath made me”
11 For “And I am become an open abhorring” read “And they spit in my face” and omit marg. 1

XVIII. 12 Let marg. 12 (“at his side”) and the text exchange places.
13 Read “The members of his body shall be devoured”

XIX. 17 For “children of my mother’s womb” read “children of mine own mother”

XXI. 14 For “Yet they said” read “And they say”
21 Omit “in the midst”
32 For “And shall keep” read “And men shall keep”

XXII. 4 For “hide themselves together” read “all hide themselves”
10 For “an-hungred” read “hungry”
12 For “imputeth it not for folly” read “regardeth not the folly”

XXVI. 4 Omit “that passeth by”
17 For “the exchange thereof be” read “it be exchanged for”

XXVIII. 6 For “rivers” read “streams” So in Ps. cxix. 136; Prov. v. 16; Is. xxxii. 2; Lam. iii. 48.

XXX. 2 For “of God from above” read “from God above”
2 For “of the Almighty from on high” read “from the Almighty on high”
18 For “I have been her guide” read “her have I guided”
31 For “satisfied” read “filled” So in Ps. civ. 13.

XXXII. 19 For “belly” read “breast” and omit marg. 2
XXXIV. 29 Transpose “alike” to the beginning of the line.

XXXV. 6 1st line; for “dost” read “effectest”
XXXVI. 18 Read “For let not wrath stir thee up against chastisements” and put the present text in the marg.

XXXVII. 1 For “At this also” read “Yea, at this”
2 For “Hearken ye unto” read “Hear, oh, hear”
21 For “cleanseth” read “cleareth”

XXXVIII. 10 For “prescribed for it my decree” read “marked out for it my bound” and omit marg. 2
18 For “the breadth of the earth” read “the earth in its breadth”
30 Read “hide themselves and become like stone”
41 For “food” read “pray”

XXXIX. 5 2d line; For “wild ass” read “swift ass”
13 For “wing . . . rejoiceth” read “wings . . . wave proudly”
2d line, read “But are they the pinions and plumage of love?” with marg. to “love” Or, a stork
16 Let marg. 12 (“death hardly with”) and the text exchange places.
23 Read “On the cliff she dwelleth and maketh her home,
Upon the point of the cliff,” etc.
THE PSALMS.

II. 1 For "imagine" read "meditate" and omit marg. 4 So in xxxvii. 12.

V. 7 For "multitude" read "abundance" so in lix. 13, Ezek. xxviii. 16; Hos. ix. 7; x. 1.

8 For "plain" read "straight" and add marg. Or, letel

IX. 17 For "return to" read "be turned back unto"

X. 14 Read "to requite it with thy hand" and put the present text in the marg.

XII. 2 For "vanity" read "falsehood"

5 For "for" read "because of" (twice)

XVI. 2 For "I have said" read "O my soul, thou hast said"

4 Substitute the marg. ("give gifts for") for the text.

10 Add to marg. 12 "Another reading is, holy ones"

XVII. 7 Restore the rendering of the Auth. Vers.

9 For "spoil" read "oppress"

15 For "with thy likeness" read "with beholding thy form" and omit "Heb. form" from marg.

XVIIII. 7 For "moved" read "quaked"

XX. 3 For "preventest" read "meetest"

XXII. 5 For "deliver" read "rescue"

10 Read "Thou art my God since my mother bare me"

16 For marg. 1 substitute "Or, Like a lion"

20 Add in marg. "Or, dear life" So in xxxiv. 17.

XXIV. 6 Substitute marg. 1 ("even Jacob") for the text.

XXVI. 4 For "rare persons" read "men of falsehood"

XXVIII. 9 For "Feed them" read "Be their shepherd"

XXX. 4 Read "to his holy memorial name" and omit marg. 1 except "See Ex. in. 15." So and with the

same margin in xviii. 12, and in Hos. xii. 5.

5 Let marg. 1 ("His favour is for a life time") and the text exchange places.

XXXIII. 5 For "judgement" read "justice" so in lxxix. 14; xvii. 2; xchrist. 4 (twice); Prov. i. 3; li. 8, 9; xxi.

7, 15; Is. i. 27; v. 7; x. 2; xxviii. 17; xxxii. 1, 16; xxxiii. 5; lix. 8, 9, 11, 14, 15; lix. 8; Jer. iv.

12, 24.

XXXV. 15 For "when I halted" read "in mine adversity" and add marg. Heb. my limping

XXXVII. 3 Read "feed on his faithfulness" and put in marg. "Or, verily thou shalt be fed"

20 Let the marg. ("the fat of lambs") and the text exchange places.

37 Read "there is a happy end to the man of peace" and omit marg. 3

38 For "The latter end" read "The end"

XXXVIII. 8 For "roared" read "groaned" and add marg. Heb. roared

17 For "halt" read "fall" So for "halting" in Jer. xx. 10.

XXXIX. 6 Substitute marg. 9 ("falsehood") for the text.

XL. 5 For "health" read "help" So in ver. 11 and in xliii. 5.

XLIV. 2 Read "but them thou didst plant;"

"but them thou didst spread abroad." Omit marg. 10

XLVII. 4 For "excellency" read "glory"

XLIX. 8 For "soul" read "life"

For "And must be let alone" read "And it falleth"

10 For "together" read "alike"

12 Substitute the marg. ("being in honour abideth not") for the text.

L. 23 For "conversation" read "way"

LI. 11 For "spirit" read "Spirit"

12 Substitute marg. 6 ("willing") for the text.

LII. 9 For "wait on" read "hope in"

LVI. 4 Read "In God, (I will praise his word)," So in ver. 10.

10 2d line; read "In Jehovah, (I will praise his word),"

LVIII. 2 For "Yea" read "Nay"

9 For marg. on "He shall take" substitute Or, Wrath shall take them away while living as with a

whirlwind

LIX. 0 Read "Because of his strength"
PSALM LIX. 10—CXLIV. 8.

LIX. 10 Read "My God with his lovingkindness shall meet me"

LXII. 1 For "only upon God" read "in silence for God only" So in ver. 5.

LXII. 3 For "bowing" read "leaning".

LXIII. 1 For "early" read "earnestly" and omit marg. So in Is. xxvi. 9.

LXV. 3 For "purgue them away" read "forgive them" and add marg. "Or, expiate" So in xxxix. 9 read "forgive our sins" with the same marg.

LXVII. 2 For "The holy place of thy temple" read "Thy holy temple"

LXVIII. 1 Add marg. to "Let God arise" "Or, God ariseth: and so throughout verses 1, 2, 3."

LXVIII. 8 For "Keen you Sinai" read "That Sinai"

LXXI. 10 For "wrung out" read "drained" and omit marg. 13

LXXIV. 6 Omit "together"

LXXV. 8 For "wring them out" read "drain them" and omit marg. '

LXXVI. 5 For "spoiled" read "become a spoil"

LXXVII. 10 Marg. for "That the" read "This is my grief that the"

LXXVIII. 10 For "wrung out" read "drained" and omit marg. 13

LXXIII. 37 Omit all after "for ever" in marg. 5

XC. 9 Substitute "sigh" from marg. 5 for "tale that is told"

XCI. 13 Read "They are . . . Jehovah," and for "Shall" read "They shall"

XCII. 1 For "apparelled" read "clothed" (twice) and read in the second line, "Jehovah is clothed with strength; he hath girded himself therewith"

XCXI. 5 For "hills" read "mountains"

CII. 12 For "memorial" read "memorial name" and add marg. "See Ex. iii. 15." So in cxxxv. 13.

CIII. 5 For "mouth" read "desire"

CV. 4 For "a testimony unto Israel" read "an ordinance for Israel" and add marg. Heb. testimony

CXXII. 4 For "a testimony unto Israel" read "an ordinance for Israel" and add marg. Heb. testimony

CXXV. 1 Substitute marg. 1 ("brought back" etc.) for the text.

CXXX. 6 For "looketh" read "waiteth"

CXXXV. 4 For "his peculiar treasure" read "his own possession"

CXXXIX. 13 For "hast possessed" read "didst form" and omit marg. 4

CXLII. 2 Read "no man living is righteous."

CXLIV. 7 For "strangers" read "aliens" So in ver. 11.

8 For "vainly" read "deceit" So in ver. 11.
PROVERBS IV. 7 — ISAIAH III. 2.

THE PROVERBS.

IV. 7 For “thou hast gotten” read “thy getting” and put the present text in the marg.

VII. 9 For “blacksness of night and the” read “middle of the night and in the”

XI. 7 For “shame” read “reviling”

X. 7 For “just” read “righteous” So in xx. 7.

IV. 22 For “as fetters” read “one in fetters” Omit marg.

VII. 22 Substitute marg. (“That which maketh a man to be desired is his kindness”) for the text.

XIII. 7 For “thinketh” read “reckoneth”

ECCLESIASTES.

I. 1 Omit “Or, the great orator” from marg.

II. 8 Let the former part of marg. and the text exchange places, and omit the remainder of the marg.

III. 11 Let marg. (“eternity”) and the text exchange places.

V. 7 Read “For in the multitude of dreams there are vanities, and in many words:” from margin.

VII. 15 For “the days of my vanity” read “my days of vanity”

XII. 1 For “or ever” read “while” So in verses 2 and 6.

For “come, and” read “come not, nor”

For “the sun is not darkened, nor the light, nor the moon, nor the stars, and . . . return not”

Let marg. (“desire”) and the text exchange places.

For “is not loosed, nor . . . nor . . . nor” etc. and for “be broken” read “broken” (twice)

THE SONG OF SONGS.

II. 7 For “love” read “my love” and for “it” read “he” with marg. Or, it Or, she So in iii. 5, and viii. 4.

V. 3 For “coat” read “garment”

VI. 4 For “Terrible” read “Overpowering” and put the present text in the margin. So in ver. 10.

VII. 1 For “The joints of thy” read “Thy rounded” from margin.

For “navel” read “body”

For “belly” read “waist”

For “clusters of grapes” read “its clusters.”

ISAIAH.

I. 14 For “to bear” read “of bearing”

II. 4 Substitute marg. (“decide concerning”) for the text. So in Mic. iv. 3.

III. 2 For “ancient” read “elder” from margin. So in ix. 15.
ISAIAH III. 3—XXXI. 5.

III. 3 For "cunning" read "expert"
5 For "ancient" read "old man"
18 For "bravery" read "beauty"
24 For "stomacher" read "robe"

VI. 7 For "purged" read "forgiven" with marg. Or, expiated So in xxvii. 9 and so for "purged from" in xxii. 14.

VII. 15 Add marg. to "when he knoweth" Or, till he know
21 For "nourish" read "keep alive"
22 Read "that because of the abundance of milk which they"

VIII. 6 In marg. 10 for "them" read "they"
21 For "hardly bestead" read "sore distressed"

IX. 5 Omit "even"
10 For "change" etc. read "put cedars in their place"
18 For "thick clouds" read "a column"

X. 13 For "am prudent" read "have understanding"
15 For "shaketh . . . shake" read "wieldeth . . . wield"
20 For "stay" read "lean" (twice) So in xxx. 12.
22 Substitute marg. 4 ("thy people, O Israel") for the text.
27 Substitute marg. 10 ("by reason of fainness") for the text.
30 Omit marg. "Or, as otherwise read" etc.
31 For "gather themselves to flee" read "flee for safety"
33 Omit "ones"

XI. 3 Substitute the marg. ("decide") for the text. So in ver. 4.
15 For "shake" read "wave"

XIII. 21 For "satyrs" read "wild goats" and omit margin. So in xxxiv. 14.

XIV. 23 Omit the space after this verse.

XVI. 1 Substitute marg. ("to")) for the text.
3 For "bewray" read "betray"

XVII. 10 Omit marg. "Or, plantings of Adonis"

XIX. 6 For "stink" read "become foul"

XXIV. 20 To "hut" add marg. Or, hammock

XXVI. 2 For "truth" read "faith"
8 Read "name, even to thy memorial name" and add marg. "See Ex. iii. 15."

XXVIII. 7 Read "And even these reel with wine and stagger with strong drink; the priest and the prophet reel with . . . they stagger with strong drink;" and omit margins 2 and 8
24 Read "Doth he that ploweth to sow plow continually?"
For "break the clods of" read "harrow"
25 For "made plain" read "levelled"

XXIX. 1 For "cover with a covering" read "make a league" from margin.
Substitute for marg. 2 "Or, pour out a drink offering"
2 For "walk" read "set out"
4 For "his" read "their" (twice)
5 For "of" read "because of"
6 For "bunches" read "humpes"
14 Omit "withal"
17 Marg. 9 for "mast" read "pole"
20 Substitute for marg. 11 "And then will the Lord give you bread in adversity and water in affliction, and thy teachers shall not"
23 For "rain of thy seed, that . . . withal" read "rain for thy seed wherewith thou shalt sow the ground;"
25 For "rivers" read "brooks"

XXXI. 1 For "stay" read "rely" So in 1. 10.
5 For "flying" read "hovering"
ISAIAH XXXII. 5—JEREMIAH II. 37.

XXXII. 5 Substitute the renderings of the marg. "fool . . . noble" for the text.

XXXIII. 4 For " they leap" read " men leap".

XXXIV. 8 Read " For Jehovah hath a day of vengeance, a year of recompence for the cause of Zion."

XXXV. 8 Omit the second alternative rendering from marg.

XXXVI. 12 For " Mine age" read " My dwelling" and omit marg.

XXXVII. 33 For " cast" read " cast up ".

XXXVIII. 12 For " Mine age" read " My dwelling" and omit marg.

XXXIX. 8 Read " For Jehovah hath a day of vengeance, a year of recompence for the cause of Zion."

LIV. 12 For " pleasant" read " precious" So in Joel iii. 5.

LIII. 4 For " cannot" read " know not how to"

LII. 4 For " make my judgement to rest" read " establish my judgment".

LIV. 12 For " pleasant" read " precious" So in Joel iii. 5.

LXI. 2 For " acceptable year of the LORD " read " year of Jehovah's favour" and omit marg.

LXII. 5 Omit textual remark from marg.

LXIII. 13 For " let " read " hinder" and omit marg.

LXIV. 5 Omit textual remark from marg.

LXV. 3 Read in last clause " that it is I Jehovah who call thee".

LXVI. 3 For " the belly" read " their birth".

LXVII. 3 For " accept " read " spare"

LXVIII. 8 For " greatly ashamed" read " utterly put to shame" So in Jer. xx. 11.

LXIX. 2 For " sit thee down " read " sit on thy throne"

LXI. 15 For " make waste" read " lay waste"

LXII. 17 For " greatly ashamed" read " utterly put to shame" So in Jer. xx. 11.

LXIII. 13 For " tell " read " hinder" and omit marg.

LXIV. 7 For " appointed " read " established"

LXV. 25 For " shall" read " can " (twice)

LXVI. 10 For " shall see" read " have seen"

LXVII. 8 Substituting the rendering of marg. 6 carrying forward the interrogation: (" cut off out of the land of the living for the transgression of my people to whom the stroke was due?")

LXVIII. 9 For " the rich" read " a rich man" Omit marg.

LXIX. 11 For " by his knowledge " read " by the knowledge of himself " and put the present text in the marg.

LXX. 10 For " sit thee down " read " sit on thy throne"

LXXI. 1 For " report " read " message"

LXXII. 4 For " draw out " read " put out"

LXXIII. 8 To " where thou sawest it," add marg. Or, thou providest room for it.

LXXIV. 5 Omit textual remark from marg.

LXXV. 11 For " things " read " places"

LXXVI. 5 Last clause, read " but it is they that shall be put to shame".

LXXVII. 16 For " plead, . . . with " read " execute judgment, . . . upon " So in Joel iii. 2.

JEREMIAH.

II. 25 For " There is no hope" read " It is in vain"

26 For " I have not found " etc. read " thou didst not find them breaking in: but it is because of all these things:" Substitute for marg. 4 " Or, I have not found it by secret search, but upon all these."

37 For " From him" read " From hence"
III. 21 For “for that” read “because”

IV. 1 For “unto me shalt thou return” read “if thou wilt return unto me;”
10 For “soul” read “life”
13 For “spoiled” read “despoiled” So in ver. 30; ix. 19; x. 20.
20 For “spoiled” read “laid waste” (twice) So in xlix. 3; Zech. xi. 2, 3 (twice).
29 For “The whole city” read “Every city”

V. 6 For “over” read “against”

VI. 14 For “lightly” read “slightly;” So in viii. 11.
27 Let marg. (“trieth”) and the text exchange places.

VII. 24 Add marg. to “went backward” Or, turned their back and not their face.

VIII. 14 Add marg. to “gall” Or, poison So in ix. 15; xiii. 15.
26 For “poll’d” read “cut off” So in xxv. 23; xlix. 32.

X. 5 Omit marg. except “Or, pillar”
8 Marg. for “it is” read “the stock is”
24 For “with judgement” read “in measure” Add marg. Heb. judgment So in xxx. 11; xlvii. 28.

XI. 12 For “know” read “certainly know”
21 Read “when he shall set over thee as head those whom thou hast thyself taught to be friends to thee”

XIV. 3 For “pits” read “cisterns”
12 For “oblation” read “meal offering” from margin. So read “meal offerings” in xvii. 26; xxxiii. 18; xli. 5.

XV. 4 For “die of” read “die”

XVII. 11 Substitute marg. 4 (“silenth on eggs which she hath not laid”) for the text.

XVIII. 15 For “caused them” read “been made”
17 Substitute the marg. (“show them the back and not the face”) for the text.

XX. 5 For “which shall spoil them” read “and they shall make them a prey”
7 For “deceived” read “persuaded” (twice)
10 For “enticed” read “persuaded”

XXI. 5 For “wrath” read “indignation” So in xxxii. 37.

XXII. 17 For “to shed” read “shedding”

XXIII. 15 For “profaneness” read “ungodliness”

XXVI. 2 For “keep not back” read “diminish not”
18 For “Micaiah” read “Micah” Add marg. Heb. Micaiah
19 Omit “at all”

XXVIII. 13 For “shalt make” read “hast made”

XXX. 20 For “pleasant” read “darling”
For “are troubled” read “yearn”

XXXIII. 6 For marg. “Or, healing” read “Heb. a bandage”

XXXVIII. 11 For “cast” read “cast off” So in ver. 12.

XL. 5 For “certain” read “men”
14 For “cast about and returned” read “turned about and came back”

XLVI. 3 For “Order” read “Prepare”
8 For “the city” read “cities”
17 Add margin to “but” etc. Or, destroyed

XLVIII. 3 For “spoiling” read “laying waste”
28 For “in the sides of the hole’s mouth” read “over the mouth of the abyss”
39 For “dismaying” read “terror”

XLIX. 5 For “wandereth” read “fleeth”
10 For “spoiled” read “made a prey”
30 Add marg. to “bring again” Or, return to So in Ezek. xxix. 14; Hos. vi. 11; Joel iii. 1; Am. ix. 14; Zeph. iii. 20.

L. 7 For “offend not” read “are not guilty”
10 For “spoil . . . spoil” read “prey . . . prey upon”

LII. 5 Add margin to “forsaken” Or, widowed
14 Add margin to “Surely” Or, Though I have filled
34 For “delicates” read “delicacies”
56 For “spolieth Babylon” read “layeth Babylon waste”

LII. 23 Marg. 4 for “four” read “four”

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LAMENTATIONS I. 12—OBADIAH 20.

LAMENTATIONS.

I. 12 For "done unto" read "brought upon"

II. 19 For "top" read "head" So in iv. 1; Nah. iii. 10.

EZEPKEL.

I. 4 For "colour" read "look" So in verses 7, 16, 22, 27; viii. 2; x. 9.

For "amber" read "glowing metal" So in 27; viii. 2. Substitute "Or, amber" for marg. 4

18 For "rings" read "rims" (twice)

V. 13 For "satisfy my fury" read "cause my wrath to rest" and omit the marg. So in xvi. 42; xxl. 17; xxiv. 13.

VI. 9 For "whorish" read "lewd"

VII. 26 For "ancients" read "elders"

IX. 6 For "ancient" read "old"

X. 21 Omit "apiece"

XIII. 5 For "made up the fence" read "built up the wall" So alter "make up the fence" in xxii. 30.

26 For "and the Lord" read "but Jehovah"

XV. 17 For "even without" etc. read "and not by a strong arm or much people can it be raised from the roots thereof"

XX. 3 For "Are ye come" etc. read "Is it to enquire of me that ye are come?"

XXIII. 3 For "bruised" read "handled" So in ver. 8, and "handling" in ver. 21.

For "teats" read "bosom" So in verses 8, 21.

XXIV. 13 For "purged" read "cleansed" (3 times)

XXVII. 9 For "ancients" read "old men"

For "occupy" read "deal in"

27 For "occupiers of" read "dealers in"

XXVIII. 9 For "they can hide" read "is hidden"

XXIX. 5 For "leave thee throned" read "cast thee forth"

18 For "peeled" read "worn"

XXX. 3 For "near, a day" etc. read "near; it shall be a day of clouds, a time" etc.

XXXVIII. 22 Read ": and with pestilence and with blood will I enter into judgment with him"

XLII. 12 For "in the head" read "at the head"

XLII. 14 Substitute marg. 4 ("ledge") for the text. So in ver. 20 and xliv. 19.

XLV. 15 Put marg. 2 ("well watered") in the text.

DANIEL.

IX. 25, 26 Substitute for marg. to "the anointed one" Heb. Messiah

25 Read "seven weeks, and threescore and two weeks: it shall be" etc. from marg. 16, and put text in margin.

26 Substitute marg. 1 ("the end thereof") for the text.

27 Substitute marg. 2 ("in the midst of") and marg. 6 ("desolate") for the text.

HOSEA.

VIII. 11 For "to sin" read "for sinning" (twice)

12 Substitute marg. 17 ("I wrote for him the ten thousand things of my law, but they" etc.) for the text.

OBADIAH.

20 For "captivity" read "captives" (twice)
MICAH I. 4—MALACHI III. 15.

MICAH.

I. 4 For "molten" read "melted"
   16 For "poll thee" read "cut off thy hair"
II. 11 Transpose text and margin.
IV. 6 For "halteth" read "is lame" So in Zeph. iii. 19.
   7 For "halted" read "was lame"
   13 For "thou shalt" read "I shall" and omit marg.

NAHUM.

I. 10 Read "For entangled like thorns and drunken as with their drink they are consumed"
II. 1 For "munition" read "fortress"
   4 For "justle one against another" read "rush to and fro"
   7 Let marg. 4 ("And it is decreed; she is" etc.) and the text exchange places.
     For "tabering" read "beating"
   9 For "pleasant" read "goodly"
III. 2 For "jumping" read "bounding"
   10 For "bruit" read "report"

ZECHARIAH.

II. 8 For "spoiled you" read "made you a spoil"
III. 5 For "fair" read "clean" (twice)
IV. 7 For "head" read "top"
   14 For "sons of oil" read "anointed ones"
V. 3 For "purged out" read "cut off" (twice)
XIV. 10 For "Arabah" read "plain"
   21 Omit marg. "Or, trafficker"

MALACHI.

II. 3 For "sacrifices" read "solemn feasts" and omit margin.
III. 3 For "purge" read "refine"
   15 For "are delivered" read "escape"
THE APOCRYPHA.
THE

APOCRYPHA

TRANSLATED OUT OF THE

GREEK AND LATIN TONGUES

BEING THE VERSION SET FORTH A.D. 1611

COMPAED WITH THE MOST ANCIENT AUTHORITIES AND

REVISED A.D. 1894

PRINTED FOR THE UNIVERSITIES OF

OXFORD AND CAMBRIDGE

OXFORD

AT THE UNIVERSITY PRESS

1918
The Version of the Apocrypha which is here presented to the Reader forms the last portion of the Revision of the Authorised Version of 1611. The present work, owing to various circumstances, has been somewhat long delayed. It will be found, however, to have been executed carefully and faithfully, though it was of necessity intrusted to small Committees formed out of the two Companies of Revisers. The Revision of the Authorised Version of the Apocrypha was included in the arrangement between the Companies and the Representatives of the Presses of Oxford and Cambridge, and was to be proceeded with as soon as the other and greater portions of the work were concluded. No division of labour in regard to the Apocrypha was formally made between the two Companies, but as it appeared clearly desirable that there should be no unnecessary delay in the revision, there was an understanding between the Companies that the New Testament Company should commence the work as soon as the Revision of the Authorised Version of the New Testament was completed and published. For this, preparation was made by the New Testament Company as their work was drawing to its close, and in the following manner.

It was resolved (March 21, 1879) that, after the conclusion of the Revision of the Authorised Version of the New Testament, the Company should be divided into three Committees, to be called the London, Westminster, and Cambridge Committees, for the purpose of beginning the Revision of the Apocrypha.

The London Committee was to consist of the following members:—The Bishop of Gloucester and Bristol (Dr. Ellicott), the Bishop of Salisbury (Dr. Moberly), the Bishop of St. Andrews (Dr. Wordsworth), the Dean of Rochester (Dr. Scott), the Dean of Lichfield (Dr. Bickersteth), the Master of the Temple (Dr. Vaughan), Rev. Principal Angus, and Rev. Prebendary Humphry. This Committee was to take the Book of Ecclesiasticus.

The Westminster Committee was to consist of the following members:—The Archbishop of Dublin (Dr. Trench), the Dean of Westminster (Dr. Stanley), the Archdeacon of Dublin (Dr. Lee), the Archdeacon of Oxford (Dr. Palmer), Rev. Dr. Scrivener, Rev. Principal Brown, Rev. Principal Newth, and Rev. Dr. Vance Smith. This Committee was to take the First Book of Maccabees. The Books of Tobit and Judith were afterwards, by special arrangement with the Old Testament Company, undertaken by this Committee.

The Cambridge Committee was to consist of the following members:—The Bishop of Durham (Dr. Lightfoot), the Dean of Lincoln (Mr. Blakesley), Rev. Professor Hort, Rev. Professor Kennedy, Rev. Professor Westcott, Rev. Dr. Milligan,
Rev. Dr. Moulton, and Rev. Dr. Roberts. This Committee was to take the Book of Wisdom and the Second Book of Maccabees.

In connexion with the foregoing resolution it was resolved at the final meeting of the Company, on Thursday, November 11, 1880:—(1) that the decisions be arrived at by simple majorities; (2) that the successive portions of the work when printed be forwarded to the members of the other two Committees. A third resolution was passed constituting the Rev. Dr. Troutbeck the General Secretary of the three Committees, and, as such, responsible for the printing of the portions of the work as they were finished; but the latter part of this resolution was modified, and the whole of the printing was carried on at the University Press, Oxford.

The London Committee, to which the Revision of the Authorised Version of the Book of Ecclesiasticus was intrusted, commenced their labour on May 11, 1881, and completed their first revision of the Version on July 20, 1882, and their second and final revision on May 25, 1883. The breaking up of the text of the Version into parallelisms was undertaken at a later period. Of the members of the Committee, two, the Bishops of Salisbury and St. Andrews, found themselves unable through age and distance from London to attend the meetings. The attendance of the remainder was such that there were rarely less than four present. Whenever the number fell below this, all debateable points were reserved for fuller meetings.

Considerable attention was paid to the text; but the materials available for correcting it were but scanty. In regard to the revision of the Version, especial care was taken to preserve the general tone of the Authorised Version, and to maintain the somewhat greater freedom of rendering which characterizes the translation of the Apocrypha when compared with the translation of the Old or of the New Testament.

The Westminster Committee completed their first revision of the First Book of Maccabees on July 5, their second revision on November 3, 1881. Their first revision of the Books of Judith and Tobit was completed on July 6, their second revision on October 11, 1882. With regard to the Greek text they derived great assistance from Dr. Scrivener, but the number of places in which it was thought right to abandon readings that seemed to be represented in the Authorised Version was not large. The English Version was found to require much care. In the First Book of Maccabees, for example, a well-known peculiarity of the writer had been obliterated by the repeated introduction, with or without the use of italics, of the words 'God' and 'the Lord,' which never occur in the best Greek text. Archbishop Trench worked with the Committee until they were close to the end of the First Book of Maccabees. Dean Stanley also attended up to about the same time: Principal Brown did not take any part in the work.

Of the members of the Cambridge Committee the Bishop of Durham (Dr. Lightfoot), the Dean of Lincoln (Mr. Blakeley), and Professor Kennedy were compelled for various reasons to withdraw from the work of revision. Dr. Roberts supplied notes on various parts of the two books. Dr. Hort, Dr. Moulton and Dr. Westcott conducted the revision with this assistance at weekly meetings during term time from March 3, 1881 to the spring of 1890, when Dr. Westcott was removed to Durham. In the remainder of the work Dr. Westcott took part by correspondence. The first revision of 2 Maccabees was completed on May 20, 1885, and the final revision December 7, 1889. The first revision of Wisdom was completed between May 20, 1885 and June 20, 1886; and the second revision between November 23, 1889 and November 21, 1891. The singular difficulty and importance of the Book of Wisdom led the revisers to review the version a third time. The whole revision of the two books was substantially completed before the summer of 1892. A few questions were reserved for later decision. These were considered by Dr. Hort in the summer of that year, and, with the help of his notes, finally determined by Dr. Westcott and Dr. Moulton.

After the revision of the Old Testament had been completed the Old Testament Company (July 9, 1884) passed the following resolution:—
PREFACE.

'That the Dean of Peterborough (Dr. Perowne), Professor Lumby, Professor Robertson Smith, Mr. Bensly, Mr. Cheyne, and the Secretary (Mr. Aldis Wright) be a Committee to translate the remaining books of the Apocrypha, and

That Dr. Field be invited to assist in the formation of the text.'

The Dean of Peterborough (Dr. Perowne), now Bishop of Worcester, and Mr. (now Professor) Cheyne, found themselves unable to take part in the work, and the Committee were deprived of the assistance of Dr. Field by his death in April, 1885.

The Books of the Apocrypha which were left for them to revise were 1 and 2 Esdras, the additions to Esther, Baruch, the Song of the Three Holy Children, the History of Susanna, Bel and the Dragon, and the Prayer of Manasses.

For the text of these portions, with the exception of 2 Esdras, they were entirely dependent upon the inadequate materials already existing, and did not therefore attempt any complete revision. But as the late Professor Bensly had reconstructed the text of the Latin version of 2 Esdras from a full collation of all the independent MSS. at present known, the Committee fully availed themselves of the results which he generously placed at their disposal. They were thus able to incorporate the missing fragment, vii. 36–105, which was edited by Professor Bensly with elaborate care, and published by the Cambridge University Press (1875), and to make use of many improved readings which he proposed to adopt in his critical edition. It is satisfactory to know that this work has been left in a sufficiently forward state to admit of its being easily completed.

In regard to the language of the Revised Version the Committee followed the general principles which were observed by the Old Testament Revision Company.

In the case of Proper Names it has not been found possible to secure uniformity of plan in the work of the four Committees. In some Books these names appear in their familiar Old Testament forms, after the Hebrew; whilst in others, the forms of the Authorised Version are usually retained, or are but slightly altered, in accordance with the Greek. Lists of the Greek readings—or, in 2 Esdras, the Latin readings—adopted by the Committees will shortly be published*.

Such is a brief account of the circumstances under which the present work was executed. The Revisers conclude with the hope and the belief that it will be found helpful to the student, and acceptable to the general reader of the Apocrypha.

January, 1895.

* The preparation of these lists was undertaken by Dr. Moulton. As however the work was still far from complete at the time of his death in February 1898, the publication of the readings has now been abandoned.

July, 1898.
THE NAMES AND ORDER

OF THE

BOOKS CALLED APOCRYPHA.

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I. ESDRAS.

1. And Josias held the passover in Jerusalem unto his Lord, and offered the passover the fourteenth day of the first month: having set the priests according to their daily courses, being arrayed in their vestments, in the temple of the Lord. 2 And he spake unto the Levites, the temple-servants of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built: and said, 3 Ye shall no more have need to bear it upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your fathers' houses and kindreds, 4 according to the writing of David king of Israel, and according to the magnificence of Solomon his son: and standing in the holy place 5 according to the several divisions of the families of you the Levites, who minister in the presence of your brethren the children of Israel, offer the passover in order, and make ready the sacrificial bread seven days. 6 And such a passover was not held in Israel since the time of the prophet Samuel. 7 Yea, all the kings of Israel held not such a passover as Josias, and the priests, and the Levites, and the Jews, held with all Israel that were present in their dwelling place at Jerusalem. 8 In the eighteenth year of the reign of Josias was this passover held. 9 And the works of Josias were upright before his Lord with a heart full of godliness. 10 Moreover the things that came to pass in his days have been written in times past, concerning those that sinned, and did wickedly against the Lord above every people and kingdom, and how they grieveth him exceedingly, so that the words of the Lord were confirmed against Israel.

9. Now after all these acts of Josias it came to pass, that Pharaoh the king of Egypt came to raise war at Carmeshum upon Ethiopia: and Josias went out against him. 10 But the king of Egypt sent him, saying, What have I to do with thee, O king of Judes? 11 I am not sent out from the Lord God against thee; for my war is upon Ethiopia: and now the Lord is with me, yea, the Lord is with me hasting me forward: depart from me, and be not against the Lord. 12 Howbeit Josias did not turn back unto his chariot, but undertook to fight with him, notwithstanding the words of the prophet Jeremy spoken by the mouth of the Lord: 13 but joined battle with him in the plain of Megiddo, and the princes came down against king Josias. 14 Then Josias offered the fat until night: and the Levites prepared for themselves, and for the priests their brethren, the sons of Aaron. 15 The holy singers also, the sons of Asaph, were in their order, according to the appointment of David, to sing, Asaph, Zacharias, and Edinmus, who was of the king's retinue. 16 Moreover the porters were at every gate; none had need to depart from his daily course: for their brethren the Levites prepared for them. 17 Thus were the things that belonged to the sacrifices of the Lord accomplished in that day, in holding the passover, and offering sacrifices upon the altar of the Lord, according to the commandment of king Josias. 18 So the children of Israel which were present at that time held the passover, and the feast of unleavened bread seven days. 19 And such a passover was not held in Israel since the time of the prophet Samuel. 20 Yea, all the kings of Israel held not such a passover as Josias, and the priests, and the Levites, and the Jews, held with all Israel that were present in their dwelling place at Jerusalem. 21 In the eighteenth year of the reign of Josias was this passover held. 22 And the works of Josias were upright before his Lord with a heart full of godliness. 23 Moreover the things that came to pass in his days have been written in times past, concerning those that sinned, and did wickedly against the Lord above every people and kingdom, and how they grieveth him exceedingly, so that the words of the Lord were confirmed against Israel.
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| said the king unto his servants, Carry me away out of the battle; for I am very weak. And immediately his servants carried him away out of the host. They then set him up upon his second chariot, and being brought back to Jerusalem, he died, and was buried in the sepulchre of his fathers. And in all Jewry they mourned for Josias; and the chief men with the women made lamentation for him, unto this day: and this was given out for an ordinance to be done continually in all the nation of Israel. These things are written in the book of the histories of the kings of Judaea, and every one of the acts that Josias did, and his glory, and his understanding in the law of the Lord, and the things that he had done before, and the things now recited, are reported in the book of the histories of Judah and Jerusalem. And the people that were not slain with the sword, round about their holy temple, and spared neither young man nor maid, old man nor child; but he delivered all unto their hands. And they burned the holy vessels of the Lord, and the king's treasures, and carried them away unto Babylon. And they burnt the house of the Lord, and brake down the walls of Jerusalem, and burnt the towers thereof with fire; and as for her glorious things, they never ceased till they had brought them all to Babylon: and the people that were not slain with the sword he carried unto Babylon; and they were servants unto him and to his children, till the Persians reigned, to fulfil the word of the Lord by the mouth of Jeremy: Until the land had enjoyed her sabbaths, the whole time of her desolation shall she keep sabbath, to fulfill threescore and ten years. And in the first year of Cyrus king of the Persians, that was the word of the Lord by the mouth of Jeremy might be accomplished, the Lord stirred up the spirit of Cyrus king of the Persians, and he made proclamation through all his kingdom, and also by writing, saying, Thus saith Cyrus king of the Persians; The Lord of Israel, the Most High Lord, hath made me king of the whole world, and commanded me to build him a house at Jerusalem in Judaea. If therefore there be any of you that are of his people, let the Lord, even his Lord, be with him, and let him go up to Jerusalem that is in Judaea, and build the house of the Lord of Israel; he is the Lord that dwelleth in Jerusalem. Of such therefore as dwell in divers places, let them that are
in his own place help each one with gold, and with silver, with gifts, with horses also and cattle, beside the other things which have been added by vow for the temple of the Lord which is in Jerusalem.

Then the chief of the families of Judah and of the tribe of Benjamin stood up; the priests also, and the Levites, and all they whose spirit the Lord had stirred to go up, to build the house for the Lord which is in Jerusalem.

Cyrus also brought forth the holy vessels of the Lord, which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols. Now when Cyrus king of the Persians had heard of the fame of Jerusalem, he sought out Mithradas, his treasurer, and by him they were delivered to Sanballat the governor of Judaea.

And this was the number of them: A thousand golden cups, a thousand cups of silver, 24 censers of silver twenty nine, vials of gold thirty, and of silver 25 two thousand four hundred and ten, and other vessels a thousand. So all the vessels of gold and of silver that were brought up, even five thousand four hundred threecore and nine, 26 and were carried back by Sanballas, together with them of the captivity, from Babylon to Jerusalem.

But in the time of Artaxerxes king of the Persians Belemus, and Mithradas, and Tabellius, and Rathmus, and Beelthasmus, and Samellius the scribe, and the others that were in commission, and dwelling in Samaria and other places, wrote unto him against them that dwell in Judaea and Jerusalem the letter following: To king Artaxerxes our lord, Thy servants, Rathmus the storywriter, and Samellius the scribe, and the rest of their council, and the judges that are in Coelezyria and Phoenicia. Be it now known to our lord the king, that the Jews that are come up from thee into Judaea, do build that rebellious and wicked city, and do repair the marketplaces and the walls of it, and do lay the foundation of a temple. Now if this city be builded and the walls thereof be finished, they will not only refuse to give tribute, but will even stand up against kings. And forasmuch as the things pertaining to the temple are now in hand, we think it meet not to neglect such a matter, but to speak unto our lord the king, to the intent that, if it be thy pleasure, search may be made in the books of thy fathers: and thou shalt find in the chronicles what is written concerning these things, and shalt understand that that city was rebellious, troubling both kings and cities: and that the Jews were rebellious, and raised always wars therein of old time; the which cause even this city was laid waste. Wherefore now we do declare unto thee, O lord the king, that if this city be builded again, and the walls thereof set up anew, thou shalt from henceforth have no passage into Coelezyria and Phoenicia. Then the king wrote back again to Rathmus the storywriter, and Beelthasmus, and Samellius the scribe, and to the rest that were in commission, and dwelt in Samaria and Syria and Phoenicia, after this manner: I have read the epistle which ye have sent unto me: therefore I commanded to make search, and it hath been found that this city of old time hath made insurrection against kings; and the men were given to rebellion and war therein: and that mighty kings and fierce were in Jerusalem, who reigned and exacted tribute in Coelezyria and Phoenicia. Now therefore I have commanded to hinder those men from building the city, and to have it taken that there be nothing done contrary to the king's order; and that those wicked doings proceed no further to the annoyance of kings. Then king Artaxerxes his letters being read, Rathmus, and Samellius the scribe, and the rest that were in commission with them, removing in haste unto Jerusalem with horsemen and a multitude of people in battle array, began to hinder the builders; and the building of the temple in Jerusalem ceased until the second year of the reign of Darius king of the Persians.

Now king Darius made a great feast unto all his subjects, and unto all that were born in his house, and unto all the princes of Media and of Persia, and to all the scribes and captains and governors that were under him, from India unto Ethiopia, in the hundred twenty and seven provinces. And when they had eaten and drunken, and being satisfied were gone home, then Darius the king went into his bedchamber, and slept, and awaked out of his sleep.

Then the three young men of the body-guard, that kept the king's person, spake one to another: Let every one of us say one thing which shall be strongest: and he whose sentence shall seem wiser than the others, unto him shall Darius the king give great gifts, and great honours in token of victory: as, to be clothed in purple, to drink

1 Another reading is, Samemassar. 2 Rathmus. 3 Shemenas. 4 Or, recorder.
in gold, and to sleep upon gold, and a chariot with bridles of gold, and a head-24.

sure of fine linen, and a chain about his neck: 7 and he shall sit next to

Daruth because of his wisdom, and shall be called Darith his cousin. 8 And then
they wrote every one his sentence, and set to their seals, and laid the writing
under king Darith his pillow, 9 and said, When the king is risen, some shall give
him the writing; and of whose side the king and the three princes of Persia
shall judge that his sentence is the wisest, to him shall the victory be
given, as it is written. 10 The first wrote, Wine is the strongest: 11 The
second wrote, The king is strongest: 12 The third wrote, Women are strongest:
but above all things Truth beareth away the victory.

Now when the king was risen up, they took the writing, and gave it unto
him, and so he read it: 14 and sending forth he called all the princes of Persia
and of Media, and the captains, and the governors, and the chief officers; 15 and set him down in
the royal seat of judgement; and the writing was read before them. 16 And
he said, Call the young men, and they shall explain their own sentences. So
they were called, and came in. 17 And they said unto them, Declare unto us
your mind concerning the things ye have written.

The began the first, who had spoken of the strength of wine, 18 and said thus,
O sirs, how exceeding strong is wine! 19 it causeth all men to err that drink it:
so it maketh the mind of the king and of the fatherless child to be all one; of
the bondman and of the freeman, of the poor man and of the rich: so it turneth
also every thought into jollity and mirth, so that a man remembereth neither
sorrow nor grief, and maketh the silver rich, so that a man remembereth
neither kingdom nor satraps; and it maketh to speak all things by talents: and
when they are in their cups, they forget their love both to friends and brethren, and a little after draw theirs swords: 21 but when they awake from their wine,
they remember not what they have done. 22 O sirs, is not wine the strongest,
seeing that it enforceth to do thus? And when he had so spoken, he held his
peace.

Then the second, that had spoken of the strength of the king, began to
say, O sirs, do not men excel in strength, that bear rule over the sea
and land, and all things in them? 3 But yet is the king stronger: and he is their
lord, and hath dominion over them; and in whatsoever he commandeth them they
obey him. 4 If he bid them make war the one against the other, they do it;
and if he send them out against the enemies, they go, and overcome moun-
tains, walls, and towers. 5 They slay and are slain, and transgress not the
king's commandment: if they get the victory, they bring all to the king, as
well the spoil, as all things else. 6 Likewise for those that are no soldiers, and
have not to do with wars, but use husbandry, when they have reapèd again
that which they had sown, they bring it to the king; and compel one another
to pay tribute unto the king: And he is 1 but one man: 8 If he command to
kill, they kill; if he command to spare, they spare; 9 if he command to smile,
they smile: if he command to make desolate, they make desolate; if he
command to build, they build; 10 if he command to cut down, they cut down;
if he command to plant, they plant. 11 So all his people and his armies obey
him: furthermore he lieth down, he eateth and drinketh, and taketh his rest;
and the kings and the princes of Persia and Media do the same round about
him, neither may any one deject, and do his own business, neither disobey
him in anything. 12 O sirs, how should not the king be strongest, seeing
that in such sort he is obeyed? And he held his peace.

Then the third, who had spoken of women, and of truth, (this was Zoro-
babel) began to speak. 14 O sirs, is not the king great, and men are many, and
wine is strong? who is it then that ruleth them, or hath the lordship over
them? are they not women? 15 Women have borne the king and all the people
that bear rule by sea and land. 16 Even of them came they: and they nourished
them up that planted the vineyards, from whence the wine cometh. 17 These also
make garments for men; these bring glory unto men; and without women
men cannot be. 18 Yes, and if men have gathered together gold and silver,
and every other goodly thing, and see a woman which is comely in favour and
beauty, 19 they let all those things go, and 20 they forget their love both to friends
and brethren, and 21 gape after her, and even with open mouth fix their eyes fast on her;
and have all more desire unto her than unto gold or silver, or any goodly thing
whatsoever. 22 A man leaveth his wife. And with his wife he endeth his days, and remembereth neither father, nor mother, nor country. 23 By
this also ye must know that women have dominion over you: do ye not
labour and toil, and give and bring all to women? 24 A man taketh his own father that brought him up, and his own country, and cleaveth unto his wife. 25 And with his wife he endeth his days, and remembereth neither father, nor mother, nor country. 26 By
this also ye must know that women have dominion over you: do ye not
labour and toil, and give and bring all to women? 27 Yes, a a man taketh his
sword, and goeth forth to make out roads, and to rob and to steal, and to sail upon
the sea and upon rivers; 28 and looketh upon a lion, and walketh in the
darkness; and when he hath stolen, spoiled, and robbed, he bringeth it to his love. Wherefore a man loveth his wife better than father or mother. Yes, many there be that have run out of their wise for women, and become bondmen for their sakes. Many also have perished, have stumbled, and sinned, for women. And now do ye not believe me? is not the king great in his power? do not all regions fear his touch him? Yet did I see him and Apane, the king's concubine, the daughter of the illustrious Bartacus, sitting at the right hand of the king, and taking the crown from the king's head, and setting it upon her own head; yes, she struck the king with her left hand: and therewithal the king gaped and gazed upon her with open mouth: if she laughed upon him, he laughed also: but if she took any displeasure at him, he was faint to flatter, that she might be reconciled to him again. 32 O sirs, how can it be but women should be strong, seeing they do thus?

33 Then the king and the nobles looked one upon another: so he began to speak concerning truth. 34 O sirs, are not women strong? great is the earth, high is the heaven, swift is the sun in his course, for he compasseth the heavens round about, and fetcheth his course out of his realm up into Jewry, concerning their freedom, that no officer, nor governor, nor satrap, nor treasurer, should forcibly enter into their doors; and that all the country which they occupied should be free to them without tribute; and that the Edomites should give over the villages of the Jews which they should hold: and that there should be yearly given twenty talents to the building of the temple, until the time that it were built; and other ten talents yearly, for burnt offerings to be presented upon the altar every day, as they had a commandment to do. 35 Then said the king unto him, Ask what thou wilt more than is appointed in writing, and we will give it thee, inasmuch as thou art found wisest; and thou shalt sit next me, and shalt be called my cousin. 36 Then said he unto the king, Remember thy vow, which thou didst vow to build Jerusalem, in the day when thou camest to thy kingdom, and to send away all the vessels that were taken out of Jerusalem, which Cyrus set apart, when he vowed to destroy Babylonia, and vowed to send them again thither. 37 Then didst also vow to build up the temple, which the Edomites burned when Judea was made desolate by the Chaldeans. 38 And now, O lord the king, this is that which I require, and which I desire of thee, and this is the princely liberality, thy servant proceed from thee: I pray therefore that thou make good the vow, the performance whereof thou hast vowed to the King of heaven with thine own mouth.

47 Then Darius the king stood up, and kissed him, and wrote letters for him unto all the treasurers and governors and captains and satraps, that they should safely bring on their way both him, and all these men, and let them go up with him to build Jerusalem. 48 He wrote letters also unto all the governors that were in Coele Syria and Phoenicia, and unto them in Libanus, that they should bring cedar wood from Libanus unto Jerusalem, and that they should build the city with him. Moreover he wrote for all the Jews that should go out of his realm up into Jewry, concerning their freedom, no governor, nor satrap, nor treasurer, should forcibly enter into their doors; and that all the country which they occupied should be free to them without tribute; and that the Edomites should give over the villages of the Jews which they should hold: and that there should be yearly given twenty talents to the building of the temple, until the time that it were built; and other ten talents yearly, for burnt offerings to be presented upon the altar every day, as they had a commandment to offer seventeen: 53 and that all they that should come from Babylonia to build the city should have their freedom, as well as their posterity, and all the priests that came. 54 He wrote also to give them their charges, and the priests' vestments wherein they minister; and for the burnt offerings, he wrote that their charges should be given them until the day that the house were finished, and Jerusalem builded up. 55 And he commanded to give to all that kept the city lands and wages. 57 He sent away also all the vessels from Babylonia, that Cyrus had set apart; and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.
After this were the chief of the fathers' houses chosen to go up according to their tribes, with their wives and sons and daughters, with their men-servants and maidservants, and their cattle. And Darius sent with them a thousand horsemen, till they had brought them back to Jerusalem safely, and with musical instruments, tabrets and flutes. And all their brethren played, and he made them go up together with them.

And these are the names of the men which went up, according to their families, and the一只 of their brethren that went up with them:

The priests, the sons of Phinehas, the sons of Aaron:
- "Jesus the son of Josedek, the son of Betolion, fifty and two; the sons of the tribe of Judah; who spake wise sentences before Darius the king of Persia in the second year of his reign, in the first month, which is the first month. And these are the names of the sons of Jesus that came up from the captivity, where nine hundred seventy and two: the sons of Elam, one hundred twenty and five; the sons of Ater, of Persia, in the second year of his reign, thousand three hundred and thirty. And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zorobabel, with Jesus, Nehemiah, and Zaraia, Eneas, Mardocheus, Beelsares, Aspharaus, Reelias, Kolmas, and Beana, their leaders. The number of them of the nation, and their leaders: the sons of Phoras, two thousand a hundred seventy and two; the sons of Saphat, four hundred seventy and two; the sons of Ares, seven hundred fifty and six; the sons of Phaeth Moab, of the sons of Jesus and Joab, two thousand eight hundred and twelve; the sons of Elam, a thousand two hundred fifty and four: the sons of Zathni, nine hundred forty and five; the sons of Chorbe, seven hundred and five: the sons of Bani, six hundred forty and eight; the sons of Bebal, six hundred twenty and three: the sons of Adonikara, six hundred sixty and seven: the sons of Bage, one thousand two. And they praised the God of their fathers, because he had given them freedom and liberty to go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of music and gladness seven days.

The Levites: the sons of Asaph, a hundred and twenty and five: the sons of Ater, of Persia, in the second year of his reign, thousand three hundred and thirty. And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zorobabel, with Jesus, Nehemiah, and Zaraia, Eneas, Mardocheus, Beelsares, Aspharaus, Reelias, Kolmas, and Beana, their leaders. The number of them of the nation, and their leaders: the sons of Phoras, two thousand a hundred seventy and two; the sons of Saphat, four hundred seventy and two; the sons of Ares, seven hundred fifty and six; the sons of Phaeth Moab, of the sons of Jesus and Joab, two thousand eight hundred and twelve; the sons of Elam, a thousand two hundred fifty and four: the sons of Zathni, nine hundred forty and five; the sons of Chorbe, seven hundred and five: the sons of Bani, six hundred forty and eight; the sons of Bebal, six hundred twenty and three: the sons of Adonikara, six hundred sixty and seven: the sons of Bage, one thousand two. And they praised the God of their fathers, because he had given them freedom and liberty to go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of music and gladness seven days.
Estab, the sons of Acabe, the sons of
3Sanhab, the sons of 4Aman, the sons of
4Cathus, the sons of 5Geddrur, 3 the sons of
Jairus, the sons of 6Daisan, the sons of
6Noeb, the sons of Chosebe, the sons of
7Gazera, the sons of 1Oxias, the sons of
8Phoenix, the sons of Asara, the sons of
9Beshait, the sons of 10Asana, the sons of
11Bazeloth, the sons of Meedda, the sons of
12Cutha, the sons of 13Charez, the sons of
14Barchus, the sons of 15Sar, the sons of
16Thomei, the sons of 17Nasi, the sons of
18Atipha. 33 The sons of the servants of Solomon: the sons of
19Assaphitho, the sons of 20Pharidas, the sons of
21Jeeli, the sons of 22Lozon, the sons of
23Izsael, the sons of 24Saphthithi, the sons of
25Soreon, the sons of 26Phascestoth, the sons of
27Sabie, the sons of 28Masias, the sons of
29Gas, the sons of 30Addus, the sons of
31Subas, the sons of 32Aphera, the sons of
33Barodis, the sons of 34Saph, the sons of
35All, the temple-servants, and the sons of the servants of Solomon, were three hundred seventy and two.
These came up from 36Therapeut, and 37Thelersas, 38Charasathalans, and 40Asiah, 39Assareas, and 41Alisle, and they could not shew their families, nor their stock, how they were of Israel: the sons of 42Dalan the son of 43Ban, the sons of 44Nekodan, six hundred fifty and two. And of the priests, they that usurped the office of the priesthood and were not found: the sons of 45Obdia, the sons of 46Akkos, the sons of Jaddus, who married Angia one of the daughters of 47Zorbelles, and was called after his name. And when the description of the kindred of these men was sought in the register, and was not found, they were removed from executing the office of the priesthood: 48For unto them said Nehemias and JAtharrias, that they should not be partakers of the holy things, till there arose up a high priest wearing 49Urim and Thummim. 50 So all they of Israel, from twelve years old and upward, beside menservants and womenservants, were in number forty and two thousand three hundred and sixty. 49 Their menservants and handmaids were seven thousand three hundred thirty and seven: the minstrels and singers, two hundred forty and five: 43 four hundred thirty and five camels, seven 46 thousand thirty and six horses, two hundred forty and five mules, five thousand five hundred twenty and five beasts of burden. 44 And certain of the chief men of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in its own place according to their ability, 45 and to give into the holy treasury of the works a thousand pounds of gold, five thousand of silver, and a hundred priestly vestments. 46 And the priests and the Levites and they that were the sons of Jerusalem and the country; the holy singers also and the porters and all Israel in their villages.
47 But when the seventh month was at hand, and when the children of Israel were every man in his own place, they came all together with one consent into the broad place before the first porch which is toward the east. 48 Then stood up Jezus the son of Josedek, and his brethren the priests, and the sons of Asaph, the son of Salathiel, and his brethren, and made ready the altar of the God of Israel, 49 to offer burnt sacrifices upon it, according as it is expressly commanded in the book of Moses the man of God. 50 And certain were gathered unto them out of the other nations of the land, and they erected the altar upon its own place, because all the nations of the land did oppress them, and oppressed them; and they offered sacrifices according to the time, and burnt offerings to the Lord both morning and evening. 51 Also they held the feast of tabernacles, 52 as it is commanded in the law, and offered sacrifices daily, as was meet: 53 and after that, the continual oblations, and the sacrifices of the sabbaths, and of the new moons, and of all the consecrated feasts. 54 And all they that had made any vow to God began to offer sacrifices to God from the new moon of the 55 seventh month, although the temple of God was not yet built. 54 And they gave money unto the masons and carpenters; and meat and drink, 55 and cars unto them of Sidon and Tyre, that they should bring cedar trees from Libanus, 56 and convey them in floats to the haven of Joppas, according to the commandment which was written for them by Cyrus king of the Persians. 57 And in the second year after his coming to the temple of God at Jerusalem, in the second month, began Zorobabel the son of Salathiel, and Jesus the son of Josedek, and their brethren, and the priests the Levites, and all they that were come unto Jerusalem out of the captivity: 57 and they
laid the foundation of the temple of God on the new moon of the second month, in the second year after they were come to Jewry and Jerusalem.

1 And they appointed the Levites from twenty years old over the works of the Lord.

2 Then stood up Jesus, and his sons and brethren, and Kadmiel his brother, and the sons of Jesus, Emadabun, and the sons of Joda the son of Lladym, and their sons and brethren, all the Levites, with one accord setters forward of the business, labouring to advance the works in the house of God. So the builders builded the temple of the Lord.

3 And the priests stood arrayed in their vestments with musical instruments and trumpets, and the Levites the sons of Assaph with their cymbals, singing songs of thanksgiving, and praising the Lord, after the order of David king of Israel.

4 And they sang aloud, praising the Lord in songs of thanksgiving, because his goodness and his glory are for ever in all Israel. And all the people sounded trumpets, and shouted with a loud voice, singing songs of thanksgiving unto the Lord for the rearing up of the house of the Lord.

5 Also of the priests the Levites, and of the heads of their families, the ancients who had seen the former house of God, reared up it, they came to know what that noise sounded marvellously, so that it was heard afar off.

6 Wherefore when the enemies of the tribe of Judah and Benjamin heard it, they came to know what that noise of trumpets should mean.

7 And they perceived that that they that were of the captivity did build the temple unto the Lord, the God of Israel.

8 So the elders of the captivity came to the building of this with lamentation and great weeping.

9 But many with trumpets and joy shouted with loud voice, insomuch that the people heard not the trumpets for the noise thereof afar off.

10 Wherefore the enemies of the tribe of Judah and Benjamin heard it, they came to know what that noise of trumpets should mean.

11 And they perceived that that they that were of the captivity did build the temple unto the Lord, the God of Israel.

12 So the elders of the captivity said these elders, saying, By whose commandment do ye build this house, and this roof, and perform all the other things? and who are the builders that perform these things? Nevertheless the elders of the Jews obtained favour, because the Lord had visited the captivity and they were not hindered from building, until such time as communication was made unto Darius concerning them, and his answer signified.

13 The copy of the letter which Sisinni the governor of Syria and Phoenicia, with Sathrabuzanes and his companions, and said unto them, Be who your Lord, and do sacrifice unto him. Therefore, to the intent that we may give knowledge unto thee by writing who were the chief doers, we questioned them, and we required of them the names in writing of their principal men. And we asked them, whether they had any answer, We are the servants of the Lord which made heaven and earth. And as for this house, it was builded many years ago by a king of Israel great and strong, and was finished. But when our fathers sinned against the Lord of Israel which is in heaven, and provoked him unto wrath, he gave them over into the hands of Nabuchodonosor king of Babylon, king of the Assyrians, and Zedekias, and the chief men of the families of Israel said unto them, We will build together with you. For we likewise, as ye, do obey your Lord, and do sacrifice unto him from the days of Asbasareth the king of the Assyrians, who brought us hither. Thereupon Zorobabel and Jesus and the chief men of the families, and said unto them, We will build together with you. For we likewise, as ye, do obey your Lord, and do sacrifice unto him from the days of Asbasareth the king of the Assyrians, who brought us hither.

14 Weourselves alone will build unto the Lord of Israel, according as Cyrus the king of the Persians hath commanded us. But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building; and by their secret plots, and popular persuasions and commotions, they hindered the finishing of the building all the time that king Cyrus lived: so they were hindered from building for the space of two years, until the reign of Darius. Then stood up Zorobabel the son of Salathiel, and Jesus the son of Josedek, and began to build the house of the Lord at Jerusalem, the prophets of the Lord being with them, and helping them. At the same time came unto them Sisinni the governor of Syria and Phoenicia, with Sathrabuzanes and his companions, and said unto them, By whose appointment do ye build this house and this roof, and perform all the other things? and who are the builders that perform these things? Nevertheless the elders of the Jews obtained favour, because the Lord had visited the captivity and they were not hindered from building, until such time as communication was made unto Darius concerning them, and his answer signified.

7 The copy of the letter which Sisinni, governor of Syria and Phoenicia, with Sathrabuzanes, with their companions, the rulers in Syria and Phoenicia, wrote and sent unto Darius; To king Darius, greeting: I have heard that it is of good omen, when men build the temple to the Lord, the God of Israel which is in heaven, and when they offer sacrifices and burnt offerings, and thanksgiving. And the copy of the letter which Sisinni the governor of Syria and Phoenicia, with Sathrabuzanes and his companions, and said unto them, Be who your Lord, and do sacrifice unto him. Therefore, to the intent that we may give knowledge unto thee by writing who were the chief doers, we questioned them, and we required of them the names in writing of their principal men. And we asked them, whether they had any answer, We are the servants of the Lord which made heaven and earth. And as for this house, it was builded many years ago by a king of Israel great and strong, and was finished. But when our fathers sinned against the Lord of Israel which is in heaven, and provoked him unto wrath, he gave them over into the hands of Nabuchodonosor king of Babylon, king of the Assyrians, and Zedekias, and the chief men of the families of Israel said unto them, We will build together with you. For we likewise, as ye, do obey your Lord, and do sacrifice unto him from the days of Asbasareth the king of the Assyrians, who brought us hither.

15 So the copy of the letter which Sisinni the governor of Syria and Phoenicia, with Sathrabuzanes, with their companions, the rulers in Syria and Phoenicia, wrote and sent unto Darius; To king Darius, greeting: I have heard that it is of good omen, when men build the temple to the Lord, the God of Israel which is in heaven, and when they offer sacrifices and burnt offerings, and thanksgiving. And the copy of the letter which Sisinni the governor of Syria and Phoenicia, with Sathrabuzanes and his companions, and said unto them, By whose commandment do ye build this house, and this roof, and perform all the other things? and who are the builders that perform these things? Nevertheless the elders of the Jews obtained favour, because the Lord had visited the captivity and they were not hindered from building, until such time as communication was made unto Darius concerning them, and his answer signified.
1 Then Sisamnes the governor of Syria and Phoenicia, and Sathrabuzanes, with their companions, following the commandments of king Darius, did very carefully oversee the holy works, assisting the elders of the Jews and rulers of the temple. 2 And so the holy works prospered, while Aggauus and Zacharias the prophets prophesied. 3 And they finished these things by the commandment of the Lord, the God of Israel, and with the consent of Cyrus, Darius, and Artaxerxes, kings of the Persians. 4 And thus was the house finished, and the work thereof being still a building, it is not named, for the name is there called upon, utterly destroyed. 5 And every king and nation, that shall come and destroy the temple of the Lord, that shall be destroyed to the foundations. 6 And that captivity, that were added unto them, did according to the things written in the book of Moses. 7 And to the dedication of the temple of the Lord they offered a hundred bullocks, two hundred rams, four hundred lambs, and twelve he-goats for the sin of all Israel. 8 And the children of Israel, the priests, and the Levites, and the other that were of the captivity, that were added unto them, did according to the things written in the book of Moses: and there was provision made for all. 9 And the priests also and the Levites stood arrayed in their vestments, according to their kindreds, for the services of the Lord, the God of Israel, according to the book of Moses: and the porters at every gate.

10 And the children of Israel that came out of the captivity held the passover in the fourteenth day of the first month, when the priests and the Levites were look diligently to help those that be of the captivity of Judæa, till the house of the Lord be finished: 11 and that out of the tribute of Coele Syria and Phœnicia a portion be carefully given these men for the sacrifices of the Lord, that is, to Zorobabel the governor, for bullocks, and rams, and lambs; and also corn, salt, wine, and oil, and that continually every year without further question, according as the priests that be in Jerusalem shall signify to be daily spent: 12 that drink offerings may be made to the Most High God for the king and his children, and that they may pray for their lives. 13 And that commandment be given that whosoever shall transgress, yes, or neglect anything herein written, out of his own house shall a tree be taken, and he thereof be hanged, and all his gods seized for the king. 14 The Lord therefore, whose name is there called upon, utterly destroy every king and nation, that shall come and destroy that house of the Lord in Jerusalem. 15 I Darius the king have ordained that according unto these things it be done with diligence.
sancetified together, and all they that were of the captivity; for they were sanctified. For the Levites were all sanctified together, and they offered the passover for all them of the captivity, and for their brethren the priests, and for themselves. And the children of Israel that came out of the captivity did eat, even all they that had separated themselves from the abominations of the heathen, and sought the Lord. And so that the feast of unleavened bread seven days, making merry before the Lord, for that he had turned the counsel of the king of Assyria toward them, to strengthen their hands in the works of the Lord, the God of Israel.

8 And after these things, when Artaxerxes the king of the Persians reigned, came Esdras the son of Azariah, the son of Zerubbabel, the son of Helcias, the son of Salem, the son of Sadduk, the son of Ahitob, the son of Amarias, the son of Oria, the son of Memereth, the son of Zerarias, the son of Siavan, the son of Bocca, the son of Abisue, the son of Phinees, the son of Eleazar, the son of Aaron the chief priest. This Esdras went up from Babylon, as being a ready scribe in the law of Moses, which was given by the Lord of heaven, and of Israel. And the king gave him of all good things which were in the land of Babylon, and gave him liberal provision for all that he had to do. And the king also commanded him to take such men of talent as were found in the land of Babylon, to go up with him to Jerusalem, and of all things that God would put into his heart, to see. And Esdras had a talent of gold and silver, and of all manner of precious things, and of hard stones, and of fresh honey, and of oil, and of wine, and of wine of raisins, and of meat, of all that was given of the king, and of the spoil of Babylon, which he had brought. And the holy vessel that was in the temple of the Lord, which was given of the king for the use of the temple of the Lord, was also in his hand. And this artificer Esdras had also skill, so that he omitted nothing of the things that have employment in this temple, neither of the law and commandments of the Lord, and that no man have authority to impose anything upon them. And Esdras measured all things, and wrote it in the book of the law of God diligently unto the Most High God, that wrath come not upon the kingdom of the king and his sons.

10 Then said Esdras the scribe, Blessed be the only Lord, the God of my fathers, who hath put these things into the heart of the king, to glorify his house that is
in Jerusalem: Z*; UM (hath honoured me of Levi, the son of Israel, Asebebias, in the sight of the king, and his counsel and his sons, and his brethren, who were eighteen; and of the temple-servants whom David and the principal men had appointed for the service of the Levites, two hundred and twenty temple-servants, the catalogue of all their names was shewed. And there I vowed a fast for these men, and our Lord, to desire of him a prosperous journey both for us and for our children and cattle that were with us: for I was ashamed to ask of the king footmen, and horsemen, and conduct for safeguard against our adversaries. For we had said unto the king, that the power of our Lord would be with them that seek him, to support them in all ways. And again we besought our Lord as touching these things, and found him favourable unto us. Then I separated twelve men of the chiefs of the priests, Esebebias, and Assamias, and ten men of their brethren with them: and I weighed them the silver, and the gold, and the vessels, even of fine brass, glittering like gold. And I said unto them, Both ye and your children are holy unto the Lord, and the vessels are holy, and the gold and the silver are a vow unto the Lord, the Lord of our fathers. And when I had weighed it, I delivered unto them six hundred and fifty talents of silver, and silver vessels of a hundred talents, and a hundred and fifty men: and I delivered unto them six hundred and fifty men: and I weighed them the silver, and the gold, and the vessels which were in Jerusalem, brought them into the temple of our Lord, which the king, and his counsellors, and the nobles, and all Israel, had given. And when I had weighed it, I delivered unto them seven talents of silver, and seven talents of gold, and twelve talents of brick, and twelve talents of brass, even of fine brass, glittering like gold. And I said unto them, Both ye are holy unto the Lord, and the vessels are holy, and the gold and the silver are a vow unto the Lord, the Lord of our fathers. And when I had weighed them, I delivered unto them. And ye shall deliver them to the priests and Levites, and to the principal men of the families of Israel, in Jerusalem, in the chambers of the house of our Lord. So the priests and the Levites, who received the silver and the gold and the vessels which were in Jerusalem, brought them into the temple of the Lord. And from the river Theras we departed the twelfth day of the first month, until we came to Jerusalem, by the mighty hand of our Lord which was upon us: and the Lord delivered us from assault by the way, from every enemy, and so we came to Jerusalem. And when we had been there three days, the silver and gold was weighed and delivered in the house of our Lord on the fourth day unto Marmoth the priest the son of Urias. And with
him was Eleazar the son of Phineas, and with them were Josaphat the son of Jeshua and the Levites. All was delivered by number and weight. And all the weight of them was written up the same hour. Moreover they that were come out of the captivity offered sacrifices unto the Lord, the God of Israel, even twelve bullocks for all Israel, four-score and sixteen rams, and three-score and twelve lambs, goats for a peace offering, all of them a sacrifice to the Lord. And they delivered the king's commandments unto the king's stewards, and to the governors of the Gentiles, to wit, of the Canaanites, Hittites, Perizzites, Jebusites, and the Moabites, Egyptians, and Edomites. For both they and their sons have married with their daughters, and the holy seed is mixed with the strange people of the land; and from the beginning of this matter the rulers and the nobles have been partakers of this iniquity. And now, O Lord, what shall we say, having these things? For we have transgressed thy commandments, which thou gavest by the hand of thy servants the prophets, saying, That the land, which ye enter into to possess as a heritage, is a land polluted with the pollutions of the strangers of the land, and they have filled it with their uncleanness. Therefore now shall ye not join your daughters unto their sons, neither shall ye take their daughters unto your sons. Neither shall ye seek to have peace with them for ever, that ye may be strong, and eat the good things of the land, and that ye may leave it for an inheritance unto your children for evermore. And all that is belongeth unto us for our wicked works and great sins: for thou, O Lord, didst make our sins light, and didst give unto us such a root: but we have turned back again to transgress thy law, in mingling ourselves with the uncleanness of the heathen of the land. Thou wast not angry with us to destroy us, till thou hadst left us neither Froot, seed, nor name. O Lord, thou art no: for we are left among the multitude. Then Jedediah the son of Jeiel, one of the princes, and the chief of the Levites, said unto all Israel, And to the priests and Levites, Take the holy seed unto the Lord. And they delivered the holy seed unto the Lord, and lodged there, and did eat no bread

1 Moreover the son of Binnui, 2 Another reading is, nor their uncleanliness, to wit, of the Gentiles, etc. 3 Or, Wast thou not etc. 4 Or, executed Delt. 39. 12. 5 For ver. 31—38, see Ezra ch. 9.
nor drink water, mourning for the great
iniquities of the multitude. 3 And there
was made proclamation in all Jewry and
Jerusalem to all them that were of the
captivity, that they should be gathered
together at Jerusalem: 4 and that whoso-
ever might not there within two or three
days, according as the elders that bare
rule appointed, their cattle should be
seized to the use of the temple, and
himself cast out from the multitude of
them that were of the captivity.

5 And in three days were all they of
the tribe of Judah and Benjamin
gathered together at Jerusalem: this
was the ninth month, on the twentieth
day of the month. 6 And all the multitude
sat together in the broad place before
the temple because of the present foul
weather. 7 So Esdras arose up, and said unto them, Ye have trans-
gressed in law and married strange
sons of Bebai; Joannes, and Ananias,
and Moseb, and Zabadeas. 8 And
of the sons of Baanai; Jeremia, Mordis,
and Ismael, and Eleazar, and
Hieremoth. 9 Of the sons of Bebai;
Jozab, and Helias, and Sabathus,
and Zardues. 10 Of the sons of
Babai; Joannes, and Ananias,
and Moseb, and Zabadeas. 11 Of
the sons of Zamoth; Eliasims,
Othonias, Jarimoth, and
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sons of Babai; Joannes, and
Ananias, and Moseb,
and Zabadeas.

18 And of the priests that were
come together, and had strange wives,
there were found; 19 of the sons of Esdras
the chief priest brought the
law of Moses, that was given
to our fathers, and do his will, and sepa-
rerate yourselves from the heathen
of the land, and from the strange
women. 20 Then cried the whole multitude, and
said with a loud voice, Like as thou hast spoken, so will we do. 21 But
forasmuch as the multitude is great,
and it is foul weather, so that we cannot
stand without, and this is not a work of
two or three days, seeing our sin in these
things is spread far: 22 therefore let the
rulers of the multitude stay, and let all
them of our habitations that have strange
wives come at the time appointed, till
we turn away the wrath of the Lord from us for this matter. 23 Then
Jonathan the son of Azael and Ezekias
the son of Thocan took the matter upon them: 24 and Mosoliamus
and Levis and Sabanethus were assessors to them. 25 And they that were of the
captivity did according to all these things.

And Esdras the priest chose unto him
principal men of their families, all
by name: and on the new moon of the
tenth month they were shut in together
to examine the matter. 27 So their cause
that held strange wives was brought to
an end by the new moon of the first
month. 28 And of the priests that were
come together, and had strange wives,
there were of the sons of
Jesua the son of Josechak and his
brethren; 29 Mathelas, and Eleazar,
and Joribus, and 30 Joadanan. 30 And they
gave their hands to put away their
wives, and to offer rams to make recon-
cilement for their error. 31 And of the
sons of Emmer; Ananias, and Zabbeus,
and Manes, and Sameas, and Hieroel,
and Azarias. 32 And of the Levites;
Jonabas, and Ezekias, and
Nathamuel, and Osdelius, and Sabas.
33 And of the Levites; Jonabas, and
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Calitas, and Pathus, and Judas, and
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the temple from morning unto midday, before both men and women; and all the multitude gave heed unto the law. 43 And Esdras the priest and reader of the law stood up upon the pulpit of wood, which was made for that purpose. 44 And there stood up by him Mattathias, Samnus, Ananias, Azarias, Urias, 2 Ezechias, 3 Basalsamus, upon the right hand: 44 and upon his left hand, 4 Phaldous, Misael, Melchias, 5 Lothasubus, Naborias, Zacharias. 45 Then took Esdras the book of the law before the multitude, and sat honourably in the first place before all. 46 And when he opened the law, they stood all straight up. So Esdras blessed the Lord God Most high, 9 the God of hosts, Almighty. 47 And all the people answered, Amen; and lifting up their hands they fell to the ground, and worshipped the Lord. 48 Also Jesus, Amnum, Sarabias, Iadinus, Jacobus, Sabaienus, 6 Anues, Maiammas, and Calitas, Azarias, and Josabuds, and Ananias, Phalies, the Levites, taught the law of the Lord. 7 and read to the multitude the law of the Lord, making them to understand it. 49 Then said 8 Atharates unto Esdras the chief priest and reader, and to the Levites that taught the multitude, even to all, 50 This day is holy unto the Lord; (now they all wept when they heard the law:) 51 go then, and eat the fat, and drink the sweet, and send portions unto them that have nothing; 52 for the day is holy unto the Lord; and be not sorrowful; for the Lord will bring you to honour. 53 So the Levites published all things to the people, saying, This day is holy; be not sorrowful. 54 Then went they their way, every one to eat and drink, and make merry, and to give portions unto them that had nothing, and to make great cheer; 55 because they understood the words wherein they were instructed, and for the which they had been assembled.

II. ESDRAS.

1 The second book of the prophet Esdras, the son of Saraias, the son of Azaraias, the son of Helkias, the son of Saraias, the son of Sadoc, the son of Ahitob, 2 the son of Achias, the son of Phineas, the son of Heli, the son of Amazias, the son of Ariel, the son of Marimuth, the son of Arus, the son of Oziias, the son of Borith, the son of Abissei, the son of Phinees, the son of Eleazar, 3 the son of Aaron, of the tribe of Levi; which was captive in the land of the Medes, in the reign of Artaxerxes king of the Persians.

4 And the word of the Lord came unto me, saying, 5 Go thy way, and shew my people their sinful deeds, and their children their wickedness which they have done against me; that they may tell their children's children: 6 because the sins of their fathers are increased in them: for they have forgotten me, and have done sacrifice unto strange gods. 7 Did not I 8 bring them out of the land of Egypt, out of the house of bondage? but they have provoked me unto wrath, and despised my counsels. 9 Shake thou then the hair of thy head, and cast all evils upon them, for they have not been obedient unto my law, 10 but it is a rebellious people. 9 11 How long shall I forbear them, unto whom I have done so much good? 10 12 Many kings have I overthrown for their sakes; 13 Pharaoh with his servants and all his host have I smitten down. 11 I All the nations I have destroyed before them, and in the east I have scattered the people of two provinces, even of 2 Tyre and Sidon, and have slain all their adversaries. 12 Speak thou therefore unto them, saying, Thus saith the Lord, 13 Of a truth I brought you through the sea, and where there was no path I made for you highways; I gave you Moses for a leader, and Aaron for a priest. 14 I gave you light in a pillar of fire, and great wonders have I done among you; yet ye have forgotten me, saith the Lord.

15 Thus saith the Lord Almighty, The quails were for a token to you: 16 I gave you a camp for your safeguard, nevertheless ye murmured there: 17 and ye triumphed not in my name for the destruction of your enemies, but ever to this day do ye yet murmur. 18 Where are the benefits that I have done for you? when ye were hungry and thirsty in the wilderness, did ye not cry unto me, saying, Why hast thou brought us into this wilderness to kill us? 19 It had been better for us to have served the Egyptians, than to die in this wilderness. 20 I had pity upon your mournings, and gave you manna for food; ye did eat angels' bread. 20 When ye

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were thirsty, did I not leave the rock, and waters flowed out to your fill? for the heat I covered you with the leaves of the trees. I divided among you fruitful lands; I cast out the Canaanites, the Pherezites, and the Philistines, before you: what shall I yet do more for you? saith the Lord.

As saith the Lord Almighty, When ye were in the wilderness, at the bitter river, being athirst, and blaspheming my name, I gave you that fire for your blasphemies, but cast a tree in the water, and made the river sweet. What shall I do unto thee, O Jacob? thou, Judah, wouldst not obey me: I will turn me to other nations, and unto them will I give my name, that they may keep my statutes. Seeing ye have forsaken me, I also will forsake you; when ye ask me to be merciful unto you, I will have no mercy upon you. When I now do unto you, I will not hear you: for ye have defiled your hands with blood, and your feet are swift to commit manslaughter. Ye have not as it were been forsaken, but your own selves, saith the Lord.

Thus saith the Lord Almighty, Have I not prayed for you as a father his sons, as a mother her daughters, and as a nurse her young babes, that ye would be my people, and I should be your God; that this land should be your inheritance forever? Wherefore now do you call upon me? I will not hear you: for ye have defiled your hands with blood, and your feet are swift to commit manslaughter.

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Ye have not as it were been forsaken, but your own selves, saith the Lord.
mother of the children: for I have chosen thee, saith the Lord. 38 For thy help will I send my servants Esaias and Jeremiah, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits, and as many fountains flowing with milk and honey, and seven mighty mountains, whereupon there grow roses and lilies, whereby I will fill thy children with joy. 39 Do right to the widow, judge the fatherless, give to the poor, defend the orphans, clothe the naked, heal the broken, and the weak, laugh against thee, man to acom, defend the maidens, and let the blind man come unto the sight of my glory. 40 Keep the old and young within thy walls. Wheresoever thou findest the dead, set a sign upon them, and commit them to the grave, and I will give thee the first place in my re-
surrection. 44 Abide still, O my people, and take thy rest, for thy quietness shall come. 45 Nourish thy children, O nation, and establish thy children, and prosper thy feet. 46 As for the servants whom I have given thee, there shall not one of them perish; for I will require them from among thy number. 47 Be not careful in much: for when the day of tribulation and anguish cometh, others shall weep and be sorrowful, but thou shalt be merry and have abundance. 48 The nations shall envy thee, but they shall be afraid of thee. 49 For I will secretly take away thine enemy, saith the Lord. 50 My hands shall cover thee, so that thy children see not hell. 51 Be joyful, 10 thou mother, with thy children; for I will deliver thee, saith the Lord. 52 Remember thy children that sleep, for I shall bring them out of the secret places of the earth, and shew mercy unto them: for I am merciful, saith the Lord Almighty. 53 Embrace thy children until I come, and proclaim mercy unto them: for my isEsdras) was in Babylon, and 54 Be ready to the rewards of the kingdom, for the everlasting light shall shine upon you for evermore. 52 Be ready to the rewards of the kingdom, for the everlasting light shall shine upon you for evermore. 53 Be ready to the rewards of the kingdom, for the everlasting light shall shine upon you for evermore. 54 Be ready to the rewards of the kingdom, for the everlasting light shall shine upon you for evermore. 55 Be ready to the rewards of the kingdom, for the everlasting light shall shine upon you for evermore. 3 In the thirtieth year after the ruin of the city, I Salathiel (the same is Esdras) saw Babylon, and lay troubled upon my bed, and my thoughts came up over my heart: for I saw the desolation of Sion, and the wealth of them that dwelt at Babylon. And my spirit was sore moved, so that I began to speak words full of fear to the Most High, and said, 4 O Lord that bearest the land, thou didst not speak at the beginning, when thou didst fashion the earth, and to the children of men thou gavest the dust, and gavest the world and all that therein is. 5 And thou didst give thee Adam, a body without a soul? yet it was the workmanship of thine hands, and thou didst breathe into him the breath of life, and he was made living before thee. 6 And thou lestd he bring to the world, which thy right hand did plant, before ever the earth came forward. 7 And unto him thou gavest the one commandment: "Thou shalt notcovet." 8 And immediately thou appointedst death for him and in his generations;
and there were born of him nations and tribes, peoples and kindreds, out of number. 8 And every nation walked after their own will, and did ungodly things before thee, and despised thy commandments, and thou didst not forbid them. 9 Nevertheless again in another thousand years, came a flood upon those that dwelt in the world, and destroyed them. 10 And it came to pass that the same hap befell them; like as death was to Adam, so was the flood to these. 11 Nevertheless one of them thou leftest, 2Noah with his household, even all the righteous men that came of him. 12 And it came to pass, that when they that dwelt upon the earth began to multiply, they multiplied also children, and people, and many nations, and began again to be more ungodly than the first. 13 And it came to pass, when they did wickedly before thee, thou didst choose thee one from among them, whose name was Abraham; 14 and him thou lovedest, and unto him only thou shewedst the end of his days. 15 And thou gavest Isaac, and unto Isaac thou gavest Jacob and Esau. 16 And thou didst set apart Jacob for thyself, but didst put by Esau: and Jacob became a great multitude. 17 And it came to pass, that when thou leddest his seed out of Egypt, thou broughtest them up to the mount Sinai. 18 Thou bowedest the heavens also, and didst shake the earth, and movedst the whole world, and the nations, and the kings thereof. 19 Thou art the only God. 20 And they kept thy precepts; but nations thou hast not signified 21 unto any how thy way may be comprehended. 22 Are the deeds of Babylon better than those of Sion? 23 Or is there any other nation that knoweth thee beside Israel? or what tribes have so believed thy covenants as these tribes of Jacob? 24 And yet their reward appeared not, and their labour hath no fruit: for I have gone hither and thither through the nations, and I see that they abound in wealth, and think not upon thy commandments; thou therefore our iniquities now in the balance, and theirs also that dwell in the world; and so shall it be found when we come to pass.
are above the firmament? or which are the outgoings of hell? or which are the paths of paradise? or perchance thou wouldest say unto me, 13 how then can a man comprehend the way of the Most High? and how can he that is already worn out with the corrupted world understand incorruption? 14 And when I heard these things, I fell upon my face, and said unto him, 15 it were better that we were not here at all, than that we should come hither and live in the midst of ungodliness, and suffer, and not know wherefore.

7 Then answered me, and said, 16 The waves of the sea also in like manner took counsel together, and said, Come, let us go up and subdue the wood of the plain, that there also we may make us more woods. 17 The waves of the sea also in like manner took counsel together, and said, Come, let us go up and subdue the wood of the plain, that there also we may make us more woods. 18 And when I heard these things, I fell upon my face, and said unto him, 19 it were better that we were not here at all, than that we should come hither and live in the midst of ungodliness, and suffer, and not know wherefore.

by us daily; 1 because Israel is given up as a reproach to the heathen, and the people whom thou hast loved is given over unto ungodly nations, and the law of one forefathers is made of none effect, and the written covenants are nowhere regarded. 2 and we pass away out of the world as grasshoppers, and our life is as a vapour, neither are we worthy to obtain mercy. 3 What will he then do for his name where by we are called? Of these things have I asked.

Then answered he me, and said, 4 if thou be alive, thou shalt see, and if thou livest long, thou shalt marvel, 5 for the world hasteth fast to pass away. 6 For it is not able to bear the things that are promised to the righteous in the times to come: 7 for this world is full of sadness and infirmities. 8 For the evil whereof thou askest me is sown, but the gathering thereof is not yet come. 9 If therefore that which is sown be not reaped, and if the place where the evil is sown pass not away, these things cannot come the field where the good is sown.

10 For a grain of evil seed was sown in the heart of Adam from the beginning, and how much wickedness hath it brought forth unto this time! and how much shall it yet bring forth until the time of threshing come? 11 Ponder now by thyself, how great fruit of wickedness a grain of evil seed hath brought forth. 12 When the seasons which are we use shall be sown, how great a floor shall they fill!

13 Then I answered and said, How long? and when shall these things come to pass? wherefore are our years few and evil?

14 And he answered me, and said, 15 Thou dost not hasten more than the Most High: for thy haste is for thine own self, but he that is above hasteneth on behalf of many. 16 Did not thy seed of the righteous ask question of these things in their chambers, saying, How long are we here when cometh the fruit of the time of our reward? 17 And unto them Jeremiel the archangels gave answer, and said, 18 Even when the number is fulfilled of them that are like unto you. 19 For he hath weighed the world in the balance; 20 and by measure hath he measured the times, and by number hath he numbered the seasons; and he shall not move nor stir them, until the said measure be fulfilled.

37 Then answered I and said, O Lord, wherefore is the power of understanding given unto me? 38 For it was not my mind to be curious of the ways above, but of such things as pass
peradventure it is that the threshing time of the righteous is kept back, because of the sins of them that dwell upon the earth.

40 So he answered me, and said, Go thy way to a woman with child, and ask of her when she hath fulfilled her nine months, if her womb may keep the birth any longer within her.

41 Then said I, No, Lord, that can it not.

And he said unto me, If the grave of the chambers of souls are like to the womb; for like as a woman that night, which many have not known: but it happened, that when the flame was gone by I looked, and, behold, the smoke remained still. 49 After this there passed by before me a watery cloud, and sent down much rain with a storm; and when the stormy rain was past, the drops remained therein still.

50 Then said he unto me, Consider with thyself; as the rain is more than to talk with me; as the rain is more, so the smoke was gone by I looked, and, behold, the smoke remained still. 49 After this there passed by before me a watery cloud, and sent down much rain with a storm; and when the stormy rain was past, the drops remained therein still.

51 Then said he unto me, Stand up upon the right side, and I shall expound the similitude unto thee.

4 Then answered I and said, All I have found favour in thy sight, and if it be thy will, let me be meet therefore, and let me shew me this also, whether there be many, and shall not be found: and unrighteousness and incontinency shall be multiplied upon earth. 51 Nevertheless as concerning the tokens whereof thou askest me, I shall not obtain: they shall labour, but then shall withide itself, and they shall not be found: and unrighteousness and incontinency shall be multiplied upon earth.
Chap. 5, v. 23.

II. ESDRAS.

10 Lord that bearest rule, of all the woods of the earth, and of all the trees thereof, thou hast chosen thee one vine: and of all the lands of the world thou hast chosen thee one country: and of all the flowers of the world thou hast chosen thee one lily: and of all the depths of the sea thou hast filled thee one river: and of all builded cities thou hast hallowed Sion unto thyself: and of all the fowls that are created thou hast named thee one dove: and of all the cattle that are made thou hast provided thee one sheep: and among all the multitudes of peoples thou hast gotten thee one people: and unto this people, whom thou lovedst, thou gavest a law that is approved of all. And now, O Lord, why hast thou given this one people over unto many, and hast dishonoured the one root above others, and hast scattered them among many? And they which did gainsay thy promises have trodden them down that believed thy covenants. If thou dost so much hate thy people, they should be punished with thine own hands.

Now when I had spoken these words, the angel that came to me the night afore was sent unto me, and said unto me, Hear me, and I will instruct thee the things that I shall tell thee more.

And I said unto me, Thou art sore troubled in mind for Israel's sake: lovest thou that people better than he that made them?

And I said, No, Lord: but of very grief have I spoken: for my reins torment me every hour, while I labour to comprehend the way of the Most High, and the secret of his judgment.

And he said unto me, Thou canst not. And I said, Wherefore, Lord, or whereunto was I born? or why was not my mother's womb then my grave, that I might not have seen the travail of Jacob, and the wearisome toil of the created.

And he said unto me, Number me them that are not yet come, gatherme together the drops that are scattered abroad, make me the flowers green again that are withered, open me the chambers that are closed, and bring me forth the winds that in them are shut up, or shew me the image of a voice: and then I will declare to thee the travail that thou askest to see.

And I said, O Lord that bearest rule, who may know these things, but he that hast not his dwelling with men? And as for me, I am unwise: how may I then speak of these things whereof thou askest me?

Then said he unto me, Like as thou canst do none of these things that I have spoken of, even so canst thou not find out my judgement, or the end of the love that I have promised unto my people.

And I said, But, lo, O Lord, thou hast made the promise unto them that be in the end: and what shall they do that have been before us, or we that be now, or they that shall come after us? And he said unto me, I will liken my judgement unto a ring: like as there is no slackness of them that be last, even so there is no swiftness of them that be first.

So I answered and said, Couldest thou not make them to be at once that have been made, and that be now, and that are for to come; that thou mightest shew thy judgement the sooner?

Then answered he me, and said, The creature may not haste above the creator; neither may the world hold them at once that shall be created therein.

And he said unto me, Ask the womb of a woman, and say unto her, If thou bringest forth ten children, why dost thou at several times? pray her therefore to bring forth ten children at once.

And I said, She cannot: I must do it by distance of time.

Then said he unto me, Even so have I given the womb of the earth to those that be sown therein in their several times. For like as a young child may not bring forth, neither she that is grown old bring forth any more, even so have I disposed the world which I created.

And I asked, and said, Seeing thou hast now shewed me the way, I will speak before thee: Is our mother, of whom thou hast told me, still young? or doth she now draw nigh unto age?

He answered me, and said, Ask a woman that beareth children, and she shall tell thee. Say unto her, Wherefore are not they whom thou hast now brought forth like those that were before, but less of stature? And she also shall answer thee, They that be born in the strength of youth are of one fashion, and they that are born in the time of women, when the womb is falshin, are otherwise. Consider therefore thou also, how that Jye are less of stature than...
those that were before you. And so are they that come after you less than ye, as born of the creature which now beginneth to be old, and is past the strength of youth.

6 Then said I, Lord, I beseech thee, if I have found favour in thy sight, shew thy servant by whom thou visitest thy creation. And he said unto me, In the beginning, when the earth was made, before the outgoings of the world were fixed, or ever the gatherings of the winds blew, before the voices of the thunder sounded and before the flashes of the lightning shone, or ever the foundations of paradise were laid, 3 before the fair flowers were seen, or ever the powers of the earthquake were established, 4 or ever the immemorial hosts of angels were gathered together, 4 or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the footstool of Sion was established, 5 and ere the present years were sought out, and ever the imaginations of them that now sin were estranged, before they were sealed that have gathered faith for that which is to come, and for that which is to be, 6 and the earth shall stand not on the place whereon it was lifted up, 7 and before the发出 of the world. 8

9 Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the beginning, and the beginning of it that followeth?

10 And he said unto me, From Abraham and Isaac shall be born of him, for Jacob's hand held the heel of Esau from the beginning. For Esau is the end of Jacob, and Jacob is the beginning of it that followeth. 11 The beginning of a man is his hand, and the end of a man is his heel; between the heel and the hand seek thou not else, Edras.

12 I answered then and said, O Lord that bearest rule, if I have found favour in thy sight, 12 I beseech thee, shew thy servant the end of thy tokens, 13 whereof thou wouldest me part the last night.

13 So he answered and said unto me, 1 Stand up upon thy feet, and thou shalt hear a mighty sounding voice; and if the place whereon thou standest be greatly moved, 2 when it speaketh behold, the word is of the end, and the foundations of the earth shall understand, 3 that the speech is of them: they shall tremble and be moved: for they know that their end must be changed.

17 And it happened, that when I had heard it I stood up upon my feet, and heartened, and beheld, there was a voice that spake, and the sound of it was like the sound of many waters. 18 And it said, Behold, the days come, and it shall be that when I draw nigh to visit them that dwell upon the earth, 19 and when I shall make inquisition of them that have done hurt, 20 and when the affliction of Sion shall be fulfilled, 21 and when the seal shall be set upon the world that is to pass away, then will I shew these tokens: 22 the books shall be opened before the firmament, and all shall see together: as the children of a year old shall speak with their voices, the women with child shall bring forth un timelily children at three or four months, 23 and they shall live, and come to their years, 24 and suddenly shall the sown places appear unsown, the full storehouses shall suddenly be found empty: 25 and the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid. 26 At that time shall friends make war one against another like enemies, and the earth shall stand in fear with those that dwell therein, in those springs of the earth, and in those places of them that have been, 27 and suddenly shall the sown places appear unsown, the full storehouses shall suddenly be found empty: 28 and the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid. 29 At that time shall friends make war one against another like enemies, and the earth shall stand in fear with those that dwell therein, in those springs of the earth, and in those places of them that have been, 30 and suddenly shall the sown places appear unsown, the full storehouses shall suddenly be found empty: 31 and the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid. 32 At that time shall friends make war one against another like enemies, and the earth shall stand in fear with those that dwell therein, in those springs of the earth, and in those places of them that have been, 33 and suddenly shall the sown places appear unsown, the full storehouses shall suddenly be found empty: 34 and the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid. 35 At that time shall friends make war one against another like enemies, and the earth shall stand in fear with those that dwell therein, in those springs of the earth, and in those places of them that have been,
commandment unto the earth, that it should bring forth before thee cattle, beasts, and creeping things: and over these Adam, whom thou ordainedst lord over all the works that thou hast made: of him come we all, the people whom thou hast chosen. All this have I spoken before thee, O Lord, because thou hast said that for our sakes thou madest this world. As for the other nations, which also come of Adam, thou hast said that they are nothing, and are like unto spittle: and thou hast likened the abundance of them unto a drop that falleth from a vessel. And now, O Lord, behold, these nations, which are reputed as nothing, the lords over us, and devour us. But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lovers, are given into their hands.

If the world now be made for our sakes, why do we not possess for an inheritance our world? How long shall this endure?

7 And when I had made an end of speaking these words, there was sent unto me the angel which had been sent unto me the nights afore: and he said unto me, Up, Esdras, and hear the words that I am come to tell thee. And I said, Speak on, my Lord. Then said he unto me, There is a sea set in a wide place, that it might be broad and vast. But the entrance thereof shall be set in a narrow place so as to be like a river; whose then should desire to go into the sea to look unto the seventh part, where the water in a dangerous place to fall, having a drop that falleth from a vessel. And now, O Lord, behold, these nations, which are reputed as nothing, the lords over us, and devour us. But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lovers, are given into their hands.

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vain things, they can never receive those that are laid up for them. 15 Now therefore why disquietest thou thyself, seeing thou art but a corruptible man? and why art thou moved, whereas thou art but mortal? 16 and why hast thou not considered in thy mind that which is to come, rather than that which is present? 17 Then answered I and said, O Lord that bearest rule, lo, thou hast ordained J in thy law, that the righteous should inherit these things, but that the ungodly should perish. 18 The righteous therefore shall suffer strait things, and hope for wide: but they that have done wickedly have suffered the strait things, and yet shall not see the wide. 19 And he said unto me, Thou art not a judge above God, neither hast thou understanding above the Most High. 20 Yea, rather let many that now be perished, than that the law of God which shall he speak unto them in the day of judgement. 21 And I answered, I said even then, O Lord, and I say now: Blessed are those soulsthat were committed unto thee; and who of the sons of men hast not made one world, but two. 22 Therefore, Esdras, for the empty are empty things, and for the full are the full things. 23 For behold, the time shall come, and it shall be, when these tokens, of which I told thee before, shall come to pass, that the bride shall appear, even statutes ordained of thee. 24 But as they are delivered from the foresaid evils, the same shall see my wonders. 25 For my son Jesus shall be revealed with those that be with him, and shall rejoice them that remain four hundred years. 26 After these years shall my son Christ die, and all that have the breath of life. 27 And the world shall be turned into the old silence seven days, like as in the first beginning: so that no man shall remain. 28 And he is not; and knew not his ways: only the splendour of the glory of the Most High shall be revealed with those that be alive. 29 And then shall the Most High say, Blessed are these years. 30 This is my judgement and the ordaincethereof: But to thee only have I shewed these things. 31 And I answered, I said even then, O Lord, and I say now: Blessed are they that be now alive J and keep the statutes ordained of thee. 32 But as touching them O whom for whom my prayer was made, what shall I say? 33 For who are the forefathers of them that are born, neither stained, and who of the sons of men that hath not transgressed thy covenant? 34 And now I see, that the world to come shall bring delight to few, but torments unto many. 35 For an evil heart hath grown up in us, which hath led us astray from these statutes, and hath brought us into corruption and into the ways of death, hath shewed us the paths of perturbation and removed us far from life: and who were not yet awakened not, shall be raised up, and that shall die that is corruptible. 36 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell therein in silence, and the secret places shall deliver those souls that were committed unto them. 37 And the Most High shall be revealed upon the seat of judgement, and compassion shall pass away, and longsuffering shall be withdrawn: but judgement only shall remain, 'truth shall stand, and faith shall wax strong: and the work shall follow, and the reward shall be shewed, and good deeds shall awake, and wicked deeds shall not sleep. 38 And the pit of torment shall appear, and over against it shall be the place of rest: and the furnace of hell shall be shewed, and over against it the paradise of delight. 39 And then shall the Most High say to the nations that are raised from the dead, See ye and understand whom ye have denied, or whom ye have not served, or whose commandments ye have despised. 40 Look on this side and on that: here is delight and rest, and there fire and torments. Thus shall he speak unto them in the day of judgement. 41 This is a day that hath neither sun, nor moon, nor stars, in neither cloud, nor thunder, nor lightning, neither wind, nor water, nor fire, neither darkness, nor evening, nor morning, neither summer, nor spring, nor heat, nor winter, neither frost, nor cold, nor hail, nor rain, nor dew, neither noon, nor night, nor dawn, neither shining, nor brightness, nor light, save only the splendour of the glory of the Most High, whereby all shall see the things that are set before them: for it shall endure as it were a week of years. 42 This is my judgement and the ordinance thereof: But to thee only have I shewed these things. 43 And I answered, I said even then, O Lord, and I say now: Blessed are they that be now alive J and keep the statutes ordained of thee. 44 But as touching them O whom for whom my prayer was made, what shall I say? 45 For who is the forefather of them that are born, neither stained, and who of the sons of men that hath not transgressed thy covenant? 46 And now I see, that the world to come shall bring delight to few, but torments unto many. 47 For an evil heart hath grown up in us, which hath led us astray from these statutes, and hath brought us into corruption and into the ways of death, hath shewed us the paths of perturbation and removed us far from life: and who were not yet awakened not, shall be raised up, and that shall die that is corruptible. 48 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell therein in silence, and the secret places shall deliver those souls that were committed unto them. 49 And the Most High shall be revealed upon the seat of judgement, and compassion shall pass away, and longsuffering shall be withdrawn: but judgement only shall remain, 'truth shall stand, and faith shall wax strong: and the work shall follow, and the reward shall be shewed, and good deeds shall awake, and wicked deeds shall not sleep. 50 And the pit of torment shall appear, and over against it shall be the place of rest: and the furnace of hell shall be shewed, and over against it the paradise of delight. 
ungodly abound, hear the answer thereunto. [53] If thou have choice stones exceeding few, wilt thou set for thee over against them according to their number things of lead and clay? [54] And he said unto me, Not only this, but ask the earth, and she shall tell thee; interreat her, and she shall declare to thee. [55] For, if thou shalt say unto her, Thou bringest forth gold and silver and brass, and iron also and lead and clay: [56] but silver is more abundant than gold, and brass than silver, and iron than brass, lead than iron, and clay than lead. [57] Judge thou therefore which things are precious and to be desired, whatso is abundant or what is rare.

[58] And I said, O Lord that bearest rule, that which is plentiful is of less worth, for that which is more rare is more precious.

[59] And he answered me, and said, 

1 Weigh within thyself the things that thou hast thought, for that hath what is hard to get rejoiced over him kept in rest until those times come, [60] and that hath what is plentiful. [61] So also is the 1judgement which I have promised: for I will rejoice over the few that shall be saved, inasmuch as these will shew thee this also; but join not thee with them that are scorers, nor number thyself with them that are tormented. [62] And I will not grieve over the multitude of them that perish; for of good works laid up with the Most High have found grace in thy sight, O Lord.

[63] And he answered me, and said, shew this also unto thy servant, whether we shall be tormented forthwith. [64] And I answered and said, If I have found grace in thy sight, O Lord, shew this also unto thy servant, whether after death, even now when every one of us giveth up his soul, we shall be kept in rest until those times come, [65] in which thou shalt renew the creation, or whether we shall be tormented forthwith.

[66] And he answered me, and said, I will shew thee this same way, that ye are they that have made my glory now thyself with them that are scorers, nor number thyself with them that are tormented. [67] For thou hast a treasure of good works laid up with the Most High, but it shall not be shewed thee until the last times. [68] For concerning death the teaching is: When the determinate sentence hath gone forth from the Most High that a man should die, as the soul leaveth the body to return to him who gave it, it adoreth the glory of the Most High first of all. [69] And if it be one of those that have been scorers and have not kept the way of the Most High, and that have despised his law, and that hate them that love the Most High, and that are defiled with iniquities, and are full of sins and laden with offences: [70] and if after death we were not to come into judgement, persadventure it had been better for us.

[71] And he answered me, and said, When the Most High made the world, and Adam and all them that came of him, he first prepared the judgement and the things that pertain unto the judgement. [72] And now understand from thine own words, for thou hast said that the mind growth with us. [73] They therefore that dwell upon the earth shall be tormented for this reason, that they have understanding that have been scorers, and receiving commandments have not kept them, and having obtained a law they dealt unfaithfully with that which they received. [74] What then will they have to say in the judgement, or how will they answer in the last times? For how great a time hath the Most High been long-suffering with those that inhabit the world, and not for their sakes, but because of the times which he hath fore-ordained!

[75] And I answered and said, If I have found grace in thy sight, O Lord, shew this also unto thy servant, whether after death, even now when every one of us giveth up his soul, we shall be kept in rest until those times come, [76] in which thou shalt renew the creation, or whether we shall be tormented forthwith.

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[81] For thou hast a treasure of good works laid up with the Most High, but it shall not be shewed thee until the last times. [82] For concerning death the teaching is: When the determinate sentence hath gone forth from the Most High that a man should die, as the soul leaveth the body to return to him who gave it, it adoreth the glory of the Most High first of all. [83] And if it be one of those that have been scorers and have not kept the way of the Most High, and that have despised his law, and that hate them that love the Most High, and that are defiled with iniquities, and are full of sins and laden with offences: [84] and if after death we were not to come into judgement, persadventure it had been better for us.

[85] And he answered me, and said, When the Most High made the world, and Adam and all them that came of him, he first prepared the judgement and the things that pertain unto the judgement. [86] And now understand from thine own words, for thou hast said that the mind growth with us. [87] They therefore that dwell upon the earth shall be tormented for this reason, that they have understanding that have been scorers, and receiving commandments have not kept them, and having obtained a law they dealt unfaithfully with that which they received. [88] What then will they have to say in the judgement, or how will they answer in the last times? For how great a time hath the Most High been long-suffering with those that inhabit the world, and not for their sakes, but because of the times which he hath fore-ordained!
the aforesaid ways, because they shall pine away in confusion and be consumed with shame, and shall be withered up by fears, seeing the glory of the Most High be before them, whilst living, and before whom they shall be judged in the last times. [25] Now this is the order of those who have kept the ways of the Most High, when they shall be separated from the corruptible vessel. [26] In the time that they dwelt therein they painfully served the Most High, and were in jeopardy every hour, that they might keep the law of the lawgiver perfectly. [27] Wherefore this is the teaching concerning them: [28] First of all they shall see with great joy the glory of him who taketh them up, for they shall have rest in seven orders. [29] The first order, because they have striven with great labour to overcome the evil thought which was fashioned together with them, that it might not allure them astray from life to death. [30] The second order, because they kept the piety in which the souls of the ungodly wander, and the punishment that awaiteth them. [31] The third order, they see the witness which God hath given of those, becoming conscious of them, that while they lived they kept the law which was given them in trust. [32] The fourth order, they understand the rest which, being gathered in their chambers, they now enjoy with great quietness, guarded by angels, and the glory that awaiteth them in the last days. [33] The fifth order, they rejoice, seeing how they have now escaped from that which is corruptible, and how they shall inherit that which is to come, while they see moreover the strictness and the painfulness from which they have been delivered, and the large room which they shall receive with joy and immortality: and all who were aforesaid, because they kept the aforesaid orders, therefore they rejoice with confidence, and because they shall be bold without confusion, and shall be glad without fear, for they hasten to behold the face of him who in their lifetime they served, and from whom they shall receive their reward in glory. [34] This is the order of the souls of the just, as henceforth is announced unto them, and aforesaid are the ways of torture which they that would not give heed shall suffer from henceforth. [35] And I answered and said, Shall time therefore be given unto the souls after they are separated from the bodys, that they may see that whereof thou hast spoken unto me? [36] And he said, Their freedom shall be for seven days, that for seven days then they may see of the things that have been told, and afterwards they shall be gathered together in their habitations. [37] And I answered and said, If I have found favour in thy sight, shew further unto me thy servant whether in the day of judgement the just will be able to intercede for the ungodly or to interreat the Most High for them, [38] whether fathers for children, or children for parents, or brethren for brethren, or kinsfolk for their next of kin, or friends for them that are most dear. [39] And he answered me, and said, Since thou hast found favour in my sight, I will shew thee this also: The day of judgement is a day of decision, and displayeth unto all the seal of truth; even as now a father sendeth not his son, or a son his father, because he is a master, or a slave, or a friend him that is most dear, that in his stead he may be sick, or sleep, or eat, or be healed: [40] so never shall any one pray for another in that day, neither shall one labour on another, for they shall all bear every one his own righteousness or unrighteousness.

36 [106] And I answered and said, How do we now find that first Abraham prayed for the people of Sodom, and [41] Moses for the fathers that sinned in the wilderness: [72] and [42] Joshua for him for Israel in the days of Achar: [38] and [43] Samuel 2 in the days of Saul; and [44] David for the plague: and [45] Solomon for them that should worship in the sanctuary: [39] and [46] Elijah for those that received rain; and [47] for the dead, that he might live: [49] and [48] Hezekiah for the people in the days of Sennacherib, and [40] for the souls that should be gathered together in their habitations, that while they lived they kept the law which was given them in trust. [41] And I answered then and said, This present world is not the end; the full glory abideth not therein: therefore have they who were able prayed for the weak. [42] But the day of judgement shall be the end of this time, and the beginning of the immortality for to come, wherein corruption is passed away, and infinity is cut off, but righteousness is grown, and truth shall spring up. [43] Then shall no man be able to have mercy on him that is cast in judgement, nor to thrust down him that hath obtained the victory. [44] [107] I answered then and said, This is the Latin here corrupt. 1 So the Oriental versions. 2 The Latin omits a bold day. 3 The Latin omits in that day. 4 So the Syriac. The Latin omits in that day. 5 See Josh. 7, 1. 6 So the Syriac and other versions. 7 The Latin omits in the days of Saul. 8 Omitted in the Latin.
is my first and last saying, that it had been better that the earth had not given thee Adam: or else, when it had given him, to have restrained him from sinning. For what profit is it for all that are in this present time to live in heaviness, and after death to look for punishment? O thou Adam, what hast thou done? for though it was thou that sinned, the evil is not fallen on thee alone, but upon all of us that come of thee. For what profit is it unto us, if there be promised us an immortal time, whereas we have done the works that bring death? And that there is promised us an everlasting hope, whereas ourselves most miserably are become vain? And that there are reserved habitations of health and safety, whereas we have lived wickedly? And that the glory of the Most High shall defend them which have led a pure life, whereas we have wasted them with wicked ways of all? And that there shall be shewed a paradise, whose fruit endureth without decay, wherein is abundance and healing: but we shall not enter into it, for we have walked in unpleasing places. And that the faces of them which have used abstention shall shine above the stars, whereas our faces shall be blacker than darkness. And that the Most High shall defend them which have lived a pure life, whereas we have wasted them with wicked ways of all? And that the faces of them which have used abstention shall shine above the stars, whereas our faces shall be blacker than darkness.

8 And he answered me, and said, The Most High hath made this world for many, but the world to come for few. I will tell thee now a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth very much mould whereby earthen vessels are made, and little dust that gold cometh of: so is it the course of the present world. There be many created, but few shall be saved.

And I answered and said, Swallow down understanding then, O my soul, and let my heart devour wisdom. For thou art come hither without thy will, and departest when thou wouldest not: for there is given thee no longer space than to live a short time. O Lord, that art over us, suffer thy servant, and that there is promised ns an everlasting hope, whereas ours is now breasts, that the thing which is fa...
II. ESDRAS.

CHAP. 8, v. 15. [CHAP. 8, v. 52.

will speak; touching man in general, thou knowest best; but touching thy people will I speak, for whose sake I am sorry; and for thine inheritance, for whom cause I mourn, and for Israel, for whom I am heavy; and for the seed of Jacob, for whose sake I am troubled; therefore will I begin to pray before thee for myself and for them: for I see the falls of us that dwell in the land; but I have heard the swiftness of the judgement which is to come. Therefore hear my voice, and understand my saying, and I will speak before thee.

The beginning of the words of Esdras, before he was taken up. And he said,

So Lord, thou art abidest for ever, whose eyes are exalted, and whose chambers are in the air; whose throne is not estimable; whose glory may not be comprehended; before whom the hosts of angels stand with trembling, and whose bidding they are changed to wind and fire; whose word is sure, and sayings constant; whose ordinance maketh the mountains to melt away, and whose truth beareth witness: hear, O Lord, the prayer of thy servant, and give ear season, or if it be corrupted through the prayer of thy servant, then will I return to prayer. Some things hast thou spoken aright, and some things hast thou spoken not aright. But some things hast thou heard, and some things hast thou received.

Therefore will I begin to pray before thee for myself and for them: for I see the falls of us that dwell in the land; and our fathers have passed our livings like beasts; for we and our fathers have passed our livings in ways that bring death: but thou because of us sinners art called merciful.3 For if thou hast a desire to have among the righteous, so as to be much glorified.3 For in truth there is no man among them that be born, but he hath dealt wickedly; and among them that have lived there is none which hath not done amiss.3 For in this, O Lord, thy righteousness and thy goodness shall be declared, if thou be merciful unto them which have no store of good works.

27 Then answered he me, and said, Some things hast thou spoken aright, and according unto thy words so shall it come to pass.3 For indeed I will not think on the fashioning of them who have sinned, or their death, their judgement, or their destruction; but I will rejoice over the framing of the righteous,2 their pilgrimage also, and the salvation,2 and the reward, that they shall have.4 Like therefore as I have spoken, so shall it be.4 For as the husbandman soweth much seed upon the ground, and planteth many trees, and yet not all that is sown shall come up in due season, neither shall all that is planted take root: even so they that are sown in the world shall not all be saved.

1 I answered then and said, If I have found favour, let me speak before thee. 43 Forasmuch as the husbandman's seed, if it come not up, seeing that it hath not received thy rain in due season, or if it be corrupted through too much rain, so perisheth;44 likewise man, which is formed with thy hands, and is called thine own image, because he is made like unto thee, for whose sake I am troubled; for he is as an image, and as a likeness to thee.5 For in thee the fashioning of all things is prepared, plenteousness is made for the tree of life is planted, the time the life is planted, the time to come is prepared, plenteousness is made ready, a city is built, and rest is allowed, goodness is perfected, wisdom
being perfect aforesight. 53 The root of evil is sealed upon you, weakness is done away from you, and [death] is hidden; therefore hell and corruption are fled into forgetfulness: 54 Sorrow is passed away, and in the end is shewed the treasure of immortalitv. 55 Therefore ask thou no more questions concerning the multitude of them that perish. 56 For when they had received liberty, they despised the Most High, thought scorn of his law, and forsook his ways.

Moreover they have trodden down his righteous, 57 and said in their heart, that there is no God; yes, and that knowing they must die. 58 For as the things aforesaid shall receive you, so thirst and pain which are prepared shall receive them: 59 for the Most High willed not that men should come to as the field is, so is also the seed; and there is no God; yea, and that speaking it also hereafter, that there be more of them which perish, than of them which shall be saved: 60 like as a wave is greater than a drop.

Then answered I and said, 61 Behold, O Lord, now hast thou shewed me the multitude of the wonders, which thou wilt shew: but at what time, thou hast not shewed me.

And he answered me, and said, Measure thou diligently within thyself: and when thou seest that a certain part of the signs are past, which have been told thee beforehand, 62 then shalt thou understand, that it is the very time, wherein the Most High will visit the world which was made by him. 63 And therefore is my judgement now at hand, 64 where I have not shewed unto all men, but unto thee, and a few thereof.

Then answered I and said, 65 Behold, O Lord, now hast thou shewed me the multitude of the wonders; which thou wilt shew: but at what time, thou hast not shewed me.

9 Measure thou diligently within thyself: and when thou seest that a certain part of the signs are past, which have been told thee beforehand, 66 then shalt thou understand, that it is the very time, wherein the Most High will visit the world which was made by him. 67 And therefore is my judgement now at hand, 68 where I have not shewed unto all men, but unto thee, and a few thereof.
didst shew thyself among us, unto our fathers in the wilderness, when they went forth out of Egypt, and when they came into the wilderness, where no man treadeth and that beareth not fruit; 3and thou didst say, Hear me, thou Israel; and mark my words, O seed of Jacob. 3fFor, behold, I sow my law in you, and it shall bring forth fruit in you, and ye shall be glorified in it for ever.

2But our fathers, which received the law, kept it not, and observed not the statutes; and the fruit of the law did not perish, neither could it, for it was thine; 3yet they that received it perished, because they kept not the things that were sown in them. 3And, lo, it is a custom, that when the ground hath received seed, or the sea a ship, or any vessel meat or drink, and when it cometh to pass that that which is sown, or that which is launched, or the things which have been received, should come to an end, then they go up to another, but the receptacles remain: yet with us it hath not happened so. 3For we that have received the law shall perish by sin, and our heart also which received it. 3But notwithstanding the law perisheth not, but remaineth in its honour.

3And when I spake these things in my heart, I looked about me with mine eyes, and upon the right side I saw a woman, and she mourned and wept with a loud voice, and was much grieved in mind, and her clothes were rent, and she had ashes upon her head. 3Then let me in thought wherefore I was occupied, and turned me unto her, and said unto her, Wherefore woepest thou? and why art thou grieved in thy mind?

4And she said unto me, Let me alone, my lord, that I may bewail myself, and looke out of thy windows, and hear what thou heardest of them that are in the city. 4And I said unto her, What al leth thee? tell me. 43She said unto me, I thy servant was barren, and had no child, though I had a husband thirty years. 44And every hour and every day there was a sigh in my mind, and brought very low.

5And I said unto her, What al leth thee? she told me. 5She said unto me, I and my husband, and all my neighbours: and we gave great honour unto the Mighty. 5And I nourished him with great travail. 5So when he grew up, and I came to take him a wife, I made a feast day. 5And it so came to pass, that when my son was come entered into his wedding chamber, he fell down, and died. 5Then we all overthrew the lights, and all my neighbours rose up to comfort me: and I remained quiet until the second day at night. 5And it came to pass, when they had all left off to comfort me, to the end I might be quiet, then rose I up by night, and fled, and came hither into this field, as thou seest. 4And I do now purpose not to return into the city, but here to stay, and neither to eat nor drink, but continually to mourn and to fast until I die.

6Then left I the meditations wherein I was, and answered her in anger, and said, Thou foolish woman, art thou grieved in thy mind? with sorrow; even so the earth also hath not happened so. 6And said unto me, Wherefore woepest thou? tell me. 6She said unto me, I am, and answered her in anger, and said, Thou foolish woman, art thou grieved in thy mind? with sorrow; even so the earth also hath not happened so. 6And said unto me, Wherefore woepest thou? tell me. 6She said unto me, I am, and answered her in anger, and said, Thou foolish woman, art thou grieved in thy mind? with sorrow; even so the earth also hath not happened so.

7Who then should make more mourning, she, that hath lost so great a multitude, or thou, which art grieved but for one? 7But if thou sayest unto me, My lamentation is not like the earth's, for I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows: 7but it is with the earth after the manner of the earth; the multitude present in it is gone, as it came: 7then say I unto thee, Like as thou hast brought forth with sorrow; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made him. 7Then thou shalt say unto me, My lamentation is not like the earth's, for I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows: 7but it is with the earth after the manner of the earth; the multitude present in it is gone, as it came: 7then say I unto thee, Like as thou hast brought forth with sorrow; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made him.

8Who then should make more mourning, she, that hath lost so great a multitude, or thou, which art grieved but for one? 8But if thou sayest unto me, My lamentation is not like the earth's, for I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows: 8but it is with the earth after the manner of the earth; the multitude present in it is gone, as it came: 8then say I unto thee, Like as thou hast brought forth with sorrow; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made him. 8Then thou shalt say unto me, My lamentation is not like the earth's, for I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows: 8but it is with the earth after the manner of the earth; the multitude present in it is gone, as it came: 8then say I unto thee, Like as thou hast brought forth with sorrow; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made him. 8Then thou shalt say unto me, My lamentation is not like the earth's, for I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows: 8but it is with the earth after the manner of the earth; the multitude present in it is gone, as it came: 8then say I unto thee, Like as thou hast brought forth with sorrow; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made him.

9Who then should make more mourning, she, that hath lost so great a multitude, or thou, which art grieved but for one? 9But if thou sayest unto me, My lamentation is not like the earth's, for I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows: 9but it is with the earth after the manner of the earth; the multitude present in it is gone, as it came: 9then say I unto thee, Like as thou hast brought forth with sorrow; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made him. 9Then thou shalt say unto me, My lamentation is not like the earth's, for I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows: 9but it is with the earth after the manner of the earth; the multitude present in it is gone, as it came: 9then say I unto thee, Like as thou hast brought forth with sorrow; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made him.
the name that is called upon us is profaned; our freemen are despitefully treated, our priests are burnt, our Levites are gone into captivity, our virgins are defiled, and our wives ravished; our righteous men carried away, our little ones betrayed, and our young men brought into bondage, and our strong castles are become the spoil of the enemy, and, what is more than all, the seal of Sion—for she hath now lost the seal of her honour, and is delivered into the hands of them that hate us. 24 Thou therefore shake off thy great heaviness, and put away from thee the multitude of sorrows, that the Mighty may be merciful unto thee again, and the Most High may give thee rest, even ease from thy travails.

And it came to pass, while I was talking with her, behold, her face upon a sudden shined exceedingly, and her countenance glistered like lightning, so that I was sore afraid of her, and mused what this might be; 26 and, behold, suddenly she made a great cry very fearful; so that the earth shook at the noise. 27 And I looked, and, behold, the woman appeared unto me no more, but there was a city built, and a place shewed itself from the sea to Jerusalem for ever; this was the destruction that came to Jerusalem. 28 And whereas she said unto thee, My son shall remain here; 29 and whereas she said unto thee, There shall be a city builded, and offered offerings: then it was that the barren bare a son. 30 And whereas she told thee that she nourished him with travail, that was the dwelling in Jerusalem. 31 And whereas she said unto thee, My son coming in his marriage chamber died, and that misfortune befell her: this was the destruction that came to Jerusalem. 32 And, behold, thou sawest her likeness, how she mourned for her son, and thou begannest to comfort her for what hast befallen her; 33 these were the things to be opened unto thee. 34 For now the Most High, seeing that thou art grieved unfeignedly, and sufferest from thy whole heart, may shew thee ythe brightness of her glory, and the comeliness of her beauty: 35 and whereas she said unto thee, I lay as one that had been dead, and bade thee remain in the field where no house was builded: 36 for I knew that the Most High would shew this unto thee. 37 Therefore I commanded thee to come into the field, where no foundation of any building was. 38 For in the place wherein the city of the Most High was to be shewed, the work of no man's building could stand. 39 Therefore fear thou not, nor let thine heart be afrighted, but go thy way in, and see the beauty and greatness of the building, as much as thine eyes may be able to see: 40 and then shalt thou hear as much as thine ears may comprehend. 41 For thou art blessed above many, and with the Most High art called by name, like as but few. 42 But to-morrow at night thou shalt remain here; 43 and so shall the Most High shew thee those visions in dreams, of what the Most High will do unto them that dwell upon earth in the last days. So I slept that night and another, like as he commanded me.

And it came to pass the second night that I saw a dream, and, behold, there came up from the sea
an eagle, which had twelve feathered wings, and three heads. 2 And I saw, and beheld, she spread her wings over all the earth, and all the winds of heaven blew on her, and the clouds were gathered together against her. 3 And I beheld, and out of her wings there grew other wings over against them; and they became little wings and small. 4 But her heads were at rest: the head in the midst was greater than the other heads, yet rested it with them. 5 Moreover I beheld, and, lo, the eagle flew with her wings, to reign over the earth, and over them that dwelt therein. 6 And I beheld how that all things under heaven were subject unto her, and no man spake against her, no, not one creature upon earth. 7 And I beheld, and, lo, the eagle rose upon her talons, and uttered her voice to her wings, saying, 8 Watch not all at once; sleep every one in his own place, and watch by course: 9 but let the heads be over the earth, and over them that dwell therein. 10 And I numbered her wings that remained the two heads, which also in themselves from the six, and remained 11 after this I beheld, and, lo, the head also of these8 under heaven were subject unto turned with them that were with it, and did eat up the two under wings that thought to have reigned. 12 But this head held the whole earth in possession, and bare rule over those that dwelt therein with much oppression; and it had the governance of the world more than all the wings that had been. 13 And after this I beheld, and, lo, the voice went not out of her that was in the midst suddenly appeared no more, like as the wings. 14 But there remained the two heads, which also in like sort reigned over the earth, and over those that dwell therein. 15 And I beheld, and, lo, the head upon the right side devoured it that was upon the left side.

Then I heard a voice, which said unto me, Look before thee, and consider the thing that thou seest. 17 And I beheld, and, lo, as it were a lion roused out of the wood roaring: and I heard how that he sent out a man's voice unto the eagle, and spake, saying, 18 Hear thou, I will talk with thee, and the Most High shall say unto thee, Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of my times might come through thy time, 19 and the third, and had the rule as the that were past, and held the world in governance with great trembling, and the whole compass of the earth with grievous oppression; and so long time dwelt he upon the earth with deceit. 20 And thou hast judged the earth, but not with truth. 21 For thou hast afflicted the meek, thou hast hurt the peaceable, thou hast hated them that spoken truth, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm. 22 Therefore is thy insolent dealing come up unto the Most High, and thy pride unto the Mighty. 23 The Most High also hath looked upon his times, and, behold, they are ended, and his ages are fulfilled. 24 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy

1 So the chief Oriental versions. The Latin has only end were gathered together. 2 The Syriac has her little wings, and, etc. 3 The Syriac has little wings. 4 The Ethiopic has left.
evil little wings, nor thin cruel heads, nor thy hurtful talons, nor all thy vain body; 9 that all the earth may be refreshed, and be eased, being delivered from thy violence, and that she may hope for the judgement and mercy of him that made her. 10 And it came to pass, whiles the lion spake these words unto the eagle, I beheld, and, lo, the head that remained appeared no more, and the two wings which went over upon the heads of them that were to reign, and their kingdom was small, and full of uproar. 11 And I beheld, and, lo, they appeared no more, and the whole body of the eagle was burnt, so that the earth was in great fear: then awaked I by reason of great ecstasy of mind, and from great fear, and said unto my spirit, 12 Lo, this hast thou done unto me, in that thou searchest out the ways of the Most High. 13 Lo, I am yet weary and weak in my spirit; nor is there the least strength in me, for the great fear wherewith I was afflicted this night. 14 Therefore will I now beseech the Most High, that he will strengthen me unto the end. 15 And I am justified with thee as thou sawest that the great fear wherewith I was with pain. 16 But for the two that remained, the sword shall devour them. 17 For the sword of the one shall devour him that was with him: but he also shall fall by the sword in the last days. 18 And whereas thou sawest two under wings passing over unto the head that is on the right side, this is the interpretation: These are they, whom the Most High hath kept unto his end: this is the small kingdom and full of trouble, and shall heap upon them for their wickedness and their unrighteousness, and shall reprove them for their unrighteousness and shall heap up before them their contemptuous dealings. 19 For at the first he shall set them alive in his judgement, and when he hath reproved them, he shall destroy them. 20 And for the rest of my people he shall deliver with mercy, those that have been among the head of the seed of David, and he shall come and speak unto them and reprove them for their wickedness and their unrighteousness, and shall heap upon them before them their contemptuous dealings. 21 And thou shalt teach them the wise of thy people, whose hearts thou sawest the eight under wings sticking to her wings, this is the interpretation: That in it there shall arise eight kings, whose times shall be but small, and their years swift. 22 And whereas thou sawest three heads resting, this is the interpretation: In the last days thereof shall the Most High raise up three kingdoms, and renew many things therein, and they shall bear rule over the earth, and over those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle. 23 For these are they that shall accomplish her wickedness, and that shall finish her last end. 24 And whereas thou sawest the four heads, the wings thereof appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain. 25 But for the two that remained, the sword shall devour them. 26 For the sword of the one shall devour him that was with him: but he also shall fall by the sword in the last days. 27 And whereas thou sawest two under wings passing over unto the head that is on the right side, this is the interpretation: These are they, whom the Most High hath kept unto his end: this is the small kingdom and full of trouble, and shall heap upon them for their wickedness and their unrighteousness, and shall reprove them for their unrighteousness and shall heap up before them their contemptuous dealings. 28 For at the first he shall set them alive in his judgement, and when he hath reproved them, he shall destroy them. 29 And for the rest of my people he shall deliver with mercy, those that have been among the head of the seed of David, and he shall come and speak unto them and reprove them for their wickedness and their unrighteousness, and shall heap upon them before them their contemptuous dealings. 30 And he shall teach them the wise of thy people, whose hearts thou sawest the eight under wings sticking to her wings, this is the interpretation: That in it there shall arise eight kings, whose times shall be but small, and their years swift. 31 And whereas thou sawest three heads resting, this is the interpretation: In the last days thereof shall the Most High raise up three kingdoms, and renew many things therein, and they shall bear rule over the earth, and over those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle. 32 For these are they that shall accomplish her wickedness, and that shall finish her last end. 33 And whereas thou sawest the four heads, the wings thereof appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain. 34 But for the two that remained, the sword shall devour them. 35 For the sword of the one shall devour him that was with him: but he also shall fall by the sword in the last days. 36 And whereas thou sawest two under wings passing over unto the head that is on the right side, this is the interpretation: These are they, whom the Most High hath kept unto his end: this is the small kingdom and full of trouble, and shall heap upon them for their wickedness and their unrighteousness, and shall reprove them for their unrighteousness and shall heap up before them their contemptuous dealings. 37 For at the first he shall set them alive in his judgement, and when he hath reproved them, he shall destroy them. 38 And for the rest of my people he shall deliver with mercy, those that have been among the head of the seed of David, and he shall come and speak unto them and reprove them for their wickedness and their unrighteousness, and shall heap upon them before them their contemptuous dealings. 39 And he shall teach them the wise of thy people, whose hearts thou sawest the eight under wings sticking to her wings, this is the interpretation: That in it there shall arise eight kings, whose times shall be but small, and their years swift. 40 And whereas thou sawest three heads resting, this is the interpretation: In the last days thereof shall the Most High raise up three kingdoms, and renew many things therein, and they shall bear rule over the earth, and over those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle. 41 For these are they that shall accomplish her wickedness, and that shall finish her last end. 42 And whereas thou sawest the four heads, the wings thereof appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain. 43 But for the two that remained, the sword shall devour them. 44 For the sword of the one shall devour him that was with him: but he also shall fall by the sword in the last days. 45 And whereas thou sawest two under wings passing over unto the head that is on the right 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three heads resting, this is the interpretation: In the last days thereof shall the Most High raise up three kingdoms, and renew many things therein, and they shall bear rule over the earth, and over those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle. 50 For these are they that shall accomplish her wickedness, and that shall finish her last end. 51 And whereas thou sawest the four heads, the wings thereof appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain. 52 But for the two that remained, the sword shall devour them. 53 For the sword of the one shall devour him that was with him: but he also shall fall by the sword in the last days.
And it came to pass, when all the people saw that the seven days were past, and I not come again into the city, they gathered them all together, from the least unto the greatest, and came unto me, and spake to me, saying, What have we offended thee? and what evil have we done against thee, that thou hast utterly forsaken us, and sittest in this place? And for all the prophets only art left us, as a cluster of the vintage, and as a lamp in a dark place, and as a haven for a ship saved storm; and fell upon the assault of the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust of ashes and smell of smoke.

And I beheld the same man come down from the mountain, and call unto him another multitude which was peaceable. And there came much people unto him, whereof some were glad, some were sorry, some of them were bound, and other some brought of them that were offered: then through great weeping and great lamentation, and was swelled up as an ocean, so that we counted not one more. And I beheld the sea to which I was come to fight was filled with the blood of men, out of number, from the four winds of heaven, to make war against the keep them that be fallen into danger, and to feed the multitude that was assembled against the man that came out of the sea.

And I beheld, and, lo, he graved himself a great mountain, and flew up upon it.

And thus it was. And the interpretation: He that shall endure the peril in that time shall keep them that are left behind, this is the interpretation: He that shall.
toward the Almighty. 44 Know therefore, that they which be left behind are more blessed than they that be dead.

45 These are the interpretations of the vision: Whereas thou sawest a man coming up from the midst of the sea, 46 the same is he whom the Most High hath kept a great season, which by his own self shall deliver his creature: and he shall order them that are left behind. 47 And other shall come and establish themselves in the midst of the sea, and dwell on the earth. 48 And one shall think to war against another, city against city, place against place, people against people, and kingdom against kingdom. 49 And it shall be, when these things shall come to pass, and the signs shall happen which I shewed thee before, then shall my Son be revealed, whom thou sawest as a man ascending.

50 And it shall be, when all the nations bear his voice, every man shall see him, and shall have his own land and the battle they have one another against another. 51 And an innumerable multitude shall be gathered together, as thou sawest, desiring to come, and to fight against him. 52 But he shall stand upon the top of the mount Sion. 53 And Sion shall come, and shall be shewed to all men, being prepared and built up, like as thou sawest the mountain "graven without hands." 54 And this is my Son shall redeem the nations which are come for their wickedness, with plagues that are like unto a tempest; 55 and shall taunt them to their face with their evil thoughts, and the torments wherewith they shall be tormented, which are likened unto a flame: and he shall destroy them without labour by the law, which is likened unto fire. 56 And whereas thou sawest that he gathered unto him another multitude that was peaceful; 57 these are the ten tribes, which were led away out of their own land in the time of Osea the king, whom Salmonazar the king of the Assyrians led away captive, and he carried them beyond the River, and they were carried into another land. 58 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a foreign country, where never mankind dwelt; 59 that they might there keep their statutes, which they had not kept in their own land. 60 And they entered by the narrow passages of the river Euphrates.

11. That is, another land. See Deut. 29. 23. 2 So the Oriental versions. The Latin omits him. 3 Another reading is 14. 7.
seasons; and commanded him, saying, 6 These words shalt thou publish openly, and these shalt thou hide. 7 And now I say unto thee, 8 Lay up in thy heart the signs that I have showed, and the dreams that thou hast seen, and the interpretations which thou hast heard: 9 for thou shalt be taken away from men, and from henceforth thou shalt remain with thy son, and with 10 such as be like thee, until the times be ended. 11 For the world hath lost its youth, and the times begin to wax old. 12 For the world is divided into twelve parts, and ten parts of it are gone already, 13 even the half of the tenth part; 14 and there remain of it two parts after the middle of the tenth part. 15 Now therefore set thine house in order, and reprovethe people that now be: 16 but ye yourselves, and your fathers, have done unrighteousness, and have not kept the ways which the Most High commanded you. 17 And forasmuch as he is a righteous judge, he took from you for a while the thing that he had given you. 18 And now ye are here, and your brethren are among you. 19 Therefore if so be that ye know not over your own understanding, and instruct your hearts, ye shall be kept alive, and after death ye shall obtain mercy. 20 For after death shall the judgement come, 21 when we shall live again: and then shall the names of the righteous be manifested, and the works of the ungodly shall be declared. 22 Let no man therefore come unto me now, nor seek after me these forty days. 23 So I took the five men, as he commanded me, and we went forth into the land of Sion, given you for a possession: 24 but ye yourselves, and your fathers, have done unrighteousness, and have not kept the ways which the Most High commanded you. 25 And forasmuch as he is a righteous judge, he took from you for a while the thing that he had given you. 26 And now ye are here, and your brethren are among you. 27 Therefore if so be that ye know not over your own understanding, and instruct your hearts, ye shall be kept alive, and after death ye shall obtain mercy. 28 For after death shall the judgement come, 29 when we shall live again: and then shall the names of the righteous be manifested, and the works of the ungodly shall be declared. 30 Let no man therefore come unto me now, nor seek after me these forty days. 31 So I took the five men, as he commanded me, and we went forth into the field, and remained there. 32 And it came to pass on the morrow that, lo, a voice called me, saying, Ezra, open thy mouth, and drink that I give thee to drink. 33 Then opened I my mouth, and said, 34 I will speak before thee, O Lord. 35 Behold, I will go, as thou hast commanded me, and reprovethe people that now be: 36 but that they shall be born afterward, who shall admonish them? for the world is set in darkness, and they that dwell therein are without light. 37 For thy law is burnt, therefore men know not the things that are done of thee, or the works that shall be done. 38 But if I have found favour before thee, 39 send the Holy Spirit into me, and I shall publish to thee all which hath been done in the world since the beginning, even the things that were written in thy law, that men may be able to find the path, and that they which would live in the latter days may live. 40 And he answered me, Go thy way, and tell the people together, and say unto them, 41 that they seek thee not for forty days. 42 But look thou prepare thee many tablets, and take with thee Sarea, Dabria, Selemia, Ethamus, and Asiel, these five, which are ready to write swiftly; 43 and come hither, and I shall light a lamp of understanding in thine heart, which shall not be put out, till the things be ended which thou shalt write. 44 And when thou hast done, some things shalt thou publish openly, and some things shalt thou deliver in secret to the wise: to-morrow this hour shalt thou begin to write. 45 Then went I forth, as he commanded me, and gathered all the people together, and said, 46 Hear these words, O Israel. 47 Our fathers at the beginning were strangers in Egypt, and they were delivered from thence, 48 and received the law of life, which they kept not, 49 which ye also have transgressed after them. 50 Then was 6 the land, even the land of Sion, given you for a possession: but ye yourselves, and your fathers, have done unrighteousness, and have not kept the ways which the Most High commanded you. 51 And forasmuch as he is a righteous judge, he took from you for a while the thing that he had given you. 52 And now ye are here, and your brethren are among you. 53 Therefore if so be that ye know not over your own understanding, and instruct your hearts, ye shall be kept alive, and after death ye shall obtain mercy. 54 For after death shall the judgement come, 55 when we shall live again: and then shall the names of the righteous be manifested, and the works of the ungodly shall be declared. 56 Let no man therefore come unto me now, nor seek after me these forty days. 57 So I took the five men, as he commanded me, and we went forth into the field, and remained there. 58 And it came to pass on the morrow that, lo, a voice called me, saying, Ezra, open thy mouth, and drink that I give thee to drink. 59 Then opened I my mouth, and said, 60 I will speak before thee, O Lord. 61 Behold, I will go, as thou hast commanded me, and reprovethe people that now be: 62 but that they shall be born afterward, who shall admonish them? for the world is set in darkness, and they that dwell therein are without light. 63 For thy law is burnt, therefore men know not the things that are done of thee, or the works that shall be done. 64 But if I have found favour before thee, 65 send the Holy Spirit into me, and I shall publish to thee all which hath been done in the world since the beginning, even the things that were written in thy law, that men may be able to find the path, and that they which would live in the latter days may live. 66 And he answered me, Go thy way, and tell the people together, and say unto them, 67 that they seek thee not for forty days. 68 But look thou prepare thee many tablets, and take with thee Sarea, Dabria, Selemia, Ethamus, and Asiel, these five, which are ready to write swiftly; 69 and come hither, and I shall light a lamp of understanding in thine heart, which shall not be put out, till the things be ended which thou shalt write. 70 And when thou hast done, some things shalt thou publish openly, and some things shalt thou deliver in secret to the wise: to-morrow this hour shalt thou begin to write. 71 Then went I forth, as he commanded me, and gathered all the people together, and said, 72 Hear these words, O Israel. 73 Our fathers at the beginning were strangers in Egypt, and they were delivered from thence, 74 and received the law of life, which they kept not, 75 which ye also have transgressed after them. 76 Then was 6 the land, even the land of Sion, given you for a possession: but ye yourselves, and your fathers, have done unrighteousness, and have not kept the ways which the Most High commanded you. 77 And forasmuch as he is a righteous judge, he took from you for a while the thing that he had given you. 78 And now ye are here, and your brethren are among you. 79 Therefore if so be that ye know not over your own understanding, and instruct your hearts, ye shall be kept alive, and after death ye shall obtain mercy. 80 For after death shall the judgement come, 81 when we shall live again: and then shall the names of the righteous be manifested, and the works of the ungodly shall be declared. 82 Let no man therefore come unto me now, nor seek after me these forty days. 83 So I took the five men, as he commanded me, and we went forth into the field, and remained there. 84 And it came to pass on the morrow that, lo, a voice called me, saying, Ezra, open thy mouth, and drink that I give thee to drink. 85 Then opened I my mouth, and said, 86 I will speak before thee, O Lord. 87 Behold, I will go, as thou hast commanded me, and reprovethe people that now be: 88 but that they shall be born afterward, who shall admonish them? for the world is set in darkness, and they that dwell therein are without light. 89 For thy law is burnt, therefore men know not the things that are done of thee, or the works that shall be done. 90 But if I have found favour before thee, 91 send the Holy Spirit into me, and I shall publish to thee all which hath been done in the world since the beginning, even the things that were written in thy law, that men may be able to find the path, and that they which would live in the latter days may live. 92 And he answered me, Go thy way, and tell the people together, and say unto them, 93 that they seek thee not for forty days. 94 But look thou prepare thee many tablets, and take with thee Sarea, Dabria, Selemia, Ethamus, and Asiel, these five, which are ready to write swiftly; 95 and come hither, and I shall light a lamp of understanding in thine heart, which shall not be put out, till the things be ended which thou shalt write. 96 And when thou hast done, some things shalt thou publish openly, and some things shalt thou deliver in secret to the wise: to-morrow this hour shalt thou begin to write.
15 Behold, speak thou in the ears of the people the words of prophecy, which I will put in thy mouth, saith the Lord: and cause them to be written in paper: for they are faithful and true. Fear not their imaginations against thee, lest not the unbelievers of them, and let not the unbelievers of them believe thee, lest they should turn thee. For all the unbelievers shall die in their unbelief.

Behold, saith the Lord, I bring evils upon the whole earth; sword and famine, and death and destruction. For wickedness hath prevailed over every land, and they that dwell therein are come to the full. Therefore saith the Lord, I will hold my peace no more as touching their wickedness, which they profanely commit, neither will I suffer them in these things, which they wickedly practise: behold, the innocent and righteous blood crieth unto me, and the souls of the righteous cry out continually. I will surely avenge them, saith the Lord, and will receive unto me all the innocent blood that is shed among them.

Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt: but I will bring them out with a mighty hand and with a high arm, and will smite Egypt with plagues, as aforetime, and will destroy all the land thereof. Let Egypt mourn, and waste a portion of the land of Egypt; and the foundations thereof, for the plague of Egypt shall come upon it.

The husbandmen that till the ground shall turn themselves, conspiring together in great power to persecute them, and shall pour out a plentiful rain upon the earth, so that all they which shall hear them may fear also and tremble. Also the Carmonians raging in wrath shall come out with many chariots, and shall make an assault on their hough. And there shall be fearfulness upon the whole earth: and they shall pour out a plentiful rain upon the earth, so that all they which shall hear their voice may fear also and tremble.

And the nations of the dragons of Arabia shall come out with many chariots, and shall make an assault on their hough. And there shall be fearfulness upon the whole earth: and they shall pour out a plentiful rain upon the earth, so that all they which shall hear their voice may fear also and tremble.
II. ESDRAS.

16 Woe unto thee, Babylon, and all Asia! Woe unto thee, Egypt, and Syria! Gird up yourselves with sackcloth and garments of hair, and bewail your children, and lament; for your destruction is at hand. A word is sent upon you, and who is he that may turn it back? A fire is sent upon you, and who is he that may quench it? 5 Evils are sent upon you, and who is he that may drive them away? 6 May one drive away a hungry lion in the wood? or may one quench the fire in stubble, when it hath once begun to burn? 7 May one turn again the arrow that is shot of a strong archer? 8 The Lord God sendeth the fire, and who is he that may quench it? 9 The fire shall go forth from his wrath, and who is he that shall put it down? 10 He shall cast lightning, and who shall not fear? he shall thunder, and who shall not tremble? 11 The Lord shall threaten, and who shall not be utterly broken in pieces at his presence? 12 The earth quaketh, and the foundations thereof; the sea ariseth up with waves from the deep, and the waves of it shall be troubled, and the fishes thereof also, at the presence of the Lord, and before the glory of his power: 13 for strong is his right hand that bendeth the bow, his arrows that he shooteth are sharp, and shall not miss, when they begin to be shot into the ends of the world. 14 Behold, the evils are sent forth, and shall not return again, until they come upon the earth. 15 The fire is kindled, and shall not be put out, till it consume the foundations of the earth. 16 Like as an arrow which is shot of a mighty archer returneth not backward, even so the evils that are sent forth upon earth shall not return again.
II. ESDRAS.

17 Woe is me! woe is me! who will deliver me in those days?

18 a The beginning of sorrows, and there shall be great mourning; the beginning of wars, and many shall perish; the beginning of births, and many shall tremble; and they do in all this when the evils shall come. 19 Behold, famine and plague, the tribulation and anguish! they are sent as scourges for amendment. 20 But for all these things they shall not turn from them their wickedness, nor be always mindful of the scourges. 21 Behold, victuals shall be so good sheep upon earth, that they shall think themselves to be in good case, and even then shall no tumult grow upon earth, sword, famine, and great confusion. 22 For many of them that dwell upon earth shall perish of famine; and the other, that escape the famine, shall the sword destroy. 23 And the dead shall be cast out as dung, and there shall be no man to comfort them: for the earth shall be left desolate, and the cities thereof shall be cast down. 24 There shall be no husbandman left to till the earth, and to sow it: and they shall give fruits; and who shall gather them? 25 The grapes shall ripen, and who shall tread iniquity, when she decketh herself, and her ways and all her paths shall bring her down. 26 There shall be no shepherd, nor one that searcheth out every sin upon the earth. 27 Therefore be ye not like them unto, nor to the works thereof. 28 For ye shall be scourged out a little while, and iniquity shall be taken away, and righteousness shall reign over you, because no sheep shall pass through. 29 The virgins shall mourn, having no bridegrooms; the women shall mourn, having no husbands; their daughters shall mourn, having no helpers. 30 In the wars shall their bridegrooms be destroyed, and their husbands shall perish of famine. 31 Hear now these things, and understand them, ye servants of the Lord. 32 Behold, the word of the Lord, receive it: divinely things that the Lord speaketh. 33 Behold, the evils draw nigh, and are not slack. 34 I Like as a woman with child in the ninth month, when the hour of her delivery draweth near, within two or three hours doeful pains compass her womb, and when the child cometh forth from the womb, there shall be no tarrying for a moment: 35 even so shall not the evils be slack to come upon the earth, and the world shall groan, and sorrows shall take hold of it on every side. 36 O my people, hear my word: make you ready to the battle, and in those evils be even as pilgrims upon the earth. 37 He that slieth, let him be as he that fleeth away: and he that beareth much, and perceiveth that he shall lose: 38 he that oppresseth merchandise, as that he hath no profit by it: and he that buildeth, as he that shall not dwell therein: 39 he that soweth, as if he should not reap: so also he that preacheth the vine, as he that shall not gather the grapes: 40 they that marry, as they that shall get no children; and they that marry not, as the widowed. 41 Whoso is found among them that shall be found in any place, and that shall not give alms, and build, and plant, and work, and enter into any cause in any place, and do not whatsoever is in my sight. 42 And the dead shall be cast out as dung, and thereshall be no man that traffick to become a spoil: 43 And the dead shall be cast out as dung, and thereshall be no man that traffick to become a spoil: 44 they that marry, as they that shall get no children; and they that marry not, as the widowed. 45 Inasmuch as they that labour lahour and build, as he that buildeth, as he that fleeth away, and he that buildeth, as he that shall not dwell therein: 46 he that slieth, let him be as he that fleeth away: and he that shall beget their children: and they that marry, as they that shall get no children; and they that marry not, as the widowed. 47 And the dead shall be cast out as dung, and there shall be no man that traffick to become a spoil: 48 themore will I hate them for they shallaccuseher to her face, when he shallburn coalsof fire upon his head, which saith, I have not sinned; 49 Like as a right honest and good husbandman, and who shall gather them? 50 The grapes shall ripen, and who shall tread iniquity, when she decketh herself, and her ways and all her paths shall bring her down. 51 The virginsshallstarestablished, and who knoweth the number of the stars? 52 Therefore be ye not like them unto, nor to the works thereof. 53 For ye shall be scourged out a little while, and iniquity shall be taken away, and righteousness shall reign over you, because no sheep shall pass through. 54 And his word were the stars established, and he knoweth the number of the stars. 55 Who said, Let the heaven be made; and it was made: 56 And the upright man, and he that hath the measure, and what it containeth. 57 Who hath shut the sea in the midst of the waters, and with his word hath he hanged the earth upon the waters. 58 Who spreadeth out the heaven like a vault; upon the waters hath he founded it. 59 Who hath made in the depths springs which flow upon the tops of the mountains, to send forth rivers from the height to water the earth. 60 Who framed man, and put a heart in the midst of the body, and gave him breath, life, and understanding, the spirit of God Almighty. He who made all things, and searcheth out hidden things in hidden
plantes; surely he knoweth your imagination, and what ye think in your hearts. Woe to them that sin, and would fain hide their sin! Forasmuch as the Lord will exactly search out all your works, and he will put you all to shame. And when your sins are brought forth before men, ye shall be ashamed; and your own iniquities shall stand as your accusers in that day. What will ye do? or how will ye hide your sins before God and his angels? Behold, God is the judge, fear him: leave off from your sins, and forget your iniquities, to meddle no more with them for ever: so shall God lead you forth, and deliver you from all tribulation.

For, behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you with that which is slain unto idols. And they that say unto them shall be had in derision and in reproach, and be trodden under foot of them. For there shall be in divers places, and in the next cities, a great insurrection upon those that fear the Lord. They shall be like mad men, sparing none, but spoiling and destroying them that still fear the Lord. For they shall waste and take away their goods, and cast them out of their houses. Then shall be manifest the trial of mine elect, even as the gold that is tried in the fire. Ye, O ye mine elect, saith the Lord, shall depart from the refined in the fire: and ye who keep my commandments and precepts, saith the Lord, ye shall stand as your accusers in that day. Therefore be ye not afraid, neither doubt; for God is your guide: and ye who keep my commandments and precepts, saith the Lord, ye shall stand as your accusers in that day.

II. ESRAS—TOBIT.

1 The book of the words of Tobit, the son of Tobiel, the son of Ananiel, the son of Aduel, the son of Gabael, of the seed of Asiel, of the tribe of Naphtali; who in the days of Enemesser king of the Assyrians was carried captive out of Thiasa, which is on the right hand of Redesh Naphtali in Galilee above Asher.

3 I Tobit walked in the ways of truth and righteousness all the days of my life, and I did many almsdeeds to my brethren and my nation, who went with me into the land of the Assyrians, to Nineveh. And when I was in mine own country, in the land of Israel, while I was yet young, all the tribe of Naphtali my father fell away from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice there, and the temple of the habitation of the Most High was hallowed and built therein for all ages. And all the tribes which fell away together sacrificed to the heifer Baal, and so did the house of Naphtali my father. And I alone went often to Jerusalem at the fasts, as it hath been ordained unto all Israel by an everlasting decree, having the firstfruits and the tenths of mine increase, and that which was first shorn; and I gave them at the altar to the priests the sons of Aaron. The tenth part of all mine increase I gave to the sons of Levi, who ministered at Jerusalem: and the second tenth part I sold away, and went, and spent it each year at Jerusalem. And the third I gave unto them whom it was meet, as Deah the brother of Gabriel, at Bages of the Gentiles: but I kept myself from eating, because I remembered God with all my soul. And the Most High gave me grace and favour in the sight of Enemesser, and I was his purveyor. And I went into Media, and left in trust with Gabael, the brother of Gabris, at Rages of Media, ten talents of silver.

And when Enemesser was dead, Semachtherib his son reigned in his stead; and in his time the highways were troubled, and I could no more go into Media. And in the days of

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To the feast of Pentecost, which is the holy feast of the seventh weeks, there was a good dinner prepared, and I sat down to eat. And I saw abundance of meat, and I said to my son, Go and bring what poor man soever thou shalt find of our brethren, who is in want, and I will feed him and beabed in his stead. And he came, and said, Father, one of our race is strangled, and is cast out in the marketplace. And before I had tasted any, I sprang up, and took him up into a chamber until the sun was set. And I returned, and washed myself, and ate my bread in heaviness, and remembered the prophecy of Amos, as he said:

"Your feasts shall be turned into mourning,
And all your mirth into lamentation.

And when the sun was set, I went and made a grave, and buried him. And my neighbours mocked me, and said, He is no longer afraid to be put to death for this matter: and yet he fled away; and, lo, he buried the dead again. And the same night I returned from burying him, and slept by the wall of my courtyard, being polluted; and my face was uncovered: and I knew not that there were sparrows in the wall; and, mine eyes being open, the sparrows mutated warm dung into mine eyes; and I went to the physicians, and they helped me not: but Achiacharus did nourish me, until I went into Elamaria.

And my wife Anna did spin in the women's chambers, and did send the work back to the owners. And they on their part paid her wages, and gave her also besides a kid. But when it came to my house, it began to cry, and I said unto her, From whence is this kid? is it lawful to eat anything that is stolen? But she said, It hath been given me for a gift more than the wages. And I did not believe her, and I bade her render it to the owners; and I was abashed at her. But she answered and said unto me, Where are thine alms and thy righteousness? behold, thou and all thy works are amnified over thee. And I was sought for to be put to death, I stolen? render it to the owners; for it is not lawful to eat anything that is stolen.

And I was grieved and wept, and prayed in sorrow, saying,

"O Lord, thou art righteous, and all thy ways are mercy and truth, and thou judgest true and righteous judgement for ever. Remember me, and look on me; take not vengeance on me for my sins and mine ignorances, and the sins of my fathers, which sinned before me. Now when I was come home to my house, it began to cry; and I said, Father, one of our race is strangled, and is cast out in the marketplace. And before I had tasted any, I sprang up, and took him up into a chamber until the sun was set. And I returned, and washed myself, and ate my bread in heaviness, and remembered the prophecy of Amos, as he said:

"Your feasts shall be turned into mourning,
And all your mirth into lamentation.

The same day it happened unto Sarah the daughter of Raguel in Media, that she also was reproached by her father's maidservants; because that she had been given to seven husbands, and Asmodaeus the evil spirit slew them, before they had lain with her. And they said unto her, Dost thou not know that thou sliainest thy husbands? the seven husbands thou hast had already seven husbands, and thou hast had no profit of any one of them. Wherefore

1 Some ancient authorities read, behind.
2 That is, Dear-haddon, and so in ver. 23.
3 Some authorities read, until he went.
4 Gr. all things are known with thee.
5 Gr. demon.
dost thou scourge us? if they be dead, go thy ways with them; let us never see of thee either son or daughter. 10 When she heard these things, she was grieved exceedingly, so that she thought to have hanged herself; and she said, I am the only daughter of my father; if I do this, it shall be a reproach unto him, and I shall bring down his old age with sorrow to the grave. 11 And she prayed by the window, and said, "Blessed art thou, Lord, that hast given me this child, and blessed is thy holy and honourable name for ever: let all thy works praise thee for ever. 12 And now, Lord, I have set mine eyes and my face toward thee; 13 command that the sight of the Most High for all that thou hast not counsel; but the Lord him. 4 For thou dost the truth, thy doings shall prosperously succeed to thee, and to all them that do righteousness. 7Give alms of thy substance; and when thou givest alms, let not thine eye be envious: 8 turn not away thy face from any poor man, and the face of God shall not be turned away from thee. 8 As thy substance is, give alms of it according to thine abundance: if thou hast little, be not afraid to give alms according to that: 9 for thou layest up a good treasure for thy heart in necessity: 10 because alms delivereth from death, and suffereth not to come into darkness. 11 Alms is a good gift in the sight of the Most High for all that give it. 12 Beware, my child, of all whoredom, and take first a wife of the seed of thy fathers, and take not a strange wife, which is not of thy father's tribe: for we are the sons of the prophets. Noah, Abraham, Isaac, Jacob, their fathers of old time, remember, my child, that they all took wives of their brethren, and were blessed in their children, and their seed shall inherit the land. 13 And now, my child, love thy brethren, and scorn not in thy heart thy brethren, and the sons and the daughters of thy people, to take a wife of them: for in scorning is destruction and much trouble, and in naughtiness is decay and great want; for naughtiness is the mother of famine. 14 Let not the wages of any man, which shall work for thee, tarry with thee, but render it unto him that giveth it. 15 When thy substance; and when thou givest alms, 16 give alms of thy bread to the hungry, and of thy garments to them that are naked: 17 of all thine abundance give alms; and let not thine eye be envious when thou givest alms. 18 Pour out thy bread on the 19 burial of the just, and give nothing to sinners. 20 Ask counsel of every man that is wise, and despise not any counsel that is profitable. 21 And bless the Lord thy God at all times, and ask of him that they may be set to thee, and straighten thy ways and counsels may prosper: for every nation hath not counsel; but the Lord himself giveth all good things, and he humbleth whom he will, as he will. And now, my child, remember my commandments, and let them not be blotted out of thy mind. 22 And now I shew thee of the ten talents of silver, which I left in trust with Gabaith, the son of Gabrielias at Rages of Media. 23 And fear not, my child, because we are made poor: 1thon hast much wealth, if thou fear
God, and depart from all sin, and do that which is pleasing in his sight.

5 And Tobias answered and said unto him, Father, I will do all things, whatsoever thou hast commanded me: but how shall I be able to receive the money, seeing I know him not?

6 And he gave him the handwriting, and said unto him, Seek thee a man which shall go with thee, and I will give him wages, whilsts I yet live: and go and receive the money. 7 And he went to seek a man, and found him, a hired man which was an angel; and he knew it not; and he said unto him, Can I go with thee to Rages of Media? and knowest thou the places well? 8 And the angel said unto him, I would know, brother, thy kindred and thy name.

9 And he said, I am Azarias, the son of Ananias the great, of thy brethren. 10 And he said unto him, Welcome, brother; and be not angry with me, because I sought to know thy tribe and family: and thou art my brother, of what family art thou? Shew me thy tribe and what family art thou of? 11 And Tobias said unto him, I will go with thee, and I know the way well: and I have lodged with our brother Gabael. 12 And Tobias said unto him, Wait for me, and I will tell my father. 13 And he said unto Tobias, Go and take my son with thee, and his luggage, and I will send him. 14 And he went in and said to his father, Behold, I have found one which will go with me. And the young man said unto him, Can I go with thee to Ecbatana? 15 And the young man said, I am Azarias, the son of Shemaiah the great, of thy brethren. 16 And he said, I am Azarias, the son of Ananias the great, of thy brethren. 17 And he said unto him, Welcom, brother; and be not angry with me, because I sought to know thy tribe and family: and thou art my brother, of what family art thou of?

18 But when they drew nigh unto Rages, 19 the angel said unto the young man, Brother, to-day we shall lodge with a Raguell, and he is thy kinsman; and he hath an only daughter, named Sarah. I will speak for her, that she should be given thee for a wife. 20 For to thee doth the inheritance of her appertain, and thou art the only of her kindred: 21 and the maid is fair and beautiful. And now we will speak to her father; and when we return from Rages we will celebrate the marriage: for I know that Raguell may in no wise marry her to another according to the law of Moses, or else he shall be liable to death, because it appeareth unto thee to take the inheritance, rather than any other. 22 Then the young man said unto the angel, Brother Azarias, I have heard that this maid hath been given to seven men, and that they all perished in the wilderness; and I have heard that a good angel shall go with me, and his journey shall be prosperous, and he shall return safe and sound. 23 And he gave him the handwriting, and said unto him, Go thou with this man; but God, which dwelleth in heaven, shall prosper thy journey; and may his angel go with you. And they both went forth to depart, and the young man's dog with them.
And now I am the only son of my father, and I am afraid, lest I go in and die, even as those before me: for a devil loveth her, which hurtext no man, but those which come unto her: and now I fear lest I die, and bring my father's and my mother's life to the grave with sorrow because of me: and they have no other son to bury them. But the angel said unto him, Dost thou not remember the words which thy father commanded thee, that thou shouldest take a wife of thine own kindred? and now hear me, brother; for she shall be thy wife; and make thou no reckoning of the devil; for this night shall she be given thee to wife. And when thou shalt come into the bride-chamber, thou shalt take the sakes of incense, and shalt lay upon them some of the heart and liver of the fish, and shalt make a smoke therewith: and the devil shall smell it, and flee away, and never come again any more. But when thou goest nigh unto her, rise up both of you, and cry to God which is merciful, and he will be merciful to thee, and have mercy on you. Fear not, for she was prepared for thee from the beginning; and thou shalt save her, and she shall go with thee. And I suppose that thou shalt have children of her. And when Tobias heard these things, he loved her, and his soul clave to her exceedingly.

And they came to Ecbatana, and arrived at the house of Raguel. But Sarah met them; and she saluted them, and they her; and she brought them into the house. And he said to Edna his wife, How like is the young man to Tobit my cousin? And Raguel asked them, From whence are ye, brethren? And they said unto him, We are of the sons of Naphtali, which are captives in Nineveh. And he said unto them, Know ye Tobit our brother? But they said, We know him. And he said unto them, Is he in good health? But they said, He is both alive, and in good health: and Tobias said, He is my father. And Raguel sprang up, and kissed him, and went, and said to Tobias, Son, I am the son of an honest and good man. And when he had heard that Tobit had lost his sight, he was grieved, and wept; and Edna his wife and Sarah his daughter wept. And they received them gladly; and they killed a ram of the flock, and set store of meat before them.

But Tobias said to Raphael, Brother Azarias, speak of those things of which thou didst talk in the way, and let the matter be finished. And he communicateth the thing to Raguel: and Raguel said to Tobias, Eat and drink, and make merry: for it shall come to pass unto thee to take my child. Howbeit I will shew thee the truth. I have given my child to seven men, and whosoever they came in unto her, they died in the night. But they will not live for the present be merry. And Tobias said, I will taste nothing here, until ye make covenant and enter into covenant with me. And Raguel said, Take her to thyself from henceforth according to the manner: thou art her brother, and she is thine: but the merciful God shall give all good success to you. And he called his daughter Sarah, and took her by the hand, and gave her to be wife to Tobias, and said, Behold, take her to thyself after the law of Moses, and lead her away to thy father. And he blessed them; and he called Edna his wife, and took a book, and wrote an instrument, and sealed it. And they began to eat.

And Raguel called his wife Edna, and said unto her, Sister, prepare the other chamber, and bring her in thither. And she did so, and brought her in thither: and she wept, and she received the tears of her daughter, and said unto her, Be of good comfort, my child; the Lord of heaven and earth give thee favour for this thy sorrow: be of good comfort, my daughter.

And when they had finished their supper, they brought Tobit in unto her. But as he went, he remembered the words of Raphael, and took the ashes of the incense, and put the heart and the liver of the fish thereupon, and made a smoke therewith. But when the devil smelled the smell, he fled into the uppermost parts of Egypt, and the angel bound him. But after they were both shut in together, Tobias rose up from the bed, and said, Sister, arise, and let us pray that the Lord may have mercy on us. And Tobias began to say, Blessed art thou, O God of our fathers, and blessed is thy holy and glorious name for ever; let the heavens bless thee, and all thy creatures. Thou hast blessed me, and was before the seed of man: thou didst say, It is not good that the man should be alone; let us make him a helper like unto him. And now, O Lord, I take not this my sister for lust, but in truth: command that I may find mercy and grow old with her. And she said with him, Amen. And they slept both that night. And Raguel arose, and went and dug a grave, saying, Let also he also should die. And Raguel came into his house, and said to Edna his wife,
Send one of the maidservants, and let the maidservant see whether he be alive: but if not, 3 that we may bury him, and no man know it. 4 So the maidservant opened the door, and went in, and found them both sleeping. 5 And she came forth, and told them that he was alive. 6 And Raguel blessed God, saying,

b Blessed art thou, O God, with all pure and holy blessing; and let thy saints bless thee, and all thy creatures; and let all thine angels and thine elect bless thee for ever. 7 Blessed art thou, because thou hast made me glad; and it hath not befallen me as I suspected; but thou hast dealt with us according to thy great mercy. 8 Blessed art thou, because thou hast had mercy on two that were the only begotten children of their parents: shew them mercy, O Lord; accomplish their life in health with gladness and mercy.

9 And Tobias called Raphael, and said unto him, 1 Brother Azarias, take with thee a servant, and two camels, and go to Raguel of Media to near unto Nineveh. 11 And Raphael went and came to the door, and went in, and found them sleeping. 12 And he kept the handwriting: but he about toward the way for his son. 13 And Raphael went and lodged with Gabael, and after them. 14 And Anna sat looking on his way, and gave him r the handwriting: but he about toward the way for his son, and gave them to him. 15 And they rose up early in the morning together, and came to the wedding feast: and Tobias blessed his wife.

1 And Tobit his father made his count every day: and when the days of the journey were expired, and they came not, he said, 2 Is he perchance detained? or is Gabael perchance dead, and there is no man to give him the money? 3 And he was sorely grieved. 4 But his wife said unto him, The child hath perished, seeing he tarried long; and she began to bewail him, and said, 5 I care for nothing, my child, since I have let thee go, the light of mine eyes. 6 And Tobias said unto him, Hold thy peace, deceive me not; my child hath perished. And she went out every day into the way by which they went, and did eat no bread in the day-time, and ceased not whole nights to bewail her son Tobias, until 7 the fourteen days of the wedding feast were expired, which Raguel had sworn that he should spend there.

But Tobias said unto Raguel, Send me away, for my father and my mother look no more to see me. 8 But his father in law said unto him, Abide with me, and I will send to thy father, and they shall declare unto him how things go with thee. 9 And Tobias saith, No; but send me away to my father. 10 But Raguel arose, and gave him Sarah his wife, and half his goods, servants and cattle and money; 11 and he blessed them, and sent them away, saying, The God of heaven shall prosper you, my children, before I die. 12 And he said to his daughter, Honour thy father and thy mother in law; they and Anna are now to let me hear a good report of thee. And he kissed her. And Edna said to Tobias, The Lord of heaven restore thee, dear brother, and grant to me that I may see thy children of my daughter Sarah, that I may rejoice before the Lord: and, behold, I commit my daughter unto thee in special trust: vex her not.

11 After these things Tobias also went his way, blessing God because he had prospered his journey; and he blessed Raguel and Edna his wife. And he went on his way till they drew near unto Nineveh. 12 And Raphael said to Tobias, Knowest thou not, brother, how thou didst leave thy father? 13 Let us run forward before thy father; and prepare the house. 14 But take in thy hand the gall of the fish. And they went their way, and they went after them. 15 Anna saw looking about toward the way for her son. 16 And she espied him coming, and said to his father, Behold, thy son cometh, and the man that went with him. 17 And Raphael said, I know, Tobias, that thy father will open his eyes. 18 Do thou therefore anoint his eyes with the gall, and being pricked therewith, he shall rub, and shall make the white films to fall away, and he shall see thee.

9 And Anna ran unto him, and said upon the neck of her son, and said unto him, I have seen thee, my child; 20 from henceforth I will die. And they wept both. 21 And Tobias went forth toward the door, and stumbled: but his son ran unto him, 22 and took hold of his father; and he strake the gall on his father's eyes, saying, Be of good cheer, my father. 23 But when his eyes began to smart, he rubbed them; 24 and the white films scaled away from the corners of his eyes; and he saw his son, and fall
upon his neck. 4 And he wept, and said, 2 Blessed art thou, O God, and blessed is thy name for ever, and blessed are all thy holy angels; 5 for thou didst all things, and didst have mercy on me: behold, I see my son Tobias. And his son went in rejoicing, and told his father the great things that had happened to him in Media.

26 And Tobit went out to meet his daughter in law at the gate of Nineveh, rejoicing, and blessed God: and they which saw him marveled, because he had received his sight. 27 And Tobit gave thanks before them, because God had shewed mercy on him. And when Tobit came near to Sarah his daughter in law, he blessed her, saying, 1 Welcome, daughter: blessed is God which came; wherefore bless him for ever.

12 And Tobit called his son Tobias, and said unto him, See, my child, that the man which went with thee have his wages, and thou must give him more. 2 And he said unto him, Father, it is no harm to me to give him the half of those things which I have brought: for he hath led me for thee in safety, and he cured my wife, and brought my money, and likewise cured thee. 3 And the old man said, It is due unto him. 4 And he called the angel, and said unto him, Take the half of those things which I have brought: for he hath led me for thee in safety, and he cured my wife, and brought my money, and likewise cured thee. 5 And the old man said, It is due unto him. 6 And he called the angel, and said unto him, Take the half of all that ye have brought. 7 Then he called them both privily, and said unto them, Be blessed God, and give him thanks, and magnify him, and give him thanks in the sight of all that live, for the things which he hath done with you. 8 It is good to bless God and exalt his name, shewing forth with honour the works of God; and be not slack to give him thanks in the sight of all that live, for the things which he hath done with you.

13 And when thou didst pray, and Sarah thy daughter in law, I did bring the memorial of your prayer before the Holy One: and when thou didst bury the dead, I was with thee likewise. 14 And when thou didst not delay to rise up, and leave thy dinner, that thou mightest go and cover the dead, thy good deed was not hid from me: but I was with thee. 15 And now God did send me to heal thee and Sarah thy daughter in law. 16 I am Raphael, one of the seven holy angels, which present the prayers of the saints, and go in before the glory of the Holy One. 17 And they were both troubled, and fell upon their faces; for they were afraid. 18 And he said unto them, Be not afraid, ye shall have peace; but bless God for ever. 19 For not of any favour of mine, but by the will of your God I came; wherefore bless him for ever. 20 All these days did I appear unto you; and I did neither eat nor drink, but ye saw a vision. 21 And now give God thanks: because I ascend to him that sent me: and write in a book all the things which have been done. 22 And they rose up, and saw him no more.

17 And they confessed the great and wonderful works of God, and how the angel of the Lord had appeared unto them. 2 And Tobit wrote a prayer for rejoicing, and said, Blessed is God that liveth for ever, and blessed is his kingdom.

24 For he scourgeth, and sheweth mercy: He leadeth down to the grave, and bringeth up again: And there is none that shall escape his hand.

3 Give thanks unto him before the Gentiles, ye children of Israel: For he hath scattered us among nations among whom ye are scattered.

4 There declare his greatness, And extol him before all the living: Because he is our Lord, And God is our Father for ever.

5 And he will scourge us for our iniquities, and will again shew mercy, And will gather us out of all the nations among whom ye are scattered.

6 If ye turn to him with your whole heart and with your whole soul, To do truth before him, Then will he turn unto you, And will not hide his face from you. And see what he will do with you, And give him thanks with your whole mouth, And bless the Lord of righteousness, And exalt the everlasting King. I in the land of my captivity give him thanks, And shew his strength and majesty to a nation of sinners.

Gr. Hades.
Turn, ye sinners, and do righteousness before him: 4 Who can tell if he will accept you, and have mercy on you? 5 I exalt my God, and my soul doth exalt the King of heaven, and it shall rejoice in his greatness. 6 Let all men speak, and let them give him thanks in Jerusalem. 7 O Jerusalem, the holy city, He will scourge thee for the works of thy sons, and we again have mercy on the sons of the righteous. 8 Give thanks to the Lord with goodness, and bless the everlasting King, That his tabernacle may be built in thee again with joy, and that he may make glad in thee those that are captives, and love in thee for ever those that shall turn to fear the Lord God, and shall build the house, and a not like to the former house, until the times of that age be fulfilled; and afterward they shall return from the places of their captivity, and build up Jerusalem with honour, and the house of God shall be built in it for ever with a glorious building, even as the prophets spake concerning it. 9 And all the nations shall shew mercy to our brethren, and shall revolve their idols. 10 And all the nations shall bless the Lord, and his people shall give thanks unto God, and the Lord shall exalt his people; and all that love the Lord God in truth and righteousness shall rejoice, showing mercy to our brethren. 11 And now, my child, depart from Nineveh, because those things which the prophet Jonah spake surely came on them, that they may keep the law and the ordinances, and shew thyself merciful and righteous, that it may be well with thee. 12 And bury me decently, and thy mother with me; and dwell ye no longer at Nineveh. See, my child, what Aman did to Achiachars, but the other had his recompense, and he went down into darkness. 13 Manasses gave alms, and escaped the snare of death which he set for him; but Aman fell into the snare, and perished. 14 And now, my children, consider what alms doeth, and how righteousness doth deliver. And while he was saying these things, he gave up the ghost in the bed; but he was a hundred and eight and fifty years old, and he buried him magnificently. 15 And when Aman died, he buried her with his father. But Tobias departed with his wife and his sons to Ecbatana unto Raguel his father in law, and he grew old in honour, and he buried his father and mother in law magnificently, and he inherited their substance, and his father Tobit's. 16 And he died at Ecbatana of Media, being a hundred and seven and twenty years old. 17 And before he died he heard of the destruction of Nineveh, which Nebuchadnezzar and Absaluerus took captive; and before his death he rejoiced over Nineveh.
IN the twelfth year of the reign of Nebuchadnezzar, who reigned over the Assyrians in Nineve, was the great city; in the days of Arphaxad, who reigned over the Medes in Ecbatana, and built at Ecbatana and round about it walls of hewn stones three cubits broad and six cubits long, and made the height of the wall seventy cubits, and the breadth thereof fifty cubits; 3 and set the towers thereof at the gates thereof, a hundred cubits high, and the breadth thereof in the foundation threescore cubits; 4 and made the gates thereof, even gates that were raised to the height of seventy cubits, and the breadth of them forty cubits, for the going forth of his mighty hosts, and the setting in array of his footmen: 5 even in those days king Nebuchadnezzar made war with king Arphaxad in the great plain; this plain is in the borders of Aragan. 6 And there came to meet him all that dwelt in the land, a hundred and twenty days: 7 and all that dwelt by Euphrates, and spoiled the streetsthereof, and turned the beauty thereof into shame. 8 And he took Arphan in the mountains of Ragan, and smote him through with his darts, and destroyed him utterly, unto this day. 9 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 10 And in the eighteenth year, the two and twentieth day of the first month, there was talk in the house of Nebuchadnezzar king of the Assyrians, that he should be avenged on all the land, even as he spake. 11 And he called together all his servants, and all his great men, and communicated with them his secret counsel, and concluded the afflicting of all the hind out of his land, 12 and communicated with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 13 And in the eighteenth year, the two and twentieth day of the first month, there was talk in the house of Nebuchadnezzar king of the Assyrians, that he should be avenged on all the land, even as he spake. 14 And he called together all his servants, and all his great men, and communicated with them his secret counsel, and concluded the afflicting of all the hind out of his land, 15 and communicated with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 16 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 17 And in the eighteenth year, the two and twentieth day of the first month, there was talk in the house of Nebuchadnezzar king of the Assyrians, that he should be avenged on all the land, even as he spake. 18 And he called together all his servants, and all his great men, and communicated with them his secret counsel, and concluded the afflicting of all the hind out of his land, 19 and communicated with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 20 And in the eighteenth year, the two and twentieth day of the first month, there was talk in the house of Nebuchadnezzar king of the Assyrians, that he should be avenged on all the land, even as he spake. 21 And he called together all his servants, and all his great men, and communicated with them his secret counsel, and concluded the afflicting of all the hind out of his land, 22 and communicated with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 23 And Nebuchadnezzar was exceeding wroth with all this land, and he swore by his throne and kingdom, that he would surely be avenged upon all the coasts of Cilicia and Damascus and Syria, that he would slay with his sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judaea, and all that were in Egypt, until thou comest to the borders of two seas. 24 And he set the battle in array with his host against king Arphaxad in the fourteenth year; and he prevailed in his battle, and turned to flight all the host of Arphaxad, and all his horse, and all his chariots; 25 and he became master of his cities, and he came even unto Ecbatana, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame. 26 And he took Arphan in the mountains of Ragan, and smote him through with his darts, and destroyed him utterly, unto this day. 27 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 28 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 29 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 30 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 31 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 32 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 33 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 34 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 35 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 36 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 37 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 38 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 39 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 40 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 41 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 42 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 43 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 44 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 45 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 46 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host. 47 And he returned with them to Nineveh, he and all his company of sundry nations, an exceeding great multitude of men of war, and there he took his ease and banqueted, he and his host.
them captives to the utmost parts of all the earth. 20 But thou shalt go forth, and take beforehand for me all their coasts; and 1 if they shall yield themselves unto thee, then shalt thou reserve for me till the day of their reproof.

11 But as for them that are disobedient, 23 thine eye shall not spare; but thou shalt give them up to be slain and to be spoiled in all thy land. 22 For as I live, and by the power of my kingdom, I have spoken, and I will do this with my hand.

23 And thou, moreover, shalt not transgress of the commandments of thy lord, but thou shalt surely accomplish them, as I have commanded thee, and thou shalt not defer to do them.

24 And Holofernes went forth from the presence of his lord, and called all the governors and the captains and officers of the host of Asshur; 25 and he numbered chosen men for the battle, 26 as his lord had commanded him, unto a hundred and thirty thousand horsemen, and to an hundred and twenty thousand archers on horseback; 27 and he ranged them, as a great multitude is ordered for the war. 28 And he took camels and asses and mules for their baggage, an exceeding great multitude; and sheep and oxen and goats without number for their provision; 29 and great store of victual for every man, and exceeding much gold and silver out of the king's house. 30 He also brought with him his governors and the captains and officers of his sight. 31 Behold, our dwellings, and all that we have, are thy servants: 32 come and deal with them as is good in thy sight.

33 And the men came to Holofernes, and declared unto him according to these words.

34 And he came down toward the sea coast, he and his host, and set garrisons in the high cities, and took out of them chosen men and officers, and arrayed them, and he gave them power in every place. 35 And they went up against the land of the Philistines, and went away from thence into the hill country, and took the land of the Philistines, and they came unto the borders of Gilead, and unto the borders of the Sidonians, and unto the borders of the Amorites, and unto the borders of the Jebusites, and unto the borders of the Canaanites, and unto the borders of Zebulun, and unto the borders of Asher, and unto the borders of Naphtali. 36 And the borders of Asher were unto Zaphon, and unto the borders of the tribe of Naphtali, and unto the borders of the tribe of the children of Manasseh, and toward the borders of Merom, toward the borders of the children of Zebulun, and toward the borders of the children of Issachar, and toward the borders of the tribe of the children of Dan, and toward the borders of Asher, and toward the borders of the tribe of the children of Naphtali. 37 And the borders of Zebulun were from Reuben toward the sea, and toward the borders of Asher, and toward the borders of Issachar, and toward the borders of Naphtali, and toward the borders of the sea, toward the east sea, and toward the borders of Jordan. 38 And the borders of Reuben were from the sea toward the south, and toward the borders of Judah, and toward the borders of the sea, toward the east sea, toward the borders of the sea, toward the south. 39 And the borders of Judah were from the sea toward the south, and toward the borders of the tribe of the children of Levi, and toward the borders of Issachar, and toward the borders of Zebulun, and toward the borders of Asher, and toward the borders of Naphtali, and toward the borders of the sea, toward the south. 40 And the borders of the tribe of the children of Levi were from the south toward the borders of Judah, and toward the borders of the sea, toward the south. 41 And the borders of the tribe of the children of Joseph were from the sea toward the south, and toward the borders of the tribe of the children of Levi, and toward the borders of Issachar, and toward the borders of Naphtali, and toward the borders of the tribe of the children of Asher, and toward the borders of the sea, toward the south. 42 And the borders of the tribe of the children of Joseph, which was called, were from the sea toward the south, and toward the borders of the sea, toward the south, and toward the borders of the tribe of the children of Naphtali, and toward the borders of the tribe of the children of Asher, and toward the borders of the tribe of the children of Manasseh, and toward the borders of the sea, toward the south. 43 And the borders of Manasseh were from the sea toward the south, and toward the borders of the tribe of the children of Issachar, and toward the borders of the tribe of the children of Reuben, and toward the borders of the tribe of the children of Asher, and toward the borders of the tribe of the children of Zebulun, toward the borders of the sea, toward the south. 44 And the borders of the tribe of the children of Zebulun were toward the sea, and toward the borders of the tribe of the children of Asher, and toward the borders of the tribe of the children of Naphtali, toward the borders of the sea, toward the south. 45 And the borders of the tribe of the children of Asher were toward the sea, and toward the borders of the tribe of the children of Zebulun, toward the borders of the tribe of the children of Naphtali, toward the borders of the sea, toward the south. 46 And the borders of the tribe of the children of Naphtali were toward the sea, and toward the borders of the tribe of the children of Zebulun, toward the borders of the tribe of the children of Asher, toward the borders of the sea, toward the south. 47 And the borders of the tribe of the children of Galilee were toward the sea, and toward the borders of the tribe of the children of Issachar, and toward the borders of the tribe of the children of Zebulun, toward the borders of the sea, toward the south. 48 And the borders of the tribe of the children of Issachar were toward the sea, and toward the borders of the tribe of the children of Zebulun, and toward the borders of the tribe of the children of Manasseh, and toward the borders of the sea, toward the south. 49 And the borders of the tribe of the children of Manasseh were toward the sea, and toward the borders of the tribe of the children of Issachar, and toward the borders of the tribe of the children of Zebulun, toward the borders of the sea, toward the south. 50 And the borders of the tribe of the children of Ephraim were toward the sea, and toward the borders of the tribe of the children of Zebulun, and toward the borders of the tribe of the children of Manasseh, and toward the borders of the sea, toward the south. 51 And the borders of the tribe of the children of Benjamin were toward the sea, and toward the borders of the tribe of the children of Judah, and toward the borders of the tribe of the children of Joseph, toward the sea, toward the south.
and Belzaim, and Jericho, and to
Chobe, and Edora, and to the valley of
Sam: 3 and they possessed them-
selves beforehand of all the tops of the
high mountains, and fortified the vil-
lages that were in them, and laid up
victual for the provision of war: 4 for
their fields were newly reaped. 6 And
Joakim the high priest, which was in
their midst at Jerusalem, wrote to them
that dwelt in Bethulia, and Bethes-
atham, which is over against Edraselon
the plain that is nigh unto Doha-
thaim, charging them to seize upon
the ascents of the hill country; because
by them was the entrance into Judea,
and it was easy to stop them from ap-
proaching, insomuch as the approach
was narrow, with space for two men at
the ascent. 8 And the children of Isra-
eldid as Joakim the high priest had
commanded them, and the senate of all
the people of Israel, which dwelt at
Jerusalem.

9 And every man of Israel cried to God
with great earnestness, and with great
earnestness did they humble their souls.
10 They, and their wives, and their
babes, and their cattle, and every sojourner
and hiredling and servant bought with
their money, 11 girt about with sackcloth,and
offered their sight. 12 And God dried up the
hills, and the waters of the river Gihon:
and they cried unto the Lord: 13 and the
Lord heard their voice, and smote all the
Chaldeans that were in the land of Canaan:
and there they sojourned there many
days. 14 And their God commanded them
to depart from the place where they dwelt: and
there shall no man come out of the mouth
of the Chaldean. 15 7 And they departed from
the way of their parents, and worshipped
the God of heaven, the God whom they knew:
and they cast
off their image and their strength,
and what king is set up among them.
16 And they were increased in
Jerusalem, which dwelt at
of the hill-country, and
the Shechemite, and all the
Girgashites, and they dwelt in that
country many days. 17 And whilst they sinned
not before their God, they prospered,
because God that hateth iniquity was with them. 18 But when they departed from the way which he appointed them, they were destroyed in many battles very sore, and were led captives into a land that was not theirs, and the temple of their God was cast to the ground, and their cities were taken by their adversaries. 19 And now they are returned to their God, and are come up from the dispersion where they were dispersed, and passed over the sea, and are come into the land of their possession, where their sanctuary is, and are seated in the hill country: for it was desolate. 20 And now, my lord and master, if there is any error in this people, and they sin against their God, we will consider what this thing is wherein they stumble, and we will go up and overcome them. 21 But if there is no lawlessness in their nation, let my lord now pass by, 22 and let their Lord defend them; and their God be for them, and we shall be a reproach before all the earth.

And it came to pass, when Achior had finished speaking these words, all the people that compassed the tent stood round about it murmured; and the great men of Holofernes, and all that dwelt by the sea side, and in Moab, spake that he should kill him. 5 And they will not be strict with the children of Israel: for, lo, it is a people that hath no power nor might to make the battle strong. 6 Wherefore now we will go up, and they shall be a prey to be devoured of all thine army, lord Holofernes.

And when the tumult of the men that were about the council was ceased, Holofernes the chief captain to the rulers of the city; which that were about the council was away into Bethalia, and presented him unto the rulers of their city; which were in those days Ozias the son of Micah, of the tribe of Simeon, and Chabrias the son of Gothoniel, and Charmis the son of Melchiel. 2 And they called together all the elders of the city; and all their young men ran together, and their women, to the assembly; and they set Achior in the midst of all their people. And Ozias asked him of that which had happened: and he answered and declared unto them the words of the council of Holofernes, and all the words that he had spoken in the midst of the princes of the children of Ashur, and all the great words that Holofernes had spoken against the house of Israel. 3 And the people fell down worshiped God, and cried, saying, 4 O Lord God of heaven, behold their arrogancy, and pity the low estate of these that are sanctified unto thee this day. And Ozias and the rest of Achior, and praised him exceedingly. And Ozias took him out of the assembly into his house, and made a feast to the elders;
and they called on the God of Israel for help all that night.

But the next day Holofernes gave command to all his army, and to all his people which were come to be his allies, that they should remove their camp toward Bethulia, and take aforehand the ascents of the hill country, and make war against the children of Israel. And every mighty man of them removed that day, and the host of their men of war was a hundred and seventy thousand footmen, and twelve thousand horsemen, beside the baggage, and the men that were afoot among them, an exceeding great multitude. And they set them in array against Bethulia, by the fountain, and they spread themselves in breadth over Dothaim even to Belmaim, and in length from Bethulia unto Gysmon, which is over against Esdraelon.

But the children of Israel, when they saw the multitude of them, were troubled exceedingly, and said every one to his neighbour, Now shall these men lick up the earth; and neither the high mountains, nor the valleys, nor the hills, shall be able to bear their weight. And every man took up his weapons of war, and when they had handied their baggage, they removed that day, and the host of the children of Israel was a great multitude.

But on the second day Holofernes led out all his horse in the sight of the children of Israel, which were in Bethulia, and viewed the ascents to their city, and searched out the fountains of the waters, and seized upon them, and set garrisons of men of war over them, and himself set guard to his people Bethulia.

And there came unto him all the rulers of the children of Eshan, and all the leaders of the people of JMoab, and the captains of the sea coast, and said:

Let our lord now hear a word, that there be not an overthrow in thy host.

For this people of the children of Israel do not trust in their spears, but in the height of the mountains wherein they dwell, for it is not easy to come up to the tops of their mountains.

And now, my lord, fight not against them as men fight who join battle, and there shall not be much as one man of thy people perish. Remain in thy camp, and keep safe every man of thy host, and let thy servants get possession of the fountain of water, which is setm forth of the foot of the mountain: because all the inhabitants of Bethulia have their water thence; and thirst shall kill them, and they shall give up their city: and we and our people will go up to the tops of the mountains that are near, and will encamp upon them, to watch that not one man go out of the city. And they shall be consumed with famine, they and their wives and their children, and before the sword come against them they shall be laid low in the streets where they dwell.

And thou shalt render them an evil reward; because they rebelled, and met not thy face in peace.

And their ideas were pleasing in the sight of Holofernes and in the sight of all his servants; and he appointed to do as they had spoken. And the army of the children of Ammon removed, and with them five thousand of the children of Asshur, and they encamped in the valley, and seized upon the waters and the fountains of the waters of the children of Israel. And the children of Ammon, and encamped in the hill country over against Dothaim: and they sent some of them toward the south, and toward the east, over against Ekrebel, which is near unto Chisra, which is upon the brook Mochmur; and the rest of the army of the Assyrians encamped in the plain, and covered all the face of the land; and their tents and baggage were pitched upon it in a great crowd, and they were an exceeding great multitude.

And the children of Israel cried unto the Lord their God, for their spirit fainting; for all their enemies had compassed them round about, and there was no way to escape out from among them. And all the army of Asshur removed about Bethulia, and the inhabitants of Bethulia were in great fear of their people being taken. And all their vessels of water failed all the inhabitants of Bethulia. And the city was emptied, and they had not water to drink; the flood for one day: for they gave them drink by measure. And they wept, and they were children of Ammon were of heart, and the women and the young men of the city, and the gates of the city, and the passages of the gates, and there was no longer any strength in them. And all the people were gathered together against Otaias, and against the rulers of the city, the young men and the women and the children, and they cried with a loud voice, and said before all the elders,

God be judge between you and us: because ye have done us unto, that we should be laid low before them with thirst and great destruction. And now call them unto you, and deliver up the whole city for a prey to the people of Holofernes, and to all his hosts. For it is better for us to be made a spoil unto them: for we shall be servants, and our souls shall live, and we shall not see the death of our babes before our eyes, and our wives and our children fainting in death.
And they came unto her, and she said unto them, Hear me now. O ye rulers of the inhabitants of Bethulia: for your word that ye have spoken before the people this day is not right, and ye have set the oath which ye have pronounced between God and you, and have promised to deliver the city to our enemies, unless within these days the Lord turn to help you. And now who are ye that have tempted God this day, and stand instead of God among the children of men? And now try the Lord Almighty, and ye shall never know anything. For ye shall not find the depth of the heart of man, and ye shall not perceive the things that he thinketh: and how shall ye search out God, which hath made all these things, and know his mind, and comprehend his purposes? Nay, my brethren, provoke not the Lord our God to anger. For if he be not pleased to help us within these five days, he hath power to defend us in such time as he will, or to destroy us before the face of our enemies. But do not ye pledge the counsels of the Lord our God: for God is not as man, that he should be threatened: neither is the son of man, that he should be turned by intreaty. Wherefore let us wait for the salvation that cometh from him, and call upon him to help us, and he will hear our voice, and will deliver us from the hands of our enemies. For there arose none in our age, neither is there any of us to-day, tribe, or kindred, or family, or city, which worship gods made with hands, as it was in the former days; for the which cause our fathers were given to the Assyrians after five days, and ye shall be an offence and a reproach before the face of our enemies. But we know none other god beside him, wherefore we hope that he will not deal with us according to our sins and the sins of our fathers, that he do not according as we have said this day.

And there was great weeping of all with one consent in the midst of the assembly; and they cried unto the Lord God with a loud voice. And Oziæas said to them, Brethren, be of good courage, let us yet endure five days, in which space the Lord our God shall turn his heart, and us; for he will not forsake us utterly. But if these days pass, and there come no help unto us, I will do according to your words. And he dispersed the people, every man to his own camp; and they went away unto the walls and towers of their city; and he sent the women and children into their houses: and they were brought very low in the city.

And in the mean time Judith heard thereof, the daughter of Merari, the son of Ox, the son of Joseph, the son of Oziæal, the son of Elkah, the son of Ananiah, the son of Gideôn, the son of Rahiphæm, the son of Aluhït, the son of Eilhîu, the son of Eliah, the son of Na-thanæel, the son of Balsamiel, the son of Salasadal, the son of Israel. And her husband was Manasses, of her tribe and of her family, and he died. In the days of these harvoys, and she remembered them that bound sheaves in the field, and the heat came upon his head, and neither is there any of us to-day, tribe, or kindred, or family, or city, which worship gods made with hands, as it was in the former days; for the which cause our fathers were given to the Assyrians after five days, and ye shall be an offence and a reproach before the face of our enemies. But we know none other god beside him, wherefore we hope that he will not deal with us according to our sins and the sins of our fathers, that he do not according as we have said this day. This day is not right, and ye have set the oath which ye have pronounced between God and you, and have promised to deliver the city to our enemies, unless within these days the Lord turn to help you. And now who are ye that have tempted God this day, and stand instead of God among the children of men? And now try the Lord Almighty, and ye shall never know anything. For ye shall not find the depth of the heart of man, and ye shall not perceive the things that he thinketh: and how shall ye search out God, which hath made all these things, and know his mind, and comprehend his purposes? Nay, my brethren, provoke not the Lord our God to anger. For if he be not pleased to help us within these five days, he hath power to defend us in such time as he will, or to destroy us before the face of our enemies. But do not ye pledge the counsels of the Lord our God: for God is not as man, that he should be threatened: neither is the son of man, that he should be turned by intreaty.
happened to Jacob in Mesopotamia of Syria, when he kept the sheep of Laban his mother's brother. 27 For he hath not tried us in the fire, as he did them, to search out their hearts, neither hath he taken vengeance on us; 2 but the Lord doth scourge them that come near unto him, to admonish them.

28 And 38 Oziias said to her, All that thou hast spoken hast spoken with a good heart, and there is none that shall gainsay thy words. 29 For this is not the first day wherein thy wisdom is manifested; but from the beginning of thy days all the people have known thine understanding, because the disposition of thy heart is good. 30 But the people were exceeding thirsty, and compelled us to do as we spake to them, and to bring an oath upon ourselves, which we will not break. 31 And now pray thou for us, 32 because thou art a godly woman, and the Lord shall send us rain to fill our cisterns, and we shall faint no more. 33 And Judith said unto them, Hear me, and I will do a thing, which shall go down to all generations among the children of our race. 34 Ye shall stand at the gate this night, and I will go forth with my maid: and, within give unto my hand, which am a widow, the children of our race. 35 And Judith said unto them, The Lord shall visit Israel by my hand. 36 And they returned from the tent, and went to their stations. 37 But Judith fell upon her face, and put ashes upon her head, and uncovered the sackcloth wherewith she was clothed; and the incense of waters, King of every creature, heard the voice, and said, 38 O Lord God of my father Simeon, into whose hand thou gavest a sword to take vengeance of the strangers, who loosened the girdle of a virgin to defile her, and uncovered the thigh to her shame, and profaned the womb to her other that protecteth the race of Israel, who know that thou art God, the God of all power and might, and that there is none other that protecteth the race of Israel but thou. 39 And it came to pass, when she had ceased to cry unto the God of Israel, and had made an end of all these words, 40 that she rose up where she had fallen down, and called her maid, and went down into the house, in the which she was wont to abide on the sabbath days and on her feast days, and pulled off the sackcloth which she had put on, and put on the garments of her widowhood, and washed her body...
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<th>CHAP. IO, v. 3.</th>
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<td>ch. 13. 8.</td>
<td>all over with water, and 2 anointed herself with rich ointment, and braided the hair of her head, and put a tire upon it, and put on her garments of gladness, whereby she was wont to be clad in the days of the life of Manasses her husband. 4 And she took 2 sandals for her feet, and put her chains about her, and her bracelets, and her rings, and her earrings, and all her ornaments, and decked herself bravely, to beguile the eyes of all men that should see her. 5 And she gave her maid a leathern bottle of wine, and a crust of oil, and filled a bag with parched corn and lumps of figs and fine bread; and she packed all her vessels together, and laid them upon her.</td>
<td>before him, be not afraid in thine heart, but declare unto him according to thy words; and he shall entreat thee well. 17 And they chose out of them a hundred men, and appointed them to accompany her and her maid; and they brought them to the tent of Holofernes. 18 And there was a conourse throughout all the camp, for her coming was noise among the tents; and they came and compassed her about, as she stood without the tent of Holofernes, until they told him of her. 19 And they marvellèd at her beauty, and marvellèd at the children of Israel because of her, and each one said to his neighbour, Who shall despise this people, that have among them such women? for it is not good that one man of them be left, seeing that, if they are let go, they shall be able to deceive the whole earth. 20 And they that lay near Holofernes, and all his servants, went forth and brought her into the tent. 21 And Holofernes was resting upon his bed under the canopy, what was woven with purple and gold and emeralds and precious stones. 22 And they told him of her; and he came forth into the space before his tent, with silver lamps going before him. 23 But when Judith was come before him and his servants, they all marvellèd at the beauty of her countenance; and she fell down upon her face, and did reverence unto him: and his servants raised her up.</td>
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the birds of the heaven shall live through thy strength, in the time of Nebuchadnezzar and of all his house. 8 For we have heard of thy wisdom and the subtil devices of thy soul, and it hath been reported in all the earth, that thou only art brave in all the kingdom, and mighty in knowledge, and wonderful in feats of war. 9 And now as concerning the matter, which Achiord did speak in thy council, we have heard his words: for the men of Bethulia saved him, and he declared unto them what if thou had spoken before thee. 10 Wherefore, O lord and master, neglect not his word, but lay it up in thy heart, for it is true: for our race shall not be punished, neither shall the sword prevail against them, except they sin against their God. 11 And now, that my lord be not defeated and frustrate of his purpose, and that death may fall upon them, their sin hath overtaken them, when they did not observe that they shall provoke their God to anger, when thereof, lest there be an occasion of stumbling: but provision shall be made for me of the things that are come with me. 12 And Holofernes said unto her, But if the things that be with thee should fail, whence shall we be able to give thee the like? for there is none of thy race with us. And Judith said unto him, As thy soul liveth, my lord, thy servant shall not spend them, but lay it up in thy heart, for it is true: for our race shall not be punished, neither shall the sword prevail against them, except they sin against their God. 13 For thy servant is religious, and serveth the God of heaven by day and night: and now, in clean, and remained in the tent, until the morning watch. 14 And Holofernes commanded his guards that they should not stay her: and she abode in the tent, and she rose up toward the morning watch, and sent toward the morning watch, and sent and sent unto thee; and thou shalt go forth to Bagoas the eunuch, who had charge to the banquet. 15 And he commanded to bring her in where his silver vessels were set, and bade that they should prepare for her of his own meats, and that she should drink of his own wine. 16 And Judith said, I will not eat thereof, lest there be an occasion of stumbling: but provision shall be made for me of the things that are come with me. 17 And Holofernes said unto her, But if the things that be with thee should fail, whence shall we be able to give thee the like? for there is none of thy race with us. And Judith said unto him, As thy soul liveth, my lord, thy servant shall not spend them, but lay it up in thy heart, for it is true: for our race shall not be punished, neither shall the sword prevail against them, except they sin against their God. 18 For thy servant is religious, and serveth the God of heaven by day and night: and now, in clean, and remained in the tent, until the morning watch. 19 And he commanded to bring her in where his silver vessels were set, and bade that they should prepare for her of his own meats, and that she should drink of his own wine. 20 And Judith said, I will not eat thereof, lest there be an occasion of stumbling: but provision shall be made for me of the things that are come with me. 21 And Holofernes said unto her, But if the things that be with thee should fail, whence shall we be able to give thee the like? for there is none of thy race with us. And Judith said unto him, As thy soul liveth, my lord, thy servant shall not spend them, but lay it up in thy heart, for it is true: for our race shall not be punished, neither shall the sword prevail against them, except they sin against their God. 22 And her words were pleasing in the sight of Holofernes and of all his servants; and they marvelled at her wisdom, and said, There is not such a woman from one end of the earth to the other, for beauty of face, and wisdom of words. 23 And Holofernes said unto her, God did well to send thee before the people, that might be should be in our hands, and destruction among them that lightly regarded my lord. 24 And now thou art beautiful in thy countenance, and witty in thy words: for if it be so thou hast spoken, thy God shall be my God, and thou shalt dwell in the house of king Nebuchadnezzar, and shalt be renowned through the whole earth.
his presence, and to drink wine and be merry with us, and to be made this day as one of the daughters of the children of Asshur, which wait in the house of Nebuchadnezzar. 14 And Judith said unto him, And who am I, that I should gainsay my lord? for whatsoever shall be pleasing in his eyes I will do speedily, and this shall be my joy unto the day of my death. 15 And she arose, and decked herself with her apparel and all her beauty, and her servant went and laid fleeces on the ground for her over against Holofernes, which she had received of Bagoas for her daily use, that she might sit and eat upon them. 16 And Judith came in and sat down, and Holofernes' heart was ravished done even this day. And it came to pass, when the men of her city heard her voice, they made haste to go down to the gate of their city, and they called together all the men of the city. 17 And they ran all together, both small and great, for it was strange unto them that she was come: and they opened the gate, and received them, making a fire to give light, and compassed them round about. 18 And she said to them with a loud voice, Praise God, praise him: praise God, who hath not taken away his mercy from the house of Israel, but hath destroyed our enemies by my hand this day. 19 And Judith said afar off to the watchmen at the gates, Open, open now the gate: God is with us, even our God, to shew his power yet in Israel, and his might against the enemy, as he hath done even this day. 20 And it came to pass, when the men of her city heard her voice, they made haste to go down to the gate of their city, and they called together all the men of the city. 21 And they ran all together, both small and great, for it was strange unto them that she was come: and they opened the gate, and received them, making a fire to give light, and compassed them round about. 22 And she said to them with a loud voice, Praise God, praise him: praise God, who hath not taken away his mercy from the house of Israel, but hath destroyed our enemies by my hand this day. 23 And Judith said afar off to the watchmen at the gates, Open, open now the gate: God is with us, even our God, to shew his power yet in Israel, and his might against the enemy, as he hath done even this day. 24 And it came to pass, when the men of her city heard her voice, they made haste to go down to the gate of their city, and they called together all the men of the city. 25 And they ran all together, both small and great, for it was strange unto them that she was come: and they opened the gate, and received them, making a fire to give light, and compassed them round about. 26 And she said to them with a loud voice, Praise God, praise him: praise God, who hath not taken away his mercy from the house of Israel, but hath destroyed our enemies by my hand this day.

But when the evening was come, his servants made haste to depart, and Bagoas shut the Asshur, and behold, there the canopy, whereon he lay. 2 And Judith bade her servants make haste, and say, Sir, let me have the head of Holofernes. 3 And Judith went and laid fleeces on the ground, and said, Strengthen me, O Lord, in my heart. 4 And Judith said, I will drink now, my lords, because my life is magnified in me this day more than all the days since I was born. 5 And she took and ate before him what her servant had prepared. 6 And Holofernes took great delight in her, and drank exceeding much wine, more than he had drunk before. 7 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 8 And Judith said, I will drink now, my lords, because my life is magnified in me this day more than all the days since I was born. 9 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 10 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 11 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 12 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 13 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 14 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 15 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 16 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 17 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 18 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 19 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 20 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 21 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 22 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 23 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 24 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 25 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 26 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 27 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 28 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 29 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 30 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 31 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born. 32 And Judith made haste, and said, Drink now, and be merry with us, my lord, because my life is magnified in me this day more than all the days since I was born.

Hear me now, my brethren, and take this head, and hang it upon the battlement of your wall. 2 And Judith said unto them, Hear me now, my brethren, and take this head, and hang it upon the battlement of your wall.
shall be, so soon as the morning shall appear, and the sun shall come forth upon the earth, ye shall take up every one his weapons of war, and go forth every valiant man of you out of the city, and ye shall set a captain over them, as though ye would go down to the plain toward the watch of the children of Asshur; and ye shall not go down. 3 And these shall take up their panoplies, and shall go into their camp, and rouse up the captains of the host of Asshur, and they shall run together to the tent of Holofernes, and they shall not find him: and fast shall fall upon them, and they shall flee before your face. 4 And ye, and all that inhabit every coast of Israel, shall pursue them, and overthrow them as they go. 5 But before ye do these things, call me Achior the Ammonite, that he may see and know him that deepled the house of Israel, and that sent him to us, as it were to atthis thing that was come to pass.

And they called Achior out of the tents of Ozi- as; but when he came, and saw the head of Holofernes in a man’s hand in the assembly of the people, he fell upon his face, and his spirit failed. 7 But when they had recovered him, he fell at Judith’s feet, and did reverence unto her, and said, Blessed art thou in every tent of Judah, and in every nation, which hearing thy name shall be troubled. 8 And now tell me all the things that thou hast done in these days. 9 And Judith declare unto him in the midst of the people all the things that she had done, from the day that she went forth until the time that she spake unto them. 10 But when she left off speaking, the people shouted with a loud voice, and made a joyful noise in their city. 11 But when Achior saw all the things that the God of Israel had done, he believed In God exceedingly, and circumsized his flesh of his foreskin, and was joined unto the house of Israel, unto this day.

But as soon as the morning arose, they hanged the head of Holofernes upon the wall, and every man took up his weapons, and they went forth by bands unto the ascents of the mountain. 14 But when the children of Asshur saw them, they sent hither and thither to their captains and tribunes, and to every one of their rulers. 15 And they came to Holofernes’ tent, and said to him that was over all that he had, Waken now our lord: for the slaves have been bold to come down against us to battle, that they may be utterly destroyed. 16 And Bosses went in, and knocked at the outer door of the tent; for he supposed that he was sleeping with Judith. 17 But when none hearkened to him, he opened it, and went into the bedchamber, and found him cast upon the threshold dead, and his head had been taken from him. 18 And he cried with a loud voice, with weeping and groaning, and a mighty cry, and rent his garments. 19 And he entered into the tent where Judith lodged: and he found her not, and he leaped out to the people, and cried aloud.

The slaves have dealt treacherously: one woman of the Hebrews hath brought shame upon the house of king Nebuchadnezzar: for, behold, Holofernes lieth upon the ground, and his head is not on him. 21 But when the rulers of the host of Asshur heard the words, they rent their coats, and their soul was troubled exceedingly, and there was a cry and an exceeding great noise in the midst of the camp.
She anointed her face with ointment, and bound her hair in a tiara, and took a linen garment to deceive him.

9 Her sandal ravished his eyes, and her beauty took his soul prisoner: the scimitar passed through his neck.

10 The Persians quaked at her daring, and the Moabites were dismayed at her boldness.

11 Then they fairly cried aloud, and my weak ones were terrified and crooked for fear: they lifted up their voice, and they were turned to flight.

12 The sons of damsels pierced them through, and wounded them as runagates' children; they perished by the battle of my Lord.

13 I will sing unto my God a new song: O Lord, thou art great and glorious, marvellous in strength, invincible.

14 Let all thy creation serve thee: for thou spakest, and they were made.

15 Thou didst send forth thy spirit, and it builded them, and there is none that shall resist thy voice.

16 For the mountains shall be moved from their foundations with the waters, and the rocks shall melt as wax at thy presence.

17 Woe to the nations that rise up continually. And their horsemen covered the hills.

P He said that he would burn up my borders, and kill my young men with the sword, and throw my suckling children to the ground, and alive smite infants for a prey, and make my virgins a spoil.

Q The Almighty Lord brought them to nought by the hand of a woman.

7 For their mighty one did not fall by young men, neither did sons of the Titans smite him, nor did high giants set upon him: But Judith, the daughter of Merari made him weak with the beauty of her countenance.

R For she put off the apparel of her widowhood. For the exaltation of those that were distressed in Israel.
went away to Bethulia, and remained in her own possession, and was honourable in her time in all the land. And many desired her, and no man knew her all the days of her life. From the day that Manasses her husband died and was gathered to his people. And she increased in greatness exceedingly; and she waxed old in her husband's house, unto a hundred and five years, and let her maid go free: and she died in no long time after her death.

THE REST OF THE CHAPTERS
OF THE
BOOK OF ESTHER,
WHICH ARE FOUND NEITHER IN THE HEBREW, NOR IN THE CHALDEE.

PART OF THE TENTH CHAPTER
AFTER THE GREEK.

Then Mardocheus said, These things are of God. For I remember the dream which I saw concerning these matters, and nothing thereof hath failed. As for the little fountain that became a river, and there was light, and the sun, and much water, the river is Esther, whom the king married, and made queen: and the two dragons are I and Aman: and the nations are those that were assembled to destroy the name of the Jews: and my nation, this is Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all these times, and God hath wrought signs and great wonders, which have not been done among the nations. Therefore hath he made two lots, one for the people of God, and another for all the nations. And these two lots came at the hour, and time, and day of judgement, before that should befall them, and were ready to perish. Then they cried unto God, and upon their cry, as it were from a little fountain, there came a great river, and many waters: The light and the sun rose up, and the lowly were exalted, and devoured the glorious. Now when Mardocheus, who had seen this dream, and what God had determined to do, was awake, he bare it in mind, — —. In the fourth year of the reign of Artaxerxes the great, in the first day of the month Nisan, Mardocheus the son of Jairus, the son of Semeias, the son of Kiseus, of the tribe of Benjamin, had a dream; who was a Jew, and dwelt in the city of Susa, a great man, being a servant in the king's court; and he was of the captivity, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jeconias king of Judah; and this was his dream: Behold, two great dragons came forth, both of them ready to fight, and their cry was great. And at their cry all nations were ready to battle, that they might fight against the righteous nation. And, lo, a day of darkness and gloominess, tribulation and anguish, affliction and great uproar upon the earth. And the whole righteous nation was troubled, fearing the evils that should befall them, and were ready to perish. Then they cried unto God, and upon their cry, as it were from a little fountain, there came a great river, and many waters: The light and the sun rose up, and the lowly were exalted, and devoured the glorious.
were about to lay hands upon Artaxerxes the king; and he certified the king of them. Then the king examined the two eunuchs, and after that they had confessed it, they were led to execution.

And the king wrote these things for a memorial; and Mardochoes also wrote concerning these things. So the king commanded Mardochoes to serve in the court, and for this he gave him gifts. Howbeit Aman the son of Amadasus, "a Bugean, who was in great honour with the king, sought to molest Mardochoes and his people because of the two eunuchs of the king.

1Now this is the copy of the letter: "The great king Artaxerxes, who writeth these things to the princes of a hundred and seven and twenty provinces which are in all the earth, and to the governors that are set under them.

After that I became lord over many nations, and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself alway with equity and mildness,

I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, and for this he gave him gifts.

Now when I asked my counsellors how this might be brought to pass, Aman, that excelled in wisdom among us, and was approved for his constant good will and stedfast fidelity, and had the honour of the second place in the kingdom, declared unto us, that in all nations throughout the world there was scattered a certain malignant people, that had always been contrary to all nations, and continually set aside the commandments of kings, so as the uniting of our kingdoms, honourably intended by us, cannot go forward. Seeing then we understand that this nation is alone continually in opposition unto all men, following perversely a life which is strange to our laws, and evil affected to our state, working all the mischief she prayed unto the Lord, the God of Israel, saying, O my Lord, thou only art our King: help me that am desolate and without another helper but thee: for my danger is in mine hand.

From my youth up I have heard in the tribe of my family, that thou, O Lord, tookest Israel from among all the nations, and our fathers from all their progenitors, for a perpetual inheritance, and didst perform for them whatsoever thou didst promise. And now we have sinned before thee, and thou hast given us into the hands of our enemies, because we glorified their gods: O Lord, thou art righteous. Nevertheless it satisfieth them not, that we are in bitter captivity: but they have stricken hands unto the Lord, calling to remembrance all the works of the Lord, and said, O Lord, Lord, thou King Almighty: for the whole world is in thy power, and if it be thy will to save Israel, there is no man that can gainsay thee: for thou hast made heaven and earth, and all the wondrous things that are beneath the heaven; and thou art Lord of all, and there is no man that can withstand thee, which art the Lord. Thou knowest all things, and thou knowest, Lord, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Aman. For I could have been content with good will for the salvation of Israel to kiss the soles of his feet. But I did this, that I might not prefer the glory of man above the glory of God: neither did I bow down unto any but to thee, which art my Lord, neither will I do it in pride.

And now, O Lord, thou God and King, spare thy inheritance: and destroy the heritage, that hath been wrought from the beginning. Howbeit Aman, who was in great honour all the days of Dario the king, sought to molest Mardochoes, who was lord over all the king's provinces. But Mardochoes, after the manner of the king's commands, that they that were set over them should set aside the commandments of the king, which were about to lay hands upon Artaxerxes the king, and he certified the king of them.

Then Mardochoes made his prayer unto the Lord, calling to remembrance all the works of the Lord, and said, O Lord, Lord, thou King Almighty: for the whole world is in thy power, and if it be thy will to save Israel, there is no man that can gainsay thee: for thou hast made heaven and earth, and all the wondrous things that are beneath the heaven; and thou art Lord of all, and there is no man that can withstand thee, which art the Lord. Thou knowest all things, and thou knowest, Lord, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Aman. For I could have been content with good will for the salvation of Israel to kiss the soles of his feet. But I did this, that I might not prefer the glory of man above the glory of God: neither did I bow down unto any but to thee, which art my Lord, neither will I do it in pride.

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Then Mardochoes made his prayer unto the Lord, calling to remembrance all the works of the Lord, and said, O Lord, Lord, thou King Almighty: for the whole world is in thy power, and if it be thy will to save Israel, there is no man that can gainsay thee: for thou hast made heaven and earth, and all the wondrous things that are beneath the heaven; and thou art Lord of all, and there is no man that can withstand thee, which art the Lord. Thou knowest all things, and thou knowest, Lord, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Aman. For I could have been content with good will for the salvation of Israel to kiss the soles of his feet. But I did this, that I might not prefer the glory of man above the glory of God: neither did I bow down unto any but to thee, which art my Lord, neither will I do it in pride.

And now, O Lord, thou God and King, spare thy inheritance: and destroy the heritage, that hath been wrought from the beginning. Howbeit Aman, who was in great honour all the days of Dario the king, sought to molest Mardochoes, who was lord over all the king's provinces. But Mardochoes, after the manner of the king's commands, that they that were set over them should set aside the commandments of the king, which were about to lay hands upon Artaxerxes the king, and he certified the king of them.
with their idols, that they will abolish the thing that thou with thy mouth hast ordained, and destroy thine inheritance, and stop the mouth of them that praise thee, and quench the glory of thy house, and stifle it with the breath of thy mouth. 11 And the king changed the name of the maid that went before them, and opened the months of the heathen to set forth the virtues of idols, and that a foolish king shall be magnified for ever. 12 O Lord, give not thy sceptre unto them that be nothing, and let them not laugh at our fall; but turn their device upon themselves, and make him an example, that hath begun this against us. 13 Remember, O Lord, make thyself known in the time of our affliction, and give me boldness, O King of the gods, and holder of all dominion. 14 Give me eloquent speech in my mouth; before the lion; and turn his heart to hate him that fighteth against us, that there may be an end of him, and of them that are likeminded with him: but deliver us with thine hand, and help me that am desolate and have no other keeper but thee, O Lord. 15 Thou hast knowledge of all things; and thou knowest that I hate the glory of the wicked, and abhor the bed of the uncircumcised, and of every alien. 16 Thou knowest my necessity: that I abhor the sign of my high estate, which is upon mine head in the days wherein I shew myself. I abhor it as a menstruous rag, and I wear it not when I am private by myself. 17 And thine handmaid hath not eaten at Aman's table, neither have I honoured to bear abundance, do take in hand to put on her glorious apparel. 18 And being majestically adorned, after she had called upon the all-seeing God and saviour, she took her two maids with her: 2 and upon the one she leaned, as carrying herself delicately; 4 and the other followed, bearing up her train. 5 And she was ruddy through the perfection of her beauty, and her comely time was cheerful and right amiable: but her heart was in anguish for fear. 6 Then having passed through all the doors, she stood before the king, who sat upon his royal throne, and was clothed with all his robes of majesty, all glittering with gold and precious stones; and he was very dreadful. 7 Then lifting up his countenance that was flushed with glory, he looked upon her in fierce anger: 8 and the queen fell down, and turned pale, and fainted, and she bowed herself upon the head of the maid that went before. 9 Then God changed the name of the king into mildness, who in an agony leaped from his throne, and took her in his arms, till she came to herself again, and comforted her with soothing words, and said unto her, 9 Esther, what is the matter? I am thy brother, be of good cheer: 10 thou shalt not die, for 2 our commandment is for our subjects: come near. 11 So he held up his golden sceptre, and laid it upon her neck, 12 and embraced her, and said, Speak unto me. 13 Then said she unto him, I saw thee, my lord, 2 as an angel of God, and my heart was troubled for fear of thy glory. 14 For wonderful art thou, my lord, and thy countenance is full of grace. 15 And as she was speaking, she fell down for faintness. 16 Then the king was troubled, and all his servants comforted her. 17 The great king Artaxerxes unto the governors of countries in a hundred and seventy provinces from India unto Ethiopia, and unto them that are well affected to our state, greeting. 18 Many, the more often they are honoured with the great bounty of their benefactors, the more proud they are waxen, 3 and endeavour to hurt the king's feast, nor drunk the wine practise also against those that do them good: and take not only thankfulness away from among men, but also lifted up with the boastful words of them that were never good, they think to escape the evil-hating justice of God, 3 who alway seeth all things. 19 Oftentimes also fair speech of those that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath ensnared them in remediless calamities: 6 begging with the false deceit of their lewd disposition the innocent good will of princes. 20 Now ye may see this, as we have declared, not so much by more ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority. 21 And we must take care for the time to come, that our kingdom quiet and peaceable for all men, both by changing our purposes, and always judging things that come before our eyes with more equal proceeding. 22 For Aman, a Macedonian, the son of Amadathus, an alien in truth from the Persian blood, and far distant from our goodness, being as a guest.

\[1\] Gr. vain things. 2 Or, the commandment is as well things as mine. Gr. our commandment is common. 3 Here follows Esth. 5. 3. 4 Part of the eighth chapter after the Greek, following
received of us, \( \text{as had so far forth obtained the favour that we shew toward every nation, as that he was called } \) our father, and was continually honoured of all men, \( \text{as the next person unto the royal throne. } \) But he, not bearing his high estate, went about to deprive us of our kingdom and our life; \( \text{for manifast and cunning deceits sought of } \) the destruction, \( \text{as well of Mardocheus, who saved our life, and continually procured our good, as also of Esther the blameless partaker of our kingdom, together with their whole nation. } \) For by these means he thought, \( \text{finding us destitute of friends, to have translated the kingdom of the Persians to the Macedonians. } \) But we find that the Jews, whom this most ungracious wretch hath delivered to utter destruction, are no evil-doers, but live by most just laws; \( \text{and that they be children of } \) the most high and most mighty \( \text{living God, who hath ordered the } \) kingdom both unto us and to our progenitors in the most excellent manner. \( \text{Wherefore ye shall do well not to put in execution the letters } \) sent unto you by Aman the son of Amadatus. \( \text{For } \) he, that was the worker of these things, \( \text{so hanged at the gates of } \) Susa \( \text{with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts. } \) Therefore ye shall publish openly the copy of this letter in all places, and let the Jews live after their own laws, \( \text{as and ye shall aid them, that even the same day, } \) being the thirteenth day of the twelfth month Adar, they may defend us of our kingdom and our life; \( \text{that now Jews live after their own laws, and } \) shall not do according to these things, \( \text{shall be utterly destroyed without mercy with fire and sword; } \) it shall be made not only unpassable for men, \( \text{but also most hateful to wild beasts and fowls for ever.} \)  

### THE WISDOM OF SOLOMON.  

**I.** Love righteousness, ye that be judges of the earth, Think ye of the Lord with a good mind, And in singleness of heart seek ye him; \( \text{Because he is found of them that tempt him not, And is manifested to them that do not distrust him.} \)

**II.** For crooked thoughts separate from God; And the supreme Power, when it is brought to the proof, \( \text{putth to confusion the foolish: } \)

**III.** Because wisdom will not enter into a soul that deviseth evil, Nor dwell in a body that is held in pledge by sin. 

**IV.** For a holy spirit of discipline will flee deceit, 
And will start away from thoughts that are without understanding, 
And will be put to confusion when unrighteousness hath come in. 

**V.** For \( \text{wisdom is a spirit that loveth man, } \) And she will not hold a \( \text{blasphemer guilty for his lips; } \)

**VI.** \( \text{Because God beareth witness of his reins, And is a true overseer of his heart, } \)

**VII.** \( \text{And a hearer of his tongue: } \)

**VIII.** Because \( \text{the spirit of the Lord hath filled the world, } \)

**IX.** And that which holdeth all things together hath knowledge of every voice.  

**X.** Therefore no man that uttereth unrighteous things shall be unseen; \( \text{Neither shall Justice, when it convicteth, pass him by. } \)

**XI.** For in the midst of his counsels the ungodly shall be searched out; 
And the sound of his words shall come unto the Lord 
To bring to conviction his lawless deeds: 

**XII.** Because there is an ear of jealousy that listenth to all things,
And the noise of murmuring is not hid.

Beware then of unprofitable murmuring.

And refrain your tongue from backbiting;

Because no secret utterance shall go on its way void,

And a mouth that believeth destroyeth a soul.

Counsel not death in the error of your life;

Neither draw upon yourselfs destruction by the works of your hands:

Because God made not death;

Neither delighteth he when the living perish:

For he created all things that they might have being:

And the generative powers of the world are healthsome,

And there is no poison of destruction in them:

Nor hath Hades royal dominion upon earth,

But ungodly men by their hands and their words called death unto them:

Deeming him a friend they consumed away,

And they made a covenant with him,

Because they are worthy to be of his murmuring.

For they said within themselves, reasoning not aright,

Short and sorrowful is our life;

And there is no healing when a servant of the Lord

Is chased by the beams of the sun.

The hitter end of the righteous he shall be turned into ashes;

And he shall be scattered as a mist,

Which being extinguished, the body shall be turned into ashes,

And the spirit shall be dispersed as thin air;

And our name shall be forgotten in time,

And no man shall remember our works;

And our life shall pass away as the traces of a cloud;

And it is chased by the beams of the sun,

And overcome by the heat thereof.

For our allotted time is the passing of a shadow,

And our end retreateth not;

Because it is fast sealed, and none turneth it back.

Come therefore and let us enjoy the good things that now are;

In our proud revelry:

Everywhere let us leave tokens of our portion, and our soul.

And let us fill ourselves with costly wine and perfumes;

And let no flower of spring pass us by:

Let us crown ourselves with rose-buds, before they be withered:

And let us use the creation all around us;

And let us lie in wait for the righteous poor;

Because he is of disservice to us, and is contrary to our works,

And upbraided us with sins against the law,

And layeth to our charge sins against our discipline.

He professeth to have knowledge of God,

And nameth himself servant of the Lord.

He became to us a reproofof our thoughts.

He is grievous unto us even to behold,

Because his life is unlike other men's,

And his paths are of strange fashion.

We were accounted of him as base metal,

And he abstaineth from our ways as from uncleannesses.

The latter end of the righteous he calleth happy;

And he vaunteth that God is his father.

Let us see if his words be true,

And let us try what shall befall in the ending of his life.

For if the righteous man is God's son, he will uphold him,

And he will deliver him out of the hand of his adversaries.

With outrage and torture let us put him to the test,
That we may learn his gentleness,
And may prove his patience under wrong.

10 Let us condemn him to a shameful death;
For he shall be visited according to his words.

11 Thus reasoned they, and they were led astray;
For their wickedness blinded them.
And they knew not the mysteries of God,
Neither hoped they for wages of holiness,
Nor did they judge that there is a prize for blameless souls.

12 Because God created man for in-corruption,
And made him an image of his own proper being;
13 But by the envy of the devil death entered into the world.
And they that are of his portion make trial thereof.

1 But the souls of the righteous are in the hand of God,
And no torment shall touch them.
2 In the eyes of the foolish they seemed to have died;
And their departure was accounted to be their ruin:
3 But by the energy of the devil death entered into the world.
And they that are of his portion make trial thereof.

But their children shall shine forth,
Because it is recognised both before God and before men.

22 As gold in the furnace he proved them,
And as a whole burnt offering he accepted them.

23 In the time of their visitation they shall shine forth,
And as sparks among stubble they shall run to and fro.
24 They shall judge nations, and have dominion over peoples;
And the Lord shall reign over them for evermore.

25 They that trust on him shall understand truth,
And the faithful shall abide with him in love;
Because grace and mercy are to his chosen.

26 But the ungodly shall be requited even as they reasoned,
They which lightly regarded the righteous man, and revolted from the Lord;
13 (For he that setteth at nought wisdom and discipline is miserable):

28 Their wives are foolish, and wicked are their children;
13 Accursed is their begetting.
Because happy is the barren that is not defiled.
She who hath not conceived in transgression shall have fruit when God visiteth souls.

14 And happy is the son which hath not known lawless deeds with his hands,
Nor imagined wicked things against the Lord;
For there shall be given him for his faithfulness a peculiar favour,
And a lot in the sanctuary of the Lord more delightful than wife or children.

15 For good labours have fruit of great renown;
And the root of understanding can not fail.
But children of adulterers shall not come to maturity,
And the seed of an unlawful bed shall vanish away.

17 For if they live long, they shall be held in no account,
And at the last their old age shall be without honour.
And if they die quickly, they shall have no hope,
Nor in the day of decision shall they have consolation.

19 For the end of an unrighteous generation is always grievous.

20 Better than this is childlessness with virtue;
For in the memory of virtue is immortality:
Because it is recognised both before God and before men.

21 When it is present, men imitate it;
And they long after it when it is departed:
And throughout all time it marcheth crowned in triumph,
Victorious in the strife for the prizes that are undefiled.

23 But the multiplying brood of the ungodly shall be of no profit,
And with bastard slips they shall not strike deep root,
Nor shall they establish a sure hold.
For even if these put forth boughs and flourish for a season,
Yet, standing unsure, they shall be
shaken by the wind,
And by the violence of winds they
shall be rooted out.
Their branches shall be broken off
before they come to maturity,
And their fruit shall be useless.
Never ripe to eat, and fit for nothing.
For children unlawfully begotten are
witnesses of wickedness
Against parents when God searcheth
them out.

But a righteous man, though he
die before his time, shall be at rest.
(For honourable old age is not that
which standeth in length of time,
Nor is its measure given by number
of years):
But understanding is gray hairs unto
men,
And an unspotted life is ripe old age.)
Being found well-pleasing unto God
he was beloved of him,
And while living among sinners he
was translated:
He was caught away, lest wickedness
should change his understanding.
Or guile deceive his soul.
(For the bewitching of naughtiness
bedideth the things which are good,
And the giddy whirl of desire perverteth
an innocent mind.)
Being made perfect in a little while,
he fulfilled long years;
For his soul was pleasing unto the
Lord:
Therefore hasted he out of the midst
of wickedness.
But as for the peoples, seeing and
understanding not,
Neither laying this to heart,
That grace and mercy are with his
And that he visiteth his holy ones:—
But a righteous man that is dead
shall condemn the ungodly that are
living,
And youth that is quickly perfected
the many years of an unrighteous
man's old age;
For the ungodly shall see a wise
man's end,
And shall not understand what the
Lord purposed concerning him,
And for what he safely kept him:—
They shall see, and they shall despise;
But them the Lord shall laugh to
scorn.
And after this they shall become
a dishonoured carcasse,
And a reproach among the dead for
ever:
Because he shall dash them speechless
to the ground,
And shall shew them from the
foundations,
And they shall lie utterly waste,
and they shall be in anguish,
And their memory stand in great boldness
Before the face of them that
afflicted him,
And them that make his labours of
no account:
When they see it, they shall be
troubled with terrible fear,
And shall be amazed at the marvel
of God's salvation:
They shall say within themselves
And for distress of spirit shall they
groan,
This was he whom aforetime we had
in derision,
And made a parable of reproach:
We fools accounted his life "madness,
And his end without honour:
How was he numbered among sons of
God?
And how is his lot among saints?
Verily we went astray from the way
of truth,
And the light of righteousness
shined not for us,
And the sun rose not for us.
We took our fill of the paths of lawless
ness and destruction,
And we journeyed through trackless
deserts,
But the way of the Lord we knew not.
What did our arrogancy profit us?
And what good have riches and
vaunting brought us?
Those things all passed away as a
shadow,
And as a message that runneth by:
As a ship passing through the billo
lowy water,
Whereof, when it is gone by, there is
no trace to be found,
Neither pathway of its keel in the
billows:
Or as when a bird flieth through
the air,
No token of her passage is found,
But the light wind, lashed with the
stroke of her pinions,
And rent asunder with the violent
rush of the moving wings, is passed
through,
And afterwards no sign of her coming is found therein:

18 Or as when an arrow is shot at a mark, immediately, so that men know not where it passed through:

13 So we also, as soon as we were born, ceased to be; and of virtue we had no sign to shew, but in our wickedness we were utterly consumed.

24 Because the hope of the ungodly man is as chaff carried by the wind, and as foam vanishing before a tempest; and is scattered as smoke is scattered by the wind, and passeth by as the remembrance of a guest that tarrieth but a day.

25 But the righteous live for ever, and in the Lord is their reward, and the care for them with the Most High.

16 Therefore shall they receive the crown of royal dignity and the diadem of beauty from the Lord's hand; because with his right hand shall he cover them, and with his arm shall he shield them.

17 He shall take his jealousy as complete armour, and make the whole creation his weapons for vengeance on his enemies:

18 He shall put on righteousness as a breastplate, and shall array himself with judgment unfeigned as with a helmet; and shall take holiness as an invincible shield, so shall he sharpen stern wrath for a sword:

20 And the world shall go forth with him to fight against his insensate foes.

21 Shafts of lightning shall fly with true aim, and from the clouds, as from a well-drawn bow, shall they leap to the mark.

22 And as from an engine of war shall be hurled hailstones full of wrath; the water of the sea shall be angered against them, and rivers shall sternly overwhelm them;

23 A mighty blast shall encounter them, and as a tempest shall it winnow them away:

24 And so shall lawlessness make all the land desolate, and their evil-doing shall overturn the thrones of princes.

6 1 Hear therefore, ye kings, and understand; learn, ye judges of the ends of the earth:

2 Give ear, ye that have dominion over much people, and make your boast in multitudes of nations.

3 Because your dominion was given you from the Lord, and your sovereignty from the Most High;

4 Who shall search out your works, and shall make inquisition of your counsels:

5 Because being officers of his kingdom ye did not judge aright.

6 For the man of low estate may be pardoned in mercy, but mighty men shall be searched out mightily.

7 For the Sovereign Lord of all will not refrain himself for any man's person, neither will he reverence greatness;

8 Because he that made both small and great, and alike he taketh thought for all;

9 But strict is the scrutiny that cometh upon the powerful.

10 Unio you therefore, O princes, are my words, that ye may learn wisdom and fall not from the right way.

11 For they that have kept holy the things that are holy shall themselves be hallowed; and they that have been taught them shall find what to answer;

12 Set your desire therefore on my words; Long for them, and ye shall be trained by their discipline.

18 Wisdom is radiant and fadeth not away; and easily is she beheld of them that seek her, and found of them that seek her.

12 She foretelleth them that desire to know her, making herself first known.

14 He that riseth up early to seek her shall have no toil.
### The Wisdom of Solomon

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<tr>
<td>1 For he shall find her sitting at his gates.</td>
<td>4 In swaddling clothes was I nursed, and with watchful cares.</td>
<td>5 For no king had any other first beginning;</td>
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<td>2 For to think upon her is perfection of understanding, and he that watcheth for her sake shall quickly be free from care.</td>
<td>6 But all men have one entrance into life, and a like departure.</td>
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<td>3 Because she goeth about herself seeking them that are worthy of her, and in their paths she appeareth unto them graciously, and in every purpose she meeteth them.</td>
<td>7 For this cause I prayed, and understanding was given me: I called upon God, and there came to me a spirit of wisdom.</td>
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<tr>
<td>4 In swaddling clothes was I nursed.</td>
<td>8 I preferred her before sceptres and thrones, and riches I esteemed nothing in comparison of her.</td>
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<td>5 For her true beginning is desire of discipline; and the care for discipline is love of her;</td>
<td>9 Neither did I liken to her any priceless gem, because all the gold of the earth in her presence is a little sand, and silver shall be accounted as clay before her.</td>
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<td>6 And love of her is observance of her presence;</td>
<td>10 Above health and comeliness I loved her, and I chose to have her rather than light;</td>
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<td>7 And incorruption bringeth near unto God;</td>
<td>11 Because her bright shining is never laid to sleep.</td>
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<td>8 So then desire of wisdom promoteth a kingdom;</td>
<td>12 But with her there came to me all good things together, and in her hands innumerable riches:</td>
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<td>9 If therefore ye walk in thrones and sceptres, ye princes of peoples, Honour wisdom, that ye may reign for ever.</td>
<td>13 And I rejoiced over them all because wisdom leadeth them; Though I knew not that she was the mother of them.</td>
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<td>10 But what wisdom is, and how she came into being, I will declare, and I will not hide mysteries from you;</td>
<td>14 As I learned without guile, I impart without grudging; I do not hide her riches.</td>
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<td>11 But I will trace her out from the beginning of creation, and bring the knowledge of her into clear light, and I will not pass by the truth;</td>
<td>15 For she is unto men a treasure that faileth not, and they that use it obtain friendship with God, Commended to him by the gifts which they through discipline present to him.</td>
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<td>12 Neither indeed will I take pining envy for my companion in the way, because envy shall have no fellowship with wisdom.</td>
<td>16 But to me may God give to speak with judgement, and to conceive thoughts worthy of what hath been given me; Because himself is one that guideth even wisdom and that correcteth the wise.</td>
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<td>13 But a multitude of wise men is salvation to the world, and an understanding king is tranquility to his people.</td>
<td>17 For in his hand are both our words; All understanding, and all acquaintance with divers crafts.</td>
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<tr>
<td>14 Wherefore she is disciplined by my words, and thereby shall ye profit.</td>
<td>18 For himself gave me an unerring knowledge of the things that are, To know the constitution of the world, and the operation of the elements;</td>
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<td>15 I myself also am mortal, like to all, And am sprung from one born of the earth, with the man first formed,</td>
<td>19 The beginning and end and middle of times, The alternations of the solstices and the changes of seasons,</td>
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<td>16 And in the womb of a mother was I moulded into flesh in the time of ten months, Being compacted in blood of the seed of man and pleasure that came with sleep.</td>
<td>20</td>
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THE WISDOM OF SOLOMON.

9. The circuits of years and the positions of stars;
10. The natures of living creatures and the ragings of wild beasts,
The violence of winds and the thoughts of men,
The diversities of plants and the virtues of roots:
11. All things that are either secret or manifest I learned,
12. For she is the artificer of all things taught me, even wisdom.

For there is in her a spirit quick of understanding, holy,

13. Alone in kind, manifold,
Subtil, freely moving,
Clear in utterance, unpolluted,
Distinct, unharmed,

14. Loving what is good, keen, unhindered,
And more than all loving toward man,
Steadfast, sure, free from care,
All-powerful, all-surveying,
And penetrating through all spirits
That are quick of understanding, pure, most subtil:

15. For wisdom is more mobile than any motion;
Yes, she pervadeth and penetrateth all things by reason of her pureness.

16. For she is a breath of the power of God,
And a clear effluence of the glory of the Almighty;
Therefore can nothing defiled find entrance into her.

17. For she is an effulgence from everlasting light,
And an unsotted mirror of the working of God,
And an image of his goodness.

18. And she, being one, hath power to do all things;
And remaining in herself, renaweth all things:
And from generation to generation passing into holy souls
She maketh men friends of God and prophets.

19. For nothing doth God love save when I give judgement.

20. Because of her I shall have glory among multitudes,
And honour in the sight of elders,
Though I be young.

21. I shall be found of a quick conceit among the stars: for me;

22. Being compared with light, she is found to be before it;

23. For to the light of day succeedeth night,
But against wisdom evil doth not prevail;

8 But she reacheth from one end of the world to the other with full strength,
And ordereth all things graciously.
THE WISDOM OF SOLOMON.

1 "I shall govern peoples,
And nations shall be subjected to me.
2 Dread princes shall fear me when they hear of me.
Among my people I shall shew myself a good ruler, and in war courageous.
3 When I am come into my house, I shall find rest with her;
For converse with her hath no bitterness,
And to live with her hath no pain, but gladness and joy.
4 "I went about seeking how to take her come, toil with me,
And she shall guard me in her glory.
And great renown in having fellowship with her words,
And in her friendship is good delight,
And in the labours of her hands is wealth that faileth not.
And what is right according to thy pleasure.
5 "That being present with me she may send her forth out of the holy tabernacle which I gave her me.
And the works that I had given unto my father's throne, we find with labour;
And reject me not from among thy servants:
And who ever gained knowledge of the Lord's heart?
And who should have dominion over the creatures that were made by thee,
And rule the world in holiness and righteousness,
And execute judgement in uprightness of soul;
And guide us in our ways of soberness,
And in my doing she shall guide me in ways of soberness,
And she shall guard me in her glory.
And so shall my works be acceptable,
And I shall judge thy people righteously,
And I shall be worthy of my father's throne.
6 For even if a man be perfect among the sons of men, yet if the wisdom that cometh from thee be not with him, he shall be held in no account.
7 "Thou didst choose me before my brethren to be king of thy people,
And to do judgement for thy sons and daughters.
8 "Thou gavest command to build a sanctuary in thy holy mountain,
And an altar in the city of thy habitation.
A copy of the holy tabernacle which thou preparedst aforehand from the beginning.
9 And with thee is wisdom, which knoweth thy works,
And was present when thou wast making the world,
And which understandeth what is pleasing in thine eyes,
And what is right according to thy commandments.
10 Send her forth out of the holy heavens,
And from the throne of thy glory bid her come,
That being present with me she may toil with me,
And that I may learn what is well-pleasing before thee.
11 For she knoweth all things and hath understanding thereof.
And in her friendship is good delight,
And in the labours of her hands is wealth that faileth not.
And what is right according to thy pleasure.
12 O God of the fathers, and Lord of thy mercy.
Who madest all things by thy word;
Or who shall conceive what the Lord willeth?
And by thy wisdom thou forrested man,
That he should have dominion over the creatures that were made by thee,
And rule the world in holiness and righteousness,
And execute judgement in uprightness of soul;
And give me wisdom, Jher sitteth by thee on thy throne;
And reject me not from among thy servants:
Because I am thy bondman and the son of thy handmaid,
A man weak and short-lived,
And small of power to understand judgement and laws.
13 Timorous,
And our devices are prone to fail.
For a corruptible body weigheth down the soul,
And the earthy frame lieth heavy on a mind that is full of cares.
And hardly do we divine the things that are on earth,
And the things that are at close hand we find with labour;
But the things that are in the heavens who ever yet traced out?
And who ever gained knowledge of thy counsel, except thou gavest wisdom?
And sentest thy holy spirit from on high?
And it was thus that the ways of them which are on earth were corrected, and men were taught the things that are pleasing unto thee; and through wisdom were they saved.

Wisdom guarded to the end the first formed father of the world, that was created alone, and delivered him out of his own transgression, and gave him strength to get dominion over all things.

But when an unrighteous man fell away from her in his anger, wisdom forsook him not, and kept him strong when his heart yearned toward his child.

While the ungodly were perishing, wisdom delivered a righteous man, when he fled from the fire that descended out of heaven on Pentapolis.

To whose wickedness a smoking waste still witnesseth, and plants bearing fair fruit that cometh not to ripeness, Yes and a disbelieving soul hath a memorial there, a pillar of salt still standing.

For having passed wisdom by, not only were they disabled from recognising the things which are good, but they also left behind them for human life a monument of their folly; to the end that where they went astray they might fall even to be unseen:

But wisdom delivered out of troubles those that waited on her.

When a righteous man was a fugitive from a brother's wrath, wisdom guided him in straight paths; she shewed him God's kingdom, and gave him knowledge of holy things; she prospered him in his toils, and multiplied the fruits of his labour; when in their covetousness men dealt hardly with him, she stood by him and made him rich; she guarded him from enemies, and from those that lay in wait she kept him safe, and over his sore conflict she watched as judge, that he might know that godliness is more powerful than all.

When a righteous man was sold, wisdom forsook him not, but from sin she delivered him; she went down with him into a dungeon, and in bonds she left him not, till she brought him the sceptre of a kingdom, and authority over those that dealt tyrannously with him; she shewed them also to be false that had mockingly accused him, and gave him eternal glory.

Wisdom delivered a holy people and a blameless seed from a nation of oppressors. She entered into the soul of a servant of the Lord, and withstood terrible kings in wonders and signs. She rendered unto holy men a reward of their toils; she guided them along a marvellous way, and became unto them a covering in the day-time, and a flame of stars through the night.

She brought them over the Red Sea, and led them through much water; but their enemies she drowned, and out of the bottom of the deep she cast them up.

Therefore the righteous spoiled the ungodly; and they sang praise to thy holy name, O Lord, and exulted with one accord thy hand that fought for them; because wisdom opened the mouth of the dumb, and made the tongues of babes to speak clearly.
II
1. She prospered their works in the hand of a holy prophet.
2. They journeyed through a desert without inhabitant, and in trackless regions they pitched their tents.
3. They withstood enemies, and repelled foes.
4. They thirsted, and they called upon thee, and there was given them water out of the flinty rock, and healing of their thirst out of the hard stone.
5. By what things their foes were punished, by these they in their need were benefitted.
6. When the enemy were troubled with clotted blood instead of a river's ever-flowing fountain, thou gavest them abundant water beyond all hope.
7. Having shewn them by the thirst which they had suffered how thou didst punish the adversaries.
8. For when they were tried, albeit in mercy chastened, they learned how the ungodly were but in mercy chastened, being judged with wrath.
9. For these, as a father, admonishing tormenting, thou didst prove; but those, as a stern king, condemning them, thou didst search out.
10. Yea and whether they were far off from the righteous or near them, they were alike distressed; for a double grief took hold on them, and a groaning at the remembrance of things past.
11. For when they heard that through their own punishments the others had been benefitted, they felt the presence of the Lord; for him who long before was cast forth and exposed they left off mocking.
12. But in requital of the senseless imaginations of their unrighteousness, wherein they were led astray to worship irrational reptiles and wretched vermin, thou didst send upon them a multitude of irrational creatures for vengeance;
13. That they might learn, that by what things a man sinneth, by these he is punished.
14. For thine all-powerful hand, that created the world out of formless matter, lacked not means to send upon them a multitude of bears, full of rage, of unknown kind, either breathing out a blast of fiery breath, or blowing forth from their nostrils noisome smoke, or flashing dreadful sparkles from their eyes;
15. Which had power not only to consume them by their violence, but to destroy them even by the terror of their sight.
16. But whereas these they had fallen by a single breath, being pursued by justice, and scattered abroad by the breadth of thy power.
17. But by measure and number and weight thou didst order all things.
18. For to be greatly strong is thine at all times; and the might of thine arm who shall withstand?
19. Because the whole world before thee is past as a grain in a balance; and as a drop of dew that at morning cometh down upon the earth.
20. But thou hast mercy on all men, because thou hast power to do all things, and thou overlookest the sins of men to the end they may repent.
21. For thou lovest all things that are, and abhorrest none of the things which thou didst make; for never wouldst thou have formed anything if thou didst hate it.
22. And how would anything have endured, except thou hadst willed it? or that which was not called by thee, how would it have been preserved?
23. But wondrous things thou hast formed for little and little them that are fallen from the right way,
24. For thine incorruptible spirit is in all things.
25. Wherefore thou convikeyest by little and little them that fell from the right way,

[See Deut. 18, 19, 20 & 24, 10.]
[Ex. 18, 1, 20.]
[See Ex. 17, 1-12.]
[Ex. 17, 6.]
[Deut. 8, 6.]
[Ex. 11, 2-3.]
[Rom. 1, 18, 20]
[See Deut. 18, 19, 20 & 24, 10.]
[Ex. 11, 2-3.]
[See Ex. 12, 14, 20.]
[See Ex. 18, 1, 20.]
[See Num. 10, 12.]
[Ex. 11, 2-3.]
[Ch. 6, 9.]
[See Num. 10, 12.]
[Ex. 11, 2-3.]
[Ch. 6, 9.]
[See Deut. 18, 19, 20 & 24, 10.]
[Ex. 11, 2-3.]
[See Ex. 17, 1-12.]
[Ex. 17, 6.]
[Deut. 8, 6.]
[Ex. 11, 2-3.]
[Rom. 1, 18, 20]
[See Deut. 18, 19, 20 & 24, 10.]
[Ex. 11, 2-3.]
[See Ex. 12, 14, 20.]
[See Ex. 18, 1, 20.]
[See Num. 10, 12.]
[Ex. 11, 2-3.]
[Ch. 6, 9.]
[See Deut. 18, 19, 20 & 24, 10.]
[Ex. 11, 2-3.]
[See Ex. 12, 14, 20.]
[See Ex. 18, 1, 20.]
[See Num. 10, 12.]
[Ex. 11, 2-3.]
[Ch. 6, 9.].
And, putting them in remembrance by the very things wherein they sin, dost thou admonish them, that escaping from their wickedness they may believe on thee, O Lord.

Neither shall king or prince be able to look thee in the face to plead for those whom thou hast punished.

The words rendered slaughters and impious in verses 5 and 6 differ slightly from the readings of the Greek text, which have said no sense. 1 Thes. children 2 Or, in them 3 Or, even beyond 4 Gr. living creatures: and so elsewhere in this book.
But they that would not be admonished by a mocking correction as of children shall have experience of a judgement worthy of God.

For through the sufferings whereby they were inguillant, being punished in these creatures which they supposed to be gods, they saw, and recognised as the true God him whom before they refused to know:

Wherefore also the last end of condemnation came upon them.

For verily all men by nature were but vain who had no perception of God, and from the good things that are seen they god power to know him that is, neither by giving heed to the works did they recognise the artificer;

But either fire, or wind, or swift fowl, or 4 circling stars, or raging water, or 8 luminaries of heaven, they thought to be gods that rule the world.

And if it was through delight in their beauty that they took them to be gods, let them know how much better than these is the first author of beauty created them:

But if it was through astonishment at their power and 8 influence, let them understand from them how much more powerful is he that formed them;

For from the greatness of the beauty even of created things I the proportion of man form the image of their first maker.

But yet for these men there is but small blame, for they too peradventure do but go astray.

While they are seeking God and desiring to find him.

And they yield themselves up to sight, because the things that they look upon are beautiful.

But again even they are not to be excused.

For if they had power to know so much, that they should be able to explore the course of things,

How is it that they did not sooner find the Sovereign Lord of these his works?

But miserable were they, and in dead things were their hopes, who called them gods which are works of men's hands, Gold and silver, wrought with careful art, and likenesses of animals, or a useless stone, the work of an ancient hand.

Ye and if some 16 woodcutter, having sawn down a 17 tree that is easily moved, skillfully strippeth away all its bark and fashioning it in comely form maketh a vessel useful for the service of life;

And burning the refuse of his handy-work to dress his food, exteth his fill;

And taking the very refuse thereof which served to no use, a crooked piece of wood and full of knots, carveth it with the diligence of his idleness, and shapeth it by the skill of his 18 indolence; Then he giveth it the semblance of the image of a man, or maketh it like some 18 paltry animal, 

Smearing it with vermillion, and with paint colouring it red, and smearing over every stain that is therein;

And having made for it a chamber worthy of it, he setteth it in a wall, making it fast with iron.

While then he taketh thought for it that it may not fall down, knowing that it is unable to help itself;

(For verily it is an image, and hath need of help.) When he maketh his prayer concerning good things and his marriage and children.

He is not ashamed to speak to that which hath no life;

Yea for health he calleth upon that which is weak, and for life he beseecheth that which is dead, and for aid he supplicateth that which hath least experience, and for a good journey that which cannot so much as move a step,

And for gaining and getting and good success of his hands.

1 Or, by a correction, was as children's play.
2 Or, by child-play of correction.
3 Or, denied that they knew.
4 Or, are.
5 Gr. circle of stars.
6 Or, luminaries of heaven, rulers of the world, they thought to be gods.
7 Some authorities read greatness and beauty.
8 Some authorities omit even.
9 Or, Correspondingly.
10 Or, is the first maker of them behold.
11 Or, from.
12 Gr, in their sight that the works; 13 Or, treat their sight that the works.
14 Or, life.
15 Or, by the works.
16 Or, among.
17 Or, carpenter who is a woodcutter.
18 Or, plant.
19 Or, leisure.
20 Or, And.
21 Or, rope.
THE WISDOM OF SOLOMON.

He asketh ability of that which with its hands is most unable.

Again, one preparing to sail, and about to journey over raging waves,
Calleth upon a piece of wood more rotten than the vessel that carrieth him;
For that vessel the hunger for gains devised, And an artificer, ever wisdom, built it;
And thy providence, O Father, guideth it along,
Because even in the sea thou gavest a way,
And in the waves a sure path,
Shewing that thou canst save out of every danger,
That so even without art a man may put to sea;
And it is thy will that the works of thy wisdom should not be idle;
Therefore also do men intrust their lives to a little piece of wood,
And passing through the surge on a raft are brought safe to land.

For in the old time also, when proud giants were perishing,
The hope of the world, taking refuge on a raft,
Left to the race of men a seed of generations to come,
Thy hand guiding the helm.

For blessed hath been wood through which cometh righteousness:
But the idol made with hands is accursed, itself and he that made it;
Because his was the working, and the corruptible thing was named a god:
For both the ungodly doer and his ungodliness are alike hateful to God;
For verily the deed shall be punished together with him that committed it.

Therefore also among the idols of the nations shall there be a visitation,
Because, though formed of things which God created, they were made an abomination,
And stumblingblocks to the souls of men,
And a snare to the feet of the foolish.

For the devising of idols was the beginning of fornication,
And the invention of them the corruption of life:
For neither were they from the beginning, neither shall they be for ever;

For by the vaingloriousness of men they entered into the world,
And therefore was a speedy end devised for them.
For a father worn with untimely grief,
Making an image of the child quickly taken away,
Now honoured him as a god which was then a dead man,
And delivered to those that were under him mysteries and solemn rites.
Afterward the ungodly custom, in process of time grown strong, was kept as a law,
And by the commandments of princes the graven images received worship.
And when men could not honour them in presence because they dwelt far off,
Imagining the likeness from afar, They made a visible image of the king whom they honoured,
That by their seal they might flatter the absent as if present.
But unto a yet higher pitch was worship raised even by them that knew him not,
Urged forward by the ambition of the artificer:
For he, wishing peradventure to please one in authority,
'Used his art to force the likeness toward a greater beauty;
And the multitude, allured by reason of the grace of his handy-work,
Now accounted as an object of devotion him that a little before was honoured as a man.
And this became a hidden danger unto life,
Because men, in bondage either to calamity or to tyranny,
Invested stones and stocks with the incommunicable Name.
Afterward it was not enough for them to go astray as touching the knowledge of God;
But also, while they live, in sore conflict through ignorance of him,
That multitude of evils they call peace.
For either slaughtering children in solemn rites, or celebrating secret mysteries,
Or holding frantic revels of strange ordinances,
Or no longer do they guard either life or purity of marriage,
But one brings upon another either death by treachery, or anguish by adulterate offspring.

1 Or, by. 2 The Greek text here is perhaps corrupt. 3 Or, future time. 4 Gr. age. 5 Or, is. 6 Or, upon. 7 Gr. or ambasch. 8 Or, for. 9 Gr. a great war of ignorance. 10 Or, keep unainted either life or marriage.
CHAP. 14, v. 25.  THE WISDOM OF SOLOMON.  CHAP. 15, v. 16.

25 And all things confusedly are filled with blood and murder
Corruption, faithlessness, tumult, perjury,
Ingratitude for benefits received,
Defiling of souls, confusion of sex,
Disorder in marriage, adultery and wantonness.

37 For the worship of those nameless idols
In beginning and cause and end of every evil.

38 For their worshippers either make merry unto madness, or prophesy lies,
Or live unrighteously, or lightly forswear themselves.

39 For putting their trust in lifeless idols,
When they have sworn a wicked oath, they expect not to suffer harm.
But for both sins shall the just doom pursue them,
Because they had evil thoughts of God by giving heed to idols,
And swore unrighteously in deceit through contempt for holiness.

3 x For it is not the power of them by whom men swear;
But it is that justice which hathe regard to them that sin,
That visiteth always the transgression of the unrighteous.

15 Yet thou, our God, art gracious and true,
Longsuffering, and in mercy ordering all things.
For even if we sin, we are thine, knowing thy dominion;
But we shall know, knowing that we have been accounted thine:
3 For to be acquainted with thee is perfect righteousness,
And to know thy dominion is the root of immortality.
4 For neither were we led astray by any evil device of men's art,
Nor yet by painters' fruitless labour,
A form stained with varied colours;
5 The sight whereof leadeth fools into lust;
For their desire is for a breathless form of a dead image.
6 Lovers of evil things, and worthy of such hopes as these,
Are both they that do, and they that desire, and they that worship.

7 For a potter, kneading soft earth,
Laboriously mouldeth each several vessel for our service:

Nay, out of the same clay doth he fashion
Both the vessels that minister to clean uses, and those of a contrary sort,
All in like manner;
But what shall be the use of each vessel of either sort,
The craftsman himself is the judge.

8 And also, labouring to an evil end,
He mouldeth a vain god out of the same clay,
He who, having but a little before been made of earth,
After a short space goeth his way to the earth out of which he was taken,
When he is required to render back the soul which was lent him.

9 Howbeit he hath anxious care,
Not because his powers must fail,
Nor because his span of life is short:
But he matcheth himself against goldsmiths and silversmiths,
And he imitateth moulders in brass,
And esteemeth it glory that he mouldeth counterfeit.

10 His heart is ashes,
And his hope of less value than earth,
And his life of less honour than clay;
11 Because he was ignorant of him that moulded him,
And of him that inspired into him an active soul,
And breathed into him a vital spirit.

12 But he accounted our very life to be a 13 plaything,
And our lifetime a gainful 15 fair;
For, saith he, one must get gain whence one can, though it be by evil.
13 For this man beyond all others knew that he sinneth,
Out of earthly matter making brittle vessels and gravens images.
14 But most foolish were they all, and of feeble soul than a babe,
The enemies of thy people, who opposed them;
15 Because they even accounted all the idols of the nations to be gods;
Which have neither the use of eyes for seeing,
Nor nostrils for drawing breath,
Nor ears to hear,
Nor fingers for handling,
And their feet are helpless for walking.

16 For a man made them,
And one whose own spirit is borrowed moulded them;
For no one hath power, being a man, to mould a god like unto himself,
17 But, being mortal, he maketh a death thing by the work of lawless hands; for he is better than the objects of his worship, because they were worthy to lie hands; for, if they should desire them, they have escaped both the praise of God and his blessing.

18 Yea, and the creatures that are most hateful do they worship, for being compared as to want of sense, these are worse than all others; for he is better than the objectsof punishment by such as these; his worship, but thy sons not the very teeth of venomous dragons overcame, and were quickly saved, lest, falling into deep forgetfulness, they should become unable to be crossed by thy beneficence.

19 Neither, as seen beside other creatures, are they beautiful, so that one should desire them, but they have escaped both the praise of God and his blessing.

For this cause were these men ever so lovingly punished through creatures like those which they worship,

And tormented through a multitude of vermin.

Instead of which punishment, thou, bestowing benefits on thy people, preparedst quails for food, food of rare taste, to satisfy the desire of their appetite;

To the end that thine enemies, desiring food, might for the hideousness of the creatures sent among them lose the even the necessary appetite; but these, thy people, having for a short space suffered want, might even partake of food of rare taste.

For it was needful that upon those should come inexorable want in their tyrannous dealing, but that to these it should only be shewed how their enemies were tormented.

For even when terrible raging of wild beasts came upon thy people, and they were perishing by the bites of crooked serpents, thy wrath continued not to the uttermost;

But for admonition were they troubled for a short space, having a token of salvation, to put them in remembrance of the commandment of thy law:

For that turned toward it was not saved because of that which was beheld, but because of thee, the Saviour of all.

Yes, and in this didst thou persuade our enemies, that thou art he that delivereth out without their toil, without every evil.

And there was not found a healing for their life, because they were worthy to be punished by such as these;

But thy sons not the very teeth of venomous dragons overcame, for thy mercy passed by where they were, and healed them.

For they were bitten, to put them in remembrance of thine oracles; and were quickly saved, lest, falling into deep forgetfulness, they should become unable to be crossed by thy beneficence.

For of a truth it was neither herb nor mollifying plaister that cured them, but thy word, O Lord, which healeth all things;

For thou hast authority over life and death, and thou ledest down to the gates of Hades, and ledest up again. But though a man may slay by his wickedness, yet the spirit that is gone forth he shewed how the enemies were mightily;

But thy hand it is not possible to escape;

For ungodly men, refusing to know thee, were scourged in the strength of thine oracles, pursued with strange rains and hails and showers inexorable, and utterly consumed with fire;

For, what was most marvellous of all, in the water which quencheth all things, the fire wrought yet more mightily;

For the world fighteth for the righteous.

For at one time the flame lost its fierceness, that it might not burn up the creatures sent against the ungodly,

But that these themselves as they looked might see that they were chased through the judgement of God:

And at another time even in the midst of water it burneth above the power of fire;

That it may destroy the fruits of an unrighteous land.

Instead whereof thou gavest thy people angels food to eat, and bread ready for their use didst thou provide for them from heaven without their toil, bread having the virtue of every pleasant savour, and agreeing to every taste;
THE WISDOM OF SOLOMON.

1 "For thy nature manifested thy sweetness toward thy children; While that bread, ministering to the desire of the eater, Tempered itself according to every man's choice.

2 But snow and ice endured fire, and melted not,

3 And that this element again, in order that righteous men may be nourished, Hath even forgotten its own power.

4 For the creation, ministering to thee its maker, Straineth its force against the unrighteous, for punishment.

5 Therefore at that time also, converting itself into all forms, It ministered to thine all-nourishing bounty, According to the desire of them that made supplication;

6 That thy sons, whom thou lovedst, O Lord, might learn That it is need of the growth of the earth's fruits that nourisheth a man, But that thy word preserveth them that trust thee.

7 For that which was not marred by fire,

8 When it was simply warmed by a faint sunbeam melted away;

9 That it might be known that we which could on no side be escaped.

10 And must plead with the eater the tiling,

11 And must rise before the sun to give it back,

12 And must be pressed hard by conscience, "always forecasteth the worst lot:

13 For fear is nothing else but a surrender of the succour which reason offereth;

14 And from within the heart the expectation of them being less Maketh of greater account the ignorance of the cause that bringeth the torment.

15 But they, all through the night that they held a holy nation in their power, Close kept beneath their roofs, Lay exiled from the eternal providence.

16 For while they thought that they were unseen in their secret sins, They were sundered one from another by a dark curtain of forgetfulness, Stricken with terrible awe, and sore troubled by spectral forms.

17 For neither did the dark recesses that held them guard them from fears, But sounds rushing down rang around them, And phantoms appeared, cheerless with unsmiling faces.

18 And no force of fire prevailed to give them light,

19 Neither were the brightest flames of the stars strong enough to illumine that gloomy night:

20 But only there appeared to them the glimmering of a fire self-kindled, full of fear;

21 And in terror they deemed the things which they saw To be worse than that sight, on which they could not gaze.

22 And they lay helpless, made the sport of magic art,

23 And a shameful rebuke of their vaunts of understanding:

24 For they that promised to drive away terrors and troublings from a sick soul, These were themselves sick with a ludicrous fearfulness:

25 For even if no troublous thing affrighted them,

26 Yet, scared with the creepings of vermin and hissings of serpents, they perished for very trembling,

27 Refusing even to look on the air,

28 And must be pressed hard by conscience, "always forecasteth the worst lot:

29 For wickedness, condemned by a witness within, is a coward thing,

30 And, being pressed hard by conscience, always forecasteth the worst lot:

31 For fear is nothing else but a surrender of the succour which reason offereth;

32 And from within the heart the expectation of them being less Maketh of greater account the ignorance of the cause that bringeth the torment.

33 But they, all through the night that which was powerless indeed, And which came upon them out of the recesses of powerless Hades, All sleeping the same sleep,

34 Now were haunted by monstrous apparitions,

35 And now were paralysed by their soul's surrender;

36 For fear sudden and unlooked for came upon them.
16 So then every man, whosoever it might be, sinking down in his place, was kept in ward shut up in that prison which was barred with iron;

17 For whether he were a husbandman, or a shepherd,
or a labourer whose toils were in the wilderness,
He was overtaken, and endured that inevitable necessity.
For with one chain of darkness were they all bound.

18 Whether there were a whistling wind,
or a melodious noise of birds among the spreading branches,
or a measured fall of water running Violently,
or a harsh crashing of rocks hurled down,
or the swift course of animals bounding along unseen,
or the voice of wild beasts harshly roaring,
or an echo rebounding from the hollows of the mountains,
All these things paralyzed them with terror.

20 For the whole world beside was enlightened with clear light,
And was occupied with unhinder'd sacred songs of praise.

21 But for thy holy ones there was great light;
And the Egyptians, hearing their voice but seeing not their form,
Counted it a happy thing that they too had suffered.

22 Yet for that they do not hurt them now, though wronged by them before, they are thankful;
And because they had been at variance with them, they made supplication to them.

23 Whereas thou didst provide for thy people a burning pillar of fire,
To be a guide for their unknown journey,
And withal a kindly sun for their proud exile.

24 For well did the Egyptians deserve to be deprived of light and imprisoned by darkness.
They who had kept in close ward thy sons,
Through whom the incorruptible light of the law was to be given to the race of men.

5 After they had taken counsel to slay the babes of the holy ones,
And when a single child had been cast forth and saved to convict them of their sin,
Thou tookest away from them their multitude of children,
And destroyed all their host together in a mighty flood.

6 Of that night were our fathers made aware beforehand,
That, having sure knowledge, they might be cheered by the oaths which they had trusted:

7 So by thy people was expected salvation of the righteous and destruction of the enemies;
For as thou didst take vengeance on the adversaries,
By the same means, calling us unto thyself, thou didst glorify us.

9 For holy children of good men of the wilderness, And destroyed all the firstborn to the sound of the firstborn, As the fathers already leading the sacred songs of praise.

10 But there sounded back in discord the cry of the enemies;
And a piteous voice of lamentation for children was borne abroad.

11 And servant along with master punished with a like just doom,
And commoner suffering the same as king,
Yes, all the people together, under one form of death.
Had with them corpses without number;
For the living were not sufficient even to bury them,
Yet for that they do not hurt them even to bury them,
To be deprived of light and imprisoned by darkness.

12 And because they had been at variance with them, they made supplication to them.

13 For while they were disbelieving all things by reason of the enchantments,
Upon the destruction of the firstborn they confessed the people to be God's son.

14 For while peaceful silence enwrapped all things,
And night in her own swiftness was in mid course,
Thine all-powerful word leaped from heaven out of the royal throne,
A stern warrior, into the midst of the 17 doomed land,
Bearing as a sharp sword thine unfeigned commandment;
And the standing it filled all things with death; And while it touched the heaven "they would repent themselves and turn from their wildness. And standing it filled all things with death; And while it touched the heaven "they would repent themselves and turn from their wildness. And standing it filled all things with death; And while it touched the heaven "they would repent themselves and turn from their wildness. And standing it filled all things with death; And while it touched the heaven "they would repent themselves and turn from their wildness. And standing it filled all things with death; And while it touched the heaven "they would repent themselves and turn from their wildness. And standing it filled all things with death; And while it touched the heaven "they would repent themselves and turn from their wildness. And standing it filled all things with death; And while it touched the heaven "they would repent themselves and turn from their wildness.
THE WISDOM OF JESUS THE SON OF SIRACH,

OR

ECCLESIASTICUS.

The Prologue of the Wisdom of Jesus the Son of Sirach.

Whereas many and great things have been delivered unto us by the law and the prophets, and by the others that have followed in their steps, for which things we must give Israel the praise of instruction and wisdom; and since not only the readers must needs become skilful themselves, but also they that love learning must be able to profit them which are without, both by speaking and writing; my grandfather Jesus, having much given himself to the reading of the law, and the prophets, and the other books of our fathers, and having gained great familiarity therein, was drawn on also himself to write somewhat pertaining to instruction and wisdom; in order that those who love learning, and are addicted to these things, might make progress much more by living according to the law. Ye are interested therefore to read with favour and attention, and to pardon us, if in any parts of what we have laboured to interpret, we may seem to fail in some of the phrases. For things originally spoken in Hebrew have not the same force in them, when they are translated into another tongue: and not only these, but the law itself, and the prophecies, having much given him to the reading of the law, and the prophets, and the other books of our fathers, and having gained great familiarity therein, was drawn on also himself to write somewhat pertaining to instruction and wisdom; in order that those who love learning.

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1 Some authorities omit beforehand. * Or, yet more grievous was. ** The Greek text of this and the following verse is perhaps corrupt. * Or, them who knew them not. * Or, These. * Or, visit them. * Or, and so the men of Sodom received aliens. * Or, Sodom received. * Or, depredators. * The Greek authorities read could be melted. The Latin seems to have preserved the original Greek text. * Or, as-like kind. 11 Or, a like work. The word is of very doubtful meaning.
apply some diligence and travail to interpret this book; applying indeed much watchfulness and skill in that space of time to bring the book to an end, and set it forth for them also, who in the land of their sojourning are desirous to learn, fashioning their manners beforehand, so as to live according to the law.  

To whom hath the root of wisdom been revealed? And who hath known her shrewd counsels?  

There is none wise, greatly to be feared,  

The Lord sitting upon his throne:  

9 He created her,  

And saw her and numbered her;  

And the lips of many shall tell forth his understanding.  

15 'With men she laid an eternal foundation;  

And with their seed she shall be had in trust.  

16 To fear the Lord is the fulness of wisdom;  

And she shall fill all her house with desirable things,  

And her garners with her produce.  

18 The fear of the Lord is the crown of wisdom,  

Making peace and perfect health to flourish.  

19 He both saw and numbered her;  

He reigned down skill and knowledge of understanding,  

And exalted the honour of them that held her fast.  

20 To fear the Lord is the root of wisdom;  

And her branches are length of days.  

21 Unjust wrath can never be justified;  

For the sway of his wrath is his downfall.  

22 A man that is longsuffering will bear it for a season,  

And afterward gladness shall spring up unto him;  

23 He will hide his words for a season,  

And the lips of many shall tell forth his understanding.  

24 A parable of knowledge is in the treasures of wisdom;  

But godliness is an abomination to a sinner.  

25 If thou desire wisdom, keep the commandments,  

And the Lord shall give her unto thee freely:  

26 For the fear of the Lord is wisdom and instruction;  

And in faith and meekness is his good pleasure.  

27 Disobey not the fear of the Lord;  

And come not unto him with a double heart.  

28 Be not a hypocrite in the mouths of men;  

And take good heed to thy lips.  

29 Exalt not thyself, lest thou fall,  

And bring dishonour upon thy soul;  

30 And the Lord shall reveal thy secrets,  

And shall cast thee down in the midst of the congregation;  

Because thou camest not unto the fear of the Lord,  

And thy heart was full of deceit.  

2 My son, if thou comest to serve the Lord,  

Prepare thy soul for temptation.  

Set thy heart aright, and constantly endure,  

And make not haste in time of calamity.  

3 Cleave unto him, and depart not,  

That thou mayest be increased at thy latter end.  

4 Accept whatsoever is brought upon thee,  

And be longsuffering when thou passest into humiliation.
<table>
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<td>5</td>
<td>For gold is tried in the fire, and acceptable men in the furnace of humiliation.</td>
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<td>6</td>
<td>Put thy trust in him, and he will help thee: Order thy ways aright, and set thy hope on him.</td>
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<td>7</td>
<td>Ye that fear the Lord, *wait for his mercy; and turn not aside, lest ye fall.</td>
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<td>8</td>
<td>Ye that fear the Lord, put your trust in him; *and your reward shall not fail.</td>
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<td>9</td>
<td>Ye that fear the Lord, hope for good things, and for eternal gladness and mercy.</td>
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<td>10</td>
<td>Look at the generations of old, and see: *Who did ever put his trust in the Lord, and was ashamed? Or who did abide in his fear, and was forsaken? *Or who did call upon him, and he despised him?</td>
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<tr>
<td>11</td>
<td>*For the Lord is full of compassion and mercy; and he forgiveth sins, and saveth in time of affliction.</td>
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<td>12</td>
<td>Woe unto ye fearful hearts, and to faint hands, and to the sinner that goeth two ways!</td>
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<td>13</td>
<td>Woe unto the faint heart! for it believeth not; therefore shall it not be defended.</td>
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<td>14</td>
<td>Woe unto you that have lost your patience! and what will ye do when the Lord shall visit you?</td>
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<td>15</td>
<td>They that fear the Lord will not disobey his words; and they that love him will keep his ways.</td>
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<td>16</td>
<td>They that fear the Lord will seek his good pleasure; and they that love him shall be filled with the law.</td>
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<td>17</td>
<td>They that fear the Lord will prepare their hearts, and will humble their souls in his sight, *saying, *We will fall into the hands of the Lord, and not into the hands of men: *For as his majesty is, so also is his mercy.</td>
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<tr>
<td>18</td>
<td>Hear me your father, O my children, and do thereafter, that ye may be saved.</td>
</tr>
<tr>
<td>19</td>
<td>For the Lord hath given the father glory as touching the children, and hath confirmed the judgement of the mother as touching the sons.</td>
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1 The preceding words of this verse are omitted by the best authorities.
2 Verse 19 is omitted by the best authorities.
3:22. The things that have been commanded thee, think thereupon; For thou hast no need of the things that are secret.
23 Be not over busy in thy superfluous works: For more things are shewed unto thee than men can understand.
24 For the conceit of many hath led them astray; And evil surmising hath caused their judgement to alip.  
25 A stubborn heart shall fare ill at the last; And he that loveth danger shall perish therein.
26 The calamity of the proud is no healing; For a plant of wickedness hath taken root in him.
27 The heart of the prudent will understand a parable; And the ear of a listener is the desire of a wise man.
28 Water will quench a flaming fire; And almsgiving will make atonement for sins.
29 He that requiteth good turns is mindful of that which cometh afterward; And in the time of his falling he shall find a support.

4:1. My son, do not deprive the poor of his living, And make not the needy eyes to wait long.
2 Make not a hungry soul sorrowful; Neither provoke a man in his distress.
3 To a heart that is provoked add not more trouble; And defer not to give to him that is in need.
4 Reject not a suppliant in his affliction; And turn not away thy face from a poor man.
5 Turn not away thine eye from one that asketh of thee, And give none occasion to a man to curse thee.
6 For if he curse thee in the bitterness of his soul, He that made him will hear his supplication.
7 Get thyself the love of the congregation; And to a great man bow thy head.
8 Incline thine ear to a poor man, And answer him with peaceable words in meekness.

9 Deliver him that is wronged from the hand of him that wrongeth him; And be not fainthearted in giving judgement.
10 Be as a father unto the fatherless, And instead of a husband unto their mother: So shalt thou be as a son of the Most High, And he shall love thee more than thy mother doth.
11 Wisdom exalteth her sons, And taketh hold of them that seek her.
12 He that loveth her loveth life; And they that seek to her early shall be filled with gladness.
13 He that holdeth her fast shall inherit glory; And where he entereth, the Lord will bless.
14 They that do her service shall minister to the Holy One; And them that love her the Lord doth love.
15 He that giveth ear unto her shall judge the nations; And he that giveth heed unto her shall dwell securely.
16 If he trust her, she shall inherit her; And his generations shall have her in possession.
17 For at the first she will walk with him in crooked ways, And will bring fear and dread upon him, And torment him with her discipline, Until she may trust his soul, and try him by her judgements:
18 Then will she return again the straight way unto him, And will gladden him, and reveal to him her secrets.
19 If he go astray, she will forsake him, And give him over to his fall.
20 Observe the opportunity, and beware of evil; And be not ashamed concerning thy soul.
21 For there is a shame that bringeth sin; And there is a shame that is glory and grace.
22 Accept not the person of any against thy soul; And reverence no man unto thy falling.
23 Refrain not speech, when it tendeth to safety; And hide not thy wisdom for the sake of fair-seeming.
24 For by speech wisdom shall be known; And instruction by the word of the tongue.
Chap. 4, v. 25. Ecclesiasticus.

25 Speak not against the truth; And be ashamed for thine ignorance. And be not ashamed to make confession of thy sins; And for the sake of thy neighbours, lay not thyself down for a fool to tread upon; And accept not the person of one that is mighty. Strive for the truth unto death, and the Lord God shall fight for thee.

26 Be not hasty in thy tongue, And in thy deeds slack and remiss. Be not as a lion in thy house, Nor fanciful among thy servants. Let not thine hand be stretched out to receive, and closed when thou shouldst repay.

27 Set not thy heart upon thy goods; And say not, They are sufficient for me. Follow not thine own mind and thy strength. To walk in the desires of thy heart; And say not, Who shall have dominion over me? For the Lord will surely take vengeance on thee.

28 Say not, I sinned, and what happened unto me? For the Lord is longsuffering. Concerning alms, be not without fear. To add sin upon sins: And say not, His compassion is great; He will be pacified for the multitude of my sins. For mercy and wrath are with him, And his indignation will rest upon sinners.

29 Make no tarrying to turn to the Lord; And put not off from day to day: For suddenly shall the wrath of the Lord come forth; And thou shalt perish in the time of vengeance.

30 Set not thine heart upon unrighteous gains: For thou shalt profit nothing in the day of calamity. Winnow not with every wind, And walk not in every path: Thus doeth the sinner that hath a double tongue. Be steadfast in thy understanding; And let thy word be one.

31 Be swift to hear; And with patience make thine answer.

12 If thou hast understanding, answer thy neighbour; And if not, let thy hand be upon thy mouth.

13 Glory and dishonour is in talk: And the tongue of a man is his fall.

14 Be not called a whisperer; And lie not in wait with thy tongue: For upon the thief there is shame, And an evil condemnation upon him that hath a double tongue.

15 In a great matter and in a small, be not ignorant; And instead of a friend become not an enemy.

16 For an evil name inherit shame and reproach: Even so shall the sinner that hath a double tongue.

17 Exalt not thyself in the counsel of thy soul; That thy soul be not torn in pieces for thy soul.

18 Thou shalt eat up thy leaves, and destroy thy fruits, And leave thyself as a dry tree.

19 A wicked soul shall destroy him that hath gotten it, And shall make him a laughing-stock to his enemies.

20 Set not thy heart upon unrighteous gains: For thou shalt profit nothing in the day of calamity.

21 Winnow not with every wind, And walk not in every path: Thus doeth the sinner that hath a double tongue.

22 Sweet words will multiply a man's friends; And a fair-speaking tongue will multiply courtesies.

23 In a great matter and in a small, be not ignorant; And instead of a friend become not an enemy; For an evil name inherit shame and reproach:

24 A faithful friend is a strong defence;
And he that hath found him hath found a treasure.

15 There is nothing that can be taken in exchange for a faithful friend; And his excellency is beyond price.

16 A faithful friend is a medicine of life; And they that fear the Lord shall find him.

17 He that fears the Lord directeth his friendship aright;

19 For as he is, so is his neighbour also.

30 How exceeding harsh is she to the unlearned!

And he that is without understanding taketh her.

3 Do no evil, so shall no evil overtake thee.

7 Do not go astray from the multitude of the city,

And cast not thyself down in the crowd.

8 Bind not up sin twice; For in one sin thou shalt not be unpunished.

9 Say not, He will look upon the multitude of my gifts; And when I offer to the Most High God, he will accept it.

10 Be not fainthearted in thy prayer; And neglect not to give alms.

11 Laugh not at a man to scorn when he is in the bitterness of his soul; For there is one who humbleth and exalteth.

12 Devise not a lie against thy brother; Neither do the like to a friend.
13 Love not to make any manner of lie;
For the custom thereof is not for good.

14 Prate not in the multitude of elders;
And repeat not thy words in thy prayer.

15 Hate not laborious work;
Neither husbandry, which the Most High hath ordained.

16 Never bless not thyself among the multitude of sinners;
Remember that wrath will not tarry.

17 For the punishment of the ungodly man is fire and the worm.

18 Change not a friend for a thing indifferent;
Neither a true brother for the gold of Ophir.

19 Forget not a wise and good wife;
For her grace is above gold.

20 Entreat not evil a servant that worketh truly,
Nor a hireling that giveth thee his life.

21 Let thy son love a wise servant;
Haply he overweigh thee:

22 Hast thou cattle? have an eye to them;
And if they are profitable to thee, let them stay by thee.

23 Hast thou children? correct them,
And bow down their neck from their youth.

24 Hast thou daughters? give heed to their body,
And make not thy face cheerful toward them,
And give thy daughter in marriage, and thou shalt have accomplished a great matter:
And give her to a man of understanding.

25 Hast thou a wife after thy mind? cast her not out:
But trust not thyself to one that is hateful.

26 Give glory to thy father with thy whole heart;
And forget not the pangs of thy mother.

27 Remember that of them thou wast born:
And what will thou recompense them for the things that they have done for thee?

28 Fear the Lord with all thy soul;
And reverence his priests.

29 With all thy strength love him that made thee;
And forsake not his ministers.

30 Fear the Lord, and glorify the priest;
And give him his portion, even as it is commanded thee;

31 The firstfruits, and the trespass offering, and the gift of the shoulders,
And the sacrifice of sanctification, and the firstfruits of holy things.

32 Also to the poor man stretch out thy hand,
That thy blessing may be perfected.

33 A gift hath grace in the sight of every man living;
And for a dead man keep not back grace.

34 Be not wanting to them that weep;
And mourn with them that mourn.

35 Be not slow to visit a sick man;
For by such things shalt thou gain love.

36 In all thy matters remember thy end,
And thou shalt never do amiss.
And if thou lend, be as one that hath lost.

Be not surety above thy power; and if thou be surety, take thought as one that will have to pay.

Go not to law with a judge; for according to his honour will they give judgement for him.

Go not in the way with a rash man, lest he be aggrieved with thee; for he will do according to his own will, and thou shalt perish with his folly.

Fight not with a wrathful man, and travel not with him through the desert:

For blood is as nothing in his sight; and where there is no help, he will overthroe thee.

Take not counsel with a fool; for he will not be able to conceal the matter.

Do no secret thing before a stranger; for thou knowest not what he will of a city.

Open not thine heart to every man; and let him not return thee a favour.

Be not jealous over the wife of thy bosom,

And teach her not an evil lesson against thyself.

Give not thy soul unto a woman, that she should set her foot upon thy strength.

Go not to meet a woman that playeth the harlot,

Lest haply thou fall into her snares.

Use not the company of a woman that shall be commended: and a city will be established through the understanding.

Turn away thine eye from a comely woman,

And gaze not on another's beauty:

By the beauty of a woman many have been led astray; and therewith love is kindled as a fire.

Sit not at all with a woman that hath a husband;

And revel not with her at the wine; lest haply thy soul turn aside unto her,

And with thy spirit thou slide into destruction.

Forsake not an old friend;

For the new is not comparable to him:

A new wine, so is a new friend;

If it become old, thou shalt drink it with gladness.

 envy not the glory of a sinner:

For thou knowest not what shall be his overthrow.

Delight not in the delights of the ungodly:

Remember they shall not go unpunished unto the grave.

Keep thee far from the man that hath power to kill,

And thou shalt have no suspicion of the fear of death:

And if thou come unto him, commit no fault,

Lest he take away thy life:

Know surely that thou goest about in the midst of snares,

And walkest upon the battlements of a city.

As well as thou canst, guess at thy neighbours;

And take counsel with the wise.

Let thy converse be with men of understanding;

And let all thy discourse be in the law of the Most High.

For the hand of the artificers a work shall be commended:

And he that ruleth the people shall be counted wise for his speech.

A man full of tongue is dangerous in his city;

And he that is headlong in his speech shall be hated.

A wise judge will instruct his people;

And the government of a man of understanding shall be well ordered.

As is the judge of his people, so are his ministers;

And as is the ruler of the city, such are all they that dwell therein.

An un instructed king will destroy his people;

And a city will be established through the understanding of the powerful.

In the hand of the Lord is the authority of the earth;

And in due time he will raise up over it one that is profitable.

In the hand of the Lord is the prosperity of a man;
And upon the person of the scribe shall he lay his honour.

6 Be not wroth with thy neighbour for wrong; and give him not over to the anger of the Lord: and do nothing by works of violence.

7 Pride is hateful before the Lord and before men; and in the judgment of both will unrighteousness err.

8 Sovereignty is transferred from nation to nation, because of iniquities, and deeds of violence, and greed of money.

9 Why is earth and ashes proud? Because in his life he hath cast away his bowels.

10 It is a long disease; the physician mocketh; and he is a king to day, and to morrow he shall die.

11 For when a man is dead, he shall inherit creeping things, and beasts, and worms.

12 It is the beginning of pride when a man departeth from the Lord; and his heart is departed from him that made him.

13 For the beginning of pride is sin; and he that keepeth it will pour forth abomination.

For this cause the Lord brought upon them strange calamities, and overthrow them utterly.

14 The Lord cast down the thrones of rulers, and set the meek in their stead.

15 The Lord plucked up the roots of nations, and planted the lowly in their stead.

16 The Lord overthrew the lands of nations, and destroyed them unto the foundations of the earth.

17 He took some of them away, and destroyed them, and made their memorial to cease from the earth.

18 Pride hath not been created for men. Nor wrathful anger for the offspring of women.

19 What manner of seed hath honour? the seed of man.

What manner of seed hath honour? they that fear the Lord.

What manner of seed hath no honour? the seed of man.

What manner of seed hath no honour? they that transgress the commandments.

20 In the midst of brethren he that ruleth them hath honour; and in the eyes of the Lord they that fear him.

21 The rich man, and the honourable, and the poor,

Their glorying is the fear of the Lord.

23 It is not right to dishonour a poor man that hath understanding; and it is not fruitful to glorify a man that is a sinner.

24 The great man, and the judge, and the mighty man, shall be glorified; and there is not one of them greater than he that feareth the Lord.

25 Free men shall minister unto a wise servant; and a man that hath knowledge will not murmur thereat.

26 Be not over wise in doing thy work; and glorify not thyself in the time of thy distress.

27 Better is he that laboureth, and abstemeth in all things, than he that glorifieth himself, and lacketh bread.

28 My son, glorify thy soul in meekness, and *give it honour according to the wealthiness thereof.

29 Who will justify him that sinneth against his own soul? And who will glorify him that dishonoureth his own life?

30 A poor man is glorified for his knowledge; and a rich man is glorified for his riches.

31 But he that is glorified in poverty, how much more in riches? and that is inglorious in riches, how much more in poverty?

II

1 The wisdom of the lowly shall lift up his head, and *make him to sit in the midst of great men.

2 Command not a man for his beauty; and abhor not a man for his outward appearance.

3 The bee is little among such as fly; and her fruit is the chief of sweetmeats.

4 Glory not in the putting on of raiment, and *exalt not thyself in the day of honour;

5 For the works of the Lord are wonderful, and his works are hidden among men.

6 Many kings have set down upon the ground; and one that was never thought of hath worn a diadem.

7 Many mighty men have been greatly disgraced; and men of renown have been delivered into other men's hands.

8 Blame not before thou hast examined:

1 The text here is uncertain. 2 Two lines of this verse are here omitted by the best authorities. 3 The MSS. here greatly differ. The rendering represents the most probable text. 4 Verse 21 is omitted by the best authorities. 5 The Greek text of this verse is uncertain. 6 Or, proceeds.
Understand first, and then rebuke.

1 Answer not before thou hast heard; And interrupt not in the midst of speech.
2 Strive not in a matter that concerneth thee not; And where sinners judge, sit not thou with them.

5 My son, be not busy about many matters: For if thou meddle much, thou shalt not be unpunished; And if thou pursue, thou shalt not overtake; And thou shalt not escape by fleeing.

13 There is one that toil eth, and laboureth, and maketh haste, And is so much the more behind.

17 The gift of the Lord remaineth with the godly, And his good pleasure shall prosper for ever.

23 There is that waxeth rich by his wariness and pinching, And this is the portion of his reward:

29 When he saith, I have found rest, And now will I eat of my goods; Yet he knoweth not what time shall pass, And he shall leave them to others, and die.

30 Be stedfast in thy covenant, and be conversant therein, And wax old in thy work.

34 Receive a stranger into thine house, And estrange thee from thine own.

12 If thou do good, know to whom thou dost it; And thy good deeds shall have thanks.

Do good to a godly man, and thou shalt find a recompense; And if not from him, yet from the Most High.

There shall no good come to him that continueth to do evil, Nor to him that giveth no alms.

Give to the godly man, And I will help not the sinner.

Do good to one that is lowly, And give not to an ungodly man: Keep back his bread, and give it not to him, Lest he overmaster thee thereby: For thou shalt receive twice as much evil

For all the good thou shalt have done unto him.

For the Most High also hateth sinners, And will repay vengeance unto the ungodly.

1 Verses 15 and 16 are omitted by the best authorities.

The remainder of this verse is omitted by the best authorities.
7 Give to the good man, and help not the sinner.

And a man's friend will not be fully tried in prosperity; and his enemy will not be hidden in adversity.

In a man's prosperity his enemies are grieved; and in his adversity even his friend will be separated from him.

Never trust thine enemy: for like as the brass rusteth, so is his wickedness.

Though he humble himself, and go crouching, yet take good heed, and beware of him. And thou shalt be unto him as one that hath wiped a mirror, and shalt know that he hath not utterly rusted it.

Set him not by thee. Let he overthrow thee and stand in thy place; let him not sit on thy right hand, let he seek to take thy seat, and at the last thou acknowledge my words, and be pricked with my sayings.

What will pity a charmer that is bitten with a serpent, or any that come nigh wild beasts? Even so who will pity him that goeth to a sinner, and is mingled with him in his sins?

For a while he will abide with thee, and if thou give way, he will not hold out. And the enemy will speak sweetly with his lips, and in his heart take counsel how to overthrow thee into a pit: the enemy will weep with his eyes, and if he find opportunity, he will not be satiated with blood.

If adversity meet thee, thou shalt find him there before thee, and as though he would help thee, he will trip up thy heel. He will shake his head, and clap his hands, and whisper much, and change his countenance.

This shall smite, and that shall be dashed in pieces.

The rich man doeth a wrong, and he threateneth withal: the poor is wronged, and he shall intreat withal.

If thou be wronged, he will make merchandise of thee; and if thou be in want, he will forsake thee.

If thou have substance, he will live with thee; and he will make thee bare, and will not be sorry.

Hath he had need of thee? then he will deceive thee, and smile upon thee, and give thee hope: he will speak thee fair, and say, What needest thou? And he will shame thee by his meat, and at the last he will laugh thee to scorn: afterward will he see thee, and will forsake thee, and shake his head at thee.

Press not upon him, lest thou be thrust back; and stand not far off, lest thou be forgotten.

Affect not to speak with him as an equal, and believe not his many words: for with much talk will he try thee, and in a smiling manner will search thee out.

It that keepeth not to himself words spoken is unmerciful; and he will not spare to hurt and to bind.

Keep them to thyself, and take earnest heed, for thou walkest in peril of thy falling.

Every living creature loveth his like, and every man loveth his neighbour. All flesh consorteth according to kind, and a man will cleave to his like.

What fellowship shall the wolf have with the lamb? So is the sinner unto the godly.

What peace is there between the hyena and the dog? And what peace between the rich man and the poor?

Wild asses are the prey of lions in the wilderness; so poor men are pasture for the rich.

Or, punished. 2 Or, if he hath not utterly rusted him. 3 Or, along with. 4 The remainder of verse 12, and verse 14, are omitted by the best authorities.
Lowliness is an abomination to a proud man;  
So a poor man is an abomination to the rich.  
1 Lowliness is an abomination to a proud man;  
So a poor man is an abomination to the rich.

21 A rich man when he is shaken is held up of his friends;  
But one of low degree being down is thrust away also by his friends.  
When a rich man is fallen, there are many helpers;  
He speaketh things not to be spoken, and  
men justify him:  
A man of low degree falleth, and men rebuke him withal;  
He uttereth wisdom, and no place is allowed him.  
And what he saith they extol to the clouds:  
A poor man speaketh, and they say,  
Who is this?  
And if he stumble, they will help to overthrow him.  

4 Riches are good that have no sin;  
And poverty is evil in the mouth of the ungodly.  
The heart of a man changeth his countenance,  
Whether it be good for or for evil.  
A cheerful countenance is a token of a heart that is in prosperity;  
And the finding out of parables is a weariness of thinking.  
Blessed is the man that hath not slipped with his mouth,  
And is not pricked with sorrow for sins.

31 Riches are not comely for an ignard;  
And what should an envious man do with money?  
He that gathereth by taking from his own soul gathereth for others;  
And others shall revel in his goods.  
He that is evil to himself, to whom will he be good?  
And he shall not rejoice in his possessions.

6 There is none more evil than he that envieth himself;  
And this is a recompense of his wickedness.

7 Even if he doeth good, he doeth it in forgetfulness;  
And at the last he sheweth forth his wickedness.  
Evil is he with that envieth with his eye,  
Turning away the face, and despising the souls of men.  
A covetous man's eye is not satisfied with his portion;

And wicked injustice drieth up his soul.

My son, according as thou hast, do well unto thyself,  
And bring offerings unto the Lord worthily.

Remember that death will not tarry,  
And that the covenant of the grave is not shewed unto thee.

Do well unto thy friend before thou diest;  
And according to thy ability stretch out thy hand and give to him.  
Defraud not thyself of a good day;  
And let not the portion of a good desire pass thee by.

Shalt thou not leave thy labours unto another?  
And thy toils to be divided by lot?  
Give, and take, and beguile thy soul;  
For there is no seeking of luxury in the grave.

All flesh waxeth old as a garment;  
For the covenant from the beginning is, Thou shalt die the death.

As of the leaves flourishing on a thick tree,  
Some it sheddeth, and some it maketh to grow;  
So also of the generations of flesh and blood,  
One cometh to an end, and another is born.

Every work rotteth and faileth away,  
And the worker thereof shall depart with it.

Blessed is the man that shall meditate in wisdom,  
And that shall discourse by his understanding.  
He that considereth her ways in his heart  
Shall also have knowledge in her secrets.

Go forth after her as one that tracketh,  
And lie in wait in her ways.

He that priesteth at her windows  
Shall also hearken at her doors.

He that pitcheth his tent night at hand to her,  
And shall lodge in a lodging where good things are.

He shall set his children under her shelter,  
And shall rest under her branches.

By her he shall be covered from heat,  
And shall lodge in her glory.
15. He that feareth the Lord will do this; And he that hath possession of the law shall obtain her.


3. Trust not thou in their life. Neither rely on their condition: For one is better than a thousand; And to die childless is better than to have ungodly children.

6. In the congregation of sinners shall a fire be kindled; And in a disobedient nation wrath is kindled.

7. He was not pacified toward the giants of old time, Who revolted in their strength.

10. For they multiply, delight not in them. But a race of wicked men shall be made desolate.

5. Many such things have I seen with mine eyes; And mine ear hath heard mightier things than these.

14. Say not thou, I shall be hidden from the Lord; Who are gathered together in the congregation of sinners shall a fire be kindled; And in a disobedient nation wrath is kindled.

15. Say not thou, I shall be hidden from the Lord; Who are gathered together in the congregation of sinners shall a fire be kindled; And in a disobedient nation wrath is kindled.

16. Say not thou, I shall be hidden from the Lord; Who are gathered together in the congregation of sinners shall a fire be kindled; And in a disobedient nation wrath is kindled.

17. Say not thou, I shall be hidden from the Lord; Who are gathered together in the congregation of sinners shall a fire be kindled; And in a disobedient nation wrath is kindled.

18. Behold, the heaven, and the heaven of heavens, And who shall remember me from on high? I shall not be known among so many people;

For what is my soul in a boundless creation?
The deep, and the earth, shall be moved when he shall visit. And ears, and heart, gave he them to understand withal.

And mountains and foundations of the earth together are shaken with trembling, when he looketh upon them. And who shall conceive his ways? For his covenant is afar off.

He that is wanting in understanding shall be rebuked, and the wise man shall hear and learn knowledge, and give heed to my words with thy heart.

I will shew forth instruction by weight, and declare knowledge exactly. In the judgment of the Lord is his work from the beginning; and from the making of them he disposed the parts thereof. He enriched his works for ever, and the beginnings of them unto their generations: They neither hunger, nor are weary, and they cease not from their works. No one thrusteth aside his neighbour; and they shall never disobey his word. After this also the Lord looked upon the earth, and filled it with his blessings.

All manner of living things covered the face thereof; and into it is their return.

The Lord created man of the earth, and turned him back unto it again. He gave them days by number, and set time. And gave them authority over the things that are thereon. He endowed them with strength proper to them; and made them according to his own image. He put the fear of man upon all flesh, and gave him to have dominion over beasts and fowls.

Council, and tongue, and eyes, ears, and heart, gave he them to understand withal.

And filled them with the knowledge of wisdom, and shewed them good and evil. He set his eye upon their hearts, to shew them the majesty of his works.

And they shall praise the name of his holiness; that they may declare the majesty of his works. He added unto them knowledge, and gave them a law of life for a heritage.

Their ways are ever before him; they shall not be hid from his eyes. Their eyes saw the majesty of his glory; and their ear heard the glory of his voice. And he said unto them, Beware of all unrighteousness; and he gave them commandment, each man concerning his neighbour.

All their works are as the sun before him; and his eyes are continually upon their ways. Their iniquities are not hid from him; and all their sins are before the Lord. With him the alms of a man is as a signet; and he will keep the bounty of a man as the apple of the eye.

Afterwards he will rise up and recompense them, and render their recompense upon their head. Howbeit unto them that repent he granteth a return; and he comforteth them that are losing patience.

Return unto the Lord, and forsake sins: make thy prayer before his face, and lessen the offence. Turn again to the Most High, and turn away from iniquity; and greatly hate the abominable thing.

Who shall give praise to the Most High in the grave, instead of them which live and return thanks?
28. Thanksgiving perisheth from the dead, as from one that is not:

He that is in life and health shall praise the Lord.

29. How great is the mercy of the Lord, And his forgiveness unto them that turn unto him! For all things cannot be in men. Because the son of man is not immortal.

30. What is brighter than the sun? yet this faileth: And an evil man will think on flesh and blood. He looketh upon the power of the height of heaven: And all men are earth and ashes.

31. He that liveth forever created all things in common.

4. To none hath he given power to declare his works: And who shall trace out his mighty deeds? Who shall number the strength of his majesty? And who shall also tell out his mercies?

6. As for the wondrous works of the Lord, it is not possible to take from them nor add to them. Neither is it possible to track them out. When a man hath finished, then he is but at the beginning; And when he ceaseth, then shall he be in perplexity.

8. What is man, and whereto serveth the time of hunger, What is his good, and what is his evil? The number of man's days at the most are a hundred years. As a drop of water from the sea, and a pebble from the sand; So are a few years in the days of eternity.

11. For this cause the Lord was long-suffering over them, And poured out his mercy upon them. He saw and perceived their end, that it is evil; Therefore he multiplied his forgiveness.

13. The mercy of a man is upon his neighbour; But the mercy of the Lord is upon all flesh. Reproving, and chastening, and teaching, And bringing again, *as a shepherd doth his flock.

14. He hath mercy on them *that accept chastening.

And that diligently seek after his judgements. My son, to thy good deeds add no blemish; And no grief of words in any of thy giving. Shall not the dew assuage the scorching heat? So is a word better than a gift.

17. Lo, is not a word better than a gift? And both are with a gracious man. A fool will upbraid ungraciously; And the gift of an envious man consumeth the eyes.

18. Learn before thou speak; And have a care of thy health or ever thou be sick. Before judgement examine thyself; And in the hour of visitation thou shalt find forgiveness.

19. Humble thyself before thou be sick; And wait not until death to be justified.

20. Think upon the wrath that shall be in the days of the end, And the time of vengeance, when he turneth away his face. In the days of fulness remember the time of hunger, And poverty and want in the days of wealth. From morning until evening the time changeth; And all things are speedy before the Lord.

21. A wise man will fear in everything; And in days of sinning he will beware of offence. Every man of understanding knoweth wisdom; And he will give thanks unto him that found her.

They that were of understanding in sayings became also wise themselves, *And poured forth apt proverbs.

23. Go not after thy lusts; And refrain thyself from thine appetites. If thou give fully to thy soul the delight of her desire, As a shepherd doth his flock. He hath mercy on them that accept chastening.

1 The remainder of verses 9, and verse 10, are omitted by the best authorities. * The remainder of this verse is omitted by the best authorities. 2 Or, a reproving to
### ECCLESIASTICUS

**Chapter 18, verse 33**

1. **Verse 33**
   - Be not made a beggar by banqueting upon borrowing.
   - When thou hast nothing in thy purse.

**Chapter 20, verse 8**

2. **Verse 8**
   - All wisdom is the fear of the Lord; and in all wisdom is the doing of the law.
   - And the knowledge of wickedness is not wisdom; and the prudence of sinners is not counsel.

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**Chapter 19**

3. **Verse 1**
   - A workman that is a drunkard shall not become rich.

4. **Verse 2**
   - Wine and women will make men of understanding to fall away.

5. **Verse 3**
   - And he that cleaveth to harlots will be the more reckless.

6. **Verse 4**
   - Moths and worms shall have him to heritage; and a reckless soul shall be taken away.

---

**Chapter 20**

7. **Verse 10**
   - He that is hasty to trust is light-minded; and he that sinneth shall offend against his own soul.

---

**Chapter 21**

8. **Verse 1**
   - A fool will travail in pain with a word, as a woman in labour with a child.

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**Chapter 22**

9. **Verse 1**
   - Reprove a friend; it may be he did it not; and if he did something, that he may do it no more.

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**Chapter 23**

10. **Verse 1**
    - Reprove thy neighbour; it may be he said it not; and if he hath said it, that he may not say it again.

11. **Verse 2**
    - Reprove a friend; for many times there is slander.

12. **Verse 3**
    - There is one that slippeth, and not from the heart:

13. **Verse 4**
    - Reprove thy neighbour before thou threaten him;

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**Chapter 26**

14. **Verse 2**
    - There is that doeth wickedly, that hangeth down his head with mourning; but inwardly he is full of deceit.

15. **Verse 3**
    - And he that cleaveth to harlots will be the more reckless.

16. **Verse 4**
    - Moths and worms shall have him to heritage; and a reckless soul shall be taken away.

---

**Chapter 27**

17. **Verse 5**
    - All wisdom is the fear of the Lord; and in all wisdom is the doing of the law.

18. **Verse 6**
    - And the knowledge of wickedness is not wisdom; and the prudence of sinners is not counsel.

---

**Chapter 31**

19. **Verse 10**
    - A man shall be known by his look, and one that hath understanding shall be known by his face, when thou meetest him.

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**Chapter 32**

20. **Verse 1**
    - There is a reproof that is not comely;

---

**Chapter 33**

21. **Verse 1**
    - And there is a man that keepeth silence, and he is wise.

---

**Chapter 34**

22. **Verse 1**
    - How good is it to reprove, rather than to be wrought; and he that maketh confession shall be kept back from hurt.

---

**Chapter 35**

23. **Verse 1**
    - As is the lust of an enmarch to deflower a virgin; so is he that executeth judgements with violence.

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**Chapter 36**

24. **Verse 1**
    - There is one that keepeth silence, and is found wise; and he that is hated for his much talk.

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**Chapter 37**

25. **Verse 1**
    - A wise man will be silent till his time come; but the bragart and fool will overpass his time.

---

**Chapter 38**

26. **Verse 1**
    - He that useth many words shall be abhorred; and he that taketh to himself authority therein shall be hated.
CHAP. 20, v. 9.]

m Cp. Prov.
1. XL

» Cp. Malt
23. 12
11
4 IS. 14.

•Cp.ch.6-k
* Cp. rh. 21.
18.
• eh. IS. IS.

'Cn M»tt
6.1L

9 There is a prosperity that a mail
linili'i li iu misfortunes;
And »' there is a gain that turneth to
loss.
10 There is a gift that shall not profit
thec ;
And there is a gift whose recompense
is double.
>i "There is an abasement because of
glory;
And there is that hath lilted up his
head from a low estate.
i* There is that buyeth much for a
little,
And payeth for it again sevenfold.
13 "Iff that is wise iu words shall make
himself beloved ;
J'But the pleasantries of fools shall
be wasted.
M 9 The gift of a fool shall not profit
theel;
For his eyes are many instead of one.
15 He will give little, and 9 upbraid
much ;
Ami 'he will open his mouth like a
crier:
To-day he will lend, aiid to-morrow
he will ask it again :
Such an one is a hateful man.
'« The fool will Bay, I have no friend,
And I have no thanks for my good
deeds ;
They that eat my bread are of evil
tongue.
17 How oft, and of how many, shall he
be laughed to scorn 1 18

• Prov. 12. u
Alii. 7.
'O,p.ch.2i

19

0.

»o
" ver. 7.
Cn. Pn>v
13. 21.
• Ci>. Deut.
8. 11-17.

•i

" On ch. 4.
21.

»

*3

* ch. S4. 1

ECCLESIASTICUK.

M

[CHAP. 21, v. 10.

=5 A thief is better than a man that is
continually lying :
Bat they both shall inherit destruc
tion.
*6 The disposition of a liar is dishonour ;
And his shame U with him con
tinually.
»7 vHe that is wise in words shall ad
vance himself;
And one that is prudent will please
great men.
>8 'He that tilleth his land shall raise
his heap high ;
And he that pleaseth great men si mil
get pardon for iniquity.
*9 " I'lcsi-nis and gifts blind the eyes
of the wise,
And as a muzzle on the mouth, turn
away reproofs.
3° * Wisdom that is hid, and treasure
that is out of sight,
What profit is in them both ?
31 « Better is a man that hideth his folly
Thou a man that hideth his wisdom.4

41. 3ft, 40,

•ProT.12.11
428.19.

« gee Ex. 23.
ft.
'• ch. 41. 14.
Cp. Wis
dom 7. 13.
' ch. 41. IB.

__ i My son, hast thou sinned? <>add •fell. S. li.
JL, i
no more thereto ;
And moke supplication for thy
former nnt.
Cp. Pror.
' Flee from sin as from the face of «a • XI.
22.
serpent ;
For if thou draw nigh it will bite
thee:
The teeth thereof ore the teeth of a
lion,
Slaying the souls of men.
3 All iniquity is as a two-edged sword ;
A slip on a pavement is better than
Its stroke hath no healing.
a .'.///' with the tongne ;
* So the fall of the wicked shall come 4 Terror and violence will lay waste
speedily.
riches;
So the house of a haughty man shall
A man without grace is a* 'a tale
out of season :
be laid waste.
>
It will be continually in the mouth S /Supplication from a poor man's /El.3.
& '£2. 23.
mouth reacheth to the ears of .Jolt
of the ignorant.
:U. 23
A "wise sentence from a fool's month
PI.M.&.
'God,
And his judgement cometh speedily.
will be rejected;
'
Pror. 12. 1
"For he will not speak it in its 6 9 One that nateth reproof is in the 415.10.
season*
path of the sinner ;
And he that feareth the Lord will
"There is that is hindered from sin
turn again in his heart.
7 He that is mighty in tongue is known
ning through want;
And when he taketh rest, he shall
afar off:
But the man of understanding knownot be troubled.
"'There is that destroyeth his soul
eth when he slippeth.
through bashfnhiess;
Hah. 2. «.
And by a foolish countenance he will 8 & He that buildeth his house with »Cp.
I*TUT
destroy it.
other men's money
8127.
Is like one that gathereth himself
There is that for bashfuhiess promiseth to his friend:
stones against winter.
And he maketh him his enemy for 9 The congregation of wicked men is
<Cp.bal. 1.
in* tow wrapped together;
nothing.
And " li,. end of them is a flame of >ch. 14.6.
* A lie is a foul blot in a man :
fire.
It will be continually in the month 10 The way of sinners is made smooth
of the ignorant.
with stones;

>J .K."i51.of tSl21M '* here omitt<!d bT U» best authorities.
' The latter part of Ten* 17 li omitted
bjr the beet authorities 'Or. fmnMt. • Vena n la omitted by the belt authorities
• Or. him.


And at the last end thereof is the pit of Hades.

1 He that keepeth the law cometh master of the intent thereof; And the end of the fear of the Lord is wisdom.

2 He that is not clever will not be instructed; And there is a cleverness which maketh bitterness to abound.

3 The knowledge of a wise man shall be made to abound as a flood; And his counsel as a fountain of life.

4 The inward parts of a fool are like a broken vessel; And he will hold no knowledge.

5 If a man of knowledge hear a wise word, He will commend it, and add unto it: The dissolute man heareth it, and it displeaseth him, And he putteth it away behind his back.

6 The discourse of a fool is like a burden in the way; But grace shall be found on the lips of the wise.

7 The mouth of the prudent man shall be sought for in the congregation; And they will ponder his words in their heart.

8 As a house that is destroyed, so is wisdom to a fool; And the knowledge of an unwise man is talk without sense.

9 Instruction is as feters on the feet of an unwise man, And as manacles on the right hand.

10 A fool lifteth up his voice with laughter; But a clever man will scarce smile quietly.

11 Instruction is to a prudent man as an ornament of gold, And as a bracelet upon his right arm.

12 The foot of a fool is soon in another man’s house; But a man of experience will be ashamed of entering.

13 A foolish man peepeth in from the door of another man’s house; But a man that is instructed will stand without.

14 It is a want of instruction in a man to listen at the door; But the prudent man will be grieved with the disgrace.

15 The lips of strangers will be grieved at these things; But the words of prudent men will be weighed in the balance.

16 The heart of fools is in their mouth; But the mouth of wise men is their heart.

17 When the ungodly curseth Satan, He curseth his own soul.

18 A whisperer deflieth his own soul, And shall be hated wheresoever he sojourneth.

19 A slothful man is compared to a stone that is defiled; And every one will hiss him out in his disgrace.

20 A slothful man is compared to the filth of a dunghill: Every man that taketh it up will shake out his hand.

21 A father hath shame in having begotten an un instructed son; And a foolish daughter is born to his loss.

22 A prudent daughter shall inherit a husband of her own; And she that bringeth shame is the grief of him that begat her.

23 She that is bold bringeth shame upon father and husband; And she shall be despised of them both.

24 Unseasonable discourse is as music in mourning; But stripes and correction are wisdom at every season.

25 He that teacheth a fool is as one that giveth a potsherd together; Even as one that waketh a sleeper out of a deep sleep.

26 He that discourseth to a fool is as one discourseing to a man that slumbereth; And at the end he will say, What is it?

27 Weep for the dead, for light hath failed him; And weep for a fool, for understanding hath failed him: Weep more sweetly for the dead, because he hath found rest; But the life of the fool is worse than death.

28 Seven days are the days of mourning for the dead; But for a fool and an ungodly man, all the days of his life.

29 Talk not much with a foolish man, And go not to one that hath no understanding: Beware of him, lest thou have trouble; And so thou shalt not be defiled in his onslaught: Turn aside from him, and thou shalt find rest; And so thou shalt not be wearied in his madness.

What shall be heavier than lead?

1 Or, unexamined words.
2 The text seems to be uncertain.
3 Verses 9 and 10 are omitted by the best authorities.
4 Or, defiled: In his onslaughter turn

And what is the name thereof, but a fool?
15 Sand, and salt, and a mass of iron, is easier to bear,
Than a man without understanding.

16 Timber girl and bound into a building shall not be loosed with shaking:
So a heart established in due season on well advised counsel shall not be afraid.

17 A heart settled upon a thoughtful understanding
Is as an ornament of plaister on a polished wall.

18 Pales set on a high place will not stand against the wind:
So a fearful heart in the imagination of a fool will not stand against any fear.

19 He that pricketh the eye will make tears to fall;
And he that pricketh the heart maketh it to shew feeling.

20 Whoso casteth a stone at birds * frayeth them away;
And he that upbraidth a friend will dissolve friendship.

21 If thou hast drawn a sword against a friend, despair not;
For there may be a returning.

22 If thou hast opened thy mouth against a friend, fear not;
For there may be a reconciling;
Except it be for upbraiding, and arrogance, and disclosing of a secret, and a treacherous blow:
For these things every friend will flee.

23 Gain trust with thy neighbour in his poverty,
That in his prosperity thou mayest have gladness:

24 Abide steadfast unto him in the time of his affliction,
That thou mayest be heir with him in his inheritance.¹

25 Before fire is the vapour and smoke of a furnace;
So revellings before bloodshed.

26 I will not be ashamed to shelter a friend;
And I will not hide myself from his face:

27 And if any evil happen unto me because of him,
Every one that heareth it will beware of him.

28 Who shall set a watch over my mouth,
And a seal of shrewdness upon my lips,
That I fall not from it, and that my tongue destroy me not?

1 The remainder of this verse is omitted by the best authorities.
² Gr. rising up of eyes.
³ Gr. appendix of the belly.
⁴ Most authorities read 69 7.
Remember thy father and thy mother; for thou sittest in the midst of great men; that thou be not forgetful before them, and become a fool by thy custom; so shalt thou wish that thou hadst not been born, and curse the day of thy nativity.

A man that is accustomed to words of reproach will not be corrected all the days of his life.

Two sorts of men multiply sins, and the third will bring wrath. A hot mind, as a burning fire, will not be quenched till it be consumed: a fornicator in the body of his flesh will never cease till he hath burned out the fire.

Saying in his heart, Who seeth me? Darkness is round about me, and the walls hide me, and no man seeth me; of whom am I afraid? The Most High will not remember my sins; and the eyes of men are his terror. And whosoever not that the eyes of the Lord are ten thousand times brighter than the sun, beholding all the ways of men, and looking into secret places.

All things were known unto him or ever they were created; and in like manner also after they were perfected.

This man shall be punished in the streets of the city; and where he suspected not he shall be taken.

So also a wife that leaveth her husband, and bringeth in an heir by a stranger. For first, she was disobedient in the law of the Most High; and secondly, she trespassed against her own husband; and thirdly, she played the adulteress in whoredom. And brought in children by a stranger.

She shall be brought out into the congregation; and upon her children shall there be visitation.

Her children shall not spread into roots, and her branches shall bear no fruit. She shall leave her memory for a curse; and her reproach shall not be blotted out.

And they that are left behind shall know that there is nothing better than the fear of the Lord, and nothing sweeter than to take heed unto the commandments of the Lord.

Wisdom shall praise herself, and shall glory in the midst of her people.

In the congregation of the Most High she shall open her mouth, and glory in the presence of his power.

I came forth from the mouth of the Most High, and covered the earth as a mist.

Alone I compassed the circuit of heaven, and walked in the depth of the abyss.

In the waves of the sea, and in all the earth, and in every people and nation, I got a possession.

With all these I sought rest; and in whose inheritance shall I lodge?

Then the Creator of all things gave me a commandment; and he that created me made my tabernacle to rest, and said, Let thy tabernacle be in Jacob, and thine inheritance in Israel.

He created me from the beginning before the world; and to the end I shall not fail.

In the holy tabernacle I ministered before him; and so was I established in Sion.

In the beloved city likewise he gave me rest; and in Jerusalem was my authority. And I took root in a people that was glorified, even in the portion of the Lord's own inheritance.

I was exalted like a cedar in Lebanon, and as a cypress tree on the mountains of Hermon.

I was exalted like a palm tree on the sea shore, and as rose plants in Jericho, and as a fair olive tree in the plain; and I was exalted as a plane tree.

As cinnamon and aspalthus, I have given a scent of perfumes; and as choice myrrh, I spread abroad a pleasant odour; as galbanum, and onyx, and stacte, and as the fume of frankincense in the tabernacle.
25 In three things I was beautified, and stood up beautiful before the Lord and men: the concord of brethren, and friendship of neighbours, and a woman and her husband that walk together in agreement.  

And three sorts of men my soul hated, and I am greatly offended at their life: a poor man that is haughty, and a rich man that is a liar, and an old man that is an adulterer lacking understanding.

In thy youth thou hast not gathered, and how abundant thou findest in the old age?  

How beautiful a thing is judgment for gray hairs, and for elders to know counsel!  

How beautiful is the wisdom of old men, and thought and counsel to men that are in honour!  

Much experience is the crown of old men; and their glorying is the fear of the Lord.

There be nine things that I have thought of, and in mine heart counted happr; and the tenth I will utter with my tongue:

A man that hath joy of his children; a man that liveth and looketh upon the fall of his enemies;  

Happy is he that dwelleth with a wife of understanding; and he that hath not slipped with his tongue; and he that hath not served a man that is unworthy of him;  

Happy is he that hath found prudence; and he that discourseth in the ears of them that listen.  

How great is he that hath found wisdom! Yet is there none above him that feareth the Lord.

The fear of the Lord passeth all things: He that holdeth it, to whom shall he be likened?  

Give me any plague but the plague of the heart; and any wickedness but the wickedness of a woman;  

Any calamity, but a calamity from them that hate me; and any vengeance, but the vengeance of enemies.

All these things are the book of the covenant of the Most High God, Even the law which Moses commanded us for a heritage unto the assemblies of Jacob.

It is he that maketh wisdom abundant, as *Pishon, And as *Tigris in the days of new fruits;

That maketh understanding fail as *Euphrates, And as *Jordan in the days of harvest;

That maketh instruction to shine forth as the light, As *Gihon in the days of vintage.

The first man knew her not perfectly; And in like manner the last hath not traced her out.

For her thoughts are filled from the sea, And her counsels from the great deep.

And I came out as a *stream from a river, And as a conduit into a garden.

I said, I will water my garden, And will water abundantly my garden beds; And, lo, *my stream became a river, And my river became a sea.

I will yet bring instruction to light as the morning, And will make these things to shine forth afar off.

I will yet pour out doctrine as prophecy, And leave it unto generations of years.

Behold that I have not laboured for myself only, But for all them that diligently seek her.

1 Verse 18 is omitted by the best authorities.  
2 Verse 24 is omitted by the best authorities.  
3 Or. celai.  
4 Or. them.  
5 Verse 12 is omitted by the best authorities.
15 There is no head above the head of a serpent; And there is no wrath above the wrath of an enemy.
16 J[1] will rather dwell with a lion and a dragon, Than keep house with a wicked woman.
17 The wickedness of a woman changeth her look, And darkeneth her countenance as a bear doth hold.
18 Her husband shall sit at meat among his neighbours, And when he heareth it he sighest bitterly.
19 All malice is but little to the malice of a woman: Let the portion of a sinner fall on her.
20 As the going up a sandy way is to the feet of the aged, So is a wife full of words to a quiet man.
21 Throw not thyself upon the beauty of a woman; And desire not a woman for her beauty.
22 There is anger, and impudence, and great reproach, If a woman maintain her husband.
23 A wicked woman is abasement of heart, And sadness of countenance, and a wounded heart: A woman that will not make her husband happy
In as hands that hang down, and palpied knees.
24 From a woman was the beginning of sin; And because of her we all die.
25 Give not water an outlet; Neither to a wicked woman freedom of speech.
26 If she go not as thou wouldest have her, Cut her off from thy flesh.
27 Happy is the husband of a good wife; And the number of his days shall be twofold.
28 A brave woman rejoiceth her husband; And he shall fulfil his years in peace.
29 A good wife is a good portion: She shall be given in the portion of such as fear the Lord.
30 Whether a man be rich or poor, A good heart maketh at all times a cheerful countenance.
31 Of three things my heart was afraid; And concerning the fourth kind I made supplication:

The slander of a city, and the assembly of a multitude, and a false accusation:
All these are more grievous than death.
6 A grief of heart and sorrow is a woman that is jealous of another woman, And the scourge of a tongue communicating to all.
7 A wicked woman is as a yoke of oxen shaken to and fro: He that taketh hold of her is as one that graspeth a scorpion.
8 A drunken woman causeth great wrath; And she will not cover her own shame.
9 The whoredom of a woman is in the lifting up of her eyes; And it shall be known by her eyes lifting up.
10 Look well after an impudent eye; And marvel not if it trespass against thee.
11 She will open her mouth, as a thirsty traveller, And drink of every water that is near: At every post will she sit down, And open her quiver against any arrow.
12 The grace of a wife will delight her husband; And her knowledge will fatten his bones.
13 A silent woman is a gift of the Lord; And there is nothing so much worth as a well-instructed soul.
14 A shamefast woman is grace upon grace; And there is no price worthy of a continent soul.
15 As the sun when it ariseth in the highest places of the Lord, So is the beauty of a good wife in the ordering of a man's house.
16 As the lamp that shineth upon the holy candlestick, So is the beauty of the face in ripe age.
17 As the golden pillars are upon a base of silver, So are beautiful feet with the breasts of one that is steadfast.
18 For two things my heart is grieved; And for the third anger cometh upon me: A man of war that suffereth for poverty;
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<td>A merchant shall hardly keep himself from wrong doing; And a luckier shall not be acquitted of sin.</td>
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<td>26:27</td>
<td>Many have sinned for a thing indifferent; And he that seeketh to multiply gain will turn his eye away.</td>
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<td>26:28</td>
<td>A nail will stick fast between the joinings of stones; And sin will thrust itself in between buying and selling.</td>
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<td>27:3</td>
<td>Unless a man hold on diligently in the fear of the Lord, His house shall soon be overthrown.</td>
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<td>In the shaking of a sieve, the refuse remaineth; So the filth of man in his reasoning.</td>
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<td>The furnace will prove the potter’s vessels; And the trial of a man is in his reasoning.</td>
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<td>The fruit of a tree declareth the husbandry thereof; So is the utterance of the thought of the heart of a man.</td>
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<td>28:7</td>
<td>Praise no man before thou hearest him reason; For this is the trial of men.</td>
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<td>28:8</td>
<td>If thou followest righteousness, thou shalt obtain her, And put her on, as a long robe of glory.</td>
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<td>Birds will resort unto their like; And truth will return unto them that practise her.</td>
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<td>The lion lieth in wait for prey; So doth sin for them that work iniquity.</td>
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<td>28:11</td>
<td>The discourse of a godly man is always wisdom; But the foolish man changeth as the moon.</td>
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<td>Among men void of understanding observe the opportunity; But stay continually among the thoughtful.</td>
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<td>The discourse of fools is an offence; And their laughter is in the wantonness of sin.</td>
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<td>The talk of a man of many oaths will make the hair stand upright; And their strife maketh one stop his ears.</td>
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<td>28:15</td>
<td>The strife of the proud is a shedding of blood; And their reviling of each other is a grievous thing to hear.</td>
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<td>28:16</td>
<td>He that revealeth secrets destroyeth credit, And shall not find a friend to his mind.</td>
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<td>28:17</td>
<td>Love a friend, and keep faith with him; But if thou reveal his secrets, Thou shalt not pursue after him; For as a man hath destroyed his enemy, So hast thou destroyed the friendship of thy neighbour.</td>
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<td>28:18</td>
<td>And as a bird which thou hast loosed out of thy hand, So hast thou let thy neighbour go, and thou wilt not catch him again: Pursue him not, for he is gone far away, And hath escaped as a gazelle out of the snare. For a wound may be bound up, and after reviling there may be a reconciliation; But he that revealeth secrets hath lost hope.</td>
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<td>28:19</td>
<td>One that winketh with the eye contriveth evil things; And no man will remove him from it. When thou art present, he will speak sweetly, And will admire thy words; But afterward he will writhe his mouth, And set a trap for thee in thy words. I have hated many things, but nothing like him; And the Lord will hate him.</td>
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<tr>
<td>28:20</td>
<td>One that casteth a stone on high casteth it on his own head; And a deceitful stroke will open wounds. He that diggeth a pit shall fall into it; And he that setteth a snare shall be taken therein. He that doeth evil things, they shall roll upon him, And he shall not know whence they have come to him. Mockery and reproach are from the haughty; And vengeance, as a lion, shall lie in wait for him. They that rejoice at the fall of the godly shall be taken in a snare; And anguish shall consume them before they die. Wrath and anger, these also are abominations; And a sinful man shall possess them. He that taketh vengeance shall find vengeance from the Lord; And he will surely make firm his sins.</td>
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CHAP. 28, V. 2. ECCLESIASTICUS. [CHAP. 29, V. 6.

Mark 11. 23.

Forgive thy neighbour the hurt he hath done thee; And then thy sins shall be pardoned when thou prayest.

3 Man cherisheth anger against man; And doth he seek healing from the Lord?

4 Upon a man like himself he hath no mercy; And doth he make supplication for his own sins?

5 He being himself flesh nourisheth wrath: Who shall make atonement for his sins?

6 Remember thy last end, and cease from enmity; Remember corruption and death, and abide in the commandments.

7 Remember the commandments, and be not wroth with thy neighbour; And remember the covenant of the Highest, and wink at ignorance.

8 Abstain from strife, and thou shalt diminish thy sins: For a passionate man will kindle strife;

9 And a man that is a sinner will trouble friends, And will make debate among them that be at peace.

10 As is the fuel of the fire, so will it burn; And as the stoutness of the strife is, so will it burn:

11 As is the strength of the man, so will his wrath; And as is his wealth, so will he exalt his anger.

12 A contention begun in haste kindleth a fire; And a hasty fighting sheddeth blood.

13 If thou blow a spark, it shall burn; And if thou spit upon it, it shall be quenched:

14 A third person's tongue hath shaken many, And dispersed them from nation to nation;

15 A third person's tongue hath cast out brave women.

16 He that hearkeneth unto it shall not find rest, Nor shall he dwell quietly.

17 The stroke of a whip maketh a mark in the flesh;

But the stroke of a tongue will break bones.

18 Many have fallen by the edge of the sword:

19 Yet not so many as they have fallen because of the tongue.

20 Happy is he that is sheltered from it, That hath not passed through the wrath thereof;

21 That hath not drawn its yoke, And hath not been bound with its bands.

22 For the yoke thereof is a yoke of iron.

23 And the bands thereof are bands of brass.

24 The death thereof is an evil death; And Hades were better than it.

25 It shall not have rule over godly men;

26 And they shall not be burned in its flame.

27 They that forsake the Lord shall fall into it;

28 And it shall burn among them, and shall not be quenched:

29 It shall be sent forth upon them as a lion; And as a leopard it shall destroy them.

30 Look that thou hedge thy possession about with thorns; Bind up thy silver and thy gold;

31 And make a balance and a weight for thy words;

32 Take heed lest thou slip therein; Lest thou fall before one that lieth in wait.

33 He that sheweth mercy will lend unto his neighbour;

34 And he that strengtheneth him with his hand keepeth the commandments.

35 Lend to thy neighbour in time of his need;

36 And pay thou thy neighbour again in due season.

37 Confirm thy word, and keep faith with him;

38 And at all seasons thou shalt find what thou needest.

39 Many have reckoned a loan as a windfall,

40 And have given trouble to those that helped them.

41 Till he hath received, he will kiss a man's hands;

42 And for his neighbour's money he will speak submissively;

43 And when payment is due, he will prolong the time,

44 And return words of heaviness, and complain of the times.

45 If he prevail, he shall hardly receive the half;

1 The order of the lines in this verse is uncertain. 2 Gr. the season.
And he will count it as a windfall:
If not, he hath deprived him of his money,
And he hath gotten him for an enemy without cause:
He will pay him with cursings and railings;
And for honour he will pay him disgrace.

1 Many on account of men's ill-dealing have turned away;
They have feared to be defrauded for nought.

Howbeit with a man in poor estate be longsuffering;
And let him not wait for thine alms.
Help a poor man for the commandment's sake;
And according to his need send him not empty away.
Lose thy money for a brother and a friend;
And let it not rust under the stone to be lost.

Bestow thy treasure according to the commandments of the Most High;
And it shall profit thee more than gold.
Shut up alms in thy store-chambers;
And it shall deliver thee out of all affliction:
It shall fight for thee against thine enemy
Better than a mighty shield and a ponderous spear.

A good man will be surety for his neighbour;
And he that hath lost shame will fail him.
Forget not the good offices of thy surety;
For he hath given his life for thee.
A sinner will overthrow the good estate of his surety;
And he that is of an unthankful mind will fail him that delivered him.
Sureship hath undone many that were prospering,
And shaken them as a wave of the sea:
Mighty men hath it driven from their homes;
And they wandered among strange nations.
A sinner that falleth into sureship,
And undertaketh contracts for work,
shall fall into lawsuits.
Help thy neighbour according to thy power,
And take heed to thyself that thou fall not to the same.

The chief thing for life is water,
And bread, and a garment, and a house to cover shame.

Better is the life of a poor man under a shelter of logs,
Than sumptuous fare in another man's house.
With little or with much, be well satisfied.
It is a miserable life to go from house to house:
And where thou art a sojourner, thou shalt not dare to open thy mouth.
Thou shalt entertain, and give to drink, and have no thanks:
And besides this thou shalt hear bitter words.
Come hither, thou sojourner, furnish a table,
And if thou hast aught in thy hand, feed me with it.
Go forth, thou sojourner, from the face of honour;
My brother is come to be my guest;
I have need of my house.
These things are grievous to a man of understanding:
The upbraiding of house-room, and the reproaching of the money-lender.

He that loveth his son will continue to lay stripes upon him,
That he may have joy of him in the end.
He that chastiseth his son shall have profit of him,
And shall glory of him among his acquaintance.
He that teacheth his son shall provoke his enemy to jealousy;
And before friends he shall rejoice of him.
His father dieth, and is as though he had not died;
For he hath left one behind him like himself.
In his life, he saw and rejoiced in himself.
And when he died, he sorrowed not:
He left behind him an avenger against his enemies,
And one to requite kindness to his friends.
He that maketh too much of his son shall bind up his wounds;
And his heart will be troubled at every cry.
An unbroken horse becometh stubborn;
And a son left at large becometh headstrong.
Cocker thy child, and he shall make thee afraid:
Play with him, and he will grieve thee.
Laugh not with him, lest thou have sorrow with him;
And thou shalt gnash thy teeth in the end.
11 Give him no liberty in his youth, And wink not at his follies. 
12 Bow down his neck in his youth, And beat him on the sides while he is a child, 
Lest he wax stubborn, and be disobedient unto thee; 
And there shall be sorrow to thy soul. 
13 Chastise thy son, and take pains with him, 
Lest his shameless behaviour be an offence unto thee. 
14 Better is a poor man, being sound and strong of constitution, 
Than a rich man that is plagued in his body. 
15 Health and a good constitution are better than all gold; 
And a strong body than wealth without measure. 
16 There is no riches better than health of body; 
And there is no gladness above the joy of the heart. 
17 Death is better than a bitter life, And eternal rest than a continual sickness. 
18 Good things poured out upon a mouth that is closed 
And messes of meat laid upon a grave. 
19 What doth an offering profit an idol? For neither shall it "eat nor "smell: So is he that is afflicted of the Lord, 
Seeing with his eyes and groaning, As an eunuch embracing a virgin and groaning. 
20 Give not over thy soul to sorrow; 
And afflicts not thyself in thine own counsel. 
21 Gladness of heart is the life of a man; 
And the joyfulness of a man is length of days. 
22 Love thine own soul, and comfort thy heart: 
And remove sorrow far from thee; 
For sorrow hath destroyed many, And there is no profit therein. 
23 Envy and wrath shorten a man's days; 
And care bringeth old age before the time. 
24 A cheerful and good heart 
Will have a care of his meat and diet. 
25 Wakefulness that cometh of riches consumeth the flesh, 
And the anxiety thereof puttheth away sleep. 
Wakeful anxiety will crave slumber; 
And in a sore disease sleep will be broken.

31 2 A rich man goeth in gathering money together; 
And "when he resteth, he is filled with his good things. 
4 A poor man goeth in lack of substance; 
And when he resteth, he becometh needy. 
5 He that loveth gold "shall not be justified; 
And he that followeth destruction shall himself have his fill of it. 
6 Many have been given over to ruin for the sake of gold; 
And their perdition meeteth them face to face. 
7 It is a stumblingblock unto them that sacrifice unto it; 
And every fool shall be taken therewith.
8 Blessed is the rich that is found without blemish, 
And he that goeth not after gold.
9 Who is he? and we will call him blessed: For wonderful things hath he done among his people. 
10 Who hath been tried thereby, and found perfect? Then let him glory. 
Who had the power to transgress, and hath not transgressed? And to do evil, and hath not done it?
11 His goods shall be made sure, And "the congregation shall declare his alms.
12 Sittest thou at a great table? If be not greedy upon it, 
And say not, Many are the things upon it. 
13 Remember that an evil eye is a wicked thing: What hath been created more evil than an eye? Therefore it sheddeth tears from every face. 
14 Stretch not thine hand whithersoever it looketh, 
And thrust not thyself with it into the dish. 
15 Consider thy neighbour's liking by thine own; 
And be discreet in every point. 
16 Let, as becometh a man, those things which are set before thee; 
And let not greedily, lest thou be hated. 
17 Be first to leave off for manners' sake; 
And be not insatiable, lest thou offend.
18 And if thou sittest among many, 
Reach not out thy hand before them. 
19 How sufficient to a well-mannered man is a very little, 
And he doth not breathe hard upon his bost.
31

**ECCLESIASTICUS.**

5. Speak, thou that art the elder, for it becometh thee, but with sound knowledge; And hinder not counsel.
4. Pour not out talk where there is a performance of music.
And display not thy wisdom out of season.
5. As a signet of carbuncle in a setting of gold,
So is a concert of music in a banquet of wine.
6. As a signet of emerald in a work of gold.
So is a strain of music with pleasant wine.

6. Speak, young man, if there be need of thee;
Yet scarcely if thou be twice asked.

7. Sum up thy speech, many things in few words; Be as one that knoweth and yet holdeth his tongue.

8. If thou be among great men, be not holden his tongue; And when another is speaking, make not much babbling.

Before thunder speedeth lightning;
And before a shamefast man favour shall go forth.

Rise up betimes, and be not the last:
Wine is as good as life to men.
Get thee home quickly and loiternot:
What life is there to a man that is without wine?

And it hath been created to make men glad.

Wine drunk hugely is bitterness of soul,
With provocation and conflict.

Drunkenness increaseth the rage of a fool unto his heart;
It diminisheth strength, and addeth wounds.

Rebuke not thy neighbour at a banquet of wine,
Neither set him at nought in his mirth:
Speak not unto him a word of reproach,
And press not upon him by asking back a debt.

Have they made thee a ruler of a feast?
Be not lifted up,
Be thou among them as one of them;
Take thought for them, and so sit down.
And when thou hast done all thy office, take thy place,
That thou mayest be gladdened on their account.
And receive a crown for thy well ordering.

1 Gr. without stumblingblocks.
And beware of thine own children.

In every work trust thine own soul; For this is the keeping of the commandments.

He that believeth the law giveth heed to the commandment; And he that trusteth in the Lord shall suffer no loss.

There shall no evil happen unto him that feareth the Lord; But in temptation once and again will he deliver him.

A wise man will not hate the law; But he that is a hypocrite therein as a ship in a storm.

A man of understanding will put his trust in the law; And the law is faithful unto him, as when one asketh at the oracle.

Prepare thy speech, and so shalt thou be heard; Bind up instruction, and make thine answer.

The heart of a fool is as a cart-wheel; And his thoughts like a rolling axle-tree.

A stallion horse is as a mocking friend; He neigheth under every one that sitteth upon him.

Why doth one day excel another, When all the light of every day in the year is of the sun?

By the knowledge of the Lord they were distinguished; And the varied seasons and feasts:

Some of them he exalted and shal lowed, And some of them hath he made ordinary days.

And all men are from the ground, And Adam was created of earth.

In the abundance of his knowledge the Lord distinguished them, And made their ways various:

Some of them he blessed and exalted, And some of them he hallowed and brought nigh to himself:

And all men are from the ground, And all his ways are according to his good pleasure; So men are in the hand of him that made them, To render unto them according to his judgement.

Good is set over against evil, And life over against death: So is the sinner over against the godly.

And thus look upon all the works of the Most High; Two and two, one against another.

And I awaked up last, As one that gleaneth after the grape-gatherers: By the blessing of the Lord I got before them, And filled my winepress as one that gathereth grapes.

Consider that I laboured not for myself alone, But for all them that seek instruction.

Hear me, ye great men of the people, And hearken with your ears, ye rulers of the congregation.

To son and wife, to brother and friend, Give not power over thee while thou livest; And give not thy goods to another, Lost thou repent and make supplication for them again.

Whilst thou yet livest, and breath is in thee, Give not thyself over to anybody. For better it is that thy children should supplicate thee, Than that thou shouldst look to the hand of thy sons.

In all thy works keep the upper hand; Bring not a stain on thine honour.

In the day that thou endest the days of thy life, And in the time of death, distribute thine inheritance.

Fodder, a stick, and burdens, for an ass; Bread, and discipline, and work, for a servant.

Set thy servant to work, and thou shalt find rest: Leave his hands idle, and he will seek liberty.

Yoke and thong will bow the neck: And for an evil servant there are racks and tortures.

Send him to labour, that he be not idle; For idleness teacheth much mischief.

Set him to work, as is fit for him; And if he obey not, make his fettors heavy.

And be not excessive toward any; And without judgement do nothing.

If thou hast a servant, let him be as thyself, Because thou hast bought him with blood.

A line of this verse is here omitted by the best authorities.
31 If thou hast a servant, treat him as thyself; for as thine own soul wilt thou have need of him: If thou treat him ill, and he depart and run away, Which way wilt thou go to seek him? 

32 Vain and false hopes are for a man void of understanding: And dreams give wings to fools. 

33 The vision of dreams is as this thing against that; the likeness of a face over against a face. 

34 Of an unclean thing what shall be cleansed? And of that which is false what shall be true? 

35 Divinations, and soothsayings, and dreams, are vain: And the heart fantasieth, as a woman’s is travail. 

36 If they be not sent from the Most High in thy visitation, Give not thy heart unto them. 

37 In dreams he have led many astray: And they have failed by putting their hope in them. 

38 Without lying shall the law be accomplished; And wisdom is perfection to a faithful mouth. 

39 A well-instructed man knoweth many things; And he that hath much experience will declare understanding. 

40 He that hath no experience knoweth few things: But he that hath wandered shall increase his skill. 

41 In my wandering I have seen many things; And more than my words is my understanding. 

42 Ofttimes was I in danger even unto death; And I was preserved because of these things. 

43 The spirit of those that fear the Lord shall live; For their hope is upon him that saveth them. 

44 Whose fear the Lord shall not be afraid, and shall not play the coward; For aile is his hope. 

45 Blessed is the soul of him that feareth the Lord: To whom doth he give heed? and who is his stay? 

46 The eyes of the Lord are upon them that love him, 

47 A mighty protection and strong stay, A cover from the hot blast, and a cover from the noonday, 

48 A guard from stumbling, and a succour from falling. 

49 He raiseth up the soul, and enlighteneth the eyes: He giveth healing, life, and blessing. 

50 He that sacrificeth of a thing wrongfully gotten, his offering is made in mockery; And the mockeries of wicked men are not well-pleasing. 

51 The Most High hath no pleasure in the offerings of the ungodly; 

52 Neither is he pacified for sins by the multitude of sacrifices. 

53 As one that killeth the son before his father’s eyes Let he that bringeth a sacrifice from the goods of the poor: 

54 The bread of the needy is the life of the poor: He that depriveth him thereof is a man of blood. 

55 As one that slayeth his neighbour is he that taketh away his living; And he that giveth alms sacrificeth a thank-offering. 

56 He that washeth himself after touching a dead body, and to achieth it again, What profit hath he in his washing? 

57 Even so a man fasting for bis sins. And going again, and doing the same; Who will listen to his prayer? And what profit hath he in his humiliation? 

58 He that keepeth the law multiplieth offerings; He that taketh heed to the commandments sacrificeth a peace offering. 

59 He that requiteth a good turn offereth fine flour; And he that giveth alms sacrificeth a thank offering. 

60 To depart from wickedness is a thing pleasing to the Lord; And to depart from unrighteousness is a purification. 

61 For all these things are to be done because of the commandment. 

62 The offering of the righteous maketh the altar fat; And the sweet savour thereof is before the Most High.
Chap. 35, v. 7.

ECCELSIASTICUS.

Chap. 36, v. 17.

The sacrifice of a righteous man is acceptable; and the memorial thereof shall not be forgotten. Glorify the Lord with a good eye, and stip not the firstfruits of thine hands. In every gift shew a cheerful countenance; and dedicate thy tithes with gladness.

Give unto the Most High according as he hath given; and as thy hand hath found, give with a good eye. For the Lord recompeneth, and he will recompense thee sevenfold.

Think not to corrupt with gifts; for he will not receive them: and set not thy mind on an unrighteous sacrifice; for the Lord is judge, and with him is no respect of persons. He will not accept any person against a poor man; and he will listen to the prayer of him that is wronged. He that serveth God according to his good pleasure shall be accepted, and his supplication shall reach unto the clouds.

The prayer of the humble pierceth the clouds; and till it come nigh, he will not be comforted; and he will not depart, till the Most High shall visit; and he shall judge righteously, and execute judgement.

And the Lord will not be slack, neither will he be longsuffering toward them, till he have smashed the loins of the unmerciful; and he shall repay vengeance to the heathen; till he have taken away the multitude of the haughty, and broken in pieces the sceptres of the unrighteous; till he have rendered to every man according to his doings, and to the works of men according to their devices; till he have judged the cause of his people; and he shall make them to rejoice in his mercy.

Mercy is seasonable in the time of his afflicting them, as clouds of rain in the time of drought.

Have mercy upon us, O Lord the God of all, and behold; and send thy fear upon all the nations: and let them see thy mighty power. As thou wast sanctified in us before them, so be thou magnified in them before us.

And let them know thee, as we also have known thee, That there is no God but only thou, O God. Shew new signs, and work divers wonders; Glorify thy hand and thy right arm. Raise up indignation, and pour out wrath; Take away the adversary, and destroy the enemy.

Hasten the time, and remember the oath; and let them declare thy mighty works. Let him that escapeth be devourcd by the rage of fire; and may they that harm thy people find destruction.

Crush the heads of the rulers of the enemies, That say, There is none but we. Gather all the tribes of Jacob together, and take them for thine inheritance, as from the beginning. O Lord, have mercy upon the people that is called by thy name, and upon Israel, whom thou didst liken unto a firstborn.

Have compassion upon the city of thy sanctuary, Jerusalem, the place of thy rest. Fill Sion; exalt thine oracles, and fill thy people with thy glory. Give testimony unto those that were thy creatures in the beginning, and raise up the prophecies that have been in thine name.

Give reward unto them that wait for thee: and men shall put their trust in thy prophets.

Hearken, O Lord, to the prayer of thy suppliants, according to the blessing of Aaron concerning thy people; and all they that are on the earth shall know

1 Gr. if. 2 Some ancient authorities read for the righteous. 3 The remainder of this verse is omitted by the best authorities. 4 The ancient authorities read I took them for mine inheritance: but the Greek text is here very confused.

109
That thou art the Lord, the eternal God.

18 The belly will eat any meat; Yet is one meat better than another.  
19 The mouth tasteth meats taken in hunting; So doth an understanding heart false speeches.

20 A froward heart will cause heaviness: And a man of experience will compensate him.  
21 A woman will receive any man; But one daughter is better than another.  
22 The beauty of a woman cheereth the countenance; And a man desireth nothing so much.

23 If there is on her tongue mercy and meekness, Her husband is not like the sons of men.  
24 He that getteth a wife entereth upon a possession; A help meet for him, and a pillar of rest.

25 Where no hedge is, the possession will be laid waste: And he that hath no wife will mourn as he wandereth up and down.

26 For who will trust a nimble robber, that skippest from city to city? Even so who shall trust a man that hath no nest, and lodgeth where heover he findeth himself at nightfall?

37 Every friend will say, I also am his friend: But there is a friend, which is only a friend in name.

3 Is there not a grief in it even unto death, When a companion and friend is turned to enmity?  
3 O wicked imagination, whence cometh thou rolling in To cover the dry land with deceitfulness?  
4 There is a companion, which rejoiceth in the gladness of a friend, But in time of affliction will be against him.  
5 There is a companion, which for the belly's sake laboreth with his friend. In the face of battle will take up the buckler.

6 Forget not a friend in thy soul; And be not unmindful of him in thy riches.

7 Every counsellor extolleth counsel; But there is that counselleth for himself.  
8 Let thy soul beware of a counsellor, And know thou before what is his interest

(For he will take counsel for himself);  
Lost he A cast the lot upon thee, And B say unto thee, Thy way is good:  
And he will stand over against thee, to see what shall befall thee.

10 Take not counsel with one that looketh askance at thee; And hide thy counsel from such as are jealous of thee.

11 Take not counsel with a woman about her rival; Neither with a coward about war;  
Nor with a merchant about exchange;  
Nor with a buyer about selling; Nor with an envious man about thankfulness;  
Nor with an unmerciful man about kindliness;  
Nor with a sluggard about any business: Give not heed to these in any matter of counsel.

12 But rather be continually with a godly man, Whom thou shalt have known to be a keeper of the commandments, Who in his soul is as thine own soul, And who will grieve with thee, if thou shalt miscarry.

13 And make the counsel of thy heart to stand; For there is none more faithful unto thee than it.

14 For a man's soul is sometime wont to bring him tidings, More than seven watchmen that sit on high on a watch-tower.

15 And above all this intreat the Most High, That he may direct thy way in truth.

16 Let reason be the beginning of every work, And let counsel go before every action.  
17 As a token of the changing of the heart,  
18 four manners of things do rise up, Good and evil, life and death; And that which ruleth over them continually is the tongue.

19 There is one that is shrewd and the instructor of many, And yet is unprofitable to his own soul.

20 There is one that is subtle in words, and is hated; He shall be destitute of all food:  
21 For grace was not given him from the Lord; Because he is deprived of all wisdom.

22 There is one that is wise to his own soul: And the fruits of his understanding are trusteworthy in the month.
23. "A wise man will instruct his own people; And the fruits of his understanding are trustworthy.
24. A wise man shall be filled with blessings; And all they that see him shall call him happy.
25. "The life of man is numbered by days; And the days of Israel are immeasurable.
26. The wise man shall inherit confidence among his people, And his name shall live for ever.
27. My son, prove thy soul in thy life, And see what is evil for it, and give not that unto it.
28. For all things are not profitable for all men, Neither hath every soul pleasure in every thing.
29. "Be not insatiable in any luxury, And be not greedy on the things that thou eatest.
30. "For a multitude of meats there shall be disease, And surfeiting shall come nigh unto colic.
31. Because of surfeiting have many perished; But he that taketh heed shall prolong his life.
32. Honour a physician according to thy need of him, with the honours due unto him: For verily the Lord hath created him.
33. For from the Most High cometh healing; And from the king he shall receive a gift.
34. The skill of the physician shall lift up his head; And in the sight of great men he shall be admired.
35. The Lord created medicines out of the earth; And a prudent man will have no disgust at them.
36. Was not water made sweet with wood, That the virtue thereof might be known?
37. And he gave men skill, That they might be glorified in his marvellous works.
38. With them doth he heal a man, And taketh away his pain.
39. With these will the apothecary make a confection; And his works shall not be brought to an end; And from him is peace upon the face of the earth.

9. My son, in thy sickness be not negligent; But pray unto the Lord, and he shall heal thee.
10. Put away wrong doing, and order thine hands aright, And cleanse thy heart from all manner of sin.
11. Give a sweet savour, and a memorial of fine flour; And make fat thine offering, as one that is not.
12. Then give place to the physician, for verily the Lord hath created him; And let him not go from thee, for thou hast need of him.
13. There is a time when in their very hands is the issue for good.
14. For they also shall beseech the Lord, That he may prosper them in giving relief and in healing for the maintenance of life.
15. He that sinneth before his Maker, Let him fall into the hands of the physician.
16. "My son, let thy tears fall over the dead, And as one that suffereth grievously begin lamentation;
17. And wind up his body according to his due, And neglect not his burial.
18. "Make bitter weeping, and make passionate wailing, And let thy mourning be according to his desert, For one day or two, lest thou be evil spoken of: And so be comforted for thy sorrow.
19. For of sorrow cometh death, And sorrow of heart will bow down the strength.
20. In calamity sorrow also remaineth: And the poor man's life is grievous to the heart.
21. Give not thy heart unto sorrow: Put it away, remembering the last end:
22. Forget it not, for there is no returning again: Him thou shalt not profit, and thou wilt hurt thyself.
23. Remember the sentence upon him; for so shall also thine be: Yesterday for me, and to-day for thee.
24. When the dead is at rest, let his remembrance rest; And be comforted for him, when his spirit departeth from him.
25. The wisdom of the scribe cometh by opportunity of leisure; And he that hath little business shall become wise.
26. How shall he become wise that holdeth the plough, That glorifieth in the shaft of the goad,
That driveth oxen, and is occupied in their labours,
And whose discourse is of the stock of bulls?
26 He will set his heart upon turning his furrows;
And his wakefulness is to give his heifers their fodder.
27 So is every artificer and workmaster,
That passeth his time by night as by day;
They that cut gravings of signets,
And his diligence is to make great variety;
He will set his heart to preserve likeness in his portraiture,
And will be wakeful to finish his work.
28 So is the smith sitting by the anvil,
And considering the unwarred iron:
The vapour of the fire will waste his flesh;
And in the heat of the furnace will he wrestle with his work:
The noise of the hammer will be ever in his ear,
And his eyes are upon the pattern of the vessel;
He will set his heart upon perfecting his works,
And he will be wakeful to adorn them perfectly.
29 So is the potter sitting at his work,
And turning the wheel about with his feet,
Who is always anxiously set at his work,
And all his handywork is by number;
30 He will fashion the clay with his arm,
And will bend its strength in front of his feet;
He will apply his heart to finish the glazing;
And he will be wakeful to make clean the furnace.
31 All these put their trust in their hands;
And each becometh wise in his own work.
32 Without these shall not a city be inhabited,
And men shall not sojourn nor walk up and down therein.
33 They shall be sought for in the council of the people,
And in the assembly they shall not mount on high;
They shall not sit on the seat of the judge,
And they shall not understand the covenant of judgement:
Neither shall they declare instruction and judgement;
And where parables are they shall not be found.
34 But they will maintain the fabric of the world;
And in the handywork of their craft is their prayer.
39 x Not so he that hath applied his soul,
And meditated in the law of the Most High;
He will seek out the wisdom of all the ancients,
And will be occupied in prophecies.


1 Gr. renew.  2 Gr. apec.  3 Gr. Except him that.

1 Or. renew.  "This line is absent from the oldest MSS.  4 Gr. cease.

1 Gr. renew.  2 Or. renew.  Thius line is absent from the oldest MSS.  3 Gr. apec.  4 Gr. Except him that.

1 Or. renew.  2 Gr. app.  3 Gr. cease.
Hearken unto me, ye holy children, and bud forth as a rose growing by a brook of water:

And give ye a sweet savour as frankincense, and put forth flowers as a lily, spread abroad a sweet smell, and sing a song of praise;

Bless ye the Lord for all his works.

Magnify his name, and give utterance to his praise with the songs of your lips, and with harps; and thus shall ye say when ye utter his praise:

All the works of the Lord are exceeding good, and every command shall be accomplished in his season.

None can say, What is this? wherefore is that? For in his season they shall all be sought out. At his word the waters stood as a harp, and the receptacles of waters at the word of his mouth.

At his command is all his good pleasure done; and there is none that shall hinder his salvation. The works of all flesh are before him; and it is not possible to be hid from his eyes.

He beholdeth from everlasting to everlasting; and there is nothing wonderful before him.

None can say, What is this? wherefore is that? For all things are created for their uses.

His blessing covered the dry land as a river, and saturated it as a flood.

As he hath turned the waters into saltiness; so shall the heathen inherit his wrath.

His ways are plain unto the holy; so are they stumblingblocks unto the wicked.

Good things are created from the beginning for the good; so are evil things for sinners.

The chief of all things necessary for the life of man are water, and fire, and iron, and salt, and flour of wheat, and honey, and milk, the blood of the grape, and oil, and clothing.

All these things are for good to the godly; so to the sinners they shall be turned into evil.

There be winds that are created for vengeance, and in their fury lay on their scourges heavily:

In the time of consumption they pour out their strength, and shall appease the wrath of him that made them.

Fire, and hail, and [famine], and death, all these are created for vengeance:

Teeth of wild beasts, and serpents and adders, and a sword punishing the ungodly unto destruction.

They shall rejoice in his commandment, and shall be made ready upon earth; when need is; and in their seasons they shall not transgress his word.

Therefore from the beginning I was resolved, and I thought this, and left it in writing:

All the works of the Lord are good: and he will supply every need in its season.

And none can say, This is worse than that; for they shall all be well approved in their season.

And now with all your heart and mouth sing ye praises, and bless the name of the Lord.

Great travail is created for every man, and a heavy yoke is upon the sons of Adam, from the day of their coming forth from their mother's womb, until the day for their burial in the mother of all things.

The expectation of things to come, and the day of death, Trouble their thoughts, and cause fear of heart;

From him that sitteth on a throne of glory, even unto him that is humbled in earth and ashes;

From him that weareth purple and a crown, even unto him that is clothed with a hempen frock.

There is wrath, and jealousy, and trouble, and disquiet, and fear of death, and anger, and strife; and in the time of rest upon his bed his night sleep doth change his knowledge.

A little or nothing is his resting; and afterward in his sleep, as in a day of keeping watch,
He is troubled in the vision of his heart, as one that hath escaped from the front of battle. In the very time of his deliverance he awaketh, and marvelleth that the fear is nought.

It is thus with all flesh, from man to beast, and upon sinners sevenfold more. Death, and bloodshed, and strife, and word, calamities, famine, tribulation, and the scourge; all these things were created for the wicked, and because of them came the flood.

All things that are of the earth turn to the earth again: and all things that are of the waters return into the sea.

All bribery and injustice shall be blotted out; and good faith shall stand for ever.

The goods of the unjust shall be dried up like a river, and like a great thunder in rain shall go off in noise.

The children of the ungodly shall not put forth many branches; and are as unclean roots upon a sheer rock.

The sedge that groweth upon every water and bank of a river shall be plucked up before all grass.

Bounty is as a garden of blessings, and almsgiving endureth for ever.

The life of one that laboureth, and is contented, shall be made sweet; and he that findeth a treasure is above both.

Children and the building of a city establish a man’s name; and a blameless wife is counted above both.

Wine and music rejoice the heart; and the love of wisdom is above both.

The pipe and the psaltery make pleasant melody; and a pleasant tongue is above both.

Thine eye shall desire grace and beauty; and above both the green blade of corn.

A friend and a companion never meet amiss; and a wife with her husband is above both.

Brethren and succour are for a time of affliction; and almsgiving is a deliverer above both.

Gold and silver will make the foot stand sure; and counsel is esteemed above them both.

Riches and strength will lift up the heart; and the fear of the Lord is above both.

There is nothing wanting in the fear of the Lord, and there is no need to seek help therein.

The fear of the Lord is as a garden of blessing, and covereth a man above all glory.

My son, lead not a beggar’s life; better it is to die than to beg.

A man that looketh unto the table is more blessed than he that is full of bread.

The goods of the unjust shall be dried up like a river. He will pollute his soul with another man’s meats:

The pipe and the psaltery make pleasant melody; and a pleasant tongue is above both.

And he that findeth a treasure is above both.

Children and the building of a city establish a man’s name; and a blameless wife is counted above both.

Wine and music rejoice the heart; and the love of wisdom is above both.

The pipe and the psaltery make pleasant melody; and a pleasant tongue is above both.

Thine eye shall desire grace and beauty; and above both the green blade of corn.

A friend and a companion never meet amiss; and a wife with her husband is above both.
6 And the inheritance of sinners' children shall perish, And with their posterity shall be a perpetual reproach.
7 Children will complain of an ungodly father, Because they shall be reproached for his sake.
8 Woe unto you, ungodly men, Which have forsaken the law of the Most High God!
9 If ye be born, ye shall be born to a curse; If ye die, a curse shall be your portion.
10 All things that are of the earth shall go back to the earth: So the ungodly shall go from a curse unto perdition.
11 The mourning of men is about their bodies: But the name of sinners being evil shall be blotted out.
12 Have regard to thy name; For it continueth with thee longer than a thousand great treasures of gold.
13 A good life hath its number of days; And a good name continueth for ever.
14 My children, keep instruction in peace:
15 Better is a man that hideth his foolishness Than a man that hideth his wisdom.
16 Wherefore shew reverence to my word:
17 Be ashamed of whoredom before father and mother: And of a lie before a prince and a mighty man;
18 Of an offence before a judge and ruler; Of iniquity before the congregation and the people; Of unjust dealing before a partner and friend;
19 And of theft in regard of the place where thou sojournest, And in regard of the truth of God and his covenant;
20 Of leaming with thine elbow at meat; And of scruality in the matter of giving and taking;
21 And of silence before them that salute thee; And of looking upon a woman that is a harlot;
22 And of turning away thy face from a kinsman;
23 Of taking away a portion or a gift; Of gazing upon a woman that hath a husband;
24 Of being over busy with his maid; And come not near her bed;
25 Of upbraiding speeches before friends;
26 And after thou hast given, upbraid not;
27 Of repeating and speaking what thou hast heard; And of revealing of secrets.

28 Woe unto you, ungodly men, friends; Which have forsaken the law of the Most High, and his covenant; And of judgement to do justice to the ungodly;
29 Of reckoning with a partner and with travellers; And of a gift from the heritage of friends; And of much correction of children; And of exactness of balance and weights; And of indecent selling of merchants; And sure keeping is good, where an evil servant is; And approved in the sight of every man living.

30 Be not ashamed to instruct the unwise and foolish, And one of extreme old age that contendeth with those that are young; And so shalt thou be well instructed indeed, And approved in the sight of every man living.
31 A daughter is a secret cause of wakefulness to a father; And the care for her puttest away sleep; In her youth, lest she pass the flower of her age; And when she is married, lest she should be hated;
32 In her virginity, lest she should be defiled. And be with child in her father's house; And when she hath a husband, lest she should transgress;
And when she is married, lest she should be barren.

11 Keep a strict watch over a headstrong daughter, lest she make thee a laughingstock to thine enemies.

A byword in the city and notorious among the people, and shame thee before the multitude.

12 Look not upon everybody in regard of beauty, and sit not in the midst of women; for from garments cometh a moth, and from a woman a woman's wickedness.

13 Better is the wickedness of a man than a pleasant-dealing woman, and a woman which putteth theeto shameless reproach.

14 I will make mention now of the works of the Lord, and will declare the things that I have seen:

15 In the words of the Lord are his works. The sun that giveth light looketh upon all things; and the work of the Lord is full of his glory.

16 The word hath not given power to the saints to declare all his marvellous works; which the Almighty Lord firmly settled, that whatsoever is might be established in his glory.

17 He searcheth out the deep, and the heart, and he hath understanding of their cunning devices: for the Most High knoweth all knowledge, and he looketh into the signs of the world.

18 Declaring the things that are past, and the things that shall be, and revealing the traces of hidden things.

19 No thought escapeth him; there is not a word hid from him.

20 The mighty works of his wisdom he hath ordered, who is from everlasting to everlasting; nothing hath been added unto them, nor diminished from them; and he had no need of any counsellor.

21 How desirable are all his works! One may behold this even unto a spark.

22 And these things live and remain for ever in all manner of uses, and they are all obedient.

23 All things are double one against another; and he hath made nothing imperfect.

24 One thing establisheth the good things of another: and who shall be filled with beholding his glory?

25 The pride of the height is the firmament in its clearness, The appearance of heaven, in the spectacle of its glory.

26 The sun when he appeareth, bringing tidings as he goeth forth, is a marvellous instrument, the work of the Most High:

27 At his noon he drieth up the country, and who shall stand against his burning heat?

28 A man blowing a furnace is in works of heat, but the sun three times more, burning up the mountains: breathing out fiery vapours, and sending forth bright beams, he dimmeth the eyes.

29 Great is the Lord that made him; and at his word he hasteneth his course.

30 The moon also is in all things for her season, for a declaration of times, and a sign of the world.

31 The beauty of heaven, the glory of the stars, An instrument of the hosts on high, exceeding beautiful in the brightness of its glory.

32 The Arbeit 2. 24.

33 All these things live and remain for ever in all manner of uses, and they are all obedient.

34 All things are double one against another: and he hath made nothing imperfect.

1 Or, a rejoicing. 2 Gr. called forth. 3 Gr. sign. 4 Gr. of clearness. 5 Gr. judgement.
And at his appearing the mountains will be shaken, and at his will the south wind will blow.

The voice of his thunder maketh the earth to tremble; so doth the northern storm and the whirlwind:

As birds flying down he sprinklet with the snow;

And as the lighting of the locust is the falling down thereof:

The eye will marvel at the beauty of its whiteness, and the heart will be astonished at the raining of it.

The hoar frost also he poureth on the earth as salt; and when it is congealed, it is as points of thorns.

The cold north wind shall blow, and the ice shall be congealed on the water: it shall lodge upon every gathering together of water, and the water shall put on as it were a breastplate.

It shall devour the mountains, and burn up the wilderness, and consume the green herb as fire.

A mist coming speedily is the healing of all things; a dew coming after heat shall bring cheerfulness.

By his counsel he hath stilled the deep, and planted islands therein.

They that sail on the sea tell of the danger thereof; and when we hear it with our ears, we marvel.

Therein be also those strange and wondrous works, variety of all that hath life, the race of sea-monsters.

By reason of him his end hath succeeded, and by his word all things consist.

We may say many things, yet shall we not attain; and the sum of our words is, He is all.

How shall we have strength to glorify him? for he is himself the great one above all his works.

The Lord is terrible and exceeding great; and marvellous is his power.

When ye glorify the Lord, exalt him as much as ye can; for even yet will he exceed: and when ye exalt him, put forth your full strength: be not weary; for ye will never attain.

Who hath seen him, that he may declare him? and who shall magnify him as he is?

Many things are hidden greater than these; for we have seen but a few of his works.

For the Lord made all things; and to the godly gave he wisdom.

Let us now praise famous men, and our fathers that begat us.

The Lord manifested in them great glory, even his mighty power from the beginning.

Such as did bear rule in their kingdoms, and were men renowned for their power, giving counsel by their understanding, such as have brought tidings in prophecies:

Leaders of the people by their counsels, and by their understanding men of learning for the people; wise were their words in their instruction:

Such as sought out musical tunes, and set forth verses in writing:

Rich men furnished with ability, living peaceably in their habitations:

All these were honoured in their generations, and were a glory in their days.

There be of them, that have left behind them, to declare their praises.

And some there be, which have no memorial; who are perished as though they had not been,

And are become as though they had not been born; and their children after them.

But these were men of mercy, whose righteous deeds have not been forgotten.

With their seed shall remain continually a good inheritance; their children are within the covenants.

Their seed standeth fast, and their children for their sakes.

Their seed shall remain for ever, and their glory shall not be blotted out.

Their bodies were buried in peace, and their name liveth to all generations.

Peoples will declare their wisdom, and the congregation tell out their praise.
16 "Enoch pleased the Lord, and was translated, 
* Being an example of repentance to all generations.

17 "Noah was found perfect and righteous; 
* In the season of wrath he was taken in exchange for the world;
* Therefore was there left a remnant unto the earth, 
* When the flood came.

18 "Everlasting covenants were made with him, 
* That all flesh should no more be blotted out by a flood.

19 "Abraham was a great father of a multitude of nations; 
* And there was none found like him in glory; 
* Who kept the law of the Most High, 
* And was taken into covenant with him: 
* In his flesh he established the covenant; 
* And when he was proved, he was found faithful.

20 "Therefore he assured him by an oath, 
* That the nations should be blessed in his seed; 
* That he would multiply him as the dust of the earth, 
* And exalt his seed as the stars, 
* And cause them to inherit from sea to sea, 
* And from the River unto the utmost part of the earth.

21 "In Isaac also did he establish likewise, 
* For Abraham his father's sake, 
* The blessing of all men, and the covenant: 
* And he made it rest upon the head of Jacob; 
* He acknowledged him in his blessings, 
* And gave to him by inheritance, 
* And divided his portions; 
* Among twelve tribes did he part them.

22 "And he brought out of him a man of mercy, 
* Which found favour in the sight of all flesh; 
* A man beloved of God and men, 
* Even Moses, 
* Whose memorial is blessed. 
* He made him like to the glory of the saints, 
* And magnified him in the fears of his enemies. 
* By his words he caused the wonders to cease; 
* He glorified him in the sight of kings; 
* He gave him commandment for his people, 
* And showed him part of his glory. 
* He sanctified him in his faithfulness and meekness; 
* He chose him out of all flesh. 
* He made him to hear his voice, 
* And led him into the thick darkness, 
* And gave him commandments to face to face. 
* Even the law of life and knowledge, 
* That he might teach Jacob the covenant, 
* And Israel his judgements.

23 "He exalted Aaron, a holy man like unto him, 
* Even his brother, of the tribe of Levi. 
* He established for him an everlasting covenant; 
* And gave him the priesthood of the people; 
* He beautified him with comely ornaments, 
* And girded him about with a robe of glory. 
* He clothed him with the perfection of exultation; 
* And strengthened him with apparel of honour, 
* The linen breeches, the long robe, and the ephod. 
* And he compassed him with pomegranates of gold, 
* And with many bells round about, 
* To send forth a sound as he went, 
* To make a sound that might be heard in the temple, 
* For a memorial to the children of his people; 
* With a holy garment, with gold and blue and purple, the work of the embroiderer, 
* With an oracle of judgement, Perez with the Urim and Thummim; 
* With twisted scarlet, the work of the craftsman; 
* With precious stones graven like a signet, in a setting of gold, the work of the jeweller, 
* For a memorial engraved in writing, after the number of the tribes of Israel; 
* With a crown of gold upon the mitre, having graven on it, as on a signet, HOLINESS, 
* An ornament of honour, a work of might, 
* The desires of the eyes, goodly and beautiful. 
* Before him there never have been any such; 
* No stranger put them on, but his sons only, and his offspring perpetually. 
* His sacrifices shall be wholly consumed 
* Every day twice continually. 
* Moses consecrated him, 
* The blessing of all men, and the engraving of a signet of holiness. 
* Moses filled his hands.
And anointed him with holy oil: It was unto him for an everlasting covenant, And to his seed, all the days of heaven, To minister unto him, and to execute also the priest's office, And bless his people in his name. 16 And he chose him out of all living To offer sacrifice to the Lord, Incense, and a sweet savour, for a memorial, To make reconciliation for thy people. 17 * He gave unto him in his commandments, Yea, authority in the covenants of judgements, 'To teach Jacob the testimonies, And to enlighten Israel in his law. 18 Strangers gathered themselves together against him, And envied him in the wilderness, Even Dathan and Abiram with their company, And the congregation of Korah, with wrath and anger. 19 * The Lord saw it, and it displeased him; And in the wrath of his anger they were destroyed: He did wonders upon them, To consume them with flaming fire. 20 * And he added glory to Aaron, And gave him a heritage: He divided unto him the first fruits of the increase; And first did he prepare bread in abundance: 21 * For they shall eat the sacrifices of the Lord, Which he gave unto him and to his seed. 22 Howbeit in the land of the people he shall have no inheritance, And he hath no portion among the people. For he himself is thy portion and inheritance. 23 And Phinehas the son of Eleazar is the third in glory, In that he was zealous in the fear of the Lord, And stood fast in the good forwardness of his soul when the people turned away, And he made reconciliation for Israel. Therefore was there a covenant of peace established for him, That he should be leader of the saints and of his people; That he and his seed Should have the dignity of the priesthood for ever. 25 * Also he made a covenant with David the son of Jesse, of the tribe of Judah; The inheritance of the king is his alone from son to son; So the inheritance of Aaron is also unto his seed. 26 God give you wisdom in your heart To judge his people in righteousness, That their good things be not abolished, And that their glory endure for all their generations.

10 That all the children of Israel might see
That it is good to walk after the Lord.

11 Also the judges, every one by his name,
"All whose hearts went not a whoring,
And who turned not away from the Lord,
May their memorial be blessed.

12 May their bones flourish again out of their place,
And may the name of them that have been honoured be renewed upon their children.

13 Samuel, the prophet of the Lord,
Beloved of his Lord,
Established a kingdom, and anointed princes over his people.

14 By the law of the Lord he judged the congregation,
And the Lord visited Jacob.

15 By his faithfulness he was proved to be a prophet,
And his words he was known to be faithful in vision.

16 Also when his enemies pressed him round about
He called upon the Lord, the Mighty One,
With the offering of the sucking lamb.

17 And the Lord thundered from heaven,
And made his voice to be heard.

18 And he utterly destroyed the rulers of the Tyrians,
And all the princes of the Philistines.

19 Also before the time of his 1long sleep
He made protestations in the sight of the Lord and his anointed,
I have not taken any man's goods, so much as a shoe:
And no man did accuse him.

20 And after he fell asleep he prophesied,
And shewed the king his end,
And lifted up his voice from the earth in prophecy,
To blot out the wickedness of the people.

47 And after him rose up a son, a man of understanding;
And for his sake he dwelt at large.

2 As is the fat when it is separated from the peace offering,
So was David separated from the children of Israel.

3 He played with lions as with kids,
And with bears as with lambs of the flock.

4 In his youth did he not slay a giant,
And take away reproach from the people,
When he lifted up his hand with a sling stone,
And beat down the boasting of Goliath?

5 For he called upon the Most High Lord;
And he gave him strength in his right hand,
To slay a man mighty in war,
To exalt the horn of his people.

6 So they glorified him for his ten thousands,
And praised him for the blessings of the Lord,
In that there was given him a dia-
dem of glory.

7 For he destroyed the enemies on every side,
And brought to nought the Philis-
tines his adversaries,
Brake their horn in pieces unto this day.

8 In every work of his he gave thanks to the Holy One Most High with his words of glory;
With his whole heart he sang praise,
And loved him that made him.

9 Also he set singers before the altar,
And to make a sweet melody by their music.

10 He gave comeliness to the feast,
And set in order the seasons to perfection,
While they praised his holy name,
And the sanctuary sounded from early morning.

11 The Lord took away his sins,
And exalted his horn forever.

12 After him rose up a son, a man of understanding;
And for his sake he dwelt at large.

13 Solomon reigned in days of peace;
And to him God gave rest round about,
That he might set up a house for his name,
And prepare a sanctuary for ever.

14 How wise wast thou made in thy youth,
And filled as a river with understanding?

15 Thy soul covered the earth,
And thou filledst it with 24 dark para-
bies.

16 Thy name reached unto the isles afar off;
And for thy peace thou wast beloved.

17 For thy songs and proverbs and parables,
And for thine interpretations, the countries marvelled at thee.

1 Gr. age-long sleep. 2 The remainder of this verse is omitted by the best authorities.
18 By the name of the Lord God, Which is called the God of Israel,
Thou didst gather gold as tin,
And didst multiply silver as lead.
19 Thou didst bow thy loins unto women,
And in thy body thou wast brought into subjection.
Thou didst dangle thine honour,
And profane thy seed.
20 So that the sovereignty was divided,
And out of Ephraim ruled a disobedient kingdom.
But the Lord will never forsake his mercy;
And he will not destroy any of his works,
Nor blot out the posterity of his elect;
And in thy body thou wast brought into subjection.
21 Thou didst bow thy loins unto women,
And gave unto Ephraim a way of sin.
And their sins were multiplied exceedingly,
22 To remove them from their land.
For they sought out all manner of wickedness,
Till vengeance should come upon them.
23 And so rested Solomon with his fathers;
And of his seed he left behind him Rehoboam,
Even the foolishness of the people,
And one that lacked understanding,
Who made the people to revolt by his counsel.
Also Jeroboam the son of Nebat,
Who made Israel to sin,
And gave unto Ephraim a way of sin.
24 And their sins were multiplied exceedingly,
25 To remove them from their land.
For they sought out all manner of wickedness,
Till vengeance should come upon them.
26 Elijah it was, who was wrapped in a tempest:
And Elisha was filled with his spirit;
And in all his days he was not moved by the fear of any ruler,
And no one brought him into subjection.
27 Nothing was too high for him;
And when he was laid on sleep his body prophesied.
28 As in his life he did wonders,
So in death were his works marvelous.
29 For all this the people repented not,
And departed not from their sins,
Till they were carried away as a spoil from their land.
30 And the people was left very few in number,
And a ruler was left in the house of David.
31 Some of them did that which was pleasing to God,
And some multiplied sins.
32 Also there arose Elijah the prophet as fire,
And his word burned like a torch.
2 Who brought a famine upon them,
And by his zeal made them few in number.
3 By the word of the Lord he shut up the heaven:
Thrice did he thus bring down fire.
4 How wast thou glorified, O Elijah, in thy wondrous deeds!
And who shall glory like unto thee?
5 Who did raise up a dead man from death,
And from the place of the dead, by the word of the Most High:
6 Who brought down kings to destruction,
And honourable men from their bed:
7 Who heard rebuke in Sinai,
And judgments of vengeance in Horeb:
8 Who anointed kings for retribution,
And prophets to succeed after him:
9 Who was taken up in a tempest of fire,
In a chariot of fiery horses:
10 Who was recorded for reproofs in their seasons,
To pacify anger, before it brake forth into wrath;
11 To turn the heart of the father unto the son,
And to restore the tribes of Jacob.
12 Blessed are they that saw thee, And they that have been beautified with love;
For we also shall surely live.
13 So that the sovereignty was divided,
And out of Ephraim ruled a disobedient kingdom.
But the Lord will never forsake his mercy;
And he will not destroy any of his works,
Nor blot out the posterity of his elect;
And in thy body thou wast brought into subjection.
To pacify anger, before it brake forth into wrath;
And why was I grieved for thy folly:
And to restore the tribes of Jacob.
14 As in his life he did wonders,
So in death were his works marvelous.
15 For all this the people repented not,
And departed not from their sins,
Till they were carried away as a spoil from their land.
And the people was left very few in number,
And a ruler was left in the house of David.
31 Some of them did that which was pleasing to God,
And some multiplied sins.
17 Hesekiah cfortified his city,
And brought in water into the midst of them:
He digged the sheer rock with iron,
And built up wells for waters.
18 In his days Sennacherib came up,
And sent Rabshakeh, and departed;
And he lifted up his hand against Jerusalem,
And boasted great things in his arrogance.
19 Then were their hearts and their hands shaken,
And they were in pain, as women in travall;
20 And they called upon the Lord
which is merciful, Spreading forth their hands unto him:
And the Holy One heard them speedily out of heaven,
And delivered them by the hand of Israel.
CHAP. 48, V. 21.] ECCLESIASTICUS. [CHAP. 50, V. 8.

21. "He smote the camp of the Assyrians, And his angel utterly destroyed them. And he comforted Jacob, And delivered them by confidence of hope.

11. How shall we magnify "Zerubbabel? And he was as a signet on the right hand;

12. So was "Jehu the son of Joseck; "Who in their days builded the house, And exalted a people holy to the Lord, Prepared for everlasting glory.

13. Also of "Nehemiah the memorial is great;

14. No man was created upon the earth such as was "Noach;

15. And was strong in the ways of David his father, pleasing to the Lord;

16. "How shall we magnify "Zerubbabel?

17. "Who was great and faithful in his vision. "So was Jesus the son of Josedar;

18. "Who in their days builded the house, And exalted a people holy to the Lord, Prepared for everlasting glory.

49. The memorial of "Josiah is like the composition of incense Prepared by the work of the apothecary:

50. "It was Simon, the son of Onias, the "great priest, Who in his life repaired the house, And in his days strengthened the temple:

1. The morning star in the midst of a cloud, As the moon shining forth upon the sanctuary, And made her streets desolate, And took away the abominations of iniquity.

2. He set his heart right toward the Lord; In the days of wicked men he made godliness to prevail.

3. Except "David and "Hezekiah and "Josiah, All committed trespass:

4. For they forsook the law of the Most High;

5. The kings of Judah failed.

6. For they gave their power unto others, And their glory to a strange nation.

7. They set on fire the chosen city of the sanctuary, And made her streets desolate, As it was written by the hand of Jeremiah.

8. For they entreated him evil; And yet "he was sanctified in the womb to be a prophet, To root out, and to afflict, and to destroy;

9. To build and to plant.

10. Also of the twelve prophets May the bones flourish again out of their place.
And he bowed himself down in worship the second time, 
1 To declare the blessing from the Most High.

28 And now bless ye the God of all, 
29 Which everywhere doeth great things,  
30 Which exalteth our days from the womb,  
And dealeth with us according to his mercy.

3 May he grant us joyfulness of heart,  
And that peace may be in our days in Israel for the days of eternity:
To intrust his mercy with us;  
And let him deliver us in his time!

31 With two nations is my soul vexed;  
And the third is no nation:  
32 They that sit upon the mountain of Samaria,  
And foolish people that dwelleth in Sichem.

3 I have written in this book the instruction of understanding and knowledge,  
I Jesus, the son of Sirach Eleazar, of Jerusalem,  
Lord of the second times.

4 They sounded the trumpets of beaten work,  
They made a great noise to be heard,  
For a remembrance before the Most High.

5 Then shouted the sons of Aaron,  
They sounded the trumpets of beaten work,  
A sweet-smelling savour unto the Most High, the King of all.

6 Then shouted the sons of Aaron,  
They sounded the trumpets of beaten work,  
They made a great noise to be heard,  
For a remembrance before the Most High.

7 Then all the people together hasted, 
And fell down upon the earth on their faces  
To worship their Lord, the Almighty, God Most High.

8 The singers also praised him with their voices;  
In the whole house there was made sweet melody.

9 And the people besought the Lord Most High,  
In prayer before him that is merciful,  
Till the worship of the Lord should be ended;  
And so they accomplished his service.

10 Then he went down, and lifted up his hands  
Over the whole congregation of the children of Israel,  
To give blessing unto the Lord with his lips,  
And to glory in his name.

A Prayer of Jesus the son of Sirach.

I will give thanks unto thee, O Lord, O King,  
And will praise thee, God my Saviour:  
I do give thanks unto thy name:

For thou wast my protector and helper,  
And didst deliver my body out of destruction,  
And out of the snare of a slanderous tongue,  
From lips that forge lies,  
And wast my helper before them that stood by:

And didst deliver me, according to the abundance of thy mercy, and greatness of thy name,  
From the gnashings of teeth ready to devour,  
Out of the hand of such as sought my life,  
Out of the manifold afflictions which I had;
4 From the choking of a fire on every side, And out of the midst of fire which I kindled not;  
5 Out of the depth of the belly of the grave, And from an unclean tongue, And from lying words,  
6 The slander of an unrighteous tongue unto the king. My soul drew near even unto death, And my life was near to the grave beneath.  
7 They compassed me on every side, And there was none to help me. I was looking for the succour of men, And it was not.  
8 And I remembered thy mercy, O Lord, And thy working which hath been from everlasting, How thou deliverest them that wait for thee, And savest them out of the hand of the enemies.  
9 And I lifted up my supplication from the earth, And prayed for deliverance from death.  
10 I called upon the Lord, the Father of my Lord, That he would not forsake me in the days of affliction, In the time when there was no help against the proud.  
11 I will praise thy name continually, And will sing praise with thanksgiving; And my supplication was heard: For thou savest me from destruction, And deliveredst me from the evil time: Therefore will I give thanks and praise unto thee, And bless the name of the Lord.  
12 When I was yet young, Or ever I went abroad, I sought wisdom openly in my prayer.  
13 Before the temple I asked for her, And I will seek her out even to the end.  
14 From her flower as from the ripening grapes, My heart delighted in her: My foot trod in uprightness, From my youth I tracked her out.  
15 I bowed down mine ear a little, and received her, And found for myself much instruction.  
16 I profited in her: Unto him that giveth me wisdom I will give glory.  
17 For I purposed to practise her, And I was zealous for that which is good; And I shall never be put to shame.  
18 My soul hath wrestled in her, And in my doing I was exact: I spread forth my hands to the heaven above, And bewailed my ignorances of her.  
19 I set my soul aright unto her, And in pureness I found her.  
20 I gained a heart joined with her from the beginning: Therefore shall I not be forsaken.  
21 My inward part also was troubled to seek her: Therefore have I gotten a good possession.  
22 The Lord gave me a tongue for my reward; And I will praise him therewith.  
23 Draw near unto me, ye unlearned, And lodge in the house of instruction. Say, wherefore are ye lurking in these things, And your souls are very thirsty?  
24 I opened my mouth, and spake, Get her for yourselves without money, Put your neck under the yoke, And let your soul receive instruction: She is hard at hand to find.  
25 Behold with your eyes, How that it laboureth but a little. And found for myself much rest.  
26 Get you instruction with a great sum of silver, And gain much gold by her. May your soul rejoice in his mercy, And may ye not be put to shame in praising him.  
27 Work your work before the time cometh, And in his time he will give you your reward.
And these are the words of the book, which Baruch the son of Nerias, the son of Maaseas, the son of Sedekias, the son of Asadias, the son of Helkias, wrote in Babylon, in the fifth year, and in the seventh day of the month, what time as the Chaldeans took Jerusalem, and burnt it with fire. 

And Baruch did read the words of this book in the hearing of Jehochanias the son of Joakim king of Judah, and in the hearing of all the people that came to hear the book, and in the hearing of the mighty men, and of the kings' sons, and in the hearing of the elders, and in the hearing of all the people, from the least unto the greatest, even of to them that dwelt at Babylon by the river Sud. 

And they went, and fasted, and prayed before the Lord; they made also a collection of money according to every man's power. 

And they sent if to Jerusalem unto Joakim the high priest, the son of Helkias, the name of Saul, and to the priests, and to all the people which were found with him at Jerusalem, at the same time when he took the vessels of the house of the Lord, that had been carried out of the temple, to return them into the land of Judah, the tenth day of the month Sivan, namely, silver vessels, which the son of Josias king of Judah had made, after that Nabuchodonosor king of Babylon had carried away Joachim, and the princes, and the captives, and the mighty men, and the people of the land, from Jerusalem, and brought them unto Babylon. And they said, Behold, we have sent you money; buy you therefore with the money burnt offerings, and sin offerings, and incense, and prepare an oblation, and offer upon the altar of the Lord our God; and pray for the life of Nabuchodonosor king of Babylon, and for the life of Baltasar his son, that their days may be as the days of heaven above the earth: and the Lord will give us strength, and will lighten our eyes, and we shall live under the shadow of Nabuchodonosor king of Babylon, and under the shadow of Baltasar his son, and we shall serve them many days, and find favour in their sight. 

Pray for us also unto the Lord our God, for we have sinned against the Lord our God; and unto this day the wrath of the Lord and his indignation is not turned from us. And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the day of the feast and on the days of the solemn assembly. 

And ye shall say, To the Lord our God belongeth righteousness, but unto us a confusion of face, as at this day, unto the men of Judah, and to the inhabitants of Jerusalem, and to our kings, and to our princes, and to our priests, and to our prophets, and to our fathers: that we have sinned before the Lord, and disobeyed him, and have not hearkened unto the voice of the Lord our God, to walk in the commandments of the Lord that he hath set before us: 

since the day that the Lord brought our fathers out of the land of Egypt, unto this present day, we have been disobedient unto the Lord our God, and we have dealt unadvisedly in not hearkening unto his voice. Wherefore the plague hath clung unto us, and the curse, which the Lord commanded Moses his servant to pronounce in the day that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and honey, as at this day. 

Nevertheless we have sinned not unto the voice of the Lord our God, according unto all the words of the prophets, whom he sent unto us: but we walked every man in the imagination of his own wicked heart, to serve strange gods, and to do that which is evil in the sight of the Lord our God. Wherefore therefore the Lord hath made good his word, which he pronounced against us, and against our judges that judged Israel, and against our kings, and against our princes, and against the men of Israel and Judah, to bring upon us great plagues, such as never happened under the whole heaven, as it came to pass in Jerusalem, according to the things that are written in the law of Moses; that we should eat every man the flesh of his own son, and every man the flesh of his own daughter. Moreover he hath given them to be in subjection to all the kingdoms that are round about us, to a reproach and a desolation among all the people round about, where the Lord hath scattered them. Thus were they cast down, and not exalted, because we sinned against the Lord our God, in not hearkening unto his voice. To the Lord our God belongeth righteousness:
And now, O Lord, thou God of Israel, that hast brought thy people out of the land of Egypt with a mighty hand, and with signs, and with wonders, and with great power, and with a high arm, and hast gotten thyself a name, as at this day: 21 O Lord our God, we have sinned, we have done ungodly, we have dealt unrighteously in all these ordinances. 22 Let thy wrath turn from us, and return to the heathen, where thou hast scattered us. 23 Hear our prayer, O Lord, and our petition, and deliver us for thine own sake, and give us favour in the sight of them which have led us away captive: 24 that all the earth may know that thou art the Lord our God, because Israel and his posterity is called by thy name. 25 O Lord, look down from thine holy house, and consider us, 26 and the eyes that fail, and the hungry ones: 27 the voice of gladness, the voice of mirth, and the voice of the bride: and the whole land shall be desolate without inhabitant. 28 For thou hast sent thy wrath and thine indignation upon mercy upon us, because we have sinned before the Lord. 29 And I will bring them again into the land which I sware unto their fathers to give them, 30 and I will make an everlasting covenant with them to be their God, and they shall be my people: 31 and I will no more remove my people of Israel out of the land that I have given them. 32 O Lord Almighty, thou God of Israel, 33 the soul in anguish, the soul that is greatly vexed, which goeth stooping and feeble, and the eyes that fall, and the hungry soul, will give thee glory and righteousness, O Lord. 34 For we do not present our supplication before thee, O Lord, our God, for the righteousness of our fathers, and of our kings. 35 For thou hast sent thy wrath and thine indignation upon us, as thou hast spoken by thine servants the prophets, saying, Thus saith the Lord, Bow your shoulders to serve the king of Babylon, and remain in the land that I gave unto your fathers. 36 But if ye will not hear the voice of the Lord, to serve the king of Babylon, 37 I will cause to cease out of the cities of Judah, and from without Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate without inhabitant. 38 But we would not hearken unto thy voice, to serve the king of Babylon: therefore hast thou made good thy words that thou spakest by thy servants the prophets, namely, that the bones of our kings, and the bones of our fathers, should be taken out of their places. 39 And, lo, 2 they are cast out to the heat by day, and to the frost by night, and they died in great miseries by famine, by sword, and by pestilence. 40 And the house which is called by thy name hast thou laid waste, as at this day, for the wickednesses of the house of Israel and the house of Judah. 41 Yet, O Lord our God, thou hast dealt with us after all thy kindness, and according to all that great mercy of thine, as thou spakest by thy servant Moses in the day when thou didst command him to write thy law before the children of Israel, saying, 42 If ye will not hear my voice, surely this very great multitude shall be turned into a small number among the nations, where I will scatter them. 43 For I know that they will not hear thee, because it is a stiffnecked people: 44 but in the land of their captivity they shall lay it to heart, and shall know that I am the Lord their God: and I will give them a heart, and ears to hear: 45 and they shall praise me in the land of their captivity, and think upon my name, 46 and shall return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before the Lord. 47 And I will bring them again into the land which I sware unto their fathers, to Abraham, to Isaac, and to Jacob, and they shall be my people: and I will increase them, and they shall not be diminished. 48 And I will make an everlasting covenant with them to be their God, and they shall be my people: 49 and I will no more remove my people of Israel out of the land that I have given them.
mind all the iniquity of our fathers, that sinned before thee. Behold, we are yet this day in our captivity, where thou hast scattered us, for a reproach and a curse, and to be subject to penalty, according to all the iniquities of our fathers, which departed from the Lord our God.

9 Hear, O Israel, the commandments of life: give ear to understand wisdom. How happeneth it, O Israel, that thou art in thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead, that thou art counted with them that go down into the grave? Thou hast forsaken the fountain of wisdom. For if thou hast walked in the way of God, thou shouldest have dwelt in peace for ever.

12 Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace. Who hath found out her place? and who hath come into her treasures? Where are the princes of heaven, and such as rule the beasts that are upon the earth; they that have had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust; and of whose getting there is no end? For they are wrought in silver, and were so careful, and whose works are past finding out, they are vanished and gone down to the grave, and others are come up in their steads. Younger men have seen the light, and dwelt upon the earth: but the way of knowledge have they not known, neither understood they the paths thereof: neither have their children laid hold of it: they are gone off from their way, and it hath not been heard of in Canaan, neither hath it been seen in J’teman. The sons also of Agrar that seek understanding, which are in the land, the merchants of Merran and J’teman, and the authors of fables, and the searchers of understanding out of understanding; none of these have known the way of wisdom, or remembered her paths.

24 O Israel, how great is the house of God! and how large is the place of his possession! great, and hath none end; high, and unmeasurable. There were the giants born that were famous of old, great of stature, and expert in war. These did not God choose, neither gave he the way of knowledge unto them: so they perished, because they had no wisdom, they perished through their own foolishness. Who hath gone up into heaven, and taken her, and brought her down from the clouds? Who hath gone over the sea, and found her, and will bring her for choice gold? There is none that knoweth her way, nor any that comprehendeth her path. But he that knoweth all things knoveth her, he found her out with his understanding: he that prepared the earth for evermore hath filled it with fourfooted beasts: he that sendeth forth the light, and it goeth; he called it, and it obeyed him with fear; and the stars shined in their watches, and were glad: when he called them, they said, Here we be; they shined with gladness unto him that made them. This is our God, and there shall none other be accounted of in comparison of him. He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel that is beloved of him. Afterward did she appear upon earth, and was conversant with men.

4 This is the book of the commandments of God, and the law that endureth for ever: all they that hold it fast are appointed to life; but such as leave it shall die. Turn thee, O Jacob, and take hold of it: walk towards her shining in the presence of the light thereof. Give not thy glory to another, nor the things that are profane unto thee to a strange nation. O Israel, happy are we: for the things that are pleasing to God are made known unto us. Be of good cheer, my people, the memorial of Israel. Ye were sold to the nations, but not for destruction: because ye moved God to wrath, ye were delivered unto your adversaries. For ye provoked him that made you by sacrificing unto demons, and not to God. Ye forgot the everlasting God, that brought you up; ye grieved also Jerusalem, that nurtured you. For the wrath that is come upon you from God, and said, Hearken, ye women, that dwell about Sion: for God hath brought upon me great mourning; for I have seen the captivity of my sons and daughters, which the Everlasting hath brought upon them. For with joy did I nourish them; but sent them away with weeping and mourning. Let no man rejoice over me, a widow, and forsaken of many: for the sins of my children am I left desolate; because they turned aside from the law of God, and had no regard to his statutes, neither walked they in the ways of God's commandments, nor trod in the paths of discipline in his righteousness. Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them. For he hath brought a nation upon them from far, a shameless nation, and of a strange language, who neither reverenced old
man, nor pitied child. 16 And they have carried away the dear beloved sons of the widow, and left her that was alone desolate of her daughters. 17 But I, what can I help you? 18 For he that brought these plagues upon you will deliver you from the hand of your enemies. 19 Go your way, O my children, go you up to the holy city, and bring up the vessels of the Lord, of the holy place. 20 For I have put off the garment of peace, and put upon me the sackcloth of my petition: I will cry unto the Everlasting as long as I live. 21 Be of good cheer, O my children, cry unto God, and he shall deliver you from the power and hand of the enemies. 22 For I have trusted in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the well-doing that shall soon come unto you 1 from the Everlasting your Saviour.

5 For I sent you out with mourning and weeping: 2 but God will give you to me again with joy and gladness for ever. 3 For like as now they that dwell about Sion have seen your captivity: so shall they see shortly your salvation from God: for they shall be turned again with joy unto the holy city, and shall tread upon their necks. 4 My delicate ones have gone rough ways; they were taken away as a flock carried off by the enemies. 5 Be of good cheer, O my children, and cry unto God: for ye shall be remembered of him that hath brought these things upon you. 6 For as it was your mind to go astray from God: so, return and seek him ten times more. 7 For he that brought these plagues upon you shall bring you everlasting joy again with your salvation. 8 Be of good cheer, O Jerusalem: for he that called thee by name will comfort thee. 9 Miserable are they that afflicted thee, and rejoiced at thy fall. 10 Miserable are the cities which thy children served: miserable is she that received thy sons. 11 For she rejoiced at thy fall, and was glad of thy ruin: so shall she be grieved for her own desolation. 12 And I will take away her exultation in her great multitude, and her boasting shall be turned into mourning. 13 For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of none. 14 O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from God. 15 Lo, thy sons come, whom thou sentest away, they come gathered together from the east to the west at the word of the Holy One, rejoicing in the glory of God. 16 Put off, O Jerusalem, the garment of thy mourning and affliction, and put on the comeliness of the glory that cometh from God for ever. 17 Cast about thee the robe of the righteousness which cometh from God; 18 see a diadem on thine head, the glory of the Everlasting, and the mercy and righteousness that cometh from God in the right hand of his power; 19 that thou mayest be comforted, that thy voice may be carried to God, 20 and the Lord hath turned away thy captivity to all the ends of the earth. 21 O Jerusalem, see about thee from the hand of thy enemie which cometh from God; set what can I help you? 22 For he that the glory that cometh from God forever.

6 A copy of an epistle, which Jeremy sent unto them which were in Babylon, to certify them, as it was commanded him of God. 2 Because of the sins which ye have committed before God, ye shall be led away captives into Babylon by Nabuchodonosor the king of the Babylonians, to certify Israel with joy in the light of his glory with the mercy and righteousness that cometh from him.

THE EPISTLE OF JEREMY.

The epistle of Jeremy.

1 Or, from your everlasting Saviour. 2 Another reading is, O Jerusalem. 3 Or, and he casteth. 4 Or, destroy. 5 Another reading is, as children of the kingdom. 6 Or, and he careth. 7 Or, lives.
as it were for a virgin that loveth to go gay, they make crowns for the heads of their gods: and sometimes also the priests convey from their gods gold and silver, and bestow it upon themselves; and will even give thereof to the common harlots: and they deck them as men with garments, even the gods of silver, and gods of gold, and of wood. Yet can nothing be had from rust and moths, though they be covered with purple raiment. They wipe their faces because of the dust of the temple, which is thick upon them. And he that cannot put to death one that offendeth against him holdeth a sceptre, as though he were judge of a country. He hath also a dagger in his right hand, and an axe: but cannot deliver himself from robbers. Wherefore they are known not to be gods: therefore fear them not. For like as a vessel that a man useth is nothing worth when it is broken; even so it is with their gods: when they be set up in the temples their eyes be full of dust through the feet of them that come in. And as the courts are made sure on every side upon him that offendeth the king, as being committed to suffer death; even so the priests make fast their temples with doors, with locks, and bars, lest they be carried off by robbers. They light them candles, more than for themselves, whereof they cannot see one. They are as one of the beams of the temple; and men say their hearts are eaten out, when things creeping out of the earth devour both them and their ramification: they feel it not, when their faces are black, and their heads are shaven, and nothing wherein there is no breath are bought at any cost. Having no feet, they are borne upon shoulders, whereby they declare unto men that they be nothing worth. And they also that serve them are ashamed: for if they fall to the ground at any time, they cannot rise up again of themselves: neither, if one set them upright, can they move of themselves: neither, if they be laden with an axe: but the offerings are set before them, as if they were dead men. And the things that are sacrificed unto them, their priests sell and spend; and in like manner their wives also lay part thereof in salt; but unto the poor and to the impotent will they give nothing thereof.

The menstruous woman and the woman in childbed touch their sacrifices: knowing therefore by these things that they are no gods, fear them not. For how can they be called gods? because women set meat before the gods of silver, gold, and wood. And in their temples the priests sit on seats, having their clothes rent, and their heads and beards shaven, and nothing upon their heads. They roar and cry before their gods, as men do at the feast when one is dead. The priests also take off garments from them, and clothe their wives and children withal.

Whether it be evil that one doeth unto them, or good, they are not able to recompense it: they can neither set a king, nor put him down. In like manner, they can neither give nor money: though a man make a vow unto them, and keep it not, they will never exact it. They can save no man from death, neither deliver the weak from the mighty. They cannot restore a blind man to his sight, nor deliver any that is in distress. They can shew no mercy to the widow, nor do good to the fatherless. They are like the stones that are thrown out of the temple, these gods of wood, and that are overlaid with gold and with silver: they that minister unto them shall be confounded.

How should a man then think or say that they are gods, when the Chaldeans themselves disown them? Who if they shall see one dumb that cannot speak, they bring him, and interreat him to call upon Bel, as though he were able to understand. Yet they cannot perceive this themselves, and forsake them: for they have no understanding. The women also with cords about them sit in the ways, burning bran for incense: but if any of them, drawn by some that passeth by, she reproacheth her fellow, as though she was not thought as worthy as herself, nor her cord broken. Whatsoever is done among them is false: how should a man then think or say that they are gods? They are fashioned by carpenters and goldsmiths: they can be nothing else than the workmen will have them to be. And they themselves that fashioned them can never continue long: how then should the things that are fashioned by them?

For they have left their flies and robbers. Wherein there is no breath are bought at any cost. Having no feet, they are borne upon shoulders, whereby they declare unto men that they be nothing worth. And they also that serve them are ashamed: for if they fall to the ground at any time, they cannot rise up again of themselves: neither, if one set them upright, can they move of themselves: neither, if they be laden with an axe, can they make themselves straight: but the offerings are set before them, as if they were dead men. And the things that are sacrificed unto them, their priests sell and spend; and in like manner their wives also lay part thereof in salt; but unto the poor and to the
But of wood, and overlaid with gold and with silver, it shall be known hereafter that they be false: and it shall be manifest to all nations and kings that they are no gods, but the works of men's hands, and that there is no work of God in them. Who then may not know that they are no gods? For neither can they set up a king in a land, nor give rain unto men. Neither can they judge their own cause, nor redress a wrong, being unable: for they are as crows between heaven and earth. For even when fire falleth upon the house of gods of wood, or overlaid with gold or with silver, their priests will flee away, and escape, but they themselves shall be burnt asunder like beams. Moreover they cannot withstand any king or enemies: how should a man then allow or think that they be gods? Neither are those gods of wood, and overlaid with silver or with gold, able to escape either from thieves or robbers. Whose gold, and silver, and garments wherewith they are clothed, they that are strong will take from them, and go away with: neither shall they be able to help themselves. Therefore it is better to be a king that abideth his manhood, or else a vessel in a house profitable for that whereof the owner shall have need, than such false gods; or even a door in a house, to keep the things that be rotten upon them: and they themselves therein, than such false gods; or a pillar of wood in a palace, than such false gods. For sun, and moon, and stars, being bright and sent to do their offices, are obedient. Likewise also the lightnings when it glittereth is fair to see; and after the same manner the wind also bloweth in every country. And when God commandeth the clouds to go over the whole world, they do as they are bidden. And the fire sent from above to consume mountains and woods doth as it is commanded: but these are to be likened unto them neither in shew nor power. Wherefore a man should neither think nor say that they are gods, seeing they are able neither to judge causes, nor to do good unto men. Knowing therefore that they are no gods, fear them not. For they can neither curse nor bless kings: neither shall they shew signs in the heavens among the nations, nor shine as the sun, nor give light as the moon. The beasts are better than they: for they can get under a covert, and help themselves. In no wise then is it manifest unto us that they are gods: therefore fear them not. For as a scarecrow in a garden of cucumbers that keepeth nothing, so are their gods of wood, and overlaid with gold and with silver, are like to a white thorn in an orchard, that every bird sitteth upon; as also to a dead body, that is cast forth into the dark. And ye shall know them to be no gods by the bright purple that roteth upon them: and they themselves afterward shall be consumed, and shall be reproached in the country. Better therefore is the just man that hath none idols: for he shall be far from reproach.

THE SONG OF THE THREE HOLY CHILDREN,

Which followeth in the third Chapter of DANIEL after this place,—fell down bound into the midst of the burning fiery furnace.—Verse 23. That which followeth is not in the Hebrew, to wit, And they walked—unto these words, Then Nebuchadnessar—verse 24.

And they walked in the midst of the fire, praising God, and blessing the Lord. Then Azarias stood, and prayed on this manner; and opening his mouth in the midst of the fire said, Blessed art thou, O Lord, thou God of our fathers, and worthy to be praised; and thy name is glorified for evermore: for thou art righteous in all the things that thou hast done: yea, true are all thy works, and thy ways are right, and all thy judgements truth. In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgments: for according to truth and justice hast thou brought all these things upon us because of our sins. For we have sinned and committed iniquity, in departing from thee. In all things we have trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us. Wherefore
SONG OF THE THREE CHILDREN.

[[v. 83]

all that thou hast brought upon us, and everything that thou hast done to us, that thou hast done in true judgement. 9 And thou didst deliver us into the hands of lawless enemies, and most hateful for-sakers of God, and to an unjust king, and the most wicked in all the world. 10 And now we cannot open our mouth; Jahazme and reproach have beenfallen thy servants, and them that worship thee. 11 Deliver us not up utterly, for thy name's sake, neither disannul thy covenant: 12 and cause not thy mercy to depart from us, for the sake of Abraham, that is beloved of thee, and for the sake of Isaac thy servant, and Israel thy holy one; 13 to whom thou didst promise, 14 that thou wouldest multiply their seed as the stars of heaven, and as the sand that is upon the sea shore. 15 For we, O Lord, 16 are become less than any nation, and be kept under this day in all the world because of our sins. 17 Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to offer before thee, and to find mercy. 18 Nevertheless I am a contrite heart and a humble spirit let us be accepted; 19 like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs; so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee, that they shall not be ashamed that put their trust in thee. 20 And now we follow thee with all our heart, we fear thee, and seek thy face. 21 For we, not to blame: but I deal with us after thy kindness, and according to the multitude of thy mercy. 22 Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be confounded; 23 and let them be ashamed of all their power and might, and let their strength be broken; 24 and let them know thou art the Lord, the only God, and glorious over the whole world. 25 And the king's servants, that put them in, ceased not to make the furnace hot with naphtha, pitch, tow, and small wood; 26 so that the flame streamed forth above the furnace forty and nine cubits. 27 And it spread, and burned those Chaldeans whom it found about. 28 But let the king's servants, that put them in, ceased not to make the furnace hot with naphtha, pitch, tow, and small wood; 29 so that the flame streamed forth above the furnace forty and nine cubits. 30 And it spread, and burned those Chaldeans whom it found about the furnace. 31 But the angel of the Lord came down into the furnace to go in with Azariah and his fellows, and Azariah and his fellows, and he smote the flame of the fire out of the furnace; 32 and made the midst of the furnace as it had been a moist whirlwind, so that the fire touched them not at all, neither hurt nor troubled them. 33 Then the three, as out of one mouth, praised, and glorified, and blessed God in the furnace, saying, 34 Blessed art thou, O Lord, thou God of our fathers: 35 and to be praised and exalted above all for ever. 36 And blessed is thy glorious name: and to be praised and exalted above all for ever. 37 Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever. 38 Blessed art thou that beholdest the depths, and 39 sittest upon the cherubim: and to be praised and exalted above all for ever. 40 Blessed art thou on the throne of thy kingdom: and to be praised and glorified for ever. 41 O ye works of the Lord, bless ye the Lord: praise and exalt him above all for ever. 42 O ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever. 43 O ye ye heavens, bless ye the Lord: praise and exalt him above all for ever. 44 O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever. 45 O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever. 46 O ye every 47 O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever. 48 O ye ye light and darkness, bless ye the Lord: praise and exalt him above all for ever. 49 O ye years and days, bless ye the Lord: praise and exalt him above all for ever. 50 O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever. 51 O ye earth bless the Lord: let it praise and exalt him above all for ever. 52 O ye mountains and hills, bless ye the Lord: praise and exalt him above all for ever. 53 O ye all ye things that grow on the earth, bless ye the Lord: praise and exalt him above all for ever. 54 O ye trees and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever. 55 O ye all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever. 56 O ye rivers and streams, bless ye the Lord: praise and exalt him above all for ever. 57 O ye birds of the air, bless ye the Lord: praise and exalt him above all for ever.
Lord: praise and exalt him above all forever. 59 O ye all beasts and cattle, Lord: praise and exalt him above all forever. 60 O ye children of men, bless ye the Lord: praise and exalt him above all forever. 61 O ye priests of Bered out of the midst of the furnace and burning flame, even out of the midst of the fire hath he delivered us. 62 Give thanks unto the Lord, for he is good: for his mercy endureth for ever. 63 O ye servants of the Lord, bless ye the Lord: give thanks unto the Lord, for he is good: for his mercy endureth for ever. 64 O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all forever. 65 O ye that are holy and humble of heart, bless ye the Lord: praise and exalt him above all forever. 66 O Ananias, Azaria, and Misael, bless ye the Lord: praise and exalt him above all forever: for he hath rescued us from hell, and saved us from the hand of death: he hath delivered us out of the midst of the furnace and burning flame, even out of the midst of the fire hath he delivered us. 67 Give thanks unto the Lord, for he is good: for his mercy endureth for ever. 68 O all ye that worship the Lord, bless ye the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

THE HISTORY OF SUSANNA,

Set apart from the beginning of DANIEL, because it is not in the Hebrew, as neither the Narration of Bel and the Dragon.

1 There dwelt a man in Babylon, and his name was Joakim: and he took a wife, whose name was Susanna, the daughter of Helkias, a very fair woman, and one that feared the Lord. 2 Her parents also were righteous, and taught their daughter according to the law of Moses. 3 Now Joakim was a great rich man, and had a fair garden joining unto his house: and to him returned the Jews; because he was more honourable than all others. 4 And the same year there were appointed two of the ancients of the people to be judges, such as the Lord spake of, that wickedness came from Babylon from ancient judges, who were accounted to govern the people. 5 These kept much at Joakim's house: and all that had any suits in law came unto them. 6 Now when the people departed away at noon, Susanna went into her husband's garden to walk. 7 And the two elders beheld her going in every day, and walking; and they were inflamed with love for her. 8 And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember just judgements. 9 And albeit they both were wounded with her love, yet durst not make them to see another his grief. 10 For they were ashamed to declare their lust, that they desired to have to do with her. 11 Yet they watched jealously from day to day to see her. And the one said to the other, Let us now go home: for it is dinner time. 12 So when

1 Some MSS. read O Israel, bless ye. 2 Some MSS. omit of the Lord. 3 Or, the graven gods. Gr. Hadast.
do it, than to sin in the sight of the Lord. 38 With that Susanna cried with a loud voice: and the two elders cried out against her. 39 Then ran the one, and opened the garden doors. 40 So when the servants of the house heard the cry in the garden, they rushed in at the side door, to see what had befallen her. 41 But when the elders had told their tale, the servants were greatly ashamed: for there was never such a report made of Susanna. 42 And it came to pass on the morrow, when the people assembled to her husband Joakim, the two elders came full of their wicked intent against Susanna to put her to death; 43 and said before the people, Send for Susanna, the daughter of Hilkias, Joakim's wife. So they sent; 44 and she came with her father and mother, her children, and all her kindred. 45 Now Susanna was a very delicate woman, and pensive to behold. 46 And these wicked men commanded her to be unmasked, (for she was veiled) that they might be filled with her beauty. 47 Then the two elders stood up in the midst of the people, and laid their hands upon her head. 48 And she weeping looked up toward heaven: for her heart trusted in the Lord. 49 And the elders said, As we walked in the garden alone, this woman came in with two maids, and shut the garden doors, and sent the maids away. 50 And a young man, who there was hid, came unto her, and lay with her. 51 And we, thine heart. 52 And hath received that sentence of God and her children, and all her kindred. 53 In pronouncing unjust judgement, and condemning the innocent, and letting the guilty go free; albeit the Lord saith, The innocent and righteous shalt thou not slay. 54 Now when they saw the men fain to slay the innocent, they stood together, and said unto them, Put them asunder one from another, and I will examine them. 55 And Daniel said, Righteousshalt thou not slay. 56 Now are thy sins come home to thee which thou hast committed aforesight. 57 Thus have ye dealt with the daughter of Judah; would not abide your companying together? Who answered, Under a mastick tree. 58 And Daniel said, Right well hast thou lied against thine own head; for even now the angel of God waiteth with the sword at once to cut thee in two. 59 Return again to the place of judgement: for these have borne false witness against her. 60 Wherefore all the people turned again in haste, and the elders said unto him, Come, sit down among us, and shew it us, seeing God hath given thee the honour of an elder. 61 Then said Daniel unto them, Put them asunder one from another, he called one of them, and said unto him, O thou that art waxen old in wickedness, now are thy sins come home to thee which thou hast committed aforesight. 62 and in pronouncing unjust judgement, and condemning the innocent, and letting the guilty go free; albeit the Lord saith, The innocent and righteous shalt thou not slay. 63 Therefore they sent; old in wickedness, now are thy sins come home to thee which thou hast committed aforesight. 64 And the Lord heard her voice. 65 Therefore when she was laid away to be put to death, God raised up the holy spirit of a young youth, whose name was Daniel: 66 and he cried with a loud voice, I am clear from the blood of this woman. 67 Then all the people turned toward him, and said, What mean these words that thou hast spoken? 68 So he standing in the midst of them said, Are ye such fools, ye sons of Israel, that without examination or knowledge of the truth ye have condemned a daughter of Israel? 69 Return again to the place of judgement: for these have borne false witness against her. 70 Wherefore all the people turned again in haste, and the elders said unto him, Come, sit down among us, and shew it us, seeing God hath given thee the honour of an elder. 71 Then said Daniel unto them, Put them asunder one from another, he called one of them, and said unto him, O thou that art waxen old in wickedness, now are thy sins come home to thee which thou hast committed aforesight. 72 in pronouncing unjust judgement, and condemning the innocent, and letting the guilty go free; albeit the Lord saith, The innocent and righteous shalt thou not slay. 73 Now when they saw the men fain to slay the innocent, they stood together, and said unto them, Put them asunder one from another, and I will examine them. 74 So when they were put asunder one from another, he called one of them, and said unto him, O thou that art waxen old in wickedness, now are thy sins come home to thee which thou hast committed aforesight. 75 Thus have ye dealt with the daughters of Israel, and they for fear companied with you: but / the daughter of Judah would not abide your companying together? Who answered, Under a mastick tree. 76 And Daniel said, Right well hast thou lied against thine own head; for even now the angel of God waiteth with the sword at one to cut thee in two. 77 So he put him aside, and commanded to bring the other, and said unto him, O thou seed of Canaan, and not of Judah himself, left he deceiveth thee, and lusteth perverted thine heart. 78 In pronouncing unjust judgement, and condemning the innocent, and letting the guilty go free; albeit the Lord saith, The innocent and righteous shalt thou not slay. 79 Now therefore tell me, Under what tree sawest thou them companying together? Who answered, Under a mastick tree. 80 And Daniel said, Right well hast thou lied against thine own head; for even now the angel of God waiteth with the sword at one to cut thee in two. 81 So he put him aside, and commanded to bring the other, and said unto him, O thou seed of Canaan, and not of Judah himself, left he deceiveth thee, and lusteth perverted thine heart. 82 Thus have ye dealt with the daughters of Israel, and they for fear companied with you: but / the daughter of Judah would not abide your companying together? Who answered, Under a holm tree. 83 Then said Daniel unto them, Put them asunder one from another, he called one of them, and said unto him, O thou that art waxen old in wickedness, now are thy sins come home to thee which thou hast committed aforesight. 84 in pronouncing unjust judgement, and condemning the innocent, and letting the guilty go free; albeit the Lord saith, The innocent and righteous shalt thou not slay.
BEL AND THE DRAGON.

1 And king Astyages was gathered to his fathers, and Cyrus the Persian received his kingdom. And Daniel lived with the king, and was honored above all his friends. Now the Babylonians had an idol, called Bel, and there were spent upon him every day twelve great measures of fine flour, and forty sheep, and six firkins of wine. And the king did honor to it, and went daily to worship it: but Daniel worshipped his own God. And the king said unto him, Why dost thou not worship Bel? And he said, Because I may not do honor to idols made with hands, but to the living God, who hath created the heaven and the earth, and hath sovereignty over all flesh. Then said the king unto him, Thinkest thou not that Bel is a living god? or seest thou not how much he eateth and drinketh every day? Then Daniel laughed, and said, O king, be not deceived: for this is but clay within, and brass without, and did never eat or drink anything. And the king was wroth, and called for his priests, and said unto them, If ye tell me not who this is that devoureth these expenses, ye shall die. But if ye can shew me that Bel devoureth them, then Daniel shall die: for he hath spoken blasphemy against Bel. And Daniel said unto the king, Let it be according to thy word. Now the priests of Bel were three-score and ten, besides their wives and children. And the king went with Daniel into the temple of Bel. So Bel's priests said, Lo, we will get us out: but, O king, set on the meat, and mingle the wine and set it forth, and shut the door fast, and seal it with the king's signet; and when thou comest in the morning, if thou find not that Bel hath eaten up all, we will suffer death: or else Daniel, that speaketh falsely against us. And they little regarded it: for under the table they had made a privy entrance, whereby they entered in continually, and consumed those things. And it came to pass, when they were gone forth, the king set the meat before Bel. Now Daniel had commanded his servants to bring ashes, and they strewed all the temple with them in the presence of the king alone: then went they out, and shut the door, and sealed it with the king's signet, and so departed. Now in the night came the priests with their wives and children, as they were wont to do, and did eat and drink up all. In the morning before the king arose, and Daniel with him. And the king said, Daniel, are the seals whole? And he said, Yes, O king, they be whole. And as soon as he had opened the door, the king looked upon the table, and cried with a loud voice, Great art thou, O Bel, and with thee is no deceit at all. Then laughed Daniel, and held the king that he should not go in, and said, Behold now the pavement, and mark well whose footsteps are these. And the king said, I see the footsteps of men, women, and children. And then the king was angry, and took the priests with their wives and children, who shewed him the privy doors, where they came in, and consumed such things as were upon the table. Therefore the king slew them, and delivered Bel into Daniel's power, who overthrew him and his temple. And in that same place there was a great dragon, which they of Babylon worshipped. And the king said unto Daniel, Wilt thou also say that this is of brass? lo, he liveth, and eateth and drinketh; thou canst not say that he is no living god: therefore worship him. Then said Daniel, I will worship the Lord my God: for he is a living God. But give me leave, O king, and I shall slay this dragon without sword or staff. The king said, I give thee leave. Then Daniel took pitch, and fat, and hair, and did seethe them together, and model lumps thereof: this he put in the dragon's mouth, so the dragon did eat and burst in sunder: and Daniel said, Lo, these are the gods ye worship.
day two carcases, and two sheep: which were not given to them, to the intent they might devour Daniel.

23 Now there was in Jewry the prophet Habakkuk, who had made pottage, and had broken bread into a bowl, and was going into the field, for to bring it to the reapers. 34 But the angel of the Lord said unto Habakkuk, Go carry the dinner that thou hast into Babylon unto Daniel, in the lions' den. 35 And Habakkuk said, Lord, I never saw Babylon; neither do I know where the den is. 36 Then the angel of the Lord took him by the crown, and lifted him up by the hair of his head, and with the blast of his breath set him in Babylon over the den. 37 And Habakkuk cried, saying, O Daniel, Daniel, take the dinner which God hath sent thee. 38 And Daniel said, Thou hast remembered me, O God; neither hast thou forsaken them that love thee. 39 So Daniel arose, and did eat: and the angel of God set Habakkuk in his own place again immediately. 40 Upon the seventh day the king came to bewail Daniel: and when he came to the den, he looked in, and beheld, Daniel was sitting. 41 Then cried the king with a loud voice, saying, Great art thou, O Lord, thou God of Daniel, and there is none other beside thee. 42 And he drew him out, and cast those that were the cause of his destruction into the den: and they were devoured in a moment before his face.

THE PRAYER OF MANASSES
KING OF JUDAH,
WHEN HE WAS HOLDEN CAPTIVE IN BABYLON.

O Lord Almighty, thou art in heaven, 6th thou God of our fathers, of Abraham, and Isaac, and Jacob, and of their righteous seed; who hast made heaven and earth, with all the ornament thereof; who hast bound them by the word of thy commandment; who hast shut up the deep, and sealed it by thy terrible and glorious name; whom all things fear, yea, tremble before thy power; for the majesty of thy glory cannot be borne, and the anger of thy threatening toward sinners is importable: thy merciful promise is unmeasurable and unsearchable; for thou art the Lord Most High; of great compassion, longsuffering and abundant in mercy, and repentest of bringing evils upon men.

Thou, O Lord, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners, that they may be saved. Thou therefore, O Lord, that art the God of the just, hast not appointed repentance to the just, to Abraham, and Isaac, and Jacob, which have not sinned against thee; but thou hast appointed repentance unto me that am a sinner: for I have sinned above the number of the sands of the sea. My transgressions are multiplied, O Lord: my transgressions are multiplied, and I am not worthy to behold and see the height of heaven for the multitude of mine iniquities. I am bowed down with many iron bands, that I cannot lift up mine head by reason of my sins, neither have I any respite: for I have provoked thy wrath, and done that which is evil before thee: I did not thy will, neither kept I thy commandments: I have set up abominations, and have multiplied detestable things. Now therefore I bow the knee of mine heart, beseeching thee of grace. I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities: but I humbly beseech thee, forgive me, O Lord, forgive me, and destroy me not with mine iniquities. Be not angry with me for ever, by reserving evil for me; neither condemn me into the lower parts of the earth. For thou, O Lord, art the God of them that repent: and in me thou wilt shew all thy goodness: for thou wilt save me, that am unworthy, according to thy great mercy. And I will praise thee for ever and ever all the days of my life: P for all the host of heaven doth sing thy praise, and thine is the glory for ever and ever. Amen.
And it came to pass, after that Alexander the Macedonian, the son of Philip, who came out of the land of Chittim, and smote Darius king of the Persians and Medes, it came to pass, after he had smitten him, that he reigned in his stead, in former time, over Greece. And he fought many battles, and won many strongholds, and slew the kings of the earth, and went through to the ends of the earth, and took spoils of a multitude of nations. And the earth was quiet before him, and he was exalted, and his heart was lifted up, and he gathered together an exceeding strong host, and ruled over countries and nations and principalities, and they became tamed unto him. And after these things he fell sick, and perceived that he should die. And he called his servants, which were honourable, which had been brought up with him from his youth, and he divided unto them his kingdom, while he was yet alive. And Alexander reigned twelve years, and he died. And his servants bare rule, each one in his place. And they did all put diadems upon themselves after that he was dead, and so did their sons after them many years: and they multiplied evils in the earth.

And there came forth out of them a sinful root, Antiochus Epiphanes, son of Antiochus the king, who had been a hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks.

In those days there came forth out of Israel transgressors of the law, and persuaded many, saying, Let us go and make a covenant with the Gentiles that are round about us; for since we were parted from them many evils have befallen us. And the saying was good in their eyes. And certain of the people were forward Acreis and I went to the king, and he gave them licence to do after the ordinances of the Gentiles. And they built a place of exercise in Jerusalem according to the laws of the Gentiles; and they made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the Gentiles, and sold themselves to do evil.

And the kingdom was well ordered in the sight of Antiochus, and he thought to reign over Egypt, that he might reign over the two kingdoms. And he entered into Egypt with a great multitude, with chariots, and with elephants, and with horsemen, and with a great navy; and he made war against Ptolemy king of Egypt; and Ptolemy was put to shame before him, and fled; and many fell wounded to death. And they got possession of the strong cities in the land of Egypt; and he took the spoils of Egypt.

And Antiochus, after that he had smitten Egypt, returned in the hundred and forty and third year, and went up against Israel and Jerusalem with a great multitude, and entered presumptuously into the sanctuary, and took the golden altar, and the candlestick of the light, and all that pertained thereto, and the table of the shewbread, and the cups to pour withal, and the bowls, and the golden censers, and the veil, and the crowns, and the adorning of gold which was on the face of the temple, and he scaled it all off. And he took the silver and the gold and the precious vessels; and he took the hidden treasures which he found. And when he had taken the he went away into his own land, and he made a great slaughter, and spake very presumptuously. And there came great mourning upon Israel, in every place where they were; and the rulers and elders groaned, the virgins and young men were made feeble, and the beauty of the women was changed. Every bridegroom took up lamentation, she that sat in the marriage chamber was in heaviness. And the land was moved for the inhabitants thereof, and all the house of Jacob was clothed with shame.

And after two full years the king sent a chief collector of tribute unto the cities of Judah, and he came unto Jerusalem with a great multitude. And he spake words of peace unto them in subtlety, and they gave him credence; and he fell upon the city suddenly, and
smote it very sore, and destroyed many people out of Israel. And he took the spoils of the city, and set it on fire, and pulled down the houses thereof and the walls thereof on every side. And they led captive the women and the children, and the cattle they took in possession. And they built the city of David with a great and strong wall, with strong towers, and it became unto them a citadel. And they put there a sinful nation, transgressors of the law, and they strengthened themselves therein. And they stored up arms and victuals, and gathering together the spoils of Jerusalem, they laid them up there, and they became a sore matter: and it became a place to lie in wait against the sanctuary, and an evil enemy to Israel continually. And they shed innocent blood on every side of the sanctuary, and defiled the sanctuary. And the inhabitants of Jerusalem fled because of them; and she became a habitation of strangers, and shallows were born in her, and her children forsook her. Her sanctuary was laid waste like a wilderness, her feasts into reproach, her honour into contempt. According to her glory, so was her estate confirmed in themselves not to eat unclean meats, and to walk in the ordinances of the enemies. Her vessels of glory are carried away from her: and she is become as a man that was glorious: her vesselsofglory are carried away from her; and her children forsake her. And all the nations agreed according to the word of the king: and many of Israel consented to his worship, and sacrificed to the idols, and profaned the sabbath. And the king sent letters by the hand of messengers unto Jerusalem and the cities of Judah, that they should follow laws strange to the land, and should forbid whole burnt offerings, and sacrifices, and drink offerings in the sanctuary; and should profane the sabbaths and feasts, and pollute the sanctuary and them that were holy; that they should build altars, and temples, and shrines for idols, and should sacrifice swine's flesh and unclean beasts: and that they should leave their sons uncircumcised, that they should make their sons abominable with all manner of uncleanness and profanation, so that they might forget the law, and change all the ordinances. And whosoever shall not do according to the word of the king, he shall die. According to all these words wrote he to his whole kingdom; and he appointed overseers over all the people, and he commanded the cities of Judah to sacrifice, city by city. And from the people were gathered together unto them many, every one that had forsaken the law; and they did evil things in the land; and they made Israel to hide themselves in every place of refuge which they had.

And on the fifteenth day of Chisleu, in the hundred and forty and fifth year, they builded an abomination of desolation upon the altar, and in the cities of Judah on every side they builded idol altars. And at the doors of the houses and in the streets they burnt incense. And they rent in pieces the books of the law which they found, and set them on fire. And whosoever was found with any a book of the covenant, and if any consented to the law, the king's sentence delivered him to death. Thus did they in their mind unto Israel, to those that were found month by month in the cities. And on the five and twentieth day of the month they sacrificed upon the idol altar, which was upon the altar of God. And the women that had circumcised their children they put to death according to the commandment. And they hanged their babes about their necks, and destroyed their houses, and them that had circumcised them. And many in Israel were fully resolved and confirmed in themselves not to eat unclean things. And they chose to die, that they might not be defiled with the meats, and that they might not profane the holy covenant: and they died. And the nation were coming exceeding great wrath upon Israel.

1 In those days rose up Mattathias, the son of John, the son of Simeon, a priest of the sons of Joarib, from Jerusalem; and he dwelt at Modin. And he had five sons, John, who was surnamed Gaddis; Simon, who was called Thassi; Judas, who was called Maccabeus; Eleazar, who was called Avaran; Jonathan, who was called Apphas. And he saw the blasphemies that were committed in Judah and in Jerusalem, and he said, Woe is me wherefore was I born to see the destruction of my people, and the destruction of the holy city, and to dwell there, when it was given into the hand of the enemy, the sanctuary into the hand of aliens? Her temple is become as a man that was become a woman; her vessels of glory are carried away into captivity, her infants are slain in her streets, her young men with the sword of the enemy. What nation hath not inherited her palaces, and gotten possession of her spoils? her adorning is all taken away; instead of a free woman she is become a bond woman; and, behold, our holy things

1 see B.C. 169. See 2 Macc. 8. 11. 2 Macc. 5. 27. 3 Macc. 5. 27. 4 Macc. 8. 11. 5 Macc. 8. 11. 6 Macc. 8. 11.
And our beauty and our glory are laid waste, and the Gentiles have profaned them. Wherefore should we live any longer?

And Mattathias and his sons rent their clothes, and put on sackcloth, and mourned exceedingly.

And the king's officers, that were enforcing the apostasy, came into the city of Modin to sacrifice. And many of Israel came unto them, and Mattathias and his sons were gathered together. And the king's officers answered and spake to Mattathias, saying, Thou art a ruler and an honourable and great man in this city, and strengthened with sons and brethren: therefore come thou first and do the commandment of the king, for all the nations have done, and the men of Judah, and they that remain in Jerusalem to sacrifice.

And all they that fled from the house of the king's dominion hearkened unto him, to fall away each one from the worship of his fathers, and have made choice to follow his commandment. And Mattathias saw it, and his zeal was kindled, and his reins a stone at them, nor stopped up the secret places.

And the secret places in the wilderness; Op. ch. 1. And in irbe and our glory are laid Jerusalem, the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness; and many pursued after them, and having overtaken them, they encamped against them, and set the battle in array against them on the sabbath day. And they said unto them, Thus far. Come forth, and do according to the word of the king, and ye shall live. And they said, We will not come forth, neither will we do the word of the king, b to profane the sabbath day. And they hastened to give them battle. And they answered them not, neither cast they a stone at them, nor stopped up the secret places, saying, Let us die all in our innocency: heaven and earth witness over us, that ye put us to death without trial. And they rose up against them in battle array, and smote as sinners in their anger. And the days of Mattathias drew near. And they rescued the law out of the hand of the Gentiles, and became they wives and their children, and their cattle, to the number of a thousand souls. And Mattathias and his friends knew it, and they mourned over them exceedingly. And one said to another, If we all do as our brethren have done, and fight not against the Gentiles for our lives and our ordinances, they will now quickly destroy us from off the earth. And they took counsel on that day, saying, Whosoever shall come against us to battle on the sabbath day, let us fight against him, and we shall in no wise all die, as our brethren died in the secret places.

And Mattathias and his friends went round about, and pulled down the altars; and they circumcised by force the children that were uncircumcised, as many as they found in the coasts of Israel. And they pursued after the sons of pride, and the work prospered in their hand. And they rescued the law out of the hand of the Gentiles, and out of the hand of the kings, neither suffered they the sinner to triumph. And the days of Mattathias drew near that he should die, and he said unto his sons,

Now have pride and rebuke gotten strength, and a season of overthrow, and wrath of indignation. And now, my children, be ye zealous for the law, and give your lives for the covenant of your fathers. And call to mind...
I. MACCABEES.

remembrance the deeds of our fathers which they did in their generations; and receive great glory and an everlasting name. 56 Was not Abraham found faithful in temptation, and 57 it was accounted unto him for righteousness? 58 Jacob in time of distress kept the commandment, and became lord of Egypt. 59 Phinehas our father, for that he was zealous exceedingly, obtained the covenant of an everlasting priesthood. 60 Joshua for fulfilling the word became a judge in Israel. 61 Caleb for bearing witness in the congregation obtained a heritage in the land. 62 David for being merciful inherited the throne of kings for ever and ever. 63 Elijah, for that he was exceding zealos for the law, was taken up into heaven. 64 Hananiah, Azariah, Mishael, believed, and were saved out of the fire. 65 Daniel for his innocency was delivered from the mouth of lions. 66 And thus consider ye from generation to generation, that none that put their trust in him shall want for strength. 67 And be not afraid of the words of a sinful man; for his glory shall be dung and worms. 68 To-day he shall be lifted up, and to-morrow he shall in no wise be found, because he is returned unto his dust, and his thought is perished. 69 And ye, my children, be strong, and shew yourselves men in the behalf of law; for therein shall ye obtain glory. 70 And, behold, Simon your brother, I know that he is a man of counsel, go unto him and say, he shall be a father unto you. 71 And dJudas Maccabeus, he hath been strong and mighty from his youth: he shall be your captain, and shall fight the battle of the people. 72 And take ye unto you all the doers of the law, and avenge the wrong of your people. 73 Render a recompense to the Gentiles, and take heed to the commandments of the law. 74 And he blessed them, and was gathered to his fathers. 75 And he died in the hundred and forty and sixth year, and his sons buried him in the sepulchres of his fathers at Modin, and all Israel made great lamentation for him.

3 1And his son Judas, who was called Maccabeus, rose up in his stead. 2 And all his brethren helped him, and so did all they that clave forours lives and laws. 3 And he fought with gladness the battle of Israel. 3 And he got his people great glory, and put on a breastplate as a giant, and girt his warlike harness about him, and set battles in array, protecting the army with his sword. 4 And he was like a lion in his deeds, and as a lion's whelp roaring for prey. 5 And he pursued the lawless, seeking them out, and he burnt up those that troubled his people. 6 And the lawless shrank for fear of him, and all the workers of lawlessness were sore troubled, and salvation prospered in his hand. 7 And he angered many kings, and made Jacob glad with his acts, and his memorial is blessed for ever. 8 And he went about among the cities of Judah, and destroyed the ungodly out of the land, and turned away wrath from Israel: 9 and he was renowned unto the utmost part of the earth, and gathered together such as were ready to perish.

10 And eApollonius gathered the Gentiles together, and a great host from Samaria, to fight against Israel. 11 And Judas perceived it, and he went forth to meet him, and smote him, and slew him: and many fell wounded to death, and the rest fled. 12 And they took their spoils, and Judas took the sword of Apollonius, and therewith he fought all his days.

13 And Seron, the commander of the host of Syria, heard say that Judas had gathered a great host for his glory shall be dung and worms. 14 And be not afraid of the words of a sinful man; for his glory shall be dung and worms. 15 And he was like a lion in his deeds, and as a lion's whelp going down of Bethhoron, and Judas went forth of Bethhoron, and Judas went forth to fight against so great and strong a multitude? and we for our part are faint, having tasted no food this day. 16 And he said, I will make myself a name and get me glory in the kingdom; and I will fight against Judas and them that are with him, that set at nought the word of the king. 17 And there went up with him also a mighty army of the ungodly to help him, to take vengeance on the children of Israel. 18 And he came near unto the going up of Bethoron, and Judas went forth to meet him with a small company. 19 But when they saw the army coming to meet them, they said unto Judas, What? shall we be able, being a small company, to fight against so great and strong a multitude? and we for our part are faint, having tasted no food this day. 20 And Judas said, It is an easy thing for many to be shut up in the hands of a few; and with the heaven it is all one, to save by many or by few: 21 for victory in battle standeth not in the multitude of a host; but strength is from heaven. 22 They come unto us in fulness of insolence and lawlessness, to destroy us and our wives and our children, for to spoil us: 23 but we fight for our lives and our laws. 24 And he himself will discomfit them before our face: but as for you, be ye not afraid of them. 25 Now when he had left off speaking, he leapt suddenly upon them, and Seron and his army were discomfited before him. 26 And they pursued them in the going down of Bethoron unto the plain, and there fell of them about eight
hundred men; but the residue fled into the land of the Philistines.

And the fear of Judas and his brethren, and the dread of them, began to fall upon the nations round about them: and his name came near even unto the king, and every nation told of the battles of Judas.

But when king Antiochus heard these words, he was full of indignation: and he sent and gathered together all the forces of his realm, an exceeding strong army. And he opened his treasury, and gave his forces pay for a year, and commanded them to be ready for every need. And he saw that the money failed from his treasuries, and that the tributes of the country were small, because of the dissension and plague which he had brought upon the land, to the end that he might take away his laws which had been from the first days; and he feared that he should not have enough as at other times for the charges and the gifts which he gave aforesight with a liberal hand, and he abounded above the kings that were before him. And he was exceedingly perplexed in his mind, and he determined to go into Phœrenia, and to take the tributes of the countries, and to gather much money. And he left Lysias, an honorable man, and one of the seed royal, to be over the affairs of the king from the river Euphrates unto the borders of Egypt, and to bring up his son Antiochus, until he came again. And he delivered unto him the half of his forces, and the elephants, and gave him charge of all the things that he would have done, and concerning them that dwelt in Judæa and Jerusalem, that he should say nothing against them, to root out and destroy the strength of Israel, and the remnant of Jerusalem, and to take away their memorial from the place; and that he should make strangers dwell under their coats, and should divide their land to them for hire. And the king took the half that remained of the forces, and removed from Antiochus, from his royal city, the hundred and forty and seventh year; and he passed over the river Euphrates, and went throughout the upper countries.

And Lysias chose Ptolemy the son of Dorymenes, and Nicanaor, and Gorgias, mighty men of the king's friends; and with them he sent forty thousand footmen, and seven thousand horse, to go into the land of Judæa, and to destroy it, according to the word of the king. And they removed with all their host, and came and pitched near unto Emmaus in the plain country. And the merchants of the country heard the fame of them, and took silver and gold exceeding much, with fetters, and came into the camp to take the children of Israel for servants: and there were added unto them the forces of Syria and of the land of the Philistines.

And Judas and his brethren saw that evils were multiplied, and that the forces were encamping in their borders; and they took knowledge of the king's words which he had commanded, to destroy the people and make an end of them; and they said each man to his neighbour, Let us raise up the ruin of our people, and let us fight for our people and the holy place. And the congregation was gathered together, that they might be ready for battle, and that they might pray, and ask for mercy and compassion. And Jerusalem was without inhabitant as a wilderness, there was none of men, saying, What shall we do now? and went out; and the sanctuary was trodden down, and the sons of strangers were in the citadel, the Gentiles lodged therein; and joy was taken away from Jacob, and the pipe and the harp ceased. And they gathered themselves together, and came to Mirpeth over against Jerusalem; for in Mirpeth there was a place of prayer aforesight for Israel. And they fasted that day, and put on sackcloth, and put ashes upon their heads, and rent their clothes, and laid open the book of the law, concerning which the Gentiles were wont to inquire, seeking the likeness and form of their idols. And they brought the priests' garments, and the firstfruits, and the tithes: and they stirred up the Nazirites, who had accomplished their days. And they cried aloud toward heaven, saying, What shall we do with these men, and whither shall we carry them away? And the holy place is trodden down and profaned, and the priests are in heaviness and brought low. And, behold, the Gentiles are assembled together against us to destroy us; thou knowest we shall not be able to stand against them, except thou be our help? And they sounded with the trumpets, and cried with a loud voice.

And after this Judas appointed leaders of the people, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens. And he said to them that were building houses, and were betrothing wives, and were planting vineyards, and were fearful, that they should return, each man to his own house, according to the law. And the army removed, and encamped upon the south side of Emmaus. And Judas said, Give yourselves, and be valiant men, and be in...
readiness against the morning, that ye may fight with the Gentiles, that are assembled together against us to destroy us, and our holy place: so that for it is better for us to die in battle, than to look upon the evils of our nation and the holy place. Nevertheless, as may be the will in heaven, so shall he do.

And Gorgias took five thousand footmen, and a thousand chosen horse, and the army removed by night, so that it might fall upon the army of the Jews and smite them suddenly: and the men of the citadel were his guides. And Judas heard thereof, and removed, and be valiant men, that he might smite the king's host which was at Emmas, while as yet the forces were dispersed from the camp. And Gorgias came into the camp of Judas by night, and found no man; and he went up to the mountains; for he said, These men flee from us. And as soon as it was day, Judas appeared in the plain with three thousand men: howbeit they had not armour nor swords to their minds. And they saw the camp of the Gentiles strong and fortified, and horsemen compassing it round about; and these were expert in war. And Judas said to the men that were with him, Fear ye not their multitude, neither be ye afraid of their onset. Remember how our fathers were saved in the Red sea, when Pharaoh pursued them with a host. And now let us cry unto heaven, if he will have us, and will remember the covenant of our fathers, and destroy this army before our face to-day: and all the Gentiles shall know that there is one who redeemeth and saveth Israel. And the strong army saw it, and were afraid, and saw them coming over against them: and they went out of the camp to battle. And they that were with Judas sounded their trumpets, and joined battle, and the Gentiles were discomfited, and fled into the plain. But all the hindmost fell by the sword: and they pursued them unto Gaza, and unto the plains of Idumaea and Azotus and Jamnia, and there fell of them about three thousand men. And Judas and his host returned from pursuing after them, and he said unto the people, Be not greedy of the spoil, inasmuch as there is a battle before us; and Gorgias and his host are nigh unto us in the mountain. But stand ye now against our enemies, and fight against them, and afterwards take the spoils with boldness. While Judas was yet making an end of these words, there appeared a part of them looking out from the mountain: and saw that their host had been put to flight, and that the Jews were burning the camp; for the smoke that was seen declared what was done. But when they perceived these things, they were sore afraid; and perceiving also the army of Judas in the plain ready for battle, they fled all of them into the land of the Philistines. And Judas returned to spoil the camp, and they got much gold, and silver, and blue, and scarlet, and fine linen, and great riches. And they returned home, and sang a song of thanksgiving, and gave praise unto heaven; for the Lord is good, because his mercy endureth for ever. And Israel had a great deliverance that day.

But the strangers, as many as had escaped, came and told Lysias all the things that had happened: but when he heard thereof, he was confounded and discouraged, because neither had such things as he would been done unto Israel, nor had such things as the king commanded him come to pass. And in the next year he gathered together three thousand chosen footmen, and five thousand horse, that he might subdue them. And they came into Idumaea, and encamped at Bethbauram; and Judas met them with ten thousand men. And he saw that the army was strong, and he prayed and said, Blessed art thou, Lord of Israel, who didst quell the onset of the mighty man by the hand of thy servant David, and didst deliver the army of the Philistines into the hands of Jonathan the son of Saul, and of his armour bearer: who shut up this army in the hands of thy people Israel, and let them be ashamed for their host and their horsemen: give them faintness of heart, and cause the boldness of their strength to melt away, and let them be defeated and destroyed. And Lysias cast them down with the sword of them that love thee, and let all that know thy name praise thee with thanksgiving.

And they joined battle; and there fell of the army of Lysias about five thousand men, and they fell down over against them. But when Lysias saw that his array was put to flight, and the boldness that had come upon them that were with Judas, and how they were ready either to live or to die nobly, he removed to Antioch, and gathered together hired soldiers, that he might come again into J udaean with even a greater company. But Judas and his brethren said, Behold, our enemies are discomfited: let us go up to cleanse the holy place, and to dedicate it afresh. And all the army was gathered together, and they went up unto mount Sion. And they saw the sanctuary laid desolate, and the altar profaned, and the gates
burned up, and shrubs growing in the courts as in a forest or as on one of the mountains, and the priests' chambers pulled down; 39 and they rent their clothes, and made great lamentation, and put ashes upon their heads, 40 and fell on their faces to the ground, and blew with the 41 solemn trumpets, and cried toward heaven. 41 Then Judas appointed certain men to fight against those that were in the citadel, until he should have cleansed the holy place. 42 And he chose blameless priests, such as had pleasure in the law: 43 and they cleansed the holy place, and bare out the stones of defilement into an unclean place. 44 And they took counsel concerning the altar of burnt offerings, which had been profaned, what they should do with it: 45 and there came into their mind a good counsel, that they should pull down the altar, and it should be reproach to them, because the Gentiles had defiled it: and they pulled down the altar, and laid up the stones in the mountain of the house in a convenient place, until there should come a prophet to give an answer concerning them: and they took white stones according to the law, and built a new altar after the fashion of the former; 46 and they built the holy place, and the inner parts of the house; 47 and they hallowed the courts. 48 And they made the holy vessels new, and they brought the altar of burnt offerings and of incense, and the table, into the temple. 49 And they burned incense upon the altar, and they lighted the lamps that were upon the candlestick, and they gave light in the temple. 50 And they set leavens upon the table, and their faces, and worshiped, and finished all the works which they made. 51 And they rose up early in the morning, on the five and twentieth day of the ninth month, which is the month Chislev, in the hundred and forty and eighth year, 52 and offered sacrifice and sacrifice of tribute upon the altar of burnt offerings which they had made. 53 At what time and on what day the Gentiles had profaned it, even on that day was it dedicated a fresh, with songs and harps and cymbals, 54 And all the people fell upon their faces, and worshipped, and gave praise unto heaven, which had given them good success. 55 And they kept the dedication of the altar eight days, and offered burnt offerings with gladness, and sacrificed a sacrifice of deliverance and praise. 56 And they decked the forefront of the temple with crowns of gold and small shields, and dedicated afresh the gates and the priests' chambers, and made doors for them. 57 And there was exceeding great gladness among the people, and the reproach of the Gentiles was turned away. 58 And Judas and his brethren and the whole congregation of Israel ordained, that the days of the dedication of the altar should be kept in their seasons from year to year by the space of eight days, from the five and twentieth day of the month Chislev, with gladness and joy. 59 And at that season they built up the mount Sion with high walls and strong towers round about, lest haply the Gentiles should come and tread them down, as they had done aforetime. 60 And he set there a force to keep it, and they fortified Bethsura to keep it; that the people might have a stronghold over against Idumaea.

5 And it came to pass, when the Gentiles round about heard that the altar was built, and the sanctuary dedicated as aforetime, they were exceeding wroth. 6 And they took counsel to destroy the race of Jacob that was in the midst of them, and they began to slay and destroy among the people. 7 And Judas and the children of Esau in Idumaea as Akrahantine, because they besieged Israel: and he smote them with a great slaugher, and brought down their pride, and took their spoils. 8 And he remembered the wickedness of the children of Esau, who were unto the people a snare and a stumbling-block, lying in wait for them in the ways. 9 And they were shut up by him in the towers; and he encamped against them, and destroyed them utterly, and burned with fire the towers of the place, with all that were therein. 10 And he passed unto Bashan, and the children of Ammon, and found a mighty band, and much people, with Timotheus for their leader. 11 And he fought many battles with them, and they were discomfited before his face; and he smote them, and got possession of Jazer, and the villages thereof, and returned again into Judaea. 12 And the Gentiles that were in Gilead gathered themselves together against the Israelites that were on their borders, to destroy them. And they fled to the stronghold of Dathema, and sent letters unto Judas and his brethren, saying, The Gentiles that are round about us are gathered together against us to destroy us: and they are preparing to come and get possession of the stronghold whereto we are fled for refuge, and Timotheus is the leader of their host. 13 Now therefore come and deliver us from their hand, for many of us are fallen. 14 And all our brethren that were in the land of Tabias have 1 Or. trumpets of signals. 2 Or. pure praise, looking up unto heaven, to him which
been put to death; and they have carried into captivity their wives and their children and their stuff; and they destroyed those about a thousand men. 14 While the latter were yet reading, behold, there came other messengers from Galilee with their clothes rent, bringing a report after this wise, saying, That there were gathered together against them those of Ptolemais, and of Tyre, and of Sidon, and all Galilee of the Gentiles, to consume them.

16 Now when Judas and the people heard these words, there assembled together a great congregation, to consult what they should do for their brethren, that were in tribulation, and were assailed of them. 17 And Judas said unto Simon his brother, Choose these out men, and go and deliver thy brethren that are in Galilee, but I and Jonathan my brother will go into the land of Gilead. 18 And he left Joseph the son of Zacharias, and Azarias, as leaders of the people, and gave the remainder of the host to Judas, for to keep it. 19 And he gave commandment unto them, saying, Take ye the charge of this people, and fight without the battle with the Gentiles until that we come again. 20 And unto Simon were divided three thousand men to go into Galilee, but unto Judas eight thousand men to go into the land of Gilead.

22 And Simon went into Galilee, and fought many battles with the Gentiles, and the Gentiles were discomfited before him. 23 And he pursued them unto the gate of Ptolemais; and there fell of the Gentiles about three thousand men, and he took their spoils. 24 And they took to them those that were in Galilee, and in Arbatta, with their wives and their children, and all that they had, and brought them into Judas, with mercy prevailing.

24 And Judas Maccabees and his brother Jonathan passed over Jordan, and went three days' journey in the wilderness; and they met with the Nabathians, and these met them in a peaceable manner, and told them all things that had befallen their brethren in the land of Gilead: and how that many of them were shut up in Bosora, and Bosor, and Alema, and Casphor, and Maked, and Carmina; all these cities are strong and great: and how that they were shut up in the rest of the cities of the land of Gilead, and that to-morrow they have appointed to encamp against the strongholds, and to take them, and to destroy all these men in one day. 26 And Judas and his army turned suddenly by the way of the wilderness unto Bosora; and he took the city, and slew all Judas, and cast them out with the edge of the sword, and took all their spoils, and burned the city with fire. 27 And he removed from thence by night, and went till he came to the stronghold. 28 And the morning came, and they lifted up their eyes, and behold, much people which army not to be numbered, bearing ladders and engines of war, to take the stronghold; and they were fighting against them. 29 And Judas saw that the battle was begun, and that the cry of the city went up to heaven, with trumpets and a great sound, and he said unto the men of his host, Fight this day for your brethren. 30 And he went forth behind them in three companies, and they sounded with their trumpets, and cried out in prayer. 31 And the army of Timotheus perceived that it was Maccabees, and they fled from before him: and he smote them with a great slaughter: and there fell of them on that day about eight thousand men. 32 And he turned aside to Mizpeh and fought against it, and took it, and slew all the males thereof, and took the spoil thereof, and burned it with fire. 33 From thence they removed, and took Casphor, Maked, Bosor, and the other cities of the land of Gilead.

37 Now after these things Timotheus gathered another army, and encamped over against Haphon beyond the brook. 38 And Judas sent men to the army of Timotheus, and they brought him word, saying, All the Gentiles that be round about us are gathered together unto them, an exceeding great host. 39 And they have hired Arabians to help them, and are encamping against the brook, ready to come against thee to battle. 40 And Judas went to meet them. 41 And Timotheus said unto the captains of his host, when Judas and his army drew nigh unto the brook of water, if he pass over first unto us, we shall not be able to withstand him; for he will multiply greatly prevailing. 42 But if he be afraid, and encamp beyond the river, we will cross over unto him, and prevail against him. 43 Now when Judas came nigh unto the brook of water, he caused the scribes of the people to remain by the brook, and gave commandment unto them, saying, Suffer no man to encamp, but let all come to the battle. 44 And he crossed over the first against them, and all the people after him: and all the Gentiles were discomfited before his face, and cast away their arms, and fled unto the temple at Carmain. 45 And they took the city, and burned the temple with fire, together with all that were therein. And Carmain was subdued, neither could they stand any longer before the face of Judas.

48 And Judas gathered together all Israel, them that were in the land of Gilead, from the least unto the greatest,
and their wives, and their children, and their stuff, an exceeding great army, that they might come into the land of Judah. And they came as far as Ephron, and this same city was great, and it was in the way as they should go, exceeding strong: they could not turn aside from it on the right hand or on the left, but must needs pass through the midst of it. And they of the city shut them out, and stopped up the gates with stones. And Judas sent unto them with words of peace, saying, We will pass through thy land to go into our own land, and none shall do you any hurt, we will only pass by on our feet. And they would not open unto him. And Judas commanded proclamation to be made in the army, that each man should encamp in the place where he was. And the men of the host encamped, and fought against the city all that day and all that night, and the city was delivered into his hands; and he destroyed all the males with the edge of the sword, and raised the city, and took upon them, and passed through the city over them that were slain. And they went over Jordan into the great plain over against Bethshan. And Judas gathered together those that lagged behind, and encouraged the people all the way through, until he came into the land of Judah. And they went up to mount Sion with gladness and joy, and offered whole burnt offerings, because not so much as one of them was slain until they returned in peace.

And in the days when Judas and Jonathan were in the land of Gilead, and Simon his brother in Galilee before Ptolemais, Joseph the son of Zacharias, and Azarias, rulers of the host, heard of their exploits and of the war, what things they had done; and they said, Let us also get us a name, and let us go fight against the Gentiles that are round about us. And they gave charge unto the men of the host that was with them, and went toward Jammia. And Gorgias and his men came out of the city to meet them in battle. And Joseph and Azarias were put to flight, and were pursued unto the borders of Judah; and there fell on that day of the people of Israel about two thousand, and all the rest were great overthrow among the people, because they hearkened not unto Judas and his brethren, thinking to do some exploit. But they were not of the seed of those men, by whose hand deliverance was given unto Israel. And the man Judas and his brethren were glorified exceedingly in the sight of all Israel, and of all the Gentiles, wheresoever their name was heard of; and men gathered together unto them, acclaiming them.

And Judas and his brethren went forth, and fought against the children of Esau in the land toward the south, and he smote Hebron and the villages thereof, and pulled down the strongholds thereof, and burned the towers thereof round about. And he removed to go into the land of the Philistines, and he went through Samaria. In that day certain priests, desiring to do exploits there, were slain in battle, when he went out to battle unadvisedly. And Judas turned aside to Azotus, to the land of the Philistines, and pulled down their altars, and burned the carved images of their gods with fire, and took the spoil of their cities, and returned into the land of Judah.

And king Antiochus was journeying through the upper countries; and he heard, that in Elymais in Persia there was a city renowned for riches, for silver and gold; and that Alexander, son of Philip, the Macedonian king, who reigned first among the Greeks, left behind there. And he came and sought to take the city, and to pillage it; and he was not able, because the thing was known to them of the city, and they rose up against him to battle: and he fled, and removed thence with great heaviness, to return unto Babylon.

And there came one bringing tidings into Persia, that the armies, which went against the land of Judah, had been put to flight; and that Lysias went first with a strong host, and was put to shame before them; and that they had waxed strong by reason of arms and power, and with store of spoils, which they took from the arms that they had cut off; and that they had pulled down the abomination which he had built upon the altar that was in Jerusalem; and that they had compassed about the sanctuary with high walls, as before, and Bethsura, his city. And it came to pass, when the king heard these words, he was astonished and moved exceedingly: And he laid him down upon his bed, and fell sick for grief, because it had not befallen him as he looked for. And he was there many days, because great grief was renewed upon him, and he made account that he should die. And he called for all his friends, and said unto them, Sleep departeth from mine eyes, and my heart faileth for care. And I said in my heart, Unto what account that he should die. And he called for all his friends, and said unto them, Sleep departeth from mine eyes, and my heart faileth for care. 
tribulation am I come, and how great a flood is it, wherein I now am! for I was gracious and beloved in my power. But now I remember the evils which I did at Jerusalem, and that I took all the vessels of silver and gold that were therein, and sent forth to destroy the inhabitants of Judah without a cause. I perceive that on this account these evils are come upon me, and behold, I perish through great grief in a strange land. And he called for one of his friends, and set him over all his kingdom, and gave him his diadem, and his robe, and his signet-ring, to the end he should bring Antiochus his son, and nourish him up that he might be king. And king Antiochus died there in the hundred and forty and ninth year. And knew that the king was dead, and he set up Antiochus his son to reign, whom he had nourished up being young, and he called his name Eupator. And the multitudes shut up Israel round about the sanctuary, and sought always their hurt, and the strengthening of the Gentiles. And Judas thought to destroy them, and called all the people together to besiege them. And they were gathered together, and besieged the city in the hundred and fiftieth year, and he made mounds to shoot from, and engines of war. And there came forth some of them that were shut up, and there were joined unto them certain ungodly men of Israel. And they went unto the king, and said, How long wilt thou not execute judgement, and avenge our brethren? We were willing to serve thy father, and to walk after his words, and to follow his commandments; and for this cause the children of our people besieged the city and were beheaded by many of us, as they could light on they slew, and spoiled their inheritances. And not against us only did they stretch out their hand, but also against all their borders. And, behold, they are encamped this day against the city at Jerusalem, to take it: and the sanctuary and Bethsura have they fortified. And if ye are not beforehand with them, quickly, they will do greater things than these, and thou shalt not be able to control them. And when the king heard this, he was angry, and gathered together all his friends, even the rulers of his host, and them that were over the horse. And there came unto him from other kingdoms, and from the seas of the land, bands of hired soldiers. And the number of his forces was a hundred thousand footmen, and twenty thousand horsemen, and two and thirty elephants trained for war. And they went through Idumea, and encamped against Bethsura, and fought against it many days, and made engines of war; and they of Bethsura came out, and burned them with fire, and fought valiantly. And Judas removed from the citadel, and encamped at Bethsazarias, over against the king's camp. And the king rose early in the morning, and removed his army four furlongs along the road to Bethsazarias, and his forces made them ready to battle, and sounded with the trumpets. And they shewed the elephants the blood of grapes and mulberries, that they might prepare them for the battle. And they divided the beasts among the phalanxes, and they set by each elephant a thousand men armed with coats of mail, and helmets of brass on their heads; and for each beast were appointed five hundred chosen horsemen. These were ready beforehand, wheresoever the beast was; and the withersoever the man that warred with them; they departed not from him. And towers of wood were upon them, strong and covered, one upon each beast, girt fast upon him with cunning contrivances; and upon each beast were two and thirty valiant men that fought upon them, beside his Indian (and the residue of the horsemen he set on this side and that side at the two parts of the army), striking terror into the enemy, and protected by the phalanxes. Now when the sun shone upon the shields of gold and brass, the mountains shone therewith, and his banners were blazed like torches of fire. And a part of the king's army was spread upon the high mountains, and some on the low ground, and they went on firmly and in order. And all that heard the noise of their multitude, and the marching of the multitude, and the rattling of the multitudes, did wonder. And for the army was exceeding great and strong. And Judas and his army drew near for battle, and there fell of the king's army six hundred men. And Elazar, who was called Avaran, saw one of the beasts armed with royal breastplates, and he was higher than all the beasts, and the king seemed to be upon him; and he gave himself to deliver his people, and to get him an everlasting name; and he ran upon him courageously into the midst of the phalanx, and slew on the right hand and on the left, and they parted asunder from him on this side and on that. And he crept under the elephant, and thrust him from beneath, and slew him; and the elephant fell to the earth upon him, and he died there. And they saw the strength of the kingdom, and the fierce onset of the hosts, and turned away from them.
48 But they of the king's army went up to Jerusalem to meet them, and the king encamped toward Judaea, and toward mount Sion. 49 And he made peace with them of Bethsura; and he came out of the city, because they had no food there to endure the siege, because it was a sabbath to the land. 50 And the king took Bethsura, and appointed a garrison there to keep it the sanctuary many days; and set there mounds to shoot from, and engines of war, and instruments for casting fire and stones, and pieces to cast darts, and slings.

51 And they also made engines against their engines, and fought for many days. 52 But there were no victuals in the sanctuary, because it was the seventh year, and they that fled for safety into Judea from among the Gentiles had eaten up the residue of the store; 53 and there were but a few left in the sanctuary, because the famine prevailed against them; and they were scattered, each man to his own place.

54 And *Lydia heard say, that *Philip, Antiochus the king, whiles he was yet alive, appointed to nourish up his son Antiochus, that he might be king, 55 as was returned from *Persia and Media, and would be the king of the kingdom, and that he was seeking to take unto him the government. 56 And he made haste, and gave consent to depart; and he said to the king and the leaders of the host and to the men, We decy daily, and our food is scant, and the place where we encamp is a wilderness, and the affairs of the kingdom lie upon us: now therefore let us give the right hand to these men, and make peace with them and with all their nation, 57 and covenant with them, that they shall walk after their own laws and customs: for because of their laws which they have established they were angered, and did all these things. 58 And the saying pleased the king and the princes, and he sent unto them to make peace; and they accepted thereof. 59 And the king and the princes swore unto them: thereupon they came forth from the stronghold. 60 And the king entered into mount Sion; and he saw the wall of the place, and set at nought the oaken which he had sworn, and gave commandment to pull down the wall round about. 61 And he returned unto Antioch, and found *Philip married to the city; and he fought against him, and took the city by force.

16 In the hundred and one and fifth year *Demetrius the son of Seleucus came forth from *Rome, and went up with a few men unto a city by the sea, Thamath. 2 And it came to pass, when he would go into the house of the kingdom of his fathers, that the army laid hands on Antiochus and Lysias, and brought unto him the head. 3 And the thing was known to him, and he said, Shew me not their faces. 4 And the army slew them. And Demetrius sat upon the throne of his kingdom. 5 And there came unto him all *the lawless and ungodly men of Israel; and *Alcimus was their leader, desiring to be high priest; 6 and they accused the people to the king, saying, Judas and his brethren have destroyed all thy friends, and have scattered us from our own land. 7 Now therefore send a man whom thou trustest, and let him go and see all the harov which he hath made of us, and of the king's country, and how he hath punished them and all that helped them. 8 And the king chose *Bacchides, one of the king's *Friends, who was ruler in the country beyond the river, and was a great man in the kingdom, and was faithful to the king. 9 And he sent him, and that ungodly *Alcimus, and made sure to him the high priesthood, and he commanded him to take vengeance upon the children of Israel. 10 And they removed, and came with a great host into the land of Judah, and he sent messengers to Judas and his brethren with words of peace: and they went forth to obtain peace with them. 11 And they gave no heed to their words; for they saw that they were come with a great host. 12 And there were gathered together unto *Alcimus and *Bacchides a company of scribes, to seek for justice.

13 And the *Hasideans were the first among the children of Israel that sought peace of them; 14 for they said, One that is a priest of the seed of Aaron is come with the forces, and he will do us no wrong. 15 And he spake with them words of peace, and was sure to them, saying, We will seek the hurt neither of you nor of your father's house. And they gave him credence: and he laid hands on threescore men of them, and slew them in one day, according to the word which *the psalmist wrote,

16 That *the flesh of thy saints did *cast out,

And their blood did they shed round about Jerusalem;
And there was no man to bury them.

And the fear and the dread of them fell upon all the people, for they said,
There is neither truth nor judgement in them; for they have broken the covenant and the oath which they sware.

21 But *Bacchides removed from Jerusalem, and encamped in Bezek; and he sent and took many of the deserters that were with him, and certain of the people, and he slew them, and *cast them into the gulf. And he came to the country to Alcimus, and left with
him a force to aid him; and Bacchides went away unto the king.

22 And Alcimus strove for his high priesthood once more; and there were gathered unto him all they that troubled their people, and they got the mastery of the land of Judah, and did great hurt in Israel. 23 And Judas saw all the mischief that Alcimus and his company had done among the children of Israel, even above the Gentiles, and he went out into all the coasts of Judas round about, and took vengeance on the men that had deserted from him, and they were restrained from going forth into the country. 24 But when Alcimus saw that Judas and his company waxed strong, and knew that he was not able to withstand them, he returned to the king, and brought evil accusations against them.

25 And the king sent Nicana, one of his honourable princes, a man that hated Israel and was their enemy, and commended him to the king. 26 And Nicana came to Jerusalem with a great host; and he sent unto Judas and his brethren deceitfully with words of peace, saying, 27 Let there be no battle between me and you; I will come with a few men, that I may see your faces in Jerusalem. 28 And they sent him welcome to Jerusalem, and they saluted one another peaceably.

And the enemies were ready to take away Judas by violence. 29 And the thing was known to Judas, to wit, that he came unto him with deceit, and he was sore afraid of him, and would see his face no more. 30 And Nicana knew that his counsel was discovered; and he went out to meet Judas in battle beside Capharsalama; 31 and there fell of Nicana's side about five hundred men, and they fled into the city of Dabarath.

32 And after these things Nicana went up to mount Sion: and there came some of the priests out of the sanctuary, and some of the elders of the people, to salute him peaceably, and to shew him the whole burnt sacrifice that was being offered for the king. 33 And he mocked them, and laughed at them, and treated them shamefully, and spake haughtily, and sware in a rage, saying, Unless Judas and his army be now delivered into my hands, it shall be that, if I come again in peace, I will burn up this house: and he went out in a great rage. 34 And the priests entered in, and stood before the altar and the temple; and they wept, and said, Thou didst choose this house to be called by thy name, to be a house of prayer and supplication for thy people; 35 take vengeance on this man and his army, and let them fall by the sword: re-

member their blasphemies, and suffer them not to live any longer.

36 And Nicana went forth from Jerusalem, and there met him the host of Syria. 37 And Judas encamped in Adasa with three thousand men: and 38 Judas prayed and said, 39 When that they came from the king blasphemed, thine angel went out, and smote among them a hundred and fourscore and five thousand. 40 Even so discomfit thou this army before us to-day, and let all the rest know that he hath spoken wickedly against thy sanctuary, and judge thou him according to his wickedness. 41 And on the thirteenth day of the month, 42 Adar the armies joined battle: and Nicana's army was discomfited, and 43 he himself was the first to fall in the battle. 44 Now when his army saw that Nicana was fallen, they cast away their arms, and fled. 45 And they pursued after them a day's journey from Adasa until they came to 46 and they sent an alarm before them with 47 trumpets. 48 And they came forth out of all the villages of Judas round about, and 49 closed them in; and these turned back on those, and they all fell by the sword, and there was not one of them left. 50 And they were exceeding glad, and they kept that day as a day of great gladness. 51 And they ordained to keep this day year by year, to wit, the thirteenth day of Adar. 52 And the land of Judah had rest a little while.

8 And Judas heard of the fame of the Romans, that they are valiant men, and have pleasure in all that join themselves unto them, and make amity with all such as come unto them, 53 and that they are valiant men. And they told him of their wars and exploits which they do among the Gauls, and how that they conquered them, and brought them under tribute; and what things they did in the land of Spain, that they might become masters of the mines of silver and gold which were there; 54 and how that by their policy and persistence they conquered all the place (and the place was exceeding far from them), and the kings that came against them from the uttermost part of the earth, until they had discomfited them, and smitten them very sore; and how the rest gave them tribute year by year: 55 and Philip, and Perseus, king of Chitthis, and them that were against them, did they discomfit in
battled, and conquered them: 6 Antiochus also, the great king of Asia, who came against them to battle, having a hundred and twenty elephants, with horse and chariots, and an exceeding great host, and he was discomfited by them, and they took him alive, and appointed that both he and such as were his captains, to be killed, and of the rest, to be made captive, and to be sold for money. And this is the copy of the writing which they wrote back again on tables of brass, and sent to Jerusalem, that it might be with them there for a memorial of peace and confederacy: 7 Good success be to the Romans, and to the nation of the Jews, by sea and by land for ever: the sword also and the enemy be far from them. 8 But if war arise for Rome first, or any of their confederates in all their dominion, the nation of the Jews shall help them as confederates, as the occasion shall prescribe to them, with all their heart: and unto them that make war upon them they shall not give, neither supply, food, arms, money, or ships, as it hath seemed good unto Rome, and they shall keep their ordinances without taking anything therefore. 9 In the same manner, moreover, if war come first upon the nation of the Jews, the Romans shall help them as confederates with all their soul, as the occasion shall prescribe to them: and to them that are confederates with their foes there shall not be given food, arms, money, or ships, as it hath seemed good unto Rome; and they shall keep their ordinances, and that without deceit. 10 According to these words have the Romans made a covenant thus with the people of the Jews. If but if hereafter the one party and the other shall take counsel to add or diminish anything, they shall do it at their pleasure, and whatsoever they shall add or take away shall be established. 11 And as touching the evils which king Demetrius doeth unto them, we have written to him, saying, Wherefore hast thou made thy yoke heavy upon our forefathers, and upon the Jews? 12 If therefore they plead any more against thee, we will do them justice, and fight with thee by sea and by land.

And that the nation of the Jews might be made secure, and that they might be registered your confederates and friends.

And the thing was well-pleasing in the sight of many. And this is the copy of the writing which they wrote back again on tables of brass, and sent to Jerusalem, that it might be with them there for a memorial of peace and confederacy:

And if war arise for Rome first, or any of their confederates in all their dominion, the nation of the Jews shall help them as confederates, as the occasion shall prescribe to them, with all their heart. And unto them that make war upon them they shall not give, neither supply, food, arms, money, or ships, as it hath seemed good unto Rome, and they shall keep their ordinances without taking anything therefore. In the same manner, moreover, if war come first upon the nation of the Jews, the Romans shall help them as confederates with all their soul, as the occasion shall prescribe to them: and to them that are confederates with their foes there shall not be given food, arms, money, or ships, as it hath seemed good unto Rome; and they shall keep their ordinances, and that without deceit.

According to these words have the Romans made a covenant thus with the people of the Jews. If but if hereafter the one party and the other shall take counsel to add or diminish anything, they shall do it at their pleasure, and whatsoever they shall add or take away shall be established. And as touching the evils which king Demetrius doeth unto them, we have written to him, saying, Wherefore hast thou made thy yoke heavy upon our forefathers, and upon the Jews? If therefore they plead any more against thee, we will do them justice, and fight with thee by sea and by land.

And that the nation of the Jews might be made secure, and that they might be registered your confederates and friends.

And the thing was well-pleasing in the sight of many. And this is the copy of the writing which they wrote back again on tables of brass, and sent to Jerusalem, that it might be with them there for a memorial of peace and confederacy:
exceedingly; and many slipped away out of the army; there were not left of them more than eight hundred men. And Judas saw that his army was discomfited, and that the battle pressed upon him, and he was sore troubled in heart, for that he had no time to gather them together, and he waxed faint. And he said to them that were left, Let us arise and go up against our adversaries, if perhaps we may be able to fight with them. And they would have dissuaded him, saying, We shall in no wise be able: but let us rather save our lives now: let us return again, we and our brethren, and fight against them: but we are few. And Judas said, Let it not be so that I should do this thing, to flee from them: and if our time is come, let us die manfully for our brethren's sake, and not leave a cause of reproach against our glory. And the host removed from the camp, and stood to encounter them, and the horse was past into the wilderness, and the slingers and the archers went before the host, and all the mighty men that fought in the front of the battle. But Bacchides was in the right wing; and the phalanx drew near on the two parts, and they blew with their trumpets. And they pierced them, even they sounded with their trumpets, and the earth shook with the shout of the armies, and the battle was joined, and continued from morning until evening. And Judas saw that Bacchides and the strength of his army were on the right side, and there went with him all that were brave in heart, and the right wing was discomfited by them, and he pursued after them unto the mount Azotus. And they that were on the left wing saw that the right wing was discomfited, and they turned and followed up upon the footsteps of Judas and of those that were with him: and the battle waxed sore, and many on both parts fell wounded to death. And Judas fell, and the rest fled. And Jonathan and Simon took Judas their brother, and buried him in the sepulchre of his fathers at Modin. And they bewailed him, and all Israel made great lamentation for him, and mourned many days, and said, How is the mighty fallen, the saviour of Israel! And the rest of the acts of Judas, and his wars, and the valiant deeds which he did, and his greatness, are not written; for they were exceeding many.

And it came to pass after the death of Judas, that the lawless put forth their heads in all the coasts of Israel, and all they that wrought iniquity rose up against the nations (and fed upon exceeding great famine), and the country went over with them. And Bacchides chose out the ungodly men, and made them lords of the country. And they sought out and searched for the friends of Judas, and brought them unto Bacchides, and he took vengeance on them, and used them desperately. And there was a great tribulation in Israel, such as was not since the time that a prophet appeared unto them. And all the friends of Judas were gathered together, and they said unto Jonathan, Since thy brother Judas hath died, we have no man like him to go forth against our enemies and Bacchides, and among them of our nation that hate us. Now therefore we have chosen this day to be our prince and leader in his stead, that thou mayest fight our battles. And Jonathan took the government upon him at that time, and rose up in the stead of his brother Judas.

And Bacchides knew it, and he sought to slay him. And Jonathan, and Simon his brother, and all that were with him, knew it; and they fled into the wilderness, and encamped by the water of the pool Asphalt. And Bacchides knew it, and on the sabbath day, and came, and he and all his army, over Jordan. And Jonathan sent his brother, a leader of the multitude, and besought his friends and the Nabateans, that they might leave with them their baggage, which was much. And the children of Jambri came out of Medeba, and took John, and all that he had, and went their way with it.

But after these things they brought word to Jonathan and Simon his brother, that the children of Jambri were making a great marriage, and were bringing the bride from Nadabath with a great train, a daughter of one of the great nobles of Canaan. And they remembered John their brother, and went up, and hid themselves under the covert of a mountain: and they lifted up their eyes, and saw, and beheld, a great ado and much baggage: and the bridegroom came forth, and his friends and his brethren, to meet them with timbrels, and minstrels, and many weapons. And they rose up against them from their ambush, and slew them, and many fell wounded to death, and the remnant fled into the mountain, and they took all their spoils. And the marriage was turned into mourning, and the voice of their minstrels into lamentation. And they avenged fully the blood of their brother, and turned back to the marsh of Jordan.

And Bacchides heard it, and he came on the sabbath day unto the banks of Jordan with a great host. And Jonathan said to his company, Let us stand up now and fight for our lives, for it is not with us to-day, as yesterday and the day before. For, behold, the battle is before us and behind us; moreover the water of the Jordan...
is on this side and on that side, and 66marsh and wood; and there is no place to turn aside. 67Now therefore cry unto heaven, that ye may be delivered out of the hand of your enemies. 47And the battle was joined, and Jonathan stretched forth his hand to smite Bacchides, and he turned away back from him. 48And Jonathan and they that were with him leapt into the Jordan, and swam over to the other side: and they did not pass over Jordan against them. 49And there fell of Bacchides’ company that day about a thousand men; 50and he returned to Jerusalem. And they builded strong cities in Judea, the stronghold that was in Jericho, and 1Emmanu, and 2Bethhoron, and 3Bethel, and 4Timnath, 5Pharathon, and 6Tophon, 7with high walls and bars. 51And in them he set a garrison, to vex Israel. 52And he fortified the city 8Bethsura, and 9Gazara, and 10the citadel, and put forces in them, and store of victuals. 53And he took the sons of the chief men of the country for hostages, 11and put them in ward in the citadel at Jerusalem. 54And in the hundred and fifty and third year, in the second month, 12Alcimus commanded to pull down 13the wall of the inner court of the sanctuary; he pulled down also 14the works of the prophets; 15and he began to pull down. At that time was Alcimus stricken, and his works were hindered; and his mouth was stopped, and he could no more speak anything and give order concerning his house. 56And Alcimus cried at the gates of Jerusalem, and his house was burned. 57And 1Bacchides saw that Alcimus was dead, and he returned to the king: 18for he will remember all the evildo that we have done against him. And in the hundred and sixty-ninth year Alexander Epiphanes, the son of Antiochus, went up and took possession of 19Ptolemais: and they received him, and he reigned. 20And 2Demetrius sent letters unto Jonathan with words of peace, so as to magnify him. For he said, Let us be beforehand to make peace with them, whereas we make peace with Alexander against us: 21for he will remember all the evils that we have done against him, and unto his brethren and unto his nation. 22And he gave him authority to gather together forces, and to provide arms, and that he should be his confederate and he commanded that they should deliver up to him 23the hostages that were in 24the citadel. 25And Jonathan came to Jerusalem, and read the letters in the audience of all the people, and of them that were made it strong. 26And Bacchides knew it, and he gathered together all his multitude, and sent word to them that were of Judea. 27And he went and encamped against Bethbasi, and fought against it many days, and made engines of war. 28And Jonathan left his brother Simon in the city, and went forth into the country, and he went with a few men. 29And the men of the tribe of Othman and his brethren, and the children of Phasiron in their tent. 30And they began to smite them, and to go up with their forces. And Simon and they that were with him went out of the city, and set on fire the engines of war, 31and fought against Bacchides, and he was discomfited by them, and they afflicted him sore; for his counsel was in vain, and his irred. 32And they went very wrong with the lawless men 33that gave him counsel to come into the country, and they slew many of them. And he took counsel to depart into his own land. 34And Jonathan had knowledge thereof, and sent ambassadors unto him, 35to the end that they should make peace with him, and that he should restore unto them the captives. 36And he accepted the thing, and did according to his words, and swore unto him that he would not seek his hurt all the days of his life. 37And he restored unto him the captives which he had taken aforetime out of the land of Judah, and he returned and departed into his own land, and came not any more into their borders. 38And the sword ceased from Israel. And Jonathan dwelt at 39Michmash: and Jonathan began to judge the people; and he destroyed the ungodly out of Israel.
in the citadel: and they were sore afraid, when they heard that the king had given him authority to gather together a host. And they of the citadel delivered up the hostages unto Jonathan, and he restored them unto their parents.

And Jonathan dwelt in Jerusalem, and began to build and renew the city.

And he commanded them that did the work to build the walls and the mount Zion round about with square stones for defence; and they did so. And the strangers, that were in the strong-holds which Bacchides had built, fled away; and each man left his place, and departed into his own land. Only at Bethusura were there left certain of those that had forsaken the law and the commandments; for it was a place of refuge unto them.

And king Alexander heard all the promises which Demetrius had sent unto Jonathan: and they told him of the battles and the valiant deeds which he and his brethren had done in the toils which they had endured; and he said, Shall we find such another man? and now will we make him our friend and confederate.

And he wrote letters, and sent them unto him, according to these words, saying,

28 King Alexander to his brother Jonathan, greeting: We have heard of among the king's forces about thirty thousand men of the Jews, and pay shall be given unto them, as belongeth to all their commandments; for it was a place of solitude of the Jews, that had been carried away; and each man left his place, and departed into his own land. Only at Bethusura were there left certain of those that had forsaken the law and the commandments; for it was a place of refuge unto them.

And Jonathan put on the holy garments in the seventh month of the hundred and sixtieth year, at the feast of the tabernacles, and he gathered together four thousand men of the valour, and meet to be our friend. And now we have appointed the third day to be high priest of that nation, and to be called the king's friend (and he sent unto him a purple robe and a crown of gold), and to take our part, and to keep friendship with us.

And Jonathan put on the holy garments in the seventh month of the hundred and sixtieth year, at the feast of tabernacles, and he gathered together four thousand men of the valour, and met to be our friend.

And now we have appointed the third day to be high priest of that nation, and to be called the king's friend, and he sent unto him a purple robe and a crown of gold, and to take our part, and to keep friendship with us.

As for forsooth as ye have kept your covenants with us, and have continued in our friendship, and have not joined yourselves to our enemies, we have heard hereof, and are glad.

And now continue ye still to keep faith with us, and we will recompense unto you good things in return for your dealings with us, and will grant you immunities, and give you gifts.

And now do I free you, and release all the Jews, from the tributes, and from the customs of salt, and from the crowns. And instead of the third part of the seed, and instead of the half of the fruit of the trees, which felleth to me to receive, I release it from this day and henceforth, so that I will not take it from the land of Judah, and from the three governments which are added thereunto from the country of Samaria and Galilee, from this day forth and for all time. And let Jerusalem be holy and free, and her borders; the tents and the tolls also. I yield up also my authority over the citadel which is at Jerusalem, and give it to the high priest, that he may appoint in it such men as he shall choose to keep it. And every soul of the Jews, that hath been carried captive from the land of Judah into any part of my kingdom, I set at liberty without price; and let all remit the tributes of their cattle also. And all the feasts, and the sabbaths, and new moons, and appointed times, and three days before a feast, and three days after a feast, let them all be days of immunity and release for all the Jews that are in my kingdom. And no man shall have authority to exact from any of them, or to trouble them concerning any matter. And let there be enrolled among the king's forces about thirty thousand men of the Jews, and pay shall be given unto them, as belongeth to all the commandments; for it was a place of solitude of the Jews, that had been carried away; and each man left his place, and departed into his own land. Only at Bethusura were there left certain of those that had forsaken the law and the commandments; for it was a place of refuge unto them.

And Jonathan put on the holy garments in the seventh month of the hundred and sixtieth year, at the feast of the tabernacles, and he gathered together four thousand men of the valour, and met to be our friend.

And now we have appointed the third day to be high priest of that nation, and to be called the king's friend, and he sent unto him a purple robe and a crown of gold, and to take our part, and to keep friendship with us.

And Jonathan put on the holy garments in the seventh month of the hundred and sixtieth year, at the feast of tabernacles, and he gathered together four thousand men of the valour, and met to be our friend. As for forsooth as ye have kept your covenants with us, and have continued in our friendship, and have not joined yourselves to our enemies, we have heard hereof, and are glad. And now continue ye still to keep faith with us, and we will recompense unto you good things in return for your dealings with us, and will grant you immunities, and give you gifts.
found within all the borders thereof, whether one owe moneys to the king, or any other matter, let them go free, and all that they have in my kingdom. 44 And for the building and renewing of the works of the sanctuary the expense shall be given also out of the king's revenue. 45 And for the building of the walls of Jerusalem, and the fortifying thereof round about, and all the expenses for it be given also out of the king's revenue, and for the building of the walls in Judæa.

46 Now when Jonathan and the people heard these words, they gave no credence unto them, nor received them; because they remembered the great evil which he had done in Israel, and that he had afflicted them very sore. 47 And they were well pleased with Alexander, because he preserved the peace that was betwixt God's people and the king, and in words of peace unto them, and they were confederate with him always. 48 And king Alexander gathered together great forces, and encamped over against Demetrius. 49 And the two kings joined battle, and the army of Alexander fled; and Demetrius followed after him, and prevailed against them. 50 And he strengthened the battle exceedingly until the sun went down; and Demetrius fell that day.

54 And Alexander sent ambassadors to Ptolemy king of Egypt according to these words, saying, 55 Forasmuch as I am returned to my kingdom, and am set on the throne of my fathers, and have gotten the dominion, and have overthrow Demetrius, and have gotten possession of our country: 56 yea, I joined battle with him, and he and his army were discomfited by us, and we sat upon the throne of his kingdom: 57 now also let us establish amity one with the other, and go with thee to Jerusalem, and make proclamation, that no man complain against him of any matter, and let no man trouble him for any manner of cause. 58 And it came to pass, when they that complained against him saw his glory according as the herald made proclamation, and saw him clothed in purple, they all fled away. 59 And the king gave him honour, and wrote him among his Chief Friends, and made him a captain, and governor of a province. 60 And Jonathan returned to Jerusalem with peace and gladness.

64 And it in the hundred and threescore and fifth year came Demetrius, son of Alexander, out of Crete into the land of his fathers: 65 and king Alexander heard thereof, and he was grieved exceedingly, and returned unto Antioch. 66 And Demetrius appointed Apollonius, who was over Celesyria, and he gathered together a great host, and encamped against Demetrius, and Demetrius met him in the midst of the city, and made proclamation, that no man complain against him of any matter, and let no man trouble him for any manner of cause. 67 And it came to pass, when they that complained against him saw his glory according as the herald made proclamation, and saw him clothed in purple, they all fled away.

70 Thou alone liftest up thyself against us, but I am had in derision and in reproach because of thee. And why dost thou vaunt thy power against us in the mountains? and we set our trust in thee, and thou art come down to us into the plain, and there let us try the matter together; for with me is the power of the cities. 71 Ask and learn who I am, and the rest that help us; and they say, Your foot cannot stand before our face; for thy fathers have been twice put to flight in their own land. 72 And now thou shalt not be able to abide the horse and such a host as this in the plain, where is neither stone nor flint, nor place to flee unto.

74 Now when Jonathan heard the words of Apollonius, he was moved in his mind, and he chose out ten thousand men, and went forth from Jerusalem, and Simon his brother met him for to help him. 75 And he encamped against Joppa: and they of the city shut him out, because Apollonius had a garrison in Joppa. 76 And they fought against it. And they of the city were afraid, and opened unto him: and Jonathan became master of Joppa. 77 And Apollonius heard, and he gathered an army of three thousand horse, and a great host, and
went to Azotus as though he were on a journey, and therewithal drew onward into the plain, because he had a multitude of horse, and trusted therein. And he pursued after him to Azotus, and the armies joined battle. And Apollo had left a thousand horse behind them privily. And Jonathan knew that there was an ambushment behind him. And they compassed round his army, and cast their darts at the people, from morning until evening; but the people stood still, as Jonathan commanded them: and their horses were wearied. And Simon drew forth his host, and joined battle with the phalanx (for the horsemen were spent), and they were discomfited by him, and fled. And the horsemen were scattered in the plain, and they fled to Azotus, and entered into Beth-dagon, their idol's temple, to save themselves. And Jonathan burned the temple of Dagon, and them that fled about it, she burned with fire. And they that had fallen by the sword, with them that were burned, were about eight thousand men. And from thence Jonathan removed, and encamped against Ascalon, and they of the city came forth to meet him with great pomp. And Jonathan gave him three thousand men. And Simon drew forth his host, and cast the darts at the people, and their horses were wearied. And Jonathan met the king with pomp at Joppa, and they saluted one another, and they slept there. And Jonathan went with the king as far as the river that is called Eleutherus, and returned to Jerusalem. But king Ptolemy became master of the cities upon the sea coast, unto Seleucia which is by the sea, and he devised evil devices concerning Alexander. And he sent ambassadors unto king Demetrius, saying, Come, let us make a covenant with one another, and I will give thee my daughter whom Alexander hath, and them that have reigned over thy father's kingdom; for I have repented that I gave my daughter unto him, for he sought to slay me. And he cast blame on him, because he coveted his kingdom. And taking his daughter from him, he gave her to Demetrius, and was estranged from Alexander, and their enmity was openly seen. And Ptolemy entered into Antioch, and put on the dances of Asia; and he put two diaadems upon his head, the diadem of Egypt and that of Asia. But king Alexander was in Cilicia at that season, because they of those parts were in revolt. And Alexander heard of it, and he came against him in war: and Ptolemy led forth his host, and met him with a strong force, and put him to flight. And Alexander fled into Arabia, that he might be sheltered there; but king Ptolemy was exalted. And Zabdiel the Arabian took Alexander's head, and sent it to Ptolemy. And king Ptolemy died the third day after, and they that were in his strongholds were slain by them that were in the strongholds. And Demetrius reigned in the hundred and threescore and seventh year.

In those days Jonathan gathered together the host of Judas, to take the citadel that was at Jerusalem: and he made many engines of war against it. And certain that hated their own nation, men that transgressed the law, went unto the king, and reported to him that Jonathan was besieging the citadel. And he heard, and was angered; but when he heard it, he set forth immediately, and came to Ptolemais, and wrote unto Jonathan, that he should not besiege it, and that he should meet him and speak with him at Ptolemais with all speed. But when Jonathan heard this, he commanded to besiege it still: and he chose certain of the elders of Israel and of the priests, and put himself in peril, and taking silver and gold and raiment and divers presents besides, went to Ptolemais unto the king. And he found them in his sight. And certain lawless men of them that were of the nation made complaints against him, and the king did unto him even as his predecessors had done unto

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* Most of the authorities here repeat after him.
him, and exalted him in the sight of all his friends, and confirmed him in the high priesthood, and all the other honours that he had before, and gave him precedence among his chief friends. And Jonathan requested of the king, that he would make Judaea free from tribute, and the three provinces, and the country of Samaria; and promised him three hundred talents. And the king consented, and wrote letters unto Jonathan concerning all these things after this manner:

39 King Demetrius unto his brother Jonathan, and unto the nation of the Jews, greeting: 33 The copy of the letter which we wrote unto Lasthenes our kinsman concerning you, we have written also unto you, that ye may see it.

40 King Demetrius unto Lasthenes his father, greeting: 33 We have determined to do good to the nation of the Jews, who are the children of Abraham our father, and to help them, as is just toward us, because of their good will toward us. 34 We have confirmed therefore unto them the borders of Judea, and also the three governments of Apheiræa and Lydda and Ramathaim; these were added unto Judaea from the country of Samaria, and all things appertaining unto them, for all such as do sacrifice in Jerusalem, instead of the king's dues which the king received of them yearly aforesaid from the produce of the earth and the fruits of trees.

41 And as for the other things that pertain unto us from henceforth, of the tenth and the tolls that pertain unto us, and the salt pits, and the crowns that pertain unto us, all these we will bestow upon them. 34 And not one of these things shall be annulled from this time forth and for ever. 37 Now therefore be called the kings of these kings, and let it be given unto Jonathan, and let it be set up on the holy mount in a meet and conspicuous place.

42 And king Demetrius saw that the land was quiet before him, and that no resistance was made to him, and he sent away all his forces, each man to his own place, except the foreign forces, which he had raised from the isles of the Gentiles: and all the forces of his fathers hated him. 39 Now Tryphon was of those who aforetime had been of Alexander's part, and he saw that all the forces were murmured against Demetrius, and he went to Imalene the Arabian, who was nourishing up Antiochus, the young child of Alexander, and pressed sore upon him that he should deliver him unto him, that he might reign in his father's stead: and he told him all that Demetrius had done against him, whereby his forces hated him; and he abode there many days.

44 And Jonathan sent unto king Demetrius, that he should cast out of Jerusalem them that were in the strongholds; for they fought against Israel continually. 44 And Demetrius sent unto Jonathan, saying, I will not only do this for thee and thy nation, but I will greatly honour thee and thy nation, if I find fair occasion. 33 Now therefore thou shalt do well, if thou send me men who shall fight for me; for all my forces are revolted. 44 And Jonathan sent him three thousand valiant men unto Antioch: and they came to the king, and the king was glad at their coming. 44 And they of the city gathered themselves together into the midst of the city, to the number of a hundred and twenty thousand men, and they were minded to slay the king. 46 And the king fled into the court of the palace, and they of the city seized the passages of the city, and began to fight. 48 And when the king called the Jews to help him, and they were gathered together unto him all at once, and they dispersed themselves in the city, and slew that day to the number of a hundred thousand. 49 And they set the city on fire, and burnt many spoils that day, and saved the king. 3* And they of the city saw that the Jews had made themselves masters of the city as they would, and they waxed faint in their hearts, and they cried out to the king with supplication, saying, 50 Give us thy right hand, and let the Jews cease from fighting against us and the city. 51 And they cast away their arms, and made peace; and the Jews were glorified in the sight of the king, and before all that were in his kingdom; and they returned to Jerusalem, having many spoils. 51 And king Demetrius became fretful in his kingdom, and the land was quiet before him. 53 And he lied in all that he spake, and estranged himself from Jonathan, and recommenced him not according to the benefits with which he had recommenced him, and afflicted him exceedingly.

54 Now after this Tryphon returned, and with him the young child Antiochus; and he reigned, and put on a diadem. 35 And there were gathered unto him all the forces which Demetrius had sent away with disgrace, and they fought against him, and he fled and was put to the rout. 36 And Tryphon took the elephants, and became master of Antioch. 37 And the young Antiochus wrote unto Jonathan, saying, I confirm unto thee the high priesthood, and appoint thee over the four governments, and to be one of the king's friends. 38 And he sent unto him golden vessels and furniture for the table, and gave him leave to drink in golden vessels,
and to be clothed in purple, and to have a golden buckle. 29 And his brother Simon he made captain from the ladder of Tyre unto the borders of Egypt. 30 And Jonathan went forth, and took his journey beyond the river and through the cities; and all the forces of Syria gathered themselves unto him to be his confederates. And he came to Ascalon, and they of the city met him honourably. 31 And he departed thence to Gaza, and they of Gaza shut him out; and he laid siege unto it, and burned the suburbs thereof with fire, and spoiled them. 32 And they of Gaza made request unto Jonathan, and he gave them his right hand, and took the sons of their princes for hostages, and sent them away to Jerusalem; and he passed through the country as far as Damascus.

48 And Jonathan heard that Demetrius' princes were come to Kedesh, which is in Galilee, with a great host, supporting them that lay round about them. And he was minded to meet them, but Simon his brother he left in the country. 49 And Simon encamped against Bethsura, and fought against it many days, and shut it up: 50 and they made request to him that he would give them his right hand, and he gave it to them; and he put them out from thence, and took possession of the city, and set a garrison there. 51 And Jonathan and his army encamped at the west of Bethsura, and early in the morning they went thither, and Jonathan's confederates and friends, in this was left, except Mattathiasthe son of John, and his brother he left in the country. 52 And hands, have assayed to send that we should be clothed in purple, and to have our enemies have been brought low. 53 We chose therefore Numenius the son of Antiochus, and Antipater the son of Jason, and have sent them unto the Romans, to renew the friendship that we had with them, and the former confederacy. 54 We commanded them therefore to go also unto you, and to salute you, and to deliver you our letters concerning the renewing of friendship and our brotherhood. And now ye shall do well if ye give us an answer thereto.

59 And this is the copy of the letters which they sent to Onias:

Arius king of the Spartans to Onias the chief priest, greeting: It hath been found in writing, concerning the Spartans and the Jews, that they are of the same friendship and of the same stock of Abraham; and now, since 1 So the old Latin versions and Josephus: compare also ver. 20. All the other authorities read Durus in this place.
this is come to our knowledge, ye shall do well to write unto us of your prosperity. And we moreover do write on our part to you, that your cattle and goods are ours, and ours are yours. We do command therefore that they make report unto you on this wise.

43 And Jonathan heard that Demetrius' princes were returned to fight against him with a greater host than afore, and he removed from Jerusalem, and met them in the country of Hamath; for he gave them no respite to set foot in his country. 44 And he sent spies into his camp, and they came again, and reported to him that they were appointed in such and such a way to fall upon them in the night season.

45 But so soon as the sun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they should be on his battle: and he put forth sentinels round about the camp. 46 And the adversaries heard that Jonathan and his men were ready for battle, and they feared, and trembled in their hearts, and they kindled fires in their camp. 47 But Jonathan and his men knew not till the morning, for they saw the lights burning. 48 And Jonathan pursued after them, and overtook them not; for they were gone over the river Eleutherus. 49 And Jonathan turned aside to the Arabians, who are called Zabadeans, and smote them, and took their spoils. 50 And he set out from thence, and came to Damascus, and took Jonathan's journey through all the country. 51 And Simon went forth, and took his journey as far as Ascalon, and the strongholds that were near unto it. And he turned aside to Joppa, and took possession of its citadel, and heard that they were minded to deliver the stronghold unto the men of Demetrius; and he set a garrison there to keep it.

52 And Jonathan returned, and called the elders of the people together; and he took counsel with them to build walls of the city, and to raise a great mound between the citadel and the city, for to separate it from the city, that so it might be all alone, that men might neither buy nor sell. 53 And they were gathered together to build the city, and there fell down part of the wall of the brook that is on the east side, and he repaired that which is called Chaphenatha. 54 And Simon also built Adidaes in the plain country, and made it strong, and set up gates and bars.

55 And Tryphon sought to reign over Asia, and to put on himself the diadem, and to stretch forth his hand against Antiochus the king. 56 And he was afraid lest haply Jonathan should not suffer him, and lest he should fight against him; and he sought a way how to take him, that he might destroy him. And he removed, and came to Bethshan. 57 And Jonathan came forth to meet him with forty thousand men chosen for battle, and came to Bethshan. 58 And Tryphon saw that he came with a great host, and he was afraid, and he stretched forth his hand against his king, and he said unto Jonathan, Why hast thou put all this people to trouble, seeing there is no war betwixt us? 59 And now send them away to their homes, but choose for thyself a few men who shall be with thee, and come thou with me to Ptolemais, and I will give it up to thee, and the rest of the strongholds and the rest of the forces which is left, and the king's children, and I will return and depart: for this is the cause of my coming. 60 And he put trust in him, and did even as he said, and sent away his forces, and they departed into the land of Judah. 61 But he reserved to himself three thousand men, of which he left two thousand in Galilee, but one thousand went with him.

62 Now as soon as Jonathan entered into Ptolemais, they of Ptolemais shut the gates, and laid hands on him; and all that came in with him they slew with the sword. 63 And Tryphon sent forces and horsemen into Galilee, and into the great plain, to destroy all Jonathan's men. 64 And they perceived that he was taken and had perished, and they that were with him; and they encouraged one another, and went on their way close together, prepared to fight. 65 And they that followed him said that they were ready to fight, for their lives were at stake; and they returned back again. 66 And they all came in peace into the land of Judah, and they mourned for Jonathan, and they that were with him, and they were sore afraid; and all Israel mourned with a great mourning, and made themselves holy, and put on the garments that were round about them, to destroy them utterly: for they said, They have no ruler, nor any to help them: now therefore let us fight against them, and take away their memorial from among men.

1 And Simon heard that Tryphon had gathered together a mighty host to come into the land of Judah, and destroy it utterly. 2 And he saw that the people trembled and were in great fear; and he went up to Jerusalem, and gathered the people together; and he encouraged them, and said unto them, Ye yourselves know all the things that I, and my brethren, and my father's house, have done for the laws and the sanctuary, and the battles and
the distresses which we have seen: 4 by reason hereof all my brethren have perished for Israel's sake, and I am left alone. 5 And now be it far from me, that I should spare mine own life in any time of affliction; 6 for I am not better than my brethren. 7 Howbeit I will take vengeance for my nation, and for the sanctuary, and for our wives and children; because all the Gentiles are gathered to destroy us of very hatred. 8 And the spirit of the people revived, as soon as they heard these words. 9 And they answered with a loud voice, saying, Thou art our leader instead of Judas and Jonathan thy brother. 10 Fight thou our battles, and all that thou shalt say unto us, that will we do. 11 And he gathered together all the men of war, and made haste to finish the walls of Jerusalem, and he fortified it round about. 12 And he sent Jonathan the son of Abiail, and with him a mighty host, to Joppa, and he cast out them that were therein, and abode there in it. 13 And 4 Tryphon removed from Ptolemais with a mighty host to enter into the land of Judah, and Jonathan was with him in ward. 14 But Simon encamped at Adida, Puce, against the plain. 15 And 4 Tryphon knew that Simon was risen up instead of his brother Jonathan, and meant to join battle with him, and he sent ambassadors unto him, saying, 16 It is for money which Jonathan thy brother owed unto the king's treasure, by reason of the offices which he had, that we hold him fast. 17 And now send a hundred talents of silver, and two of his sons for hostages, that when he is set at liberty he may not revolt from us, and we will set him at liberty. 18 And Simon knew that they spoke unto him deceitfully, therefore he sent these men the greeting: 2 The money, and the children, lest peradventure he should procure to himself great hatred of the people, 19 And they should say, Because I sent him not the money and the children, he perished. 20 And he sent the children and the hundred talents, and he dealt falsely, and did not set Jonathan at liberty. 21 And after this Tryphon came to invade the land, and destroy it, and he went round about by the way that leadeth unto Adora: and Simon and his army marched over against him to every place, wheresoever he went. 22 Now one of the citadels sent unto Tryphon ambassadors, hastening him to come unto them through the wilderness, and to send them victuals. 23 And Tryphon made ready all his horse to come: and on that night there fell a very great snow, and he came not by reason of the snow. 24 And he removed, and came into the country of Gilead. 25 But when he came near to Bascama, he slew Jonathan, and he was buried there. 26 And Tryphon returned, and went away into his own land. 27 And Simon sent, and took the bones of Jonathan his brother, and buried him at Modin, the city of his fathers. 28 And all Israel made great lamentation over him, and mourned for him many days. 29 And Simon built a monument upon the sepulchre of his father and his brethren, and raised it aloft to the sight, with polished stone behind and before. 30 And he set up seven pyramids, one over another against, for his father, and his mother, and his four brethren. 31 And for these he made cunning devices, setting about them great pillars, and upon the pillars he fashioned all manner of arms for a perpetual memory, and beside the arms ships carved, that they should be seen of all that sail on the sea. 32 This is the sepulchre which he made at Modin, and it is there unto this day. 33 Now Tryphon departed from Ptolemais, and went away into his own land. 34 And Jonathan removed from Adora, and went away unto Adora: and Simon and his army marched over against him to every place, wheresoever he went. 35 Now they of the citadel sent unto Tryphon ambassadors, hasting him to come unto them through the wilderness, and to send them victuals, 36 when he removed, and came into the country of Gilead. 37 But when he came near to Bascama, he slow Jonathan, and he was buried there. 38 And Tryphon departed from Ptolemais, and went away into his own land. 39 And Tryphon returned, and went away into his own land. 40 And Simon sent, and took the bones of Jonathan his brother, and buried him at Modin, the city of his fathers. 41 And all Israel made great lamentation over him, and mourned for him many days. 42 And Simon built a monument upon the sepulchre of his father and his brethren, and raised it aloft to the sight, with polished stone behind and before. 43 And he set up seven pyramids, one over another against, for his father, and his mother, and his four brethren. 44 And for these he made cunning devices, setting about them great pillars, and upon the pillars he fashioned all manner of arms for a perpetual memory, and beside the arms ships carved, that they should be seen of all that sail on the sea. 45 This is the sepulchre which he made at Modin, and it is there unto this day.
In those days he encamped against Gaza, and compassed it round about with his engines of siege, and brought it up to the city, and smote a tower, and took it. And they that were in the engine leaped forth into the city; and there was a great uproar in the city: and they of the city rent their clothes, and went up on the walls with their wives and children, and cried with a loud voice, making request to Simon to give them his right hand. And they said, Deal not with us according to our wickednesses, but according to thy mercy. And Simon was reconciled unto them, and did not fight against them: and he put them out of the city, and cleansed the houses wherein the idols were, and so entered into it with singing and giving praise. And he put all uncleanness out of it, and placed in it such men as would keep up the stronger of the land before it was, and built therein a dwelling place for himself.

But the citadel in Jerusalem were hindered from going forth, and from going into the country, and from buying and selling; and they hungered exceedingly, and a great number of them perished through famine. And they cried out to Simon, that he should give them his right hand; and he gave it to them: and he put them out from thence, and he cleansed the citadel from its pollutions. And he entered into it on the three and twentieth day of the second month, in the hundred and seventy and first year, with praise and palm branches, and with harps, and with cymbals, and with viols, and with hymns, and with songs: because a great enemy was destroyed on behalf of Israel. And he made peace in the land, and Israel rejoiced with great joy: and they sat each man under his vine and his fig tree, and there was none to make them afraid: and there ceased in the land any that fought against them: and the kings were discouraged in those days. And he strengthened all those of his people that were brought low: the law he searched out, and every lawless and wicked person he took away. He glorified the sanctuary, and the vessels of the temple he multiplied.

And it was heard at Rome that Jonathan was dead, and even unto Sparta, and they were exceeding sorry. But as soon as they heard that his brother Simon was made high priest in his stead, and ruled the country, and the cities were dispersed in those days. And he strengthened all those of his people that were brought low: the law he searched out, and every lawless and wicked person he took away. He glorified the sanctuary, and the vessels of the temple he multiplied.

The rulers of the Spartans, and the city, unto Simon the high priest, and unto the elders, and the priests, and the residue of the people of the Jews, our brethren, greeting: as the ambassadors that were sent unto our people made report to us of your glory and honour: and we were glad for their coming, and we did register the things that were spoken by them in the public records after this manner: Numenius son of Antiochus, and Antipater son of Jason, the Jews' ambassadors, came unto us to renew the friendship they had with us. And it pleased the people to entertain the men honourably.

[Chap. 14, v. 23.]

1. See ver. 50. (Compare ver. 49.)
2. See Josh. 7: 4.
3. See ch. 4. 35.
4. See ch. 12. 22.
5. See Ps. 67. 6.
6. See Mark. 3: 15.
7. See ch. 13. 80.
8. See ch. 4. 21.
10. See ch. 13. 59.
14. See ch. 10. 67.
15. See ch. 13. 22.
16. See ch. 8. 2.
17. See ch. 12. 1.
20. See ch. 12. 32.
27. See ch. 12. 42.
28. See ch. 12. 43.
29. See ch. 12. 44.
30. See ch. 12. 45.
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35. See ch. 12. 50.
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63. See ch. 12. 78.
64. See ch. 12. 79.
65. See ch. 12. 80.
66. See ch. 13. 1.
67. See ch. 13. 2.
68. See ch. 13. 3.
69. See ch. 13. 4.
70. See ch. 13. 5.
71. See ch. 13. 6.
72. See ch. 13. 7.
73. See ch. 13. 8.
74. See ch. 13. 9.
75. See ch. 13. 10.
76. See ch. 13. 11.
77. See ch. 13. 12.
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141. See ch. 13. 76.
142. See ch. 13. 77.
143. See ch. 13. 78.
144. See ch. 13. 79.
145. See ch. 13. 80.
and to put the copy of their words in the public records, to the end that the people of the Spartans might have a memorial thereof; moreover they wrote a copy of these things unto Simon the high priest.

After this Simon sent Numenius to Rome with a great shield of gold of a thousand pound weight, in order to confirm the confederacy with them.

But when the people heard these things, they said, What thanks shall we give to Simon and his sons? for he and his brethren and the house of his father have made themselves strong, and have chased away in flight the enemies of Israel from them, and confirmed liberty to Israel. And they wrote on tables of brass, and set them upon pillars in mount Sion: and this is the copy of the writing:

On the eighteenth day of Elul, in the hundred and seventy and second year, and this is the third year of Simon the high priest, in Asarel, in a great congregation of priests and people and princes of the nation, and of the elders of the country, was it notified unto us: Forasmuch as oftentimes there have been wars in the country, but Simon the son of Mattathias, the son of Joarib, and his brethren, put themselves in jeopardy, and withstood the enemies of their nation, that their sanctuary and the law might be established, and that the people or of the prieststo set at liberty to Israel.

And they commanded to put this writing on tables of brass, and to set it up within the precinct of the sanctuary in a conspicuous place; and moreover to put the copies thereof in the treasury, to show that Simon and his sons might have them.

And they wrote a copy of the writing: and to all the nation: and the contents thereof were after this manner:

And Antiochus son of Demetrius the king sent letters from the isles of the sea unto Simon the high priest and governor of the Jews, and to all the nation; and the contents thereof were after this manner:

15 King Antiochus to Simon "the chief priest and governor, and to the nation
of the Jews, greeting: 3 Forasmuch as certain pestilent fellows have made themselves masters of the kingdom of our fathers, but my purpose is to claim the kingdom, that I may restore it as it was before; and moreover I have raised a multitude of foreign soldiers, and have prepared ships of war; 4 moreover I am minded to land in the country, that I may punish masters that have destroyed our country, and them that have made many cities in the kingdom desolate: 5 Now therefore I confirm unto thee all the exactions which the kings that were before me remitted unto thee, and whatsoever gifts besides they remitted unto thee: 6 and I give thee leave to coin money for thy country with thine own stamp, 7 but that Jerusalem and the sanctuary should be free: and all the arms that thou hast prepared, and the strongholds that thou hast built, which thou hast in thy possession, let them remain unto thee: moreover, when we shall have established our kingdom, we will glorify thee and thy nation, and the temple and all the vessels thereof, and the glory shall be made manifest in all the earth.

10 In the hundred and seventy and fourth year went Antiochus forth into the land of his fathers; and all the forces came together unto him, so that there were few men with Tryphon. 11 And king Antiochus pursued him, and he came, as he fled, unto Dor, which is by the sea: 12 for he knew that troubles were come upon him all at once, and that his forces had forsaken him. 13 And Antiochus encamped against Dor, and with him he brought twenty thousand horse, and eight thousand horse. 14 And he compassed the city round about, and the ships joined in the attack from the sea; and he vexed the city by land and sea, and suffered no man to go out or in.

15 And Numerius and his company came from Rome, having letters to the kings and to the countries, wherein were written these things:

16 Lucius, consul of the Romans, unto king Ptolemy, greeting: 17 The Jews' ambassadors came unto us as our friends and confederates, to renew the old friendship and confederacy, being sent from Simon the high priest, and from the people of the Jews: 18 moreover they brought a shield of gold of a thousand pound. 19 It pleased us therefore to write unto the kings and unto the countries, that they should not seek their hurt, nor fight against them, and their cities, and their country, nor be confederates with such as fight against them. 20 Moreover it seemed good to us to receive the shield of them. 21 If therefore any pestilent fellows have fled from their country unto you, deliver them unto Simon the high priest, that he may take vengeance on them according to their law. 22 And the same things wrote he to Demetrius the king, and to Attalus, and to Aristes, and to Armas, and unto all the countries, and unto the Spartans, and unto Delos, and unto Mnysos, and unto Sicyon, and unto Caria, and unto Samos, and unto Eleya, and unto Halicarnassus, and unto Rhodes, and unto Phaselis, and unto Cos, and unto Side, and unto Aradius, and Gortyna, and Cydonia, and Cyprus, and Crete, and Cyp. 23 But the copy hereof they wrote to Simon the high priest.

25 But Antiochus the king encamped against Dor the second day, bringing his forces up to it continually, and making engines of war, 2 And he shut up Tryphon from going in or out. 3 And Simon sent him two thousand chosen men to choose a place for his side; and silver, and gold, and instruments of war in abundance. 4 And he would not receive them, but set at nought all the covenants which he had made with him aforesaid, and was estranged from him. 5 And he sent unto him Athenobius, one of his friends, to commune with him, saying, Ye hold possession of Joppa and d Gaza and the citadel that is in Jerusalem, cities of my kingdom. 6 The borders thereof ye have wasted, and done great hurt in the land, and got the dominion of many places in my kingdom. 7 Now therefore deliver up the cities which ye have taken, and the tributes of the places whereof ye have gotten dominion without the borders of Judaea: 8 or else give me for them five hundred talents of silver; and for the harm that ye have done, and the tributes of the cities, other five hundred talents: or else we will come and subdue you. 9 And Athenobius the king's friend came to Jerusalem; and he saw the glory of Simon, and the cupboards of gold and silver vessels, and his great attendance, and he was amazed; and he reported to him the king's words. 10 And Simon answered, and said unto him,

We have neither taken other men's land, nor have we possession of that which appertaineth to others, but of the inheritance of our fathers: howbeit, it...
was had in possession of our enemies wrongfully for a certain time. 23 But we, having opportunity, held fast the inheritance of our fathers. 24 But as touching cJoppa and dGazara, which thou demandest, they did great harm among the people throughout our country, we will give a hundred talents for them.

And he answered him not a word, 3 but returned in a rage to the king, and reported unto him these words, and the glory of Simon, and all that he had seen; and the king was exceeding wroth. 2 And Tryphon embarked on board a ship, and fled to Orthio. 3 And the king appointed Cendebeus chief captain of the sea coast, and gave him forces of foot and horse: and he commanded him to encamp before Judæa, and he commanded him to build up Kidron, and to fortify the gate, and that he should fight against the people: but the king pursued Tryphon. 4 And Cendebeus came to Jannia, and began to provoke the people, and to invade Judæa, and to take the people captive, and to slay them. 5 And he built Kidron, and set horsemen there, and forces of foot, to the end that issuing out they might make out roads upon the ways of Judæa, according as the king commanded him.

And John went up from Gázara, and told Simon his father what a Cendebeus was doing. 2 And Simon called his two eldest sons, Judas and John, and said unto them, 3 "I and my brethren and my father's house have fought the battles of Israel from our youth, even unto this day; and things have prospered in our hands, that we should deliver Israel oftentimes. 4 But now I am old, and ye moreover, by his mercy, are of a sufficient age now. 5 Go therefore, and let every man go his way to his tribe, and let them see to their own affairs. 6 Moreover, by his mercy, are of a sufficient age now. 7 And Simon committed a great iniquity, and recompensed evil for good. 8 And he committed a great iniquity, and recompensed evil for good.

And Simon was visiting the cities that were in the country, and taking care for the good ordering of them; and he went down to Jericho, and made him the silver and gold; 10 for he was the high priest's son in law. 11 And his heart was lifted up, and he was minded to make himself master of the country, and he took counsel deceitfully against Simon and his sons, to make away with them. 12 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them; and he went down to Jericho, and made him the silver and gold; 13 for he was the high priest's son in law. 14 And his heart was lifted up, and he was minded to make himself master of the country, and he took counsel deceitfully against Simon and his sons, to make away with them. 15 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them; and he went down to Jericho, and made him the silver and gold; 16 for he was the high priest's son in law. 17 And his heart was lifted up, and he was minded to make himself master of the country, and he took counsel deceitfully against Simon and his sons, to make away with them. 18 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them; and he went down to Jericho, and made him the silver and gold; 19 for he was the high priest's son in law. 20 And his heart was lifted up, and he was minded to make himself master of the country, and he took counsel deceitfully against Simon and his sons, to make away with them. 21 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them; and he went down to Jericho, and made him the silver and gold; 22 for he was the high priest's son in law. 23 And his heart was lifted up, and he was minded to make himself master of the country, and he took counsel deceitfully against Simon and his sons, to make away with them.
THE SECOND BOOK
OF THE
MACCABEES.

I the brethren, the Jews that are in Jerusalem and they that are in the country of Judaea, send greeting to the brethren, the Jews that are throughout Egypt, and wish them good peace: and may God do good unto you, and remember his covenant with Abraham and Isaac and Jacob, his faithful servants: and give you all a heart to worship him and do his pleasure with a great heart and a willing soul; and open your heart in his law and in his statutes, and make peace, and hearken to your supplications, and be reconciled with you, and not forsake you in an evil time. And now we here are praying for you. In the reign of Demetrius, in the hundredth three and ninth year, we the Jews have already written unto you in the tribulation and in the extremity that hath come upon us in these years, from the time that Jason and his company revolted from the holy land and the kingdom, and set the gate on fire, and shed innocent blood: and we besought the Lord, and were heard; and we offered sacrifice and meal offering, and we lighted the lamps, and we set forth the shewbread. And now we keep the days of the feast of tabernacles of the month Chislev. Written in the hundred fourscore and eighth year.

There are in Jerusalem and they that are in Judaea and this senate and Judas, unto Aristobulus, king Ptolemy's teacher, who is also of the stock of the anointed priests, and unto the Jews that are in Egypt, send greeting and peace. Having been saved by God out of great perils, as men arrayed against a king, we thank him greatly. For himself cast into Persia the priests, and others that arrayed themselves against us in the holy city. For when the prince was come there, and the army with him that seemed irresistible, they were cut to pieces in the temple of Namaea by the treachery of Namaea's priests. For Antiochus, on the presence that he would marry her, came into the place, he and his friends that were with him, that they might take a great part of the treasures in name of a dowry. And when the priests of Namaea's temple had set the treasures forth, and he was come there with a small company within the wall of the precincts, they shut to the temple when Antiochus came in: and opening the secret place, Antiochus and they that were with him, and they threw stones and struck down the prince, and they hewed him and his company in pieces, and smote off their heads, and cast them to those that were without. Blessed be our God in all things, who gave for a prey them that had committed impiety.

Whereas we are now about to keep the purification of the temple in the month Chislev, on the fifth and twentieth day, we thought it necessary to certify you thereof, that ye also may keep a feast of tabernacles, and a memorial of the feast which was given when Nehemiah offered sacrifices, after that he had built both the temple and the altar. For indeed when our fathers were about to be led into the land of Persia, the godly priests of that time took of the fire of the altar, and hid it privately in the hollow of a wall that was without walls, wherein they made it sure, so that the place was unknown to all men. Now after many years, when it pleased God, Nehemiah, having received a charge from the king of Persia, sent in quest of the fire the descendants of the priests that had it. When they declared to us that they had found no fire, but thick water, he commanded them to draw out thereof and bring to him: and when the sacrifices had been offered on the altar, Nehemiah commanded the priests to sprinkle with the water both the wood and the things laid thereon. When they had done, and some time had passed, and the sun shone out, which before was hid with clouds, there was kindled a great blaze, so that all men marvelled. And the priests made a prayer while the sacrifice was consuming, both the priests and all others. Jonathan leading and the rest answering, as Nehemiah did. And the prayer was after this manner: O Lord, Lord God, the Creator of all.

1 See Lev. 26. 42.
3 See ch. 5. 20.
4 Cp. 1 Macc. 10. 67 & 11. 10.
5 See ch. 4. 7.
6 Wisdom 12. 2.
7 ch. 3. 19 (R. mg. for mg.) & 8. 33 (R. mg. for mg.).
8 See 1 Macc. 4. 26.
9 See 1 Macc. 4. 50-53.
10 See ch. 10. 5-8.
11 See 1 Macc. 1. 54.
12 See 1 Macc. 12. 16.
13 1 Macc. 15. 16.
14 Lev. 4. 3 & 16. 22.
15 See 1 Macc. 1. 10.
16 See 1 Macc. 6. 1.
17 See ch. 3. 1.
18 Cp. ch. 3. 2.
19 See 1 Macc. 6. 1-4.
20 See ch. 8. 9.
21 Gr. wills.
22 Or, porch.
23 Or, entrance.
24 Gr. against the holy city.
25 Gr. them.
26 Gr. struck down as with a thunderbolt.
27 Or, his company.
28 The Greek text here is corrupt.
29 Or, the things of the sanctuary. Similarly in verses 21, 22, and ch. 2. 10.
things, who art terrible and strong and righteous and merciful, who alone art King and gracious, who alone suppliest every need, who alone art righteous and merciful, who art the saviour of all who are in distress, who art the saviour of Israel out of all evil, who madest the fathers thy chosen, and didst sanctify them: accept the sacrifice for all thy people Israel, and guard thine own portion, and consecrate it. Gather together our Dispersion, set at liberty them that are in bondage among the heathen, look upon them that are despised and abhorred, and let the heathen know that thou art our God. Torment them that oppress us and in arrogance shamefully entreat us. Plant thy people in thy holy place, even as Moses said.

And thereupon the priests sang the hymns. And as soon as the sacrifice was consumed, then Nehemiah commanded to pour upon great stones the water that was left. And when this was done, a flame was kindled; but when it was brought from the altar alone over against it, all was consumed. And when the matter became known, and it was told the king of the Persians, that in the place where the priests that were led away had hid the fire, there appeared the water, wherewith also Nehemiah and they that were with him purified the sacrifice, then the king, inclosing the place, made it sacred, after he had proved the matter. And when the king would shew favour to any, he would take from them many presents and give them some of this water. And Nehemiah and they that were with him called this thing Nephthar, which is by interpretation, Cleansing; but most men call it Nephthah.

It is also found in the records, that Jeremiah the prophet commanded the men that were carried away to take of the beams and the hallowed above, and how that the prophet charged them that were carried away, having given them the law, that they should not forget the statutes of the Lord, neither be led astray in their minds, when they saw images of gold and silver, and the adornment thereof. And with other such words exhorted he them, that the law should not depart from their heart. And it was contained in the writing, that the prophet, being warned of God, commanded that the tabernacle and the ark should follow with him. when he went forth into the mountain where Moses went up and beheld the heritage of God. And Jerome came and found a chamber in the rock, and there he brought in the tabernacle, and the ark, and the altar of incense; and he made fast the door. And some of those that followed with him came there that they might mark the way, and could not find it. But when Jeremiah perceived it, he blamed them, saying, Ye and the place shall be unknown until God gather the people again together, and mercy come: and then shall the Lord disclose these things, and the glory of the Lord shall be seen, and the cloud.

As also it was showed with Moses; as also Solomon besought that the place might be consecrated greatly, and it was also declared that he, having wisdom, offered a sacrifice of dedication, and of the finishing of the temple; so we would have it now. As Moses prayed unto the Lord, and fire came down out of heaven and consumed the sacrifice, even so prayed Solomon also, and the fire came down and consumed the burnt offerings; and Moses said, Because the sin offering had not been eaten, it was consumed in like manner with the rest;) and Solomon kept the eight days.

And the same things were related both in the public archives and in the records that concern Nehemiah; and how he, founding a library, gathered together the books about the kings and the prophets, and the stories of David, and letters of kings about sacred gifts. And in like manner Judas also gathered together for us all those writings that had been scattered by reason of the war that befell, and they are still with us.

If therefore ye have need thereof, send some to fetch them unto you.

Seeing then that we are about to keep the purification, we write unto you; ye will therefore do well if ye keep the days. Now God, who saved all his people, and restored the heritage to all, and the kingdom, and the priesthood, and the hallowed, even as he promised through the law,—in God have we hope, that he will quickly have mercy upon us, and gather us together out of all the earth into the holy place: for he delivered us out of great evils, and purified the place.

[Some authorities read that great stones should include the water that was left. Both the Greek text and the rendering of the next are uncertain. Or, but it went itself, whereas the stone still. Or, stone back Or, and when. The Greek here is probably corrupt. Or, a certain number. Or, a gathering of the people. Or, a sacred gathering... temple. As Moses Or, also Or, Nehemiah's records. Or, the earth under heaven.]

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Now the things concerning Judas Maccabaeus and his brethren, and the purification of the great temple, and the dedication of the altar, and further the wars against Antiochus Epiphanes, and Eupator his son, and the manifestations that came from heaven unto those that vied with one another in manifold deeds for the religion of the Jews; so that, being but a few, they rescued the whole country, and chased the barbarous multitudes, and recovered again the temple renovated all the world over, and freed the city, and restored the laws which were like to be overthrown, seeing the Lord became gracious unto them with all forbearance: these things, I say, which have been declared by Jason & Cypre in five books, we will assay to abridge in one work. For having in view the confused history, by reason of the abundance of the matter, we were careful that they who choose to read may be attracted, and that they who wish well to our cause may find it easy to recall what we have written, and that all readers may have profit, and that the king himself may have taken upon us the painful labour of the abridgement, the task is not easy, but a matter of sweat and watching (even as it is no light thing unto him (that prepareth a banquet, and seeketh the benefit of others); yet for the sake of the gratitude of the many we will gladly endure the painful labour, leaving to the historian the exact handling of every particular, and again having no strength to fill in the outlines of our abridgement. As for the masterbuilder of a new house must care for the whole sanctum that undertake to decorate and paint it must seek out the things fit for the adornment thereof; even so I think it is also with us. To occupy the ground, and indulge in long discussions, and to be curious in particulars, becomes the first author of the history: but to strive after brevity of expression, and to avoid a laboured fulness in the treatment, is to be granted to him that would bring a writing into a new form. Here then let us begin the narration, only adding thus much to that which hath been already said; for it is a foolish thing to make a long prologue to the history, and to abridge the history itself.

Now the holy city was inhabited with all peace, and the laws were kept very well, because of the godliness of Onias the high priest, and his hatred of wickedness. It came to pass that even the kings themselves did not honour the place, and glorify the temple with the noblest presents; insomuch that even Seleucus the king of Asia of his own revenues bare all the costs belonging to the services of the sacrifices. But one of the tribe of Benjamin, having been made guardian of the temple, fell out with the high priest about the ruling of the market in the city. And when he could not overcome Onias, he sent him to Apollonius the son of Thraseas, who at that time was governor of Coele Syria and Phoenicia: and he brought him word how that the treasury in Jerusalem was full of untold sums of money, so that the multitude of the funds was innumerable, and that he did not know what to account of the sacrifices, but that it was possible that these should fall under the king's power. And when Apollonius met the king, he informed him of the money whereof he had been told; and the king appointed Heliodorus, who was his chamberlain, to him to have a commandment to accomplish the removal of the aforesaid money. So forthwith Heliodorus took his journey, under a colour of visiting the cities of Coele Syria and Phoenicia, but in fact to execute the king's purpose. And when he was come to Jerusalem, and had been courteously received by the high priest, he informed him, and that there were in the treasury deposits of money belonging to Hyrcanus the son of Tobias, a man in very high place, and that the case was not as that impious Simon falsely alleged; and that in all there were four hundred talents of silver and two hundred of gold; and that it was altogether impossible that wrong should be done unto them that had put trust in the holiness of the place, and in the majesty and inviolable sanctity of the temple, honoured over all the world. But Heliodorus, because of the king's commandments given him, said that in any case this money must be confiscated for the king's treasury.

So having appointed a day, he entered in to direct the inquiring concerning

chap. 2, v. 19.

II. MACCABEES.


1 Or, greatest.
2 Or, propitiations.
3 Or, worshiped.
4 Or, the past.
5 Or, to provide a place for discussions.
6 Or, spoken of.
7 Or, charge of the buildings.
8 Or, mercy.
9 Or, of the buildings.
10 Some authorities read and of the city.
11 Or, him.
12 Or, and not such a man as that impious Simon slanderously alleged.
13 Or, some authorities read the other.

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these matters; and there was no small distress throughout the whole city. 15 And the priests, prostrating themselves before the altar in their priestly garments, and looking toward heaven, called upon him that gave the law concerning deposits, that he should preserve these treasures safe for those that had deposited them. 16 And whosoever saw the mien of the high priest was wounded in mind; for his countenance and the change of his colour betrayed the distress of his soul. 17 For a terror and a shuddering of the body had come over the man, whereby the pain that was in his heart was plainly shewn to them that looked upon him. 18 And they that were in the houses rushed flocking out to make a universal supplication, because the place was like to come into contempt. 19 And the women, girt with sackcloth under their breasts, stretched their hands toward heaven, made their solemn supplication. 20 Then it would have pleased God to see the priests prostrating themselves all mingled together, and the expectation of the high priest in his sore distress.

While therefore they called upon the Almighty Lord to keep the things intrusted to them safe and sure for those that had intrusted them, Heliodorus went on to execute that which had been decreed. 21 But when he was already present there with his guards over the treasury, the Sovereign of spirits and of all authority appeared to him, and all that had presumed to come in with him, stricken with dismay at the power of God, fell into a great train, which was manifestly made to recognise the sovereignty of God. 22 And so, while he, through the working of God, speechless and bereft of all hope and deliverance, lay prostrate, they blessed the Lord, that made marvellous his own place; and the temple, which a little afore was full of terror and alarm, was filled with joy and gladness after the Almighty Lord appeared.

But quickly certain of Heliodorus's familiar friends besought Onias to call upon the Most High, and grant life to him who lay quite at the last gasp. 3 And the high priest, secretly fearing lest the king might come to think that some treachery toward Heliodorus had been perpetrated by the Jews, brought a sacrifice for the deliverance of the man. 3 But as the high priest was making the supplication, the same young men appeared again to Heliodorus, arrayed in the same garments, and said, Give Onias the high priest great thanks, for he is the Lord thy God which hath granted thee life; 34 and do thou, since thou hast been scourged from heaven, publish unto all men the sovereignty of God. And when they had spoken thus, they vanished out of sight. 35 So Heliodorus, having offered a sacrifice unto the Lord and vowed great vows unto him that had saved his life, and having graciously received Onias, returned with his host to the king. 36 And he testified to all the works of the great God which he had beheld with his eyes.

And when the king asked Heliodorus, what manner of man was fit to be sent yet once again to Jerusalem, he said, 37 If thou hast any enemy or conspirator against the state, send him thither, and thou shalt receive him back well scourged, if he even escape with his life; because of the truth there is about the place a power of God. 38 For he that hath his dwelling in heaven with self-righteousness upon that place, and helpeth him; and them that come to hurt him he smiteth and destroyeth.

And such was the history of Heliodorus and the keeping of the treasury.

But the aforesaid Simon, he who had given information of the money, and had betrayed his country, slandered Onias, saying that it was he who had incited Heliodorus, and made himself the author of these evils. 4 And him that was the benefactor of the city, and the guardian of his fellow-countrymen, and a zealot for the laws, he dared to call a conspirator against the state. 3 But when the growing enmity between them waxed so great, that even murders were perpetrated through one of Simon's trusted followers.
Onias, seeing the danger of the contention, and that Apollonius the son of Menestheus, the governor of Cæsarea Phœnicia, was increasing Simon's malice, betook himself to the king, not to be an accuser of his fellow-citizens, but looking to the good of all the people, both public and private; for he saw that without the king's providence it was impossible for the state to obtain peace any more, and that Simon would not cease from his mad endeavor. 2. But when Seleucus was deceased, and Antiochus, who was called Epiphanes, succeeded to the kingdom, Jason the brother of Onias supplanted his brother in the high priesthood, having promised unto the king at an audience three hundred and threescore talents of silver and out of another fund eighty talents; and beside this, he undertook to assign a hundred and fifty more, if it might be allowed him through the king's authority to set him up as a Greek place of exercise and form a body of young men to be called Citizens, and register the inhabitants of Jerusalem as citizens of Antioch. And when the king had given assent, and he had gotten possession of the office, he forthwith brought over them of his own race to the Greek fashion. 2. And setting up the royal ordinances of special favor to the Jews, granted by the means of John the father of Eupolemus, who went on the ambassador to the Romans for friendship and alliance, and seeking to overthrow the lawful modes of life, he brought in new customs forbidden by the law; 3. For he eagerly established a Greek place of exercise under the citadel itself; and caused the noblest of the young men to wear the Greek cap. 4. And thus there was an extreme of Greek fashions, and an advance of an alien religion, by reason of the exercising profaneness of Jason, that was despised and held in no high priest; so that the priests had no more any zeal for the services of the altar: but despising the sanctuary, and neglecting the sacrifices, they hastened to enjoy that which was unlawfully provided in the presence of the summons of the discoursers; making no account the honours of their fathers, and thinking the glories of the Greeks best of all. 5. By reason whereof sore calamity betest them; and the men whose ways of living they earnestly followed, and unto whom the discipline was to be made like in all things, they had to be their enemies and to punish them. 6. For it is not a light thing to do impiously against the laws of God; but these things the time following shall declare. 7. Now when certain games that came every fifth year were kept at Tyre, and the king was present, he who Jason sent sacred envoys, as being Antiochians of Jerusalem, bearing three hundred drachmas of silver to the sacrifice of Hercules, which even the bearers thereof thought not right to use for any sacrifice, because it was not fit, but to expend on another charge. 8. And though in the purpose of the sender this money was for the sacrifice of Hercules, yet on account of present circumstances it went to the equipment of the galleys. 9. Now when Apollonius the son of Menestheus was sent into Egypt for the enthronement of Ptolemy Philometor as king, Antiochus, learning that Ptolemy had shewn himself ill affected towards his state, took thought for the security of his realm; wherefore, going by sea to Joppa, he sent his elder brother Jerusalem. And being magnificently received by Jason and the city, he was brought in with torches and shoutings. This done, he afterward led his army down into Phœnicia.

II. MACCABEES.

10. Now after a space of three years Jason sent Menelaus, the aforesaid Simon's brother, to bear the money unto the king, and to make reports concerning some necessary matters. 11. But he being commended to the king, and having glorified himself by the display of his authority, got the high priesthood by the son by three hundred talents of silver. 12. And having received the royal mandates he came to Jerusalem, bringing nothing worthy the high priesthood, but having the passion of a cruel tyrant, and the rage of a savage beast. 13. And whereas Jason, who had supplanted his own brother, was supplanted by another and driven as a fugitive into the country of the Ammonites, Meleaeus had possession of the office: but of the money that had been promised to the king nothing was duly paid, and that though Sostratus the governor of the citadel demanded it (for unto him it was apprented the gathering of the revenues); for which cause they were both called by the king to his presence. 14. And Meleaeus left his own brother Lysimachus for his deputy in the high priesthood; and Socrates left Crales, who was over the Ophraimites.
things, it came to pass that they of Tarsus and Mallus made insurrection, because they were to be given to Andronicus certain vessels of gold belonging to the temple, which he had stolen: other vessels also he had already sold into Tyre and the cities round about. And when Onias had sure knowledge of this, he sharply reproved him, having withdrawn himself into a sanctuary at Daphne, that is, the Cilicia, the Jews that were in the city pleaded before aims against Andronicus (the Greeks also joining with them in hatred of the wickedness), urging that Onias had been wrongfully slain. Antiochus therefore was heartily sorry, and was moved to pity, and wept, because of the sober and well ordered life of him that was dead; and being inflamed with passion, forthwith he stripped off Andronicus's purple robe, and rent off his under garments, and when he had clothed the whole city unto that very place where he had committed impiety against Onias, there he put the murderer out of the way, the Lord rendering to him the punishment he had deserved.

Now when many sacrifices had been committed in the city by Lysimachus, with the consent of Menelaus, and when the bruit thereof was spread abroad outside, the people gathered themselves together against Lysimachus, after many vessels of gold had been already dispersed. And when the multitude were roused against Ais, and were filled with anger, Lysimachus armed about three thousand men, and with unrighteous violence began the conflict, one Hauran, a man far gone in years and no less also in madness, leading the attack. But when they perceived the assault of Lysimachus, they caught up stones, others logs of wood, and some took handfuls of the ashes that lay near, and they flung them all pellet-ment upon Lysimachus and his men; 46 by reason of which they wounded many of them, and some they struck to the ground, and all of them they forced to flee, but the author of the sacrilege himself they killed beside the treasury.

But touching these matters there was an accusation laid against Menelaus. And when the king was come to Tyre, the three men that were sent by the senate pleaded the cause before him. But Menelaus, seeing himself now defeated, promised much money to Ptolemy the son of Dorymenes, that he might win over the king. Whereupon Ptolemy taking the king aside into a cloister, as it were to take the air, brought him to be of another mind: and he that was the cause of all the evil, Menelaus, he discharged from the accusations; but those hapless men, if they were not altogether killed, at least, Sicythians, would have been discharged uncondemned, them he sentenced to death. Soon then did they that were the spokesmen for the city and the families of Israel and the holy vessels suffer that unrighteous penalty. For which cause even certain Tyrians, moved with hatred of the wickedness, provided magnificently for their burial. But Menelaus through the covetous dealings of them that were in power remained still in his office, 53 clearing to wickedness, as a great conspirator against his fellow-citizens.
setting up trophies over enemies, and not over fellow-countrymen. 7 The office however he did not get, but, receiving shame as the end of his conspiracy, he passed again a fugitive into the country of the Ammonites. 8 At the last therefore he met with a miserable end: having been shut up at the court of Aretas the prince of the Arabians, fleeing from city to city, pursued of all men, hated was an apostate from the laws, and held in abomination as the butcher of his country and his fellow-citizens, he was cast forth into Egypt; and he that had driven many from their own country into strange lands perished himself in a strange land, having crossed the sea to the Lacedemonians, as thinking to find shelter there because they were near of kin; 9 and he that had cast out a multitude unto him having no heart for him, nor had he any funeral at all, or place in the sepulchre of his fathers.

10 Now when tidings came to the king concerning that which was done, he thought that Judea was in revolt; whereupon setting out from Egypt in a furious mind, he took the city by force of arms, and commanded his soldiers to cut down without mercy such as came in their way, and to slay such as went upon the houses; 11 and there was killing of young and old, making away of boys, women, and children, slaying of virgins and infants. 12 And in all the three days of the slaughter there were destroyed fourscore thousand, whereof forty thousand were slain in close combat, and no fewer were sold than slain. 13 But not content with this he presumed to enter into the most holy temple, and all the edifice by force of arms, 14 and commanded his soldiers to cut down without mercy such as came in their way, and to slay such as went upon the houses; 15 and there was killing of young and old, making away of boys, women, and children, slaying of virgins and infants. 16 And in all the three days of the slaughter there were destroyed fourscore thousand, whereof forty thousand were slain in close combat, and no fewer were sold than slain. 17 But not content with this he presumed to enter into the most holy temple, and all the edifice by force of arms, 18 and commanded his soldiers to cut down without mercy such as came in their way, and to slay such as went upon the houses; 19 and there was killing of young and old, making away of boys, women, and children, slaying of virgins and infants. 20 And it had not so been that they were already holden by many sins, this man, even as Heliodorus who was sent by Seleucus the king to view the treasury, would, so soon as he pressed forward, have been scourged and turned back from his daring deed. 21 Howbeit the Lord did not choose the nation for the place's sake, 22 but the place for the nation's sake. 23 Wherefore also the place itself, having partaken in the calamities that befell the nation, did afterward share in its benefits; 24 and the place which was forsaken in the wrath of the Almighty was, at the reconciliation of the great Sovereign, restored again with all glory.

15 As for Antiochus, when he had carried away out of the temple a thousand and eight hundred talents, he departed in all haste unto Antioch, weeping in his arrogancy to make the land navigable and the sea passable by foot, because his heart was lifted up. 16 And moreover he left governors to afflict the race: at Jerusalem, Philip, by race a Phrygian, and in character more barbarous than him that set him there; 17 and at Gerizim, Andronicus; and besides these, Menedemos, who worse than all the rest of them hurt on himself for his fellow-citizens. And having a malicious mind toward the Jews whom he had made his citizens, 18 he sent that Lord of pollutions Apollonius with an army of two and twenty thousand, commanding him to slay all those that were of full age, and to sell the women and the younger men. 19 And he coming to Jerusalem, and playing the man of peace, waited till the holy day of the sabbath, and finding the Jews at rest from work, he commanded his men to parade in arms. 20 And he put to the sword all them that came forth to the spectacle; and running into the city with the armed men he slew great multitudes. 21 But Judas, who is also called Maccabees, with nine others or thereabout, withdrew himself, and with his company kept himself alive in the mountains after the manner of the wild beasts, and in the wilderness they continued feeding on such poor herbs as grew there, that they might not be partakers of the threatened pollution.

6 And not long after this the king sent forth an old man of Athens to come among the Jews, to draw the laws of their fathers, and not to live after the laws of God; 2 and also to pollute the sanctuary in Jerusalem, and to call it by the name of Jupiter Olympus, and to call the sanctuary in Gerizim by the name of Jupiter the Protector of strangers, even as they were that dwelt in the place. 3 But sore and utterly grievous was the visitation of this evil. 4 For the temple was filled with riot and revellings by the heathen, who dinned with harlots, and had to do with women within the sacred precincts, and moreover brought inside things that were not befitting; 5 and the place of sacrifice was filled
with those abominable things which had been prohibited by the laws. 6 And a man could neither keep the sabbath, nor so much as confess himself to be a Jew. 7 And on the day of the king's birth every month they were led along with bitter constraint to eat of the sacrifices; and when the first feast of Bacchus came, they were compelled to go in procession in the image of Bacchus, wearing wreaths of ivy. 8 And there went out a decree to the neighbouring Greek cities, by the suggestion of Ptolemy, that they should observe the same conduct against the Jews, and should make them eat of the sacrifices; 9 and that they should play such as did not choose to go over to the Greek rites. So the present misery was for all to see: for two women were brought up for having circumcised their children; and these, when they had led them publicly round about the city, when they came from their breasts, they cast down headlong from the wall. 10 And others, that had run together into the caves near by to keep the seventh day secretly, being betrayed to Philip were all burnt together, because they scrupled to defend themselves, from the honour of that most solemn day.

11 I beseech therefore those that read this book, that they be not discouraged because of the calamities, but account that these punishments were not for the destruction, 12 but for the chastening of our race. 13 For indeed those who act impiety be not let alone any long time, but straightway meet with retribution, is a sign of great beneficence. 14 For in the case of the other nations the Sovereign Lord doth with long-suffering forbear, until that he punish them to the full measure of their sins; but not so judged he as touching us, that he may not take vengeance on us afterward, 15 when we be come unto the height of our sins. 16 Wherefore he never draweth his mercy from us; but through he chasteneth with calamity, yet doth he not forsake his own people. 17 Howbeit let this that we have spoken suffice to put you in remembrance; 18 but after these few words we must come to the narrative.

19 Eleazar, one of the principal scribes, a man already well stricken in years, and of a noble countenance, was compelled to open his mouth to eat swine's flesh. 20 But he, welcoming death with renown rather than life with pollution, advanced of his own accord to the instrument of torture, but first spat forth the flesh, 21 being forward as men ought to come that are resolute to repel such things as not even for the natural love of life is it lawful to taste. 22 But they that had the charge of that forsook 23 sacrificial feast took the man aside, for the acquaintance which of old times they had with him, and privately besought him to bring flesh of his own providing, such as was befitting for him to use, and to make as if he did eat of the flesh from the sacrifices, as had been commanded by the king; 24 that by so doing he might be delivered from death, and for his ancient friendship with them might be treated kindly. 25 But he, having formed a high resolve, and one that became his years, and the dignity of old age, and the very grey hairs which he had reached with honour, and his excellent education from a child, for rather that became the holy laws of God's ordaining, declared his mind accordingly, bidding them quickly send him unto Hades. 26 For no more years to dissemble, said he, that through this many of the young should suppose that Eleazar, the man of fourscore years and ten, had gone over unto an alien religion; 27 and so they, by reason of my dissimulation, and for the sake of this brief and momentary life, should be led astray because of me, 28 and thus I get to myself a pollution and a stain of mine old age. 29 For even if for the present time I shall remove from me the punishment of men, yet shall I not escape the hands of the Almighty, either living or dead. 30 Wherefore, by manifestly parting with my life now, I will shew myself worthy of mine old age, and leave behind a noble example to the young to die willingly and nobly a glorious death for the revered and holy laws. And when he had said these words, he went straightway to the instrument of torture. 31 And when they changed the goodwill they bare him a little before into ill will, because they thought, 32 mere madness, and when he was at the point to die with the stripes, he groaned aloud and said, To the Lord, that hath the holy knowledge, it is manifest that, whereas I might have been delivered from death, I endure sore pains in my body by being scourged; but in soul I gladly suffer these things for my fear of him. 33 So this man also died after this manner, leaving his death for an ensample of nobleness and a memorial of virtue, not only to the young but also to the great body of his nation.

7 1 And it came to pass that seven brethren also with their mother were at the king's command taken and shamefully handled with scourges and

1 Or, feast of Dionysia. 2 Or, Dionysus. 3 Or, when our sins be come to their height 4 Gr. end. 5 Or, while I shall get 6 Or, one that hath left behind. 7 Or, leave behind. 8 Some authorities read more. 9 Or, legislation. 10 Or, that hath left behind. 11 The Greek text of this verse is uncertain. 12 Gr. the aforementioned words were. 13 Or, bones.
 thou doest what thou wilt; yet think not that our race hath been forsaken of God; 27: but hold thou on thy way, and behold his sovereign majesty, 28: how it will torture thee and thy seed.

28 And after him they brought the sixth. And when he was at the point to die, he said, Be not vainly deceived, 29: for we suffer these things for our own doings, as sinning against our own God: marvellous things are come to pass; 30: but think not thou that thou shalt be unpunished, having assayed 31: to fight against God.

32 But above all was the mother marvellous and worthy of honourable memory; for when she looked on seven sons perishng within the space of one day, she bare the sight with a good courage for the hopes that she had set on the Lord. 33: And she exhorted each one of them in the language of their fathers, filled with a noble temper and stirring up her womanish thought with manly words, but also at the same time procssed, as the first had done. 34: Therefore the Creator of the world, who fashioned the generation of all things, in mercy giveth back to you again both your spirit and your life, as ye now contemn these; and from him I hope wise give heed, the king called unto him his friend and intrusted him with trustful, and did not only make his appeal to him by words, but also at the same time promised with oaths that he would enrich him, 35: and raise him to high estate, if he would turn from the customs of his fathers, and that he would take him for his friend and intrust him with affairs. 36: But when the young man would in no wise give heed, him I hailed unto him his mother, and exhorted her that she would counsel the lad to save himself. 37: And when he had exhorted her with many words, she undertook to persuade her son. 38: But bending toward him, laughing the cruel tyrant to scorn, she spake thus in the language of her fathers: My son, have pity upon me that bore thee suck three years, and gave thee life and sustenance, and nourished and brought thee up unto this age, and sustained thee. 39: I beseech thee, my child, to lift thine eyes unto the heaven and the earth, and to see all things that are therein, and thus to recognise that God made them not of themselves, but of all things that were, and that the race of men in this wise cometh into being. 40: Fear not this butcher, but, proving
thyself worthy of thy brethren, accept thy death, that in the mercy of God I may receive thee again with thy brethren. 32 But before she had yet ended speaking, the young man said, Whom wait ye for? I obey not the commandment of the king, but I hearken to the commandment of the law that was given to our fathers through Moses. 33 But thou, that hast devised all manner of evil against the Hebrews, shalt in no wise escape the hands of God. 34 For we are suffering because of our own sins; and if for rebuke and chastening our living Lord hath been angered a little while, yet shall he again be reconciled with his own servants. 35 But then, O unholy man and of all most vile, be not vainly lifted up in thy wild pride with uncertain hopes, raising thy hand against the heavenly children; 36 for not yet hast thou escaped the judgement of the Almighty God that sealèd thee, having endured a short pain that bringeth everlasting life, have now died under God’s covenant; but thou, through the judgement of God, shalt receive in just measure the penalties of thine arrogancy. 37 But I, as my brethren, give up both body and soul for the laws of our fathers, calling upon God that he may speedily become gracious to the nation; and that thou amidst trials and plagues mayst confess that he alone is God; 38 and that in me and my brethren thon mayest stay the wrath of the Almighty, which hath been justly brought upon our whole race. 39 But the king, falling into a rage, handled him worse than all the rest, being exasperated at his mocking. 40 So he also died pure from pollution, putting his whole trust in the Lord his God. 41 And last of all after her sons the mother died. 42 Let it then suffice to have said thus much concerning the enforcement of sacrificial feasts and the King’s exceeding barbarities.

8 But Judas, who is also called Maccabees, and they that were with him, making their way privately into the villages, called unto them their kinsfolk; and taking unto them such as had continued in the Jews’ religion, gathered together as many as six thousand. 4 And they called upon the Lord, beseeching him to look upon the people that was oppressed by all; and to have compassion on the sanctuary also that had been profaned by the ungodly men; and to have pity on the city also that was suffering ruin and ready to be made even with the ground; and to hearken to the blood that cried unto him; 4 and to remember also the lawless slaughter of the innocent infants, and the blasphemies that had been committed against his name; and to shew his hatred of wickedness. And when Maccabaeus had trained his men for service, the heathen at once found him irresistible, for that the wrath of the Lord was turned into pity. 5 And coming unaware he set fire to cities and villages. And in winning back the most important positions, putting to flight no small number of the enemies, he specially took advantage of the nights for such assaults. And his courage was loudly talked of everywhere.

But when *Philip saw the man gaining ground by little and little, and increasing more and more in his prosperity, he wrote unto Ptolemy, the governor of Cyzicis and Phoenicia, that he should support the king’s cause. 3 And Ptolemeus persuaded the king to send the son of Ptolemy, one of the king’s chief friends, and sent him, in command of no fewer than twenty thousand of all nations, to destroy the whole race of Judæa; and with him he joined Gorgias also, a captain and general, that had experience in matters of war. 4 And Nicoranº undertook by the sale of the captive Jews to make up for the king the tribute of two thousand talents which he was to pay to the Romans. 5 And immediately he sent unto the cities upon the sea coast, inviting them to buy Jewish slaves, promising to allow fourscore and ten slaves for a talent, not expecting the judgement that was to follow upon him from the Almighty. 6 But tidings came to Judas concerning the coming of Nicoran; and when he communicated to them that were with him the presence of the army, they that were cowardly and distrustful of the judgement of God ran away and left the country. 7 And others sold all that was left over to them, and withal besought the Lord to deliver them that had been sold as slaves by the impious Nicoran or ever he met them; and this, if not for their own sakes, yet for the covenants made with their fathers, and because he had called them by his reverend and glorious name. 8 And Maccabees gathered his men together, six thousand in number, and exhorted them not to be stricken with dismay at the enemy, nor to fear the great multitude of the heathen who came unworthily against them; but to contend nobly, setting before their...
eyes the outrage that had been lawlessly perpetrated upon the holy place, and the shameful handling of the city received from their ancestors. For they, said he, trust to arms, and withal to deeds of daring; but we trust on the Almighty God, since he is able at a beck to cast down... of victory of the city of their fathers, they burned those that had not the sacred gates on fire, and among them Callisthenes, who had fled into an outhouse; and so they received the most reward of their iniquity.

And they killed the phyllarch of Timotheus's forces, a most unholy man, and one who had done the Jews much hurt. And they thus called the war upon the Gauls, how that they came to the engagement eight thousand in all, with four thousand Macedonians, and how they were defeated, how they were put to flight, how they kept the six thousand destroyed the hundred and twenty thousand, because of the succour which they had from heaven, and took great booty. And when he had with these words made them of good courage, and ready to die for the faith of the country and the Temple, he apportioned the army into four parts; appointing his brethren to be with himself leaders of the several bands, to fight Joseph and Jonathan, giving each the command of fifteen hundred men, and moreover Eleazar also; then, having read aloud the sacred book, and having given as watchword, THE HELP OF GOD, leading the first band himself, he joined battle with Nicanor. And, since the Almighty fought on their side, they slew of the enemy above nine thousand, and wounded and disabled the more part of Nicanor's army and compassed all to flee; and they took the money of those that had come there to buy them. And after they had pursued them for some distance, they returned, being constrained by the time of the day, and the day before the sabbath, and for this cause they made no effort to chase them far. And when they had gathered the arms of the enemy together, and had stripped off their spoils, they occupied themselves about the sabbath, blessing and thanking the Lord exceedingly, who had saved them unto this day, for that he had caused a beginning of mercy to distil upon them. And after the sabbath, when they had given of the spoils to the maimed, and to the widows and orphans, the residue they distributed among themselves and their children. And when they had accomplished these things, and had made a common supplication, they besought the merciful Lord to be wholly reconciled with his servants.

And having had an encounter with the forces of Timotheus and Baschides, they killed above twenty thousand of them, and made themselves masters of strongholds exceeding high, and divided very much plunder, giving the maimed and orphans and widows, and moreover the aged also, an equal share with themselves. And when they had gathered the arms of the enemy together, they stored them all up carefully in the most important positions, and the residue of the spoils they carried to Jerusalem.

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II. MACCABEES.

Chap. 9, v. 3.

[See ch. 8, 20.]

Timothy. 4 And being lifted up by his passion he thought to make the Jews suffer even for the evil-doing of those that had not been slain. Wherefore, the judgement from heaven even now accompanying him, he gave order to his charioteer to drive without ceasing and despatch the journey; for thus he arrogantly spoke: I will make Jerusalem a common graveyard of Jews, when I come thither. But the All-seeing Lord, the God of Israel, smote him with a fatal and invisible stroke; and as soon as he had ceased speaking this word, an incurable pain of the bowels seized him, and bitter torments of the inner parts; and that most justly, for he had tormented other men's bowels with many and strange sufferings. 7 But he in no wise ceased from his rude insolence; nay, still more was he filled with arrogance, breathing fire in his passion against the Jews, and commanding to hasten, that it came to pass moreover that he fell from his chariot as it rushed-along, and having a grievous fall was racked in all the members of his body. 8 And he that but now supposed himself to have the waves of the sea at his bidding, so vainglorious was he, that the chariot of man, and that thought to weigh the heights of the mountains in a balance, was now brought to the ground and carried in a litter, shewing unto all that the power was manifestly God's; 9 so that out of the body of the impious man worms swarmed, and while he was still living in anguish and pains, his flesh fell off, and by reason of the stench all the army turned with loathing from his corruption. 10 And the man that a little afore supposed himself to touch the stars of heaven, no one could endure to hear of his voice without horror, loathing the stench. 11 Hereupon therefore he began in great part to cease from his arrogance, being broken in spirit, and to come to knowledge under the scourge of God, his pains increasing every moment. 12 And when he himself could not abide his own smell, he said these words: It is right to be subject unto God, and that one who is mortal should not be minded arrogantly. 13 And the vile man vowed unto the Sovereign Lord, who now no more would have pity upon him, saying on this wise: 14 that the holy city, to which he was going in haste, to lay it even with the ground and to make it a common graveyard, he would declare free; 15 and as touching the Jews, whom he had decided not even to count worthy of burial, but to cast them out to waste with their infants, for the birds to devour, he would make them all equal to citizens of Athens; and the holy sanctuary, which before he had spoiled, he would adorn with goodliest offerings, and would restore all the sacred vessels many times multiplied, and out of his own revenues would defray the charges that were required for the sacrifices; 17 and, beside all this, that he would become a Jew, and would visit every inhabited place, publishing abroad the might of God. 18 But when his sufferings did not at once cease, for the judgement of God had come upon him in righteousness, having given up all hope of himself, he wrote unto the Jews the letter written below, having the nature of a supplication, to this effect: 19 To the worthy Jews, this fellow-citizens, Antiochus, king and general, wisheth much joy and health and prosperity. 20 May ye and your children fare well; and your affairs shall be to your mind. Having my hope in heaven, 21 I remember with affection your honour and good will toward me. Returning out of the region of Persia, and being taken with a noisome sickness, I deemed it necessary to take thought for the common safety of all, not despairing of myself, but having great hope of escape from the sickness. 22 But considering that my father also, at what time he led an army into the upper country, appointed his successor, 23 to the end that, if anything fell out contrary to expectation, or if any unwelcome tidings were brought, they remained in the country, knowing to whom the state had been left, might not be troubled; 24 and, beside all this, observing how that the princes that are borderers and neighbours unto my kingdom watch opportunities, and look for the future event, I have appointed my son Antiochus my successor, who, like myself, I often committed and commended to most of you, when I was hastening unto the upper provinces; and I have written to him what is written below. 26 I exhort you therefore and beseech you, having in your remembrance the benefits done to you in common and severally, to preserve each of you your present good will toward me and my son. 27 For I am persuaded that in gentleness and kindness will follow my purpose and treat you with indulgence.

Chap. 9, v. 29.

[See ch. 4, 20.]

Or, in his spirit. 2 Gr. remissness. 3 Or, shewing manifestly was all the power of God. 4 Some authorities read be minded as if equal to God. 5 Gr. build. 6 Or, be fare well, and your children, and your affairs be to your mind. The Greek text in verses 20 and 21 is uncertain.

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And Maccabeus and they that were with him, the Lord leading them on, recovered the temple and the city; and they pulled down the altars that had been built in the marketplace by the aliens, and also the walls of sacred inclosures. And having cleansed the sanctuary they made another altar of sacrifice; and striking stones and taking fire out of them, they offered sacrifices, andyle lamps and lighted lamps, and set forth the shew-bread. And when they had done these things, they fell prostrate and besought God that they might fall no more into such evils; but that, if ever they should sin, they might be chastened by him with forbearance, and not be delivered unto blaspheming and barbarous heathen. Now on the same day that they began to recover the temple, it fell into the hands of aliens, upon that very day it did come to pass that the cleansing of the sanctuary was made, even on the five and twentieth day of the same month, which is Chislev. And they kept eight days with gladness in the manner of the feast of tabernacles, remembering how that not long after, during the feast of tabernacles, they were wandering in the mountains and in the caves after the manner of wild beasts. Wherefore hearing wands wreathed with leaves, and fair boughs, and palms also, they offered up hymns of thanksgiving to him that had prosperously brought to pass the cleansing of his own place. They ordained also with a common statute and decree, for all the nation of the Jews, that they should keep these days every year. Accordingly, Joseph, and Lucius besides and Gorgias, when he was made chancellor and supreme governor of the district, maintained a good example of observing justice toward the heathen. Now Simon and they that were with him, having turned traitors, and forthwith took possession of the two towers. And prospering with his band of Antiochus, who was called Epiphanes, he slew these men for having accused by the king's friends before and accused an enemy to his enemies and an adversary to their adversaries, as the law declareth. And rising from the prayer they took up their arms, and advanced some distance from the city; and when they had come near to their enemies they halted. And when the dawn was now spreading, the two armies joined battle; the one part having

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this, beside their virtue, for a pledge of success and victory, that they had fled unto the Lord for refuge, the others making their passion their leader in the strife. 29 But when the battle waxed strong, there appeared out of heaven unto their adversaries five men on horses with bridles of gold, in splendid array; and two of them, leading on the Jews, and taking Maccabeus in the midst of them, and covering him with their own armour, guarded him from wounds, while on the adversaries they shot arrows and thunderbolts; by reason whereof they were blazed and thrown into confusion, and were cut to pieces, filled with bewildermcnt. 30 And there were slain twenty thousand and five hundred, beside six hundred horsemen. 31 But Timotheus himself fled into a stronghold called Gazara, a fortress of exceeding strength, Chereas being in command there. 32 But Maccabeus and his men were glad and laid siege to the fortress four and twenty days. 33 And then, having strengthened the strength of the place, blasphemed exceedingly, and hurled forth impious words. 34 But at dawn of the fifth and twentieth day certain young men of the company of Maccabeus, inflamed with passion because of the blasphemies, assaulted the wall with masculine force and with furious passion, and cut down whosoever came in their way. 35 And others climbing up in like manner, while the besieged were distracted with that had made their way within, set fire to the towers, and kindling fires burned the blasphemers alive; while others broke open the gates, and, having given entrance to the rest of the band, occupied the city. 36 And they slew Timotheus, who was hidden in a cistern, and his brother Chereas, and Apollonius. 37 And who they had accomplished these things, they blessed the Lord with hymns and thanksgivings, him who doeth great benefits unto king. 38 And Maccabeus gave consent upon all the conditions which Lysias proposed to him, being careful of the common good; for whatsoever were done in Jerusalem, there appeared unto the Jews from Lysias were to this effect: Lysias unto the people of the Jews, greeting; 17 John and Absalom, who were sent from you, having delivered the petition written below, made request concerning the things signified therein. 18 Wherein I before had need be brought before the king I declared to him, and what things were possible he allowed. 19 If then ye will preserve your good will toward the state, henceforward also will I endeavour to contribute to your good. 20 And on this behalf I have given order in detail, both to these men and to those that are sent from me, to confer with you.
Chap. II, v. 21. II. MACCABEES.

1. So when these covenants had been made, Lysias departed unto the king, and the Jews went about their husbandry.

2. But certain of the governors of districts, *Timothens and Apollonius the son of Gennaeus, and Hieronymus also and Demophon, and beside them Nicantor the governor of P Cyprus, would not suffer them to enjoy tranquillity and live in peace. 3. And men of Joppa perverted this great impity: they invited the Jews that dwelt among them to go with their wives and children into the boats which they had provided, as though they had no ill will towards them; and when the Jews, relying on the command of the king, accorded the invitation, as men desiring to live in peace and suspecting nothing, they took them out to sea and drowned them, in number not less than two hundred.

4. But when Judas heard of the cruelty done unto his fellow-countrymen, giving command to the men that were with him and calling upon God the righteous Judge, he came against the murderers of his brethren, and set the haven on fire by night, and burnt the boats, and put to the sword those that had fled thereto. 5. But when the town was closed against him, he withdrew, intending to come again to root out the whole community of the men of Joppa. 6. But learning that the men of Jamnia were minded to do in like manner unto the Jews that sojourned among them, he fell upon the Jammites also by night, and set fire to the haven together with the fleet, so that the glare of the light was seen at Jerusalem, two hundred and forty furlongs distant.

7. Now when they had drawn off nine furlongs from thence, as they marched against Joppa well, a certain city named in the hundred forty and eighth year, on the fifteenth day of Xanthicus. 8. And the Romans also sent unto them a letter in these words:

Quintus Memmius and Titus Manius, ambassadors of the Romans, unto the people of the Jews, greeting. 9. In regard to the things which Lysias the king's kinsman granted you, we also give consent. 10. But as for the things which he judged should be referred to the king, send one forthwith, after ye have advised thereof, that we may publish such decrees as befit your case; for we are on our way to Antioch. 11. Wherefore send some with speed, that we also may learn what is your mind. 12. Farewell. Written in the hundred forty and eighth year, on the fifteenth day of Xanthicus.

1. This name is not found elsewhere, and is perhaps corrupt. 2. Or, should not be displeased but 3. Or, displeased 4. Gr. right hand 5. Or, them 6. Gr. other. 7. The relation between the names Gephyrus and Cyprus is unknown, and perhaps the Greek text is corrupt. Compare Gephyra, the name of a city of Ileia mentioned by Polybius, v. 74. 12; and Gephyre, 1 Macc. 8, 30.
inhabited by a mixed multitude of divers nations; and it was named Caspin.

14 But they that were within, trusting to the strength of the walls and to their store of provisions, behaved themselves rudely toward Judas and them that were with him, railing, and furthermore blaspheming and speaking impious words. 15 But Judas and his company, calling upon the great Sovereign of the world, who without rams and cunning engines of war hurled down Jericho in the times of Joshua, rushed wildly against the wall; and having taken the city by the will of God, they made unspeakable slaughter, insomuch that the adjoining lake, which was two furlongs broad, appeared to be filled with the deluge of blood.

16 And when they had drawn off seven hundred and fifty furlongs from thence, they made their way to Charax, unto the Nabataeans. 17 And Timotheus they found not in occupation of that district, for he had then departed from the district without accomplishing anything, but had left behind a garrison, and that a very strong one, in a certain post. 18 But Dositheus and Maccabees and the captains, sallied forth and destroyed those that had been left by Timotheus in the stronghold, above ten thousand men. 19 And Maccabees, ranging his own army by bands, set these two over the bands, and marched in haste against Timotheus, who had with him a hundred and twenty thousand footmen and two thousand and five hundred horsemen. 20 But when Timotheus heard of the inroad of Judas, he at once sent away the women and the children and also the baggage into the fortress called Carnion; for the place was hard to besiege and difficult of access by reason of the narrowness of the approaches on all sides. 21 But when the band of Judas, who led the van, appeared in sight, and when terror came upon the enemy and fear, because of the manifestation of him who beheld all things came upon them, they fled amain, carried this way and that, so that they were often hurt of their own men, and pierced with the points of their swords. 22 And Judas continued the pursuit the more hotly, putting the wicked wretches to the sword, and he destroyed as many as thirty thousand men. 23 But Timotheus himself, falling in with the company of Dositheus and Socipater, besought them with much crafty guile to let him go with his life, because he had in his power the parents of many of them and the brethren of some; otherwise, said he, little regard will be shewn to them. 24 So when he had with many words confirmed the agreement to restore them without hurt, they let him go that they might save their brethren.

25 And Judas, marching against Carnion and the temple of Atergatis, slew five and twenty thousand persons. 26 And after he had put these to flight and destroyed them, he marched against Ephron also, a strong city, wherein were multitudes of people of all nations; and stalwart young men placed on the walls made a vigorous defence; and there were great stores of engines and darts there. 27 But calling upon the Sovereign who with might breaketh in pieces the strength of the enemy, they got the city into their hands, and slew as many as twenty and five thousand of them that were within. 28 And setting out from thence they marched in haste against Ephron, which is distant from Jerusalem six hundred furlongs. 29 But when the Jews that were settled there testified of the good will that the Scythopolitans had shewn towards them, and of their kindly bearing toward them in the times of their misfortunes, they did not depart, and they exhorted them to remain well affected toward the race for the future; and they went up to Jerusalem, the feast of weeks being close at hand.

30 But after the feast called Pentecost they marched in haste against Gorgias, the governor of Iduma; and he came out with three thousand footmen and four hundred horsemen. 31 And when they had set themselves in array, it came to pass that a few of the Jews fell. 32 And a certain Dositheus, one of Bacoenor’s company, who was on the back and a strong hand on Gorgias, and taking hold of his cloak drew him along by main force; and while he was minded to take the accursed man alive, one of the Thracian horsemen bore down upon him and disabled his shield and sword. 33 And Gorgias escaped unto a marine. 34 And when they that were with Esdris had been fighting long and were weary out, Judas called upon the Lord to shew himself, fighting on their side and leading the van of the battle; and they in the language of his fathers he raised the battle-cry joined with hymns, and rushing unawares upon the troops of Gorgias put them to flight. 35 And Judas gathering his army came unto the city of Adullam; and as the seventh day was coming on, they purified themselves according to the custom, and kept the sabbath there.
And on the day following, at which time it had become necessary, Judas and his company came to take up the bodies of them that had fallen, and in company with their kinmen to bring them back unto the sepulchres of their fathers. But under the garments of each one of the dead they found consecrated tokens of the idols of Samnia, which the law forbids the Jews to have any part with, and it became clear to all that it was for this cause that they had fallen. All therefore, blessing the works of the Lord, the righteous Judge, who maketh manifest the things that are hid, betook themselves unto supplication, beseeching that the sin committed might be wholly blotted out. And the noble Judas exhorted the multitude to keep themselves from sin, forasmuch as they had gazed in the eyes of their fathers, and that things had come to pass because of the sin of them that had fallen. And when he had made a collection man by man to the sum of two thousand drachmas of silver, he sent unto Jerusalem to offer a sacrifice for sin, doing therein right well and honourably, in that he took thought for a resurrection. For if we were not expecting that they that had fallen would rise again, it were superfluous and idle to pray for the dead. (And if he did it looking unto an honourable memorial of gratitude laid up for them that 'died in godliness, holy and godly was the thought.) Wherefore he made the propitiation for them that had died, that they might be released from their sin.

And committing the decision, Antiochus Eupator was coming with nobly even unto death for laws, temple, city, country, commonwealth, he pitched his camp by night and penetrated to the arms of the bravest young men he fell upon the army as many as two thousand men, and three hundred chariots armed with king's tent, and slew of the army as many as he could. Many as four hundred and fifty, including the chief elephant with his terrors, that they might be wholly blotted out. And the thirtieth day, at which fifty cubits high, full of ashes, and it had all round it a gallery descending sheer on every side into the ashes. Here him that is guilty of sacrilege, or hath attained a preeminence in any other evil deeds, they all push forward into destruction. By such a fate it befall the breaker of the law, Meneius, to die, without obtaining so much as a grove in the earth, and this right justly; for inasmuch as he had performed many sins against the altar, whose fire and whose ashes were holy, in ashes did he receive his death.

Now the king, infuriated in spirit, was coming with intent to inflict on the Jews the very worst of the sufferings that had befallen them in his father's time. But when Judas heard of these things, he gave charge to the multitude to call upon the Lord, beseeching him, if ever at any other time, now to succour them that were at the point to be deprived of the law and the their country and the holy temple, and not to suffer the people that had been but now a little while revived to fall into the hands of those profane heathens. So when they had all done the same thing together, beseeching the merciful Lord with great alacrity, he sent and called to him for service. And having gone apart with the elders he resolved that, before the king's army should enter into Judea and make themselves masters of the city, they should go forth and try the matter in fight by the help of their God. And committing the decision to the Lord of the world, and exhorting them that the Lord might stir them on nobly even unto death for laws, temple, city, country, commonwealth, he pitched his camp by Modin. And having given out to his men the watchword, victory is God's, with a chosen body of the bravest young men he fell upon the camp by night and penetrated to the king's tent, and slew the army as many as two thousand men, and brought down the chief elephant with his terrors, that was in the tower upon him. And at last they filled the army with terror and alarm, and departed with good success. And this had been accomplished when the day was but now dawning, because of the Lord's protection that gave Judas help.

But the king, having had a taste of the exceeding boldness of the Jews, made attempts by stratagem upon their positions, and sought for the strong fortresses of the Jews at Bethura; he advanced, was
have for the things that concern the king, and secondly because I have regard also to mine own fellow-citizens: for, through the unadvised dealing of those of whom I spoke before, our whole race is in no small misfortunes. But do thou, O king, having informed thyself of these things severally, take thought both for our country and for our race, which is surrounded by foes, according to the gracious kindness with which thou receivest all. For as long as Judas remaineth alive, it is impossible that the state should find peace. And when he had spoken such words, and we, as always, the rest of the king's friends, having ill will against Judas, inflamed Demetrius yet more. And forthwith appointing Nicanor, who had been master of the elephants, and making him governor of Judæa, he sent him forth, giving him written instructions to make away with Judas himself and to scatter them that were with him and to set up Alcimus in high priest. And those in Judæa that had before driven Judas into exile thronged to Nicanor in flocks, supposing that the misfortunes and calamities of the Jews would be successes to themselves. But when the Jews heard of Nicanor's inroad and the assault of the heathen, they sprinkled earth upon their heads and made solemn supplication to him who had established his own people for evermore, and who always, making manifest his presence, upholdeth them that are his own portion. And when the leader had given his commands, he straightway seteth out from thence, and jointeth battle with them at a village called Lesusan. But when Simon, the brother of Judas, had encountered Nicanor, yet not till late, having received a check by reason of the sudden consternation caused by his adversary, Nevertheless Nicanor, hearing of the manliness of them that were with Judas, and their courage in fighting for their country, shrank from bringing the matter to the decision of the sword. Wherefore he sent Posidonius and Theodotus and Mattathias to give and receive pledges of friendship. So when these proposals had been long considered, and the leader had made the troops acquainted therewith, and it appeared that they were all of like mind, they consented to the covenants. And they appointed a day on which to meet together by themselves. And a litter was borne forward from each army; they set chairs of state; Judæa stationed armed men ready in convenient places; lest haply there should suddenly turned back, failed, was defeated. And Judas conveyed such things as were necessary unto them that were within. But Rhodocus, from the Jewish ranks, made known to the enemy the secrets of his countrymen. He was sought out, and taken, and shut up in prison. The king treated with them in Bethsura the second time, gave his hand, took theirs, departed, attacked the forces of Judas, was put to the worse, heard that Philip who had been left as chancellor in Antioch had become reckless, was maineth alive, it is impossible that the...
be treachery on the part of the enemy; they held such conference as was meet. • Nicanor tarried in Jerusalem, and did nothing to cause disturbance, but dismissed the flocks of people that had gathered together. • And he kept Judas always in his presence; he had gained a hearty affection for the man; • as he urged him to marry and beget children; he married, settled quietly, took part in all festivities, and was gentle toward the people. • But Achmæus, perceiving the good will that was betwixt them, 1 and having got possession of the covenants that had been made, came unto Demetrius and told him that Nicanor was ill affected toward the state, for he had appointed • that conspirator against his kingdom, Judas, to be his successor. • And the king, falling into a rage, and being exasperated by the calumnies that most men were at this time writing, wrote to Nicanor, signifying that he was displeased at the covenants, and commanding him to send Maccabeus prisoner unto Antioch in all haste. • And when this message came to Nicanor, he was confounded, and was sore troubled at the thought of annulling the articles that had been agreed upon, the man having done no wrong; • but because there was no dealing against the king, she watched his time to execute this purpose by stratagem. • But Maccabeus, when he perceived that Nicanor was behaving more harshly in his dealings with him, and that he had become ruder in his customary bearing, understanding that this harshness came not of good, gathered together not a few of his men, and concealed himself from Nicanor. • The news of this came to the king, and he became aware that he had been bravely defeated by the stratagem of Judas, came to the temple and the holy temple, while the priests were offering the usual sacrifices, and commanded them to deliver up the man. • And when they declared with oaths that they had no knowledge where the man was whom he sought, 33 he stretched forth his right hand toward the sanctuary, and swore this oath: If ye will not deliver up to me the region of Samaria, resolved to set upon them with all security on the day of rest. • And when the Jews that were compelled to follow him said, O destroy not so savagely and barbarously, but give due glory to the life and the spirit to restore him these again, he thus died. • But Nicanor, hearing that Judas and his company were in the region of Samaria, resolved to set upon them with all security on the day of rest. • And when the Jews that were compelled to follow him said, O destroy not so savagely and barbarously, but give due glory to the life and the spirit to restore him these again, he thus died.

[CHAP. 15, v. 4.]

CHAP. 14, v. 22.]

II. MACCABEES.

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Sovereign in heaven, who bade us observe the seventh day; that he might be the one, I also am a sovereign upon the earth, who now command to take up arms and execute the king's business. Nevertheless he prevailed not to execute his sacred purpose.

And Nicanor, bearing himself haughtily in all vaingloriousness, had determined to set up a monument of complete victory over Judas and all them that were with him: but Maccabees still trusted unceasingly, with all hope that he should obtain help from the Lord. And the he exhorted his company not to be fearful at the inroad of the heathen, but, keeping in mind the help which of old they had oft-times received from heaven, now also to look for the victory which would come unto them from the Almighty; and comforting them out of the law and the prophets, and withal putting them in mind of the conflicts that they had maintained, he made them more eager for the battle. And when he had rekindled the spirit and gave them his commands, at the same time pointing out the perfidiousness of the heathen and their breach of their oaths. And arming each one of them, not so much with the sure defence of shields and spears as with the encouragement that had been given, and as new-resolving relating to them a dream worthy to be believed, he made them all exceeding glad. And the vision of that dream was this: He saw a Onias, him that was high priest, a noble and good man, reverend in bearing, yet gentle in manner and well-spoken, and exercised from all points of view, with outstretched hands invoking blessings on the whole body of the Jews: thereupon he saw a man appear, of venerable age and exceeding glory, and wonderful and most majestic was the dignity around him: and Onias answered and said, This is the lover of the brethren, he who prays much for the people and the holy city. Jeremiah the prophet of God: and Jeremiah stretching forth his right hand delivered to Judas a sword of gold, and in giving it addressed him thus, Take the holy sword, a gift from God, wherewith thou shalt smite down the adversaries.

And being encouraged by the words of Judas, which were of a lofty strain, and able to incite unto virtue and to stir the souls of the young unto manly courage, they determined not to carry on a campaign, but nobly to bear down upon the enemy, and fighting hand to hand with all courage bring the matter to an issue, because the city and the sanctuary and the temple were in danger. For their fear for wives and children, and furthermore for brethren and kinsfolk, was in less account with them; but greatest and first was their fear for the consecrated sanctuary. And they also that were shut up in the city were in no light distress, being troubled because of the encounter in the open ground.

And when all were now waiting for the decision of the issue, and the enemy had already joined battle, and the army had been set in array, and the elephants brought back to a convenient post, and the horsemen drawn up on the flank, Maccabees, perceiving the presence of the troops, and the various arms with which they were equipped, and the savageness of the elephants, holding up his hands unto heaven called upon the Lord that worketh wonders, recognizing that success cometh not by arms, but that, according as the Lord shall judge, he gaineth the victory for them that call upon God he said after this manner: Thou, O Sovereign Lord, didst send thine angel in the time of Hezekiah king of Judea, and he slew of the host of Sennacherib as many as a hundred fourscore and five thousand; and so now also, O Sovereign Lord of the heavens, send a good angel before us to bring terror and trembling: through the greatness of thine arm let them be stricken with dismay that with blasphemy are come hither against thy holy people. And as he ended with these words, Nicanor and his company advanced with trumpets, but Judas and his company joined battle with the enemy with invocation and prayers. And contending with their hands, and praying unto God with their hearts, they slew no less than thirty and five thousand men, being made exceeding glad by the manifestation of God.

And when the engagement was over, and they were returning again with joy, they recognised Nicanor lying dead in full armour; and there arose a shout and tumult, and then they blessed the Sovereign Lord in the language of their fathers. And he that in all things was in body and soul the foremost champion of his fellow-citizens, he that kept through life the good will of his youth toward his countrymen, commanded to cut off Nicanor's head, and his hand with the shoulder, and bring them to Jerusalem. And when he had arrived there, and had called his countrymen together and set
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The priests before the altar, he sent for them that were in *the citadel; *and shewing the head of the vile Nicanor, and the hand of that profane man, *which with proud brag he had stretched out against the holy house of the Almighty, *and cutting out the tongue of the impious Nicanor, he said that he would give *it by pieces *to the birds, and hang up the *rewards of his madness over against the sanctuary. *And they all *looking up unto heaven blessed *the Lord *who had manifested himself, saying, Blessed be he that hath preserved his own place undefiled. *And *he hanged Nicanor's head and shoulder from *the citadel, a sign, evident unto all and manifest, of *the help of the Lord. *And they all ordained with a common decree in no wise to let this day pass undisturbed, but to mark with honour the thirteenth day of the twelfth month (it is called *Adar in the Syrian tongue), the day before *the day of Mordecai.

39 This then having been the issue of the attempt of Nicanor, and the city having from those times been held by *the Hebrews, I also will here make an end of my book. *And if *I have written *well and to the point in my story, this is what I myself desired; but if meanly and indifferently, this is all I could attain unto. *For as it is *distasteful to drink wine alone and in like manner again *to drink water alone, *while the mingling of wine with water at once *giveth full pleasantness to the flavour; so also the fashioning of the language delighteth the ears of them that read the story.

And here shall be the end.

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1 Or, them
2 The Greek text here is perhaps corrupt.
3 Or, the glorious Lord
4 Or, hurt/ed
5 Gr. but seen also
6 Or, addeth delight to the benefit

THE END OF APOCRYPHA.

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REVISERS' PREFACE TO THE NEW TESTAMENT.

The English Version of the New Testament here presented to the reader is a Revision of the Translation published in the year of Our Lord 1611, and commonly known by the name of the Authorised Version.

That Translation was the work of many hands and of several generations. The foundation was laid by William Tyndale. His translation of the New Testament was the true primary Version. The Versions that followed were either substantially reproductions of Tyndale's translation in its final shape, or revisions of Versions that had been themselves almost entirely based on it. Three successive stages may be recognised in this continuous work of authoritative revision: first, the publication of the Great Bible of 1539-41 in the reign of Henry VIII; next, the publication of the Bishops' Bible of 1568 and 1572 in the reign of Elizabeth; and lastly, the publication of the King's Bible of 1611 in the reign of James I. Besides these, the Genevan Version of 1560, itself founded on Tyndale's translation, must here be named; which, though not put forth by authority, was widely circulated in this country, and largely used by King James' Translators. Thus the form in which the English New Testament has now been read for 270 years was the result of various revisions made between 1525 and 1611; and the present Revision is an attempt, after a long interval, to follow the example set by a succession of honoured predecessors.

I. Of the many points of interest connected with the Translation of 1611, two require special notice; first, the Greek Text which it appears to have represented; and secondly, the character of the Translation itself.

1. With regard to the Greek Text, it would appear that, if to some extent the Translators exercised an independent judgement, it was mainly in choosing amongst readings contained in the principal editions of the Greek Text that had appeared in the sixteenth century. Wherever they seem to have followed a reading which is not found in any of those editions, their rendering may probably be traced to the Latin Vulgate. Their chief guides appear to have been the later editions of Stephanus and of Beza, and also, to a certain extent, the Complutensian Polyglott. All these were founded for the most part on manuscripts of late date, few in number, and used with little critical skill. But in those days it could hardly have been otherwise. Nearly all the more ancient of the documentary authorities have become known only within the last two centuries; some of the most important of them, indeed, within the last few years. Their publication has called forth not only improved editions of the Greek Text, but a succession of instructive discussions on the variations which have been brought to light, and on the best modes of distinguishing original readings from changes introduced in the course of transcription. While therefore it has long been the opinion of all scholars that the commonly received text needed thorough revision, it is but recently that materials have been acquired for executing such a work with even approximate completeness.

2. The character of the Translation itself will be best estimated by considering the leading rules under which it was made, and the extent to which these rules appear to have been observed.

The primary and fundamental rule was expressed in the following terms:— 'The ordinary Bible read in the Church, commonly called the Bishops' Bible, to be followed, and as little altered as the truth of the Original will permit.' There was, however, this subsequent provision:— 'These translations to be used, when they agree better with the text than the Bishops' Bible: Tindale's, Matthew's, Coverdale's, Whitchurch's, Geneva.' The first of these rules, which was substantially the same as that laid down at the revision of the Great Bible in the reign of Elizabeth, was strictly observed. The other rule was but partially followed. The Translators made much use of the Genevan Version. They do not however appear to have frequently returned to the renderings of the other Versions named in the rule, where those Versions differed from the Bishops' Bible. On the other hand, their work shows evident traces of the influence of a Version not specified in the rules, the Rhemish, made from the Latin Vulgate, but by scholars conversant with the Greek Original.

Another rule, on which it is stated that those in authority laid great stress, related to the rendering of words that admitted of different interpretations. It was as follows:— 'When a word hath divers significations, that to be kept which hath been most commonly used by the most of the ancient fathers, being agreeable to the propriety of the place and the analogy of the faith.' With this rule was associated the following, on which equal stress
appears to have been laid:—‘The old ecclesiastical words to be kept, viz. the word Church not to be translated Congregation, &c.’ This latter rule was for the most part carefully observed; but it may be doubted whether, in the case of words that admitted of different meanings, the instructions were at all closely followed. In dealing with the more difficult words of this class, the Translators appear to have paid much regard to traditional interpretations, and especially to the authority of the Vulgate; but, as to the large residue of words which might properly fall under the rule, they used considerable freedom. Moreover they profess in their Preface to have studiously adopted a variety of expression which would now be deemed hardly consistent with the requirements of faithful translation. They seem to have been guided by the feeling that their Version would secure for the words they used a lasting place in the language; and they express a fear lest they should ‘be charged (by scoffers) with some unequal dealing towards a great number of good English words,’ which, without this liberty on their part, would not have a place in the pages of the English Bible. Still it cannot be doubted that they carried this liberty too far, and that the studied avoidance of uniformity in the rendering of the same words, even when occurring in the same context, is one of the blemishes in their work.

A third leading rule was of a negative character, but was rendered necessary by the experience derived from former Versions. The words of the rule are as follows:—‘No marginal notes at all to be affixed, but only for the explanation of the Hebrew or Greek words which cannot without some circumlocution so briefly and fitly be expressed in the text.’ Here again the Translators used some liberty in their application of the rule. Out of more than 760 marginal notes originally appended to the Authorised Version of the New Testament, only a seventh part consist of explanations or literal renderings; the great majority of the notes being devoted to the useful and indeed necessary purpose of placing before the reader alternative renderings which it was judged that the passage or the words would fairly admit. The notes referring to variations in the Greek Text amount to about thirty-five.

Of the remaining rules it may be sufficient to notice one, which was for the most part consistently followed:—‘The names of the prophets and the holy writers, with the other names of the text, to be retained, as nigh as may be, according as they were vulgarly used.’ The Translators had also the liberty, in ‘any place of special obscurity,’ to consult those who might be qualified to give an opinion.

Passing from these fundamental rules, which should be borne in mind by any one who would rightly understand the nature and character of the Authorised Version, we must call attention to the manner in which the actual work of the translation was carried on. The New Testament was assigned to two separate Companies, the one consisting of eight members, sitting at Oxford, the other consisting of seven members, sitting at Westminster. There is no reason to believe that these Companies ever sat together. They communicated to each other, and likewise to the four Companies to which the Old Testament and the Apocrypha had been committed, the results of their labours; and perhaps afterwards reconsidered them; but the fact that the New Testament was divided between two separate bodies of men involved a grave inconvenience, and was beyond all doubt the cause of many inconsistencies. These probably would have been much more serious, had it not been provided that there should be a final supervision of the whole Bible, by selected members from Oxford, Cambridge, and Westminster, the three centres at which the work had been carried on. These supervisors are said by one authority to have been six in number, and by another twelve. When it is remembered that this supervision was completed in nine months, we may wonder that the incongruities which remain are not more numerous.

The Companies appear to have been occupied in the actual business of revision about two years and three quarters.

Such, so far as can be gathered from the rules and modes of procedure, is the character of the time-honoured Version which we have been called upon to revise. We have had to study this great Version carefully and minutely, line by line; and the longer we have been engaged upon it the more we have learned to admire its simplicity, its dignity, its power, its happy turns of expression, its general accuracy, and, we must not fail to add, the music of its cadences, and the felicities of its rhythm. To render a work that had reached this high standard of excellence still more excellent, to increase its fidelity without destroying its charm, was the task committed to us. Of that task, and of the conditions under which we have attempted its fulfilment, it will now be necessary for us to speak.
II. The present Revision had its origin in action taken by the Convocation of the Province of Canterbury in February 1870, and it has been conducted throughout on the plan laid down in Resolutions of both Houses of the Province, and, more particularly, in accordance with Principles and Rules drawn up by a special Committee of Convocation in the following May. Two Companies, the one for the revision of the Authorised Version of the Old Testament, and the other for the revision of the same Version of the New Testament, were formed in the manner specified in the Resolutions, and the work was commenced on the twenty-second day of June 1870. Shortly afterwards, steps were taken, under a resolution passed by both Houses of Convocation, for inviting the co-operation of American scholars; and eventually two Committees were formed in America, for the purpose of acting with the two English Companies, on the basis of the Principles and Rules drawn up by the Committee of Convocation.

The fundamental Resolutions adopted by the Convocation of Canterbury on the third and fifth days of May 1870 were as follows:—

1. That it is desirable that a revision of the Authorised Version of the Holy Scriptures be undertaken.
2. That the revision be so conducted as to comprise both marginal renderings and such emendations as it may be found necessary to insert in the text of the Authorised Version.
3. That in the above resolutions we do not contemplate any new translation of the Bible, or any alteration of the language, except where in the judgement of the most competent scholars such change is necessary.
4. That in such necessary changes, the style of the language employed in the existing Version be closely followed.
5. That it is desirable that Convocation should nominate a body of its own members to undertake the work of revision, who shall be at liberty to invite the co-operation of any eminent for scholarship, to whatever nation or religious body they may belong.'

The Principles and Rules agreed to by the Committee of Convocation on the twenty-fifth day of May 1870 were as follows:—

1. To introduce as few alterations as possible into the Text of the Authorised Version consistently with faithfulness.
2. To limit, as far as possible, the expression of such alterations to the language of the Authorised and earlier English Versions.
3. Each Company to go twice over the portion to be revised, once provisionally, the second time finally, and on principles of voting as hereinafter is provided.
4. That the Text to be adopted be that for which the evidence is decidedly preponderating; and that when the Text so adopted differs from that from which the Authorised Version was made, the alteration be indicated in the margin.
5. To make or retain no change in the Text on the second final revision by each Company, except two thirds of those present approve of the same, but on the first revision to decide by simple majorities.
6. In every case of proposed alteration that may have given rise to discussion, to defer the voting thereupon till the next Meeting, whencever the same shall be required by one third of those present at the Meeting, such intended vote to be announced in the notice for the next Meeting.
7. To revise the headings of chapters and pages, paragraphs, italics, and punctuation.
8. To refer, on the part of each Company, when considered desirable, to Divines, Scholars, and Literary Men, whether at home or abroad, for their opinions.'

These rules it has been our endeavour faithfully and consistently to follow. One only of them we found ourselves unable to observe in all particulars. In accordance with the seventh rule, we have carefully revised the paragraphs, italics, and punctuation. But the revision of the headings of chapters and pages would have involved so much of indirect, and indeed frequently of direct interpretation, that we judged it best to omit them altogether.

Our communications with the American Committee have been of the following nature. We transmitted to them from time to time each several portion of our First Revision, and received from them in return their criticisms and suggestions. These we considered with much care and attention during the time we were engaged on our Second Revision. We then sent over to them the various portions of the Second Revision as they were completed, and received further suggestions, which, like the former, were closely and carefully considered. Last of all, we forwarded to them the Revised Version in its final form; and a list of those passages in which they desire to place on record their preference of other readings and renderings will be found at the end of the volume. We gratefully
acknowledge their care, vigilance, and accuracy; and we humbly pray that their labours and our own, thus happily united, may be permitted to bear a blessing to both countries, and to all English-speaking people throughout the world.

The whole time devoted to the work has been ten years and a half. The First Revision occupied about six years; the Second, about two years and a half. The remaining time has been spent in the consideration of the suggestions from America on the Second Revision, and of many details and reserved questions arising out of our own labours. As a rule, a session of four days has been held every month (with the exception of August and September) in each year from the commencement of the work in June 1870. The average attendance for the whole time has been sixteen each day; the whole Company consisting at first of twenty-seven, but for the greater part of the time of twenty-four members, many of them residing at great distances from London. Of the original number four have been removed from us by death.

At an early stage in our labours, we entered into an agreement with the Universities of Oxford and Cambridge for the conveyance to them of our copyright in the work. This arrangement provided for the necessary expenses of the undertaking; and procured for the Revised Version the advantage of being published by Bodies long connected with the publication of the Authorised Version.

III. We now pass onward to give a brief account of the particulars of the present work. This we propose to do under the four heads of Text, Translation, Language, and Marginal Notes.

1. A revision of the Greek Text was the necessary foundation of our work; but it did not fall within our province to construct a continuous and complete Greek Text. In many cases the English rendering was considered to represent correctly either of two competing readings in the Greek, and then the question of the text was usually not raised. A sufficiently laborious task remained in deciding between the rival claims of various readings which might properly affect the translation. When these were adjusted, our deviations from the text presumed to underlie the Authorised Version had next to be indicated, in accordance with the fourth rule; but it proved inconvenient to record them in the margin. A better mode however of giving them publicity has been found, as the University Presses have undertaken to print them in connexion with complete Greek texts of the New Testament.

In regard of the readings thus approved, it may be observed that the fourth rule, by requiring that 'the text to be adopted' should be 'that for which the evidence is decidedly preponderating,' was in effect an instruction to follow the authority of documentary evidence without deference to any printed text of modern times, and therefore to employ the best resources of criticism for estimating the value of evidence. Textual criticism, as applied to the Greek New Testament, forms a special study of much intricacy and difficulty, and even now leaves room for considerable variety of opinion among competent critics. Different schools of criticism have been represented among us, and have together contributed to the final result. In the early part of the work every various reading requiring consideration was discussed and voted on by the Company. After a time the precedents thus established enabled the process to be safely shortened; but it was still at the option of every one to raise a full discussion on any particular reading, and the option was freely used. On the first revision, in accordance with the fifth rule, the decisions were arrived at by simple majorities. On the second revision, at which a majority of two thirds was required to retain or introduce a reading at variance with the reading presumed to underlie the Authorised Version, many readings previously adopted were brought again into debate, and either re-affirmed or set aside.

Many places still remain in which, for the present, it would not be safe to accept one reading to the absolute exclusion of others. In these cases we have given alternative readings in the margin, wherever they seem to be of sufficient importance or interest to deserve notice. In the introductory formula, the phrases 'many ancient authorities,' 'some ancient authorities,' are used with some latitude to denote a greater or lesser proportion of those authorities which have a distinctive right to be called ancient. These ancient authorities comprise not only Greek manuscripts, some of which were written in the fourth and fifth centuries, but versions of a still earlier date in different languages, and also quotations by Christian writers of the second and following centuries.

2. We pass now from the Text to the Translation. The character of the Revision was determined for us from the outset by the first rule, 'to introduce as few alterations as possible, consistently with faithfulness.' Our task was revision, not re-translation.
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In the application however of this principle to the many and intricate details of our work, we have found ourselves constrained by faithfulness to introduce changes which might not at first sight appear to be included under the rule.

The alterations which we have made in the Authorised Version may be roughly grouped in five principal classes. First, alterations positively required by change of reading in the Greek Text. Secondly, alterations made where the Authorised Version appeared either to be incorrect, or to have chosen the less probable of two possible renderings. Thirdly, alterations of obscure or ambiguous renderings into such as are clear and express in their import. For it has been our principle not to leave any translation, or any arrangement of words, which could adapt itself to one or other of two interpretations, but rather to express as plainly as was possible that interpretation which seemed best to deserve a place in the text, and to put the other in the margin.

There remain yet two other classes of alterations which we have felt to be required by the same principle of faithfulness. These are,—Fourthly, alterations of the Authorised Version in cases where it was inconsistent with itself in the rendering of two or more passages confessedly alike or parallel. Fifthly, alterations rendered necessary by consequence, that is, arising out of changes already made, though not in themselves required by the general rule of faithfulness. Both these classes of alterations call for some further explanation.

The frequent inconsistencies in the Authorised Version have caused us much embarrassment from the fact already referred to, namely, that a studied variety of rendering, even in the same chapter and context, was a kind of principle with our predecessors, and was defended by them on grounds that have been mentioned above. The problem we had to solve was to discriminate between varieties of rendering which were compatible with fidelity to the true meaning of the text, and varieties which involved inconsistency, and were suggestive of differences that had no existence in the Greek. This problem we have solved to the best of our power, and for the most part in the following way.

Where there was a doubt as to the exact shade of meaning, we have looked to the context for guidance. If the meaning was fairly expressed by the word or phrase that was, before us in the Authorised Version, we made no change, even where rigid adherence to the rule of translating, as far as possible, the same Greek word by the same English word might have prescribed some modification.

There are however numerous passages in the Authorised Version in which, whether regard be had to the recurrence (as in the first three Gospels) of identical clauses and sentences, to the repetition of the same word in the same passage, or to the characteristic use of particular words by the same writer, the studied variety adopted by the Translators of 1611 has produced a degree of inconsistency that cannot be reconciled with the principle of faithfulness. In such cases we have not hesitated to introduce alterations, even though the sense might not seem to the general reader to be materially affected.

The last class of alterations is that which we have described as rendered necessary by consequence; that is, by reason of some foregoing alteration. The cases in which these consequential changes have been found necessary are numerous and of very different kinds. Sometimes the change has been made to avoid tautology; sometimes to obviate an unpleasing alliteration or some other infelicity of sound; sometimes, in the case of smaller words, to preserve the familiar rhythm; sometimes for a convergence of reasons which, when explained, would at once be accepted, but until so explained might never be surmised even by intelligent readers.

This may be made plain by an example. When a particular word is found to recur with characteristic frequency in any one of the Sacred Writers, it is obviously desirable to adopt for it some uniform rendering. Again, where, as in the case of the first three Evangelists, precisely the same clauses or sentences are found in more than one of the Gospels, it is no less necessary to translate them in every place in the same way. These two principles may be illustrated by reference to a word that perpetually recurs in St. Mark's Gospel, and that may be translated either 'straightway,' 'forthwith,' or 'immediately.' Let it be supposed that the first rendering is chosen, and that the word, in accordance with the first of the above principles, is in that Gospel uniformly translated 'straightway.' Let it be further supposed that one of the passages of St. Mark in which it is so translated is found, word for word, in one of the other Gospels, but that there the rendering of the Authorised Version happens to be 'forthwith' or 'immediately.' That rendering must be changed on the second of the above principles; and yet such a change would not have been made but for this concurrence of two sound principles, and the consequent necessity of making a change on grounds extraneous to the passage itself.
This is but one of many instances of consequential alterations which might at first sight appear unnecessary, but which nevertheless have been deliberately made, and are not at variance with the rule of introducing as few changes in the Authorised Version as faithfulness would allow.

There are some other points of detail which it may be here convenient to notice. One of these, and perhaps the most important, is the rendering of the Greek aorist. There are numerous cases, especially in connexion with particles ordinarily expressive of present time, in which the use of the indefinite past tense in Greek and English is altogether different; and in such instances we have not attempted to violate the idiom of our language by forms of expression which it could not bear. But we have often ventured to represent the Greek aorist by the English preterite, even where the reader may find some passing difficulty in such a rendering, because we have felt convinced that the true meaning of the original was obscured by the presence of the familiar auxiliary. A remarkable illustration may be found in the seventeenth chapter of St. John's Gospel, where the combination of the aorist and the perfect shews, beyond all reasonable doubt, that different relations of time were intended to be expressed.

Changes of translation will also be found in connexion with the aorist participle, arising from the fact that the usual periphrasis of this participle in the Vulgate, which was rendered necessary by Latin idiom, has been largely reproduced in the Authorised Version by 'when' with the past tense (as for example in the second chapter of St. Matthew's Gospel), even where the ordinary participial rendering would have been easier and more natural in English.

In reference to the perfect and the imperfect tenses but little needs to be said. The correct translation of the former has been for the most part, though with some striking exceptions, maintained in the Authorised Version: while with regard to the imperfect, clear as its meaning may be in the Greek, the power of expressing it is so limited in English, that we have been frequently compelled to leave the force of the tense to be inferred from the context. In a few instances, where faithfulness imperatively required it, and especially where, in the Greek, the significance of the imperfect tense seemed to be additionally marked by the use of the participle with the auxiliary verb, we have introduced the corresponding form in English. Still, in the great majority of cases we have been obliged to retain the English preterite, and to rely either on slight changes in the order of the words, or on prominence given to the accompanying temporal particles, for the indication of the meaning which, in the Greek, the imperfect tense was designed to convey.

On other points of grammar it may be sufficient to speak more briefly.

Many changes, as might be anticipated, have been made in the case of the definite article. Here again it was necessary to consider the peculiarities of English idiom, as well as the general tenor of each passage. Sometimes we have felt it enough to prefix the article to the first of a series of words to all of which it is prefixed in the Greek, and thus, as it were, to impart the idea of definiteness to the whole series, without running the risk of overloading the sentence. Sometimes, conversely, we have had to tolerate the presence of the definite article in our Version, when it is absent from the Greek, and perhaps not even grammatically latent; simply because English idiom would not allow the noun to stand alone, and because the introduction of the indefinite article might have introduced an idea of oneness or individuality, which was not in any degree traceable in the original. In a word, we have been careful to observe the use of the article wherever it seemed to be idiomatically possible: where it did not seem to be possible, we have yielded to necessity.

As to the pronouns and the place they occupy in the sentence, a subject often overlooked by our predecessors, we have been particularly careful; but here again we have frequently been baffled by structural or idiomatical peculiarities of the English language which precluded changes otherwise desirable.

In the case of the particles we have met with less difficulty, and have been able to maintain a reasonable amount of consistency. The particles in the Greek Testament are, as is well known, comparatively few, and they are commonly used with precision. It has therefore been the more necessary here to preserve a general uniformity of rendering, especially in the case of the particles of causality and inference, so far as English idiom would allow.

Lastly, many changes have been introduced in the rendering of the prepositions, especially where ideas of instrumentality or of mediate agency, distinctly marked in the original, had been confused or obscured in the translation. We have however borne in mind the comprehensive character of such prepositions as 'of' and 'by,' the one in
reference to agency and the other in reference to means, especially in the English of the
seventeenth century; and have rarely made any change where the true meaning of the
original as expressed in the Authorised Version would be apparent to a reader of ordinary
intelligence.
3. We now come to the subject of Language.

The second of the rules, by which the work has been governed, prescribed that the
alterations to be introduced should be expressed, as far as possible, in the language of the
Authorised Version or of the Versions that preceded it.

To this rule we have faithfully adhered. We have habitually consulted the earlier Ver-
sions; and in our sparing introduction of words not found in them or in the Authorised
Version we have usually satisfied ourselves that such words were employed by standard
writers of nearly the same date, and had also that general hue which justified their intro-
duction into a Version which has held the highest place in the classical literature of our
language. We have never removed any archaisms, whether in structure or in words,
except where we were persuaded either that the meaning of the words was not generally
understood, or that the nature of the expression led to some misconception of the true
sense of the passage. The frequent inversions of the strict order of the words, which add
much to the strength and variety of the Authorised Version, and give an archaic colour to
many felicities of diction, have been seldom modified. Indeed, we have often adopted the
same arrangement in our own alterations; and in this, as in other particulars, we have
sought to assimilate the new work to the old.

In a few exceptional cases we have failed to find any word in the older stratum of our
language that appeared to convey the precise meaning of the original. There, and there
only, we have used words of a later date; but not without having first assured ourselves
that they are to be found in the writings of the best authors of the period to which they
belong.

In regard of Proper Names no rule was prescribed to us. In the case of names of frequent
occurrence we have deemed it best to follow generally the rule laid down for our predeces-
sors. That rule, it may be remembered, was to this effect, 'The names of the prophets
and the holy writers, with the other names of the text, to be retained, as near as may be,
accordingly as they were vulgarly used.' Some difficulty has been felt in dealing with
names less familIarly known. Here our general practice has been to follow the Greek form
of names, except in the case of persons and places mentioned in the Old Testament: in this
case we have followed the Hebrew.

4. The subject of the Marginal Notes deserves special attention. They represent the results
of a large amount of careful and elaborate discussion, and will, perhaps, by their very presence,
indicate to some extent the intricacy of many of the questions that have almost daily come
before us for decision. These Notes fall into four main groups: first, notes specifying such
differences of reading as were judged to be of sufficient importance to require a particular
notice; secondly, notes indicating the exact rendering of words to which, for the sake of
English idiom, we were obliged to give a less exact rendering in the text; thirdly, notes,
very few in number, affording some explanation which the original appeared to require;
fourthly, alternative renderings in difficult or debatable passages. The notes of this last
group are numerous, and largely in excess of those which were admitted by our predecessors.
In the 270 years that have passed away since their labours were concluded, the Sacred
Text has been minutely examined, discussed in every detail, and analysed with a gram-
matical precision unknown in the days of the last Revision. There has thus been accumu-
lated a large amount of materials that have prepared the way for different renderings, which
necessarily came under discussion. We have therefore placed before the reader in the
margin other renderings than those which were adopted in the text, wherever such renderings
seemed to deserve consideration. The rendering in the text, where it agrees with the
Authorised Version, was supported by at least one third, and, where it differs from the
Authorised Version, by at least two thirds of those who were present at the second revision
of the passage in question.

A few supplementary matters have yet to be mentioned. These may be thus enumerated,—
the use of Italics, the arrangement in Paragraphs, the mode of printing Quotations from
the Poetical Books of the Old Testament, the Punctuation, and, last of all, the Titles of the
different Books that make up the New Testament,—all of them particulars on which it
seems desirable to add a few explanatory remarks.

(a) The determination, in each place, of the words to be printed in Italics has not been by
any means easy; nor can we hope to be found in all cases perfectly consistent. In the
earliest editions of the Authorised Version the use of a different type to indicate supplementary words not contained in the original was not very frequent, and cannot easily be reconciled with any settled principle. A review of the words so printed was made, after a lapse of some years, for the editions of the Authorised Version published at Cambridge in 1629 and 1638. Further, though slight, modifications were introduced at intervals between 1638 and the more systematic revisions undertaken respectively by Dr. Paris in the Cambridge Edition of 1762, and by Dr. Blayney in the Oxford Edition of 1769. None of them however rested on any higher authority than that of the persons who from time to time superintended the publication. The last attempt to bring the use of italics into uniformity and consistency was made by Dr. Scrivener in the Paragraph Bible published at Cambridge in 1870-73. In succeeding to these labours, we have acted on the general principle of printing in italics words which did not appear to be necessarily involved in the Greek. Our tendency has been to diminish rather than to increase the amount of italic printing; though, in the case of difference of readings, we have usually marked the absence of any words in the original which the sense might nevertheless require to be present in the Version; and again, in the case of inserted pronouns, where the reference did not appear to be perfectly certain, we have similarly had recourse to italics. Some of these cases, especially when there are slight differences of reading, are of singular intricacy, and make it impossible to maintain rigid uniformity.

(b) We have arranged the Sacred Text in paragraphs, after the precedent of the earliest English Versions, so as to assist the general reader in following the current of narrative or argument. The present arrangement will be found, we trust, to have preserved the due mean between a system of long portions which must often include several separate topics, and a system of frequent breaks which, though they may correctly indicate the separate movements of thought in the writer, often seriously impede a just perception of the true continuity of the passage. The traditional division into chapters, which the Authorised Version inherited from Latin Bibles of the later middle ages, is an illustration of the former method. These paragraphs, for such in fact they are, frequently include several distinct subjects. Moreover they sometimes, though rarely, end where there is no sufficient break in the sense. The division of chapters into verses, which was introduced into the New Testament for the first time in 1551, is an exaggeration of the latter method, with its accompanying inconveniences. The serious obstacles to the right understanding of Holy Scripture, which are interposed by minute subdivision, are often overlooked; but if any one will consider for a moment the injurious effect that would be produced by breaking up a portion of some great standard work into separate verses, he will at once perceive how necessary has been an alteration in this particular. The arrangement by chapters and verses undoubtedly affords facilities for reference: but this advantage we have been able to retain by placing the numerals on the inside margin of each page.

(c) A few words will suffice as to the mode of printing quotations from the Poetical Books of the Old Testament. Wherever the quotation extends to two or more lines, our practice has been to recognise the parallelism of their structure by arranging the lines in a manner that appears to agree with the metrical divisions of the Hebrew original. Such an arrangement will be found helpful to the reader; not only as directing his attention to the poetical character of the quotation, but as also tending to make its force and pertinence more fully felt. We have treated in the same way the hymns in the first two chapters of the Gospel according to St. Luke.

(d) Great care has been bestowed on the punctuation. Our practice has been to maintain what is sometimes called the heavier system of stopping, or, in other words, that system which, especially for convenience in reading aloud, suggests such pauses as will best ensure a clear and intelligent setting forth of the true meaning of the words. This course has rendered necessary, especially in the Epistles, a larger use of colons and semicolons than is customary in modern English printing.

(e) We may in the last place notice one particular to which we were not expressly directed to extend our revision, namely, the titles of the Books of the New Testament. These titles are no part of the original text; and the titles found in the most ancient manuscripts are of too short a form to be convenient for use. Under these circumstances, we have deemed it best to leave unchanged the titles which are given in the Authorised Version as printed in 1611.

We now conclude, humbly commending our labours to Almighty God, and praying that His favour and blessing may be vouchsafed to that which has been done in His name. We recognised from the first the responsibility of the undertaking; and through our manifold
experience of its abounding difficulties we have felt more and more, as we went onward, that such a work can never be accomplished by organised efforts of scholarship and criticism, unless assisted by Divine help.

We know full well that defects must have their place in a work so long and so arduous as this which has now come to an end. Blemishes and imperfections there are in the noble Translation which we have been called upon to revise; blemishes and imperfections will assuredly be found in our own Revision. All endeavours to translate the Holy Scriptures into another tongue must fall short of their aim, when the obligation is imposed of producing a Version that shall be alike literal and idiomatic, faithful to each thought of the original, and yet, in the expression of it, harmonious and free. While we dare to hope that in places not a few of the New Testament the introduction of slight changes has cast a new light upon much that was difficult and obscure, we cannot forget how often we have failed in expressing some finer shade of meaning which we recognised in the original, how often idiom has stood in the way of a perfect rendering, and how often the attempt to preserve a familiar form of words, or even a familiar cadence, has only added another perplexity to those which already beset us.

Thus, in the review of the work which we have been permitted to complete, our closing words must be words of mingled thanksgiving, humility, and prayer. Of thanksgiving, for the many blessings vouchsafed to us throughout the unbroken progress of our corporate labours; of humility, for our failings and imperfections in the fulfilment of our task; and of prayer to Almighty God, that the Gospel of our Lord and Saviour Jesus Christ may be more clearly and more freshly shewn forth to all who shall be readers of this Book.

JERUSALEM CHAMBER,
WESTMINSTER ABBEY,
11th November 1880.
THE NAMES AND ORDER
OF ALL THE
BOOKS OF THE NEW TESTAMENT.

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1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brethren; 3 and Judah begat Perez and Zerah of Tamar; and Perez begat Hezron; and Hezron begat Ram; and 4 Ram begat Amminadab; and Amminadab begat Nahshon; and Nahshon begat Salmon; 5 and Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse; 6 and Jesse begat David the king.

And David begat Solomon of her that had been the wife of Uriah; 7 and Solomon begat Rehoboam; and Rehoboam begat Abijah; and Abijah begat Asa; 8 and Asa begat Jehoshaphat; and Jehoshaphat begat Joram; and Joram begat Zachi; and 9 Zachi begat Jechoniah and his brethren, at the time of the carrying away to Babylon.

10 And after the carrying away to Babylon, Jechoniah begat Zedekiah; and Zedekiah begat Shallum; and Shallum begat Menahem; and Menahem begat Aziz; 11 and Aziz begat Zichri; and Zichri begat Shallum; 12 and Shallum begat Joseph; and Joseph begat Jonathan; and Jonathan begat Adaiah; and 13 Adaiah begat Nemuel; and Nemuel begat Jeshi; and 14 Jeshi begat Eleazar; and Eleazar begat Matthan; and Matthan begat Levi; and 15 Levi begat Josedek; and Josedek begat Elcone; and Elcone begat Azrikam; and Azrikam begat Micah; 16 and Micah begat谨慎 of David, and the son of Abraham.

17 And when Herod the king heard of these things, he was troubled, and all Jerusalem with him. 18 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 19 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 20 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 21 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 22 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 23 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 24 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 25 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 26 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 27 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 28 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 29 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 30 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 31 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 32 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 33 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 34 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 35 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 36 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 37 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 38 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 39 And when Herod the king heard this, he was troubled, and all Jerusalem with him. 40 And when Herod the king heard this, he was troubled, and all Jerusalem with him.
8 Or. Magi. Compare Esth. 1.13; Dan. 2.12.

5 And they said unto him, In Bethlehem of Judaea; for thus it is written by the prophet, Art in no wise least among the princes of Judah:

6 And thou Bethlehem, land of Judah, For out of thee shall come forth a governor, Which shall be shepherd of my people Israel.

7 Then Herod privily called the wise men, and learned of them carefully what time the star appeared. 8 And he sent them to Bethlehem, and said, Go and search out carefully concerning the young child; and when ye have found him, bring me word, that I also may come and worship him. 9 And they, having heard the king, went before them, till it came and stood over where the young child was. 10 And when they saw the star, they rejoiced with exceeding great joy. 11 And they came into the house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh. 12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

13 Now when they were departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, Arise and take the young child and his mother, and flee into Egypt, and be thou there until I tell thee: for Herod will seek the young child to destroy him. 14 And he arose and took the young child and his mother, and departed into Egypt; and was there until the death of Herod: that it might be fulfilled which was spoken by the Lord through the prophet, saying, Out of Egypt did I call my son.

15 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the male children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had carefully learned of the wise men. 17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying, A voice was heard in Ramah, WEEPING and great mourning, Rachel weeping for her children; And she would not be comforted, because they are not.

19 But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, Arise and take the young child and his mother, and go into the land of Israel: for they are dead that sought the young child's life. 21 And he arose and took the young child and his mother, and came into the land of Israel. 22 But when he heard that Archelaus was reigning over Judaea in the room of his father Herod, he was afraid to go thither; and being warned of God in a dream, he withdrew into the parts of Galilee, and came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, that he should be called a Nazarene.

3 And in those days cometh John the Baptist, preaching in the wilderness of Judæa, saying, Repent ye; for the kingdom of heaven is at hand. 3 For this is he that was spoken of by Isaiah the prophet, saying, The voice of one crying in the wilderness, Make his paths straight.

4 Now John himself had raiment of camel's hair, and a leathern girdle about his loins; and his food was locusts and wild honey. 5 Then went out unto him Jerusalem, and all Judæa, and all the region round about Jordan; 6 and they were baptized of him in the river Jordan, confessing their sins. 7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said unto them, Ye offspring of vipers, who warned ye to flee from the wrath to come? 8 Bring forth therefore fruit worthy of repentance: and think not that I say to you yourselves,
Then cometh Jesus from Galilee to the Jordan unto John; to be baptized of him. 14 But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me? 15 But Jesus answering said unto him, Suffer it now: for thus it becometh us to fulfil all righteousness. Then he suffered him. 16 And Jesus, when he was baptized, went up straightway from the water: and lo, the heavens were opened, and he saw the Spirit of God descending as a dove, and coming upon him; 17 and lo, a voice out of the heavens, saying, This is my beloved Son, in whom my delight is.

And on their hands they shall bear thee up, Lest haply thou dash thy foot against a stone.

Jesus said unto him, Again it is written, Thou shalt not tempt the Lord thy God. 8 Again, the devil taketh him unto an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 and he said unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Now when he heard that John was delivered up, he withdrew into Galilee; 13 and leaving Nazareth, he came and dwelt in Capernaum, which is by the sea, in the borders of Zebulun and Naphtali: 14 that it might be fulfilled which was spoken by Isaiah the prophet, saying, The land of Zebulun and the land of Naphtali, 15 toward the sea, beyond Jordan, Galilee of the Gentiles,

The people which sat in darkness Saw a great light, And to them which sat in the region and shadow of death, To them did light spring up.

And walking by the sea of Galilee, he saw two brethren, Simon who is called Peter, and Andrew his brother, casting a net into the sea; for they were fishers. 19 And he saith unto them, Come ye after me, and I will make you fishers of men. 20 And they immediately left their nets and followed him. 21 And going on from thence he saw other two brethren, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and he called them.
straightway left the boat and their father, and followed him.

23 And Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people. And the report of him went forth into all Syria: and they brought unto him all that were sick, holding with divers diseases and torments, possessed with devils, and epileptic, and palsied; and he healed them. And there followed him great multitudes from Galilee and Decapolis and Jerusalem and Judaea and from beyond Jordan.

5 And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him: and he opened his mouth and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they that hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called sons of God.

10 Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

13 Ye are the salt of the earth: but if the salt have lost its savour, wherewith shall it be salted?

it is thenceforth good for nothing, but to be cast out and trodden under foot of men. Ye are the light of the world. A city set on a hill cannot be hid. Neither do men light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house. Even so let your light shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfil.

For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven.

20 For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

21 Ye have heard that it was said of old time, Ye shall not kill; and whosoever shall kill shall be in danger of the judgement; but I say unto you, that every one who is angry with his brother shall be in danger of the judgement; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of the hell of fire.

22 If therefore thou shalt offer thy gift before the altar, and go thy way, and thy gift be hindered in the offering, it is thine own loss.

23 For verily I say unto thee, Every one shall quickly come in judgment of the law, and of the prophets, and of the Son of man. Verily I say unto thee, Today shall this scripture be fulfilled in your ears. Amen, I say unto you, This generation shall not pass away, till all things be accomplished. And heaven and earth shall pass away, but my words shall not pass away.

1 Some ancient authorities read Ar. 2 Or, good tidings: and so elsewhere. 3 Or, demons. 4 Some ancient authorities transpose ver. 4 and 5. 5 Many ancient authorities insert without cause. 6 An expression of contempt. 7 Or, March, a Hebrew expression of condemnation. 8 Gr. unto or into. 9 Gr. Ockhena of /k/. 10 Some ancient authorities omit deliver thee.
27 Ye have heard that it was said, "Thou shalt not commit adultery: 28 but I say unto you, that every one that looketh on a woman to lust after her hath committed adultery with her already in his heart. 29 And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into 30 hell. 31 It was also said, 'Whosoever shall put away his wife, let him give her a writing of divorcement: 32 but I say unto you, that every one that putteth away his wife, causing her to be put away commit adultery: and whosoever shall marry a woman put away she is to have glory of men.

33 Again, ye have heard that it was said of old time, "Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: 34 but I say unto you, Swear not at all; neither by the heaven, for it is the throne of God; nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. 35 Neither shalt thou swear by thy head, for thou canst not make one hair white or black. 36 But let your speech be, Yea, yea; Nay, nay: and whatsoever is more than these is of the evil one.

38 Ye have heard that it was said, An eye for an eye, and a tooth for a tooth: 39 but I say unto you, Resist not him that is evil: but if any man would go to law with thee, let him have thy cloak also. 40 And whosoever shall compel thee to go one mile, go with him twain. 41 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 Ye have heard that it was said, Thou shalt love thy neighbour, and hate thine enemy: 44 but I say unto you, Love your enemies, and praying for them that persecute you; 45 that ye may be sons of your Father which is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust. 46 For if ye love them that love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the Gentiles the same? 48 Ye therefore shall be perfect, as your heavenly Father is perfect.

6 Take heed that ye do not your righteousness before men, to be seen of them: else ye have no reward with your Father which is in heaven.

2 When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have received their reward. 3 But when thou doest alms, let not thy left hand know what thy right hand doeth: 4 that thine alms may be in secret: and thy Father which seeth in secret shall recompense thee.

5 And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have received their reward. 6 But thou, when thou prayest, enter into thy inner chamber, and shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall recompense thee.

7 And in praying use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking. 8 Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done, as in heaven, so on earth. 11 Give us this day our daily bread. 12 And forgive us our debts, as we also have forgiven our debtors.
forgiven our debtors. 12 And bear not grudg- 
ing us not into temptation, but deliver us from the evil one. 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you. 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 Moreover when ye fast, be not, as the hypocrites , of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. * Verily I say unto you, They have received their reward.

17 But thou, when thou fastest, shalt anoint thy head, and wash thy face; 18 that thou be not seen of men to fast, but of thy Father which is in secret: and thy Father, which seeth in secret, shall recompense thee.

19 Lay not up for yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal: 20 but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal: 21 for where thy treasure is, there will thy heart be also. 22 The lamp of the body is the eye: if therefore it be enlightened, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon. 25 Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink: nor yet for your body, what ye shall put on. 26 Is not the life more than the food, and the body than the raiment? 27 Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. 28 Are not ye of much more value than they?

29 And which of you by being anxious can add one foot to his stature? 30 And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin; 31 yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. 32 But if God doth so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you? O ye of little faith? 33 Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 34 For after all these things do the Gentiles seek; * for your heavenly Father knoweth that ye have need of all these things. 35 But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. 36 Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

1 Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and * with what measure ye mete, it shall be measured unto you. 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye? 5 Thou hypocrirte, cast out first the beam out of thine eye; and then shalt thou see clearly to cast out the mote out of thine brother's eye.

6 Give not that which is holy unto the dogs, neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you. 7 * Ask, and it shall be given you; seek, and ye shall find; * knock, and it shall be opened unto you: 8 for every one that asketh receiveth; and he that seeketh findeth; and of him to whom the spirit of wisdom shall be opened. 9 Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone? 10 or if he shall ask for a fish, will give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good
things to them that ask him? 12 "All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

13 "Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many be they that enter in thereby. 14 "For narrow is the gate, and straitened the way, that leadeth unto life, and few be they that find it.

15 "Beware of false prophets, which come unto you in sheep's clothing, but inwardly are ravening wolves. 16 "By their fruits ye shall know them. Do men gather grapes of thorns, or figs of thistles? 17 "Even so every good tree bringeth forth good fruit: but the corrupt tree bringeth forth evil fruit. 18 "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Therefore by their fruits ye shall know them. 21 "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: 23 but the sons of the kingdom shall be cast forth into the outer darkness: *there shall be the weeping and gnashing of teeth. 24 And Jesus said unto the centurion, Go thy way; aathou hast believed, so be it done unto thee. 25 And the servant was healed in that hour.

26 And it came to pass, when Jesus ended these words, /the multitudes were astonished at his teaching: 27 for he taught them as one having authority, and not as their scribes.
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wife's mother lying sick of a fever. 15 And he "touched her hand, and the fever left her; and she arose, and ministered unto him. 16 And when even was come, they brought unto him many 1 be possessed with devils: and he cast out the spirits 2 with a word, and healed all that were sick; 17 d that it might be fulfilled which was spoken 3 by Isaiah the prophet, saying, "Himself took our infirmities, and bare our diseases.

18 Now 7 when Jesus saw great multitudes about him, 6 he gave commandment to depart unto the other side. 19 And there came a scribe, and said unto him, 4 Master, I will follow thee whithersoever thou goest. 20 And Jesus saith unto him, 2 But Jesus saith unto him, Follow me; and leave 7 the dead to bury their own dead.

23 6 And when he was entered into a boat, his disciples followed him. 24 And behold, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but 4 he was asleep. 25 And they came to him, and awoke him, saying, 4 Save, Lord; we perish. 26 And he saith unto them, Why are ye 4 fearful,° O ye of little faith? Then he arose, and rebuked the winds and the sea; and 4 there was a great calm. 27 And the men marvelled, saying, What manner of man is this, that even 4 the winds and the sea obey him?

28 And when he was come to the other side into the country of the Gadarenes, there met him two 1 u possessed with devils, coming forth out of the tombs, exceeding fierce, so that no man could pass by that way. 29 And behold, they cried out, saying, °What have we to do with thee, 2 thou Son of God? art thou come hither to torment us before the time? 30 Now there was afar off from them a herd of many swine feeding. 31 And the 6 devils besought him, saying, If thou cast us out, send us away into the herd of swine. 32 And he said unto them, Go. And they came out, and went into the swine; and behold, the whole herd rushed down the steep into the sea, and perished in the waters. 33 And they that fed them fled, and went away into the city, and told everything, and what was befallen to them that were 4 possessed with devils. 34 And behold, all the city came out to meet Jesus: and when they saw him, 4 they besought him that he would depart from their borders.

1 And he entered into a boat, and crossed over, and came into 5 his own city. 2 And behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus 3 seeing their faith said unto the sick of the palsy,° Son, ° be of good cheer; ° thy sins are forgiven. 4 And behold, certain of the scribes said within themselves, ° This man blasphemeth. 4 And Jesus 5 knowing their thoughts said, Wherefore think ye evil in your hearts? 5 For whether is easier, to say, Thy sins are forgiven; or to say, Arise, and walk? 6 But that ye may know that the Son of man hath 9 power on earth to forgive sins (then saith he to the sick of the palsy), Arise, and take up thy bed, and go unto thy house. 7 And he arose, and departed to his house. 8 But when the multitudes saw it, ° they were afraid, and ° glorified God, which had ° given such 9 power unto men.

9 ° And as Jesus passed by from thence, he saw a man, called° Matthew, sitting at the place of toll: and he saith unto him, Follow me. And he arose, and followed him.

10 And it came to pass, as he ° sat at meat in the house, behold, many ° publicans and sinners came and sat down with Jesus and his disciples. 11 And when the Pharisees saw it, they said unto his disciples, Why eateth your 4 Master with ° the publicans and sinners? 12 But when he heard it, he said, They that are ° whole have no need of a physician, but they that are sick.

13 But go ye and learn ° what this meaneth, ° I desire mercy, and not sacrifice: for ° I came not to call the righteous, ° but sinners.

14 Then came to him ° the dis-

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**Notes:**

1. Or, demons
2. Or, through
3. Gr. one scrib.-ae
4. Or, Teacher
5. Gr. lodging-places
6. Or, demons
7. Gr. Children
8. Many ancient authorities read seeing
9. Or, authority
10. Gr. rescued 5 and so always
principles of John saying, 'Why do we and the Pharisees fast oft, but thy disciples fast not? 15 And Jesus said unto them, 'Can the sons of the bridechamber mourn, as long as the bridegroom is with them? but when the days come, when the bridegroom shall be taken away from them, and then will they fast. 16 And no man putteth a piece of undressed cloth upon an old garment; for that which should fill it up taketh from the garment, and a worse rent is made. 17 Neither do men put new wine into old wine-skins: else the skins burst, and the wine is spilled, and the skins perish: but they put new wine into fresh wine-skins, and both are preserved.

18 While he spake these things unto them, behold, there came a ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. 19 And Jesus arose, and followed him, and so did his disciples. 20 And behold, a woman, who had an issue of blood twelve years, came behind him, and touched the border of his garment: 21 for she said within herself, If I do but touch his garment, I shall be made whole. 22 But Jesus turning and seeing her said, Daughter, be of good cheer; thy faith hath made thee whole.' And the woman was made whole from that hour. 23 And when Jesus came into the ruler's house, and saw the flute-players, and the crowd making a tumult, 24 he said, Give place: for the damsel is not dead, but sleepeth. And they laughed him to scorn. 25 But when the crowd was put forth, he entered in, and took her by the hand; and the damsel arose. 26 And the fame thereof went forth into all that land. 27 And as Jesus passed by from thence, two blind men followed him, crying out, and saying, Have mercy on us, 'thou son of David. 28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They say unto him, Yea, Lord. 29 Then touched he their eyes, saying, According to your faith be it done unto you. 30 And their eyes were opened. And Jesus 'strictly charged them, saying, 31 But they went forth, and spread abroad his fame in all that land.

32 And as they went forth, behold, 33 there was brought to him a dumb man *possessed with a 34 devil. 35 And when the *devil was cast out, the dumb man spake: and the multitudes *marvelled, saying, It was never so seen in Israel. 36 But the Pharisees said, *By the Prince of the 37 devils casteth he out 38 devils.

39 And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness. 40 But when he saw the multitudes, *he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd. 41 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few. 42 Pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest. 43 And he called unto him his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal all manner of disease and all manner of sickness.

44 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; *James the son of Zebedee, and John his brother; 3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alpheus, and Thaddaeus; 4 Simon the *Cananaean, and Judas Iscariot, who also betrayed him. 5 *These twelve Jesus sent forth, and charged them, saying,

Go not into any way of the Gentiles, and enter not into any city of the Samaritans: 6 but go rather to the lost sheep of the house of Israel. 7 And as ye go, preach, saying, The kingdom of heaven is at hand. 8 Heal the sick, raise the dead, cleanse the lepers, cast out devils: freely ye receive, freely give. 9 *Get ye no gold, nor silver, nor brass in your purses; 10 no wallet for your journey, neither two coats, nor shoes, nor staff:

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1 Some ancient authorities omit oft. 2 That is, skins woven as bottles. 3 Gr. one ruler. 4 Or, served. 5 Or, served thee. 6 Gr. this same. 7 Or, sternly. 8 Gr. demons. 9 Or, In. 10 Gr. demons. 11 Or, Zealot. 12 Or, killed. See Luke 9. 10; Acts 1. 13. 13 Or, delivered him up: and so always. 14 Or, girdles.
for the labourer is worthy of his food. 11 And into whatsoever city or village ye shall enter, search out who in it is worthy; and there abide till ye go forth. 12 And as ye enter into the house, salute it. 13 And if the house be p worthy, let your peace return to you. 14 And whosoever shall not receive you, nor hear your words, as ye go forth out of that house or that city, shake off the dust of your feet. 15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgement, than for that city.

16 Behold, I send you forth as sheep in the midst of wolves: be therefore wise as serpents, and harmless as doves. 17 But beware of men: for they will deliver you up to councils, and in their synagogues they will scourge you; 18 and before governors and kings ye shall be brought; for the labourer is worthy of his wages. 19 But when they deliver you up, be not anxious how or what ye shall speak: for it is not ye that speak, but the Spirit of your Father that speaketh in you. 20 Ye shall be given two loaves of bread in one basket; 21 and one hundred pence shall be given you in your hand; and a sword shall be in your girdle. 22 And into whatsoever city or village ye shall enter, first find out who in it is worthy; and there abide more than three days. 23 For a prophet is not without honour save in his own country, and among his own brethren. 24 But whoever shall deny me before men, him will I also deny before my Father which is in heaven. 25 And every one who shall speak a word against the Son of man, it shall be forgiven him: but whosoever shall speak against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. 26 Only ye be wise as serpents, and harmless as doves.

I. And it came to pass, when Jesus had made an end of commanding his twelve disciples,
he departed thence to teach and preach in their cities.

2 Now when John heard in the prison the works of the Christ, he sent by his disciples, and said unto him, Art thou he that cometh, or look we for another? 4 And Jesus answered and said unto them, Go your way and tell John the things which ye do hear and see: 5 the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have good tidings preached to them. 6 And blessed is he, whosoever shall find none occasion of stumbling in me. 7 And as these went their way, Jesus began to say unto the multitudes concerning John, What went ye out to see? a reed shaken with the wind? 8 But what went ye out for to see? a man clothed in soft raiment? Behold, they that wear soft raiment are in kings' houses. 9 But wherefore went ye out to see? to see a prophet? Yea, I say unto you, and much more than a prophet. 10 This is he, of whom it is written, Behold, I send my messenger before thy face, Who shall prepare thy way before thee.

Who shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not arisen a greater than John the Baptist: yet he that is but little in the kingdom of heaven is greater than he. 12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and men of violence take it by force. 13 For all the prophets and the law prophesied until John. 14 And if ye are willing to receive it, this is Elijah, which is to come. 15 He that hath ears to hear, let him hear. 16 But whereunto shall I liken this generation? It is like unto children sitting in the market-places, which call unto their fellows, 17 and say, We piped unto you, and ye did not dance; we wept, and ye did not mourn. 18 For John came neither eating nor drinking; and they say, He hath a devil. 19 The Son of man came eating and drinking, and they say, Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners! And wisdom is justified by her works.

20 Then began he to upbraid the cities wherein most of his mighty works had been done, because they repented not. 21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works which were done in you, they would have repented long ago in sackcloth and ashes. 22 Howbeit I say unto you, it shall be more tolerable for Sodom which were done in thee, in the day of judgement, than for thee. 23 And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt go down unto Hades: for if the mighty works which were done in thee, they would have remained until this day.

24 Howbeit I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgement, than for thee.

25 At that season Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: 26 yea, Father, for so it was well pleasing in thy sight. 27 All things have been delivered unto me of my Father: and no one knoweth the Son, but the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son will to reveal him. 28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light.

11 At that season Jesus went on the sabbath day through the cornfields; and his disciples were an hungred, and began to pluck ears of corn, and to eat. 2 But the Pharisees, when they saw it, said unto him, Behold, thy disciples do that which is not lawful to do on the sabbath day. 3 But he said unto them, Have ye never read what David did, when he was an hungered, he and they that were with him: 4 how he entered into the house of God, and did eat the showbread, which ought not to be eaten but by the priests, and gave also to them which were with him? 5 And he said unto them, The Son of man is Lord also of the sabbath day.

1 Or, the gospel 2 Many ancient authorities read But what went we out to see a prophet? 3 Gr. beheld 4 Or, him 5 Some ancient authorities omit to hear. 6 Gr. break the bread. 7 Gr. desecrate. 8 Or, says 9 Many ancient authorities read children: as in Luke 7.32 10 Gr. powers. 11 Many ancient authorities read be brought down. 12 Or, praise 13 Or, that
it is not lawful to do upon the sabbath. 3 But he said unto them, 
4 Have ye not read what David did, when he was an hungry, and they that were with him; 5 how he entered into the house of God, and did eat the shewbread, which it was not lawful for him to eat, neither for them that were with him, but only for the priests? 6 Or have ye not read the law, how that on the sabbath day the priests in the temple profane the sabbath, and are guiltless? 7 But I say unto you, that one greater than the temple is here. 8 But if ye had known what this meaneth, I desire mercy, and not sacrifice, ye would not have condemned the guiltless. 9 For the Son of man is lord of the sabbath.

9 And he departed thence, and went into their synagogue: 10 and beholding a man having a withered hand. And they asked him, saying, 11 Is it lawful to heal on the sabbath day? that their might accuse him. 12 And he said unto them, that shall have one sheep, and if this fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? 13 How much then is a man of more value than a sheep! Wherefore it is lawful to do good on the sabbath day. 14 Then saith he to the man, Stretch forth thy hand. And he stretched it forth; and it was restored whole, according to the word of Jesus.

15 And Jesus perceiving it with joy, said unto them, Is it lawful to heal on the sabbath day? 16 And when the scribes and Pharisees saw it, they began to reason with themselves, saying, 17 May it be that he casteth out devils by Beelzebub the prince of devils? 18 And knowing their thoughts, he answered them, 19 Every sin and blasphemy shall be forgiven men; but the blasphemy against the Holy Spirit shall not be forgiven. 20 And whosoever shall speak a word against the Son of man, it shall be forgiven him; but he that shall speak against the Holy Spirit, it shall not be forgiven him, neither in this world, nor in that which is to come. 21 Henceforth let it be known unto you, that they are not all justified which cast out devils. 22 Then was brought unto him one possessed with a devil, blind and dumb: and he healed him, insomuch that the dumb man spake and saw. 23 And all the multitude were amazed, and said, 24 This is the son of David? 25 But when the Pharisees heard it, they said, This man doth not cast out devils, but by Beelzebub the prince of devils. 26 And knowing their thoughts he said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 27 and if Satan casteth out Satan, he is divided against himself; how then shall his kingdom stand? 28 And if I cast out devils by Beelzebub, the prince of devils, then is this the kingdom of God come upon you. 29 Or how can one enter into the house of the strong man, and spoil his goods, except he first bind the strong man, and then he will spoil his goods. 30 He that is not with me is against me; and he that gathereth not with me scattereth. 31 Therefore I say unto you, Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Spirit shall not be forgiven. 32 And whosoever shall speak a word against the Son of man, it shall be forgiven him; but he that shall speak against the Holy Spirit, it shall not be forgiven. 33 Either make the tree good, and its fruit good: or make the tree corrupt, and its fruit corrupt: 34 for the tree is known by its fruit. 35 Ye offspring of vipers, how can ye, being evil, speak good things? 36 For of the abundance of the heart his mouth speaketh.
13 On that day went Jesus out of the house, and sat by the sea side. 2 And there were gathered unto him great multitudes, so that he entered into a boat, and sat; and all the multitude stood on the beach. 3 And he spake to them many things in parables, saying, Behold, the sower went forth to sow: 4 and as he sowed, some seeds fell by the wayside, and the birds came and devoured them: 5 and others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had no deepness of earth: 6 and when the sun was risen, they were scorched; and because they had no root, they withered away. 7 And others fell upon thorns; and they grew up, and choked them: 8 and others fell upon good ground, and yielded fruit, some a hundredfold, some sixty, some thirty. 9 And he that hath ears, let him hear.

10 And the disciples came, and said unto him, Why spakest thou unto them in parables? 11 And he answered and said unto them, 2 Unto you it is given to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have abundance: but whosoever hath not, from him shall be taken away even that which he hath. 13 Therefore speak I to them in parables; because 3 seeing they see not, and hearing they hear not, 4 neither do they understand. 14 And unto them is fulfilled the prophecy of Isaiah, which saith, 5 By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive:

15 For this people's heart is waxed gross,
And their ears are dull of hearing.
And their eyes they have closed;
Lest haply they should perceive with their eyes,
And hear with their ears,
And understand with their heart,
And should turn again,
And I should heal them.

But blessed are your eyes, for they see; and your ears, for they hear.
For verily I say unto you, that many prophets and righteous men desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.

When any one heareth the word of the kingdom, and understandeth it not, then cometh the evil one, and snatcheth away that which he hath heard. And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it; yet hath he not root in himself, but endureth for a while; and when tribulation or persecution ariseth because of the word, straightway he stumbleth.

And he that was sown among the thorns, this is he that heareth the word; and the care of the world, and the deceitfulness of riches, choke the word, and it perisheth.

And he that was sown upon the good ground, this is he that heareth the word, and understandeth it; he that hath not root in himself, but endureth for a while; and when tribulation or persecution ariseth because of the word, he stumbleth.

And he was sown among the thorns, this is he that heareth the word; and the care of the world, and the deceitfulness of riches, choke the word, and it perisheth.

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shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. 43 Then shall they the righteous shine forth as the sun in the kingdom of their Father. 44 For he that hath ears, let him hear.

44 The kingdom of heaven is like unto a treasure hidden in the field: which a man found, and hid; and in his joy he goeth and selleth all that he hath, and *bought that field.

45 Again, the kingdom of heaven is like unto a man that is a merchant seeking goodly pearls: 46 and having found *one pearl of great price, *he went and sold all that he had, and *bought it.

47 Again, the kingdom of heaven is *like unto a net, that was cast into the sea, and *gathered of every kind: 48 which, when it was filled, *they drew up on the beach; and they sat down, and gathered the good into vessels, but the bad they cast away. 49 So shall it be in the end of the world: the angels shall come forth, and *sever the wicked from among the righteous, 50 *and shall cast them into the furnace of fire: *there shall be the weeping and gnashing of teeth.

51 52 And he said unto them, Therefore every *scribe who hath been instructed to the kingdom of heaven is like unto a man that is a householder, which *bringeth forth of his treasure things new and old.

53 And it came to pass, when Jesus had finished these parables, he departed hence. 54 And coming into *his own country *he taught them in their synagogue, insomuch that they *were astonished, and said, Whence hath this man this wisdom, and these *mighty works? 55 Is not this *the carpenter's son? is not his mother called Mary? and *his brethren, James, and Joseph, and Simon, and Judas? 56 And his sisters, are they not all with us? Whence then hath this man all these things? 57 And they were *offended in him. But Jesus said unto them, *A prophet is not without honour, save in his own country.
tudes to sit down on the grass; and he took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake and gave the loaves to the disciples, and the disciples to the multitudes.

20 And they did all eat, and were filled: and they took up that which remained over of the broken pieces, twelve baskets full.

21 And they that did eat were about five thousand men, beside women and children.

22 And straightway he constrained the disciples to enter into the boat, and to go before him unto the other side, till he should send them multitudes away. 23 But the boat was now in the midst of the sea, distressed by the waves: for the wind was contrary.

24 And in the fourth watch of the night he came unto them, walking on the sea.

25 And when the disciples saw him walking on the sea, they were troubled, saying, It is an apparition; and they cried out for fear.

26 But when he saw the wind, he was afraid; and beginning to sink, he cried out, saying, Lord, save me.

27 And immediately Jesus stretched forth his hand, and took hold of him, and said unto him, O thou of little faith, wherefore didst thou doubt? 28 And when they were gone up into the boat, the wind ceased.

29 And they that were in the boat, came and worshipped him, saying, Of a truth thou art the Son of God.

30 And when they had crossed over, they came to the land, unto Gennesaret.

31 And when the men of that place knew him, they sent unto all that region round about, and brought unto him all that were sick: 32 and they besought him that they might only touch the border of his garment: and as many as touched were made whole.

33 And he went up into the mountain to pray: and when even was come, he was there alone.

34 But the boat was now in the midst of the sea, distressed by the waves: for the wind was contrary.

35 And when the men of that place knew him, they sent unto all that region round about, and brought unto him all that were sick: and they besought him that they might only touch the border of his garment: and as many as touched were made whole.

15 Then there came to Jesus from Jerusalem Pharisees and scribes, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. 2 And he answered and said unto them, Why do ye also transgress the commandment of God because of your tradition?

3 For God said, Honour thy father and thy mother: and, He that speaketh evil of father or mother, let him die the death. 4 But ye say, Whosoever shall say to his father or his mother, That wherewith thou mightest have been profited by me is given to God; he shall not honour his father. 5 And ye have made void the word of God because of your tradition. 6 Ye hypocrites, well did Isaiah prophesy of you, saying,

7 This people honoureth me with their lips; but their heart is far from me.

8 For they honoureth me with their lips; but their heart is far from me. 9 Howbeit in vain do they worship me, teaching as their doctrine the precepts of men.
which proceed out of the mouth come forth out of the heart; and they defile the man. 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: 20 these are the things which defile the man: but to eat with unwashed hands defileth not the man.

21 And Jesus went out thence, and withdrew into the parts of Tyre and Sidon. 22 And behold, a Canaanitish woman came out from those borders, and cried, saying, 

'Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, 24 Send her away; for she crieth after us. 25 But he answered and said, It is not meet to take the children's bread and to cast it to the dogs. 26 And she said, Yea, Lord: for even the dogs eat of the crumbs which fall from the children's table. 27 And Jesus answered and said unto her, Great is thy faith: be it done unto thee even as thou wilt. 28 And her daughter was healed from that hour.

29 And Jesus departed thence, and came nigh unto the sea of Galilee; and he went up into the mountain, and sat there. 30 And there came unto him great multitudes, having with them the lame, blind, dumb, maimed, and many others, and they cast them down at his feet; and he healed them: 31 and they glorified the God of Israel.

32 And Jesus called unto him his disciples, and said, I have compassion on the multitude, when they saw the dumb speaking, 33 and they glorified the God of Israel.

34 And Jesus called unto him his disciples, and said, I have compassion on the multitude, because they continue with me now three days and have nothing to eat: and I would not send them away fasting, lest haply they faint in the way. 35 And the disciples say unto him,
them not beware of the leaven of
1 bread, but of the teaching of the
Pharisees and Sadducees.

13 Now when Jesus came into
the parts of Caesarea Philippi, he
asked his disciples, saying, Who do
men say that the Son of man is?
14 And they said, Some say, John
the Baptist; some, Elijah; and
others, Jeremiah, or one of the
prophets.

15 He saith unto them, But who
say ye that I am? 16 And Simon
Peter answered and said, Thou art
the Christ, the Son of the living
God. 17 And Jesus answered and
said unto him, Blessed art thou, Sim-
on Bar-Jonah: for flesh and
blood hath not revealed unto thee,
but my Father which is in heaven.
18 And I also say unto thee, that
thou art Peter, and upon this rock
I will build my church; and the
keys of Hades shall not prevail
against it. 19 I will give unto thee
the keys of the kingdom of heaven;
and whatsoever thou shalt bind on
earth shall be bound in heaven:
and whatsoever thou shalt loose on
earth shall be loosed in heaven. 20
Then charged he the disciples that
they should tell no man that he was
the Christ.

21 From that time began Jesus
to shew unto his disciples, how
that he must go unto Jerusalem,
and suffer many things of the
elders and chief priests and scribes,
and be killed, and the third day be
said, Arise, and be not afraid. 22 And
Peter took him, and began to rebuke
him, saying, Be it far from thee, Lord:
this shall never be unto thee. 23 But
he turned, and said unto Peter, Get
thee behind me, Satan: thou art
a
s

1 Gr. loaves. 2 Many ancient authorities read that the Son of man

3 Or, God. 4 Or, God have mercy on

5 Or, God. 6 Or, God.
In that hour came the disciples unto Jesus, saying, Who then is the greatest in the kingdom of heaven? 2And he called to him a little child, and set him in the midst of them, and said, Verily I say unto you, Except ye become as little children, ye shall in no wise enter into the kingdom of heaven. 4Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven. 5And whoso shall receive one such little child in my name receiveth me: 6But whoso shall cause one of these little ones which believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and that he should be sunk in the depth of the sea. 7Woe unto the world because of occasions of stumbling! 8For it must needs be that the occasions come; but woe to that man through whom the occasion cometh! 9And if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee: it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire. 10And if thine eye causeth thee to stumble, pluck it out, and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the hell of fire. 11See that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven. 12How think ye? If any man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth and seek that which is gone astray? 13And if so be that he find it, verily I say unto you, he rejoiceth over it more than over the ninety and nine which have not gone astray. 14Even so it is not the will of my Father which is in heaven, that one of these little ones should perish. 15And if thy brother sin against thee, 16Go, shew him his fault between thee and him alone: if he hear thee, thou hast gained thy brother. 17But if he hear thee not, take with thee one or two 18the multitude, there came to him a man, kneeling to him, and saying, 19Lord, have mercy on my son: for he is 20epileptic, and suffereth grievously: for oft-times he falleth into the fire, and oft-times into the water. 21And I brought him to thy disciples, and they could not cure him. 22And Jesus answered and said, O faithless and perverse generation, 23how long shall I be with you? how long shall I bear with you? bring him hither to me. 24And Jesus rebuked him; and the devil went out from him: and the boy was cured from that hour. 25Then came the disciples to Jesus apart, and said, Why could not we cast it out? 26And he saith unto them, Because of your little faith: for verily I say unto you, If ye have faith as a grain of mustard seed, 27ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 28And while they abode in Galilee, Jesus said unto them, The Son of man shall be delivered up to men; 29and they shall kill him, and the third day he shall be raised up. And they were exceeding sorry. 30And when they were come to Capernaum, they that received the half-shekel came to Peter, and said, Doth not thy master pay the half-shekel? 31He saith, Yea. 32And when he came into the house, Jesus spake first to him, saying, Thinkest thou, Simon, 33of whom do they receive 'toll or 'tribute? of the kings of the earth, from whom do they receive? 34Of the king's sons, or from strangers? 35And when he said, From strangers, Jesus said unto him. Therefore the sons are free. 36But, lest we cause them to stumble, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a shekel: that take, and give unto them for me and thee.
1. Then Peter said to Him, Lord, how oft shall my brother sin against me, and I forgive him? until seven times? 2. Jesus said unto him, I say not unto you until seven times, but, Until seventy times seven. 3. Therefore is the kingdom of heaven likened unto a certain king, which would make a reckoning with his bondservants. 4. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. 5. But as much as he had not wherewith to pay, he fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 6. The lord being moved with compassion, released him, and forsook him the debt. 7. But when that bondservant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hold on him, and took him by the throat, saying, Pay what thou owest. 8. So his fellow-servant fell down and besought him, saying, Have patience with me, and I will pay thee. 9. And he would not: but went and cast him into prison, till he should pay that which was due. 10. So when his fellow-servants saw what was done, they were exceeding sorry, and came and told unto their lord all that was done. 11. Then his lord called him unto him, and said unto him, Wicked bondservant, I forgave thee all that debt, because thou besoughtest me: 12. Shouldest thou not also have had mercy on thy fellow-bondservant, even as I had mercy on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due. 13. And it came to pass when Jesus had finished these words, he departed from Galilee, and came into the borders of Judea beyond Jordan; 14. And of great multitudes followed him; and he healed them there.

3. And there came unto him certain of the Pharisees, tempting him, and saying, Art thou the Christ? 4. And he answered and said, Say I unto you, That where two or three are gathered together in my name, there am I in the midst of them. 5. And it came to pass, when Jesus had finished these words, he departed from Galilee, and came into the borders of Judea beyond Jordan; 6. And of great multitudes followed him; and he healed them there.

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eunuchs, which were made eunuchs by men: and there are eunuchs, whose which made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

13 Then were there brought unto him little children, that he should lay his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer the little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence.

15 And beholding, one came to him and said, Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why askest thou me concerning that which is good? One there is who is good: but if thou wouldest enter into life, keep the commandments.

16 He saith unto him, All these things have I observed; what lack I yet? And Jesus said unto him, If thou wouldest be perfect, go, sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

17 For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

18 And when he had agreed with the workmen for a penny a day, he sent them into his vineyard.

19 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

20 And when they received it, they were as two or three. And he went out again about the third hour, and found others standing; and he said unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us.

21 He saith unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way, finding others standing.

22 And he saith unto the overseer of his household, Call the labourers, and pay them their hire, beginning from the last unto the first.

23 And when they received it, they were as two or three. And he went away sorrowful: for he was one that had great possessions.

24 And again I say unto you, It is hard for a rich man to enter into the kingdom of heaven. 25 And when the disciples heard it, they were astonished exceedingly, saying, Who then can be saved? 26 And Jesus looking upon them said to them, With men this is impossible; but with God all things are possible.

27 Then answered Peter and said unto him, Lo, we have left all, and followed thee; what shall we have? 28 And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration, when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. 29 And every one that hath left houses, or brethren, or sisters, or father, or mother, 4 or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit eternal life. 30 But many shall be last that are first; and first that are last.

20 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

21 And when they received it, they were as two or three. And he went out about the third hour, and found others standing, and saw others standing in the marketplace idle; and to them he said, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

22 Again he went out about the sixth and the ninth hour, and did likewise. 23 And about the eleventh hour he went out, and found others standing; and he said unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us.

24 He saith unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. 25 And when they received it, they were as two or three.

26 One hour, and thou hast made them equal unto us, which have borne the burden of the day and the scorching heat. 27 But he answered and said to one of them, Friend, I do thee no wrong: didst not thou agree with me for a penny? 28 And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration, when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
14 Take up that which is thine, and go thy way; it is my will to give unto this last, even as unto thee. 15 Is it not lawful for me to do what I will with mine own? or is thine eye evil, because I am good? 16 So the third day shall be first, and the first last. 17 And as Jesus was going up to Jerusalem, he took the twelve disciples apart, and in the way he said unto them, 18 Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests and scribes; and they shall condemn him to death, 19 and shall deliver him unto the Gentiles to mock, and to scourgery to crucify: and the third day he shall be raised up. 20 Then came to him the mother of the sons of Zebedee with her sons, 21 worshipping him, and asking a certain thing of him. 22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink the cup that I am about to drink? They say unto him, We are able. 23 He saith unto them, My cup indeed ye shall drink: but to sit on my right hand, and on my left hand, is not mine to give, but it is for them for whom it hath been prepared of my Father. 24 And when the ten heard it, they were moved with indignation concerning the two brethren. 25 But Jesus called them unto him, and said, Ye know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 26 Not so shall it be among you: but whosoever would become great among you shall be your minister, 27 and whosoever would be first among you shall be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. 28 And as they went out from Jericho, a great multitude followed him. 30 And behold, two blind men sitting by the way side, when they heard that Jesus was passing by, cried out, saying, Lord, have mercy on us, thou son of David. 31 And the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Lord, have mercy on us, thou son of David. 32 And Jesus stood still, and called them, and said, What will ye that I should do unto you? 33 They say unto him, Lord, that our eyes may be opened. 34 And Jesus, being moved with compassion, touched their eyes: and straightway they received their sight, and followed him. 1 And when they drew nigh unto Jerusalem, and came unto Bethphage, unto the mount of Olives, then Jesus sent two disciples, saying unto them, Go into the village that is over against you, 2 and as ye go ye shall find an ass tied, and a colt with her; loosethem, and bring them unto me. 3 And if any one say aught unto you, say, The Lord hath need of them; and straightway he will send them. 4 Now this is come to pass, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, 6 Meek, and riding upon an ass, and a colt the foal of an ass. 7 And the disciples went, and did even as Jesus appointed them, and brought the ass, and the colt, and put on them their garments; and he sat thereon. 8 And most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way. 9 And the multitude that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. 10 And when he was come into Jerusalem, all the city was stirred, saying, Who is this? 11 And the multitudes said, This is he that prophethet Jesus, from Nazareth of Galilee.
And Jesus entered into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of them that sold the doves; and he saith unto them, It is written, ‘My house shall be called a house of prayer: but ye have made it a den of robbers.’ And the blind and the lame came to him in the temple: and he healed them.

And when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, ‘Hosanna to the son of David; they were moved with indignation, and said unto him, ‘Hearest thou what these are saying?’ And Jesus saith unto them, ‘Yea: did ye never read, ‘Out of the mouth of babes and sucklings hast thou perfected praise?’ And he left them, and went forth out of the city to Bethany, and lodged there.

Now in the morning as he returned to the city, he hungered. And seeing a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, ‘Let there be no fruit from thee henceforward.’ And immediately the fig tree withered away. And when the disciples saw it, they marvelled, saying, ‘How did the fig tree immediately wither away?’ And Jesus answered and said unto them, ‘Verily I say unto you, if ye have faith, and doubt not, ye shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, ‘Be thou taken up and cast into the sea,’ it shall be done.

And all things whatsoever ye shall ask in prayer, believing, ye shall receive.

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, ‘By what authority doest thou these things? and who gave thee this authority?’ And Jesus answered and said unto them, I also will ask you one question, which if ye tell me, I likewise will tell you by what authority I do these things.

The baptism of John, whence was it from heaven or from men? And they reasoned with themselves, saying, ‘If we shall say, From heaven; he will say unto us, Why then did ye not believe him?’ But if we shall say, From men; we fear the multitude; for all hold John as a prophet. And they answered Jesus, and said, ‘We know not. He also said unto them, Neither tell me by what authority I do these things. But what think ye? A man had two sons; and he came to the first, and said, ‘Son, go work to-day in the vineyard.’ And he answered and said, I go, sir: and went not. Whether of the twain did the will of his father? They say, The first. Jesus saith unto them, ‘Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you.

For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him: and ye, when ye saw it, did not repent yourselves afterward, that ye might believe him.

Hear another parable: There was a man that was a householder, which planted a vineyard, and let it out to husbandmen, and went into another country. And when he was come back into it, he will say unto us,’ Why did ye not do what I commanded you? ‘They will say unto him, ‘Lord, we knew thee not.’ And he will say unto them, ‘Ye shall go out therefore of me.’
men? 41 They say unto him, 2 He will miserably destroy those miserable men, and 9 will let out the vineyard unto other husbandmen, which shall render him the fruits in their seasons. 42 Jesus saith unto them, *Did ye never read in the scriptures, *The stone which the builders rejected, The same was made the head of the corner: *This was from the Lord, And it is marvellous in our eyes? 43 Therefore say I unto you, *The kingdom of God shall be taken away from you, and shall be given to a nation bringing forth the fruits thereof. 44 *And he that falleth on this stone shall be broken to pieces: but 4 on whomsoever it shall fall, it will scatter him as dust. 45 And when the chief priests and the scribes heard his parables, they perceived that he spake of them. 46 And *when they sought to lay hold on him, they feared the multitude, because they took him for 4 a prophet.

22 And Jesus answered and spake again in parables unto them, saying, 2 The kingdom of heaven is likened unto a certain king, which made 4 a marriage feast for his son, and 4 sent forth his servants to call them that were bidden to the marriage feast: and they would not come. 4 4 Again he sent forth other servants, saying, Tell them that were bidden, Be ready; for the kingdom of heaven is at hand. 4 But 4 they made light of it, and went their ways, one to his own farm, another to his merchandise: 6 and the rest laid hold on his servants, and 4 entreated them shamefully, and 4 killed them. 4 But the king was wroth; and he sent his armies, and 4 destroyed those murderers, and burned their city. 8 Then saith he to his servants, The wedding is ready, but they 4 that were bidden were not worthy. 4 Go ye therefore unto 4 the parts of the highways, and as many as ye shall find, bid to the marriage feast. 10 And those 2 servants went out into the highways, and 4 gathered together all as many as they found, both bad and good: and the wedding was filled with guests. 11 But when the king came in to behold the guests, he saw there a man which had not on a wedding-garment: 12 and he saith unto him, 4 Friend, how camest thou in hither not having a wedding-garment? And he was speechless. 13 Then the king said to the 4 servants, Bind him hand and foot, and 4 cast him out into the outer darkness; 4 there shall be the weeping and gnashing of teeth. 14 For many are called, but few 4 chosen.

15 Then went the Pharisees, and took counsel how they might ensnare him in his talk. 16 And they sent to him 4 their disciples, with 4 the Herodians, saying, 4 Master, 4 we know that thou art true, and teachest 4 the way of God in truth, and carest not for any one: for 4 thou regardest not the person of men. 17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? 18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? 19 Shew me the tribute money. And they brought unto him a 4 penny. 20 And he saith unto them, Whose is this image and superscription? 21 They say unto him, Caesar's. 22 Then saith he unto them, 4 Render therefore unto Caesar the things that are Caesar's; and unto God the things that are God's.

23 On that day there came to him 4 Sadducees, 4 which say that there is no resurrection: and they asked him, 4 saying, 4 Master, Moses said, 4 If a man die, having no children, his brother 4 shall marry his wife, and raise up seed unto his brother. 24 Now there were with us seven brethren: and the first married and deceased, and having no seed left his wife unto his brother; 26 in like manner the second also, and the third, unto the 8 seventh. 27 And after them all the woman died. 28 In the resurrection therefore whose wife shall she be of the seven? for they all had her. 29 But Jesus answered and said unto them, Ye
do err, not knowing the scriptures, nor the power of God. 30 For in the resurrection they neither marry, nor are given in marriage, but are angels in heaven. 31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. 33 And when the multitudes heard it, they were astonished at his teaching.

"But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together. 35 And one of them, a lawyer, asked him a question, tempting him, 36 Master, which is the great commandment in the law? 37 And he said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the great and first commandment. 39 And a second like unto it is this, Thou shalt love thy neighbour as thyself. 40 On these two commandments hangeth the whole law, and the prophets.

41 Now while the Pharisees were gathered together, Jesus asked them a question, saying, What think ye of the Christ whose son is he? They say unto him, "The son of David. 42 He saith unto them, How then doth David in the Spirit call him Lord, saying, 43 The Lord said unto my Lord, Sit thou on my right hand, till I put thine enemies under thy feet? 44 If David then calleth him Lord, how is he his son? 45 And no one was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Then spake Jesus to the multitudes and to his disciples, saying, The scribes and the Pharisees sit on Moses' seat: all things therefore whatsoever they bid you, these do and observe; but do not ye after their works; for they say, and do not.

46 Yea, they bind heavy burdens and grievous to be borne, and lay them on men's shoulders: but they themselves will not move them with their finger. 47 But all their works they do "for to be seen of men: for they make broad their phylacteries, and enlarge the borders of their garments, 5 and love the chief place at feasts, and the chief seats in the synagogues, and the salutations in the marketplaces, and to be called of men, "Rabbi. 5 But be not ye called Rabbi: for one is your teacher, and all ye are "brethren.

6 And call no man your father on the earth: for one is your Father, which is in heaven. 7 Neither be ye called masters: for one is your master, even the Christ. 8 And whoever shall exalt himself shall be humbled; and whoever shall humble himself shall be exalted. 9 But woe unto you, scribes and Pharisees, hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye them that enter in. 10 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is become, ye make him twofold more a son of hell than yourselves. 11 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor. 12 Ye fools and blind: for whether is greater, the gold, or the temple that hath sanctified the gold? 13 And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is a debtor. 14 Ye blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 15 He therefore that sweareth by the altar, sweareth by it, and by all things thereon. 16 And he that sweareth by the temple, sweareth by it, and by him that dwelleth therein.

23 Then spake Jesus to the multitudes and to his disciples, saying, The scribes and the Pharisees sit on Moses' seat: all things therefore whatsoever they bid you, these do and observe: but do not ye after their works; for they say, and do not.
by the throne of God, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye tithe mint and anise and cummin, and have left undone the weightier matters of the law, judgment, and mercy, and faith: but these ye ought to have done, and not to have left the other undone. Ye blind guides, which strain out the gnat, and swallow the camel.

24 Woe unto you, scribes and Pharisees, hypocrites! for ye cleanse the outside of the cup and of the platter, but within they are full of extortion and excess. Ye blind Pharisee, cleanse first that which is within, that is, the generation of evil doers, and then that which is without, that is, the dishes of fine meat.

33 Ye serpents, ye offspring of vipers, how will ye escape the judgement of hell? For if I will that he hear whom ye have heard; then shall ye also speak before the angels of God. And if this be so in the loftiest heaven, how much more shall theirincrease be in the lowest hell? Wherefore then do ye think evil in your hearts? For behold, the days shall come, in which they shall say, This man was not of the Son of God. But now shall the axe be laid to the root of the trees: every one therefore that heareth these sayings of mine, and doeth them, shall be likened unto a wise man, which built his house upon a rock:

42 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one therefore that heareth these sayings of mine, and doeth them, shall be likened unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

43 But every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

44 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
unto all the nations; and then shall the end come.

15 When therefore ye see the abomination of desolation, which was spoken of by Daniel the prophet, standing in 2 the holy place, (whom let him that readeth understand, 16 then let them that are in Judea flee unto the mountains: 17 and let him that is in the field not return back to take his cloak. 18 But 1wo unto them that are with child and to them that give suck in those days! 20 And pray ye that your flight be not in the winter, neither on a sabbath: 21 for then shall be a great tribulation, such as hath not been from the beginning of the world until now, no, nor ever shall be. 22 And except those days had been shortened, no flesh would have been saved: but for 2 the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is the Christ, or, Here is the Christ, 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; to lead astray, if possible, even the elect. 25 Behold, I have told you beforehand. 26 If therefore they shall say unto you, Behold, he is in the wilderness; go not forth: Behold, he is in the inner chambers; believe 4 it not. 27 For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the 6 coming of the Son of man.

28 Wheresoever the carcasse is, there will the 6 eagles be gathered together.

29 But immediately, after 6 the tribulation of those days, 2 the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 and then shall appear 5 the sign of the Son of man in heaven: and they shall see the Son of man coming on the clouds of heaven with power and great glory. 31 And 6 he shall send forth his angels 7 with 8 a great sound of 9 a trumpet, and they shall gather together his elect from 10 the four winds, 11 from one end of heaven to the other.

32 Now learn from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh; 33 even so ye also, when ye see these all these things, know ye that 9 he is nigh, even 12 at the doors. 34 Verily I say unto you, This generation shall not pass away, till all these things be accomplished. 35 6 Heaven and earth shall pass away, but 13 my words shall not pass away. 36 But of that day and hour 14 knoweth no one, not even the angels of heaven, 15 neither the Son, 16 but the Father only. 37 And as were the days of Noah, 4 so shall be the 5 coming of the Son of man. 38 For as in those days which were before the flood they were eating and drinking, 17 marrying and giving in marriage, until the day that Noah entered into the ark, and they knew not until the flood came, and took them all away; 39 so shall be the 6 coming of the Son of man.

40 Then shall two men be in the field; and one 8 be taken, and one 8 is left. 41 Two women that be grinding at an mill; one shall be taken, and one 8 shall be left.

42 Watch therefore: for ye know not 5 when the Son of man cometh. 43 But know this, that 6 the one who is faithful and wise 11 servant, whom his lord when he cometh found watching, was of use and profitable to his lord. 44 Then came in the evil servant, saying, Lord, when thou wentest hence, thou saidst unto me, Watch therefore; and I kept watch. 45 Sir, said he, thou hadst but one drawer of oil; and I kept watch. 46 But his lord said unto him, I will say unto thee, Thou evil servant: I knew thou wast evil; and thou wast to have been faithful; why then hast thou not kept watch? 47 And he said, Lord, I knew thee to be a hard master; and thou wentest forth into thy field, and left it naked; 48 and thou saidst, Watch therefore: 49 and, lo, I am with thee, and will keep watch, 50 and will not suffer any hurt to my sheep. 51 And he said, Good servant: because thou hast been faithful in a very small thing, I will set thee over much: enter thou into the joy of thy lord. 52 And he said unto the wicked servant, Thou evil servant, howbeit thou knewest that I was harsh, and took the money of thee; 53 and thou didst not put it to use, as the honest servant 5 did; 54 but having taken it, thou hast gone, and cast it into the harlot's house. 55 Therefore will I condemn thee, thou wicked servant: thou knewest that I was an austere man, taking up that which I left unsecured; 56 and thou couldst have put it to use, and would not have suffered thy fellow-servant 8 to be thus 5 broken through. 57 And I will appoint unto thee a ruler over thy substance.

49 Therefore be ye also ready: for in an hour that ye think not 1 the Son of man cometh. 50 Who then 2 is the faithful and 3 wise 8 servant, whom his lord hath set over his household, to give them their food in due season? 51 But know this, that if the master of the house had known what hour the thief was coming, he would have watched, and would not have suffered his house to be broken through. 52 Therefore be ye also ready; for in an hour ye think not, the Son of man cometh. 53 Who then shall be the faithful and wise 8 servant, whom his lord hath set over his household, to give them their food in due season? 54 But 8 know this, that if the master of the house had known what hour the thief was coming, he would have watched, and would not have suffered his house to be broken through. 55 Therefore be ye also ready: for in an hour ye think not, the Son of man cometh.
he expecteth not, and in an hour when he knoweth not, 51 and shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and gnashing of teeth.

Then shall the kingdom of heaven be likened unto a man which was a king going to a voyage, and called his servants, and delivered unto them his talents: 2 and to one he gave five talents, and to another two, and to another one, and to the rest that had nothing, 3 to every one according to his several ability; and straightway went he on his journey.

And his servant came, and said, Lord, thou deliveredst unto me five talents: lo, I have gained other five talents. 4 And his master said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord. 5 And I was afraid, and went away and hid thy talent in the earth: 6 lo, thou hast thine own. 7 But the other servant said, Lord, thou deliveredst unto me two talents: lo, I have gained other two talents. 8 And his master said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord.

For when a man hath achieved something, he should reckon the same to me, 9 inasmuch as I gave it to him. 10 And I will set him over all that I have. 11 But the servant that had received the one talent came and said, Lord, knowing thou that I am an unprofitable servant, I have gained another talent. 12 His master said unto him, Thou wicked and slothful servant, thou knewest that I reap where thou didst not sow, and gather where thou didst not scatter. 13 Well done, good and faithful servant; thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord.

For every one that hath, shall be given; and from him that hath not, even that which he hath shall be taken away. 15 But when the son of man cometh in his glory, and all the angels with him, 16 then shall he sit upon the throne of his glory: 17 and before him shall be gathered all the nations: and he shall separate them one from another, as the shepherd separateth the sheep from the goats: 18 and he shall set the sheep on his right hand, but the goats on the left. 19 Then shall he say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom which was prepared for you from the foundation of the world: 20 for I was hungry, and thou deliveredst unto me; 21 or I was thirsty, and ye gave me drink; 22 or was a stranger, and ye took me in; 23 or naked, and ye clothed me; 24 or sick, and ye visited me; 25 or in prison, and ye came unto me. 26 Then shall the righteous answer him, saying, Lord, when saw we thee hungry, and fed thee? or thirsty, and gave thee drink? 27 or as a stranger, or naked, or sick, or in prison, and came unto thee? 28 And he shall answer them, saying, Verily I say unto you, inasmuch as ye did it to one of the least of these, ye did it to me. 29 Then shall they also on the left hand answer him, saying, Lord, when saw we thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not the same? 30 Then shall he answer them, saying, Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me. 31 Then shall they also say unto them, verily I say unto you, inasmuch as ye knew me not, ye knew him not. 32 Then shall he also say unto them, verily I say unto you, ye knew me not, ye knew him not. 33 Then shall they also answer him, saying, Lord, when saw we thee? and he shall say unto them, verily I say unto you, inasmuch as ye did it not to one of these, ye did it not to me.
ye gave me meat: I was thirsty, and ye *gave me drink: *I was a stranger, and ye took me in; *naked, and ye clothed me: *I was sick, and ye visited me: *I was in prison, and ye came unto me. 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? 38 And when saw we thee a stranger, and took thee in? or naked, and clothed thee? 39 And when saw we thee sick, or in prison, and came unto thee? 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these *my brethren, even these least, ye did it unto me. 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into the eternal fire which is prepared for *the devil and his angels: 42 for I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not. 44 Then shall they also answer, saying, Lord, when saw we thee an hungered, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto me. 46 And these shall go away into eternal punishment: but the righteous into eternal life.

26 And it came to pass, when Jesus had finished all these words, he said unto his disciples, Ye know that after two days "the passover cometh, and the Son of man is delivered up to be crucified. 3 Then were gathered together the chief priests, and the elders of the people, unto the court of the high priest, who was called Caiaphas; and they took counsel together that they might take Jesus by subtlety, and kill him. 5 But they said, Not during the feast, lest a tumult arise among the people. 6 Now when Jesus was in Bethany, in the house of Simon the leper, there came unto him a woman, which had been of much debt, and she poured upon his feet; and she poured *an alabaster cruse of exceeding precious ointment, and she poured it upon his head, as he sat at meat. 8 But when the disciples saw it, they had indignation, saying, To what purpose is this waste? 9 For this ointment might have been sold for much, and *given to the poor. 10 But Jesus perceiving it said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. 11 For ye have the poor always with you; but *me ye have not always. 12 For in that she poured this ointment upon my body, she did it to prepare me for burial. 13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

14 Then one of the twelve, who was called Judas Iscariot, went unto the chief priests, and said, What will ye give me, and I will deliver him unto you? And they weighed unto him thirty pieces of silver. 15 And from that man if he had not been bought, it had been well for him if that man had not been born. 25 And Judas, which betrayed him, answered and said, 5 Or, Depart from me under a curse. 2 Or, a feast. 3 Gr. cust. 4 Or, these good feelings. 5 Or, or that man. 6 Chap. 25, v. 35. 8. MATTHEW. [Chap. 26, v. 25. 20
it is "Rabbi? He saith unto him, 26 "Thou hast said. And as they were eating, Jesus took bread, and blessed, and brake it; and he gave to the disciples, and said, Take; eat; this is my body. 27 And he took a cup, and gave thanks, and gave to them, saying, Drink ye all of it; 28 for this is my blood of the covenant, which is shed for many unto remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung a hymn, they went out into the mount of Olives.

31 Then saith Jesus unto them, All ye shall be offended in me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. 32 But after I am raised up, I will go before you into Galilee. 33 But Peter answered and said unto him, If all shall be offended in thee, I will never be offended. 34 Jesus said unto him, Verily I say unto thee, that this night, before the cock crow, thou shalt deny me thrice. 35 But Peter saith unto him, Even if I must die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 Then cometh Jesus with them unto a place called Gethsemane, 37 and saith unto Peter and the two sons of Zebedee, and with him a great multitude of disciples, he began to be sorrowful and sore troubled. 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: abide here, and watch with me. 39 And he went forward a little, and fell on his face, and prayed, saying, O my Father, if this cannot pass away, except I drink it, *thy will be done. 40 And he came again and found them sleeping, for *their eyes were heavy. 41 And he left them again, and went away, and prayed a third time, saying again the same words. 42 Then cometh he to the disciples, and saith unto them, Sleep on now, and take your rest: behold, *the hour is at hand, and *the Son of man is betrayed into the hands of sinners. 43 Arise, let us be going: behold, he is at hand that betrayeth me.

47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. 48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that is he: take him. 49 And straightway he came to Jesus, and said, Hail, *Rabbi; and *kissed him. 50 And Jesus said unto him, Friend, *do that for which thou art come. Then they came and laid hands on Jesus, and took him. 51 And behold, one of them that were with Jesus stretched out his hand, and drew his sword, and smote the *slave of the high priest, and struck off his ear. 52 Then saith Jesus unto him, Put up again thy sword into its place: for all they that take the sword shall perish with the sword. 53 Or thinkest thou that I cannot beseech my Father, and he shall even now send me more than twelve *legions of angels? 54 How then should the scriptures be fulfilled, that thus it must be? 55 In that hour said Jesus to the multitudes, Are ye come out as against a robber with swords and staves to seize me? 56 But all this is come to pass, that the scriptures of the prophets might be fulfilled. Then all the disciples left him, and fled.

57 And *they that had taken Jesus led him away to the house of Caiaphas the high priest, where the scribes and the elders were gathered together. 58 But *Peter followed him afar off, unto the..."
CHAP. 26, V. 58.]

S. MATTHEW.

Now when morning was come, all the chief priests and the elders of the people took counsel against Jesus to put him to death: and they bound him, and led him away, and delivered him up to Pilate the governor.

Then Judas, which betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I betrayed innocent blood. But they said, What is that to us? see thou to it.

And he cast down the pieces of silver into the sanctuary, and came out, and hanged himself. And the chief priests took the pieces of silver, and said, It is not lawful to put them into the treasury, since it is the price of blood.

And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Wherefore that field was sold, that there might be accomplished what was spoken by Jeremiah the prophet, saying, And he went away, and hanged himself. And the chief priests took the pieces of silver, and said, It is not lawful to put them into the treasury, since it is the price of blood.

Now Peter was sitting without in the court, and a maid came unto him, saying, Thou also wast with Jesus the Galilean.

But he denied before them all, saying, I know not what thou meanest.

And when he was gone out into the porch, another maid saw him, and said unto those which stood by, This man was also with Jesus the Nazarene.

And again he denied with an oath, I know not the man.

And after a little while another saw him, and said, Thou art one of them; for thy speech bewrayeth thee.

Then began he to curse and to swear, I know not the man. And straightway the cock crew. And Peter remembered the word which Jesus had said, before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

27 Now when Pilate heard of the judgment of the chief priests and elders, he sent his officers to take Jesus: and they came and brought him. And Pilate said unto them, What sin hath he committed? But they cried out, saying, If he were not a rebel against the nation, we would not have delivered him up to thee.

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: this is the king's power.

Then delivered he him therefore to them to be scourged. And as they led him away, they laid hold of one Simon a Cyrenian, who was coming out of the country, and on whom they imposed the cross, that he might bear it after Jesus.

They found him: and as they were bringing him untoPkake, they met a certain Samarian, which offered to bear his cross. And they said unto him, Go up and help him.

And when they came to Jerusalem, they entered into the court of the temple; and Jesus began to teach in the temple by the school of Nathan the scribe.

Now at the feast the governor was wont to release unto the multitude one prisoner, whom they would.

And they had then a notable prisoner, called Barabbas. Now there was sitting at table with the governor an officer of the Jews, named Caiaphas, who was the high priest that year. But the chief priests and elders persuaded the governor that he should release Barabbas unto them.

And Pilate answered and said unto them, Will ye that I release unto you the king of the Jews? For this is he, whom they delivered unto me, after that I had condemned him.

But you have a custom of releasing one man unto you at the feast: and they said, That it should be Barabbas.

Now the governor was wont at the feast to release unto the multitude one prisoner. And they were then at the feast: and they said unto him, Our custom is, that we should release unto you one prisoner, whom we will.

And they chose Barabbas unto them; and Jesus they delivered up to be crucified. Then Pilate therefore again said unto them, What shall I do then with Jesus, whom ye call the king of the Jews? And they answered and said unto him, Crucify him. And Pilate said unto them, Shall I crucify your king? And the chief priests said, We have no king but Caesar.

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him out to crucify him. And they went out, and took the cross that was laid against him: and when they came unto a place called the place of a skull, they began to mock him, saying, If thou be the king of the Jews, come down from the cross.

And they that were crucified with him cast also their reproaches among him. And when the centurion, which stood over against him, saw that he so durstfully bore witness, he gave a commandment to his soldiers, that he might be crucified with the rude. And the soldiers did this. And when the violets were in blossom, Jesus was about thirty years old, and went up from Galilee to Judaea, to the feast of thePassover.

And when he was come into Jerusalem, all the city was moved, saying, Who is this?

And certain of the Pharisees said unto him, Art thou a master of the sabbath? for it is not lawful to work on the sabbath day.

And he said unto them, The sabbath was made for man, and not man for the sabbath: therefore the Son of man is Lord also of the sabbath.

And he entered into the temple, and drove out all them that sold and bought in the temple; and overthrew the tables of the moneychangers, and the seats of them that sold doves;

and said unto them that sold doves, Take hence your things hence, and depart from hence, leave the house of my Father empty, and the thought that you have hath filled it. And he left them, and went out of the city.

Then say unto those who go down to the sea, Cast in your net on the right side, and ye shall find. And do this also.
before they were gathered together,
Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? 18 For he knew that for envy they had delivered him up. 19 And while he was sitting on the judgement-seat, his wife sent unto him, saying, Have thou nothing to do with that righteous man: for I have suffered many things this day in a dream because of him. 20 Now the chief priests and the elders persuaded the multitudes that they should ask for Barabbas, and destroy Jesus. 21 But the governor answered and said unto them, Whether of the twain wilt ye that I release unto you? And they said, Barabbas. 22 Pilate saith unto them, What shall I do unto Jesus which is called Christ? 23 They all say, Let him be crucified. 24 And he said, Why, what evil hath he done? But they cried out exceedingly, saying, Let him be crucified. 25 So when Pilate saw that he prevailed nothing, but rather that a tumult was arising, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this righteous man: see ye to it. 26 And he said, What shall I do unto Jesus which is called Christ? 27 They all say, Let him be crucified. 28 And he said, Why, what evil hath he done? But they cried out exceedingly, saying, Let him be crucified. 29 So when Pilate saw that he prevailed nothing, but rather that a tumult was arising, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this righteous man: see ye to it. 30 And all the people answered and said, His blood be on us, and upon our children. 31 Then released he unto them Barabbas: but Jesus he scourged and delivered to be crucified. 32 Then the soldiers of the governor took Jesus into the second palace, and gathered unto him the whole band. 33 And they stripped him, and put on him a scarlet robe. 34 And they plaited a crown of thorns and put it upon his head, and a reed in his right hand; and they bowed down before him, and mocked him, saying, Hail, King of the Jews! 35 And when they had mocked him, they took off from him the robe, and put on his garments, and led him away to crucify him. 36 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to go with them, that he might bear his cross. 37 And when they were come unto a place called Golgotha, that is to say, The place of a skull, 38 they gave him wine to drink mingled with gall: and when he had tasted it, he would not drink. 39 And when they had crucified him, they parted his garments among them, casting lots: and they sat and watched him there. 40 And they set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. 41 Then were there crucified with him two robbers, one on the right hand, and one on the left. 42 And one of them, when he saw that he suffered thus, said, Lord, remember me when thou comest into thy kingdom. 43 And Jesus said unto him, Verily I say unto thee, This day shalt thou be with me in paradise. 44 And when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. 45 And all that heard it repented at that which they had done. Then said Jesus, 'As it is written, 'For my sake they shall mock him, and mock me: 'Yet I willed it, that it might be so. 'And I am with thee in the spirit of power. And when the centurion saw what was done, he praised God, saying, 'Lord, Lord, what manner of man art thou! for even the devil itself is subject to thee. 'Then said Jesus, 'Verily I say unto thee, Today shalt thou be with me in paradise.'
many bodies of the saints that had fallen asleep were raised; 53 and coming forth out of the tombs after his resurrection they entered into the holy city and appeared unto many. 54 Now the centurion, and they that were with him, watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, 

"Truly this was the Son of God."

55 And many women were there beholding from afar, which had followed Jesus from Galilee, ministering unto him: 56 among whom was Mary Magdalene, and Mary the mother of James and Joses, and the mother of the sons of Zebedee.

57 And when even was come, there came a rich man from Arimathea, named Joseph, who also himself was Jesus’s disciple: 58 this man went to Pilate, and asked for the body of Jesus. Then Pilate commanded it to be given up. 59 And Joseph took the body, and wrapped it in a clean linen cloth, 60 and laid it in his own new tomb, 61 which he had hewn out in the rock: and he rolled a great stone to the door of the tomb, and departed. 62 And Mary Magdalene was there, and the other Mary, sitting over against the sepulchre.

63 Now on the morrow, which is the day after the Preparation, the chief priests and the Pharisees were gathered together unto Pilate, 64 saying, Sir, we remember that that deceiver said, while he was yet alive, 65 After three days I rise again. 66 Command therefore that the sepulchre be made sure until the third day, 67 lest haply his disciples come and steal him away, and say unto the people, He is risen from the dead: and the last error will be worse than the first. 68 Pilate said unto them, Ye have a guard: go your way, make it as sure as ye can. 69 So they went, and made the sepulchre sure, sealing the stone, the guard being with them.

28 1 Now late on the sabbath day, as it began to dawn, toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it. 3 His appearance was as lightning, and his raiment white as snow: 4 and for fear of him the watchers did quake, and became as dead men. 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which hath been crucified. 6 He is not here; for he is risen, even as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples, He is risen from the dead; and lo, he goeth before you into Galilee; there shall ye see him: lo, I have told you. 8 And they departed quickly from the tomb with fear and great joy, and ran to bring his disciples word. 9 And behold, Jesus met them, saying, All hail. And they came and took hold of his feet, and worshipped him.

10 Then saith Jesus unto them, Fear not: go tell my brethren that they depart into Galilee, and there shall they see me.

11 Now while they were going, behold, some of the guard came into the city, and told unto the chief priests all the things that were come to pass. 12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, 13 saying, Say ye, His disciples came by night, and stole him away while we slept. 14 And if this come to the governor’s ears, we will persuade him, and rid you of care. 15 So they took the money, and did as they were taught: and this saying was spread abroad among the Jews, and continued until this day.

16 But the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them. 17 And when they saw him, they worshipped him: but some doubted. 18 And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth. 19 Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and
of the Son and of the Holy Ghost: 
20 teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.

THE GOSPEL ACCORDING TO S. MARK.

1 The beginning of the gospel of Jesus Christ, the Son of God:

2 Even as it is written in Isaiah the prophet, 
Behold, I send my messenger before thy face, Who shall prepare thy way; 
3 The voice of one crying in the wilderness, 
Make ye ready the way of the Lord.

Make his paths straight:
4 John came, who baptized in the wilderness and preached the baptism of repentance unto remission of sins. 
And there went out unto him from all the country of Judea, and all the city of Jerusalem, and all the multitude of the land who were baptized of him in the river Jordan, confessing their sins. 
And John was clothed with camel's hair, and had a leather girdle about his loins; and did eat locusts and wild honey. 
And he preached, saying, There cometh one mightier than I, the latchet of whose shoes I am not worthy to unloose. 
And the unclean spirits, when he had cast them out, cried out, saying, What manner of man is this, that even the wind itself is come to him? 
And there were also many of the Jews which went up out of the land of the north, and they saw the works of power done by him. 
And they were all amazed, and said, What manner of man is this, that even the wind itself is come to him? 
And the place was called Bethsaida, of Galilee. 

5 And there went out to him all the country of the Jordan, and they were baptized of him in the river Jordan, confessing their sins. 
And John was asked of them all, and Answered, and said, I am not that, but one going before you, saying, Are ye prepared for the kingdom of God? 
For he whom God hath anointed, with the Holy Ghost and with fire, 
And his name is the Son of God. 

6 And John had his garments of camel's hair, and a girdle of a skin about his loins, and his flesh did wax gross. 
And he did eat locusts and wild honey: and the people were professing their repentance, and saying unto him, What shall we do? 
And John answered and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath food, let him do likewise. 

7 And there came also publicans and sinners, to hear him. 
And the Pharisees and Scribes murmured, saying, This man receiveth publicans and sinners, and eateth with them. 
And the Pharisees and Scribes said, This man receiveth publicans and sinners, and eateth with them. 

8 And Jesus answered and said unto them, They that are whole need not a physician; but they that are sick. 
And they that are whole need not a physician; but they that are sick. 

9 And no man, having put on a new garment, and going to a wedding, putteth his old coats on the new; lest, having done this, he make the new unclasp and be naked. 
And no man, having put on a new garment, and going to a wedding, putteth his old coats on the new; lest, having done this, he make the new unclasp and be naked. 

10 And he said also unto them, Which of you, having an ass which is fallen into a pit, will not release it, but will cast it in? 
And he said also unto them, Which of you, having an ass which is fallen into a pit, will not release it, but will cast it in? 

11 And they answered him, None. 
And they said unto him, None. 

12 And he said unto them, Which of you, if he have one hundred sheep, and one of them be sick, will he not lay him down on a place of dry ground, and gather other beasts to his side? 
And he said unto them, Which of you, if he have one hundred sheep, and one of them be sick, will he not lay him down on a place of dry ground, and gather other beasts to his side? 

13 And out of the mouth of Jacob two kings shall come, out of men of Israel shall two kings reign. 
And out of the mouth of Jacob two kings shall come, out of men of Israel shall two kings reign. 

14 And he said unto the disciples, When ye pray, say, Father, hallowed be thy name, come thy kingdom, 
And he said unto the disciples, When ye pray, say, Father, hallowed be thy name, come thy kingdom, 

15 And forgive us our sins; for we also forgive to all them that are indebted to us. And also give us daily bread. 
And forgive us our sins; for we also forgive to all them that are indebted to us. And also give us daily bread. 

16 And he said, Which of you shall have a friend, and shall go unto him at midnight, and say to him, Friend, lend me three loaves; 
And he said, Which of you shall have a friend, and shall go unto him at midnight, and say to him, Friend, lend me three loaves; 

17 For he will answer and say to him, There is no bread here; the women came not to the table to give me anything to eat? 
For he will answer and say to him, There is no bread here; the women came not to the table to give me anything to eat? 

18 And another friend, who had nothing in the house, answered and said, A little while, and I will bring you.
he commandeth even the unclean spirits, and they obey him. 28 And the report of him went out straightway everywhere into all the region of Galilee round about.

29 And straightway, 1 when they were come 2 out of the synagogue, they came into the house of Simon and Andrew, with James and John. 30 Now Simon's wife's mother lay sick of a fever; and straightway they tell him of her: 31 and he came and 2 took her by the hand, and raised her up; and the fever left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were sick, and them that were possessed with devils. 33 And all the city was gathered together at the door. 34 And he healed many that were sick with divers diseases, and cast out many 2 devils; and he suffered not the devils to speak, because they knew him. 35 And in the morning, a great crowd came to him from every quarter.

36 And he went forth again by the sea side, and all the city came together at the place of toll, and he taught them. 37 And many came to him, and they ministered unto him, and they healed all that were sick among them.
18 And John's disciples and the Pharisees were fasting: and they came and said unto him, Why do John's disciples and the disciples of the Pharisees fast, but thy disciples fast not? 19 And Jesus said unto them, Can the sons of the bride-chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. 20 But the days will come, when the bridegroom shall be taken away from them, and then will they fast in that day.

21 No man seweth a piece of undressed cloth on old garment: else that which should fill it up, the new from the old, and that which was made new will burst the skins, and the wine will perish withal, and the skins: but they that are whole have no need to sew garments, but they that are sick: I came not to call the righteous, but sinners.

22 And no man putteth new wine into old wine-skins: else the wine will burst the skins, and the wine will be poured out, and the skins will be wasted. 23 And it came to pass, that he was going on the sabbath day through the cornfields; and his disciples, *and a little boat should have been with him, that they might pluck the ears of corn. 24 And the Pharisees said unto him, Behold, why do they on the sabbath day *that which is not lawful? 25 And he said unto them, Did ye never read what David did, when he had need, and was a hungr? 26 And *he had healed many; insomuch that as many as had 11 plagues pressed upon him, that they might touch him. 27 And the unclean spirits, whatsoever they beheld, fell down before him, and cried, saying, Thou art the Son of God. 28 And he charged them much that they should not make him known.

29 And he went up into the mountain, and called unto him all whom he himself would: and they went up unto him. 30 And he appointed twelve, whom he called, Peter, and Simon the son of Jonah, and James, and John, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Simon called Zelotes, and Judas Iscariot, which also called Judas. 31 These twelve Jesus sent forth, and charged them, saying, 32 Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 33 But go rather to the heathen, and teach them to repent, and believe in the gospel. 34 And they went forth, and preached that men should repent. 35 And *John's disciples and *the disciples of the Pharisees fasted, but *the disciples of Jesus said, Why fast ye, seeing the Son of man is here? *For ver. 10. 4: See Matt. 9. 14. 5. See Luke 5. 32. 6: See Matt. 11. 27.
James; and them he surnamed Boanerges, which is, "Sons of thunder: 18 and Andrew, and Philip, and Bartholomew, and {Matthew, and Thomas, and James the son of Alphaeus, and Thaddeus, and Simon the Canaanæan, 19 and Judas Iscariot, which also betrayed him.

And he cometh 2 into a house. 20 And the multitude cometh together again, 21 so that they could not so much as eat bread. 22 And when James heard it, they went out to lay hold on him: for they said, He s is beside himself. 23 And the scribes which came down from Jerusalem said, 24 He hath Beelzebub, and, 25 By the prince of the devils casteth he out the devils. 26 And he called them unto him, and said unto them in parables, How can Satan cast out Satan? 27 For if a kingdom be divided against itself, that kingdom cannot stand. 28 But whoever shall blaspheme against the Holy Spirit hath never forgiveness, but is guilty of an eternalsin: 29 because they said, He hath an unclean spirit.

31 And there come his mother and his brethren; and, standing without, they sent unto him, calling him. 32 And a multitude was sitting about him; and they say unto him, Behold, thy mother and thy brethren without seek for thee. 33 And he answered them, and saith, Who is my mother, and my brethren? 34 And looking round upon them that sat round about him, he saith, Behold, my mother and my brethren! 35 For whosoever shall do the will of God, the same is my brother, and sister, and mother. 36 And again he began to teach by the sea side. And there is gathered unto him a very great multitude, 37 so that he entered into a boat, and sat in the sea; and all the multitude were by the sea on the land. 2 And he taught them many things in parables, and said unto them in his teaching; 3 Hearken: Behold, a sower went forth to sow: 4 and it came to pass, as he sowed, some seed fell by the wayside, and the birds came and devoured it. 5 And other fell on the rocky ground, where it had not much earth; and straightway it sprang up, because it had no depth of earth: 6 and 7 when the sun was risen, it was scorched: and because it had no root, it withered away. 8 And others fell into the good ground, and yielded fruit, growing up and increasing; and brought forth, thirtyfold, and sixtyfold, and 9 a hundredfold. 9 And he said, 10 Who hath ears to hear, let him hear. 10 And 11 when he was alone, they that were with him about the twelve asked of him the parables. 12 And he said unto them, 13 Unto you is given the mystery of the kingdom of God: but unto them that are without, all things are done in parables: 14 that seeing they may see, and not perceive; and hearing they may hear, and not understand; lest haply they should turn again, and be forgiven them. 15 And he saith unto them, Know ye not this parable? and how shallyeknow it, and it should be forgiven them.

17 And when he was alone, they that were about him with the twelve asked of him the parables. 18 And he said unto them, 19 Unto you is given the mystery of the kingdom of God: but unto them that are without, all things are done in parables:

1 Or, Zatalot. See Luke i.;15. Acts 1.13. 2 Or, home 3 Or, In 4 Gr. demon. 5 Or, 47
and it becometh unfruitful. 20 And those are they that were sown upon the good ground: such as hear the word, and accept it, and bear fruit, thirtyfold, and sixtyfold, and a hundredfold.

21 And he said unto them, 22 Is the lamp brought to be put under the bushel, or under the bed, and not to be put on the stand? 23 For there is nothing hid, save that it should be manifested: neither was anything made secret, but that it should come to light. 24 If any man hath ears to hear, let him hear. 25 And he said unto them, Take heed what ye hear: with what measure ye mete it shall be measured unto you: and more shall be given unto you. 26 For he that hath, to him shall be given: and he that hath not, from him shall be taken away even that which he hath.

27 And he said, So is the kingdom of God, as if a man should cast seed upon the earth: 28 and should sleep and rise night and day, and the seed should spring up and grow, 29 he knoweth not how. 30 The earth bringeth forth fruit of herself; first the blade, then the ear, then the full corn in the ear. 31 But when the fruit is ripe, straightway he that receiveth the harvest is come.

32 And he said, How shall we liken the kingdom of God? or in what parable shall we set it forth? 33 It is like a grain of mustard seed, which, when it is sown upon the earth, though it be less than all the seeds that are upon the earth, 34 yet when it is sown, groweth up, and becometh greater than all the herbs, and putteth out great branches; so that the birds of the heaven can lodge under the shadow thereof.

35 And with many such parables spake he the word unto them, 36 as they were able to hear it: 37 and without a parable spake he not unto them: but privately to his own disciples he expounded all things.

38 And on that day, when even was come, he saith unto them, Let us go over unto the other side. 39 And leaving the multitude, they take him with them, even as he was, in the boat. And other boats were with him. 37 And there ariseth a great storm of wind, and the waves beat into the boat, insomuch that the boat was now fulling. 38 And he himself was in the stern, asleep on the cushion: and they awake him, and say unto him, Master, carest thou not that we perish? 39 And he awoke, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. 40 And he said unto them, Why are ye so fearful? have ye not yet faith?

5 And they feared exceedingly, and said one to another, Who then is this, that even the wind and the sea obey him?

And they came to the other side of the sea, into the country of the Gerasenes. 2 And when he was come out of the boat, straightway there met him out of the tombs a man with an unclean spirit, 3 who had had his dwelling in the tombs: and no man could any more bind him, no, not with a chain: 4 because that he had been often bound with fetters and chains, and the chains had been rent asunder by him, and the fetters broken in pieces, and no man had strength to tame him. 5 And always, night and day, in the tombs and in the mountains, he was crying out, and cutting himself with stones. 6 And when he saw Jesus from afar, he ran and worshipped him; 7 and crying out, with a loud voice, he saith, 8 What have I to do with thee, Jesus, thou Son of the Most High God? 9 I adjure thee by God, torment me not. 10 For he said unto him, Come forth, thou unclean spirit, out of the man. 11 And he asked him, What is thy name? And he said unto him, My name is Legion: for we are many. 12 And he besought him much that he would not send them away out of the country. 13 Now there was there upon the mountain side a herd of swine feeding. 14 And they besought him, saying, Send us into the swine, that we may enter into them. 15 And he gave them leave. And the unclean spirits came out. 16 And they entered into the swine: and the herd rushed down the steep into the sea, in number about two thousand: and they were choked with the water.
in the sea. 14 And they that fed them, and told it in the city, and in the country. And they came to see what it was that had come to pass. 15 And they come to Jesus, and behold 1 him that was possessed with devils sitting, 2 clothed and in his right mind, even him that had the legion; and they were afraid. 16 And they that saw it declared unto them how it befell 1 him that was possessed with devils, and concerning the swine. 17 And they began to beseech him to depart from their borders. 18 And as he was entering into the boat, he that had been possessed with devils besought him that he might be with him. 19 And he suffered him not, but saith unto him, Go to thy house, and to thy friends, and 3 tell them how great things the Lord hath done for thee, and how he had mercy on thee. 20 And he went his way, and began to publish in 2 Decapolis how great things Jesus had done for him: and all men did marvel.

21 And when Jesus had crossed over again in the boat unto the other side, a great multitude was gathered unto him: and he was by the sea. 22 And there cometh one of the rulers of the synagogue, Jairus by name; and seeing him, he falleth at his feet, 23 and beseecheth him much, saying, My little daughter is at the point of death: 24 And he went with him; and a great multitude followed him, and they thronged him.

25 And a woman, 9 which had an issue of blood twelve years, 26 and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 27 having heard the things concerning Jesus, came in the crowd behind, and touched his garment. 28 And she said, If I touch but his garments, I shall be made whole. 29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of her plague. 30 And straightway Jesus, perceiving in himself that the power proceeding from him had gone forth, turned him about in the crowd, and said, Who touched my garments? 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32 And he looked round about to see her that had done this thing. 33 But the woman fearing and trembling, knowing what had been done to her, came and fell down before him, and told him all the truth. 34 And he said unto her, Daughter, thy faith hath made thee whole: go in peace, and be whole of thy plague.

35 While he yet spake, they came from the ruler of the synagogue's house, saying, Thy daughter is dead: why dost thou trouble me any further? 36 But Jesus, 9 not heeding the word spoken, saith unto the ruler of the synagogue, Fear not, only believe. 37 And he suffered no man to follow with him, save Peter, and James, and John the brother of James. 38 And they came to the house of the ruler of the synagogue; and he beheld him, and was amazed, saying, Why make ye a tumult, and weep? 39 And when he entered in, he saith unto them, Why make ye this tumult, and weep? 40 For she is not dead, but is asleep. 41 And they laughed him to scorn. But he, 9 having put them all forth, taketh the father of the child and her mother and them that were with him, and goeth in where the child was. 42 And 9 taking the child by the hand, he saith unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, Arise. 43 And straightway the damsel rose up, and walked: for she was twelve years old. And they were amazed straightway with a great amazement.

44 And he charged them that no man should know this: and he commanded that some things should be given her to eat. 45 And he went out from thence; and he cometh into his own country; and his disciples follow him. 46 And when the sabbath was come, he began to teach in the synagogue: and 9 many hearing him were astonished, saying, Whence hath this man these things?
and, What is the wisdom that is given unto this man, and what mean such mighty works wrought by his hands? Is not this the carpenter, the son of Mary, and brother of James, and Joses, and Judas, and Simon? and are not his sisters here with us? And they were offended in him. And Jesus said unto them, A prophet is not without honour, save in his own country, and among his own kin, and in his own house. And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marvelled because of their unbelief.

And he went round about the villages teaching.

And he called unto him the twelve, and began to send them forth by two and two; and he gave them authority over the unclean spirits; and he charged them that they should take nothing for their journey, save a staff only; no bread, no wallet, no money in their purse; but to go shod with sandals: and said he, put not on two coats. And he said unto them, Wheresoevery enter into a house, there abide till ye depart thence. And whatsoever place shall not receive you, and they hear you not, as ye go forth thence, shake off the dust that is under your feet for a testimony unto them. And they went out, and preached that men should repent. And they cast out many devils, and anointed with oil many that were sick, and healed them.

And king Herod heard thereof; for his name had become known: and he said, This is John the Baptist; he is risen from the dead, and therefore these powers work in him. But others said, It is a spirit of Elias. And Herod, when he heard thereof, said, I am the Baptist, even as one of the prophets. But Herod, when he heard thereof, said, John, whom I beheaded, he is risen. For Herod himself had sent forth and laid hold upon John, and bound him in prison for the sake of Herodias, his brother Philip's wife: for he had married her. And John said unto Herod, It is not lawful for thee to have thy brother's wife.
6 And when they had crossed over, they came to the land unto Gennesaret, and moored to the shore. 7 And when they were come out of the boat, straightway the people knew him, and ran about him to hear him. 8 And he taught them many things, and said unto them, "Give me the loaves and the fishes;" and he said unto them, "Shall we go and buy two hundred pennyworth of bread, and give them to eat?" 9 And they say, "Five, and two fishes." 10 And they set themselves in the boat, and they sat down in ranks, by hundreds, and by fifties. 11 And he took the five loaves and the two fishes, and looking up to heaven, he blessed, and brake them, and gave them to the disciples to set before them; and the two fishes divided he among them all. 12 And they did all eat, and were filled. 13 And they took up broken pieces, twelve basketfuls, and also of the fishes. 14 And they that ate the loaves were five thousand men, and of the fishes, twelve baskets. 15 And straightway he constrained his disciples to enter into the boat, and to go before him unto the other side to Bethsaida, while he himself sendeth the multitude away. 16 And after he had taken leave of them, he departed into the mountain to pray. 17 And when even was come, the boat was in the midst of the sea, and he alone on the land. 18 And seeing them distressed in rowing, for the wind was contrary unto them, about the fourth watch of the night he came unto them, walking on the sea; and they would have passed by him. 19 But they, when they saw him walking on the sea, supposed that it was an apparition, and cried out: 20 for they all saw him, and they were troubled. But he straightway spake with them, and saith unto them, "Be of good cheer: it is I; be not afraid." 21 And he went up unto them into the boat; and the wind ceased: and they were sore amazed in themselves; and they understood not concerning the loaves, but their heart was hardened. 22 And when they had crossed over, they came to the land unto Gennesaret, and moored to the shore. 23 And when they were come out of the boat, straightway the people knew him, and ran round about that whole region, and began to carry about on their beds those that were sick, where they heard he was. 24 And wheresoever he entered, into villages, or into cities, or into the country, they laid the sick in the marketplaces, and besought him that they might touch if it were but the border of his garment: and as many as touched it were made whole. 25 And when the day was now far spent, the disciples came unto him, saying, "Lord, what shall we buy for these that we may give them to eat?" 26 But he said unto them, "Have ye money in your purse to buy food?" They then said, "There is nothing in our purse, but two pennies, and there are many fishes in our boat." 27 And he said unto them, "Bring them that eat." And they brought them that sat down to eat, about five thousand men, and also the fishes. 28 And when they had eaten, they filled them all, and took up twelve baskets of the broken pieces left over. 29 And he said unto his disciples, "The scribes sit throughout all the cities, and drink the dregs of the wine; but ye sit throughout the villages." 30 And the disciples came to Jesus, and said, "Do thou send the multitude away, that they may go into the country and villages round about, and buy food; for they cannot take food with them." 31 But he said unto them, "You give them to eat." And they said, "We have no more than five loaves, and two fishes; if I should send them away, they will faintly away. 32 And Jesus said unto them, "Bring them unto me." And they brought them. 33 And he commanded them, that all should as it were a number by number, and they all ate, and were filled. 34 And they took up twelve baskets full of the broken pieces, and the fishes. 35 And the people were brought together the multitude, that they might all hear the word of God. 36 And when the day was now far spent, the disciples came unto him, saying, "Lord, what shall we buy for these that we may give them to eat?" 37 But he said unto them, "You give them to eat." And they said, "We have no more than five loaves, and two fishes; if I should send them away, they will faintly away. 38 And Jesus said unto them, "Bring them unto me." And they brought them. 39 And he commanded them, that all should as it were a number by number, and they all ate, and were filled. 40 And they took up twelve baskets full of the broken pieces, and the fishes. 41 And he said unto them, "Take nothing into your hand;" and they did, and knew not what they had done. 42 And he said unto them, "Whereunto are your eyes pointed?" And they answered him, "To the mountain." 43 And he said unto them, "You go to the village, there at the entrance of the gate put in your hand a litmus into the pot; and the rooster shall crow before that you come out. 44 And he said unto them, "If it be said to you, You give the young men bread; give them bread. 45 And straightway he constrained his disciples to enter into the boat, and to go before him unto the other side to Bethsaida, while he himself sendeth the multitude away. 46 And after he had taken leave of them, 47 he departed into the mountain to pray. 48 And when he had gone over, he straightway went into the land of the Gennesaretes. 49 And he entered into a ship and went over, and the multitudes followed with him in a boat. 50 And when he was come into the land, he saw a great multitude, and he had compassion on them, and commanded his disciples to them. 51 But his disciples said unto him, "Where is it possible for us to buy all these bread for these people, that they may eat?" 52 And he said unto them, "You give them to eat." And they said, "We have nothing but five loaves and two fishes; if we should send them away, they will faintly away. 53 And he said unto them, "You give them to eat." And they did, and knew not what they had done. 54 And they all ate, and were filled. And they took up twelve baskets full of the broken pieces, and of the fishes. 55 And immediately the disciples of Jesus, turning about, make into the mountain to pray. 56 And when they were come down into the boat, there waited on them the multitude, and they were gone a little way from land. 57 And he said unto them, "This is my beloved Son; in whom be all my delight. This is my Son: hear him." 58 And this saying went forth from them. And when they were come down into the boat, they went into the land of Gennesaret."
And he said unto them, Full well do ye reject the commandment of God, that ye may keep your tradition. For Moses said, HONOUR thy father and thy mother; and, HE that speaketh evil of father or mother, let him die the death: but ye say, If a man shall say to his father or his mother, That wherewith thou mightest have been profited by me is Corban, that is to say, Given to God; ye no longer suffer him to do aught for his father or his mother; 13 making void the word of God by your tradition, which ye have delivered: and many such like things do ye. 14 And he called to him the multitude again, and said unto them, Hear me all of you, and understand: 15 there is nothing from without the man, that going into him into him can defile him: but the things which proceed out of the man are those that defile the man. 17 And when he was entered into the house from the multitude, one of his disciples asked him the parable. 18 And he saith unto them, Are ye so without understanding also? Perceive ye not, that whatsoever from without goeth into the man, it cannot defile him; 19 because it goeth not into his heart, but into his belly, and goeth out into the draught? This he said, making all meats clean. 20 And he said, That which proceedeth out of the man, that defileth the man. 21 For from within, out of the heart of men, proceed evil thoughts, murders, adulteries, covetings, wickedness; all these evil things proceed from within, and defile the man. 24 And from thence he arose, and went away into the borders of Tyre and Sidon. And he entered into a house, and would have no man know it: and he could not be hid. 25 But straightway a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet. 26 Now the woman was a Greek, a Syrophoenician by race. And she besought him that he would cast forth the devil out of her daughter. 27 And he said unto her, Let the children first be filled: for it is not meet to take the children's bread and cast it to the dogs. 28 But she answered and said unto him, Yea, Lord: even the dogs under the table eat of the children's crumbs. 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter. 30 And she went away unto her house, and found the child laid upon the bed, and the devil gone out.
thanks, he brake, and gave to his disciples, to set before them; and they set them before the multitude. 7 And they had a few small fishes: and having blessed them, he commanded to set these also before them. 8 And they did eat, and were filled: and they took up, of broken pieces that remained over, seven baskets. 9 And they were about four thousand: and he sent them away. 10 And straightway he entered into the boat with his disciples, and came into the parts of b Dalmanutha. 11 c And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, to tempt him. 12 And he spake deeply in his spirit, and saith, Why doth this generation seek a sign? verily I say unto you, There shall no sign be given unto this generation. 13 And he left them, and again entering into the boat departed to the other side. 14 And they forgot to take bread; and they had not in the boat with them more than one loaf. 15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees and the leaven of Herod. 16 And they reasoned one with another, saying, We have no bread. 17 And Jesus perceiving it saith unto them, Why reason ye, because ye have no bread? * do ye not yet perceive, neither understand? have ye your heart hardened? 18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? 19 When I brake the five loaves among the five thousand, how many baskets full of broken pieces took ye up? They say unto him, Twelve. 20 And when the seven among the four thousand, how many baskets full of broken pieces took ye up? And they say unto him, Seven. 21 And he said unto them, Do ye not yet understand?

22 And they come unto Bethsaida. And they bring to him a blind man, and beseech him to touch him. 23 And he took hold of the blind man by the hand, and brought him out of the village; and when he had spitt on his eyes, and laid his hands upon him, he asked him, Seest thou aught? 24 And he looked up, and said, I see men; for I behold them as trees, walking. 25 Then again he laid his hands upon his eyes; and he looked steadfastly, and was restored, and saw all things clearly. 26 And he sent him away to his home, saying, Do not even enter into the village. 27 And Jesus went forth, and his disciples, into the villages of Cesaarea Philippi: and in the way he asked his disciples, saying unto them, Who do men say that I am? 28 And they told him, saying, c John the Baptist: and others, Elijah; but others, One of the prophets. 29 And he asked them, But who say ye that I am? Peter answering and saith unto him, Thou art the Christ. 30 And he charged them that they should tell no man of him. 31 d And he began to teach them, that the Son of man must suffer many things, and be rejected by the elders, and the chief priests, and the scribes, and be killed; and after three days rise again. 32 And he spake the saying openly. And Peter took him, and began to rebuke him. 33 But he turning about, and seeing his disciples, rebuked Peter, and saith, Get thee behind me, Satan: for thou mindest not the things of God, but the things of men. 34 And he called unto him the multitude with his disciples, and said unto them, If any man would save his life shall lose it; and whosoever shall lose his life for my sake and the gospel's shall save it. 35 For whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, the Son of man also shall be ashamed of him. 36 But he that shall confess and be acknowledged of me before men, the same shall be acknowledged of the Son of man before the angels of God. 37 For whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, there shall no.
wise "taste of death, till they see the kingdom of God come "with power.

2 And after six days Jesus taketh with him Peter, and James, and John, and bringeth them up into a high mountain apart by themselves: and he was transfigured before them: and his garments became glistening, exceeding white; so as no fuller on earth can whiten them. 4 And there appeared unto them Elias with Moses: and they were talking with Jesus. 5 And Peter answered and saith to Jesus, 6 Rabbi, it is good for us to be here: let us make thee three tabernacles: one for thee, and one for Moses, and one for Elias. 7 For he wist not what to answer; for they became sore afraid. 8 And there came a cloud overshadowing them: and there came a voice out of the cloud, 9 This is my beloved Son: hear ye him. 10 And suddenly looking round about, they saw no one any more, save Jesus only with themselves.

And as they were coming down from the mountain, he charged them that they should tell no man what things they had seen, save Jesus only with themselves.

And when they came to the lake, his disciples asked him privately, saying, We could not cast it out. 29 And he said unto them, This kind can come out by nothing, save by prayer. 30 And they went forth from thence, and passed through Galilee; and he would not that any man should know it. 31 For he taught his disciples, and said unto them, The Son of man is delivered up into the hands of men, and they shall kill him; and when he is killed, after three days he shall rise again.

And when they came to the disciples, they saw a great multitude about them, and scribes questioning with them. 15 And straightway all the multitude, when they saw him, were greatly amazed, and running to him saluted him. 16 And he asked them, What question ye over it taketh him. it 'distract him down: and be foamed, and grindeth his teeth, and pineth away: and I spake to thy disciples that they should cast it out; and they were not able. 19 And he answered them and saith, O faithless generation, how long shall I be with you? how long shall I bear with you? bring him unto me. 20 And they brought him unto him: and when he saw him, straightway the spirit 21 'tare him grievously; and he fell on the ground, and foamed. 21 And he asked his father, How long time is it since this hath come unto him? And he said, From a child. 22 And oft-times it hath cast him both into the fire and into the waters, to destroy him: but if thou canst do anything, have compassion on us, and help us. 23 And Jesus said unto him, If thou canst! All things are possible to him that believeth. 24 Straightway the father of the child cried out, and said, I believe; help thou mine unbelief. 25 And when Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying unto him, Thou dumb and deaf spirit, I command thee, come out of him, and enter no more into him. 26 And having cast it out, and torn him much, he came out: and the child became as one dead; insomuch that the more part said, He is dead. 27 But Jesus took him by the hand, and raised him up; and he arose. 28 And when he was come into the house, his disciples asked him privately, saying, We could not cast it out. 29 And he said unto them, This kind can come out by nothing, save by prayer. 30 And they went forth from thence, and passed through Galilee; and he would not that any man should know it. 31 For he taught his disciples, and said unto them, The Son of man is delivered up into the hands of men, and they shall kill him; and when he is killed, after three days he shall rise again.
And he arose from thence, and went into the borders of Judea and beyond Jordan: and multitudes came together unto him; and, as he was wont, he taught them again. And there came unto him Pharisees, and asked him, Is it lawful for a man to put away his wife? tempting him. And he answered and said unto them, What did Moses command you? And they said, Moses said, Whosoever shall put away his wife, and marry another, committeth adultery. But Jesus said unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. But if she herself shall put away her husband, and marry another, she committeth adultery. But if she herself shall put away her husband, and marry another, she committeth adultery. And they brought unto him little children, that he should touch them: and the disciples rebuked them. But when Jesus saw it, he was moved with indignation, and said unto the disciples, Suffer the little children, and forbid them not, to come unto me: for the kingdom of heaven is of such little children. And he took them in his arms, and blessed them, laying his hands upon them.

And as he was going forth by the way, there ran one to him, and said, Master, I will follow thee whithersoever thou goest. And Jesus said unto him, Follow me; but let the dead bury their dead. And he fell on his face, and worshipped him, saying, Lord, open my eyes. And Jesus suffered him not to speak, but put him forth, saying, Go thy way; thy faith hath saved thee. And seeing a man possessed with a devil, and asking Jesus by power to cast him out, Jesus said unto him, How is it that thou seest me and art able to speak? and yet sayest not, Why hast thou not feared me? and fearest thou a man, and fearest not God? And when his father and mother and brethren, and his sisters, and his mother's sister, gathered together to take him away from him, said his brethren unto him, Depart hence, and go into thine own country. And he said unto them, My multitude in this city is smaller than in Cana of Galilee. And he went forth, and spoke in the synagogue, and taught them.
kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour thy father and mother. 20 And he said unto him, 21 Master, all these things have I observed from my youth. 22 And Jesus looking upon him loved him, and said unto him, One thing thou lackest: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me. 23 But his countenance fell at the saying, and he went away sorrowful: for he was one that had great possessions.

24 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! 25 And the disciples were amazed at his words. But Jesus answered again, and said unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God? 26 And they were astonished exceedingly, saying unto him, Then who can be saved? 27 Jesus looking upon them saith, With men it is impossible, but not with God: for all things are possible with God. 28 And they were amazed; saying unto him, Lo, we have left all, and have followed thee. 29 And Jesus said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or mother, or father, or children, or lands, for my sake, and for the gospel’s sake, 30 but he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. 31 But many that are first shall be last; and the last first.

32 And they were in the way, going up to Jerusalem; and Jesus was going before them: and they were amazed; and they that followed were afraid. 33 And they came to Jerusalem; and the Son of man shall be delivered unto the chief priests and the scribes; and
he cried out the more a great deal, Thou son of David, have mercy on me. 49 And Jesus stood still, and said, Call ye him. And they called the blind man, saying unto him, *Be of good cheer. 50 And he, casting away his garment, sprang up, and came to Jesus. 51 And Jesus answered him, and said, *What wilt thou that I should do unto thee? And the blind man said unto him, "Rabboni, that I may receive my sight. 52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And straightway he received his sight, and followed him in the way. 53 And when they drew nigh unto Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sent out two of his disciples, 54 And said unto them, Go into the village that is over against you: and as ye enter into it, ye shall find a colt tied, whereon no man ever sat; loose him, and bring him. 55 And if any one say unto you, Why do ye this? say ye, The Lord hath need of him; and straightway he will send him back hither. 56 And they went away, and found a colt tied at the door without in the open street; and they loosed him, and brought him. 57 And certain of them that stood there said unto them, What do ye, loosing the colt? 58 And they said unto them even as Jesus had said: and they let them go. 59 And they brought the colt unto Jesus, and cast on him their garments; and he sat upon him. 60 And many spread their garments upon the way; and others spread the branches which they had cut from the fields. 61 And they went before, and they that followed, crying, Hosanna; Blessed is he that cometh in the name of the Lord: 62 Blessed is the kingdom of our father David: Amen. 63 And he entered into Jerusalem, into the temple: and when he had looked round about upon all things, it being now even, he went out unto Bethany with the twelve. 64 And on the morrow, when they were come out from Bethany,
what authority doest thou these things? or who gavethis authority to do these things? 29 And Jesus saith unto them, I will ask of you one question, and answer me, and I will tell you by what authority I do these things. 30 The baptism of John, was it from heaven, or of men? answer me. 31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? 32 But should we say, From men — m they feared the people: 3 for all verily held John to be a prophet. 33 And they answered Jesus and say, We know not. And Jesus saith unto them, Neither tell I you by what authority I do these things.

12 r And he began to speak unto them in parables. A man planted a vineyard, and set a hedge about it, and digged a pit for the winepress, and built a tower, and 1 let it out to husbandmen, and 1 went into another country. 2 And at the season he sent to the husbandmen a 4 servant, that he might receive from the husbandmen of the fruits of the vineyard. 3 And they took him, and beat him, and sent him away empty. 4 And again he sent unto them another 4 servant; and him they wounded in the head, and handled shamefully. 5 And he sent another; and him they killed, and cast him forth out of the vineyard. 6 He had yet one, a beloved son: he sent him last unto them, saying, They will reverence my son. 7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. 8 And they took him, and killed him, and 1 cast him forth out of the vineyard. 9 What therefore will the lord of the vineyard do? He will 1 come and destroy the husbandmen, and 2 will give the vineyard unto others. 10 Have ye not read even this scripture; 'The stone which the builders rejected, The same was made the head of the corner: 11 This was from the Lord, And it is marvellous in our eyes?
and the God of Jacob? 27 He is not the God of the dead, but of the living: ye do greatly err. 28 And one of the scribes came, and heard them questioning together, and knowing that he had answered them well, asked him, What commandment is the first of all? 29 Jesus answered, The first is, *Hear, O Israel; 1 The Lord our God, the Lord is one: 30 and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and 2 with all thy strength. 31 The second is, *Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. 32 And the scribe said unto him, Of truth, *Master, thou hast well said: this is one and the same, that thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy understanding; and to love thy neighbour as thyself, is much more than all whole burnt offerings and sacrifices. 33 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. 34 And no man after that durst ask him any question.

35 And Jesus answered and said, as he taught in the temple, How say the scribes that the Christ is the son of David? 36 David himself said in *the Holy Spirit, *The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. 37 David himself calleth him Lord; and *whence is he his son? And *the common people *heard him gladly.

38 And in his teaching he said, Beware of the scribes, which desire to walk in long robes, and to have salutations in the marketplaces, 39 and chief seats in the synagogues, and *chief places at feasts: 40 they *which devour widows' houses, 41 and *for a pretence make long prayers; these shall receive *greater condemnation. 42 And he sat down over against the treasury, and beheld how the multitude *cast in much money and many that were rich cast in much. 43 And there came a poor widow, and she cast in two mites, which make a farthing. 44 And he called unto him his disciples, and said unto them, Verily I say unto you, *This poor widow cast in more than all they which are cast into the treasury: 45 for they did cast in of their superfluity; but she of her *want did cast in all that she had, *even all her living.

A And as he went forth out of the temple, one of his disciples saith unto him, 5 Master, behold, what manner of stones and what manner of buildings! 6 And Jesus said unto him, Seest thou these great buildings? 7 There shall not be left here one stone upon another, which shall not be thrown down.

And he sat on the mount of Olives opposite the temple, 9 Peter and James and John and *Andrew asked him *privately, 10 Tell us, *when shall these things be? and what shall be the sign when these all things are about to be accomplished? 11 And Jesus began to say unto them, *Take heed that no man lead you astray. 12 Many shall come in my name, saying, *I am he; and shall lead many astray. 13 And when ye shall hear of wars and rumours of wars, *be not troubled: these *must needs come to pass; but the end is not yet. 14 For nation shall rise against nation, and kingdom against kingdom: there shall be *earthquakes in divers places; there shall be *famines: these are the beginning of travail.

9 But *take ye heed to yourselves: for they shall deliver you up to *councils; and *in synagogues ye shall be beaten; and before governors and *kings shall ye stand for my sake, *for a testimony unto them. 10 And the gospel must first be preached unto all the nations. 11 And when they lead you to *judgement, and deliver you up, *take no anxious beforehand what ye shall speak: but *whatsoever shall be given you in that hour, that speak ye: *for it is not ye that speak, but *the Holy Ghost. 12 And brother
shall deliver up brother to brother, and the father his child; and children shall rise up against parents, and 1 cause them to be put to death. 13 And yet ye shall be hated of all men for my name’s sake: 1 but he that endureth to the end, the same shall be saved.

14 But when ye see the abomination of desolation standing where he ought not, (let him that readeth understand,) then let them that are in Judea flee unto the mountains: 15 and let him that is on the housetop not go down, nor enter in, to take anything out of his house: 16 and let him that is in the field not return back to take his cloak. 17 But woe unto them that are with child, and to them that giveth suck in those days! 18 And pray ye that it be not brought to pass. 19 But if the Lord had not shortened the days, no flesh would have been saved: but for the elect's sakes, whom he chose, he shortened the days. 20 And except the Lord had shortened the days, no flesh should have been saved: but for the elect's sakes, whom he chose, he shortened the days. 21 And then if any man shall say unto you, Lo, here is the Christ; or, Lo, there; believe it not: 22 for there shall arise false Christs and false prophets, and shall shew signs and wonders, 23 that they may lead astray, if possible, the elect. 24 But take ye heed: behold, I have told you all things beforehand.

25 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give light, 26 and the stars shall be falling from heaven, and the powers that are in the heavens shall be shaken. 27 And then shall they see the Son of man coming in clouds with great power and glory, 28 and then shall he send forth the angels, and shall gather together his elect from the four winds, from the uttermost part of the earth unto the uttermost part of heaven.

29 Now from the fig tree learn their parable: when her branch is now become tender, and puttheth forth its leaves, ye know that the summer is nigh; 30 even so ye also, when ye see these things coming to pass, know ye that it is nigh, even at the doors. 31 Verily I say unto you, This generation shall not pass away, until all these things be accomplished. 32 Heaven and earth shall pass away: but my words shall not pass away. 33 But of that day or that hour knoweth no one, neither the angels in heaven, 34 the Father. 35 Take ye heed, and pray: for ye know not when the time is.

36 For it is as when a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch. 37 Watch therefore: for ye know not when the lord of the house cometh, whether at even, or at midnight, or at the cockcrowing, or in the morning; 38 lest coming suddenly he found you asleep. 39 And what I say unto you I say unto all, Watch.

15 Now after two days was the feast of the passover and the unleavened bread: and the chief priests and the scribes sought how they might take him with subtlety, and kill him: 2 for they said, Not during the feast, lest the people.
hath done what she could: she hath anointed my body aforehand for the burying. 9 And verily I say unto you, Wheresoever the gospel shall be preached throughout the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

10 And Judas Iscariot, he that was one of the twelve, went away unto the chief priests, that he might deliver him unto them. 11 And they, when they heard it, were glad, and promised to give him money. And he sought how he might conveniently deliver him unto them.

12 And on the first day of unleavened bread, when they sacrificed the passover, his disciples say unto him, Where wilt thou that we go and make ready that thou mayest eat the passover? 13 And he sent two of his disciples, and saith unto them, Go into the city, and there shall meet you a man bearing a pitcher of water: follow him; 14 and wheresoever he shall enter in, say to the master of the house, The Master saith, Where is my guest-chamber, where I shall eat the passover with my disciples? 15 And he will himself shew you a large upper room furnished and ready: and there make ready for us. 16 And the disciples went, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And when it was evening he cometh with the twelve. 18 And as they sat and were eating, Jesus said, Verily I say unto you, One of you shall betray me, even he that eateth with me. 19 And they began to be sorrowful, and to say unto him one by one, Is it I? 20 And he said unto them, It is one of the twelve, he that shall dip with me in the dish. 21 For the Son of man goeth, even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it if that man had not been born.

22 And as they were eating, he took "bread, and when he had blessed, he brake it, and gave to them, and said, Take ye: this is my body. 23 And he took a cup, and when he had given thanks, he gave to them: and they all drank of it. 24 And he said unto them, 2 This is my blood of the covenant, which is shed for many.

25 Verily I say unto you, I will no more drink of the fruit of the vine, until that day when I drink it new in the kingdom of God. 26 And when they had sung a hymn, they went out unto the mount of Olives.

27 And Jesus saith unto them, All ye shall be offended for it is written, I will smite the shepherd, and the sheep shall be scattered abroad. 28 Howbeit, after I am raised up, I will go before you into Galilee. 29 But Peter said unto him, Although all shall be offended, yet will I not. 30 And Jesus saith unto him, Verily I say unto thee, that thou shalt go hence day even this night, before the cock crow twice, shalt deny me thrice. 31 But he spake exceeding vehemently, If I must die with thee, I will not deny thee. And in like manner also said they all.

32 And they come unto a place which was named Gethsemane: and he saith unto his disciples, Sit ye here, while I pray. 33 And he taketh with him Peter and James and John, and began to be greatly amazed, and sore troubled. 34 And he saith unto them, My soul is exceeding sorrowful even unto death: abide ye here, and watch. 35 And he went forward a little, and fell on his face, and prayed, saying the same words. 36 And again he went away, and prayed, saying the same words. 40 And again he went, and found them sleeping, for their eyes were very heavy; and they wist not what to answer him. 41 And he cometh the third time, and saith
unto them. Sleep on now, and take your rest: it is enough; the Son of man is betrayed into the hands of sinners. 43 Arie, let us be going: behold, he that betrayeth me is at hand. 44 And straightway, while he yet spake, cometh Judas, one of the twelve, and with him a multitude with swords and staves, from the chief priests and the scribes and the elders. 45 Now he that betrayed them had given them a token, saying, Whomsoever I shall kiss, that is he; take him, and lead him away safely. 46 And when he was come, straightway he came to him, and saith, Rabbi; and he kissed him. 47 And they laid hands on him, and took him. 48 But a certain one of them that stood by drew his sword, and smote the servant of the high priest, and struck off his ear. 49 And Jesus answered and said unto them, Are ye come out, as against a robber, with swords and staves to seize me? 50 I was daily with you in the temple teaching, and ye took me not: 51 And a certain young man followed with him, having a linen cloth cast about him, over his naked body: and they lay hold on him; 52 but he left the linen cloth, and fled naked.

53 And a certain young man followed with him, having a linen cloth cast about him, over his naked body: and they lay hold on him; 54 And Peter had followed him afar off, even within, into the court of the high priest; and he was sitting with the officers, and warming himself in the light of the fire. 55 Now the chief priests and the whole council sought witness against Jesus to put him to death; and found it not. 56 For many bare false witness against him, and their witness agreed not together. 57 And there stood up certain, and bare false witness against him, saying, 58 We heard him say, I will destroy this temple that is made with hands, and in three days I will build another made without hands. 59 And not even so did their witness agree together. 60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? 61 But he held his peace, and answered nothing. 62 Again the high priest asked him, and saith unto him, Art thou the Christ, the Son of the Blessed? 63 And Jesus said, I am: and ye shall see the Son of man sitting at the right hand of power, and coming with the clouds of heaven. 64 And the high priest rent his clothes, and saith, What further need have we of witnesses? 65 Ye have heard the blasphemy: what think ye? And they all condemned him to be worthy of death. 66 And as Peter was beneath in the court, there cometh one of the maids of the high priest; 67 and seeing Peter ranning himself, 68 he denied, saying, I neither know, nor understand. 69 But one of them that stood by drew his sword, and smote the servant of the high priest, and struck off his ear. 70 But Jesus answered and said, 71 But thou art one of them. 72 And straightway the cock crew. And the Lord turned and looked upon Peter, and said unto him, 73 And Peter called to mind the word, how that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. 74 And when he thought thereon, he wept.
4 And Pilate again asked him, saying, \textit{Who is he that is to answer for these things?} Unto this he made no answer again.

5 And Pilate said to the chief priests and to the people, \textit{I find no cause for accusation in this man.}

6 But even as he wished to release him, they cried out again, \textit{Say, \textit{The King of the Jews!}}

7 And Pilate answered them again and again, \textit{I find no cause for fault in this man.}

8 Then with many words he charged him to the chief priests and to the people,

9 And he released Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

10 And the soldiers led him away into the praetorium; and they gathered the whole band together,

11 And they stripped him, and put on him a purple robe,

12 And set a crown of thorns on his head, and thenceforth gave him to drink of sour wine,

13 And they set before him a table, and they put before him the vinegar,

14 Saying, \textit{If thou art the King of the Jews, save thyself.}

15 And many of the people, standing by, spake evil of him, saying, \textit{Thou who destroyest the temple, and buildest it in three days, save thyself.}

16 And if so be thou be the Christ, \textit{the Son of God, save thyself.}

17 And the soldiersMocked him, saying, \textit{Thou save others; save thyself.}

18 And an inscription was written over him, \textit{This is the King of the Jews.}

19 And with him were crucified two thieves, one on his right hand, and one on his left.

20 And the people that stood by said, \textit{Surely this man hath done some good.}

21 And they execrated him, saying, \textit{Thou that madest the temple in three days, save thyself.}

22 Or. \textit{Save thyself.}

23 And if thou be the Son of God, why dost thou not save thyself? And the people also derided him.

24 And when it was the third hour, there was darkness over the whole land until the ninth hour.

25 And at the ninth hour Jesus cried with a loud voice, \textit{Eli, Eli, lama sabachthani? which is, \textit{My God, my God, why hast thou forsaken me?}

26 When some of them that stood by, when they saw the light and the darkness, the trembling of the earth, the signs, they said, \textit{Truly this was the Son of God.}

27 And many of the women who had followed Jesus from Galilee, saying, \textit{Who soever might have been his mother, sister, or mother-in-law, his mother's sister, or his mother's sister's daughter, his wife, or his mother's daughter, his sister's daughter, his sister's daughter's daughter, his mother's son, or his mother's son's son, his mother's daughter's son, or his mother's daughter's daughter's son, all these were together at the cross.}

28 And there were also women looking from afar, who had followed him out of Galilee, saying, \textit{When he was in Galilee, he did many signs there, and he healed all that were sick in Galilee.}

29 And many other women which came with him from Galilee, which followed him, were ministering unto him. And among them was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; and many others, which came with them up to Jerusalem.
women which came up with him unto Jerusalem.

A Luke 2.4.

And when even was now come, because it was the Preparation, that is, the day before the sabbath, there came Joseph of Arimathaea, a councillor of hon-ourable estate, who also himself was looking for the kingdom of God; and he boldly went in unto Pilate, and asked for the body of Jesus. 44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. 45 And when he learned of the centurion, he granted the corpse to Joseph. 46 And he bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been hewn out of a rock; and he rolled a stone against the door of the tomb. 47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

16 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him. 2 And very early on the first day of the week, they came to the tomb. 3 And they believed him not, because they believed not those which had seen him after he was risen. 4 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 5 He that believeth and is baptized shall be saved; but he that believeth not shall be condemned.

And afterward he was manifested unto the seven disciples, as it was ministered unto them: and they went forth, and preached everywhere, the Lord working among them, and confirming the word by the signsthatfollowed. Amen.

Chapter 1

Forasmuch as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us, even as they delivered them unto us, which from the beginning were eye-witnesses and ministers of the word, it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus; that thou mightest know the certainty concerning the things wherein I have instructed.

5 There was in the days of Herod, king of Judea, a certain priest named Zacharias, of the course of Abijah: and his wife was of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 Now it came to pass, while he executed the priest's office before God in the order of his course, according to the custom of the priest's office, his lot was to enter into the holy temple of the Lord and burn incense. And the whole multitude of the people were praying without at the hour of incense. And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And he said unto Zacharias, Fear not, Zacharias: for thy supplication is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and he shall drink no wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn unto the Lord their God.

17 And he shall go before the face of the Lord to prepare his ways; to turn the heart of the fathers to children, and the disobedient to walk in the wisdom of the just; to make ready for the Lord a people prepared for him.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answered and said unto him, I am Gabriel, that standeth in the Presence of God; and I was sent to speak unto thee, and to make thee these good tidings. 20 And behold, thou shalt be dumb, and not able to speak, until the day that these things shall come to pass, because thou believest not my words, which shall be fulfilled in their season.

21 And the people were waiting for Zacharias, and they marvelled while he tarried in the temple, and they marvelled 10 while he tarried in the temple. 22 And when he came out, he could not speak unto them; and they perceived that he had seen a vision in the temple: and he continued making signs unto them, and remained dumb. 23 And it came to pass, when the days of his ministration were fulfilled, he departed unto his house.

24 And after these days Elisabeth his wife conceived; and she hid herself five months, saying, Thus hath the Lord done unto me in the days wherein he looked upon me, and in the eyes of all the people. 25 And unto Zacharias were given the words spoken in his mouth, and the hands which he held fast, that he could not speak, until the day that these things were fulfilled.
S. LUKE.

[CHAP. I. v. 25.]

"And Mary spake all this, being with child of Jesus."

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, 27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. 28 And when she heard these things, she spake with the angel which stood over against her, and said, 29 How is it that I should hear these things? for I have not known a man. 30 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also that which is born shall be called holy, the Son of God. 31 And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto him the throne of his father David: 33 and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 34 And Mary said unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also that which is born shall be called holy, the Son of God. 36 And behold, Elisabeth thy kinswoman, she also hath conceived a son in her old age: and this is the sixth month with her that was barren. 37 For there is none other name under heaven given among men, whereby we must be saved. 38 And Mary said, Behold, the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with haste, into a city of Judah; 40 and entered into the house of Zacharias, and saluted Elisabeth. 41 And it came to pass, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost; 42 and she lifted up her voice with a loud cry, and said, "Blessed art thou among women, and blessed is the fruit of thy womb. 43 And whence is this to me, that the mother of my Lord should come unto me? 44 For behold, when the voice of thy salutation came into mine ears, the babe leaped in my womb for joy. 45 And blessed is she that believed: for there shall be a fulness of the things which have been spoken to her from the Lord. 46 And Mary said, "My soul doth magnify the Lord." 47 And my spirit hath rejoiced in God my Saviour. 48 For he hath looked upon the low estate of his handmaiden: For behold, from henceforth all generations shall call me blessed. 49 For he that is mighty hath done to me great things; and holy is his name. 50 And his mercy is unto generations and generations. 51 He hath shewed strength with his arm; and scattered the proud in the imaginations of their hearts. 52 He hath put down princes from their thrones, and exalted them of low degree. 53 The hungry he hath filled with good things; and the rich he hath sent empty away. 54 He hath holpen Israel his servant, That he might remember mercy 55 (As he spake unto our fathers) Toward Abraham and his seed for ever. 56 And Mary abode with her about three months, and returned unto her house. 57 Now Elisabeth's time was fulfilled that she should be delivered: and she brought forth a son. 58 And her neighbours and her kinsfolk heard that the Lord had magnified his mercy towards her; and they rejoiced with her. 59 And it came to pass on the eighth day, that they came to circumcise the child: and they would have called him ZACHARIAS. 60 But his mother answered and said, "Not so; but he shall be called by the name which the Lord shall set upon him." 61 And they called him Zacharias. 62 And the child grew, and waxed strong in spirit, and was in the desert until the day of his manifestation to Israel."
Zacharias, after the name of his father. 66 And his mother answered and said, Not so: but he shall be called John. 67 And they said unto her, There is none of thy kindred that is called by this name. 68 And they made signs to his father, what he would have him called. 69 And he asked for a writing tablet, and wrote, saying, "His name is John. 66 And "fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judea. 70 And all that heard them laid them up in their heart, saying, What then shall this child be? For "the hand of the Lord was with him.

67 And his father Zacharias was filled with the Holy Ghost, and "prophesied, saying, 68 "Blessed be the Lord, "the God of Israel; For he hath "visited and wrought "redemption for his people, 69 And "hath raised up a horn of salvation for us 70 In the house of his servant David. 71 ("As he spake by the mouth of his holy prophets which have been since the world began), 72 "Salvation from our enemies, and from the hand of all that hate us;

"To shew mercy towards our fathers, 74 "And to remember his holy covenant: 75 "The oath which he sware unto Abraham our father, 76 To grant unto us, that we being delivered out of the hand of our enemies 77 Should serve him "without fear, 78 "In holiness and righteousness before him "all our days. 79 Yea and thou, child, shalt be called "the prophet of the Most High:

For "thou shalt go before the face of the Lord to prepare his ways; 77 To give knowledge of salvation unto his people 78 In the remission of their sins, 79 Because of the "tender mercy of our God,' 80 "Whereby the dayspring from on high shall visit us, 81 "To shine upon "them that sit in darkness and the shadow of death; 82 To guide our feet into the way of peace.

80 "And the child grew, and waxed "strong in spirit, and was "in the deserts till the day of his shewing unto Israel.

1 Now it came to pass in those days, there went out a decree from Caesar Augustus, that all the world should be enrolled.

2 This was the first "enrolment made when Quirinius was governor of Syria. 3 And all went to enrol themselves, every one to his own city. 4 And Joseph also went up "from Galilee, out of the city of Nazareth, into Judea, to "the city of David, which is called "Bethlehem, "because he was of the house and family of David; 5 to enrol himself with Mary, who was betrothed to him, being great with child. 6 And it came to pass, "while they were there, the days were fulfilled that she should be delivered.

7 And she brought forth her first-born son; and she "wrapped him in swaddling clothes, and "laid him in a manger, because there was no room for them in the inn.

8 And there were shepherds in the same country abiding in the field, and keeping "watch by night over their flock. 9 And an angel of the Lord "stood before them, and "the glory of the Lord shone round about them: and they were sore afraid. 10 And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: 11 For "there is born to you this day in "the city of David "a Saviour, which is "Christ the Lord. 12 And "this is the sign unto you: Ye shall find a babe "wrapped in swaddling clothes, and lying in a manger.

13 And suddenly there was with the angel "a multitude of the heavenly host praising God, and saying, 14 "Glory to God "in the highest,
And on earth peace among men in whom he is well pleased.

And it came to pass, when the angels went away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste, and found both Mary and Joseph, and the babe lying in the manger. And when they saw it, they made known concerning the saying which was spoken to them about this child. And all that heard it wondered at the things which were spoken to them. But Mary kept all these sayings, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them.

And when eight days were fulfilled for circumcision, his name was called Jesus, which was so called by the angel before he was conceived in the womb.

And when the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord, as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord, and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. And behold, there was a man in Jerusalem, whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel: and the Holy Spirit was upon him. And it had been revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ. And he came in the Spirit into the temple: and when the parents brought in the child Jesus, that they might do concerning him after the custom of the law, 28then he received him into his arms, and blessed God, and said, Now Jezes the Lord's servant, depart.

According to thy word, in peace;

For mine eyes have seen thy salvation;

Which thou hast prepared before the face of all peoples;

A light for revelation to the Gentiles,

And the glory of thy people Israel.

And his father and his mother were marveling at the things which were spoken concerning him; and said unto Mary his mother, Behold, this child is set for the falling and rising up of many in Israel; and for a sign which is spoken against; 35 and a sword shall pierce through thine own soul; that thoughts out of many hearts may be revealed. 36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher (she was of a great age, having lived with a husband seven years from her virginity, and had been a widow even for fourscore and four years), which departed not from the temple, worshipping with fastings and supplications night and day. 38 And coming up at that very hour she gave thanks unto God, and spake of him to all them that were looking for the redemption of Jerusalem. 39 And when they had accomplished all things that were according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And the child grew, and waxed strong, filled with wisdom: and the grace of God was upon him.

And his parents went every year to Jerusalem at the feast of the passover. 42 And when he was twelve years old, they went up after the custom of the feast; 43 and when they had fulfilled the days, as they were returning, the boy Jesus tarried behind in Jerusalem; and his parents knew it not; but supposing him to be in the company, they went a day's journey; and they sought for him among their kinsfolk and acquaintance: 45 and when they found him not, they returned to Jerusalem, seeking for him. 46 And

Many ancient authorities read peace; good pleasure among men. 2 Gr. men of good pleasure. 3 Gr. saying. 4 Or. things. 5 Gr. bondservant. 6 Gr. Master. 7 Gr. the unscripting of the Gentiles. 8 Gr. advanced in many days. 9 Gr. becoming full of wisdom.
it came to pass, after three days they found him in the temple,坐着 in the midst of they doctors, both hearing them, and asking them questions: and all that heard him were amazed at his understanding and his answers. And when they saw him, they were astonished: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I sought thee mourning. And he said unto them, How is it that ye sought me? wist ye not that I must be in my Father's house? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth; and he was subject unto them: and his mother kept all these sayings in her heart.

And Jesus advanced in wisdom and stature, and in favour with God and men.

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and Trachonitis, and Lysanias tetrarch of Abilene, 2 in the high-priesthood of Annas and Caiaphas, 3 the word of God came unto John the son of Zacharias in the wilderness. And he came into all the region round about Jordan, preaching 4 the baptism of repentance unto remission of sins; 5 as it is written in the book of the prophecy of Isaiah, the voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight. 6 Every valley shall be filled; and every mountain and hill shall be brought low; 7 And the crooked shall become straight, And the rough ways smooth; 8 All flesh shall see the salvation of God.

He said therefore to the multitudes that went out to be baptized of him, 9 Ye offspring of vipers, who warned you to flee from the wrath to come? 8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, I have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. 9 And even now is the axe also laid unto the root of the trees: therefore that bringeth not forth good fruit is hewn down, and cast into the fire. 10 And the multitudes asked him, saying, 4 What then must we do? 11 And he answered and said unto them, 4 He that hath two coats, let him impart to him that hath none; and he that hath food, let him do likewise. 12 And 4 there came also 5 publicans to be baptized, and they said unto him, 4 Master, 4 what must we do? 13 And he said unto them, 4 Extort no more than that which is appointed you. 14 And 4 soldiers also asked him, saying, And we, 4 what must we do? 15 And he answered and said unto them, 4 Tax and extortion no more than that which is appointed you. 16 And he said unto them, 4 Extort no more than that which is appointed you. 17 And he said unto them, 4 Extort no more than that which is appointed you. 18 And they said unto him, 4 Master, 4 what must we do? 19 And he said unto them, 4 Do violence to no man, neither 11 extact anything wrongfully; and be content with your wages.

15 And as the people were in expectation, and all men reasoned in their hearts concerning John, 4 whether haply he were 4 the Christ; 16 4 John answered, saying unto them all, I indeed baptize you with water; but 4 there cometh he that is mightier than I, 4 the latchet of whose shoes I am not 4 worthy to unloose: he shall baptize you with the Holy Ghost and with fire: 17 whose f fan is in his hand, throughly to cleanse his threshing-floor, and to 4 gather the wheat into his garner; 4 but the chaff he will burn up with 4 unquenchable fire.

18 With many other exhortations therefore preached he good tidings unto the people; 19 but 4 Herod the tetrarch, being reproved by him for Herodias his brother's wife, and for all the evil things which Herod had done, 20 added yet this above all, that 4 he shut up John in prison.

21 Now it came to pass, when all the people were baptized, that 4 Jesus also having been baptized, and praying, the heaven was opened, and 4 the Holy Ghost descended in a bodily form, as a dove, upon him, and 4 a voice came out of heaven, 4 Thou art my beloved Son; in thee I am well pleased.
23 And Jesus himself, when he began to teach, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli, 24 the son of Matthath, the son of Levi, the son of Melchi, the son of Jannat, the son of Joseph, 25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esai, the son of Naggai, 26 the son of Maath, the son of Mattathias, the son of Semel, the son of Josech, the son of Joda, 27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Neri, 28 the son of the Melchi, the son of Addi, the son of Cosam, the son of Elamdis, the son of Er, 29 the son of Jesus, the son of Elizeer, the son of Jorim, the son of Matthath, the son of Levi, 30 the son of Symeon, the son of Judas, the son of Joseph, the son of Jonam, the son of Eleakim, 31 the son of Melea, the son of Menan, the son of Mattathias, the son of Nathan, the son of David, 32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, 33 the son of Nahshon, the son of Menja, the son of Mattathias, the son of Hezron, the son of Perez, 34 the son of Periz, the son of Judah, 35 the son of Nohah, the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, 36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, 37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, 38 the son of Cainan, 39 the son of Enoas, the son of Seth, the son of Adam, the son of God.

4 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit in the wilderness for forty days, being tempted of the devil. And he did eat nothing in those days; and when they were completed, he hungered. 3 And the devil said unto him, If thou art the Son of God, command this stone to become bread. 4 And Jesus answered unto him, "It is written, 'Man shall not live by bread alone,' 5 but thou shalt worship the Lord thy God, and 'him only thou shalt serve.'" 6 And he led him up on a high mountain, and showed him all the kingdoms of the world in a moment of time. 7 And the devil said unto him, To thee will I give all this authority, and the glory of them; for it hath been delivered unto me; and to whomsoever I will I give it. 8 If thou therefore wilt worship before me, it shall all be thine. 9 And Jesus answered and said unto him, "It is written, 'Thou shalt worship the Lord thy God, and 'him only shalt thou serve.'” 10 And he led him to Jerusalem, and set him on the pinnacle of the temple, and said unto him, If thou art 'the Son of God, cast thyself down from hence: 10 for it is written, 11 "He shall give his angels charge concerning thee, to guard thee: 12 and, 13 "On their hands they shall bear thee up, 14 Lest haply thou dash thy foot against a stone."

12 And Jesus answering said unto him, "Thou shalt not tempt the Lord thy God."

13 And when the devil had completed every temptation, he departed from him for a season.

14 And Jesus returned in the power of the Spirit into Galilee: and a fame went out concerning him through all the region round about. 15 And 16 he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and he entered, "as his custom was, into the synagogue on the sabbath day, and stood up 17 to read. 18 And there was delivered unto him the book of the prophet Isaiah. And he opened the 19 book, and found the place where it was written, 20 "The Spirit of the Lord is upon me, 21 Because he anointed me to "preach good tidings to the poor; 22 He hath sent me to proclaim release to the captives, And "recovering of sight to the blind, 23 To set at liberty them that are bruised,
19 "To proclaim the acceptable year of the Lord.

20 And he closed the book, and gave it back to the attendant, and sat down: and the eyes of all in the synagogue were fastened on him. 21 And he began to say unto them, To-day is this scripture been fulfilled in your ears. 22 And all bare him witness, and wondered at the words of grace which proceeded out of his mouth; and they said, "Is not this Joseph's son? 23 And he said unto them, Doubtless ye will say unto me this parable, 'Physician, heal thyself: whatsoever we have heard done at Capernaum, do also here in thine own country.' 24 And he said, Verily I say unto you, "No prophet is acceptable in his own country. 25 But all the prophets, save Jereimiah, were done in Jerusaleem. 26 For as touching Jereimiah, he saith of himself, "I was cast out of my people, and spurned of my brethren and kinsfolks." 27 And they rose up, and cast him out of the city, and led him by the head to the brow of the hill whereon the city was built, that they might throw him down headlong. 28 But he passing through the midst of them went his way.

29 And they rose up, and cast him out of the city, and led him by the head to the brow of the hill whereon the city was built, that they might throw him down headlong. 30 But he passing through the midst of them went his way.

31 And he came down to Capernaum, a city of Galilee. And he was teaching them on the sabbath day: 32 and they were astonished at his teaching: for his word was with authority. 33 And in the synagogue there was a man, which had a spirit of an unclean devil; and he cried out with a loud voice, 34 "Ah! what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? 35 I know thee who thou art, the Holy One of God. 36 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him down in the midst, he came out of him, having done him no hurt. 37 And "amazement came upon all, and they spake together, one another, saying, What is this word? for with authority and power he commandeth the unclean spirits, and they come out. 38 And "there went forth a rumour concerning him into every place of the region round about.

39 And he rose up from the synagogue, and entered into the house of Simon. And 'Simon's mother was holden with a great fever; and they besought him for her. 40 And he stood over her, and rebuked the fever; and it left her: and immediately she rose up and ministered unto them. 41 And when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. 42 And devils also came out from many, crying out, and saying, Thou art the Son of God. And rebuking them, he suffered them not to speak, because they knew that he was the Christ.

43 And when it was day, he came out and went into a desert place: and the multitude sought after him, and came unto him, and would have stayed him, that he should not go from them. 44 But he said unto them, 45 I must feed the multitude of the kingdom of God to the other cities also: for therefore was I sent.

46 And he was preaching in the synagogues of Galilee.

1 Now it came to pass, while the multitude pressed upon him and heard the word of God, that he was standing by the lake of Gennesaret; 2 and he saw two boats standing by the lake: but the fishermen had gone out of them, and were washing their nets. 3 And he entered into one of the boats, which was Simon's, and asked him to put out a little from the land. 4 And he sat down and taught the multitudes out of the boat. 5 And when he had left speaking, he said unto Simon, 'Put out into the deep, and let down your nets for a
draught. 5 And Simon answered and said, Master, *we toiled all night, and took nothing: but at thy word I will let down the nets. 6 And when they had done this, they enclosed a great multitude of fishes; and *their nets were breaking; 7 and they beckoned unto *their partners in the other boat, that they should come and help them. And they came, and filled both the boats, so that they began to sink. 8 But Simon Peter, when he saw it, fell down at Jesus' knees, saying, *Depart from me; for I am a sinful man, O Lord. 9 For he was amazed, and all that were with him, at the draught of the fishes which they had taken; 10 and so were also James and John, sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. 11 And when they had brought their boats to land, *they left them, and followed him. 12 And it came to pass, while he was in one of the cities; 'behold, a man full of leprosy: and when he saw Jesus, he *fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. 13 And he stretched forth his hand, and touched him, saying, I will; be thou made clean. And straightway the leprosy departed from him. 14 And he charged him to tell no man: but go thy way, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, *for a testimony unto them. 15 But so much the more went abroad the report concerning him: and great multitudes came together to hear, and to be healed of their infirmities. 16 But *he withdrew himself in the deserts, and *prayed. 17 And it came to pass on one of those days, that he was teaching; and there were Pharisees and *doctors of the law sitting by, which were come out of every village of Galilee and Judea and Jerusalem: and *the power of the Lord was with him *to heal. 18 *And behold, men bring *on a bed a man that was palsied: and they sought to bring him in, and to lay before him. 19 And not finding by what way they might bring him in because of the multitude, they went up to the house-top, and let him down *through the tiles with his couch into the midst before Jesus. 20 And *seeing their faith, he said, Man, *thy sins are forgiven thee. 21 And the scribes and the Pharisees began to reason, saying, Who is this that speaketh blasphemies? 1Who can forgive sins, but God alone? 22 But Jesus was *perceiving their reasonings, answered and said unto them, *What reason ye in your hearts? 23 Whether is easier, to say, Thy sins are forgiven thee; or to say, Arise and walk? 24 But that ye may know that *the Son of man hath power on earth to forgive sins (he said unto him that was palsied), I say unto thee, Arise, and take up thy couch, and go unto thy house. 25 And immediately he rose up before them, and took up that whereon he lay, and departed to his house, glorifying God. 26 And amazement took hold on all, and they glorified God; and they were filled with fear, saying, We have seen strange things to-day. 27 *And after these things he went forth, and beheld a publican, named Levi, sitting at the place of toll, and said unto him, Follow me. 28 And he forsook all, and rose up and followed him. 29 And Levi made him a great feast in his house: and there was a great multitude of publicans and of others that were sitting at meat with them. 30 And *the Pharisees and *their scribes murmured against his disciples, saying, *Why do ye eat and drink with the publicans and sinners? 31 And Jesus answering said unto them, They that are whole have no need of a physician; but they that are sick. 32 *I am not come to call the righteous but sinners to repentance: 33 And they said unto him, *The disciples of John *fast often, and *make supplications; 34 likewise also the disciples of the Pharisees; but thine eat and drink. 35 And Jesus said unto them, *Can ye make the sons of the bride-chamber fast, while the bridegroom is with them? 36 But *the days will come, when the bridegroom.
shall be taken away from them, that then will they fast in those days.
36 And he spake also a parable unto them; No man rendeth a piece from a new garment and putteth it upon an old garment; else he will rend the new, and also the piece from the new will not agree with the old. 37 And no man putteth new wine into old wine-skins; else the new wine will burst the skins, and itself will be spilled, and the skins will perish. 38 But new wine must be put into fresh wine-skins. 39 And no man having drunk old wine desireth new; for he saith, The old is good.

6 Now it came to pass on a sabbath, that he was going through the cornfields; and his disciples* plucked the ears of corn, and did eat, rubbing them in their hands. 2 But certain of the Pharisees said,'Why do ye that which is not lawful to do on the sabbath day? 3 And Jesus answering them said, Have ye not read eventhis,'what Daviddid, when he was an hungred, he, and they that were with him; 4 how he entered into the house of God, and did take and eat■ the shewbread, and gave also to them that were with him; 5 which it is not lawful to eat save for the priests alone? 6 And he said unto them, The Son of man is lord of the sabbath.

And it came to pass on another sabbath, that he entered into the synagogue* and taught: and there was a man there, and his right hand was withered. 2 And the scribes and the Pharisees watched him, whether he would heal on the sabbath; that they might find how to accuse him. 3 But he knew their thoughts; and he said to the man that had his hand withered, Rise up, and stand forth in the midst. And he arose and stood forth. 4 And Jesus said unto them, I ask you,'Is it lawful on the sabbath to do good, or to do harm? to save a life, or to destroy it? 5 And he looked round about on them all, and said unto them, Stretch forth thy hand. And he did so: and his hand was restored. 11 But they were filled with envy; and communed one with another what they might do to Jesus.

12 And it came to pass in these days, that he went out into the mountain to pray; and he continued all night in prayer to God. 13 And when it was day, he called his disciples: * and he chose from them twelve, whom also he named apostles: 14 Simon, whom he also named Peter, and Andrew his brother, and James and John, and Philip and Bartholomew, 15 and Matthew and Thomas, and James the son of Alpheus, and Simon which was called the Zealot, 16 and Judas the son of James, and Judas Iscariot, which was the traitor; 17 and he came down with them, and stood on a level place, and a great multitude of his disciples, and a great number of the people from all Judea and Jerusalem, and the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; 18 and troubled with unclean spirits were healed. 19 And all the multitude* sought to touch him: for 20 power came forth from him, and healed them all.

20 And *he lifted up his eyes on his disciples, and* said, Blessed are the poor: for yours is the kingdom of God. 21 'Blessed are ye that hunger now : for ye shall be filled. 22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and reproach you, and cast out your name as evil, for the Son of man's sake. 23 And *he said, blessed are ye that weep now: for ye shall laugh. 24 Blessed are ye, when men shall speak evil against you, and persecute you, and shall say all manner of evil against you falsely, for my name's sake. 25 And 26 But woe unto you, who are rich! for ye have received your consolation. 27 Woe unto you, ye that are full now! for ye shall hunger. 28 Woe unto you, ye that laugh now! for ye shall mourn and weep. 29 Woe unto you, when all men shall speak well of you! for so did their fathers unto the false prophets.

27 But I say unto you which hear, 1 Love your enemies, 2 do good to them that hate you, 3 4 bless them.
that curse you, pray for them that
despitefully use you. 29 For to him
that smiteth thee on the cheek
offer also the other; and from him
that taketh away thy cloak withold
not thy coat also. 30 *Give to every
one that asketh thee; and of him
that taketh away thy goods ask
them not again. 31 And *as ye
would that men should do to you,
do ye also to them likewise. 32 And
if ye love them that love you, what
thanked have ye? for even sinners love
those that love them. 33 And if ye
do good to them that do good to you,
what thank have ye? for even sinners do the same. 34 And if ye
love your enemies, and do them good, and lend,
never *despairing; and your reward shall be great, and *ye shall
be sons of *the Most High: for *he is
kind toward the unthankful and evil. 35 Be *merciful even as
your Father is merciful. 36 And *judge not, and ye shall not be
judged: and condemn not, and ye
shall not be condemned: *release,
ye shall be released: *give, and
ye shall be given unto you; good
measure, pressed down, shaken to
together, running over, shall they
give *into your bosom. For *with
what measure ye mete it shall be
measured to you again.

39 And he spake also a parable unto them, *Can the blind
guide the blind? shall they not both fall
into a pit? 40 *The disciple is not
above his *master: but every one
when he is *perfected shall be as
his *master. 41 *And why beholdest
thou the mote that is in thy
brother's eye, but *considerest not
the beam that is in thine own eye?
42 Or how canst thou say to thy
brother, Brother, let me cast out
the mote that is in thine eye, when
thou thyself beholdest not the beam
that is in thine own eye? Thou
hypocrite, cast out first the beam
out of thine own eye, and then
shall thou see clearly to cast out
the mote that is in thy brother's eye. 43 For *there is no good tree
that bringeth forth corrupt fruit;
nor again a corrupt tree that bring-
eth forth good fruit. 44 For *each
tree is known by its own fruit.

For of thorns men do not gather
figs, nor of a bramble bush gather
they grapes. 45 The good man
out of the good treasure of his heart
bringeth forth that which is good;
and the evil man out of the evil
treasure bringeth forth *that which
is evil: *for out of the abundance of
the heart his mouth speaketh.

46 And *why *call ye me, Lord,
Lord, and do not the things which
I say? 47 *Every one that cometh
unto me, and heareth my words, and
doeth them, I will shew you
unto him whom he is like: 48 he is like
a man building a house, who digging
and went deep, and laid a founda-
tion upon the rock: and when a
flood arose, the stream brake against
that house, and could not shake it:
because it had been well builted.

49 But he that heareth, and doeth not,
is like a man that built a house
upon the earth without a founda-
tion; against which the stream
brace, and straightway it fell in;
and the ruin of that house was
great.

7 1 After he had ended all his
sayings in the ears of the people,
he entered into Capernaum.

2 And a certain centurion's *ser-
vant, who was *dear unto him,
was sick and at the point of death.
3 And when he heard concerning
Jesus, *he sent unto him elders of
the Jews, asking him that he would
come and save his *servant. 4 And
they, when they came to Jesus, be-
told him that a centurion had
sent to him, saying, Lord, I am not
worthy that thou shouldest enter
unto me: but only say the word,
and *my *servant shall be healed.
5 And Jesus went with them into
the house of the centurion.

6 And when he saw the faith of
the centurion, *Be it known unto
you, that there shall be none
faith in Israel, but among the
Gentiles, yea, *among the house of
Israel. 7 And those that were
sent to Jesus returned, and told
him of their manner of doing. 8 And
Jesus said, *When the Son of man
came into the world, he came to
save that which was lost.

9 And they came to him, *calling
unto him. And he said unto them,
*Every one that hath received un-
receiving. 10 For he that is not
against us is with us: and *he that
is not with us is against us.

11 Now he sat on the mount of
olives, and the pupils of the eye
of his disciples were pained. 12 And
he said unto them, *Ye shall suffer
much reproach and rejection, and
injuries: *be yoked, and bear up
under great humiliation.

13 And ye shall deliver your
authors unto the synagogues, and
they shall scourge them. 14 And
ye shall deliver them before syn-
agogues, and rulers, and magis-
trates. 15 And it shall happen,
that *they shall cast into prison;
and the people of the Jews shall
mock at them, and shall pity them.
16 And when ye shall be brought
before governors and rulers for my
sake, *take no thought how or what
ye shall answer, or what ye shall
say. 17 *For the Holy Spirit shall
speak in you, in the day that he
shall visit the world: *ye shall
or, *at a word. 4 Or, boy

to my servant, Do this, and he doeth it. And when Jesus heard these things, he marvelled at him, and turned and said unto the multitude that followed him, I say unto you, I have not found so great faith, no, not in Israel. And they that were sent, returning to the house, found the servant whole.

And it came to pass, as soon afterwards, that he went to a city called Nain; and his disciples went with him, and a great multitude. Now when he drew near to the gate of the city, behold, there was carried out one that was dead, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came nigh and touched the bier: and the bearers stood still. And he said, Young man, Arise. And he that was dead sat up, and began to speak. And he gave him to his mother. And fear took hold on all: and they glorified God, saying, A great prophet is arisen among us; and God hath visited his people. And this report went forth concerning him in the whole region round about.

And the disciples of John told him of all these things. And John calling unto him two of his disciples sent them to the Lord, saying, Art thou he that cometh, or look we for another? And when the men were come unto him, they said, John the Baptist hath sent us unto thee, saying, Art thou he that cometh, or look we for another? In that hour he cured many of diseases and plagues and evil spirits; and on many that were blind he bestowed sight. And he answered and said unto them, Go your way, and tell John what things ye have seen and heard; the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good tidings preached to them. And blessed is he, whosoever shall find none occasion of stumbling in me.

And when the messengers of John were departed, he began to say unto the multitude concerning John, What went ye out into the wilderness to behold? a reed shaken with the wind? But what went ye out to see? a prophet? Yes, I say unto you, and much more than a prophet. This is he of whom it is written, Behold, I send my messenger before thy face, Who shall prepare thy way before thee.

I say unto you, Among them that are born of women there is none greater than John: yet he that is but little in the kingdom of God is greater than John. And all the people when they heard, and the publicans, justified God, being baptized with the baptism of John. But the Pharisees and the lawyers rejected themselves of the counsel of God, being not baptized of him. Whereunto then shall I liken the men of this generation, and to what are they like? They are like unto children that sit in the marketplace, and call one to another; which say, We piped unto you, and ye did not dance; we wept, and ye did not weep. For John the Baptist is come eating no bread nor drinking wine: and ye say, He hath a devil. The Son of man is come eating and drinking: and ye say, Behold, a gluttonous man, and a winebibber; a friend of publicans and sinners! And wisdom is justified of all her children.

And one of the Pharisees desired him that he would eat with him. And he entered into the Pharisee's house, and sat down to meat. And behold, a woman which was in the city, a sinner; and when she knew that he was sitting at meat in the Pharisee's house, she brought an alabaster cruse of ointment, and stood behind at his feet, weeping; she began to wet his feet with her tears, and wiped them.
and with the hair of her head, and he kissed his feet, and anointed him with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have perceived who and what manner of woman this is which toucheth him, that she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. A certain lender had two debtors: the one owed fifty pence, and the other fifty. When they had not with whom to pay, he forgave them both. Which of them therefore will love him most? Simon answered and said, He, because he of whom he forgave most. And he said unto him, Thou hast right judgment. And turning to the woman, he said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no kiss: but she, when I came in, my feet, wiped them with her hair. Thou gavest me no water for my feet; but she, since the time I came in, wetted them with her tears, and wiped them with her hair. **My head with oil thou didst not anoint: but she, since the time I came in, hath not ceased to kiss my feet. 

And when a great multitude came together, and they of every city resorted unto him, he spake by a parable: The sower went forth to sow his seed: and as he sowed, some fell by the way side; and it was trodden under foot, and the birds of the heaven devoured it. And other fell on stony places, who when they had received the word, received it with joy; and these had no root, which for a while believed, and in time of temptation fell away. And other fell among the thorns; and these were they which grew up and were choked; and these had no fruit. And other fell on good ground; and these were they which, when they had heard the word, received it, and brought forth fruit, a hundred fold. As he said these things, he cried, He that hath ears to hear, let him hear.
be taken away even that which he 1 thinketh he hath. 19 And there came to him his mother and 2 brethren, and they could not come at him for the crowd. 20 And it was told him, Thy mother and thy brethren stand without, desiring to see thee. 21 But he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 Now it came to pass on one of those days, that he entered into a boat, himself and his disciples; and he said unto them, Let us go over unto the other side of the lake; and they launched forth. 23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filling with water, and were in jeopardy. 24 And they came to him, and awoke him, saying, Master, master, we perish. And he rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And being afraid they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filling with water, and were in jeopardy. 24 And they came to him, and awoke him, saying, Master, master, we perish. And he rebuked the wind and the raging of the water: and they ceased, and there was a calm.

26 And they arrived at the country of the 2 Gerasenes, which is over against Galilee. 27 And when he was come forth upon the land, there met him a certain man out of the city, who had 3 devils; and for a long time he had worn no clothes, and was in Jeopardy. 28 And they came to him, and awoke him, saying, Master, master, we perish. And he rebuked the wind and the raging of the water: and they ceased, and there was a calm.

29 Then came he unto the other side of the lake, and they came to Jesus, and asked him to depart from them; for they were holden with great fear: and he entered into a boat, and returned. 30 But the man from whom the 3 devils were gone out, sat down before him, and 4 with a loud voice said, What have I to do with thee, Jesus, thou Son of the Most High God? I beseech thee, torment me not. 29 For he commanded the unclean spirit to come out from the man. For oftentimes it had seized him: and he was kept under guard, and bound with chains and fetters; and breaking the bands asunder, he was driven of the 4 devil into the deserts. 30 And Jesus asked him, What is thy name? And he said, Legion; for many 3 devils were entered into him. 31 And they intreated him that he would not command them to depart into the abyss. 32 Now there was there a herd of many swine feeding on the mountain: and they intreated him that he would give them leave to enter into them. And he gave them leave. 33 And the 3 devils came out from the man, and entered into the swine: and the herd rushed down the steep into the lake, and were choked.

34 And when they that fed them saw what had come to pass, they fled, and told it in the city and in the country. 35 And they went out to see what was come to pass; and they came to Jesus, and found the man, from whom the 3 devils were gone out, sitting, clothed and in his right mind, 5 at the feet of Jesus: and they were afraid. 36 And they that saw it told them how he that was possessed with 3 devils was made whole. 37 And all the people of the country of the Gerasenes round about asked him to depart from them; for they were holden with great fear: and he entered into a boat, and returned. 38 But the man from whom the 3 devils were gone out prayed him that he might be with him: but he sent him away, saying, Return to thy house, and 6 declare how great things God hath done for thee. And he went his way, publishing throughout the whole city how great things Jesus had done for him.

40 And as Jesus returned, the multitude welcomed him; for they were all waiting for him. 41 And behold, there came a man named Jairus, and he was 4 a ruler of the synagogue: and he fell down at Jesus' feet, and besought him to come into his house; 42 for he had an only daughter, about twelve years of age, and she lay a dying. But as he went the multitudes thronged him.

43 And a woman 7 having an issue of blood twelve years, which had spent all her 8 living upon physicians, and could not be healed of any, 4 came behind him, and touched the border of his garment: and 9 immediately the issue of her blood stanched. 44 And Jesus said, Who is it that touched me? And when all denied, Peter
said, and they that were with him. Master, the multitudes press thee and crush thee. 46 But Jesus said, Some one did touch me: for I perceived that a power had gone forth from me. 47 And when the woman saw that she was not hid, she came trembling, and falling down before him declared in the presence of all the people for what cause she touched him, and how she was healed immediately. 48 And he said unto her, Daughter, thy faith hath made thee whole; go in peace.

49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying, Thy daughter is dead; 50 but Jesus hearing it, answered him, Fear not: only believe, and she shall be made whole. 51 And when he came to the house, he suffered not any man to enter in with him, save Peter, and James, and John, and the father of the maiden and her mother. 52 And all were weeping, and bewailing her: but he said, Weep not; for she is not dead, but sleepeth. 53 And they laughed him to scorn, knowing that she was dead. 54 But he took them, and withdrew apart, to a city called Bethsaida. 55 And when he came to the house, he suffered not any man to enter in with him, save Peter, and James, and John, and the father of the maid, and her mother. 56 And he took her by the hand, called, saying, Maiden, arise. 57 And her spirit returned, and she rose up immediately: and he commanded that something be given her to eat. 58 And her parents were amazed: but he charged them to tell no man what had been done.

9 And he called the twelve together, and gave them power and authority over all devils, and to cure diseases. 2 And he sent them forth to preach the kingdom of God, and to heal the sick. 3 And he said unto them, Take nothing for your journey, neither staff, nor basket, nor bread, nor money; neither have two coats. 4 And into whatsoever house ye enter, there abide, and thence depart. 5 And as many as receive you not, when ye depart from that city, shake off the dust of your feet from it for a testimony against them. 6 And they departed, and went throughout the villages, preaching the gospel, and healing everywhere. 7 And he charged them, and committed unto them all that he had commanded them; 8 and they went forth, and preached every where, healing everywhere. 9 And Herod the tetrarch heard of all that was done; and he was very much perplexed, because that it was said by some, that John was risen from the dead; 10 and by some, that Elijah had appeared; and by others, that one of the old prophets was risen again. 11 And Herod said, John I beheaded: but who is this, about whom I hear such things? And he sought to see him. 12 And the apostles, when they were returned, declared unto him what things they had done. 13 And he took them, and withdrew apart to a city called Bethsaida. 14 But the multitudes perceiving it followed him: and he welcomed them, and spake to them of the kingdom of God, and them that had need of healing he healed. 15 And the day began to wear away; and the twelve came, and said unto him. Send the multitude away; that they may go into the villages and country round about, and lodge, and get victuals: for we are here in a desert place. 16 But he said unto them, Give ye them to eat. And they said, We have no more than five loaves and two fishes; except we should go and buy food for all this people. 17 For they were about five thousand men. 18 And he said unto his disciples, Make them sit down in companies, about fifty each. 19 And they did so, and made them all sit down. 20 And he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake and gave to the disciples to set before them. 21 And they did eat, and were all filled: and there was taken up that which remained over to them of broken pieces, twelve baskets.
28 And it came to pass about eight days after these sayings, he took with him Peter and John and James, and went up into the mountain to pray. 29 And as he was praying, the passion of his countenance was altered, and his raiment became white and dazzling. 30 And behold, there talked with him two men, which were Moses and Elijah: 31 who appeared in glory, and spake of his departure which he was about to accomplish at Jerusalem. 32 Now Peter and they that were with him were heavy with sleep: but when they were fully awake, they saw his glory, and the two men that stood with him. 33 And it came to pass, as they were parting from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make thee three tabernacles; one for thee, and one for Moses, and one for Elijah: 34 And while he said these things, there came a cloud and overshadowed them: and they feared as they entered into the cloud. 35 And a voice came out of the cloud, saying, This is my Son, my chosen: hear ye him. 36 And when the voice was past, Jesus was found alone. 37 And it came to pass, on the next day, when they were come down from the mountain, a great multitude met him. 38 And beheld, a man from the multitude cried, saying, O Master, I beseech thee to look upon my son; for he is mine only child: and he is fallen into a spirit, and it hardly departeth from him, bruising him sorely. 39 And Jesus answered and said, O faithless and perverse generation, how long shall I be with you, and bear with you? bring hither thy son. 40 And he brought him: and when Jesus beheld him, he spake of his death, saying, O father, why hast thou brought me this sorrow? for thy son is not dead, but is asleep. 41 And Jesus answered and said, O faithless and perverse generation, how long shall I be with you, and how long shall I suffer you? bring hither thy son. 42 And he brought him: and when Jesus beheld him, he said unto him, young man, I beseech thee to arise. 43 And he cast him out of his body: and his nurse took him by the feet, and brought him to his father. 44 And when he saw him, he thanked God, and said unto him, Master, I believe; help thou my unbelief. 45 And when Jesus beheld it, he marvelled, and said unto them, Why have ye not believed, when I said unto you that the Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be killed, and the third day be raised up? 46 And he said unto them, Woe unto you, for ye desire a sign: verily I say unto you, A righteous one shall not perish thereby. 47 But I say unto you, Except ye shall turn, and become as little children, ye shall not enter into the kingdom of heaven.
10 And the seventy returned with joy, saying, Lord, *even the *devils are subject unto us in thy name. 18 And he said unto them, *I beheld Satan as fallen as lightning from heaven. 19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy: and nothing shall in any wise hurt you. 20 *Howbeit in this rejoice not, that the spirits are subject unto you; but rejoice that your names are written in heaven.

11 In that same hour *he re-
S. LUKE.

[CHAP. 10, v. 21.]

Joiced in the Holy Spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hidest these things from the wise and understanding, and revealed them unto babes: yea, Father; for so it was well-pleasing in thine sight. 23 All things have been delivered unto me of my Father: and no one knoweth who the Son is, save the Father; and who the Father is, save the Son, and he to whomsoever the Son willeth to reveal him. 24 And turning to the disciples, he said privately, Blessed are the eyes which see the things that ye see: for I say unto you, that many prophets and kings desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.

25 And behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? 26 And he said unto him, What is written in the law? how readest thou? 27 And he answered saying, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 28 And he said unto him, Thou hast answered right: this do, and thou shalt live. 29 But he, desiring to justify himself, said unto him, Master, who is my neighbour? 30 Jesus made answer and said, A certain man was going down from Jerusalem to Jericho; and he fell among robbers, which stripped him, and beat him, and departed, leaving him half dead. 31 And by chance a certain priest was going down that way; and when he saw him, he passed by on the other side. 32 And in like manner a Levite, when he came to the place, saw him, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he was moved with compassion, and came to him, and bound up his wounds, pouring on oil and wine; and he set him on his own beast, and took care of him. 35 And the morrow he took out two pence, and gave them to the host, and said, Take care of him; and whatsoever thou spendest more, I, when I come back again, will repay thee. 36 Which of these three, thought thou, proved neighbour unto him that fell among the robbers? 37 And he said, He that shewed mercy on him. And Jesus said unto him, Go, and do thou likewise.

38 Now as they went on their way, he entered into a certain village: and a certain woman named Martha received him into her house. 39 And she had a sister called Mary, which also sat at the Lord's feet, and heard his word. 40 But Martha was hindered about much serving; and she came up to him, and said, Lord, dost thou not care that my sister did leave me to serve alone? bid her therefore that she help me. 41 But the Lord answered and said unto her, Martha, Martha, thou art anxious and troubled about many things: but one thing is needful; for Mary hath chosen the good part, which shall not be taken away from her.

And it came to pass, as he was praying in a certain place, that when he ceased, one of his disciples said unto him, Lord, teach us to pray, even as John also taught his disciples. 2 And he said unto them, When ye pray, say, Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Give us this day our daily bread. And forgive us our sins; for we ourselves also forgive every one that is indebted to us. And lead us not into temptation. 4 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say to him, Friend, lend me three loaves: 5 for a friend of mine is come to me from a journey, and I have nothing to set before him; 6 and he from within shall answer, and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give.

1 Or. 2 Or. praise. 3 Or. that. 4 Or. Teacher. 5 Or. from. 6 See footnote on Matt. 18. 29. 7 Or. distracted. 8 A few ancient authorities read Martha, Martha, thou art troubled. 9 Many ancient authorities read Our Father, which art in heaven. 10 Many ancient authorities add Thy will be done, as in heaven, so on earth. 11 Many ancient authorities add Thy will be done, as in heaven, so on earth. 12 Or. our bread for the coming day. 13 Many ancient authorities add but deliver us from the evil one (or, from evil).
For ver. ch. 1.

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

And of which you shall say, Lo a blind man, and he shall lead him to the house where he has his son ask a loaf, and he give him a stone? or fish, and he for a fish give him a serpent? Or if he shall ask an egg, will he give him a scorpion? Or if he be a guest, will he give him a dog's head? And if he be an evil master, will he give him money? I say unto you, That an evil and adulterous generation seeks after a sign; and there shall be no sign given it but the sign of the prophet Jonas. For as Jonas was three days and three nights in the bowels of the whale; so shall the Son of man be three days and three nights in the bowels of hell.

As a house divided against itself shall not stand, so neither can one kingdom divide itself against itself; if a kingdom divide itself, it shall fall; but if it be on a house one, then is that house standeth.

And if Satan himself be cast out of hell, he is able to cast out devils. But if I by the Spirit of God cast out devils, shall then it be that he is of God? But if by my Ghost I cast out devils, then is the kingdom of God come upon you.

And if I cast out devils by the Spirit of God, wherefore do the people of the kings of the Gentiles believe not, having been moved with a fear greater than Solomon? But if I by the Ghost of Jesus Christ cast out devils, then is this the Son of God. But if I by the Holy Ghost I cast out devils, shall then it be of Satan that your father casts them out? And if a kingdom be divided against itself, it is not able to stand. But if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? And if I cast out devils by the Spirit of God, the kingdom of God is come upon you. But if I by the Spirit of God cast out devils, is not the kingdom of God come upon you? When a strong man armeth himself, he strengtheneth his arm, and is able to guard his house; but when a stronger than he is come upon him, and overcome him, he taketh from him his arm wherein he trusted, and divideth his spoils.

He that is not with me is against me; and he that gathereth not with me scattereth. None, the saith, I will turn back unto my house whence I came out. And when he is come, he findeth it swept and garnished.

And goeth he, and taketh to him seven other spirits more evil than himself; and they enter in and dwell there; and the last state of that man becometh worse than the first.

And it came to pass, as he said these things, a certain woman out of the multitude lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the breasts which thou didst suck. But Yea rather, blessed are they that hear the word of God, and keep it.

And when the multitudes were gathering together unto him, he began to say, This generation is an evil generation: for it seeketh a sign; and there shall no sign be given unto it but the sign of Jonah. For even as Jonas became a sign unto the Ninevites, so shall also the Son of man be to this generation.

The queen of the south shall rise up in the judgement with this generation, and shall condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.

The men of Nineveh shall stand up in the judgement with this generation, and shall condemn them: for they repented at the preaching of Jonah; and beheld, a greater than Jonah is here.

No man, when he hath lighted a lamp, putteth it in a cellar, neither under the bushel, but on the stand, that they which enter in may see the light. For the lamp of thy body is thine eye: when thine eye is single, thy whole body is full of light; but when it is evil, thy body also is full of darkness.

Look therefore whether the light that is in thee be not darkness. If therefore thy whole body be full of light, having no part dark, it shall be wholly full of light, as when the lamp with its bright shining doth give thee light.

Now as he spake, a Pharisee asketh him to dine with him; and he went in, and sat down to meat.

5 Or, whatsoever things 6 Some ancient authorities omit a loaf; and he give him a stone 7 Or, more than 8 Or, himself
38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner. 39 And the Lord said unto him, Now do ye Pharisees cleanse the outside of the cup and of the platter; but your inward part is full of extortion and wickedness. 40 Ye foolish ones, did not he that made the outside make the inside also? 41 Howbeit give for alms those things which are within; and behold, all things are clean unto you.

42 But woe unto you Pharisees! for ye tithe mint and rue and every herb, and pass over judgment and the love of God: but these ought ye to have done, and not to leave the other undone. 43 Woe unto you Pharisees! for ye love the chief seats in the synagogues, and the salutations in the market-places. 44 Woe unto you! for ye are as the tombs which appear not, and the men that walk over them know it not.

45 And one of the lawyers answering saith unto him, Master, in saying this thou reproachest us also. 46 And he said, Woe unto you lawyers! for ye have taken away the key of knowledge: ye have shut up the kingdom of heaven against men. 47 'Woe unto you Pharisees! for ye build the tombs of the prophets, and your fathers slew them. 48 But ye wax fat with iniquity, and replenish your carcases in the last day. 49 Woe unto you lawyers! for ye compass the sea and the lands to shew your proficiency, and ye have left no room for the poor. 50 And I say unto you, Make to know that ye are they which justify yourselves before men, but God knoweth otherwise: the men who are exalted before men are abased; and the abased before men are exalted. 51 "And when he was come out from thence, the scribes and the Pharisees began to press upon him vehemently, and to provoke him to speak of many things; 52 laying wait for him, that he might catch something out of his mouth.
said unto him, 1 Master, bid my brother divide the inheritance with me. 14 But he said unto him, 2 Man, 3 who made me a judge or a divider over you? 15 And he said unto them, 4 Take heed, and keep yourselves from all covetousness: 5 for a man's life consisteth not in the abundance of the things which he possesseth. 16 And he spake a parable unto them, saying, 6 The ground of a certain rich man brought forth plentifully: 17 and he reasoned within himself, saying, 7 What shall I do, because I have not where to bestow my fruits? 18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my corn and my goods. 19 And I will say to my soul, 8 Thou hast much treasure laid up for many years; 20 and it may be that death shall come upon thee suddenly; 21 and then what shall be his portion of goods? 22 For the eye is an evil thing, 9 that it striveth after, and it is an abomination. 23 And if God so regard not a man's soul, 10 how much will he regard flesh? 24 And he said unto his disciples, 25 Therefore I say unto you, Be not an anxious for your 6 life, what ye shall eat or what ye shall drink; nor for your body, what ye shall put on. 26 For the life is more than the food, and the body than the raiment. 27 Consider the ravens, that they sow not, neither reap; which have no store-chamber nor barn; and God feedeth them: for how much more are ye valued than the birds? 28 And when one of you is an anxious concerning his apparel, how is he able to add aught to his 8 stature? 29 And if then ye be not able to do even that which is least, why are ye anxious concerning the rest? 30 Consider the lilies, how they grow: they toil not, neither do they spin: 31 yet I say unto you, 2 Even Solomon in all his glory was not arrayed like one of these. 32 But if God doth so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; how much more shall he clothe you, 3 O ye of little faith? 33 And seek not ye what ye shall eat, or what ye shall drink; neither be ye of doubtful mind. 34 For all these things do the nations of the world seek after: but 35 your Father knoweth that ye have need of these things. 36 Howbeit seek ye first his kingdom, and these things shall be added unto you. 37 Fear not, little 9 flock; for 9 it is your Father's good pleasure to give you 9 the kingdom. 38 Sell that ye have, and 2 give alms; 2 make for yourselves purses which wax not old, 1 a treasure in the heavens that faileth not, where no thief draweth near, neither moth destroyeth. 39 For where your treasure is, there will your heart be also. 40 Let your loins be girded about, and your lamps burning; and be ye yourselves like unto men looking for their lord, when he shall return from the marriage feast; for in such an hour as ye think not the Son of Man cometh. 41 And Peter said, Lord, speak thou this parable unto us, or even unto all? 42 And the Lord said, Who then is a faithful and 2 wise 3 steward, whom his lord shall set over his household, to give them their portion of food in due season? 43 Blessed is that 12 servant, whom his lord when he came shall find so watching: verily I say unto you, that he shall be clothed with a garment of purple. 44 But if that 12 servant shall say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and the maidservants, neither 2 be ye of doubtful mind. 45 For all these things do the nations of the world seek after: but 35 your Father knoweth that ye have need of these things. 36 Howbeit seek ye first his kingdom, and these things shall be added unto you. 37 Fear not, little 9 flock; for 9 it is your Father's good pleasure to give you 9 the kingdom. 38 Sell that ye have, and 2 give alms; 2 make for yourselves purses which wax not old, 1 a treasure in the heavens that faileth not, where no thief draweth near, neither moth destroyeth. 39 For where your treasure is, there will your heart be also. 40 Let your loins be girded about, and your lamps burning; and be ye yourselves like unto men looking for their lord, when he shall return from the marriage feast; for in such an hour as ye think not the Son of Man cometh. 41 And Peter said, Lord, speak thou this parable unto us, or even unto all? 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and to eat and drink, and to be drunken; 46 the lord of that 1 servant shall come in a day when he expecteth not, and in an hour when he knoweth not, and shall cut him asunder, and appoint his portion with the unfaithful. 47 And that servant, which knew his lord's will, and made not ready, nor did according to his will, shall be beaten with many stripes: 48 but he that knew not, and did things worthy of stripes, shall be beaten with few stripes. 49 And to whomsoever much is given, of him shall much be required: and to whom they commit much, of him will they ask the more.

13 Now there were some present at that very season which told him of the Galileans, whose blood Pilate had mingled with their sacrifices. 2 And he answered and said unto them, 3 Think ye that these Galileans were sinners above all the Galileans, because they have suffered these things? 3 I tell you, Nay: but, except ye repent, ye shall all in like manner perish. 4 Or those eighteen, upon whom the tower in Siloam fell, and killed them, think ye that they were more offenders above all the men that dwell in Jerusalem? 5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 And he spake this parable; A certain man had a fig tree planted in his vineyard; and he came seeking fruit thereon, and found none. 7 And he said unto the vinedresser, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why doth it still? why doth it also cumber the ground? 8 And he answering saith unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: and if it bear fruit, well; but if not, thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath day. 11 And behold, a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift herself up. 12 And when Jesus saw her, he called her, and said to her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands upon her: and immediately she was made straight, and glorified God. 14 And the ruler of the synagogue, being moved with indignation because Jesus had healed on the sabbath, answered and said to the multitude, There are six days in which men ought to work: in them therefore come and be healed, and not on the day of the sabbath. 15 But the Lord answered him, and said, Yea hypocrites, doth not each one of you loose his ox or his ass from the stall, and lead them away to watering? 16 And ought not this woman, being a daughter of Abraham, whom Satan had bound, lo, these eighteen years, to come out thence, till thou have paid the very last cent.
have been loosed from this bond on the day of the sabbath? 17 And as he said these things, "all his adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by him.

18 He said therefore, Unto what is the kingdom of God like? and whereunto shall I liken it? 19 It is like unto a grain of mustard seed, which a man took, and cast into his own garden; and it grew, and became a tree; and the birds of the heaven lodged in the branches thereof.

20 And again he said, Whereunto shall I liken the kingdom of God? 21 It is like unto leaven, which a woman took and hid in three measures of meal, till it was all leavened.

22 And he went on his way through cities and villages, teaching, and journeying on unto Jerusalem.

23 And one said unto him, Lord, are they few that are saved? 24 And he said unto them, Strive to enter in by the narrow door: for many, I say unto you, shall seek to enter in, and shall not be able. 25 When once the master of the house is risen up, and hath shut the door, and ye begin to stand without, and to knock at the door, saying, Lord, open to us; and he shall answer and say to you, I know you not whence ye are; then shall ye begin to say, Lord, Lord, we have eaten and drunk in thy presence, and have wrought thy miracles before thee. 26 And he shall answer and say to them, I tell you, I know you not whence ye are; depart from me, ye workers of iniquity. 27 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and yourselves cast forth without. 28 And they shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God. 29 And behold, there are last which shall be first, and there are first which shall be last.

30 In that very hour there came certain Pharisees, saying to him, Get thee out, and go hence: for Herod would fain kill thee. 31 And he said unto them, Go and say to that fox, Behold, I cast out devils and perform cures to-day and to-morrow, and the third day I am perfected. 32 Howbeit 'I must go on my way to-day and to-morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem. 33 O Jerusalem, Jerusalem, which killeth the prophets, and stonesth them that are sent unto her! how often would I have gathered thy children together, even as a hen gathereth her own brood under her wings, and ye would not! 35 Behold, your house is left unto you desolate: and I say unto you, Ye shall not see me, until ye shall say, Blessed is he that cometh in the name of the Lord.

14 And it came to pass, when he went into the house of one of the rulers of the Pharisees to eat bread, that they were watching him. 2 And behold, there was before him a certain man which had the dropsy. 3 And Jesus answering spake unto them, saying, Is it lawful to heal on the sabbath, or not? 4 But they held their peace. 5 And he took him, and healed him, and let him go. 6 And he said unto them, 'Which of you shall have an ass or an ox fallen into a well, and will not straightway draw him up into a sabbath day? 7 And they could not answer again unto these things.

7 And he spake a parable unto those which were bidden, when he marked how they chose out the chief seats; saying unto them, 8 When thou art bidden of any man to a marriage feast, sit not down in the chief seat; lest haply a more honourable man than thou be bidden of him, and he that bade thee and him shall come and say to thee, Give this man place; and then thou shalt begin with shame to take the lowest place. 10 But when thou art bidden, go and sit down in the lowest place; that when he that hath bidden thee cometh, he may say to thee, Friend, go up higher: then shalt thou have glory in the presence of all that sit at meat with thee. 11 For every one that exalteth himself shall be humbled;
and he that humbleth himself shall be exalted.

12 And he said to him also that had bidden him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsmen, nor rich neighbours; lest haply they also bid thee again, and a recompense be made thee. 13 But when thou makest a feast, bid the poor, the maimed, the lame, and the blind: and thou shalt be blessed; because they have not wherewith to recompense thee: for thou shalt be recompensed in the resurrection of the just.

15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God. 16 But he said to him, A certain man made a great supper; and he bade many: 17 and he sent forth his servant at supper time to say to them that were bidden, Come; for all things are now ready. 18 And they all with one consent began to make excuse. The first said unto him, I have bought a field, and I must needs go out and see it: I pray thee have me excused. 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. 20 And another said, I have married a wife, and therefore I cannot come. 21 And the servant came, and told his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame. 22 And the servant said, Lord, what thou didst command is done, and yet there is room. 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I say unto you, that none of those men which were bidden shall taste of my supper.

25 Now there went with him great multitudes: and he turned, and said unto them, 26 If any man cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. 27 Whosoever doth not bear his own cross, and come after me, cannot be my disciple. 28 For which of you, desiring to build a tower, doth not first sit down and count the cost, whether he have wherewith to complete it?

29 Least haply, when he hath laid a foundation, and is not able to finish, all that behold begin to mock him, 30 saying, This man began to build, and was not able to finish. 31 Or what king, as he goeth to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him that cometh against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and asketh conditions of peace. 33 So therefore whosoever he be of you that renounceth not all that he hath, he cannot be my disciple. 34 Salt therefore is good: but if the salt have lost its savour, wherewith shall it be seasoned? 35 It is fit neither for the laud nor for the dunghill: men cast it out. He that hath ears to hear, let him hear.
her friends and neighbours, saying, Rejoice with me, for I have found
the piece which I had lost. 10 Even
so, I say unto you, there is joy in
the presence of the angels of God
ever one sinner that repenteth.

11 And he said, A certain man had
two sons: 12 and the younger of
them said to his father, Father, give
me the portion of thy substance that
falleth to me. 13 And not many
days after the younger son
gathered all together, and took his
journey into a far country; and there
he wasted his substance with riotous
living. 14 And when he had
spent all, there arose a famine in
that country; and he began to be in
want. 15 And he went and
joined himself to one of the
citizens of that country; and he
sent him into his fields to feed
swine. 16 And he would fain have
been filled with the husks that the
swine did eat: and no man gave
unto him. 17 But when he came to
himself he said, How many hired
servants of my father's have bread
even and to spare, and I perish
herewith hunger. 18 I will arise and
go to my father, and will say unto
him, Father, I have sinned
against heaven, and in thy sight:
19 I am no more worthy to be called
thy son: make me as one of thy
hired servants. 20 And he arose,
and came to his father. But while
he was yet afar off, his father saw
him, and was moved with
compassion, and ran, and fell on his
neck, and kissed him. 21 And
the sons said unto him, Father, I have
sinned against heaven, and in thy sight:
22 But the father said to his
servants, Bring forth quickly the
best robe, and put it on him; and put
a ring on his hand, and shoes on
his feet: 23 and bring forth the fattened
calf, and kill it, and let us eat, and
make merry: for this my son was
dead, and is alive again; and was
lost, and is found.

16 And he said also unto the
disciples, There was a certain rich
man, which had a steward; and
the same was accused unto
him that he was wasting his goods.
2 And he called him, and said unto
him, What is this that I hear of thee?
render the account of thy
stewardship; for thou canst be
no longer steward. 3 And the
steward said within himself, What shall I
do, seeing that my lord taketh
away the stewardship from me? I
have not strength to dig; to beg I am
ashamed. 4 I am resolved what to
do, that, when I am put out of
the stewardship, they may receive me
into their houses. 5 And calling to
each one of his lord's debtors, he said
to the first, How much owest thou
unto my lord? 6 And he said, A
hundred measures of oil. And he
said to the second, And how much
ostwest thou unto me? 7 And he
said, A hundred measures of
wheat. 8 Then said he unto
him, Make a measure of oil, and
he said unto him, Take thy bond,
and sit down quickly and write fifty.
9 Then said he to another, And how
much owest thou? And he
said, A hundred measures of
wheat. 10 And his lord
commended the unrighteous steward
because he had done wisely: for the
sons of this world are for their own
generation wiser than the sons of
the light. 11 And I say unto you, Make

1 Gr. the. 2 Gr. the parts of the eaves. 3 Gr. kissed him much. 4 Some ancient authorities add, make me as one of thy hired servants. See ver. 10. 5 Gr. bondwarrant. 6 Gr. yielded. 7 Gr. bath, the bath being a Hebrew measure. See Ezek. 40. 10. 11. 14. 8 Gr. writings. 9 Gr. roof, the cor
being a Hebrew measure. See Ezek. 42. 14. 10 Gr. the steward of unrighteousness. 11 Gr. upon
to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles. 10 He that is faithful in a very little is faithful also in much: and he that is unrighteous in a very little is unrighteous also in much. 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 And if ye have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees, who were lovers of money, heard all these things; and they scoffed at him. 15 And he said unto them, Ye are they that justify yourselves in the sight of men; but God knoweth your hearts: for that which is exalted among men is an abomination in the sight of God. 16 The law and the prophets were until John: but since the time of John the kingdom of God is preached, and every man entereth violently into it. 17 But it is easier for heaven and earth to pass away, than that one tittle of the law to fall. 18 Everyone that putteth away his wife, and marrieth another, committeth adultery: and he that marrieth one that is put away from his husband committeth adultery.

19 Now there was a certain rich man, and he was clothed in purple and fine linen, and did feasting sumptuously every day: 20 and a certain beggar named Lazarus was laid at his gate, full of sores, and desiring to be fed with the crumbs that fell from the rich man's table; yes, even the dogs came and licked his sores. 21 And it came to pass, that the beggar died, and that he was carried away by the angels into Abraham's bosom: and the rich man also died, and was buried. 22 And in Hades he lifted up his eyes, being in torments, and saw Abraham afar off, and Lazarus in his bosom. 23 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am in anguish in this flame. 24 But Abraham said, Son, remember that thou in thy lifetime receivestst thy good things, and Lazarus in like manner evil things: but now here he is comforted, and thou art in anguish. 25 And beside all this, between us and you there is a great gulf fixed, that they which would pass from hence to you may not be able, and that none may cross over from hence to us. 26 And he said, I pray thee therefore, father, that thou wouldst send him to my father's house; 27 for I have five brethren; that he may testify unto them, lest they also come into this place of torment. 28 But Abraham said, They have Moses and the prophets; let them hear them. 29 And he said, Nay, father Abraham, but if one go to them from the dead, they will repent. 30 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead.

17 And he said unto his disciples, It is impossible but that occasions of stumbling should come: but woe unto him through whom they come! 2 It was well for him if a millstone were hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble. 3 Take heed to yourselves: if thy brother sin, rebuke him; and if he repent, forgive him. 4 And if he sin against thee seven times in the day, and seven times turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith. 6 And the Lord said, If ye have faith as a grain of mustard seed, ye would say unto this sycamine tree, Be thou rooted up, and be thou planted in the sea; and it would have obeyed you. 7 But who is there of you, having a servant plowing or keeping sheep, that will say unto him when he is come in from the field, Come straightway and sit down to meat; and will not rather say unto

1 Gr. out of. 2 Some ancient authorities read our own. 3 Gr. house-sold-servant. 4 Or, living in mirth and expenditure every day. 5 Gr. child. 6 Or, in all these things. 7 Gr. bond-servant.
him. Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunk; and afterward thou shalt eat and drink? 9 Doth he thank the servant because he did the things that were commanded? 10 Even so ye also, when ye shall have done all the things that are commanded you, say, We are unprofitable servants; we have done that which it was our duty to do.

11 And it came to pass, as they were on the way to Jerusalem, that he was passing through the midst of Samaria and Galilee. 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: 13 and they lifted up their voices, saying, Jesus, Master, have mercy on us. 14 And when he saw them, he said unto them, Go and shew yourselves unto the priests. And it came to pass, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorifying to God; 16 and he fell upon his face at his feet, giving him thanks: and he was a Samaritan. 17 And Jesus answering said, Were not ten cleansed? but where are the nine? 18 And there were none found that returned to give glory to God; save this stranger. 19 And he said unto him, Arise, and go thy way: thy faith hath made thee whole.

20 And being asked by the Pharisees, when the kingdom of God cometh, he answered them and said, The kingdom of God cometh not with observation: 21 neither shall they say, Lo, here! or, There! for, lo, the kingdom of God is within you.

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 And they shall say to you, Lo, here! or, There! go not away, nor follow after them: 24 for as the lightning, when it lighteneth out of one part of the under heaven, shineth unto the other part under heaven; so shall the Son of man be in his day. 25 But first must he suffer many things and be rejected of this generation. 26 And as it came to pass in the days of Noah, even so shall it be also in the days of the Son of man. 27 They ate, they drank, they bought, they sold, they planted, they builded; 28 but in the day that Lot went out from Sodom it rained fire and brimstone from heaven, and destroyed them all: 30 after the same manner shall it be in the day that the Son of man is revealed. 31 In that day, he which shall be on the house-top, and his goods in the house, let him not go down to take them away: and let him that is in the field likewise not return back. 32 Remember Lot's wife. 33 Whosoever shall seek to gain his life shall lose it: but whosoever shall lose his life shall preserve it.

34 And he spake a parable unto them to the end that they should always pray, and not to faint: 2 saying, There was in a city a judge, which feared not God, and regarded not man: 3 and there was a widow in that city; and she vexed him, a long season, calling upon him, 4 saying, Avenge me of mine adversary. 5 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 6 yet because this widow troubleth me, I will avenge her, lest she wear me out by her continual coming.

6 And the Lord said, Hear what the unrighteous judge saith. 7 And shall not God avenge his elect, which cry to him day and night, and yet he shall tarry many years before he stretcheth forth his hand?
him day and night, and he is long-suffering over them? 8 I say unto you, that he will avenge them speedily. Howbeit when the Son of man cometh, shall he find faith on the earth?

9 And he spake also this parable unto certain which trusted in themselves that they were righteous, and set at naught all others at nought: 10 To two men went up into the temple to pray: the one a Pharisee, and the other a publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even the publican. 12 But he that humbleth himself shall be exalted.

13 But he that exalteth himself shall be humbled: and shall rise again. 14 Say unto you, This man went down to his house justified rather than the other: for every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted.

15 And brought them unto him also their babes, that he should bless them: but when the disciples saw it, they rebuked them. 16 But Jesus called them unto him, and said, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of heaven.

17 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. 18 Therefore go ye and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 19 And teaching them to observe all things whatsoever I have commanded you: lo, I am with you always, even unto the end of the world.

20 And when Jesus had called them unto him, and said, Blessed are ye, for ye are the salt of the earth: 21 For salt is good, but when it is salted, wherewith shall it be salted? from thenceforth it is good for nothing, but to be cast out, and to be trodden under foot of men.

22 Then Jesus said unto his disciples, Be therefore wise as serpents, and harmless as doves. 23 Beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; 24 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. 25 And when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

26 For it is given unto you to speak as it were by the Spirit of God; for the Father himself will give you the言, and ye shall say what ye have to say. 27 But I say unto you, Do not resist him that hath the authority to you: for he that resisteth the authority resisteth the will of the Lord; and they that resist shall receive to themselves damnable things.

28 And they shall say unto you, See that ye say not what ye have to say. 29 But the wisdom of this world is foolishness with God: for it is secret with God, that he may reveal it to his holy ones. 30 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever taketh the water of life freely.

31 And I shall shew unto the sinners the kingdom of heaven as a little child, who is in the midst of them, and shall make them to understand the kingdom of heaven.

32 For whosoever shall be ashamed of me and of my words in this adulterous and perverted generation, of the Son of man in the day of judgment shall be ashamed. 33 But he that shall keep my word unto the end, the same shall be blessed. 34 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

35 And when he had come near, he saw a certain city, and asked where the lodging would be for the night. 36 And when he was come nigh to Jericho, a certain blind man sat by the way side begging: 37 And hearing a multitude going by, he asked who it was. 38 And they told him, Say, Lord, have mercy on me.

39 And he said, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. 40 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
sight: "thy faith hath made thee whole." 43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

19 And he entered and was passing through Jericho.

20 And behold, a man called by name Zacchæus: and he was a chief publican, and he was rich.

And he sought to see Jesus who he was; and could not for the crowd, because he was little of stature.

And he ran on before, and climbed up into a sycomore tree to see him: for he was to pass that way. 5 And when Jesus came to the place, he looked up, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house.

And he made haste, and came down, and received him joyfully. 7 And when they saw it, they all murmured, saying, He is gone in to lodge with a man that is a sinner.

And Zacchæus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have wrongly exacted aught of any man, I restore it fourfold.

And Jesus said unto him, To-day is salvation come unto this house, forasmuch as he also is a son of Abraham. 10 For the Son of man came to seek and to save that which was lost.

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they supposed that the kingdom of God was immediately to appear.

12 He said therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return. 13 And he called ten servants of his, and gave them ten pounds, and said unto them, Trade ye herewith till I come. 14 But his citizens hated him, and sent an ambassador after him, saying, We will not that this man reign over us.

15 And it came to pass, when he was come back again, having received the kingdom, that he commanded these servants, unto whom he had given the money, to be called to him, that he might know what they had by trading. 16 And the first came before him, saying, Lord, thy pound made ten pounds more.

17 And he said unto him, Well done, thou good servant: because thou hast kept that I laid up in a napkin: 21 for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 He saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I am an austere man, taking up that I laid not down, and reaping that I did not sow; 23 then whereas gavest thou not my money into the bank, and I at my coming should have required it with interest?

24 And he said unto them that stood by, Take away from him that pound, and give it unto him that hath the ten pounds. 25 And they said unto him, Lord, he hath ten pounds.

26 I say unto you, that unto every one that hath shall be given; but from him that hath not, even that which he hath shall be taken away from him.

27 Howbeit these mine enemies, which cried against you; in the which as ye enter ye shall find a colt tied, whereon no man ever sat: loose him, and bring him. 31 And if any one ask you, Why do ye loose him? thus shall ye say, The Lord hath need of him.

32 And they that were sent went away, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them,
Why loose ye the colt? 34 And they said, The Lord hath need of him. 35 And they brought him to Jesus; and they threw their garments upon the colt, and set Jesus thereon. 36 And as he went, they spread their garments in the way. 37 And as he was now drawing nigh, even at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen; 38 saying, 39 Blessed is the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. 40 And some of the Pharisees from the multitude said unto him, Master, rebuke thy disciples. 41 And he answered and said, If these shall hold their peace, the stones will cry out. 42 And when he drew nigh, they saw him, and were moved with pity over him. 43 For the days shall come upon thee, when thine enemies shall cast up a bank about thee, and compass thee round, and keep thee in on every side, and shall dash thee to the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. 44 And he entered into the temple, and began to cast out them that sold, 45 saying unto them, It is written, 46 And he was teaching daily in the temple. 47 But the chief priests and the scribes and the principal men of the people sought to destroy him: 48 and they could not find what they might do; for the people all hung upon him, listening. 49 And it came to pass, on one of the days, as he was teaching the people in the temple, and preaching the gospel, 50 And they came upon him the chief priests and the scribes and the elders; and they spake, saying unto him, Tell us: what authority dost thou these things? or who is he that gave thee this authority? 51 And he answered and said unto them, I also will ask you a question; and tell me: 52 The baptism of John, was it from heaven, or from men? 53 And they reasoned among themselves, saying, If we shall say, From heaven; he will say, Why did ye not believe him? 54 But if we shall say, From men; all the people will stone us: for they be persuaded that John was a prophet. 55 And they answered, That they knew not whence it was. 56 And Jesus said unto them, Neither tell I you by what authority I do these things.
priests sought to lay hands on him in that very hour; and they feared the people: for they perceived that he spake this parable against them. 20 And they watched him, and sent forth spies, which spied themselves to be righteous, that they might take hold of his speech, so as to deliver him up to the rule and to the authority of the governor. 21 And they asked him, saying, Master, we know that thou sayest and teachest righteously, and acceptest not the person of any, but of a truth teachest the way of God: 22 is it lawful for us to give tribute unto Caesar, or not? 23 But he perceived their craftiness, and said unto them, Shew me a penny. Whose image and superscription hath it? And they showed him. 24 And Jesus answering said unto them, Render unto Caesar the things that are Caesar's, and unto God the things that are God's. 25 And they were not able, that take hold of the saying before the people: and they marvelled at his answer, and held their peace.

27 And there came to him certain of the Sadducees, which say there is no resurrection; and they asked him, saying, 28 Master, Moses wrote unto us, that if a man's brother die, having a wife, and he be childless, his brother should take the wife, and raise up seed unto his brother. 29 There were therefore seven brethren: and the first took a wife, and died childless; 30 and the second; and the third took her; and likewise the seven also left no children, and died. 32 Afterward the woman also died. 33 In the resurrection therefore whose wife of them shall she be? for the seven had her to wife.

34 And Jesus said unto them, The sons of this world marry, and are given in marriage: 35 but they that are accounted worthy to attain to that world, and the resurrection from the dead, neither marry, nor are given in marriage: 36 for neither can they die any more: for they are equal unto the angels; and are sons of God, being sons of the resurrection. 37 But that the dead are raised, even Moses shewed in the place concerning the Bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. 38 Now is he not the God of the dead, but of the living: for all live unto him. 39 And certain of the scribes and Pharisees answered, saying, Master, thou hast well said. 40 For they durst not any more ask him any question.

42 And he said unto them, How say they that the Christ is the son of David? 43 For David himself saith in the book of Psalms,

The Lord said unto my Lord, Sit thou on my right hand,

44 David therefore calleth him Lord, and how is he his son? 45 And in the hearing of all the people he spake nothing further: but as they went forth from thence, he saith unto them, 46 Beware of the scribes, which desire to walk in long robes, and love salutations in the marketplaces, and chief seats in the synagogues, and chief places at feasts; 47 which devour widows' houses, and for a pretence make long prayers: these shall receive greater condemnation.
things must needs come to pass first; but the end is not immediately.

10 Then said he unto them, a Nation shall rise against nation, and kingdom against kingdom; and there shall be great earthquakes, and in divers places famines and pestilences; and there shall be tears and great signs from heaven.

12 But before all these things, they shall lay their hands on you, and shall persecute you, delivering you up to the synagogues and prisons, bringing you before kings and governors for my name's sake. 13 For it shall turn unto you for a testimony. 14 Settle it therefore in your hearts, a not to meditate beforehand how to answer: 15 for I will give you a mouth and wisdom, which all your adversaries shall not be able to withstand or to gainsay. 16 But ye shall be delivered up even by your parents, and brethren, and kinsfolk, and friends; and some of you shall be put to death, 17 by the hand of all men for my name's sake. 18 And not a hair of your head shall perish. 19 In your patience ye shall win your souls.

20 But when ye see Jerusalem compassed with armies, then know that her desolation is at hand. 21 Then let them that are in Judæa flee unto the mountains; and let them that are in the midst of her depart out; and let not them that are in the country enter therein. 22 For these are the days of vengeance, that all things which are written may be fulfilled. 23 Woe unto them that are with child, and to them that give suck in those days! for there shall be great distress upon the land, and wrath upon this people. 24 And they shall fall by the edge of the sword, and shall be led captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. 25 And there shall be signs in sun and moon and stars; and on the earth distress of nations, in perplexity for the roaring of the sea and the billows; 26 men fainting for fear, and for expectation of the things which are coming on the world: for for the powers of the heavens shall be shaken. 27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 But when these things begin to come to pass, look up, and lift up your heads; because your redemption draweth nigh.

29 And he spake to them a parable: Behold the figtree, and all the trees: 30 when they now shoot forth, ye see it and know b of your own selves that the summer is now nigh. 31 Even so ye also, when ye see these things coming to pass, know ye that the kingdom of God is nigh. 32 Verily I say unto you, This generation shall not pass away, till all things be accomplished. 33 Heaven and earth shall pass away: but my words shall not pass away.

34 But take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare: 35 for so shall it come upon all them that dwell on the face of all the earth. 36 But watch ye at all seasons, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of man.
to deliver him unto them in the absence of the multitude.

7 And the day of unleavened bread came, on which the passover must be sacrificed. And he sent Peter and John, saying, Go and make ready for us the passover, that we may eat. And they said unto him, Where wilt thou that we make ready? And he said unto them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water; follow him into the house whereinto he goeth. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the passover.

14 And when the hour was come, he sat down, and the apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not eat from henceforth of this bread, until it be fulfilled in me. And he received a cup, and when he had given thanks, he said, Take this, and divide it among yourselves: for I say unto you, I will not drink from henceforth of this fruit of the vine, until the kingdom of God shall come.

19 And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me. And the cup in like manner after supper, saying, This cup is the new covenant in my blood, even for the kingdom of God shall come. And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me. And the cup in like manner after supper, saying, This cup is the new covenant in my blood, even for the kingdom of God shall come.

22 For the Son of man indeed goeth, as it hath been determined: but woe unto that man through whom he is betrayed! And they began to question among themselves, which of them it was that should do this thing.

24 And there arose also a contention among them, which of them is accounted to be greatest.

25 And he said unto them, The kings of the Gentiles have lordship over them; and they that have authority over them are called Benefactors. But ye shall not be so: but he that is the greater among you, let him become as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? But ye are they which have continued with me, even in my temptations; and ye shall sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat; but I made supplication for thee, that thy faith fail not: and thou, when once thou hast turned again, establish thy brethren.

35 And he said unto them, When I sent you forth without purse, and without shoes, lacked ye anything? And they said, Nothing. And he said unto them, But now, he that hath a purse, let him take it, and likewise a wallet: he that hath none, let him sell his cloak, and buy a sword. For I say unto you, that this which is written must be fulfilled in me, and the things that concern me hath fulfilment. And they said, Lord, behold, here are two swords. And he said unto them, It is enough.
them, "Pray that ye enter not into temptation." And he was parted from them about a stone's cast; and he kneeled down and prayed. 42 And being in an agony he prayed more earnestly: and his sweat became as it were great drops of blood falling down upon the ground. 43 And 44 And 45 And when he rose up from his prayer, he came unto the disciples, and found them sleeping for sorrow, 46 And said unto them, Why sleep ye? rise and pray, that ye enter not into temptation. 47 While he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them; and he drew near to Jesus to kiss him. 48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? 49 And when they that were about him saw what would follow, they said, Lord, shall we smite with the sword? 50 And a certain one of them smote the servant of the high priest, and struck off his right ear. 51 But Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. 52 And Jesus said unto the chief priests, and captains of the temple, and elders, which were come against him, Are ye come out, as against a robber, with swords and staves? 53 When I was daily with you in the temple, ye stretched not forth your hands against me: but this is your hour, and the power of darkness. 54 And they seized him, and led him away into the high priest's house. 55 And when they had kindled a fire in the midst of the court, and had sat down together, Peter sat in the midst of them. 56 And a certain maid seeing him as he sat in the light of the fire, and looking steadfastly upon him, said, This man also was with him. 57 But he denied, saying, Woman, I know him not. 58 And after a little while another came, and said, Thou also art one of them. But Peter said, Man, I am not. 59 And after the space of about one hour another confidently affirmed, saying, Of a truth this man also was with him: for he is a Galilean. 60 But Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. 61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how that he said unto him, Before the cock crow this day, thou shalt deny me thrice. 62 And he went out, and wept bitterly. 63 And the men that held Jesus mocked him, and beat him. 64 And they blindfolded him, and asked him, saying, Prophesy: who is he that struck thee? 65 And many other things spake they against him, reviling him. 66 And as soon as it was day, the assembly of the elders of the people was gathered together, both chief priests and scribes; and they led him away into their council, saying, 67 If thou be the Christ, tell us. But he said unto them, If I tell you, ye will not believe: 68 and if I ask you, ye will not answer. 69 But from henceforth shall the Son of man be seated at the right hand of the power of God. 70 And they all said, Art thou then the Son of God? And he answered them and said, Thou sayest. 71 And they said, What further need have we of witness? for we ourselves have heard from his own mouth. 72 And the whole company of them rose up, and brought him before Pilate. 73 And they began to accuse him, saying, We found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that he himself is Christ a king. 74 And Pilate asked him, saying, Art thou the King of the Jews? 75 And he answered him and said, Thou sayest. 76 And Pilate said unto the chief priests and the multitudes, I find no fault in this man. 77 But they were more urgent, saying, He stirreth up the people, teaching throughout all Judea, and beginning from Galilee even unto this place. 78 But when Pilate heard it, he said, Thou also art one of them. But Peter said, Man, I am not. 59 And after the space of about one hour another confidently affirmed, saying, Of a truth this man also was with him: for he is a Galilean. 60 But Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

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1 Many ancient authorities omit ver. 43, 44.
2 Gr. bondservant.
3 Gr. him.
4 Or, Ye say it.
5 Or, an anointed king.

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23 And the whole company of them rose up, and brought him before Pilate. 2 And they began to accuse him, saying, We found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that he himself is Christ a king. 3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest. 4 And Pilate said unto the chief priests and the multitudes, I find no fault in this man. 5 But they were more urgent, saying, He stirreth up the people, teaching throughout all Judea, and beginning from Galilee even unto this place. 6 But when Pilate heard it, 7 And the whole company of them rose up, and brought him before Pilate. 2 And they began to accuse him, saying, We found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that he himself is Christ a king.

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1 Or, Yttnint.
he asked whether the man were a Galilean. 7 And when he knew that he was of Herod's jurisdiction, he sent him unto Herod, who himself also was at Jerusalem in these days.

8 Now when Herod saw Jesus, he was exceeding glad: for he was of a long time desirous to see him, because he had heard concerning him; and he hoped to see some miracle done by him. 9 And he questioned him in many words; but he answered him nothing. 10 And the chief priests and the scribes stood, vehemently accusing him. 11 And Herod with his soldiers set him at naught, and mocked him, arraying him in gorgeous apparel, and sending him back to Pilate. 12 And Herod and Pilate became friends: for Herod gave sentencethat what they desired: and they were friends again, desiring to release Jesus; 13 but Jesus he delivered up to their will.

26 And when they had him away, they laid hold upon one Simon of Cyrene, coming from the country, and laid on him the cross, to bear it after Jesus.

27 And there followed him a great multitude of the people, and of women who bewailed and lamented him. 28 But Jesus turning unto them said, "Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. 29 For behold, "the days are coming, in which they shall say, Plead ye are the barren, and the wombs that never bare, and the breasts that never gave suck, what shall be done in "the dry tree? 30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. 31 For "if they do these things in "the green tree, what shall be done in "the dry? 32 And there were also two others, malefactors, led with him to be put to death.

33 And when they came unto the place which is called "The skull, there they crucified him, and the malefactors, one on the right hand and the other on the left. 34 And Jesus said, Father, "forgive them; for they know not what they do. 35 And parting his garments among them, they cast lots. 36 And the soldiers also scoffed at him, saying, "He saved others; let him save himself. 37 If this is "the Christ of God, his chosen, saved others, but himself "he cannot save. 38 "If thou art "the King of the Jews, save thyself. 39 "And there was also a superscription over him, THIS is "THE KING OF THE JEWISH.

39 And one of the malefactors which were hanged "riled on him, saying, Art not thou "the Christ? save thyself and us. 40 But the other answered, and rebuking him said, Dost thou not even fear God, seeing thou art in the same condemnation? 41 And we indeed justly: for we receive the due reward of our evil deeds. 42 But Jesus he delivered up to their will.

[Chap. 23, v. 41]
our deeds: but this man hath done nothing amiss. 42 And he said, Je-
sus, remember me \* when thou com-
est \* in thy kingdom. 43 And he
did unto him, Verily I say unto thee, To-day shalt thou be with me in \* Paradise.

44 And it was now about the sixth hour, and a darkness came over the whole \* land until the ninth hour, \* the sun's light failing; and \* the veil of the \* temple was rent in the midst. 45 And \* when Jesus had cried with a loud
voice, he said, Father, \* into thy hands I commend my spirit: \* and having said this, \* he gave up the
ghost. 46 And \* when the centurion saw what was done, \* he glorified God, saying, Certainly this was a
righteous man. 47 And \* all the multitudes that came together to this sight, when they beheld the things that were done, returned \* smiting
their breasts. 48 And \* all \* his acquaintance, and \* the women that
followed with him from Galilee \* stood afar off, seeing these things.

50 And behold, a man named Joseph, who was a councillor, a good man and a righteous \* (he had not consented to their counsel and deed), \* was of Arimathea, a city of the Jews, who \* was looking for the kingdom of God: 51 this man went to Pilate, and asked for
the body of Jesus. 52 And he took it down, and wrapped it in a linen
cloth, and \* laid him in a tomb that
was hewn in stone, \* where never
man had yet lain. 53 And it was the day of \* the Preparation, and the
sabbath \* drew on. 54 And \* the women,
\* which had with him out of Galilee, followed after, and beheld the
tomb, and how his body was laid. 55 And \* they returned, and \* made
spices and ointments.

And on the sabbath they rested \* according to the commandment.

But on the first day of the \* week, at early dawn, they \* came unto the tomb, \* bringing 
the spices which they had prepared. 2 And they found \* the stone away from the tomb. 3 And they entered in, and found not the body \* of the Lord Jesus. 4 And it
came to pass, while they were perplexed thereabout, behold, \* two
\* men stood by them in dazzling
apparel: 5 and \* as they were \* af-
frighted, and bowed down their faces to the earth, they said unto
them, \* Why seek ye \* the living among the dead? \* He is not here, but is risen: remember how he spake unto you \* when he was yet in
Galilee, \* saying that the Son of
man \* must be delivered up into the
hands of sinful men, and \* be cru-
cified, and \* the third day rise again.
6 \* And \* they remembered his words, \* and returned \* from the tomb, and \* did all these things to the eleven, and to all the rest. 10 Now they
were \* five Mary Magdalene, and \* Jo-
anna, and Mary the mother of James:
and the other women with them
told these things unto the apostles.
11 And these words appeared in
their sight as idle talk: \* and \* they
disbelieved them. 12 \* But \* Peter arose, and ran unto the tomb; \* and stooping and looking in, he seeth
\* the linen cloths by themselves; and he \* departed to his home, wondering at that which was come to pass.

13 And behold, \* two of them were
going that very day to a village
named Emmaus, which was \* three
score furlongs from Jerusalem.
14 And they communed with each other of all these things which had
happened. 15 And it came to pass, while they communed and ques-
tioned together, that Jesus himself
stood afar off, seeing them, and they

**CHAP. 23, v. 41.**

**S. LUKE.**

**[CHAP. 24, v. 20.]**
priests and "our rulers delivered him up to be condemned to death, and crucified him. 21 But we hoped that it was he "which should redeem Israel. Yes and beside all this, it is now the third day since these things came to pass. 22 Moreover certain women of our company amazed us, 4v having been early at the tomb; 23 and if when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. 24 And certain of them that were with us went to the tomb, and found it even so as the women had said: but him they saw not. 25 And he said unto them, O foolish men, and slow of heart to believe all that the prophets have spoken. 26 Behold it not * the Christ to suffer these things, and to enter into his glory? 27 And "beginning from *Moses and from *all the prophets, he interpreted to them in all and in all the scriptures the things concerning himself. 28 And they drew nigh unto the village, whither they were going: and he made as though he would go further. 29 And they constrained him, saying, Abide with us; for it is toward evening, and the day is now far spent. 30 And he went in to abide with them. 31 And it came to pass, when he had said this, "he shewed them his hands and his feet. 32 And while they still doubted "for joy, and wondered, "he said unto them, Have ye here anything to eat? 33 And they gave him a piece of a broiled fish. 34 And he took it, and did eat before them. 35 And they said one to another, "Was not our heart burning within us, while he talked with us upon the way, while he opened to us the scriptures, 36 And as they spake these things, 36 And as they spake these things, he himself stood in the midst of them, *and saith unto them, Peace be unto you. 37 But they were "terrified, and affrighted, and supposed that they beheld a spirit. 38 And he said unto them, Why are ye troubled? and wherefore do reasons arise in your heart? 39 See my hands and my feet, that it is I myself: *handle me, and see; for a spirit hath not flesh and bones, as ye behold me having. 40 And when he had said this, he shewed them his hands and his feet. 41 And while they still disbelieved "for joy, and wondered, "he said unto them, Have ye here anything to eat? 42 And they gave him a piece of a broiled fish. 43 And he took it, and did eat before them. 44 And he said unto them, *These are my words which I spake unto you, while I was yet with you, 45 how that all things must needs be fulfilled, which are written in the law of Moses, and the prophets, and "the psalms, concerning me. 46 And then "opened he their minds, and "he said unto them, Thus it is written, that the Christ should suffer, and "rise again from the dead the third day; 47 and that "repentance "and remission of sins should be preached in his name "unto all the nations, 48 beginning from Jerusalem. 49 Ye are witnesses of these things. 50 And behold, I send forth *the promise of my Father upon you: but tarry ye in the city, until ye be clothed with *power from on high. 51 And *he led them out until they were "over against Bethany: and he lifted up his hands, and blessed them. 52 And it came to pass, while he blessed them, "he parted from them, and was carried up into heaven. 53 And they worshipped him, and returned to Jerusalem "with great joy: 54 and were continually in the temple, *blessing God.
In the beginning was the Word, and the Word was with God, and the Word was God. 

The same was in the beginning with God. All things were made by him; and without him was not anything made that hath been made. In him was life; and the life was the light of men. And the light shineth in the darkness; and the darkness apprehended it not. There came a man, sent from God, whose name was John. The same came for witness, that he might bear witness of the light, that all might believe through him. He was not the light, but came that he might bear witness of the light. There was the true light, even the light which lighteth every man, coming into the world, and the world was made by him, and the world knew him not. He came unto his own, and they that were his own received him not. But to them that received him, to them gave he power to become children of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I said, After me cometh a man which is become before me: for he was before me. And I knew him not; but that he should be made manifest to Israel. For this cause came I baptizing with water. And John bare witness, saying, I have seen the Spirit descending as a dove out of heaven; and it abode upon him.
knew him not: but he that sent me to baptize with water, he said unto me, Upon whomsoever thou shalt see the Holy Spirit descending, and abiding upon him, the same is he that baptizeth with the Holy Spirit. And I have seen, and have borne witness that this is the Son of God.

35 Again on the morrow John was standing, and two of his disciples; 36 and he looked upon Jesus as he walked, and saith, Behold, the Lamb of God! 37 And the two disciples heard him speak, and they followed Jesus. 38 And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, Master), where abidest thou? 39 He saith unto them, Come, and ye shall see. They came therefore and saw where he abode: and they abode with him that day: it was about the tenth hour. 40 One of the two that heard John speak, and followed him, was Andrew, Simon Peter's brother. 41 He found first his own brother Simon, and said unto him, We have found the Messias (which is, being interpreted, Christ). 42 He brought him unto Jesus. Jesus looked upon him, and said, Thou art Simon the son of John: thou shalt be called Cephas (which is by interpretation Peter).

43 On the morrow he was minded to go forth into Galilee, and he foundeth Philip: and Jesus saith unto him, Follow me. 44 Now Philip was from Bethsaida, of the city of Andrew and Peter. 45 Philip findeth Nathanael, and saith unto him, We have found him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. 46 And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see. 47 Jesus saw Nathanael coming to him, and saith of him, Behold, an Israelite indeed, in whom is no guile! 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee. 49 Nathanael answered him, Rabbi, thou art the Son of God; thou art the King of Israel. 50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou that I shall see greater things than these. 51 And he saith unto him, Verily, verily, I say unto you, Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of man.

2 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: 2 and Jesus also was bidden, and his disciples, to the marriage. 3 And when the wine failed, the mother of Jesus saith unto him, They have no wine. 4 And Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. 5 His mother saith unto the servants, whatsoever he saith unto you, do it. 6 Now there were six waterpots of stone set there after the Jews' manner of purifying, containing two or three firkins apiece. 7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. 8 And he saith unto them, draw out now, and bear unto the ruler of the feast. And they bare it. 9 And when the ruler of the feast tasted the water now become wine, and knew not whence it was (but the servants which had drawn the water knew), the ruler of the feast calleth the bridegroom, 10 and saith unto him, Every man setteth on first the good wine; and when men have drunk freely, then that which is worse: thou hast kept the good wine until now.

11 This beginning of his signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him.

12 After this he went down to Capharnaum, he, and his mother, and his brethren, and his disciples: and there they abode not many days.

13 And the passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: 15 and he made a scourge of cords, and cast all out of the temple.
of the temple; both the sheep and
the oxen; and he poured out the
changeerus' money, and overthrew
their tables; and said unto them
that sold the doves he said, Take these
things hence; make not my Fa-
ther's house a house of merchan-
tise. 
17 His disciples remembered
that it was written, *The zeal of
thine house shall eat me up. 18 The
Jews therefore answered and said
unto him, "What sign shewest
thou unto us, seeing that thou doest
these things? 19 Jesus answered
and said unto them, Destroy this
1 temple, and in three days *I will
raise it up. 20 The Jews therefore
said, Forty and six years was this
1 temple in building, and wilt thou
raise it up in three days? 21 But
he spake of "the temple of his
body. 22 When therefore he was
raised from the dead, *his disciples
remembered that he spake this; and
they believed the scripture, and the
word which Jesus had said.
23 Now when he was in Jeru-
salem at the passover, during the
feast, many believed on his name, be-
holding his signs which he did.
24 But Jesus *did not trust him-
self unto them, for 'he knew that
any one should bear witness
concerning 2 man; for 'he himself
knew what was in man.
25 Now there was a man of the
 Pharisees, named Nicodemus,
a ruler of the Jews: a the same
time came Jesus and said unto him,"Rabbi," we know that thou
art a teacher come from God: for
no man can do these signs that thou
doest, except God be with him.
26 Jesus answered and said unto
him, Verily, verily, I say unto thee, Ye must be born
again. 27 *The wind bloweth
where it listeth, and thou hearest
the voice thereof, but knowest not
whence it cometh, and whither it
goeth: so is every one that is born
of the Spirit. 9 Nicodemus answered
and said unto him, *How can these
things be? 10 Jesus answered and
said unto him, Art thou the teacher
of Israel, and underestonest not
these things? 11 Verily, verily, I
say unto thee, We speak that we
do know, and bear witness of that
we have seen; and ye receive not
our witness. 12 If I told you earthly
things, and ye believe not, how shall
ye believe, if I tell you heavenly
things? 13 And no man hath ascen-
ded into heaven, but *he that
descended out of heaven, even the
Son of man, 'which is in heaven.
14 And as Moses lifted up the ser-
pent in the wilderness, even so must
the Son of man be lifted up: 15 that
whosoever *believeth may *inhim
have eternal life.
16 For *God so loved the world,
that he gave his only begotten
Son of God. 19 And this is the
gift of eternal life. 18 He that
believeth on the Son of God is not
judged: he that believeth not hath
been judged already, because he
hath not *believed on the name of
the only begotten Son of God. 19
And this is the judgement, that
*the light is come into the world,
and men loved the darkness rather
than the light; for *their works were
evil. 20 For every one that *doeth
illhathethe light, and cometh not
to the light, lest his works should
be reproved.
21 But he that *doeth the truth
*cometh to the light, that his works
may be made manifest, *that they
have been wrought in God.
22 After these things came Jesus
and his disciples into the land of
Judæa; and there he dwelt with them,
and *baptized. 23 And John also
was baptizing in Enon near to
Salim, because there 20 was much
water there: and they came, and
were baptized. 24 For John was
not yet cast into prison. 25 There
therefore arose a questioning on the
part of John’s disciples with a Jew about purifying. 26 And they came unto John, and said to him, Rabbi, he that was with thee beyond Jordan, to whom thou hast borne witness, behold, and all men come to him. 27 John answered and said, A man can receive nothing, except it have been given him from heaven. 28 Ye yourselves bear me witness, that I said, I am not the Christ, but, that I am sent before him. 29 He that hath the bride is the bridegroom: but he that loveth the bridegroom, when he seeth the bridegroom’s face, he rejoiceth greatly: because of the bridegroom’s voice: this therefore am I rejoicing to hear. 30 He must increase, but I must decrease. 31 He that cometh from above is above all: he that is of the earth is of the earth, and speaketh of the earth; he that cometh from heaven is above all. 32 What he hath seen and heard, of that he saith: and no man receiveth his witness. 33 He that hath received his witness, hath set his seal to this, that God is true. 34 For the word of God is truth. 35 The Father loveth the Son, and hath given all things into his hand. 36 He that believeth on the Son hath eternal life; but he that believeth not the Son shall not see life, but the wrath of God abideth on him. 37 When therefore the Lord knew how that the Pharisees had heard that Jesus was making and baptizing more disciples than John (although Jesus himself baptized not, but his disciples), 38 he left Judaea, and departed again into Galilee. 39 And Jesus knew how the Pharisees had heard that he was making and baptizing more disciples than John. 40 He left Judaea, and departed again into Galilee. 41 For he knew that the Pharisees had heard that he had made and baptized more disciples than John. 42 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. 41 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 42 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his sons, and his cattle? 43 Jesus answered and said unto her, Every one that drinketh of this water shall thirst again: 44 but he that drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of waterspringing up unto eternal life. 45 The woman saith unto him, Sir, give me this water, that I thirst not, neither come all the way hither to draw. 46 Jesus saith unto her, Go, call thy husband, and come hither. 47 The woman answered and said unto him, I have no husband. Jesus saith unto her, Thou saidst well, I have no husband: 48 for thou hast had five husbands; and he whom thou now hast is not thy husband: this hast thou said truly. 49 The woman saith unto him, Sir, I perceive that thou art a prophet. 50 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. 51 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall worship the Father in spirit and truth: for such do the Father. 52 Be it known unto thee, that the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: 53 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: 54 Some ancient authorities read that which is from heaven hath witnes" of what he hath seen and heard. 55 Or, before not: 56 Or, springing; and in ver. 14; but not in ver. 11, 12. 57 Or, he went 58 Some ancient authorities read, For Jews have no dealings with Samaritans. 59 Or, Lord 60 Or, for such the Father saith with thee.
**S. JOHN.**

1 And after these things there was a great feast in Jerusalem: and Jesus went up to the feast.

2 Now there is in Jerusalem by the sheep gate a pool, which is called in Hebrew Bethesda, having five porches. 3 In these lay a multitude of them that were sick, blind, halt, withered. 4 And a certain man was there, which had been an hundred and forty and eight years in his infirmity. 5 And when Jesus saw him lying, and knew that he had been a long time, he said unto him, Wilt thou be made whole? 6 And he said unto him, Sir, I have no man, when the water moveth, to put me into the pool: but when I am ambitious the water is troubled, and I go down and am made whole. 7 And a certain nobleman had a son sick, whom they called a prince of the priests: 8 When therefore he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son; for he was at the point of death. 9 Jesus therefore said unto him, Except ye see signs and wonders, ye will in no wise believe. 10 The nobleman saith unto him, Sir, come down ere my child die. 11 Jesus saith unto him, Go thy way; thy son liveth. The man believed the word that Jesus spoke unto him, and he went his way. 12 And as he was now going down, his servants met him, saying, Thy son liveth. 13 So he inquired of them the hour when he began to amend. They said therefore unto him, Yesterday at the seventh hour the fever left him. 14 So the father knew that it was at that hour in which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. 15 And this is again the second sign that Jesus did, having come out of Judea into Galilee. 16 Then was there a great feast in Jerusalem: and they loved Jesus because of all the miracles that he did. 17 And the Pharisees and the doctors of the law cursed him, saying, Find ye any proof that he speaketh with authority? 18 And Jesus answered and said unto them, I spake unto you that ye might be made whole. 19 For the judgment of Moses hath remained, and ye have not kept the commandment: for he said, I am the Lord that brought you out of the land of Egypt; and ye returned unto evil. 20 Ye therefore come to me, because ye will have me to speak unto you of eternal life. 21 For the words which I speak unto you, they are spirit, and they are life. 22 But there are among you some that believe not. For Jesus knew from the beginning who they were that believed not, and who should turn away; 23 That he might say unto the rest, Persevere in thy faith, and thou shalt live. 24 And he that shall drink of the water that I shall give shall never thirst: but the water that I shall give shall become in him a spring of living water, springing up unto everlasting life. 25 And the woman said unto him, Sir, give me this water, that I may not thirst, nor come hither to draw. 26 Jesus saith unto her, Go, call thy husband, and come again. 27 The woman answered and said, I have no husband. Jesus saith unto her, Ye said well, I have no husband. 28 For ye have had five husbands; and he whom ye now have is not thy husband: and ye say well. 29 Jesus saith unto her, Whosoever drinketh of this water shall thirst again; 30 But whosoever shall drink of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a spring of living water, springing up unto everlasting life. 31 The woman saith unto him, Sir, give me this water, that I may not thirst. For my fathers worshipped in this mountain; and ye say, In Jerusalem is the place where men ought to worship. 32 Jesus saith unto her, Woman, believe me, the hour cometh when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 33 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 34 But the hour cometh, and now is, when true worshippers shall worship the Father in spirit and truth: for the Father seeketh such to worship him. 35 God is a Spirit: and they that worship him must worship in spirit and truth. 36 The woman saith unto him, I know that the Messiah cometh (which is called Christ): when he is come, he will declare unto us all things. 37 Jesus saith unto her, I that speak unto thee am he. 38 And upon this came his disciples; and they marvelled that he was speaking with a woman: yet no man said, What seekest thou? or, Why speakest thou with her? 39 So the woman loft her waterpot, and went away into the city, and saith to the men, Come, see a man, which told me all things that ever I did. Can this be the Christ? 40 They went out of the city, and were coming to him. 41 In the mean while the disciples prayed him, saying, Rabbi, cat. 42 But he said unto them, I have meat to eat that ye know not. 43 The disciples therefore said one to another, Hath any man brought him aught to eat? 44 Jesus saith unto them, My meat is to do the will of him that sent me, and to accomplish his work. 45 Say not ye, There are yet four months, and then cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields, that they are white already unto harvest. 46 He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that reapeth and sement work together. 47 For herein is the saying true, One soweth, and another reapeth. 48 And I sent you to reap that whereon ye have not laboured: others have laboured, and ye are entered into their labour. 49 And from that city many of the Samaritans believed on him because of the word of the woman, who testified, He told me all things that ever I did.
8. JOHN.

lying, and knew that he had been now a long time in that case, he saith unto him, Wouldest thou be made whole? 7 The sick man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. 8 Jesus saith unto him, Arise, take up thy bed, and walk. 9 And straightway the man was made whole, and took up his bed and walked.

"Now it was the sabbath on that day. 10 so the Jews said unto him that was cured, It is the sabbath, and it is not lawful for thee to do any work. 11 But he answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. 12 They asked him, Who is the man that said unto thee, Take up thy bed, and walk? 13 But he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in the place.

14 Afterward Jesus found him in the temple, and said unto him, Be hold, thou art made whole: sin no more, lest a worse thing befall thee. 15 The man went away, and told the Jews that it was Jesus which had made him whole. 16 And for this cause did the Jews persecute Jesus, because he did these things on the sabbath. 17 But Jesus answered them, My Father worketh even until now, and I work. 18 For this cause therefore the Jews sought the more to kill him, 19 because he not only brake the sabbath, but also called God his own Father, making himself equal with God. 20 Jesus therefore answered and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father doing: for what things soever he doeth, these the Son also doeth in like manner. 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and greater works than these will he shew him, that ye may marvel. 21 For as the Father raiseth the dead and quickeneth them, even so the Son also quickeneth whom he will. 22 For neither doth the Father judge any man, but he hath given all judgement unto the Son: 23 that all may honour the Son, even as they honour the Father. 24 He that honoureth not the Son honoureth not the Father which sent him. 25 Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, hath eternal life, and cometh not into judgement, but hath passed out of death into life. 25 Verily, verily, I say unto you, The hour cometh, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself, even so gave he to the Son also to have life in himself: 27 and he gave him authority to execute judgement, because he is the Son of man. 28 Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice, and shall come forth: 29 they that have done good, unto the resurrection of life; and they that have done ill, unto the resurrection of judgement.

30 I can of myself do nothing: as I hear, I judge: and my judgement is righteous; because I seek not mine own will, 31 but the will of him that sent me. 32 If I bear witness of myself, my witness is not true. 33 It is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. 34 Ye have sent unto John, and he hath borne witness unto the truth. 35 But the witness which I receive is not from man: howbeit I say these things, that ye may be saved. 36 He was the lamp that burneth and shineth: and ye were willing to rejoice for a season in his light. 36 But the witness which I have is greater than that of John: for the works which the Father hath given me to accomplish, the very works that I do, bear witness of me, that the Father hath sent me. 37 And the Father which sent me, he hath borne witness of me. Ye have neither heard his voice at any time, nor seen his form. 38 And ye have not his word abiding in you: for whom he sent, him
ye believe not. 39 "Ye search the scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of me: 40 and ye will not come to me, that ye may have life. 41 "I receive not glory from men. 42 But I know you, that ye have not the love of God in yourselves. 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. 44 How can ye believe, which receive glory one of another, and the glory that cometh from the only God ye seek not? 45 Think not that I will accuse you to the Father: there is one that accuseth you, even Moses, whom ye have set your hope in. 46 For if ye believed Moses, ye would believe me; for he wrote of me. 47 But if ye believe not his writings, how shall ye believe my words? 6 After these things Jesus went away to the other side of the sea of Galilee, which is the sea of Tiberias. 2 And a great multitude followed him, because they beheld the signs which he did on them that were sick. 3 And Jesus went up into the mountain, and there he sat with his disciples. 4 Now the passover, the feast of the Jews, was at hand. 5 Jesus therefore lifting up his eyes, and seeing that a great multitude came unto him, saith unto Philip, Whence are we to buy bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do. 7 "Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him, "There is a lad here, which hath five barley loaves and two fishes: but what are these among so many? 10 Jesus said, Make the people sit down. 11 Now there was much grass in the place. So the men sat down, in number about five thousand. 12 Jesus therefore took the loaves; and having given thanks, he distributed to them as much as they would have. 13 And when they were filled, he saith unto his disciples, Gather up the broken pieces which remain over, that nothing be lost. 14 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which remained over unto them that had eaten. 15 When therefore the people saw the sign which he did, they said, This is of a truth the prophet that cometh into the world. 16 And when evening came, his disciples went down unto the sea; 17 and they entered into a boat, and were going over the sea unto Caper- naum. And it was now dark, and Jesus had not yet come to them. 18 And the sea was rising by reason of a great wind that blew. 19 When therefore they had rowed about five and twenty or thirty furlongs, they beheld Jesus walking on the sea, and drawing nigh unto the boat: and they were afraid. 20 But he saith unto them, It is I; be not afraid. 21 They were willing therefore to receive him into the boat: and straightway the boat was at the land whither they were going. 22 On the morrow the multitude which stood on the other side of the sea saw that there was none other boat there, save one, and that Jesus entered not with his disciples into the boat, but that his disciples went away alone. 23 (Howbeit there came seven boats from Tiberias nigh unto the place where they ate the bread after the Lord had given thanks;) 24 when the multitude therefore saw that Jesus was not there, neither his disciples, they themselves got into the boats, and came to Caper- naum, seeking Jesus. 25 And when they found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw signs, but because ye ate of the loaves, and were ye believenot. 39, ye think that in them ye have eternal life; and these are they which bear witness of me: 40 and ye will not come to me, that ye may have life. 41 I receive not glory from men. 42 But I know you, that ye have not the love of God in yourselves. 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. 44 How can ye believe, which receive glory one of another, and the glory that cometh from the only God ye seek not? 45 Think not that I will accuse you to the Father: there is one that accuseth you, even Moses, whom ye have set your hope in. 46 For if ye believed Moses, ye would believe me; for he wrote of me. 47 But if ye believe not his writings, how shall ye believe my words? 6 After these things Jesus went away to the other side of the sea of Galilee, which is the sea of Tiberias. 2 And a great multitude followed him, because they beheld the signs which he did on them that were sick. 3 And Jesus went up into the mountain, and there he sat with his disciples. 4 Now the passover, the feast of the Jews, was at hand. 5 Jesus therefore lifting up his eyes, and seeing that a great multitude came unto him, saith unto Philip, Whence are we to buy bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do. 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves and two fishes: but what are these among so many? 10 Jesus said, Make the people sit down. 11 Now there was much grass in the place. So the men sat down, in number about five thousand. 12 Jesus therefore took the loaves; and having given thanks, he distributed to them as much as they would have. 13 And when they were filled, he saith unto his disciples, Gather up the broken pieces which remain over, that nothing be lost. 14 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which remained over unto them that had eaten. 15 When therefore the people saw the sign which he did, they said, This is of a truth the prophet that cometh into the world. 16 And when evening came, his disciples went down unto the sea; 17 and they entered into a boat, and were going over the sea unto Caper- naum. And it was now dark, and Jesus had not yet come to them. 18 And the sea was rising by reason of a great wind that blew. 19 When therefore they had rowed about five and twenty or thirty furlongs, they beheld Jesus walking on the sea, and drawing nigh unto the boat: and they were afraid. 20 But he saith unto them, It is I; be not afraid. 21 They were willing therefore to receive him into the boat: and straightway the boat was at the land whither they were going. 22 On the morrow the multitude which stood on the other side of the sea saw that there was none other boat there, save one, and that Jesus entered not with his disciples into the boat, but that his disciples went away alone. 23 (Howbeit there came seven boats from Tiberias nigh unto the place where they ate the bread after the Lord had given thanks;) 24 when the multitude therefore saw that Jesus was not there, neither his disciples, they themselves got into the boats, and came to Caper- naum, seeking Jesus. 25 And when they found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw signs, but because ye ate of the loaves, and were
**Work not for the meat which perisheth, but for the meat which weltheth into eternal life, which the Son of man shall give unto you:** 29 For I am the bread of life. 30 They said therefore unto him, **What then dost thou for a sign, that we may see, and believe thee? what workest thou?** 31 Our fathers ate the manna in the wilderness; as it is written, **He gave them bread out of heaven to eat.** 32 Jesus therefore said unto them, **Verily, verily, I say unto you, Not Moses gave you the bread out of heaven; but my Father giveth you the true bread out of heaven.** 33 For the bread of God is **that which cometh down out of heaven, and giveth life unto the world.** 34 They said therefore unto him, **Lord, evermore give us this bread.** 35 Jesus said unto them, **I am the bread of life:** he that cometh to me shall not hunger; and he that believeth on me shall never thirst. 36 But **I said unto you, Ye have seen me, and ye believe not.** 37 All that *ke* the Father giveth me shall come unto me; and *I* him that cometh to me I will in no wise cast out. 38 For **I came down from heaven, not to do mine own will, but the will of him that sent me.** 39 And *this* the will of him that sent me, that of *all* to which he hath given me *I* should lose nothing, but should raise it up at the last day. 40 For **this is the will of my Father, that every one that believeth in him should have eternal life;** and *I* will raise him up at the last day.

41 The Jews therefore murmured concerning him, because he said, **I am the bread which came down out of heaven.** 42 And they said, **Is not this Jesus, the son of Joseph, whose father and mother we know? how doth he now say, I am come down out of heaven?** 43 Jesus answered and said unto them, **Murmur not among yourselves.** 44 No man can come to me, except the Father which sent me draw him; and *I* will raise him up in the last day. 45 It is written in the prophets, **And they shall all be taught of God.** 46 Not that any man hath seen the Father, save *he* which is from God, he *hath* seen the Father. 47 Verily, verily, I say unto you, **He that believeth hath eternal life.** 48 I am the bread of life. 49 Your fathers did eat the manna in the wilderness, and *they* died. 50 This is the bread which cometh down out of heaven, that a man may eat thereof, and not die. 51 I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: ye and the bread which I will give is my flesh. 52 Verily, verily, I say unto you, **He that eateth this bread shall live for ever.**

53 Jesus therefore said unto them, **Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have no life in yourselves.** 54 He that eateth my flesh and drinketh my blood hath eternal life: and *I* will raise him up at the last day. 55 For my flesh is **meat indeed,** and my blood is **drink indeed.** 56 He that eateth my flesh and drinketh my blood hath eternal life; and *I* live because of the Father; so he that eateth me, he also shall live because of me. 57 This is the bread which came down out of heaven: not as the fathers did eat, and died: he that eateth this bread shall live for ever. 58 This is the bread which I will give unto the world. 59 These things said he in the synagogue, as he taught in Capernaum.
before? 65 \[It is the spirit that quickeneth; the flesh profiteth nothing: the words that I have spoken unto you are spirit, and are life. 66 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who it was that should betray him. 67 And he said, For this cause have I told you, that no man can come unto me, except it be given unto him of the Father. 68 Upon this many of his disciples went back, and walked no more with him. 69 Jesus said therefore unto the twelve, Would ye also go away? 70 Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. 71 And we have believed and known that thou art the Holy One of God. 72 Jesus answered them, Did I not choose you the twelve, and one of you is a devil? 73 He spoke of Judas the son of Simon Iscariot, for he it was that should betray him, being one of the twelve.

2 And after these things Jesus walked in Galilee: for he would not walk in Judæa, because the Jews sought to kill him. 2 Now the feast of the Jews, the feast of tabernacles, was at hand. 3 His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may behold thy works which thou dost. 4 For no man doeth anything in secret, and himself seeketh to be known openly. If thou dost these things, manifest thyself to the world. 5 For even if his brethren did not believe on him, 6 Jesus therefore saith unto them, My time is not yet come; but your time is alway ready. 7 The world cannot hate you; but I hate it, because I testify of it, that its works are evil. 8 Go ye up unto the feast: I go not up yet unto this feast; because my time is not yet fulfilled. 9 And having said these things unto them, he abode still in Galilee.

10 But when his brethren were gone up unto the feast, then went he also up, not publically, but as it were in secret. 11 The Jews therefore sought him at the feast, and said, Where is he? 12 And there was much murmuring among the multitudes concerning him: 13 some said, He is a good man; others said, Not so, but he leadeth the multitude astray. 14 Howbeit no man spake openly of him for fear of the Jews.

15 But when it was now the midst of the feast Jesus went up into the temple, and taught. 16 The Jews therefore marvelled, saying, How knoweth this man letters, having never learned? 17 Jesus therefore answered them, and said, My teaching is not mine, but his that sent me. 18 If any man will he do his will, ye shall know of the teaching, whether it be of God, or whether I speak of myself. 19 He that speaketh of himself seeketh his own glory: but he that seeketh the glory of him that sent him, the same is true, and no unrighteousness is in him. 20 Did not Moses give you the law, and yet none of you doeth the law? 21 Why seek ye to kill me? 22 The multitude answered, Thou hast a devil! who seeketh to kill thee? 23 Jesus answered and said unto them, I did one work, and ye all marvel.

24 For this cause hath Moses given you circumcision (not that it is of Moses, but of the fathers); and on the sabbath ye circumcise a man. 25 If a man receiveth circumcision on the sabbath, that the law of Moses may not be broken; ye are wroth with me, because I made a man every whit whole on the sabbath? 26 A Judge not according to appearances, but judge righteous judgment.

27 Some therefore of them of Jerusalem said, Is not this he whom they seek to kill? 28 And lo, I speaketh openly, and they say nothing unto him. Can it be that the rulers indeed know that this is the Christ? 29 Howbeit we know this man whose he is: but when the Christ cometh, no one knoweth whence he is. 30 Jesus therefore cried in the temple, teaching and saying, Ye both know me, and know whence I am; and ye are not come of myself, but the Father sent me true, whom ye
know not. 29 I know him: because I am from him, and he sent me. 30 They sought therefore to take him: and no man laid his hand on him, because his hour was not yet come. 31 But of the multitude many believed on him; and they said, When the Christ shall come, will he do more signs than those which this man hath done? 32 The Pharisees heard the multitude murmuring concerning him; and the chief priests and the Pharisees sent officers to take him. 33 Jesus therefore said, Yet a little while am I with you, and I go unto him that sent me. 34 Ye shall seek me, and shall not find me: and where I am, ye cannot come. 35 The Jews therefore said among themselves, Whither will this man go that we shall not find him? will he go unto the Dispersion among the Greeks, and teach the Greeks? 36 What is this word that he said, Ye shall seek me, and shall not find me: and where I am, ye cannot come? 37 Now on the last day, the great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scriptures hath said, out of his belly shall flow rivers of living water. 39 But this spake he of the Spirit, which they that believed on him were to receive: for the Spirit was not yet given; because Jesus was not yet glorified. 40 Some of the multitude therefore, when they heard these words, said, This is of a truth the prophet. 41 Others said, This is the Christ. But some said, What, doth the Christ come out of Galilee? 42 Hath not the scripture said that the Christ cometh of the seed of David, and from Bethlehem, the village where David was? 43 So there arose a division in the multitude because of him. 44 And some of them would have taken him: but no man laid hands on him.

45 The officers therefore came to the chief priests and Pharisees; and they said unto them, Why did ye not bring him? 46 The officers answered, Never man so spake. 47 The Pharisees therefore answered them, Are ye also led astray? 48 Hath any of the rulers believed on him, or of the Pharisees? But this multitude which knoweth not the law are accursed. 49 Nicodemus saith unto them (he that came to him before, being one of them), 50 Doth our law judge a man, except it first hear from himself and know what he doeth? 52 They answered and said unto him, Art thou also of Galilee? Search, and see that out of Galilee ariseth no prophet.

53 And they went every man unto his own house: but Jesus went unto the mount of Olives. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3 And the scribes and the Pharisees brought a woman taken in adultery: and having set her in the midst, they said unto him, 4 Master, this woman hath been taken in adultery, in the very act. 5 Now in the law Moses commanded us to stone such: what then sayest thou of her? 6 And this they said, tempting him, that they might have whereof to accuse him. But Jesus stooped down, and with his finger wrote on the ground. 7 But when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8 And again he stooped down, and with his finger wrote on the ground. 9 And they, when they heard it, went out one by one, beginning from the eldest, even unto the last: and Jesus was left alone, and the woman, where she was, in the midst. 10 And Jesus lifted up himself, and said unto her, Woman, where are they? did no man condemn thee? 11 And she said, No man, Lord. And Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more.]
12 Again therefore Jesus spake unto them, saying, 'I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. 13 The Pharisees therefore said unto him, *Thou bearest witness of thyself; thy witness is not true. 14 Jesus answered and said unto them, Even if I bear witness of myself, my witness is true; for I know whence I came, and whither I go; but *you know not whence I come, or whither I go. 15 Ye judge after the flesh; I judge no man. 16 Ye and if I judge, my judgement is true; for I am not alone, but I and the Father that sent me, 17 Ye and in your law it is written, that the witness of two men is true. 18 I am he that beareth witness of myself, and the Father that sent me beareth witness of me. 19 They said therefore unto him, Where is thy Father? Jesus answered, *Ye know neither me, nor my Father: *if ye knew me, ye would know my Father also. 20 These words spake he in the treasury, as he taught in the temple: and no man took him; because his hour was not yet come.

21 He said therefore again unto them, *I go away, and ye shall seek me, and *shall die in your sins: whither I go, ye cannot come. 22 The Jews therefore said, *Will he kill himself, that he saith, Whither I go, ye cannot come? 23 And he said unto them, *Ye are of your father the devil, and the lusts of your father is your will to do. 24 I said therefore unto you, that ye *shall die in your sins: for *except ye believe that I am he, ye shall die in your sins. 25 They said therefore unto him, *Who art thou? Jesus said unto them, *Even that which I have spoken unto you from the beginning. 26 I have many things to speak and to judge concerning you: but I keep them back, that the world may not number them. 27 They perceived not that the word spake to them of the Father. 28 Jesus therefore said, When ye have lifted up the Son of man, then shall ye know that *I am he, and that *I do nothing of myself, but 'as the Father taught me, I speak these things. 29 And he spake also to many other things, *which he did not say to them. 30 He spake these things, and many believed on him.

31 Jesus therefore said to those Jews which had believed him, *If ye abide in my word, then are ye my disciples: 32 and ye shall know the truth, and the truth shall make you free. 33 They answered and said unto him, *We be Abraham's seed, and have never yet been in bondage to any man: how sayest thou, Ye shall be made free? 34 Jesus answered them, Verily, verily, I say unto you, Every one that believeth on me shall have everlasting life. 35 And the bondservant abideth in the house for ever: the son abideth forever. 36 If therefore *the Son shall make you free, ye shall be free indeed. 37 I know that ye are Abraham's seed; yet ye seek to kill me, because my word *hath not free course in you. 38 *I speak the things which I have seen with my Father: and ye also do the things which ye heard from your father. 39 They answered and said unto him, Our father is Abraham. 40 Jesus answered, *He that believeth on me, the Son of God, is lifted up; 41 Ye do the works of your father. They said unto him, *We were not born of fornication: we have *one Father, even God. 42 Jesus said unto them, *If God were your Father, ye would love me: for I came forth, and am come from God; and if ye believed me, *as ye have received doctrine from Abraham. 43 Why do ye not believe me? 44 *Ye are of your father the devil, and the lusts of your father is your will to do. *He was a murderer from the beginning, and *10 stood not in the truth, because 45 Or, I am 2 Or, How is it that I even speak to you at all? 5 Or, into. 4 Or, I am Or, I am he: and I do 5 Or, hath no place in you. 6 Or, the Father: do ye also therefore the things which ye heard from the Father. 2 Or, see 7 Some ancient authorities read ye do the works of Abraham. 9 Or, know 10 Some ancient authorities read standeth.
there is no truth in him. 1 When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof. 45 But because I say the truth, ye believe me not.

46 Which of you convinceth me of sin? If I say truth, why do ye not believe me? 47 He that is of God heareth the words of God: for this cause ye hear them not, because ye are not of God. 48 The Jews answered and said unto him, Say we not well that thou art a Samaritan, and hast a devil? 49 Jesus answered, I have not a devil; but I honour my Father, and ye dishonour me. 50 But I seek not mine own glory: there is one that doeth the works of God, him ye see, and him ye do because he is in your midst. 51 Verily, verily, I say unto you, a man keep my word, he shall never see death.

52 The Jews said unto him, How then were thine eyes opened? 53 Jesus answered, If a man hath a devil, heareth not my words: for that which beareth evil hath not the ability to keep the truth. 54 Jesus answered, If I do not the works of my Father, then believe me not. 55 But if I do, though ye believe not me, believe the works: that ye may know and believe that the Father is in me, and I in him. 56 *Your father Abraham rejoiced to see my day: and he saw it, and was glad. 57 The Jews therefore said unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. 59 They took up stones therefore to cast at him: but Jesus hid himself, and went out of the temple. 60 And as he passed by, he saw a man blind from his birth. 61 And his disciples asked him, saying, Rabbi, who did sin, this man, or his parents, that he should be born blind? 62 Jesus answered, Neither did this man sin, nor his parents: but that the works of God should be made manifest in him. 63 We must work the works of him that sent me, while it is day: the night cometh, when no man can work. 64 When I am in the world, I am the light of the world.

65 When he had thus spoken, he departed and hid himself, and went out again, and sought another place, that he might not be found of the Jews. 66 There was much public speaking in the temple: some of the Jews, of the sect of the Pharisees, said, This is a good saying: every one of us will hear Jesus: 67 Others said, Let this man alone: let us know first what his will and doctrine is. 68 Or else because Jesus did not speak publicly, but his disciples. 69 Other said, He will not speak publicly, lest he should be put out of the temple. 70 Said others, He will not speak publicly, lest he should be put out of the temple: for he saith, I am the son of God. 71 Others said, This is the Christ; but some said, Christ is about to come, with the Son of God. 72 The Pharisees therefore said among themselves, Ye see ye see me, but ye know not what is to do. 73 Or. That the Son of God should come. 74 And he that seeth me seeth the Father also. 75 And if ye saw me, ye saw him that sent me. 76 And if ye had known me, ye should have known him also. 77 He that seeth me seeth the Father. 78 How sayest thou this? 79 Or. That he should be born blind? 80 Jesus answered, Neither did this man sin, nor his parents: but that the works of God should be made manifest in him.

81 Or. When one speaketh a lie, he speaketh of his own: for his father also is a liar. 82 Gr. demon. 83 Or. that he should see? 84 Or. was born. 85 Or. was hidden. 86 Many ancient authors. 87 Or. and with the claw thereof anointed his eyes.
born blind: 21 but how he now seeth, we know not; or who opened his eyes, we know not: ask him; he is of age: he shall speak for himself. 22 These things said his parents. 23 The Pharisees therefore said to them, 24 "Are we also blind?" 41 Jesus said unto them, If ye were blind, ye would have no sin: but now ye say, We see: your sin remaineth.

10 Verily, verily, I say unto you, He that entereth not by the door into the fold of the sheep, but climbeth up some other way, the same is a thief and a robber.

40 Those of the Pharisees which were with him heard these things, and said unto him, "Are we also blind?" 41 Jesus said unto them, If ye were blind, ye would have no sin: but now ye say, We see: your sin remaineth.

1 Many ancient authorities read the Son of man, abundance 5 Or, lend 6 Or, there shall be one flock
Therefore doth the Father love me, because I lay down my life, that I may take it again. No one taketh it away from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment received I from my Father. There arose a division again among the Jews because of these words. And many of them said, He hath a devil, and is mad; why heareth ye him? Others said, These are not the sayings of one possessed with a devil. Can a devil open the eyes of the blind? And it was the feast of the dedication at Jerusalem: it was winter; and Jesus was walking in the temple in Solomon's porch. The Jews therefore came round about him, and said unto him, How long dost thou hold us in suspense? If thou art the Christ, tell us plainly. Jesus answered them, I told you, and ye believe not: the works that I do in my Father's name, these bear witness of me. But ye believe not, because ye are not of my sheep. My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand. My Father, which hath given them unto me, is greater than all: and no one is able to snatch them out of the Father's hand. The Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from the Father; for which of those works do ye stone me? The Jews answered him, For a good work we stone thee; and after this he saith to the disciples, Let us go into Judaea again. The disciples say unto him, Rabbi, the Jews were but now seeking to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because the light is not in him. These things spake he: and after this he saith unto them, Our friend Lazarus is fallen asleep; but I go, that I may awake him out of sleep. Lazarus is dead. Then Jesus therefore said unto them, Let us go unto him. II Now a certain man was sick, Lazarus of Bethany, of the village of Mary and her sister Martha. And it was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick. The sisters therefore sent unto him, saying, Lord, be thou the light of God, that the Son of God may be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When therefore he heard that he was sick, he abode at that time two days in the place where he was. Then after this he saith to the disciples, Let us go into Judaea again. The disciples say unto him, Rabbi, the Jews were but now seeking to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because the light is not in him. These things spake he: and after this he saith unto them, Our friend Lazarus is fallen asleep; but I go, that I may awake him out of sleep. The disciples therefore said unto him, Lord, if he is fallen asleep, he will recover. Now Jesus had spoken of his death; but they thought that he spake of taking rest in sleep. Then Jesus therefore said unto them plainly, Lazarus is dead. And I am glad for your sakes
that he was not there, to the intent
ye may believe; nevertheless let
us go unto him. 16 Thomas there-
fore, who is called Didymus, said
unto his fellow-disciples, Let us
also go, that we may die with him.

17 So when Jesus came, he found
that he had been in the tomb a
four days already. 18 Now Bethany
was nigh unto Jerusalem, about fifteen
furlongs off; 19 and many of the
Jews had come to Martha and
Mary, 20 to console them concerning
their brother. 21 Martha therefore,
when she heard that Jesus was
coming, went and met him; but
Mary still sat in the house. 22 Mar-
tha therefore said unto Jesus, Lord,
if thou hadst been here, my bro-
ther had not died. 23 And even
now I know that, whatsoever thou
shalt ask of God, 24 God will give
thee. 25 Martha saith unto him, Thy
brother shall rise again. 26 Jesus
saith unto her, I am the resurrection,
and the life: he that believeth on me,
thou shalt live. 27 She saith unto
him, Yea, Lord: I have believed
that thou art the Christ, the Son of
God, even from the resurrection and the
life. 28 And when she had said this,
she went away, and called her
sisters secretly, saying, 29 The
Master is here, and calleth thee. 30
And when she had said this, she went
away, and called her sister secretly,
saying, 31 The Master is here, and
calleth thee. 32 And when she had
heard it, arose quickly, and went unto
him. 33 Mary therefore, when she came
where Jesus was, and saw him, fell
down at his feet, saying unto him, Lord,
if thou hadst been here, my brother
had not died. 34 When Jesus there-
fore saw her weeping, and the
Jews also weeping which came
with her, he was troubled. 35 And
said, Where have ye laid him? They
say unto him, Lord, come and see.
36 Jesus therefore again groan-
ing in himself cometh to the
tomb. Now it was a stone lay
against it. 37 Jesus saith, Take ye away
the stone. 38 Martha, the sister of him
that was dead, saith unto him, Lord,
by this time he teacheth, thou shouldst
did the glory of God? 41 So they took
away the stone. And Jesus lifted
up his eyes, and said, Father, I
thank thee that thou heardest me.
42 And I knew that thou hearest me:
but because of the multitude which
standeth around, said I, 'that they may
believe that thou didst send me. 43 And
when he had thus spoken, he cried
with a loud voice, Lazarus, come forth.
44 He that was dead came forth,
bound hand and foot with grave-
clothes; and his face was bound
about with a napkin. 45 Many therefor-

5 Therefore of the Jews, which came
to Mary and beheld that which he did,
believed on him. 46 But some of them
went away to the Pharisees, and told
them the things which Jesus had
done.

47 The chief priests therefore and
the Pharisees gathered a council,
and said, What do we? for this
man doeth many signs. 48 If we let
him thus alone, all men will be-
lieve on him: and because of the
multitude which standeth around I
said it, 49 that they may believe that
thou didst send me. 49 And when
he had thus spoken, he cried with
a loud voice, Lazarus, come forth.
50 He that was dead came forth,
bound hand and foot with grave-
clothes; and his face was bound
about with a napkin. 51 Jesus saith unto
them, Loose him, and let him
go.
and should die for the people, and that
the whole nation perish not. 5 They all
this he said not of himself: but
being high priest that year, he
prophesied that Jesus should die
for the nation; 52 and not for the
nation only, but that he might also gather together into one the
children of God that are scattered
abroad. 53 So from that day forth
they took counsel that they might
put him to death.

54 Jesus therefore walked no
more openly among the Jews, but
departed thence into the country
near to the wilderness, into a city
called Ephraim; and there he tar-
rried with the disciples. 55 Now
either the passover of the Jews was at
hand: and 5 many went up to Jeru-
salem out of the country before the
passover, to purify themselves.
56 They sought therefore forJesus,
and spake on with another, as they
came, 57 The chief priests and
the Pharisees had given command-
ment, that, if any man knew where
he was, he should shew it, that
they might take him.

12 Before the passover came
unto Bethany, where Lazarus
was, whom Jesus raised from the
dead. 2 So they made him a sup-
terd there: and they came, not forJesus'
Suffer her go down into the earth and die; it beareth much
fruit. 25 'Except a grain of
cereals, that lovest his life loseth it; and he that hateth his life in this
world shall keep it unto life etern-
al. 26 If any man serve me, let
him follow me; and 8 where I am,
there: and they came, not for Jesus'
sake only, but that they might see
Lazarus also, whom he had raised
from the dead. 10 But the chief
priests took counsel that they might
put Lazarus also to death; 11 be-
because that 12 by reason of him many
of the Jews went away, and be-
lieved on Jesus.

12 On the morrow there was
a great multitude that had come to the feast, when they heard that Jesus was
coming to Jerusalem, 13 took the
branches of the palm trees, and went
forth to meet him, and cried out, Hosanna: Blessed is he
that cometh in the name of the Lord,
even the King of Israel. 14 And
Jesus, having found a young ass,
he was, he should shew it, that
they might take he.

11 When Jesus was glorified, then
remembered they that these things
had done the servants of him. 12
Then took they counsel that they
might put him to death.

20 Now there were certain Greeks
among those that went up to wor-
ship at the feast: 21 these therefore
came to 2 Philip, who was
of Bethsaida of Galilee, and asked
him, saying, Sir, we would see Je-
sus. 22 Philip cometh and telleth
Andrew and Philip, and they tell Jesus. 23 And Jesus answereth them, saying, the
hour is come, 2 that the Son of man
should be glorified. 24 Verily, veri-

cy, I say unto you, Except a grain
of wheat fall into the earth and die,
it abideth by itself alone; but if it
die, it beareth much fruit. 25 He
that loveth his life loseth it; and
he that hateth his life in this
world shall keep it unto life ete-

9 The common people therefore
of the Jews learned that he was
there: and they came, not for Jesus'
sake only, but that they might see
Lazarus also, whom he had raised
from the dead. 10 But the chief
priests took counsel that they might
put Lazarus also to death; 11 be-
because that 12 by reason of him many
of the Jews went away, and be-
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he that hateth his life in this
world shall keep it unto life ete-

9 The common people therefore
of the Jews learned that he was

1 See marginal note on Mark 14. 3. 2 See marginal note on Matt. 19. 28. 3 Or, he.
4 Or, saved. 5 Or, let her alone: it was that she might keep it 6 Some ancient authorities read the common people. 7 Or, Ye behold 8 Or, soul.
there shall also my servant be: if any man serve me *him will the Father honour. 27 *Now is my soul troubled; and what shall I say? Father, *save me from this hour. But *for this cause came I unto this hour. 28 Father, glorify thy name. There came therefore a voice out of heaven, saying, I have both glorified it, and will glorify it again. 29 The multitude therefore, that stood by, and heard it, said that it had thundered: others said, *An angel hath spoken to him. 30 Jesus answered and said, *This voice hath not come for my sake, but for your sakes. 31 *Now is the judgement of this world: now shall the prince of this world be cast out. 32 And I, if I be lifted up from the earth, *will draw all men unto myself. 33 But this he said, *signifying by what manner of death he should die. 34 The multitude therefore answered him, We have heard out of the law that the Christ abideth forever: and how sayest thou, *The Son of man must be lifted up? who is this Son of man? 35 Jesus therefore said unto them, *Yet a little while is the light among you. *Walk while ye have the light, that darkness may not take you: and he that walketh in the darkness knoweth not whither he goeth. 36 While ye have the light, believe on the light, that ye may become sons of light. 37 These things spake Jesus, and he departed and hid himself from them. 38 Yet a little while is the light among you. *Walk while ye have the light, that darkness may overtake you not: and *he that walketh in the darkness knoweth not whither he goeth. 39 While ye have the light, believe on the light, that ye may become sons of light. 40 These things spake Jesus, and he departed and hid himself from them. 37 But though he had done so many signs before them, yet they believed not on him: 38 that the word of Isaiah the prophet might be fulfilled, which he spake, *Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed? 39 For this cause they *could not believe, for that Isaiah said again, 40 *He hath blinded their eyes, and he *hardened their heart; Lest they should see with their eyes, and perceive with their heart, And should turn, And I should heal them. 41 These things said Isaiah, because he saw his glory; and he spake of him. 42 Nevertheless even of the rulers many believed on him; 43 but *because of the Pharisees he did not *confess *of *himself, lest they should be put out of the synagogue: 44 *for they loved the glory of men more than the glory of God. 45 And Jesus cried and said, *He that believeth on me, believeth not on me, but *on him that sent me. 46 *And he that *beholdeth me shall behold him that sent me. 47 And if any man *hearken my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world. 48 *He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: *the word that I speak, the same shall judge him in the last day. 49 For I spake not from mine own self; but the Father whom sent me hath given me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak. 1 Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, *having loved his own which were in the world, he loved them unto the end. 2 And during supper, *the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing *that the Father had given all things into his hands, and that *he came forth from God, and *goeth unto God, *riseth from supper, and layeth aside his garments; and he took a towel, and 4 *girded himself. 5 Then he *poured water into the bason, and began to wash the disciples' feet, and to wipe them with the towel whereewith he was girded. 6 So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash my feet? 7 *Jesus answered and said unto him, What do *I thou knowest now; but thou shalt understand hereafter. 8 *Peter saith unto him,
When therefore he was gone out of Jerusalem, Jesus went into the country of Samaria. 

13 Now there is nothing hid from the skies, and the earth cannot contain the words of truth. 

14 Verily, verily, I say unto you, if ye have known the Father, ye have also known me. 

15 Verily, verily, I say unto you, he that receiveth me receiveth me that sent me. 

16 Simon Peter saith unto him, Lord, whom shall I go from thee? 

17 Verily, verily, I say unto thee, wheresoever thou goest, I will go also. 

18 The cowardly have not stood firm, in whose mouth thou hast spoken these things. 

19 Simon Peter saith to him, Lord, I am ready to go with thee both to death. 

20 Lord, why must I go? I am ready to go both to death. 

21 Lord, I am ready to go both to death. 

22 The night is at hand; and the devil desireth to have you, that he may work on you. 

23 He saith unto them, But now shall the Son of man go to the place where the Bible is written. 

24 Simon Peter saith unto him, Lord, whither goest thou? 

25 The Lord saith, Verily, verily, I say unto thee, there is a way; and there is a way, and there is a way. 

26 Thomas saith unto him, Lord, we know not where thou goest. 

27 Thomas said, Lord, we know not where thou goest. 

28 Simon Peter saith to him, Lord, whither goest thou? 

29 Lord, why must I go from thee? I am ready to go with thee both to death.
we know not whither thou goest; how know we the way? 6 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me. 7 If ye had known me, ye would have known my Father also: from henceforth ye know him, and ye have seen him. 8 Philip saith unto him, Lord, show us the Father. All this shall be in you. 9 Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Shew us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I say unto you, I speak not from myself: but the Father abiding in me doeth his works. 11 Believe me that I am in the Father, and the Father in me: or else I believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father. 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye ask anything in my name, that will I do. 15 If ye love me, ye will keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, even the Holy Spirit, whom the Father shall send in my name, that he may teach you all things, and bring forth glory to me. 17 Peace I leave with you, and my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful. 18 Ye have heard how I said unto you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father. 19 And now I have told you, before it come to pass, that, the world may know that I love the Father, and as the Father gave me commandment, even so do I. Arise, let us go hence. 20 I am the true vine, and my Father is the husbandman. 21 Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleaneth it, that it may bear more fruit. 22 Ye are clean because of the word which I have spoken unto you. 23 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. 24 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye and will manifest myself unto him. 25 Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the world? 26 Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him. 27 Peace I leave with you, and my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful. 28 Ye have heard how I said unto you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father. 29 And now I have told you, before it come to pass, that, the world may know that I love the Father, and as the Father gave me commandment, even so do I. Arise, let us go hence. 30 I am the true vine, and my Father is the husbandman. 31 Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleaneth it, that it may bear more fruit. 32 Ye are clean because of the word which I have spoken unto you. 33 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. 34 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye and will manifest myself unto him.
8. JOHN.


8:16 These things have I spoken unto you, that ye should not be made to stumble.

8:2 They shall put you out of the synagogues: ye shall suffer persecution; and ye shall be hated of all men for my name's sake.

8:16 Ye are my friends, if ye do the things which I command you. 17 Ye shall be my disciples; even as I have kept my Father's commandments, and abide in his love. 18 These things have I spoken unto you, that my joy may be fulfilled in you. 19 I have told you this, that my joy may be in you, and that your joy may be fulfilled. 20 Greater love hath no man than this, that a man lay down his life for his friends. 21 Ye are my friends, if ye do the things which I command you. 22 And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, 23 even the Spirit of truth, which the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 24 I will not leave you comfortless; I will come unto you. 25 Little children, yet ye have received my doctrine, and have not rejected my speech. 26 And now, when I go, I will ye this comfort, that in me ye believe. 27 But the Comforter, whom I will send unto you, the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: ye know him, for he dwelleth with you, and shall be in you. 28 I will not leave you comfortless; I will come to you. 29 After I am gone away, then will ye know that I am in my Father, and ye in me, and I in you. 30 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. 31 But these things will I first tell you, that, when I go away, I will send the Comforter unto you. 32 When he is come, he will reprove the world of sin, and of righteousness, and of judgement: 33 of sin, because they believe not on me; 34 of righteousness, because I go to the Father, and ye behold me no more; 35 of judgement, because the prince of this world hath been judged. 36 I have yet many things to say unto you, but ye cannot bear them now. 37 But these things will I first tell you, that, when I go away, I will send the Comforter unto you. 38 When he is come, he will reprove the world of sin, and of righteousness, and of judgement: 39 of sin, because they believe not on me; 40 of righteousness, because I go to the Father, and ye behold me no more; 41 of judgement, because the prince of this world hath been judged. 42 I have yet many things to say unto you, but ye cannot bear them now. 43 But these things will I first tell you, that, when I go away, I will send the Comforter unto you.
b Acts 8.31. 
& Ps. 22.5. 
c Cp. ch. 15.15. 
d See ch. 1.35.

S. JOHN.

ACTS 16. 13.

18 And ye therefore now have sorrow: but I will see you again, and your heart shall rejoice, and your joy no one take from you. 19 And in that day ye shall ask me nothing. Verily, verily, I say unto you, If ye shall ask anything of the Father, he will give it you in your name.

20 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be fulfilled.

21 These things have I spoken unto you in proverbs: but the hour cometh, when I shall no more speak unto you in proverbs, but shall tell you plainly of the Father.

22 In that day ye shall ask in my name: and I say not unto you, That I will pray for them: 23 But I: pray not for the world; 24 But for the Father himself loveth you, because ye have loved me, and have believed that I came forth from the Father. 25 I came out from the Father, and am come into the world: again, I leave the world, and go unto the Father.

26 His disciples say, Lo, now speaketh thou plainly, and speakest no more in proverbs. 27 Now know we that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou wast come forth from God. 28 Jesus answered them, Do ye now believe? 29 Behold, the hour cometh, yea, is come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

30 These things have I spoken unto you, that ye may have peace: in the world ye shall have tribulation: but be of good cheer; I have overcome the world.

1 Thessalonians 1.9. 17 And lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the Son may glorify thee: 2 even as thou gavest him authority over all flesh, that whatsoever thou hast given him, to them he should give eternal life. 3 And this is life eternal, that they should know thee the only true God, and him whom thou didst send; even Jesus Christ. 4 I glorified thee on the earth, having accomplished the work which thou hast given me to do. 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. 6 I manifested thy name unto them, and thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word. 7 Now they know that whatsoever thou hast given me is from thee: 8 for the words which thou gavest me I have given unto them; and they received them, and knew of a truth, that I came forth from thee, and they believed that thou didst send me. 9 I asked not for them: I pray for them: 10 That they all might be one; as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me. 11 The glory which thou gavest me I have given them; that they also may be one in me, even as thou, Father, art in me.
but for those whom thou hast given me; for they are thine: and all things that are mine are thine, and thine are mine: and I am glorified in them. 11 And I am no more in the world, and these are in the world, and I come to thee. 12 Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we are.

13 While I was with them, I kept them in thy name which thou hast given me: and I have guarded them, and not one of them perished, but the son of perdition; that the scripture might be fulfilled. 14 But now I come to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

15 I pray not that thou shouldest take them from the world, but that thou shouldest keep them from the evil one. 16 They are not of the world, even as I am not of the world. 17 Sanctify them in the truth: thy word is truth. 18 As thou didst send me into the world, even so sent I them into the world.

19 And for their sakes I sanctify myself, that they themselves also may be sanctified in truth. 20 Neither for these only do I pray, but for all them which whatsoever thy Son shall give me I will that they should be one; even as we are one.

21 I in them, and thou in me, that they may be perfected into one; that the world may know that thou hast loved me. 22 And the glory which thou hast given me I have given unto them; and I in them, that they may be one, even as we are one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou hast sent me.

23 And the glory which thou hast given me I have given unto them; and I in them, that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me. 24 Father, that which thou hast given me I will that where I am, they also may be with me; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world knew thee not, but I knew thee; and these knew that thou didst send me; and I made known unto them thy name, and will make it known; that the love wherewith thou lovedst me may be in them, and I in them.
one man should die for the people.

15 And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known unto the high priest, and entered in with Jesus into the court of the high priest; 16 but Peter was standing at the door without. So the other disciple, which was known unto the high priest, went out and spake unto her that kept the door, and brought in Peter.

17 The maid therefore that kept the door saith unto Peter, Art thou also one of this man's disciples? He saith, I am not. 18 Now the servants and the officers were standing there, having made a fire of coals; for it was cold; and they were warming themselves: and Peter also was with them, standing and warming himself.

19 The high priest therefore asked Jesus of his disciples, and of his teaching. 20 Jesus answered him, I have spoken openly to the world; I ever taught in synagogues, and in the temple, where all the Jews come together; and in secret spake I nothing. 21 Why askest thou me? ask them that have heard me, what I spake unto them: behold, these know the things which I said. 22 And when he had said this, one of the officers standing by struck Jesus with his hand, saying, Answerest thou the high priest so? 23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smittest thou me? 24 Annas therefore sent him bound unto Caiphas the high priest.

25 Now Simon Peter was standing and warming himself. They said therefore unto him, Art thou also one of his disciples? He denied, and said, I am not. 26 One of the servants of the high priest, being a kinsman of him whose ear Peter cut off, saith unto him, Did not I see thee in the garden with him? 27 Peter therefore denied again: and a third time said he, I know not the man. 28 They lead Jesus therefore from Caliphas into the palace: and it was early; and they themselves entered not into the palace, that they might not be defiled, but might eat the passover. 29 Pilate therefore went out unto them, and saith, What accusation bring ye against this man? 30 They answered and said unto him, If this man were not an evil-doer, we should not have delivered him up unto thee. 31 Pilate therefore said unto them, Take him yourselves, and judge him according to your law. The Jews said unto him, It is not lawful for us to put any man to death: 32 that the word of Jesus might be fulfilled, which he spake, signifying by what manner of death he should die.

33 Pilate therefore entered again into the palace, and called Jesus, and said unto him, Art thou the King of the Jews? 34 Jesus answered, Sayest thou this of thyself? or did others tell it thee concerning me? 35 Pilate answered, Am I a Jew? Thine own nation and the chief priests delivered thee unto me: what hast thou done? 36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered unto the Jews: but now is my kingdom not from hence. 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. 38 To this end have I been born, and to this end came I into the world, that I should bear witness unto the truth. 39 Every one that is of the truth heareth my voice.

40 Then Pilate therefore said unto them, Art thou a king then? Jesus answered, Thou sayest that I am a king. 41 To this end have I been born, and to this end came I into the world, that I should bear witness unto the truth. 42 And when he had said this, he went out again unto the Jews, and saith unto them, I find no crime in him.

43 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? 44 They cried out again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

45 Then Pilate therefore took Jesus, and scourged him. 46 And the soldiers plaited a crown of thorns, and put it upon his head, and arrayed him in a purple garment: and they led him out, and scourged him. 47 And set him crossway the cock crew. 48 They lead Jesus therefore from Caiaphas into the palace: and it was early; and they themselves entered not into the palace, that they might not be defiled, but might eat the passover. 49 Pilate therefore went out unto them, and saith, What accusation bring ye against this man? 50 They answered and said unto him, If this man were not an evil-doer, we should not have delivered him up unto thee. 51 Pilate therefore said unto them, Take him yourselves, and judge him according to your law. The Jews said unto him, It is not lawful for us to put any man to death: 52 that the word of Jesus might be fulfilled, which he spake, signifying by what manner of death he should die.

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65 Then Pilate therefore took Jesus, and scourged him.
And Pilate went out again, and said unto them, Behold, I bring him out to you, that ye may know that I find no crime in him. 5 Jesus therefore came out, wearing the crown of thorns and the purple garment. And Pilate saith unto them, Behold, the man! 6 When therefore the chief priests and the officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take yourselves, and crucify him: for I find no crime in him. 7 The Jews answered him, We have a law, and by that law he ought to die, because he made himself the Son of God. 8 When Pilate therefore heard this saying, he was more afraid; 9 and he entered into the palace again, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. 10 Pilate therefore saith unto him, Speakest thou not unto me? knowest thou not that I have power to release thee, and have power to crucify thee? 11 Jesus answered him, Thou wouldest have no power against me, except it were given thee from above: therefore I that delivered me unto thee had greater sin. 12 Upon this Pilate sought to release him: but the Jews cried out, saying, If thou release this man, he whom they have set before us, whom we saw and heard, speaking against Caesar, and saying, I am king of the Jews, this man will not cease from teaching us. 13 Then Pilate therefore took Jesus, and smote him with the palms of his hands, 14 and wrote a title also, and put it before him: 15 (and the writing was in Hebrew, and in Latin, and in Greek,) 16 Jesus of Nazareth, the King of the Jews. 17 This title therefore read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and in Latin, and in Greek. 18 The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but, that he said, I am King of the Jews. 19 Pilate answered, What I have written I have written. 20 The soldiers therefore, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also the coat: now the coat was without seam, woven from the top throughout. 21 They parted my garments among them, and upon my vesture did they cast lots. 22 These things therefore the soldiers did. 23 But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 24 When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold, thy son! 25 Then saith he to the disciple, Behold, thy mother! And from that hour the disciple took her unto his own home. 26 After this Jesus, knowing that all things were now finished, that the scripture might be accomplished, saith, I thirst. 27 There was set there a vessel full of vinegar: so they put a sponge full of vinegar upon hyssop, and brought it to his mouth. 28 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit. 29 The Jews therefore, because it was the Preparation, that the bodils should not remain on the cross upon the sabbath (for the day
of that sabbath was 'a high day), asked of Pilate that their legs might be broken, and that they might be taken away. 32 The soldiers therefore came, and brake the legs of the first, and of the other * which was crucified with him: 33 but when they came to Jesus, and saw that he was dead already, they brake not his legs: 34 howbeit one of the soldiers with a spear pierced his side, and straightway there came out * blood and water. 35 And he that hath seen hath borne witness, and * his witness is true: and he knoweth that he saith true, * that ye also may believe. 36 * For these things were written, that the scripture might be fulfilled, * A bone of him shall not be broken. 37 And again another scripture saith, * They shall look on him whom they pierced.

38 And after these things Joseph of Arimathæa, being a disciple of Jesus, but secretly * for fear of the Jews, asked of Pilate that his body might be taken away. 39 Pilate gave him leave. He came therefore, and took away his body. 40 And there came also Nicodemus, he who at the first came to him by night, * bringing a mixture of myrrh and aloes, about a hundred pound weight.

41 Now in the place where he was crucified there was a garden; and in the garden a new tomb wherein was never man yet laid. 42 There was laid therefore the body of Jesus, and bound it in linen clothes with the spices, as the custom of the Jews is to bury.

43 Now on the first day of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb; and seeth the stone taken away from the tomb. 44 She runneth therefore, and cometh to Simon Peter, and to the other disciple, * whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid him. 45 Peter therefore went forth, and the other disciple, and they went toward the tomb. 46 And they ran both together: and the other disciple outran Peter,
And after eight days again his disciples were within, and Thomas with them. Jesus cometh, and saith unto them, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach hither thy hand, and put it into my side: and be not faithless, but believing. Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, son of Zebedee, art thou come to believe, because thou hast seen me? blessed are they that have not seen, and yet have believed.

21 After these things Jesus manifested himself again to the disciples, at the sea of Tiberias; and he manifested himself unto them, I go a fishing. They say unto him, We also come with thee. They went forth, and entered into a ship; and continued fishing. But when they had made a little way, they saw Jesus standing on the shore, and say unto him, Lord, who art thou? Jesus saith unto them, Ye have no bread? Go and catch the fish, and whatsoever thou shalt take out of the sea, cast into this basket. So they went forth, and did as Jesus commanded them; and they took out a great number of fishes, and a net wherein they had not much. Then that disciple which Jesus loved saith unto Peter, It is the Lord. And as soon as Simon Peter heard that it was the Lord, he put on his coat, (for he had cast in the net,) and came softly into the sea; but the other disciples came in a little boat, dragging the net with fish. Then, when they had brought their boats to land, they forsook all, and followed him.

22 When he was come into the land, he took unto him the twelve disciples, and sat with them on the sea shore. And he taught them many things, and said unto them, Hear ye me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. Then said Jesus unto them, Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.
THE ACTS OF THE APOSTLES.

1 The 1 former treatise I made, O Theophilus, concerning all that Jesus began both to do and to teach, until the day in which he was received up, after that he had given commandment through the Holy Ghost unto the apostles whom he had chosen; 3 to whom also he showed himself alive after his passion by many proofs, appearing unto them by the space of forty days, and speaking the things concerning the kingdom of God: 4 and, 6 being assembled together with them, he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, said he, ye heard from me: 5 for John indeed baptized with water; but ye shall be baptized with the Holy Ghost, not many days hence. 6 They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel? 7 And he said unto them, It is not for you to know "times or seasons, which the Father hath set within his own authority. 8 But ye shall receive power, when the Holy Ghost is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judæa and Samaria, and unto the uttermost part of the earth. 9 And when he had said these things, as they were looking steadfastly into heaven as he went, behold, two men stood beside them in white apparel; 10 which also said, Ye men of Galilee, why stand ye looking into heaven? this Jesus, which was received up from you into heaven, shall so come in like manner as ye beheld him going into heaven. 11 Then returned they unto Jerusalem from the mount called Olivet, which is nigh unto Jerusalem, a sabbath day's journey off. 12 And when they were come in, they went up into the upper chamber, where they were abiding: both Peter and
John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. 14 These all with one accord continued steadfastly in prayer, with the women, and Mary the mother of Jesus, and with his brethren.

15 And in these days Peter stood up in the midst of the brethren, and said (and there was a multitude of persons gathered together, about a hundred and twenty), 16 Brethren, it was needful that the scripture should be fulfilled, which the Holy Ghost spake before by them of David concerning Judas, who was guide to them that took Jesus.

17 For he was numbered among us, and received his portion in this ministry. 18 (Now this man obtained a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.) 19 And it became known to all the dwellers at Jerusalem; insomuch that, in their language that field was called Akeldama, that is, The Field of Blood.

20 For it is written in the book of Psalms, 'Let his habitation be made desolate, and no man dwell therein:

21 His office let another take.

22 Of the men therefore which have companied with us all the time that the Lord Jesus went in and went out among us, beginning from the baptism of John, unto the day that he was received up from us, of these must one become a witness with us of his resurrection.

23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. 24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew of these two the one whom thou hast chosen. 25 And he took the lot of Matthias, for the apostleship from which Judas fell away, that he might go to his own place. 26 And they gave lots for them; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
And your young men shall see visions,
And your old men shall dream dreams:
18 Yea and on my servants and
And on my handmaids in those days
Will I pour forth of my Spirit; and they shall prophesy.
19 And I will shew wonders in the heaven above,
And signs on the earth beneath:
Blood, and fire, and vapour of smoke:
20 The sun shall be turned into darkness,
And the moon into blood,
Before the day of the Lord come,
That great and notable day:
21 And it shall be, that whatsoever shall call on the name of the Lord shall be saved.
22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God unto you by mighty works and wonders and signs, which God did by him in the midst of you, even as ye yourselves know; 23 him, being delivered up by the determinate counsel and foreknowledge of God, ye by the hand of wicked men did crucify and slay: 24 whom God raised up, having loosed the pains of death: because it was not possible that he should be holden of it.
25 For David saith concerning him,
I beheld the Lord always be before my face;
For he is on my right hand, that I should not be moved:
26 Therefore my heart was glad, and my tongue rejoiced; Moreover my flesh also shall dwell in hope:
27 Because thou wilt not leave my soul in Hades,
Neither wilt thou give thy Holy One to see corruption.
28 Thou madest known unto me the ways of life;
Thou shalt make me full of gladness with thy countenance.
29 Brethren, I may say unto you freely of the patriarch David, that he both died and was buried, and his tomb is with us unto this day.
30 Being therefore a prophet, and knowing that God had sworn with an oath, that of the fruit of his loins he would set one upon his throne; 31 he foreseeing this spake of the resurrection of the Christ, that neither was he left in Hades, nor did his flesh see corruption. 32 This Jesus did God raise up, whereof we all are witnesses.
33 Being therefore by the right hand of God exalted, and having received of the promise of the Holy Ghost, he hath poured forth this, which ye see and hear.
34 For David ascended not into the heavens: but he saith himself,
'The Lord said unto my Lord, Sitt on my right hand,'
Now Peter and John were going up into the temple at the hour of prayer, *the ninth hour.* And a certain man *that was lame from his mother's womb* was brought, *whom they laid daily at the door of the temple which is called Beautiful,* to ask alms of them that entered into the temple; 3 who seeing Peter and John about to go into the temple, asked to receive an alms. 4 And Peter, fastening his eyes upon him, with John, said, Look on us. 5 And he gave heed unto them, expecting that some one should receive alms from them. 6 But Peter said, *Silver and gold have I none;* but what I have, that will I give to thee. In the name of Jesus Christ of Nazareth, walk. 7 And he took him by the right hand, and raised him up: and immediately his feet and his ankle-bones received strength. 8 And leaping up, he stood, and began to walk; and he entered with them into the temple, walking, and leaping, and praising God. 9 And *all the people saw him walking and praising God,* and *all the people saw him walking and praising God.* 10 *And as he held Peter and John, all the people ran together unto them,* in *the porch* that is called Solomon's, greatly wondering. 11 And when Peter saw it, he answered unto the people, *Ye men of Israel,* why marvel ye at this *man?* or why fasten ye your eyes on us, as though by our own power or godliness we had made him to walk? 12 *The God of Abraham, and of Isaac, and of Jacob,* the God of our fathers, *hath glorified his *Servant Jesus;* whom *ye delivered up, and* denied before the face of Pilate,* when he had determined to release him. 14 But *ye denied* the Holy and Righteous One, and *asked for a murderer to be granted unto you,* 15 and killed *the Prince of life;* whom *God raised from the dead:* 16 whereof we are witnesses. 17 And *by faith in his name hath he made this man strong,* whom ye behold and know: ye, the faith which is through him hath given him this perfect soundness in the presence of you all. 18 And now, brethren, I wot that *in ignorance and hardness of heart, ye did it,* as did also your rulers. 19 But *the things which God foretold by the mouth of all the prophets,* that *his Christ should suffer,* 20 *he thus fulfilled.* 21 Repent ye therefore, and *turn again.* 22 That *your sins may be blotted out,* that there may come seasons of refreshing from the presence of the Lord; 23 and that he may send the Christ *who hath been appointed for you,* even Jesus: 24 *whom the heaven must receive until the times of restoration of all things,* whereof *God spake by the mouths of all the prophets,* that *his Christ should suffer.* 25 *Now* ye *repent, and be converted* of every wasteness of sin. 26 *For* *whom God raised from the dead,* *and* *made him sit on his right hand in the presence of his glory,* 27 *this Jesus,* whom *you delivered up, *and *denied before Pilate,* when he was judged by him to be innocent. 28 Of whom *the written prophets* have prophesied; 29 *which Jesus also foretold both before Pontius Pilate:* 30 *saying* unto him, *Art thou the king of the Jews?* 31 Then *Pontius Pilate answered him, *Art thou a king then?* 32 *Jesus answered, *Thou sayest: *Thou sayest.* 33 *Thou art king then?* *Jesus answered him, *Thou sayest: *Thou sayest.* 34 *Art thou the king of the Jews?* *Jesus answered him, *Thou sayest: *Thou sayest.*
And as they spake unto the people, 1 the priests and 2 the captain of the temple and 3 the Sadducees came upon them, being sore troubled because they taught the people, and proclaimed in Jesus the resurrection from the dead. 4 And they laid hands on them, and put them in ward unto the morrow: for it was now eventide. 5 But many of them that heard the word believed; and 6 the number of the men came to be about five thousand.

And it came to pass on the morrow, that their rulers and elders and scribes were gathered together in Jerusalem; 6 and Annas the high priest was there, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest. 7 And when they had set them in the midst, they inquired, 8 by what power, or in what name, have ye done this? 8 Then Peter, 9 filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders, if we this day are examined concerning a good deed done to an impotent man, 9 by what means this man is made whole; 10 be it known unto you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even in him doth this man stand here before you whole.

11 He is the stone which was set at nought of you, builders, which was made the head of the corner. 12 And in none other is there salvation: for neither is there any other name under heaven that is given among men, wherein we must be saved. 13 Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. 14 And seeing the man which was healed standing with them, 15 they could say nothing against it. 16 But when they had commanded them to go aside out of the council, they conferred among themselves, saying, 17 What shall we do to these men? for that in deed a notable miracle hath been wrought through them, is manifest to all that dwell in Jerusalem; and we cannot deny it. 17 But that it spread no further among the people, let us threaten them, 18 that they speak henceforth to no man in this name. 18 And they called them, and charged them not to speak at all nor teach in the name of Jesus. 19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you rather than unto God, judge ye: 20 for we cannot but speak the things which we saw and heard. 21 And they, when they had further threatened them, let them go, finding nothing how they might punish them, 22 because of the people; for all men glorified God for that which was done. 22 For the Man was more than forty years old, on whom this miracle of healing was wrought.

And being let go, they came to their own company, and reported all that the chief priests and the elders had said unto them. 24 And they, when they heard it, lifted up their voice to God with one accord, saying, 25 Lord, Thou didst make the heaven and the earth and the sea, and all that is in them: 25 who by the Holy Ghost, by the mouth of our father David thy servant, didst say, Why did the Gentiles rage, and the people imagine vain things? 26 The kings of the earth set them selves in array, and the rulers were gathered together, against the Lord, and against his anointed:

For a truth in this city against thy holy Servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and of the people of Israel, were gathered together, to do whatsoever they might devise to pass. 29 And now, Lord, look upon their threatenings: and grant unto thy servants to speak thy word with all boldness, so while thou stretchest forth thy hand to heal; and that signs and wonders may be done through the name.
And when they had prayed, the place was shaken wherein they were gathered together; and they were all filled with the Holy Ghost, and spake the word of God with boldness.

And the multitude of them that believed were of one heart and soul: and not one of them said that ought of the things which he possessed was his own; but they had all things common.

And with great power gave the apostles their witness of the resurrection of the Lord Jesus: and great grace was upon them all.

For neither was there among them any that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid it at the apostles' feet: and distribution was made unto each, according as any one had need.

And Joseph, who by the apostles was surnamed Barnabas (which is, being interpreted, Son of exhortation), a Levite, a man of Cyprus by race, having a field, sold it, and brought the money, and laid it at the apostles' feet.

But a certain man named Ananias, with Sapphira his wife, sold a possession, and kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, did it not remain thine own? and after it was sold, was it not in thy power? How is it that thou hast conceived this thing in thy heart? thou hast not lied unto men, but unto God.

And Ananias hearing these words fell down and gave up the ghost: and a great fear came upon all that heard it.

And the young men arose and wrapped him round, and they carried him out and buried him.

And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much. And she said, Yea, for so much. But Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? Behold, the feet of them which have buried thy husband are at the door, and they shall carry thee out.

And she fell down immediately at his feet, and gave up the ghost: and the young men came in and found her dead, and they carried her out and buried her by her husband.

And a great fear came upon the whole church, and upon all that heard these things.

And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch. But of the rest durst no man join himself to them: howbeit they were more added to the Lord, multitudes both of men and women; insomuch that they even carried out the sick into the streets, and laid them on beds and couches, that, as Peter came by, at the least his shadow might overshadow some one of them. And there also came together the multitude from the cities round about Jerusalem, bringing sick folk, and them that were vexed with unclean spirits: and they were healed every one.
Now when the captain of the temple and the chief priests heard these words, they were much perplexed concerning them whereunto this would grow. 25 And there came one and told them, Behold, the men whom ye put in the prison are in the temple standing and teaching the people. 26 Then went the captain with the officers, and brought them, but without violence; for they feared the people, lest they should be stoned. 27 And when they had brought them, they set them before the council. And the high priest asked them, saying, 28 We strictly charged you not to teach in this name: and behold, ye have filled Jerusalem with your teaching, and intend to bring this man's blood upon us. 29 But Peter and the apostles answered and said, 30 We must obey God rather than men. 31 The God of our fathers raised up Jesus, whom ye slew, hanging him on a tree. 32 Him did God exalt with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and remission of sins. 33 And we are witnesses of these things; and so is the Holy Ghost, whom God hath given to them that obey him. 34 But they, when they heard this, were cut to the heart, and were cut to the heart, and were minded to slay them. 35 But there stood up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in honour of all the people, and commanded to put the men forth a little while. 36 And he said unto them, Ye men of Israel, take heed to yourselves as touching these men, what ye are about to do. 37 For before these days rose up Theudas, giving himself out to be some one; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were dispersed, and came to nought. 38 After this man rose up Judas of Galilee in the days of the enrolment, and drew away some of the people after him: he also perished; and all, as many as obeyed him, were scattered abroad. 39 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will be overthrown: 40 but if it be of God, ye will not be able to overthrow them; lest ye be found even yet even to be fighting against God. 41 And to him they agreed: and when they had called the apostles unto them, they beat them and charged them not to speak in the name of Jesus, and let them go. 42 They therefore departed from the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the Name. 43 And every day, in the temple and at home, they ceased not to teach and to preach Jesus as the Christ.

1 Now in these days, when the number of the disciples was multiplied, there arose a murmuring of the Greek against the Hebrews, because their widows were neglected in the daily ministration. 2 And the twelve called the multitude of the disciples unto them, and said, It is not meet that we should desert the word of God, and serve tables. 3 But they agreed and when they had called the apostles unto them, they said, 4 It is not meet that we should desert the word of God, and serve tables. 5 But we will continue steadfastly in prayer, and in the ministry of the word. 6 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: 7 whom they set before the apostles: and when they had prayed, they laid their hands on them. 8 And the word of God increased, and the number of the disciples multiplied in Jerusalem exceedingly; and a great company of the priests were obedient unto the faith.

1 Or, at 2 Some ancient authorities add in him. 3 Gr. angels. 4 Some ancient authorities read God hath given the Holy Ghost to those that obey him. 5 Gr. heliotrope. 6 Gr. pleasing. 7 Or, minister to tables. 8 Some ancient authorities read But, brethren, look ye out from among you.
dom and the Spirit by which he spake. 11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. 12 And they stirred up the people, and the elders, and the scribes, and came upon him, and seized him, and brought him into the council, 13 and set up false witnesses, which said, This man ceaseth not to speak words against * this holy place, and the law: 14 for we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall * change the customs which Moses delivered unto us. 15 And all that sat in the council, fastening their eyes on him, saw his face as it had been the face of an angel.

7 And the high priest said, Are these things so? 2 And he said, Brethren and fathers, hearken. 3 The God of glory appeared unto our father Abraham, when he was in Mesopotamia, * before he dwelt in Haran, 3 and said unto him, Get thee out of thy land, and from thy kindred, and come into the land which I shall shew thee. 4 Then came he out of the land of the Chaldeans, and dwelt in Haran: and from thence, when his father was dead, * God removed him into this land, wherein ye now dwell: 5 and he gave him none inheritance in it, no, not so much as to set his foot on: and he promised that he would give it to him in possession, and to his seed after him, when as yet he had no child. 6 And God spake on this wise, that his seed should sojourn in a strange land, and that they should bring them into bondage, and entreat them evil, four hundred years. 7 And the nation to which they shall be in bondage * will I judge, said God: and after that they shall come forth, and serve me in this place. 8 And he gave him the covenant of circumcision: and * so Abraham begat Isaac, and * circumcised him the eighth day; and * Isaac begat Jacob, and * Jacob the twelve patriarchs. 9 And the patriarchs, * moved with jealousy against Joseph, * sold him into Egypt: and * God was with him, 10 and delivered him out of all his afflictions, and * gave him favour and wisdom before Pharaoh king of Egypt; and * he made him governor over Egypt and all his house. 11 Now * there came a famine over all Egypt and Canaan, and great affliction: and our fathers found no sustenance. 12 But when Jacob heard that there was corn in Egypt, he sent forth our fathers the first time. 13 And * at the second time * Joseph was made known to his brethren; and * Joseph's race became manifest unto Pharaoh. 14 And * Joseph sent, and called to him Jacob his father, and all his kindred, * threescore and fifteen souls. 15 And * Jacob went down into Egypt; and * he died, himself, * and our fathers; 16 and * they were carried over unto Shechem, and laid in the tomb that * Abraham bought for his seed of * Hamor in Shechem. 17 But * as the time of the promise drew nigh, which God vouchsafed unto Abraham, * the people grew and multiplied in Egypt, till there arose another king over Egypt, * which knew not Joseph. 18 Then the same dealt subtilly with our race, and evil entreated our fathers, * that * they should cast out their babes to the end they might not live. 20 At which season Moses was born, and was * exceeding fair, and he was nourished three months in his father's house: 21 and * when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. 22 And Moses * was instructed in all the wisdom of the Egyptians; and he was * mighty in his words and works. 23 But when he was well-nigh forty years old, it came into his heart * to visit his brethren the children of Israel. 24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, smiting the Egyptian: 25 and he supposed that his brethren understood how that God by his hand was giving them deliverance; but they understood not. 26 And the day following he appeared unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? 27 But he that did his neighbour wrong thrust him away, saying,
Who made thee a ruler and a judge over us? wouldst thou kill me, as thou killedst the Egyptian yesterday? 29 And Moses fled at this saying, and became a sojourner in the land of Midian, where he begat two sons. 30 And when forty years were fulfilled, an angel appeared to him in the wilderness of mount Sinai, in a flame of fire in a bush. 31 And when Moses saw it, he wondered at the sight: and as he drew near to behold, there came a voice of the Lord, 32 I am the God of thy fathers, the God of Abraham, and of Isaac, and of Jacob. And Moses trembled, and durst not behold. 33 And the Lord said unto him, Loose the shoes from off thy feet: for the place whereon thou standest is holy ground. 34 I have seen the affliction of my people which is in Egypt, and have heard their groaning, and am come down to deliver them: and now come, I will send the angel which I will appoint thee, and he shall smite the Egyptians, and thou shalt lead my people out of Egypt. 35 This Moses whom they refused, saying, Who made thee a ruler and a judge? him hath God sent to be a deliverer unto my people which is in Egypt, and in the wilderness. 36 This man led them forth, having wrought wonders and signs in Egypt, and in the Red sea, and in the wilderness forty years. 37 This is that Moses, which said unto the children of Israel, A prophet shall God raise up unto you from among your brethren, like unto me. 38 This is he that was in the church in the wilderness with the angel which spake to him in the mount Sinai, and with our fathers: who received living oracles to give unto us: 39 to whom our fathers would not be obedient, but thrust him from them, and turned back in their hearts unto Egypt, 40 saying unto Aaron, Make us gods which shall go before us: as thy fathers did, so do ye. 41 And they made a calf in those days, and brought a sacrifice unto the idol, and rejoiced in the works of their hands. 42 But God turned, and gave them up to serve the host of heaven; as it is written in the book of the prophets, 43 Did ye offer unto me slain beasts and sacrifices forty years in the wilderness, O house of Israel? 44 And ye took up the tabernacle of Moloch, And the star of the god Rephan, The figures which ye made to worship them: And I will carry you away beyond Babylon. 45 Our fathers had the tabernacle of the testimony in the wilderness, even as he appointed who spake unto Moses, that he should make it according to the figure that he had seen. 46 Which also our fathers, in their turn, brought in with Joshua when they entered on the possession of the nations, which God thrust out before us, unto the days of David; 47 who found favour in the sight of God, and asked to find a habitation for the God of Jacob. 48 But Solomon built him a house. 49 Howbeit the Most High dwelleth not in houses made of hands; as saith the prophet, 49 The heaven is my throne, And the earth the footstool of my feet: What manner of house will ye build me? saith the Lord: Or what is the place of my rest? 50 Did not my hand make all these things? 51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. 52 Which of the prophets did not your fathers persecute? and they killed them which spewed out of the coming of the Righteous One; of whom ye have now become betrayers and murderers; 53 ye which received the law as it was ordained by angels, and kept it not. 54 Now when they heard these things, they were cut to the heart, and they gnashed on him with their teeth. 55 But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, 56 and said: \[\text{CHAP. 7, v. 56.}\]
Chap. 7, v. 56.]

THE ACTS. [Chap. 8, v. 27.

said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. 57 But they cried out with a loud voice, and stopped their ears, and rushed upon him with one accord; 58 and they cast him out of the city, and stoned him: and the witnesses laid down their garments at the feet of a young man named Saul. 59 And they stoned Stephen, calling upon the Lord, and saying, Lord Jesus, receive my spirit. 60 And he knelt down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. 61 And Saul was consenting unto his death.

And there arose on that day a great persecution against the church which was in Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. 62 And devout men buried Stephen, and made great lamentation over him. 63 But Saul laid waste the church, entering into every house, and haling men and women committed to prison.

4 They therefore that were scattered abroad went about preaching the word. 5 And Philip went down to the city of Samaria, and proclaimed unto them the Christ. 6 And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did. 7 For from many of those which had unclean spirits, they came out, crying with a loud voice: and many that were palsied, and that were lame, were healed. 8 And there was much joy in that city.

9 But there was a certain man, Simon by name, which beforetime in the city used sorcery, and amazed the people of Samaria, giving out that himself was some great one: 10 to whom they all gave heed, from the least to the greatest, saying, This man is that power of God which is called Great. 11 And they gave heed to him, because of that long time he had amazed them with his sorceries. 12 But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, 13 And Simon also himself believed; and being baptized, he continued with Philip; and beholding signs and great miracles wrought, he was amazed.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 15 who, when they were come down, prayed for them, that they might receive the Holy Ghost: 16 for as yet he was fallen upon none of them: only they had been baptized into the name of the Lord Jesus. 17 Then laid they their hands on them, and they received the Holy Ghost. 18 Now when Simon saw that through the laying on of the apostles' hands the Holy Ghost was given, he offered them money, saying, Give me also this power, that on whomsoever I lay my hands, he may receive the Holy Ghost. 20 But Peter said unto him, Thy silver perish with thee, because thou hast thought to obtain the gift of God with money. 21 Thou hast neither part nor lot in this matter: for thy heart is not right before God. 22 Repent therefore of this thy wickedness, and pray the Lord, if perhaps the thought of thy heart shall be forgiven thee. 23 For I see that thou art in the gall of bitterness and in the bond of iniquity. 24 And Simon answered and said, Pray ye for me to the Lord, that none of these things which ye have spoken come upon me. 25 They therefore, when they had testified and spoken the word of the Lord, returned to Jerusalem, and preached the gospel to many villages of the Samaritans.
to Jerusalem for to worship; 28 and he was returning and sitting in his chariot, and was reading the prophet Isaiah. 29 And the Spirit said unto Philip, Go near, and join thyself to this chariot. 30 And Philip ran to him, and heard him reading Isaiah the prophet, and said, Understandest thou what thou readest? 31 And he said, How can I, except some one shall guide me? And he besought Philip to come up and sit with him. 32 Now the place of the scripture which he was reading was this, 

He was led as a sheep to the slaughter; 
And as a lamb before his shearer is dumb, 
So he openeth not his mouth:

33 In his humiliation his judgement was taken away; 
For his life is taken from the earth.

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this of himself, or of some other? 35 And Philip opened his mouth, and beginning from this scripture, preached unto him Jesus. 36 And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, here is water; what doth hinder me to be baptized? 38 And Philip said, If thou believest with all thy heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. 39 And as he journeyed, it came to pass that he drew nigh unto Damascus; and suddenly there shone round about him a light out of heaven:

9 But Saul, yet breathing threatening and slaughter against the disciples of the Lord, went unto the high priest, and asked of him letters to Damascus unto the synagogues, that if he found any that were of the Way, whether men or women, he might bring them bound to Jerusalem. 3 And as he journeyed, it came to pass that he drew nigh unto Damascus; and suddenly there shone round about him a light out of heaven:
the disciples which were at Damascus. 20 And straitway in the synagogue he proclaimed Jesus, 1 that he is the Son of God. 21 And all that heard were amazed, and said, Is not this he 2 that in Jerusalem 3 made havoc of them which called on this name? and he had come hither for this intent, that he might bring them bound before the chief priests. 22 But Saul v increased the more in strength, and 5-confounded the Jews which dwelt at Damascus, proving a that this is the Christ.

23 And 6 when many days were fulfilled, the Jews took counsel together to kill him: 24 but their 6-plot became known to Saul. And they watched the gates also day and night that they might kill him: 25 but his disciples took him by night, and 1-let him down through the wall, lowering him in a basket.

26 And 1 when he was come to Jerusalem, he assayed to join himself to the disciples: and they were all afraid of him, not believing that he was a disciple. 27 But 7 Barnabas took him, and 9 brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and 1-how at Damascus he had preached boldly in the name of Jesus. 28 And he was with them going in and going out at Jerusalem, preaching boldly in the name of the Lord: and he spake and disputed against 8 the Grecian Jews; but 9 they went about to kill him.

29 And when 10 the brethren knew it, they sat up. 30 And he gave her his hand, and raised her up; and calling 11 her, he said, Tabitha, arise. 31 And when she was called, she opened her eyes: and when she saw Peter, she sat up.

32 And Peter arose and went with them. 33 And straightway he arose. 34 And all that dwelt at Lydda returned to the Lord.

36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. 37 And it came to pass in those days, that she fell sick, and died: and when they had washed her, 1-laid her 2 in an upper chamber. 38 And as Lydda was nigh unto Joppa, the disciples, hearing that Peter was there, sent two men unto him, intreating him, c De- lay not to come on unto us. 39 And Peter arose and went with them. And when he was come, they brought him into 4 the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. 40 But Peter 5 put them all forth, and 6-kneeled down, and prayed; and turning to the body, 7 he said, Tabitha, arise. And she opened her eyes; and when she saw Peter, she sat up.

41 And he gave her his hand, and raised her up; and calling the saints and widows, he presented her alive. 42 And it became known throughout all Joppa: and many believed on the Lord. 43 And it came to pass, that he abode many days in Joppa with one Simon a tanner.

10 Now there was a certain man in Cæsarea, Cornelius by name, a centurion of 10 the band called the Italian band, 2 a devout man, and 3 one that feared God with all his house, who gave much alms unto the people, and prayed to God always. 2 He saw in a vision openly, as it were, about the ninth hour of the day, an angel of God coming unto him in saying, Cornelius. 4 And he, fastening 6 his eyes upon him, being affrighted, said, What is it, Lord? And he said unto him, Thy prayers and thine alms 7 are gone up 1 for a memorial before God.

5 And now send men to Joppa, and fetch one Simon, who is surnamed Peter: 6 he lodged 7 with one Simon a tanner, whose house is by the sea side. 7 And when the angel that spake unto him was departed, he called two of his 8-household-ser
vants, and a devout soldier of them that waited on him continually; and having rehearsed all things unto them, he sent them to Joppa.

9 Now on the morrow, as they were on their journey, and drew nigh unto the city, Peter went up upon the house top to pray, about the sixth hour: and he became hungry, and desired to eat: but while they made ready, he fell into a trance; and he beheld in an open heaven, and a certain vessel descending, as it were a great sheet, let down by four corners upon the earth: 12 wherein were all manner of fourefooted beasts and creeping things of the earth and fowls of the heaven. 13 And there came a voice to him, Rise, Peter; kill and eat. 14 But Peter said, Not so, Lord; for I have never eaten anything that is common and unclean.

15 And a voice came unto him again the second time, What God hath cleansed, make not thou common. 16 And this was done thrice: and the sheet was received up into heaven.

17 Now while Peter was much perplexed in himself what the vision which he had seen might mean, behold, the men that were sent by Cornelius, having made inquiry for Simon's house, stood before the gate, and called and asked whether Simon, which was surnamed Peter, were lodging there. 18 And while Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. 19 But Peter said, Who sekest thou? And while he spake, lo, the men which were sent from Cornelius were standing over against the house, and said, Who is there that cometh down from heaven? 20 And when Peter saw it, he answered, When I had visions, while I was in prayer, according to the manner of the custom of us Jews, when eight days were accomplished, from the time that I was baptized, I saw, above in the heavens, a certain vision. 21 And the angel that spake unto me said unto me, Depart, and go thy way into the city, and say to John, Why didst thou doubt in thy heart? for behold, the heaven is opened, and the Spirit is received in my name. 22 And when I heard this, I saw the vision again: and the four beasts, and the four and twenty elders, fell down before the Lamb, having every one a harp, and having every one his garment white as snow: 23 And they sung a new song, saying, Thou art worthy to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created. 24 And I said, Surely they shall come down now, and take away from me; for I am only a man, and have not power to withstand the host of heaven. 25 But one like unto the Son of man came and said, 26 I will set my hand upon him, and he shall deliver all his substance unto me. 27 And when I heard this, I fell upon my knees, and said, Why, Lord? And the vision was taken away from me.
him. 39 And we are witnesses of all things which he did both in the country of the Jews, and in Jerusalem; whom also they slew, hanging him on a tree. 40 Him God raised up the third day, and gave him to be made manifest, 41 not to all the people, but unto witnesses that were chosen before of God, even to us, 42 who did eat and drink with him after he rose from the dead. 43 And he charged us to preach unto the people, and to testify that this is he which is ordained of God to be the Judge of quick and dead. 44 For he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 45 And I have seen the blood of Jesus, and said, I will declare his death for him. 46 And now, behold, we are witnesses of these things; and so is the Holy Ghost, whom God hath given to them that obey him. 47 For he is the propitiation for our sins: and not only for ours only, but also for the sins of the whole world.

I

1 Now the apostles and the brethren that were in Judea, heard that the Gentiles also received the word of God. 2 And when Peter was come up to Jerusalem, they 3 saying, 4 Thou wentest into men uncircumcised, and didst eat with them. 4 But Peter began, and expounded the matter unto them in order, saying, 5 I was in the city of Joppa praying: and in a trance I saw a vision, a certain vessel descending, as it were a great sheet let down from heaven by four corners; and it came even unto me: 6 upon the which I saw the form of four beasts of the earth, and wild beasts and creeping things and fowls of the heaven. 7 And I heard also a voice saying unto me, Rise, Peter; kill and eat. 8 But I said, Not so, Lord: for nothing common or unclean hath entered into my mouth. 9 But a voice answered from heaven, What God hath cleansed, make not thou common. 10 And this was done thrice: and all were drawn up again into heaven. 11 And beholding, with three men stood before the house in which we were, having been sent from Caesarea unto me. 12 And the Spirit bade me go with them, making no distinction. 13 And these six brethren also accompanied me; and we entered into the man's house: 14 and he told us how he had seen the angel standing in his house, and saying, Send to Joppa, and fetch Simon, whose surname is Peter; 15 who shall speak unto thee words, whereby thou shalt be saved, thou and all thy house. 16 And as I began to speak, the Holy Ghost fell on them, even as on us at the beginning. 17 And I remembered the word of the Lord, how that he said, John indeed can with water baptize, but ye shall be baptized with the Holy Ghost. 18 If then God gave unto them the like gift as he did also unto us, when we believed on the Lord Jesus Christ, who was I, that I could withstand God? 19 And when they heard these things, they held their peace, and glorified God, saying, Then to the Gentiles also hath God granted repentance unto life. 20 They therefore that were scattered abroad upon the tribulation that arose about Stephen, as far as Phoenicia, and Cyprus, and Antioch, speaking the word to none save only to Jews. 21 But there were some of them, men of Cyprus and Cyrene, who, when they came to Antioch, spake unto the 23 Greeks also, preaching the Lord Jesus. 22 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. 23 And the report concerning them came to the ears of the church which was in Jerusalem: and they sent forth Barnabas as far as Antioch: 24 who, when he was come, and had seen the grace of God, was glad; and he ex-
horted them all, that with purpose of heart they would cleave unto the Lord: 24 for he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. 25 And he went forth to Tarsus to seek for Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that even for a whole year they were gathered together with the church, and taught much people; and that the disciples were called Christians first in Antioch.

27 Now in these days there came down prophets from Jerusalem unto Antioch. 28 And there stood up one of them named Agabus, and signified by the Spirit that there should be a great famine over all the world: which came to pass in the days of Claudius.

29 And the disciples, every man according to his ability, determined to send relief unto the brethren that dwelt in Judaea: 30 which also they did, sending it to the elders by the hand of Barnabas and Saul.

12 Now about that time Herod the king put forth his hands to afflict certain of the church. 2 And he killed James the brother of John with the sword. 3 And when he saw that it pleased the Jews, he proceeded to seize Peter also. And those were the days of unleavened bread. 4 And when he had taken him, he put him in prison, and delivered him to four quaternions of soldiers to guard him; intending after the Passover to bring him forth to the people.

5 Peter therefore was kept in the prison: but prayer was made earnestly of the church unto God for him. 6 And when Herod was about to bring him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and guards before the door kept the prison. 7 And behold, an angel of the Lord stood by him, and a light shined in the cell: and he smote Peter on the side, and awoke him, saying, Rise up quickly. And his chains fell off from his hands. 8 And the angel said unto him, Gird thyself, and thy sandals. And he did so. And he saith unto him, Cast thy garment about thee, and follow me. 9 And he went out, and followed; and he wist not that it was true which was done by the angel, but thought he saw a vision.

10 And when they were past the first and the second ward, they came unto the iron gate that leadeth into the city; which opened to them of its own accord: and they went out, and passed on through one street; and straightway the angel departed from him. 11 And when Peter was come to himself, he said, Now I know of a truth, that the Lord hath sent forth his angel and delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. 12 And when he had considered the thing, he came to the house of Mary the mother of John whose surname was Mark; where many were gathered together and were praying. 13 And when he knocked at the door of the gate, a maid came to answer, named Rhoda. 14 And when she knew Peter's voice, she opened not the gate for joy, but ran in, and told that Peter stood before the gate. 15 And they said unto her, Thou art mad. But she confidently affirmed that it was so. And they said, It is a madman. 16 But Peter continued knocking: and when they had opened, they saw him, and were amazed. 17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him forth out of the prison. And he said, Tell these things unto James, and to the brethren. And he departed, and went to another place. 18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. 19 And when Herod had sought for him, and found him not, he examined the guards, and commanded that they should be put to death. And he went down from Judea to Cesarea, and tarried there.

20 Now he was highly displeased with them of Tyre and Sidon: and they came with one accord to him, and having made Blastus the king's chamberlain their friend, they...
asked for peace, because their country was fed from the king’s country. 21 And upon a set day Herod arrayed himself in royal apparel, and sat on the 1 throne, and made an oration unto them. 22 And the people shouted, saying, The voice of a god, and not of a man. 23 And immediately an angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 But the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministration, taking with them John whose surname was Mark.

13 Now there were at Antioch, in the church that was there, Prophets and Teachers, Barnabas, and Symeon that was called Niger, and Lucius of Cyrene, and Manaen the foster-brother of Herod the tetrarch, and Saul. 2 And as they ministered to the Lord, and fasted, the Holy Ghost said, separate me Barnabas and Saul for the work whereunto I have called them. 3 Then, when they had fasted and prayed and laid their hands on them, they sent them away.

4 So they, being sent forth by the Holy Ghost, went down to Seleucia; and from thence they sailed to Cyprus. 5 And when they were at Salamis, they proclaimed the word of God in the synagogues of the Jews: and they had also John as their attendant. 6 And when they had gone through the whole island unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-Jesus; 7 which was with the proconsul, Sergius Paulus, a man of understanding. The same called unto him Barnabas and Saul, and sought to hear the word of God. 8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn aside the proconsul from the faith. 9 But Saul, who is also called Paul, filled with the Holy Ghost, fastened his eyes on him, 10 and said, O full of all guile and all villany, thou son of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the proconsul, when he saw what was done, believing, was astonished at the teaching of the Lord.

13 Now Paul and his company set sail from Paphos, and came to Perge in Pamphylia: and John departed from them and returned to Jerusalem. 14 But they, passing through from Perge, came to Antioch of Pisidia; and they went into the synagogue, speaking and exhorting for the people, saying, 15 And after the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, brethren, if ye have any word of exhortation for the people, say on. 16 And Paul stood up, and beckoning with the hand said,

Men of Israel, and ye that fear God, hearken. 17 The God of this people Israel chose our fathers, and exalted the people when they suffered for a season under Egyptians, 18 And about the time of forty years 19 suffered he their manners in the wilderness. 19 And when he had destroyed seven nations in the land of Canaan, he gave them their land for an inheritance, for about four hundred and fifty years: 20 and after these things 21 gave they judges until Samuel the prophet. 21 And afterward they asked for a king; and God gave unto them Saul the son of Kish, a man of the tribe of Benjamin, for the space of forty years. 22 And when he had reigned over them, he raised up David to be their king; to whom also he bare witness, and said, I have found David the son of Jesse, a man after my heart, who shall do all my will. 23 Of this man’s seed hath God according to promise brought unto Israel a Saviour, Jesus; 24 when John had first preached before his coming 182
The baptism of repentance to all the people of Israel. 25 And as John was fulfilling his course, he said, What suppose ye that I am? I am not he. But behold, there cometh one after me, whose shoes I am not worthy to unloose. 26 Brethren, children of the stock of Abraham, and those among you that fear God, to us is the word of this salvation sent forth. 27 For they that dwell in Jerusalem, and their rulers, because they knew him not, nor the voices of the prophets which are read every sabbath, fulfilled them by condemning him. 28 And though they found no cause of death in him, yet asked they of Pilate that he should be slain. 29 And when they had fulfilled all things that were written of him, they took him down from the tree, and laid him in a tomb. 30 But God raised him from the dead: 31 and he was seen of many, as also it is written in the second psalm, Thou art my Son, this day have I begotten thee. 32 And the multitudes, they were filled with jealousy, and contradicted the things which were spoken by Paul, and blasphemed. 46 And Paul and Barnabas spake out boldly, and said, It was necessary that the word of God should first be spoken to you. Seeing ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles. 47 For so hath the Lord commanded us, saying, I have set thee for a light of salvation unto the uttermost part of the earth.

48 And as the Gentiles heard this, they were glad, and glorified the word of God: and as many as were ordained to eternal life believed. 49 And the word of the Lord was spread abroad throughout all the region. 50 But the Jews urged on the devout women of honourable estate, and the chief men of the city, and stirred up a persecution against Paul and Barnabas, and cast them out of their borders. 51 But they shook off the dust of their feet,25 and came unto Iconium. 52 And the disciples were filled with joy and with the Holy Ghost.

And it came to pass in Iconium, that they entered together into the synagogue of the Jews, and so spake, that a great multitude both of Jews and

1 Or served his own generation by the counsel of God, fell on sleep. Or, served his own generation, fell on sleep by the counsel of God. 2 Or, ransomed away. 3 Many ancient authorities read the Lord. 4 Or,

Cited from Hab. 1. 5. 5 Or, served his own generation, fell on sleep by the counsel of God.
of Greeks believed. 2 But the Jews that were disobedient stirred up the souls of the Gentiles, and made them evil affected against the brethren. 3 Long time therefore they tarried there speaking boldly in the Lord, which bare witness unto the word of his grace, granting signs and wonders to be done by their hands. 4 But the multitude of the city was divided; and part held with the Jews, and part with the apostles. 5 And when there was made an onset both of the Gentiles and of the Jews with their rulers, to entreat them shamefully, and tostonethem, 6 they became aware of it, and fled unto the cities of Lycaonia, Lystra and Derbe, and the region round about; and there they preached the gospel.

8 And at Lystra there sat a certain man, impotent in his feet, a cripple from his mother's womb, who never had walked. 9 The same heard Paul speaking: who fastening his eyes upon him, and seeing that he had faith to be made whole, said with a loud voice. Stand upright on thy feet. And he leaped up and walked, n And when the multitude saw what Paul had done, they lifted up their voice, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. 12 And they called Barnabas, Jupiter; and Paul, Mercury, because he was the chief speaker. 13 And the priest of Jupiter whose temple was before the city, brought oxen and garlands unto the gates, and would have done sacrifice with the multitude. 14 But when the apostles, Barnabas and Paul, heard of it, they rent their garments, and sprang forth among the multitude, crying out and saying, Sirs, why do ye these things? We also are men of like passions with you, and bring you good tidings, that ye should turn from these vain things unto the living God, who made the heaven and the earth and the sea, and all that in them is: 16 who in the generations gone by suffered all the nations to walk in their own ways. 17 And yet he left not himself without witness, in that he did good, and gave you from heaven rains and fruitful seasons, filling your hearts with food and gladness. 18 And with these sayings scarce restrained they the multitudes from doing sacrifice unto them.

19 But there came Jews thither from Antioch and Iconium: and having persuaded the multitude, they stoned Paul, and dragged him out of the city, supposing that he was dead. 20 But as the disciples stood round about him, he rose up, and entered into the city: and on the morrow he went forth with Barnabas to Derbe. 21 And when they had preached the gospel to that city, and had made many disciples, they returned to Lystra, and to Iconium, and to Antioch, confirming the souls of the disciples, exhorting them to continue in the faith, and that through many tribulations we must enter into the kingdom of God. 22 And when they were come through Pisidia, they came to Pamphylia. 23 And when they had spoken the word in Perga, they went down to Attalia; 26 and thence they sailed to Antioch, from whence they had been committed to the grace of God for the work which they had fulfilled. 24 And they passed through Pisidia, and came to Pamphylia, and thence came to Attalia; 26 and thence they sailed to Antioch, from whence they had been committed to the grace of God for the work which they had fulfilled. 27 And when they were come, and had gathered the church together, they rehearsed all things that God had done with them, and how that he had opened a door of faith unto the Gentiles. 28 And they tarried no little time with the disciples.

1 And certain men came down from Judea and taught the brethren, saying, Except ye be circumcised after the custom of Moses, ye cannot be saved. 2 And when Paul and Barnabas had no small dissension and question ing with them, the brethren appointed that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. 3 They therefore, being brought on their way by the church, passed through both Phœnicia and Samaria, de-
18 Saith the Lord, 2 who maketh these things 3 known from the beginning of the world.

19 Wherefore 1 my judgement is, that we trouble not them which from among the Gentiles 2 turn to God: 20 but that we 3 write unto them, 4 that they abstain from 4 the pollutions of idols, and from 4 fornication, and from 4 what is strangled, and from 4 blood. 21 For Moses from generations of old hath in every city them that preach him, 6 being read in the synagogues every sabbath.

22 Then it seemed good to the apostles and the elders, with the whole church, to choose men out of their company, and send them to Antioch with Paul and Barnabas; namely, Judas called 4 Barsabas, and 4 Silas, chief men among 4 the brethren; 23 and they wrote thus by them, 4 *The apostles and the elder brethren unto 4 the brethren which are of the Gentiles in Antioch and Syria and Cilicia, 4 greeting: 24 Forasmuch as we have heard that 4 certain 4 which went out from us have troubled you with words, subverting your souls; to whom we gave no commandment; 25 it seemed good to us, having come 4 to one accord, to choose out men and send them unto you with our beloved Barnabas and Paul, 26 men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore 4 Judas and Silas, who themselves also shall tell you the same things by word of mouth. 28 For it seemed good to 4 the Holy Ghost, and to us, 4 to lay upon you no greater burden than these necessary things; 29 4 that ye abstain from 4 things sacrificed to idols, and from blood, and from things strangled, and from fornication; from which if ye keep yourselves, it shall be well with you. 30 Fare ye well.

31 So they, when they were dismissed, came down to Antioch; and having gathered the multitude together, they delivered the epistle. 32 And when they had read it, they rejoiced for the 4 consolation. 33 And Judas and Silas, being themselves also 4 prophets, 6 exhorted 4 the brethren with many words, and
But Paul chose Silas, and went forth, being recommended by the brethren to the grace of the Lord. 41 And he went through Syria and Cilicia, confirming the churches.

And he came also to Derbe and to Lystra; and behold, a certain disciple was there, named Timothy, the son of a Jewess which believed; but his father was a Greek, 2 and he was well reported of by the brethren that were at Lystra and Iconium. 3 Him would Paul have to go forth with him: and he took and circumcised him because of the Jews that were in those parts: for they all knew that his father was a Greek. 4 And as they went on their way through the cities, they delivered them the decrees for to keep, which had been ordained of the apostles and eldersthat were at Jerusalem. 5 So the churches were strengthened in the faith, and increased in number daily.

And they went through the region of Phrygia and Galatia, having been forbidden of the Holy Ghost to speak the word in Asia; and when they were come over against Mysia, they assayed to go into Bithynia; and the Spirit of Jesus suffered them not: 7 and passing by Mysia, they came down to Troas. 8 And a vision appeared to Paul in the night: There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us. 9 And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us for to preach the gospel unto them.

10 Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis; 11 and from thence to *Philippi, which is a city of Macedonia, the first of the district, *a Roman colony: and we were in this city tarrying certain days. 12 And on the sabbath day we went forth without the gate by a river side, where we supposed there was a place of prayer; and we sat down, and spake unto the women which were come together. 13 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened, to give heed unto the things which were spoken by Paul. 14 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. 15 And it came to pass, as we were going to the place of prayer, that a certain maid having a spirit of divination met us, which brought her masters much gain by soothsaying. 16 The same following after Paul and us cried out, saying, These men are servants of the Most High God, which prophesy unto you what way of salvation. 17 And this she did for many days. But Paul, being sore troubled, turned and said to the spirit, I charge thee in the name of Jesus Christ to come out of her. And it came out at that very hour. 18 But when her masters saw that the hope of their gain was gone, they laid hold on Paul and Silas, and dragged them into the marketplace before the rulers, 19 and when they had brought them unto the magistrates, they said, These men, being Jews, do exceedingly trouble our city, 20 and set forth to Paul in the night; There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us. 21 And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us for to preach the gospel unto them.
customs which it is not lawful for us to receive, or to observe, being Romans. 22 And the multitude rose up together against them: and the 1 magistrates rent their garments off them, and commanded 2 to beat them with rods. 23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely; 24 who, having received such a charge, cast them into the inner prison, and made their feet fast in 3 the stocks. 25 But 4 about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them; 26 and suddenly 5 there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately 6 all the doors were opened; and 7 every one's bands were loosed. 27 And the jailor being wakened out of sleep, and seeing the prison-doors open, drew his sword, and was about to kill himself, supposing that the prisoners had escaped. 28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. 29 And he called for lights, and sprang in, and, trembling for fear, fell down before Paul and Silas. 30 And immediately the jailor took them and washed their stripes, and was baptized, he and all his family. 31 And they spoke the word of the Lord unto him, with all his house, and were added to the number of the brethren, and of the devout Greeks 32 every one of them, and the woman named Damaris, who was a worshipper. And these all were in the house of the jailor. 33 And he took them the same hour of the night, and washed their stripes; and 34 was baptized, he and all his family. 35 And he brought them up into his house, and set meat before them, and rejoiced greatly, with all his house, having believed in God.

36 But when it was day, the 1 magistrates sent the 5 serjeants, saying, Let those men go. 37 And the jailor reported the words to Paul, saying, The 1 magistrates have sent to let you go: now therefore come forth, and go in peace. 38 But Paul said unto them, They have beaten us publicly, uncondemned, men that are Romans, and have cast us into prison; and do they now cast us out privately? Nay verily; but let them come themselves and bring us out. 39 And the 5 serjeants reported these words unto the 1 magistrates: and 4 they feared, when they heard that they were Romans; 40 and they came and besought them; and when they had brought them out, they asked them to go away from the city. 41 And they went out of the prison, and entered into the house of Lydia: and when they had seen 6 the brethren, they comforted them, and departed.

17 Now when they had 7 passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: 2 and Paul, 4 as his custom was, went in unto them, and for three 5 sabbath days reasoned with them from the scriptures, 3 opening and alleging, that it behoved 1 the Christ to suffer, and 4 to rise again from the dead; and that this Jesus, whom, said he, I proclaim unto you, is the Christ. 4 And some of them were persuaded, and consorted with Paul and Silas; and of the devout Greeks 3 a great multitude, and of the chief women not a few. 5 But the Jews, being moved with jealousy, took unto them 7 certain vile fellows of the rabble, and gathering a crowd, set the city on an uproar; 6 and assaulting the house of Jason, they sought to bring them forth to the rulers of the city, crying, These that have turned 7 the world upside down are come hither also; 7 whom Jason hath received: and these all act contrary to 7 the decrees of Caesar, saying that there is 7 another king, one Jesus. 8 And they troubled the multitude and the rulers of the city, when they heard these things. 9 And when they had taken security from Jason and the brethren, they sent away Paul and Silas by night unto Berea: who when they came thither 7 went into the synagogue of the Jews. 10 Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind,

1 Gr. praters. 2 Some ancient authorities read God. 3 Gr. a table. 4 Or, having believed God 5 Gr. lectores. 6 Gr. exorted. 7 Gr. weeks. 8 Gr. the inhabited earth.

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examining the scriptures daily, whether these things were so.
12 Many of them therefore believed; also of the Greek women of honourable estate, and of men, not a few. 13 But when the Jews of Thessalonica had knowledge that the word of God was proclaimed of Paul at Berea also, they came thither likewise, stirring up and troubling the multitudes. 14 And then immediately the brethren sent forth Paul to go as far as to the sea: and Silas and Timothy abide there still. 15 But they that conducted Paul brought him as far as Athens: and receiving a commandment unto Silas and Timothy that they should come to him with all speed, they departed.

Now while Paul waited for them at Athens, his spirit was provoked within him, as he beheld the city 

17 full of idols. 18 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with them that met with him. 19 And certain also of the Epicurean and Stoic philosophers encountered him. And some said, 'What would this babber say? other some, He seemeth to be a setter forth of strange gods; because he preached Jesus and the resurrection. 20 And they took hold of him, and brought him 

unto 

the Areopagus, saying, May we know what this new teaching is, which is spoken by thee? 20 For thou bringest certain strange things to our ears: we would know therefore what these things mean. 21 (Now all the Athenians and the strangers sojourning there 

spent 

their time in nothing else, but either idolatry, or some straying philosophers met with them.) 22 And Paul stood in the midst of the Areopagus, and said,

Ye men of Athens, in all things I perceive that ye are somewhat superstitious. 23 For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, 44 TO AN UNKNOWN GOD. 24 What therefore ye worship in ignorance, this set I forth unto you. 25 The God that made the world and all things therein, he, being Lord of heaven and earth, dwelleth not in temples made with hands; 26 neither is he served by men's hands, 27 as though he needed anything, seeing he himself giveth to all life, and breath, and all things: 28 and he made of one every nation of men for to dwell on all the face of the earth, having determined their appointed seasons, and the bounds of their habitation; 29 that they should seek God, if haply they might feel after him, and find him, though he is not far from one of us: 30 for in him we live, and move, and have our being; as certain even of your own poets have said, For we are also his offsprings. 31 Being then the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and device of man. 32 The times of ignorance therefore God overlooked; but now he hath commanded that all should everywhere repent: 33 inasmuch as he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Now when they heard of the resurrection of the dead, some mocked; but others said, We will hear thee concerning this yet again. 33 Thus Paul went out from among them. 34 But certain men clave unto him, and believed: among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.

18 After these things he departed from Athens, and came to Corinth. 2 And he found a certain Jew named Aquila, a man of Pontus by race, lately come from Italy, with his wife Priscilla, because Claudius had commanded all the Jews to depart from Rome: and he came unto them; and 3 because he was of the same trade, he abode with them, and they wrought; for by their trade they were tentmakers. And he reasoned in the synagogue with hands; 25 neither is he served by men's hands, 27 as though he needed anything, seeing he himself giveth to all life, and breath, and all things: 28 and he made of one every nation of men for to dwell on all the face of the earth, having determined their appointed seasons, and the bounds of their habitation; 29 that they should seek God, if haply they might feel after him, and find him, though he is not far from one of us: 30 for in him we live, and move, and have our being; as certain even of your own poets have said, For we are also his offspring. 31 Being then the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and device of man. 32 The times of ignorance therefore God overlooked; but now he hath commanded that all should everywhere repent: 33 inasmuch as he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

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5 But when Silas and Timothy came down from Macedonia, Paul was constrained by the word, 2 testifying to the Jews that Jesus was the Christ. 3 And when they opposed themselves, and 4 blasphemed, he shook out their raiment, and said unto them, 5 Your blood be upon your own heads: 6 I am clean: from henceforth I will go unto the Gentiles. 7 And he departed thence, and went into the house of a certain man named Titus Justus, one that worshipped God, whose house was hard by the synagogue. 8 And Crispus, the ruler of the synagogue, believed in the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

9 And the Lord said unto Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: 10 for I am with thee, and no man shall set on thee to harm thee: for I have much people in this city. 11 And he dwelt there a year and six months, teaching the word of God among them.

12 But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul, and brought him before the judge-seat. 13 And they all laid hold on him, and beat him before the judge-seat, 14 saying, This man persuadeth the people, and is a ringleader of these who are so disposed. 15 And the chief full of the people gave an order to a jury of five hundred drachmas, 16 saying, He persuadeth men to worship God contrary to the law. 17 But Paul was minded to pass over into Achaia, and the brethren encouraged him, and wrote to the disciples to receive him: and when he was come, 18 he helped them much which had believed through the way of the Lord; 19 and he began to speak boldly in the synagogue. But when Priscilla and Aquila heard him, they took him unto them, and expounded unto him the way of God more carefully. 20 And when he had landed at Cezarea, he went up and saluted the church, and went down to Antioch. 21 And having spent some time there, he departed, and went through the region of Galatia and Phrygia in order, establishing all the disciples.

22 Now a certain Jew named Apollos, an Alexandrian by race, 23 a learned man, came to Ephesus; and he was mighty in the scriptures. 24 This man had been instructed in the way of the Lord; and being fervent in spirit, he spake and taught carefully the things concerning Jesus, knowing only the baptism of John: 25 and he began to speak boldly in the synagogue. But when Priscilla and Aquila heard him, they took him unto them, and expounded unto him the way of God more carefully.

26 And when he was minded to pass over into Achaia, the brethren encouraged him, and wrote to the disciples to receive him: and when he was come, he helped them much which had believed through grace: 27 for he powerfully confuted the Jews, and that publicly, shewing by the scriptures that Jesus was the Christ. And it came to pass, that while Apollos was at Corinth, Paul having passed through the upper country came to Ephesus, and found certain disciples: 2 and he said unto them, Did ye receive the Holy Ghost when ye believed? And they said unto him, Nay, we did not so much as hear whether the Holy Ghost was given. 3 And he said, Into what then were ye baptized? And they said, Into John's baptism. 4 And Paul said, John baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Jesus. 5 And when they heard this, they were baptized into the name of the Lord Jesus.
Lord Jesus. 6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. 7 And they were in all about twelve men.

8 And he entered into the synagogue, and spake boldly for the space of three months, reasoning and persuading as to the things concerning the kingdom of God. 9 But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them, and separated the disciples, reasoning daily in the school of Tyrannus. 10 And this continued for the space of two years; so that all which dwelt in Asia heard the word of the Lord, both Jews and Greeks. 11 And God wrought special miracles by the hands of Paul: 12 insomuch that unto the sick were carried away from his body handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out. 13 But certain also of the strolling Jews, exorcists, took upon them to name over them which had the evil spirits the name of the Lord Jesus, saying, I adjure you by Jesus whom Paul preacheth. 14 And there were seven sons of one Sceva, a Jew, a chief priest, which did this. 15 And the evil spirit answered and said unto them, Jesus I know, and Paul I know; but who are ye? 16 And the man in whom the evil spirit was leaped upon them, and mastered both of them, and prevailed against them, so that they fled out of that house naked and wounded. 17 And this became known to all, both Jews and Greeks, that dwelt at Ephesus; and fear fell upon them all, and the name of the Lord Jesus was magnified. 18 Many also of them that had believed came, confessing, and declaring their deeds. 19 And not a few of them that practised curious arts brought their books together, and burned them in the sight of all: and they counted the price of them, and found it fifty thousand pieces of silver. 20 So mightily grew the word of the Lord and prevailed.

21 Now after these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, if it be so that I must also see Rome. 22 And having sent into Macedonia two of them that ministered unto him, Timothy and Erastus, he himself stayed in Asia for a while. 23 And about that time there arose no small stir concerning the Way. 24 For a certain man named Demetrius, a silversmith, which made silver shrines of Diana, brought no little business unto the craftsmen; 25 whom he gathered together, with the workmen of like occupation, and said, Sirs, ye know that this business we have our wealth. 26 And ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: 27 and not only is there danger that this our trade come into disrepute; but also that the temple of the great goddess Diana be made of no account, and that she should even be deposed from her magnificence, whom all Asia and the world worshippeth. 28 And when they heard this, they were filled with wrath, and cried out, saying, Great is Diana of the Ephesians. 29 And the city was filled with the confusion: and they ran with one accord into the theatre, having seized Gaius and Aristarchus, men of Macedonia, Paul's companions in travel. 30 And when Paul was minded to enter in unto the people, the disciples suffered him not. 31 And certain also of the chief officers of Asia, being his friends, sent unto him, and besought him not to adventure himself into the theatre. 32 Some therefore cried one thing, and some another: for the assembly was in confusion; and the more part knew not wherefore they were come together. 33 And they brought Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made a defence unto the people. 34 But when they perceived that he was a Jew, all with one voice about the space of
two hours cried out, "Great is Diana of the Ephesians. 35 And when the town-crier had quieted the multitude, he saith, Ye men of Ephesus, what man is there who knoweth not how that the city of the Ephesians is temple-keeper of the great Diana, and of the image which fell down from 2 Jupi-
ter? 36 Seeing then that these things cannot be gainsaid, ye ought to be quiet, and to do nothing rash. 37 For ye have brought hither these men, which are neither robbers of temples nor blasphemers of our goddess. 38 If therefore Demetrius, and the craftsmen that are with him, have a matter against any man, the courts are open, and there are proconsuls: let them accuse one another. 39 But if ye seek anything about other matters, it shall be settled in the regular assembly. 40 For indeed we are in danger to be accused concerning this day's riot, having no cause for it; and as touching it we shall not be able to give account of this concourse. 41 And when he had thus spoken, he dismissed the assembly.

And after the uproar was ceased, Paul having sent for the disciples and exhorted them, took leave of them, and departed for to go into Macedonia. 2 And when he had gone through those parts, and had given them much exhortation, he came into Greece. 3 And when he had spent three months there, and a plot was laid against him by the Jews, as he was about to set sail for Syria, he determined to return through Macedonia. 4 And there accompanied him as far as Asia Cepha-ter, the son of Pyrrhus; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, Timothy; and of Asia, Tychicus and Trophimus. 5 But these had gone before, and were waiting for us at Troas. 6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we tarried seven days.

And upon the first day of the week, when we were gathered together to break bread, Paul discoursed with them, intending to depart on the morrow; and prolonged his speech until midnight. 8 And there were many lights in the upper chamber, where we were gathered together. 9 And there sat in the window a certain young man named Eutychus, borne down with deep sleep; and as Paul discoursed yet longer, being borne down by his sleep he fell down from the third story, and was taken up dead. 10 And Paul went down, and made on him, and embracing him said, Make ye no ado; for his life is in him. 11 And when he was gone up, and had broken the bread, and eaten, and had talked with them a long while, even till break of day, so he departed. 12 And they brought the lad alive, and were not a little comforted.

13 But we, going before to the ship, set sail for Assos, there intending to take in Paul: for so had he appointed, intending himself to go by land. 14 And when he met us at Assos, we took him in, and came to Mitylene. 15 And sailing from thence, we came the following day over against Chios; and the next day we came to Miletus. 16 For Paul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 And from Miletus he sent to Ephesus, and called to him the elders of the church. 18 And when they were come to him, he said unto them,

"Ye yourselves know, from the first day that I set foot in Asia, after what manner I was with you all the time, serving the Lord with all lowliness of mind, and with tears, and with trials which befell me by the plots of the Jews: 20 how that I shrank not from declaring unto you anything that was profitable, and teaching you publicly, and from house to house, 21 testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus Christ. 22 And now, behold, I go among you ce..."
bound in the spirit unto Jerusalem, not knowing the things that shall befal me there: 23 save that the Holy Ghost testifieth unto me in every city, saying that bonds and afflictions abide me. 24 But I hold not my life of any account, as dear unto myself, 25 so that I may accomplish my course, and the ministry which I received from the Lord Jesus, to testify the gospel of the grace of God. 25 And now, behold, I know that ye all, among whom I went about preaching the kingdom, shall see my face no more.

26 Wherefore I testify unto you this day, that I am pure from the blood of all men. 27 For I shrank not from declaring unto you the whole counsel of God. 28 Take heed unto yourselves, and to all the flock, in the which the Holy Ghost hath made you bishops, to feed the church of God, which he purchased with his own blood. 29 I know that after I depart grievous wolves shall enter in among you, not sparing the flock; 30 and from among your own selves shall men arise, speaking perverse things, to draw away the disciples after them.

31 Wherefore watch ye, remembering that by the space of three years I ceased not to admonish every one night and day with tears. 32 And now I commend you to God, and to the word of his grace, which is able to build you up, and to give you the inheritance among all them that are sanctified. 33 I coveted no man's silver, or gold, or apparel. 34 Ye yourselves know that these hands ministered unto my necessities, and to them that were with me. 35 In all things I gave you an example, how that so labouring ye ought to help the weak, and to remember the words of the Lord Jesus, how he himself said, It is more blessed to give than to receive.

36 And when he had thus spoken, he kneeled down, and prayed with them all. 37 And they all wept sore, and fell on Paul's neck, and kissed him, 38 sorrowing most of all for the word which he had spoken, that they should behold his face no more. And they brought him on his way unto the ship.

1 And when it came to pass that we were parted from them, and had set sail, we came with a straight course unto Cos, and the next day unto Rhodes, and from thence unto Patara; and having found a ship crossing over unto Phoenicia, we went into a board, and set sail. 3 And when we had come in sight of Cyprus, leaving it on the left hand, we sailed unto Syria, and landed at Tyre: for there the ship was to unde her burden. 4 And having found the disciples, we tarried there seven days: and these said to Paul through the Spirit, that he should not set foot in Jerusalem. 5 And when it came to pass that we had accomplished the days, we departed and went on our journey; and they all, with wives and children, brought us on our way, till we were out of the city: and kneeling down on the beach, we prayed, and bade each other farewell; and we went on board the ship, but they returned home again.

7 And when we had finished the voyage from Tyre, we arrived at Ptolemais; and we saluted the brethren, and abode with them one day. 8 And on the morrow we departed, and came unto Caesarea: and entering into the house of Philip the evangelist, who was one of the seven, we abode with him. 9 Now this man had four daughters, virgins, which did prophesy. 10 And as we tarried there many days, there came down from Judea a certain prophet, named Agabus. 11 And coming to us, and taking Paul's girdle, he bound his own feet and hands, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. 12 And when we heard these things, both we and they of that place besought him not to go up to Jerusalem. 13 Then Paul

1 Or, in comparison of accomplishing my course. 2 Or, overseers. 3 Many ancient authorities read the Lord. 4 Or, acquired. 5 Some ancient authorities read the Lord. 6 Or, some.
answered, "What do ye, weeping and breaking my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. 14 And when he would not be persuaded, "we ceased, saying, "The will of the Lord be done.

15 And after these days we took up our baggage, and went up to Jerusalem. 16 And there went with us also certain of the disciples from Caesarea, bringing with them one Mnason of Cyprus, an early disciple, with whom we should lodge.

17 And when we were come to Jerusalem, "the brethren received us gladly. 18 And the day following Paul went in with us unto James; and all the elders were present. 19 And when he had saluted them, "he rehearsed one by one the things which God had wrought among the Gentiles by his ministry. 20 And they, when they heard it, "glorified God; and they said unto him, Thou seest, brother, how many thousands there are among the Jews of them which have believed; and they are all zealous for the law: 21 and they have been informed concerning thee, that thou teachest all the people, every man which hath a vow on them; from what is strangled, and from blood, and men which have a vow on them; from what is sacrificed to idols, and from blood, and from blood, and from blood; and all shall know that there is no truth in the things whereof they have been informed concerning thee; but that thou thyself also walkest orderly, keeping the law. 22 But as touching the Gentiles which have believed, "we wrote, giving judgement that they should keep themselves from things sacrificed to idols, and from blood, and from what is strangled, and from fornication. 23 Then Paul took the men, and the next day "purifying himself with them "went into the temple, declaring the fulfilment of the days of purification, until the offering was offered for every one of them.

27 And when "the seven days were almost completed, the Jews from Asia, when they saw him in the temple, stirred up all the multitude, and laid hands on him, 28 crying out, Men of Israel, help: This is the man, that "teacheth all men everywhere against the people, and "the law, and this place: and moreover he brought Greeks also into the temple, and hath defiled this holy place. 29 For they had before seen with him in the city "Trophimus the Ephesian, whom they supposed that Paul had brought into the temple. 30 And all the city was moved, and the people ran together: and they laid hold on Paul, and dragged him out of the temple: and straightway the doors were shut. 31 And as they were seeking to kill him, tidings came up to the chief captain, that all Jerusalem was in confusion. 32 And forthwith he took soldiers and centurions, and ran down upon them: and they, when they saw the chief captain and the soldiers, left off beating Paul. 33 Then the chief captain came near, and laid hold on him, and commanded him "to be bound with two chains; and inquired who he was, and what he had done. 34 And some shouted one thing, some another, among the crowd: and when he could not know the certainty for the uproar, he commanded him to be brought into the castle. 35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the crowd; 36 for the multitude of the people followed after, crying out, Away with him.

37 And as Paul was about to be brought into the castle, he saith unto the chief captain, May I say something unto thee? And he said, Dost thou know Greek? 38 Art thou not then the Egyptian, which before these days stirred up sedition and led out into the wilderness the four thousand men of the Assassins? 39 But Paul said, "I am a Jew, of Tarsus in Cilicia, a citizen of no mean city: and I beseech thee, give me leave to speak unto the people. 40 And when he had given him leave.
leave, Paul, standing on the stairs, |
beckoned with the hand unto the people; and when there was made a great silence, he spake unto them in the Hebrew language, saying,

1 Brethren and fathers, hear ye the defence which I now make unto you.

2 And when they heard that he spake unto them in the Hebrew language, they were the more quiet: and he saith,

3 I am a Jew, born in Tarsus of Cilicia, but brought up in this city, at the feet of Gamaliel, instructed according to the strict manner of the law of our fathers, being zealous for God, even as ye all are this day: and I persecuted this Way unto the death, binding and delivering into prisons both men and women. 4 And as also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and journeyed to Damascus, to bring them also which were there unto Jerusalem, in bonds, for to be punished. 5 And it came to pass, that, as I made my journey, and drew nigh unto Damascus, suddenly there shone from heaven a great light round about me. 6 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? 7 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. 8 And he that was with me beheld indeed the light, but they heard not the voice of him that spake to me. 9 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. 10 And when I could not for the glory of that light, being led by the hand of them that were with me, I came into Damascus. 12 And one Ananias, a devout man according to the law, well reported of by all the Jews that dwelt there, came unto me, and standing by me said unto me, Brother Saul, receive thy sight. And it in that very hour I looked up on him. 14 And he said, The God of our fathers hath appointed thee to know his will, and to see the Righteous One, and to hear a voice from his mouth. 15 For thou shalt be a witness for him unto all men of what thou hast seen and heard. 16 And now why tarriest thou? Arise, and be baptized, and wash away thy sins, calling on his name. 17 And it came to pass, that, when I had returned to Jerusalem, and while I prayed in the temple, I fell into a trance, and saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: because they will not receive of thee testimony concerning me. 18 And I said, Lord, they themselves know that I imprisoned and beat in every synagogue them that believed on thee: 19 and when the blood of Stephen thy witness was shed, I also was standing by, and consenting, and keeping the garments of them that slew him. 21 And he said unto me, Depart: for I will send thee forth far hence unto the Gentiles. 22 And they gave him audience unto this word; and they lifted up their voice, and said, Away with such a fellow from the earth: for it is not fit that he should live. 23 And as they cried out, and threw off their garments, and cast dust into the air, 24 the chief captain commanded him to be brought into the castle, bidding that he should be examined by scourging, that he might know for what cause they so shouted against him. 25 And when they had tied him up with the thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? 26 And when the centurion heard it, he went to the chief captain, and told him, saying, What art thou about to do? for this man is a Roman. 27 And the chief captain came, and said unto him, Tell me, art thou a Roman? And he said, Yea. 28 And the chief captain answered, With a great sum obtained I this citizen: and Paul said, But I am a Roman born. 29 They then which were about to examine him straightway departed from him: and the chief captain also was afraid, when he

1 Or, received my sight and looked upon him
2 Or, for
knew that he was a Roman, and because he had bound him.

20 But on the morrow, desiring to know the certainty, wherefore he was accused of the Jews, he loosed him, and commanded the chief priests and all the council to come together, and brought Paul down, and set him before them.

23 And Paul, looking steadfastly on the council, said, Brethren, "I have lived before God in all good conscience until this day. And the high priest Ananias commanded them that stood by him to smite him on the mouth. And then said Paul unto him, God shall smite thee, thou whitened wall: and I shall judge thee according to the law, and commandest me to be smitten contrary to the law? And they that stood by said, Revilest thou God's high priest? And Paul said, 'I wist not, brethren, that he was high priest: for it is written, Thou shalt not speak evil of a ruler of thy people. But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Brethren, I am a Pharisee, a son of Pharisees: touching the hope and resurrection of the dead I am called in question. And when he had so said, there arose a dissension between the Pharisees and Sadducees; and the assembly was divided. For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. And there arose a great clamour: and some of the scribes of the Pharisees' part stood up, and strove, saying, We find no evil in this man: and what if a spirit hath spoken to him, or an angel? And when there arose a great dissension, the chief captain, fearing lest Paul should be torn in pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the castle.

17 And the night following, the Lord stood by him, and said, Be of good cheer: for as thou hast testified concerning me at Jerusalem, so must thou bear witness also at Rome.

12 And when it was day, the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. And they were more than forty which made this conspiracy. And they came to the chief priests and the elders, and said, We have bound ourselves under a great curse, to taste nothing until we have killed Paul. Now therefore do ye with the council signify to the chief captain that he bring him down unto you, as though ye would judge of his case more exactly: and we, or ever he come near, are ready to slay him. But Paul's sister's son heard of their lying in wait, and he came and entered into the castle, and told Paul. And Paul called unto him one of the centurions, and said, Bring this young man unto the chief captain, for he hath something to tell him. So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and asked me to bring this young man unto thee, who hath something to say to thee. And the chief captain took him by the hand, and going aside asked him privately, What is that thou hast to tell me? And he said, The Jews have agreed to ask thee to bring down Paul to-morrow unto the council, as though thou wouldest inquire somewhat more exactly concerning him. Do not thou therefore yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves under a curse, neither to eat nor to drink till they have slain him: and now are they ready, looking for the promise from thee. So the chief captain let the young man go, charging him, Tell no man that thou hast signified these things to me. And he called unto him two of the centurions, and said, Make ready two hundred soldiers and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night: and he bade them provide beasts, that they might set Paul thereon, and bring him safe unto Felix the governor. And he wrote a letter after this form:

26 Claudius Lysias unto the most
excellent governor Felix, "greeting. 27" This man was seized by the Jews, and was about to be slain of them, when I came upon them with the soldiers, and rescued him, having learned that he was a Roman. 28 And desiring to know the cause wherefore they accused him, I brought him down unto their council: 29 whom I found to be accused about questions of their law, but to have nothing laid to his charge worthy of death or of bonds. 30 And when it was shewn to me that there would be a plot against the man, I sent him to thee forthwith, charging his accusers also to speak against him before thee.

31 So the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris. 32 But on the morrow they left the horsemen to go with him, and returned to the castle: 33 and they, when they came to Caesarea, and delivered the letter to the governor, presented Paul also before him. 34 And when he had read it, he asked of what province he was; and when he understood that he was of Cilicia, 35 I will hear thy cause, said he, when thine accusers also are come: and he commanded him to be kept in Herod's palace.

And after five days the high priest Ananias came down with certain elders, and with an orator, one Tertullus; and they informed the governor against Paul. 2 And when he was called, Tertullus began to accuse him, saying:

Seeing that by thee we enjoy much peace, and that by thy providence evil spirits are corrected for this nation, 3 we accept it in all ways and in all places, most excellent Felix, with all thankfulness. 4 But, that I be not further tedious unto thee, I intreat thee to hear us of thy clemency a few words. 5 For we have found this man a pestilent fellow, and a mover of insurrections among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes: who moreover assayed to profane the temple: on whom also we laid hold: from whom thou wilt be able, by examining him thyself, to take knowledge of all these things, whereof we accuse him. 9 And the Jews also joined in the charge, affirming that these things were so.

10 And when the governor had beckoned unto him to speak, Paul answered,

Forasmuch as I know that thou hast been of many years a judge unto this nation, I do cheerfully make my defence: 11 seeing that thou canst take knowledge, that it is not more than twelve days since I went up to worship at Jerusalem: 12 and neither in the temple did they find me disputing with any man or stirring up a crowd, nor in the synagogues, nor in the city. 13 Neither can they prove to thee the things whereof they now accuse me. 14 But this I confess unto thee, that after the Way which they call a sect, so serve I the God of our fathers, believing all things which are according to the law, and which are written in the prophets: 15 having hope toward God, which these also themselves seek for, that there shall be a resurrection both of the just and unjust. 16 Herein do I also exercise myself to have a conscience void of offence toward God and men always. 17 Now after many years I came to bring alms to my nation, and offerings:

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deferred them, saying, When Ly- 
sias the chief captain shall come 
down, I will determine your mater.
23 And he gave order to the 
centurion that he should be kept 
in charge, and should have indul-
gence; and not to forbid any of 
his friends to minister unto him.

24 But after certain days, Felix 
came with Drusilla, his wife, which 
was a Jewess, and sent for Paul, 
and heard him concerning the faith 
in Christ Jesus. 25 And as he rea-
sioned of righteousness, and tem-
perance, and the judgement to 
come, Felix was terrified, and an-
swered, Go thy way for this time; 
and when I have a convenient sea-
son, I will call thee unto me. 26 He 
hoped withal that money would 
be given him of Paul: wherefore 
also he sent for him the oftener, 
and communed with him. 27 But 
two years were fulfilled, Felix 
was succeeded by Porcius Festus;
and desiring to gain favour with 
the Jews, Felix left Paul in bonds.

25 And when he had tarried 
among them not more than eight 
or ten days, he went down unto 
Cesarea; and on the morrow he sat 
upon the judgment-seat, and com-
manded Paul to be brought. 26 How-
bett Festus answered, that Paul 
was kept in charge at Cesarea, 
and that he himself was about to 
depart thither shortly. 27 Let them 
therefore, saith he, which are of 
power among you, go down with 
me, and if there is anything amiss 
in the man, let them accuse him.

6 And when he had tarried among 
them not more than eight or ten 
days, he went down unto Cesarea; 
and on the morrow he sat upon the 
judgement-seat, and commanded 
Paul to be brought. 7 And when 
he was come, the Jews which had 
come down from Jerusalem stood 
round about him, bringing against 
Paul many and grievous charges, 
which they could not prove; 
8 while Paul said in his defence, 
Neither against the law of 
the Jews, nor against the temple, nor 
against Caesar, have I sinned at
To-morrow, saith he, thou shalt hear him.

23 So on the morrow, when ἀγριππάς was come, and Bernice, with great pomp, and they were entered into the place of hearing, with the chief captains, and the principal men of the city, at the command of Festus Paul was brought in. 24 And Festus saith, King Agrippa, and all men which are here present with us, ye behold this man, about whom all the multitude of the Jews made suit to me, both at Jerusalem and here, crying that he ought not to live any longer.

25 But I found that he had committed nothing worthy of death: and as he himself appealed to the emperor I determined to send him. 26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, king Agrippa, that, after examination had, I may have somewhat to write. 27 For it seemeth to me unreasonable, in sending a prisoner, not withal to signify the charges against him.

26 And ἀγριππάς said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth his hand, and made his defence:

2 I think myself happy, king Agrippa, that I am to make my defence before thee this day touching all the things whereof I am accused by the Jews: 3 especially because thou art expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. 4 For my manner of life before my youth up, which was from the beginning among mine own nation, and at Jerusalem, know all the Jews; 5 having knowledge of me from the first, if they be willing to testify, how that after the straitest sect of our religion I lived a Pharisee. 6 And now I stand here to be judged for the hope of the promise made of God unto our fathers; 7 unto which promise our twelve tribes, earnestly serving God night and day, hope to attain. And concerning this hope I am accused by the Jews, O king! 8 Why is it judged incredible with you, if God doth raise the dead? 9 *I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. 10 And I also did in Jerusalem: and I both shut up many of the saints in prisons, having received authority from the chief priests, and when they were put to death, I gave my vote against them. 11 And *punishing them oftentimes in all the synagogues, I strove to make them blaspheme; and *being exceedingly mad against them, I persecuted them even unto foreign cities. 12 Whereupon ἀσ I journeyed to Damascus with the authority and commission of the chief priests, 13 at midday, O king, I saw on the way a light from heaven, above the brightness of the sun, shining round about me and them that journeyed with me. 14 And when we were all fallen to the earth, I heard a voice saying unto me in the Hebrew language, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the goad. 15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. 16 But arise, and stand upon thy feet: for to this end have I appeared unto thee, to appoint thee a minister and a witness both of the things wherein thou hast seen me, and of the things wherein I will appear unto thee; 17 delivering thee from the people, and from the Gentiles, unto whom I send thee, 18 to open the eyes of them that are asleep, and to lead out of the prison those that sit in darkness and shadow of death, and to the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified by faith in me. 19 Wherefore, O king Agrippa, I was not disobedient unto the heavenly vision: 20 but declared both to them of Damascus first, and at Jerusalem, and throughout all the country of Judæa, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance. 21 For this cause I was taken forth among you this day, to be judged of you.
therefore obtained the help that is from God. 1 I stand unto this day testifying both to small and great, saying nothing but what the prophets and Moses did say should come; 23 1 how that the Christ 2 must suffer, and 1 how that he first by the resurrection of the dead should proclaim 1 light both to the people and to the Gentiles. 24 And as he thus made his defence, Festus saith with a loud voice, Paul, 1 thou art mad; thy much learning doth turn thee to madness. 25 But Paul saith, I am not mad, 1 most excellent Festus; but speak forth 1 words of truth and 1 soberness. 26 For 1 the king knoweth of these things, unto whom also I speak freely: for I am persuaded that none of these things is hidden from him; for this hath not been done in a corner. 27 King Agrippa, believest thou the prophets? I know that thou believest. 28 And Agrippa said unto Paul, With but little persuasion thou wouldest fain make me a Christian. 29 And Paul saith, I would to God, that whether with little or with much, not thou only, but also all that hearme this day, f might become such as I am, except these bonds. 30 And the king rose up, and the governor, and Bernice, and they that sat with them: 31 and when they had withdrawn, they spake one to another, saying, This man doeth nothing worthy of death or of bonds. 32 And Agrippa said unto Festus, This man might have been set at liberty, if he had not appealed 1 unto Caesar. 1 27 And when it was determined that we should sail for Italy, they delivered Paul and certain other prisoners to a centurion named Julius, of the band. 2 And embarking in a ship of Adramyttium, which was about to sail unto the places on the coast of Asia, we put to sea, Aristarchus, a Macedonian of Thessalonica, being with us. 3 And the next day we touched at Sidon. And Julius treated Paul kindly, and gave him leave to go unto his friends and refresh himself. 4 And putting to sea from thence, we sailed under the lee of Cyprus, because the winds were contrary. 5 And when we had sailed across the sea which is off Cilicia and Pamphylia, we came to Myra, a city of Lycia. 6 And there the centurion found a ship of Alexandria sailing for Italy; and he put us therein. 7 And when we had sailed slowly many days, and were come with difficulty over against Cnidus, the wind not further suffering us, we sailed under the lee of Crete, over against Samone; 8 and with difficulty coasting along it we came unto a certain place called Fair Havens; nigh whereunto was the city of Lasa. 9 And when much time was spent, and the voyage was now dangerous, because the Fast was now already gone by, Paul admonished them, 10 and said unto them, Sirs, I perceive that the voyage will be with injury and much loss, not only of the lading and the ship, but also of our lives. 11 But the centurion gave more heed to the master and to the owner of the ship, than to those things which were spoken by Paul. 12 And because the haven was not commodious to winter in, the more part advised to put to sea from thence, if by any means they could reach Phoenix, and winter there; which is a haven of Crete, looking north-east and south-east. 13 And when the southwind blew softly, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close in shore. 14 But after no long time there beat down from it a tempestuous wind, which is called Euraquilo: 15 and when the ship was caught, and could not face the wind, we gave way to it, and were driven. 16 And running under the lee of a small island called Cauda, we were able, with difficulty, to secure the boat: 17 and when they had holsted it up, they used helps, under-girding the ship; and, fearing lest they should be cast upon the Syrtis, they lowered the gear, and so were driven. 18 And as we laboured exceedingly with the storm, the next day they began to throw the freight overboard; 19 and the third day they cast out with their own hands the tackling of the ship. 20 And when neither sun nor stars shone upon us...
for many days, and no small tempest lay on it, all hope that we should be saved was now taken away. 21 And when they had been long without food, then Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have set sail from Crete, and have gotten this injury and loss. 22 And now I exhort you to be of good cheer: for there shall be no loss of life among you, but only of the ship. 23 For there stood by me this night an angel of the God whose I am, whom also I serve, saying, Fear not, Paul; thou must stand before Caesar: and lo, God hath granted thee all that sail with thee. 24 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even so as it hath been spoken unto me. 25 Howbeit we must be cast upon a certain island.

26 But when the fourteenth night was come, as we were driven to and fro in the sea of Adria, about midnight the sailors surmised that they were drawing near to some country; and they sounded, and found twenty fathoms: and after a little space, they sounded again, and found fifteen fathoms. 27 And fearing lest haply we should be cast ashore on rocky ground, they let go four anchors from the stern, and wished for the day. 28 And as the sailors were seeking to flee out of the ship, and had lowered the boat into the sea, under colour as though they would cast themselves from the foreship, 29 And fearing lest haply we should be cast ashore on rocky ground, they let go four anchors from the stern, and wished for the day. 30 And as the sailors were seeking to flee out of the ship, and had lowered the boat into the sea, under colour as though they would cast themselves from the foreship, 31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. 32 Then the soldiers cut away the ropes of the boat, and let her fall off. 33 And while the day was coming on, Paul besought them all to take some food, saying, This day is the fourteenth day that ye wait and continue fasting, having taken nothing, 34 Wherefore I beseech you to take some food: for this is for your safety; for there shall not a hair perish from the head of any of you. 35 And when he had said this, and had taken bread, he gave thanks to God in the presence of all; and he brake it, and began to eat.

28 And when we were escaped, then we knew that the island was called Melita. 2 And the barbarians shewed us no common kindness: for they kindled a fire, and received us all, because of the present rain, and because of the cold. 3 But when Paul had gathered a bundle of sticks, and laid them on the fire, a viper came out by reason of the heat, and fastened on his hand. 4 And when the barbarians saw the beast hanging from his hand, they said one to another, No doubt this man is a murderer, whom, though he hath escaped from the sea, yet Justice hath not suffered to live. 5 Howbeit he shook off the beast into the fire, and took no harm. 6 But they expected that he would have swollen, or fallen down dead suddenly: but when they were long in expectation, and beheld no thing altered, then knew they that we were saved.
thing amiss come to him, they changed their minds, and said that he was a god.

7 Now in the neighbourhood of that place were lands belonging to the chief man of the island, named Publius; who received us, and entertained us three days courteously.

8 And it was so, that the father of Publius lay sick of fever and dysentery: unto whom Paul entered in, and "prayed, and laying his hands on him healed him. 9 And when this was done, the rest also which had diseases in the island came, and were cured: who also honoured us with many honours; and when we sailed, they put on board such things as we needed.

11 And after three months we set sail in a ship of Alexandria, which had wintered in the island, whose sign was The Twin Brothers.

12 And touching at Syracuse, we tarried there three days. 13 And from thence we made a circuit, and arrived at Rhegium: and on the second day we came to Puteoli: where we found brethren, and were intreated to tarry with them seven days: and so we came to Rome. 15 And from thence the brethren, when they heard of us, came to meet us as far as The Market of Appius, and The Three Taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we entered into Rome, a Paul was suffered to abide by himself with the soldier that guarded him.

17 And it came to pass, that after three days he called together those that were the chief of the Jews: and when they were come together, he said unto them, I, brethren, though I had done nothing against the people, or the customs of our fathers, yet was delivered prisoner from Jerusalem into the hands of the Romans: who, when they had examined me, desired to set me at liberty, because there was no cause of death in me. 19 But when the Jews spake against it, I was constrained to appeal unto Caesar: not that I had ought to accuse my nation of. 20 For this cause therefore did I treat you to see and to speak with me: for because of the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters from Judea concerning thee, nor did any of the brethren come hither and report or speak any harm of thee. 22 But we desire to hear of thee what thou thinkest: for as concerning this sect, it is known to us that everywhere it is spoken against.

23 And when they had appointed him a day, they came to him into his lodging in great number; to whom he expounded the matter, testifying the kingdom of God, and persuading them concerning Jesus, both from the law of Moses and from the prophets, from morning till evening. 24 And some believed the things which were spoken, and some disbelieved. 25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well saying, *Go thou unto this people, and say, *By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive: 27 For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Least haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them. 28 Be it known therefore unto you, that this is the salvation of God sent unto the Gentiles: they will also hear.

29 And he abode two whole years in his own hired dwelling, and received all that went in unto him, 30 preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness; none forbidding him.
THE EPISTLE OF PAUL THE APOSTLE TO THE

ROMANS.

1 PAUL, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, which was promised afore by his prophets in the holy scriptures, 3 concerning his Son, who was born of the seed of David according to the flesh, 4 who was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection of the dead; even Jesus Christ our Lord, 5 through whom we received grace and apostleship, unto obedience 6 of faith among all the nations, for his name's sake: among whom are ye also, called to be saints: 7 grace to you and peace from God our Father and the Lord Jesus Christ.

8 First, I thank my God through Christ Jesus for you all, that your faith is proclaimed throughout the whole world. 9 For God is my witness, whom I serve in my spirit in the gospel of his Son, how unceasingly I make mention of you, always in my prayers making request, if by any means now at length I may be prospered by the will of God to come unto you. 10 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; 11 that, with you, I may be comforted together by you, each of us by the other's faith, both yours and mine. 12 And I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (and was hindered hitherto), that I might have some fruit in you also, even as in the rest of the Gentiles. 13 For I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish. 14 So, as much as I am in the lusts of men, I am ready for the gospel to you also that are in Rome. 15 For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 16 For therein is revealed righteousness of God by faith unto faith: as it is written, But the righteous shall live by faith. 17 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold down the truth in unrighteousness; 18 because that which may be known of God is manifest in them; for God manifested it unto them. 20 For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; 19 that they may be without excuse: 21 because that, knowing God, they glorified him not as God, neither gave thanks; 22 but became vain in their reasonings, and their senseless heart was darkened. 23 And changed the glory of the incorruptible God for a lie, and worshipped and served the creature rather than the Creator, 24 wherefore God gave them up also to uncleanness, that their bodies should be dishonoured among themselves: 25 for that they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, 26 For this cause God gave them up unto vile passions: for their women changed the natural use into that which is against nature: 27 and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working unseemly things, and receiving in themselves the recompense of their error which was due. 28 And even as they refused to accept the truth as such, so, too, did they refuse to accept the Father's truth.
have God in "their" knowledge; God gave them up unto a reproue
mind, to do those things which are not fitting; 29 being filled
with all unrighteousness, wickedness, covetousness, maliciousseness; full of
evvy, murder, strife, deceit, malignity; whisperers, backbiters,
hateful to God, insolent, haughty, boastful, inventors of evil things,
disobedient to parents, without understanding, covenant-breakers,
without natural affection, unmerciful: 32 who, knowing the ordinance of
God, that they which practise such things are worthy of death,
not only do the same, but also consent with them that practise them.
2 Wherefore thou art without excuse, O man, forso-
ever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest dost practise the same things. 2 And we know that the judgement of God is according to truth against them that practise such things. 3 And reckonest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? 5 but after thy hardness and impenitent heart thou treasur'st up for thyself wrath in the day of wrath and revelation of the righteous judgement of God: 4 Or despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? 5 but after thy hardness and impenitent heart thou treasur'st up for thyself wrath in the day of wrath and revelation of the righteous judgement of God: 6 Who will render to every man according to his works: 7 to them that by patience in well-doing seek for glory and honour and incorruption, eternal life: 8 but unto them that are factious, and obey not the truth, but obey unrighteousness, shall be wrath and indignation, tribulation and anguish, upon every soul of man that worketh evil, of the Jew first, and also of the Greek; 10 but glory and honour and peace to every man that worketh good, to the Jew first, and also to the Greek: 11 for there is no respect of persons with God. 12 For as many as have sinned without law shall also perish without law: and as have sinned under law shall be judged by law; 13 for not the hearers of a law are just before God, but the doers of a law shall be justified: 14 for when Gentiles which have no law do by nature the things of the law, these, having no law, are a law unto themselves; 15 in that they shew that the work of the law is written in their hearts, their conscience bearing witness with them, and their thoughts one with another accusing or else excusing them; 16 in the day when God shall judge the secrets of men, according to my gospel, by Jesus Christ.
heart, in the spirit, not in the letter; * whose praise is not of men, but of God.

1 What advantage then hath the Jew or what is the profit of circumcision? * Much every way: first of all, that they were intrusted with * the oracles of God. 3 For * what if some were without faith? * shall their want of faith make of none effect the faithfulness of God? * God forbid: * ye shall God be found true, but * every man a liar; as it is written,

"That thou mightest be justified in thy words, And mightest prevail when thou * comest into judgment."

4 But if our unrighteousness commendeth the righteousness of God, what shall we say? * Is God unrighteous who visiteth with wrath? (* I speak after the manner of men.) 6 God forbid: for then how shall God judge the world? * But if the truth of God through my lie abounded unto his glory, * why am I also still judged as a sinner? 8 and why not (as we be slanderously reported, and as some affirm that we say), * Let us do evil, that good may come?* whose condemnation is just.

9 What then? * are we in worse case than they? No, in no wise: * for we before laid to the charge both of Jews and * Greeks, that they are all * under sin; * as it is written, * There is none righteous, no, not one; 11 There is none that understandeth, There is none that seeketh after God;

12 They have all turned aside, they are together become unprofitable; * There is none that doeth good, no, not so much as one:

13 * Their throat is * an open sepulchre: With their tongues they have used deceit; * The poison of asps is under their lips:

14 * Whose mouth is full of cursing and bitterness:

15 Their feet are swift to shed blood; 16 Destruction and misery are in their ways; 17 And * the way of peace have they not known:

18 * There is no fear of God before their eyes.

19 Now we know that what things soever * the law saith, it speaketh to them that are under the law; * that every mouth may be stopped, and * all the world may be brought under the judgment of God: * because * by the works of the law shall no flesh be * justified in his sight: for * through the law cometh the knowledge of sin. 20 But now apart from the law * a righteousness of God hath been manifested, * being witnessed by the law and the prophets; 22 even the righteousness of God * through faith * in Jesus Christ unto all * them that believe; * for there is no distinction; 23 for * all have sinned, and * short fall of the glory of God; 24 * being justified freely by his grace through the redemption that is in Christ Jesus: 25 whom God set forth unto be a propitiation, through faith, * by his blood, to shew his righteousness, because of the passing over of * the sins done aforetime, in * the forbearance of God: 26 for the shewing, * I say, of his righteousness at this present season: that he might himself be * just, and the * justifier of him that * hath faith 8 in Jesus. 27 Where then is the glorying? It is excluded. By what manner of law? of works? Nay: but by a law of faith. 28 We reckon therefore that a man is justified * apart from * the works of the law. 29 Or * is God the Jews only? * is he not the God of Gentiles also? Yea, of Gentiles also: 30 if so be that * God is one, and * he shall justify the circumcision 4 by faith, and * the uncircumcision 16 through faith. 31 Do we then make 14 the law of none effect 18 through faith? God forbid: nay, we establish 16 the law.

1 What then shall we say 17 that Abraham, our forefather according to the flesh, hath...
found? For if Abraham was justified by works, he hath whereof to glory; but not toward God. 3 For what saith the scripture? And Abraham believed God, and it was reckoned unto him for righteousness. 4 Now to him that worketh, the reward is not reckoned as of grace, but as of debt. 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is reckoned for righteousness. 6 Even as David also pronounceth blessing upon the man, unto whom God reckoneth righteousness apart from works, saying, 7 Blessed are they whose iniquities are forgiven, And whose sins are covered.

8 Blessed is the man to whom the Lord will not reckon sin.

e Cor. 3.19.
c ch. 3.30.
d ver. 3.

e Gen. 17.10.

9 Is this blessing then pronounced upon the circumcision, or upon the uncircumcision also? for as we say, To Abraham his faith was reckoned for righteousness. 10 How then was it reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision: 11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision: that he might be the father of all them that believe, though they be in uncircumcision, that righteousness might be reckoned unto them; 12 and the father of circumcision to them who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham which he had in uncircumcision.

gal. 3.10.
heb. 6.13.
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cp.ch.9.
see Acts.
as.
agen. 17.
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gal. 5.17.
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gal. 3.10.
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& cp.ch.3.
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gal. 8.19.
mt see ch.3.
29.
gal. 3.22.
cp.ch.
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ceph. 15.1.
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ceph. 6.3.
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saved from the wrath of God through him. 10 For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved by his life; 11 and not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. 12 Therefore, as through one man sin entered into the world, and death through sin; and so death passed upon all men, for that all sinned:— 13 for until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the likeness of Adam's transgression, 15 but not as the trespass, so also is the free gift. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound unto the many. 16 And not as through one that sinned, so is the gift: for the judgement came of one unto condemnation, but the free gift came of many trespasses unto justification. 17 For if, by the trespass of the one, death reigned through the one; much more shall they that receive the abundance of grace and the gift of righteousness reign in life through the one, even Jesus Christ. 18 So then as through one trespass the judgement came unto all men to condemnation; even so through one act of righteousness the free gift came unto all men to justification of life. 19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the one shall the many be made righteous. 20 And as the law came in, beside that the trespass might abound; but where sin abounded, grace did abound more exceedingly: 21 that, as sin reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord.

1 What shall we say then? 2 Shall we continue in sin, that grace may abound? 3 Or do you not know that to whom ye present the members of sin are presented as members of righteousness? 4 Or do you not know that he who gives for sin to one who does sin is the servant of him to whom you do sin, and not the Lord? 5 But thanks be to God, that, whereas ye were servants of sin, ye became obedient from the heart to that form of teaching wherein ye were delivered; 6 and being made free from sin, ye became servants of righteousness. 7 All things therefore are for our benefit, that in Christ we might have abundant grace through his abundant grace.
cause of the infirmity of your flesh: for as ye presented your members as servants to uncleanness and to iniquity unto iniquity, even so now present your members as servants to righteousness unto sanctification. 20 For when ye were servants of sin, ye were free in regard of righteousness. 21 What fruit then had ye at that time at these things? Whereof ye are now ashamed? If ye then answered to gain, ye are not so now, are ye? 22 But now being made free from sin, and become servants to God, ye have your fruit unto sanctification, and the end eternal life. 23 For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord. 7 Or are ye ignorant, brethren, (for I speak to men that know the law,) how that the law hath dominion over a man for so long time as he liveth? 2 For the woman that hath a husband is bound by law to the husband while he liveth: but if the husband die, she is discharged from the law of the husband. 3 So then if, while the husband liveth, she be joined to another man, she shall be called an adulteress: but if the husband die, she is free from the law, so that she is no adulteress, though she be joined to another man. 4 Wherefore, my brethren, ye also were made dead to the law through the body of Christ; that ye should be joined to another, even to him who was raised from the dead, that we might bring forth fruit unto God. 5 For when we were in the flesh, the sinful passions, which were through the law, wrought in our members to bring forth fruit unto death. 6 But now we have been discharged from the law, having died to that wherein we were holden; so that we serve in newness of spirit, and not in oldness of letter. 7 What shall we say then? Is the law sin? God forbid. Howbeit, I had not known sin, except through the law: for I had not known coveting, except the law had said, Thou shalt not covet: 8 but sin, finding occasion, wrought in me through the commandment all manner of coveting: woe apart from the law sin is dead. 9 And I was alive apart from the law once: but when the commandment came, sin revived, and I died; 10 and the commandment, which was unto life, this I found to be unto death: 11 for sin, finding occasion, through the commandment beguiled me, and through it slew me. 12 So that the law is holy, and the commandment holy, and righteous, and good. 13 Did then that which is good become death unto me? God forbid. But sin, that it might be shewn to be sin, by working death to me through that which is good:—that through the commandment sin might become exceeding sinful. 14 For we know that the law is spiritual: but I am carnal, sold under sin. 15 For that which I do I know not: for not what I would, that do I; but what I hate, that I do. 16 If that which I would, I do it, but sin which dwelleth in me. 17 For I know that the law is good. 18 For the wages of sin is death; but the gift of God is eternal life in Christ Jesus our Lord. 19 For I, through the law, am dead to the law, lest I should die according to the law. 20 But sin, finding occasion, through the commandment brought life into me, that sin by working death to me should be made dead; that the commandment should be sin unto me, that I might be justified from the law by the death of the commandment, that I might receive righteousness by faith. 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; 22 even the righteousness of God through faith in Jesus Christ unto all and upon all that believe. For there is no difference: 23 for all have sinned, and come short of the glory of God; 24 being justified freely by his grace through the redemption that is in Christ Jesus: 25 whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 to declare, I say, at this time his righteousness; that he might be just, and the justifier of him which believeth in Jesus. 27 Where is now the condemnation of the law? The body of Christ.
through the flesh, *God, sending his own Son in the likeness of sinful flesh *and as an offering for sin, condemned sin in the flesh: 4 that *the ordinance of the law might be fulfilled in us, *who walk not after the flesh, but after the spirit. 5 For *they that are after the flesh do mind the things of the flesh; but they that are after the spirit *the things of the spirit. 6 For *the mind of the flesh is death; but the mind of the spirit is life and peace: 7 because the mind of the flesh is enmity against God; for it is not subject to the law of God, *neither indeed can it be: 8 and they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the spirit; if so be that the Spirit of God dwelleth in you. But *if any man hath not the Spirit of Christ, he is none of his. 10 And if Christ is in you, the body is dead because of sin; but the spirit is life because of righteousness. 11 But if the Spirit of God dwell in you, he that raised up Jesus from the dead shall quicken also your mortal bodies through his Spirit that dwelleth in you.

12 So then, brethren, we are debtors, *not to the flesh, to live after the flesh: 13 for ye live after the flesh, ye must die; but if by the spirit ye mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, these *are sons of God. 15 For ye received not *the spirit of bondage again unto fear; but ye received *the spirit of adoption, whereby we cry, *Abba, Father. 16 The Spirit himself beareth witness with our spirit, that we are children of God: 17 and if children, then heirs; heirs of God, and joint-heirs with Christ; *if so be that we suffer with him, that we may also be glorified with him.

18 For I reckon that the sufferings of this present time *are not worthy to be compared with *the glory which shall be revealed to us. 19 For the earnest expectation of the creation waiteth for *the revealing of the sons of God. 20 For the creation *was subjected to vanity, not of its own will, but *by reason of him who subjected it, *in hope 21 that *the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God. 22 For we know that *the whole creation groaneth and travaileth in pain together until now. 23 And not only so, but ourselves also, which have the firstfruits of the Spirit, *even we ourselves groan within ourselves, *waiting for our adoption, to wit, *the redemption of our body. 24 For *by hope were we saved: but *hope that is seen is not hope: *for who hopeth for that which he seeth? 25 But if we hope for that which we see not, then do we with *patience wait for it. 26 And in like manner the Spirit also helpeth our infirmity: for *we know not how to pray as we ought; but *the Spirit itself maketh intercession for us with groanings which cannot be uttered; 27 and *he that searcheth the hearts knoweth what is the mind of the Spirit, *because he maketh intercession for *us with groanings which cannot be uttered.

28 And we know that to them that love God *all things work together for good, to them that love God and are called according to his purpose. 29 For whom he foreknew, he also foreordained *to be conformed to the image of his Son, that he might be the firstborn among many brethren: 30 and whom he foreordained, them he also called: and whom he called, them he also *justified: and whom he justified, them he also *glorified.

31 What then shall we say to these things? *If God *is for us, who *is against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things? 33 Who shall lay anything to the charge of God's elect? 18 *It is God that justifieth: *who is he that shall condemn? *It is Christ Jesus that died, yea rather, that was raised from the dead, *who is at the right hand of God, *who hath also *over all the principality and the power and the excellency.

1 Or, flesh of sin. 2 Or, and for sin. 3 Or, requirement. 4 Many ancient authorities read because of. 5 Or, make to die. 6 Or, things. 7 Or, in hope; because the creation groaneth. 8 Or, with us. 9 See ch. 1.25. 10 Some ancient authorities read receive. 11 Or, that. 12 Some ancient authorities read God worketh all things for them for good. 13 Or, Shall God that justifieth? 14 Or, Shall Christ Jesus that died? ... us?
hand of God, who also maketh intercession for us. 35 Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword? 36 Even as it is written,

"For thy sake we are killed all the day long; We were accounted as sheep for the slaughter."

37 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

9 I say the truth in Christ, I lie not, my conscience bearing witness with me in the Holy Ghost, that I have great sorrow and unceasing pain in my heart. 3 For I could wish that I myself were condemned to death on account of my brethren, my kinsmen. 4 But that which does not kill us makes us stronger. 5 For we do not live for ourselves, but for Jesus Christ who died and rose again for us. 6 So we also must die to the law in order that we may live to God. 7 For he who has given us the Spirit of his Son into our hearts, he is our Father. 8 And you who are sons of God, what must we say? 9 Or if, once for all, Christ died for the living God, how much more should he die for a greater God? 10 For if the recompense of the righteous is according to their works, why did God maximize his offspring? 11 For if those who are righteous receive the reward, much more will those who are marked out by God receive it.

14 What is this other thing? What else do I have to say? 15 For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen according to the flesh. 16 For not all Israel are of Israel, neither are all of the children of promise also children of the promise. 17 For the word is written, "One of the children was cast out because he was not of the covenant of promise, but the other was by grace." 18 For the scripture saith unto Pharaoh, "For this very purpose did I raise thee up, that I might show in thee my power, and that my name might be published abroad in all the earth. 19 And so I have mercy on whom I will, and whom I will I harden."

19 Thou wilt say then unto me, Why doth he still find fault? For who withstandeth his will? 20 Nay but, O man, who art thou who art judging against God's will? 21 Shall the thing formed say to him that formed it, "Why didst thou make me thus?" 22 Or hath not the potter a right over the clay, from the same lump to make one part a vessel unto honour, and another unto dishonour? 23 What if God, willing to show his wrath, and to make his power known, endured with much long-suffering vessels of wrath fitted unto destruction? 24 and that he might make known the riches of his glory upon vessels of mercy, which he had afore prepared unto glory, even us, whom he also called, not from the Jews only, but also from the Gentiles. 25 As he saith also in Hosea,

"I will call that my people, which was not my people; And her beloved, which was not beloved.

26 And it shall be, that in the place where it was said unto them, Ye are not my people. There shall they be called sons of the living God."

27 And Isaiah crieth concerning Israel, "If the number of the children of Israel be as the sand of the sea, it is the remnant that shall be saved: 28 for the Lord will execute
his word upon the earth, finishing it and cutting it short. 29 And, as Isaiah hath said before, 30 What shall we say then? That the Gentiles, which followed not after righteousness, attained to righteousness, even as the righteousness which is of faith: 31 but Israel, following after a law of righteousness, did not arrive at that law. 32 Wherefore? Because they sought it not by faith, but as it were by works. They stumbled at the stone of stumbling; 33 even as it is written, Behold, I lay in Zion a stone of stumbling and a rock of offence: and he that believeth on him shall not be put to shame. 10 Brethren, my heart's desire and my supplication to God is for them, that they may be saved. a For I bear them witness that they have a zeal for God, but not according to knowledge. 3 For being ignorant of God's righteousness, and seeking to establish theirown, they did not subject themselves to the righteousness of God. 4 For Christ is the end of the law unto righteousness to every one that believeth. 5 For Moses writeth that the man that doeth the righteousness which is of the law shall live thereby. 6 But the righteousness which is of faith saith thus, Say not in thy heart, Who shall ascend into heaven? (that is, to bring Christ down:) 7 or, Who shall descend into the abyss? (that is, to bring Christ up from the dead.) 8 But what saith it? The word is nigh thee, in thy mouth, and in thy heart: that is, the word of faith, which we preach: 9 because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved: 10 for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on him shall not be put to shame. 12 For there is no distinction between Jew and Greek: for the same Lord is Lord of all, and is rich unto all that call upon him: 13 for, Whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher? 15 and how shall they preach, except they be sent? even as it is written, How beautiful are the feet of them that bring glad tidings of good things! 16 But they did not all hearken to the glad tidings. For Isaiah saith, a Lord, who hath believed our report? 17 So belief cometh of hearing, and hearing by the word of Christ. 18 But I say, Did they not hear? Yea, verily, Their sound went out into all the earth, And their words unto the ends of the world. 19 But I say, Did Israel not know? First Moses saith, a I will provoke you to jealousy with that which is no nation, With a nation void of understanding will I anger you. 20 And Isaiah is very bold, and saith, a I was found of them that sought me not; I became manifest unto them that asked not of me. 21 But as to Israel he saith, All the day long did I spread out my hands unto a disobedient and gainsaying people. 22 I say then, a Did God cast off his people? God forbid. 

a Cited from Isai. 1:9. 

b James 1:4. 

c Deut. 9:23. 

1 Cited from Isai. 10:19. 

2 Jer. 49:18. 

3 & 40. 

4 Amos 4:11, 12. 

5 See ch. 10. 


b cp. Isai. 28:16. 

c cp. Ps. 118:22. 

d Isai. 3:14. 

b cp. Isai. 11:1. 

f cp. Joel 2:27. 

I Cited from Lev. 10:5. 

2 Neh. 8:29. 

3 Exek. 39:24. 

4 Matt. 18:17. 


6 cp. ch. 7:10. 

7 cp. ch. 9:30. 

a Cited from cp. Deut. 30:12, 13. 

b cp. Exek. 18:31. 

c cp. Deut.20:19. 


1 cp. Matt. 10:16. 


3 cp. 1 Cor. 12:2. 

4 cp. Phil. 2:11. 


1 See Acts 2:24. 

2 cp. ch. 9. 

3 cp. ch. 9. 

4 Or, because, doing it not by faith, but as it were by works, they stumbled. 5 Or, it. 6 Cp. Deut. 20:19. 

7 Some ancient authorities read confession the word with the mouth, that Jesus is Lord. 8 cp. Deut. 10:18. 


11 See ch. 2:4. 


15 See ch. 4:1. 


18 cp. Tit. 1:3. 

19 Cited from Isai. 55:7. 

20 cp. Nahum 1:12. 

21 cp. Eph. 6:16. 

22 cp. ch. 3:2. 

23 cp. Heb. 4:3. 


25 Cited from Isai. 53:1. 

26 cp. Gal. 3:2, 3.
11 Even so then at this present time also there is 1 a remnant according to the election of grace. 2 But if it is by grace, it is no more of works: otherwise it is no more grace. 3 What then? 4 That which Israel seeketh for, that he obtained not; but the election obtained it, and the rest 5 were hardened: 6 according as it is written, 7 God gave them a spirit of stupor, 8 eyes that they should not see, and ears that they should not hear, unto this very day. 9 And David saith, 10 Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: 11 Let their eyes be darkened, that they may not see, and bow thou down their back alway.

12 I say then, Did they stumble that they might fall? God forbid: 13 But if they did not fall: whom shall they stumble? 14 Even me they stumble not. 15 For if the casting away of them be the riches of the world, and the loss of the riches of the Gentiles; how much more their fulness?

16 But I speak to you that are Gentiles. Inasmuch then as 1 I am an apostle of Gentiles, I glory my ministry: 14 if by any means I may provoke to jealousy them that are my flesh, and 14 may save some of them. 15 For if the casting away of them be 1 the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 And if the firstfruit is holy, so is the lump: and if the root is holy, so are the branches. 17 But if some of the branches were broken off, and thou, 1 being a wild olive, wast grafted contrary to nature into a good olive tree: how much more shall these, which are the natural branches, be grafted into their own olive tree?

18 For I would not, brethren, have you ignorant of this mystery, 2 lest ye be wise in your own conceits, 3 1 of a hardening in part hath befallen Israel, 4 until the fulness of the Gentiles be come in; 26 and so all Israel shall be saved: even as it is written, 5 There shall come out of Zion the Deliverer; and he shall turn away 6 ungodliness from Jacob:

27 And this is 7 my 8 covenant unto them, 9 When I shall take away their sins.

28 As touching the gospel, they are enemies for your sake: but as touching the election, they are 7 beloved for the fathers' sake. 29 For the gifts and 1 the calling of God are 9 without repentance. 30 For as ye be in time past were disobedient to God, but now have obtained mercy by their disobedience, 31 even so have these also now been disobedient, that by the mercy shewn to you they also may now obtain mercy. 32 For God 1 hath shut up to you the riches of his wrath.

33 O the depth 4 of the riches both of 1 the wisdom and the knowledge of God! *how unsearchable are his judgements, and his ways past tracing out! 34 For who hath known the mind of the Lord? or 9 who hath been his counsellor? 35 or 1 who hath first given to him, and it shall be recompensed unto him again? 36 For 1 of him, and through him, and unto him, are all things. 4 To him be the glory for ever. Amen.
12 I beseech you therefore, brethren, by the mercies of God, ¹ to present your bodies: ² for a living sacrifice, holy, ³ acceptable to God, which is your ⁴ reasonable service. ² And be not fashioned according to this world: but be ye transformed ³ by the renewing of your mind, that ye may prove what is the good and ⁴ acceptable and perfect will of God. ³ For I say, through the grace that was given me, to every man that is among you, ³ not to think of himself more highly than he ought to think; but so to think as to think soberly, ³ according as God hath dealt to each man a measure of faith. ⁴ For even as we have many members in one body, and all the members have not the same office: ⁵ so we, ⁶ who are many, ⁷ are one body in Christ, and severally members one of another. ⁸ And having gifts differing according to the grace that was given to us, whether ⁹ prophecy, let us prophesy according to the proportion of our faith; ¹⁰ or ministroy, let us give ourselves to our ministry; or he that teacheth, to his teaching; ¹¹ or he that exhorteth, to his exhorting: he that giveth, let him do it with ¹² liberality; ¹³ he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. ¹⁴ Let love be without hypocrisy. ¹⁵ Abhor that which is evil; cleave to that which is good. ¹⁶ In ¹⁷ love of the brethren be tenderly affectioned one to another; ¹⁸ in honour preferring one another; ¹⁹ in diligence not slothful; ²⁰ fervent in spirit; ²¹ serving the Lord; ²² rejoicing in hope; ²³ patient in tribulation; ²⁴ continuing steadfastly in prayer; ²⁵ communicating to the necessities of the saints; ²⁶ given to hospitality. ²⁷ Bless them that persecute you, bless, and curse not. ²⁸ Rejoice with them that rejoice; weep with them that weep. ²⁹ Be of the same mind one toward another. ³⁰ Set not your mind on high things, but ³¹ condescend to ³² things that are lowly. ³³ Be not wise in your own conceits. ³⁴ Render to no man evil for evil. ³⁵ Take thought for things honourable in the sight of all men. ³⁶ If it be possible, as much as in you lieth, ³⁷ be at peace with all men. ³⁸ Avenge not yourselves, beloved, but give place unto wrath: ³⁹ for it is written, ⁴⁰ Vengeance belongeth unto me; I will recompense, saith the Lord. ⁴¹ But ⁴² if thine enemy hunger, feed him; ⁴³ if he thirst, give him to drink: ⁴⁴ for in so doing thou shalt heap coals of fire upon his head. ⁴⁵ Be not overcome of evil, but overcome with good.

13 Let every soul ¹ be in subjection to the higher powers: ² for there is no power but of God; and the powers ³ that be are ordained of God. ⁴ Therefore he that resisteth the power, withstandeth the ordinance of God: and they that withstand shall receive to themselves judgement. ⁵ For rulers are not a terror to the good work, but to the evil. ⁶ And wouldst thou have no fear of the power? do that which is good, and thou shalt have praise from the same: ⁷ for he is a minister of God to thee for good. ⁸ But if thou do that which is evil, be afraid; ⁹ for he is a minister of God, an avenger for wrath to him that doeth evil. ¹⁰ Wherefore ye must needs be in subjection, not only because of the wrath, but also for conscience sake. ¹¹ For for this cause ye pay tribute also: for they are ministers of God's service, attending continually upon this very thing. ¹² Render to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man anything, save to love one another: ¹³ for he that loveth ¹⁴ his neighbour hath fulfilled the law. ¹⁵ For this, ¹⁶ Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet, and if there be any other commandment, it is summed up in this word, namely, ¹⁷ Thou shalt love thy neighbour as thyself. ¹⁸ Love worketh no ill to his neighbour;
I CHAP. 13, v. 10. TO THE ROMANS. [CHAP. 15, v. 5.

And every tongue shall confess to God.

12 So then each one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge ye this rather, 14 that no man put a stumbling-block in his brother's way, or an occasion of falling. 14 I know, and am persuaded in the Lord Jesus, that there is nothing unclean of itself: 15 save that to him who regards it as unclean, to him it is unclean. For If because of meat that brother is grieveth, 16 let not then your good be evil spoken of: 17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Ghost. 18 For he that herein seveth Christ is well-pleasing to God, and approved of men. 19 So then let us follow after things which make for peace, and things whereby we may edify one another. 20 Overthrow not for meat's sake the work of God. All things indeed are clean; but he that regardeth them not hath been cleansed in the sight of God. 21 It is good not to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth. 22 The faith which thou hast, have confidence in that; but he that doth doubt, let him take the same to himself. 23 But he that doubteth is condemned if he eat, because he eateth not to faith; and whatsoever is not of faith is sin.

I Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves. 2 Let each one of us please his neighbour for his good, unto edifying. 3 For Christ also pleased not himself; but, as it is written, "The reproaches of them that reproached thee fell upon me. 4 For whatsoever things were written aforetime were written for our learning, that through patience and through comfort of the scriptures we might have hope. 5 Now the God of patience and of comfort grant you a to be of the same mind.
one with another according to Christ Jesus: 6 that with one accord ye may with one mouth glorify the God and Father of our Lord Jesus Christ. 7 Wherefore receive ye one another, even as Christ also received you, to the glory of God. 8 For I say that Christ hath been made a minister of the circumcision for the truth of God, that he might confirm the promises given unto the fathers, 9 and that the Gentiles might glorify God for his mercy; as it is written,

"Therefore will I give praise unto thee among the Gentiles, And sing unto thy name.

10 And again he saith, "Rejoice, ye Gentiles, with his people.

11 And again, "Praise the Lord, all ye Gentiles; And let all the peoples praise him.

12 And again, Isaiah saith, "There shall be the root of Jesse, And he that ariseth to rule over the Gentiles;" 13 Now the God of hope shall fill you with all joy and peace in believing, even as your fathers, 14 that ye may abound in hope, in the power of the Holy Ghost.

15 And I myself also am persuaded of you, my brethren, that ye yourselves are full of goodness, filled with all knowledge, able also to admonish one another. 16 But I write the more boldly unto you in some measure, as putting you again in remembrance, because of the grace that was given me of God, 17 that I should be a minister of Christ Jesus unto the Gentiles, ministering the gospel of God, ministering the gospel of God, 18 and the offering up of the Gentiles might be made acceptable, being sanctified by the Holy Ghost. 19 Therefore will I give praise unto thee among the Gentiles, and sing unto thy name.

20 For I say that Christ hath been made a minister of the circumcision for the truth of God, that he might confirm the promises given unto the fathers, 21 and that the Gentiles might glorify God for his mercy; as it is written,

"Therefore will I give praise unto thee among the Gentiles, And sing unto thy name.

22 Wherefore also I was hindered these many times from coming to you: 23 but now, having no more any place in these regions, and having these many years a longing to come unto you, 24 whenever I go unto Spain (for I hope to see you in my journey, and to be brought on my way thitherward by you, if first in some measure I shall have been satisfied with your company) — 25 but now, I say, "I go unto Jerusalem, ministering unto the saints.

26 For it hath been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints that are at Jerusalem. 27 Yes, it hath been their good pleasure; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, 28 they owe it to them also to minister unto them in carnal things. 29 When therefore I have accomplished this, and have sealed to them this fruit, I will go on by you unto Spain. 30 And I know that, when I come unto you, I shall come in the fulness of the blessing of Christ.

31 Now I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me in your prayers to God for me; 32 that I may be delivered from them that are disobedient in Judea, and that my ministration which I have for Jerusalem may be acceptable to the saints; 33 that I may come unto you in joy through the will of God, and together with you find rest. 34 Now I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Holy Spirit, that ye strive together with me in your prayers to God for me.
17 Now I beseech you, brethren, mark them which are causing the divisions and occasions of stumbling, contrary to the doctrine which ye learned: and turn away from them. 18 For they that are such serve not our Lord Christ, but their own belly; and by their smooth and fair speech they beguile the hearts of the innocent. 19 For your obedience is come abroad unto all men. I rejoice therefore over you: but I would have you wise unto that which is good, and simple unto that which is evil. 20 And the God of peace shall bruise Satan under your feet shortly. 21 The grace of our Lord Jesus Christ be with you.

18 Timothy my fellow-worker saluteth you; and  22 I Tertius,  who write the epistle, saluteth you in the Lord. 23 26 Timothy my fellow-worker in Christ, and Stachys my beloved. 24 Salute one another with a holy kiss. All the churches of Christ salute you.

17 Now I beseech you, brethren,
THE FIRST EPISTLE OF PAUL THE APOSTLE
TO THE
CORINTHIANS.

I

Paul, called to be an apostle of Jesus Christ through the will of God, and of our brother, to the church of God which is at Corinth, even they that are sanctified in Christ Jesus, called to be saints, with all that call upon the name of our Lord Jesus Christ in every place, their Lord and ours: 3Grace to you and peace from God our Father and the Lord Jesus Christ. 4I thank my God always concerning you, for the grace of God which was given you in Christ Jesus; 5that in everything ye were enriched in him, in all utterance and all knowledge; 6even as the testimony of Christ was confirmed in you: 7so that ye come behind in no gift; 8waiting for the revelation of our Lord Jesus Christ; 9who shall also confirm you unto the end, that ye be unreproveable. 10And now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; 11but that ye be perfectly joined together in the same mind and in the same judgement. 12For it hath been signified unto me concerning you, my brethren, by them which are of the household of Chloe, that there were contentions among you. 13Now this I mean, that each one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 14Is Christ divided? was Paul crucified for you? or were ye baptized into the name of Paul? 15I thank God that I baptized none of you, but Crispus and Gaius; 16lest any man should say that ye were baptized into my name. 17And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 18For Christ sent me not to baptize, but to preach the gospel: 19not in wisdom of words, lest the cross of Christ should be made void. 20For the word of the cross is to them that are perishing foolishness; but unto us which are being saved it is the power of God. 21For it is written, 22That I will destroy the wisdom of the wise, And the prudence of the prudent will I reject. 23Where is the wise? where is the scribe? where is he that hath learned knowledge? 24For the wisdom of this world is foolishness with God. 25For it is written, 26That he was in the generation of the foolishness of God and the power of God; and the wisdom of God and the foolishness of God: 27that no flesh should glory in things of the world, and the things of God. 28For to the weak every thing is clean: but to them that are pure all things are pure. 29But if it is an offence to be circumcised, I will not make myself an offence. 30For if I testify again of circumcision, my children are accursed: 31though I should be unprofitable to you in the flesh. 32For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 33And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 34After the same manner also he took the cup, when he had supped, saying, This cup is the new covenant in my blood: this do ye, as often as ye drink it, in remembrance of me. 35For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 36Wherefore whosoever shall eat this bread, or drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 37But let a man examine himself, and so let him eat of that bread, and drink of that cup. 38For he that eateth and喝喝 unworthily eateth and drinketh damnation to himself, not regarding the body and blood of the Lord. 39For a man ought to eat and drink, discerning the Lord's body: 40For this cause many be weak and sickly, and many be not of good report.
should glory before God. 30 But of
him are ye in Christ Jesus, who was
made unto us wisdom from God, and
righteousness and sanctification, and redemption: 31 that, according as it is written, 
He that glorieth, let him glory in the Lord.

2 And I, brethren, when I
came unto you, came not with
excellency of speech or of wisdom, proclaiming to you the mystery of God. 2 For I determined
not to know anything among you, save Jesus Christ, and him crucified. 3 And I was with you
in weakness, and in fear, and in much trembling. 4 And my speech and my preaching were not in
persuasive words of wisdom, but in demonstration of the Spirit and of power: 5 that your faith should not
stand in the wisdom of men, but in the power of God. 6 Howbeit we speak wisdom among them the world, and that which men of this world, which are coming to nought: 7 but we speak
among the perfect: yet a wisdom not of this world, nor of the rulers of this world, which are not capable
of receiving it, neither of that which is spiritual.
prove each man's work of what sort it is. If any man's work shall abide which he built thereon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as through fire.

16 Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you? If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, 2 which temple ye are.

18 Let no man deceive himself. If any man thinketh that he is wise among men, let him become a fool, that he may become wise. For the wisdom of this world is foolishness with God. For it is written, He that taketh the wise in their craftiness: 20 and again, The Lord knoweth the reasons of the wise, that they are vain. Wherefore let no one glory in men. For all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 23 and ye are Christ's; and Christ is God's.

1 Let a man so account of us, as of ministers of Christ, and stewards of the mysteries of God. For the things which are written have been written for instruction of the weak. And I have written briefly, if necessity be, to the Corinthians, that the church of God might learn that we are watchmen of the things which are written; 3 and that no one of you a be puffed up for the one against the other. For who maketh thee to differ?
rather mourn, that he that had done this deed might be taken away from among you. 3 For I verily, being absent in body but present in spirit, have already, as though I were present, judged him that hath so wrought this thing, 4 in the name of our Lord Jesus, ye being gathered together, and my spirit, with the power of our Lord Jesus, 5 to deliver such a one unto Satan for the destruction of the flesh, 6 that the spirit may be saved 7 in the day of the Lord 1 Jesus. 6 1 Your glorying is not good. Know ye not that 8 a little leaven leaveth the whole lump? 7 Purge out the old leaven, that ye may be a new lump, even as ye are unleavened. For our passover also hath been sacrificed, even Christ: 8 wherefore let us 9 keep the feast, 10 not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

9 I wrote unto you in my epistle to have no company with fornicators; 10 6 not altogether with the fornicators of this world, or with the covetous and extortioners, or with idolaters; 11 for then must ye needs go out of the world: 12 but now I write unto you not to keep company, if any man that is named a broth er be a fornicator, or covetous, or an idolator, or a reviler, or a drunkard, or an extortioner; with such a one no, not to eat. 13 For what have I to do with judging them that are without? 14 Do not ye judge them that are within? 15 rather mourn, that he that had done this deed might be taken away from among you. 16 For I verily, being absent in body but present in spirit, have already, as though I were present, judged him that hath so wrought this thing, 17 in the name of our Lord Jesus, ye being gathered together, and my spirit, with the power of our Lord Jesus, 18 to deliver such a one unto Satan for the destruction of the flesh, 19 that the spirit may be saved 20 in the day of the Lord 1 Jesus. 6 1 Your glorying is not good. Know ye not that a little leaven leaveth the whole lump? 7 Purge out the old leaven, that ye may be a new lump, even as ye are unleavened. For our passover also hath been sacrificed, even Christ: 8 wherefore let us 9 keep the feast, 10 not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

1 I CORINTHIANS.

1 Dare any of you, having a matter against his neighbour, go to law before the unrighteous, 2 and not before the saints? 3 Or know ye not that the saints shall judge the world? and if the world is judged by you, are ye unworthy 4 to judge the smallest matters? 5 Know ye not that we shall judge 6 angels? how much more, things that pertain to this life? 7 If then ye have 7 to judge things pertaining to this life, 8 do ye not set them to judge who are of no account in the church? 9 I say this to move you to shame. Is it so, that there cannot be found among you one wise man, who shall be able to decide between his brethren, 10 but brother goeth to law with brother, and that before unbelievers? 11 Nay, already it is altogether 6 a defect in you, that ye have lawsuits one with another. 12 Why not rather take wrong? why not rather be defrauded? 13 Nay, but ye yourselves do wrong, and defraud, and that 14 your brethren. 15 Or know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: 16 neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 17 And 18 were some of you: but 19 ye were washed, 20 ye were sanctified, 21 ye were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

19 All things are lawful for me; but not all things are expedient. All things are lawful for me; but I will not be brought under the power of any. 20 But brother goeth to law with brother, and that before unbelievers? 21 Or know ye not that the saints shall judge the world? and if the world is judged by you, are ye unworthy 4 to judge the smallest matters? 22 Know ye not that we shall judge 6 angels? how much more, things that pertain to this life? 23 If then ye have 7 to judge things pertaining to this life, 8 do ye not set them to judge who are of no account in the church? 9 I say this to move you to shame. Is it so, that there cannot be found among you one wise man, who shall be able to decide between his brethren, 10 but brother goeth to law with brother, and that before unbelievers? 11 Nay, already it is altogether 6 a defect in you, that ye have lawsuits one with another. 12 Why not rather take wrong? why not rather be defrauded? 13 Nay, but ye yourselves do wrong, and defraud, and that 14 your brethren. 15 Or know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: 16 neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 17 And 18 were some of you: but 19 ye were washed, 20 ye were sanctified, 21 ye were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

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Now concerning the things whereof ye wrote: 7 It is good for a man not to touch a woman. 2 But, because of fornications, let each man have his own wife, and let each woman have her own husband. 3 Let the husband render unto the wife her dues: and likewise also the husband unto the wife. The wife hath not power over her own body, but the husband: and likewise also the husband hath not power over his own body, but the wife. 5 Decease ye not one another, except it be by consent for a season, that ye may give yourselves unto prayer, and may be together again, that Satan tempt you not because of your incontinency. 6 But this I say by way of permission, not of commandment. 7 Yet I would that all men were even as I myself. Now be each man have his own gift from God, one after this manner, and another after that. 8 But I say to the unmarried and to widows, It is good for you to be even as I. 9 But if they have not continency, let them marry: for it is better to marry than to burn. 10 But unto the married I give charge, yet I, not I, but the Lord. 11 That the wife depart not from her husband 11 (but and if she depart, let her remain unmarried, or else be reconciled to her husband); and that the husband leave not his wife. 12 But to the rest say I, not the Lord: If any brother hath an unbecoming wife, and she is content to dwell with him, let him not leave her. 13 And the woman which hath an unbecoming husband, and he is content to dwell with her, let her not leave her husband. 14 For the unbecoming husband is sanctified in the wife, and the unbecoming wife is sanctified in the brother: else were your children unclean; but now are they holy. 15 Yet if the unbecoming departeth, let him depart: the brother or the sister is not under bondage in such cases: but God hath called us 2 us in peace. 16 For how knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O husband, whether thou shalt save thy wife? 17 Only, as the Lord hath distributed to each, so God hath called each, so let him walk. 18 Was any man called being circumcised? let him not become uncircumcised. Hath any called in uncircumcision? let him not be circumcised. 19 Circumcision is nothing, and uncircumcision is nothing; but the keeping of the commandments of God. 20 Let each man abide in that calling wherein he was called. 21 Wast thou called being a bondservant? care not for it: 8 but if thou canst not become free, use it rather. 22 For he that was called in the Lord, being a bondservant, is the Lord's freedman: likewise he that was called being free, is Christ's bondservant. 23 Ye were bought with a price; become not bondservants of men. 24 Brethren, let each man wherein he was called, therein abide with God. 25 Now concerning virgins I have no commandment of the Lord: but I give my judgement, as one that hath obtained mercy of the Lord to be faithful. 26 I think therefore that this is good by reason of the present distress, namely, that he it is good for a man 4 to be as though he had none: 30 and that he may please the Lord in what he doeth. 31 And so they that marry, marry as though they had none; and they that marry not, as though they had none; but each one and the same, according to his own mind, not so much as in the flesh: and I would spare you. 29 But this I say, brethren, the time is short: it运行eth at a rate, that whereas both those that have wives may be as though they had none: 30 and those that weep, as though they wept not; and those that rejoice, as though they rejoiced not; and those that buy, as though they possessed not; 31 and those that use the world, as not 4 abusing it: for 5 the fashion of this world passeth away. 32 But I would have you to be 6 free from cares. He that is unmarried is careful for the things of the Lord, how he may please the Lord: 33 but he that is married is careful for the things of the world, how he may please the Lord.
please his 1 wife. 34 And there is a
difference also between the wife and
the virgin. She that is unmarried
is careful for the things of the Lord,
that she may be holy both in body
and in spirit: but she that is mar-
rried is careful for the things of the
world, how she may please her hus-
band. 35 And this I say for your
own profit; not that I may 7 cast a
snare upon you, but for that
which is seemly, and that ye may
attend upon the Lord without dis-
traction. 36 But if any man think-
eth that he behave himself un-
seemly toward his 2 virgin daugh-
ter, if she be 4 past the flower of
her age, and if need so requireth,
let him do what he will; he sinneth
not; let them marry. 37 But he
that standeth stedfast in his heart,
having no necessity, but hath power
touching his own will, and hath
determined this in his own heart, to
keep his own 2 virgin daughter,
shall do well. 38 So then both he
that giveth his own 2 virgin daugh-
ter in marriage doeth well; and
he that giveth her not in marriage
shall do well. 39 A wife is bound
for so long time as her husband
liveth; but if the husband be 4 dead,
she is free to be married to
whom she will; only in the Lord.
40 But she is happier if she abide
as she is, 5 after my judgement: and
I think 7 that I also have the Spirit
of God.

8 Now concerning 2 things
sacrificed to idols: We know
that we all have "knowledge.
Knowledge puffeth up, 8 but love
edifieth. 9 If any man thinketh
that he knoweth anything, he
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hope, and he that thresheth, to thresh in hope of partaking. 11 If we sowed unto you spiritual things, is it a great matter if we shall reap your carnal things? 12 If others partake of this right over you, do we not yet more? Nevertheless we did not use this right; but we bear all things, that we may cause no hindrance to the gospel of Christ. 13 Know ye not that they which exercise singleness of heart in the ministry of God, do it for a double portion with the altar? 14 Even so did the Lord ordain that they which wait upon the altar have their portion with the altar. 15 But I have used none of these things: and I write not these things, that it may be so done in my case: for it were good for me rather to die, than that any man should make my glorying void. 16 For if I preach the gospel, I have nothing to glory of; for necessity is laid upon me; for woeful is the gospel. 17 For if I do this of mine own will, I have a reward: but if not of mine own will, I have a stewardship in the temple, and have a portion with the altar. 18 What then is my reward? That, when I preach the gospel, I may make the gospel void. 19 For I would not, brethren, have you ignorant, how that our fathers were all under the cloud, and all passed through the sea; 20 and were all baptized into Moses in the cloud and in the sea; 21 and did all drink the same spiritual drink; 22 and did all drink the same spiritual drink: for they drank of that spiritual rock that followed them: and the rock was Christ. 23 Howbeit with most of them God was not well pleased: for they were overthrown in the wilderness. 24 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 25 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 26 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 27 Neither let us tempt the Lord, as some of them tempt, and perish by the serpents. 28 Neither murmur ye, as some of them murmured, and perished by the destroyer. 

10 Now these things happened unto them as examples, and they were written for our admonition, upon whom the ends of the ages are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall. 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it. 14 Wherefore, my beloved, flee from idolatry. 15 I speak as unto wise men; judge ye what I say. 16 The cup of blessing which we bless, is it not a communion of the blood of Christ? The bread which we break, is it not a communion of? 17 For I will not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits. 18 For this communion of the Body and of the Blood of the Lord, doth partake of the Body and of the Blood of the Lord. 19 And when ye eat, do ye not eat for your spirits, but for your bodies, for thanksgiving? P 20 For this cause made the Lord both the communion and the cup, saying, This is my blood; which is poured out for many for the remission of sins. 21 Wherefore he that shall eat this bread or drink the fruit of this cup, eateth and drinketh the body and blood of the Lord. 22 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 23 Wherefore let every one of you in his own order receive. For I have received of the Lord that which I also delivered unto you. 24 That the Lord Jesus on the night in which he was betrayed took of the bread, and gave thanksgiving, said, Take, eat; this is my body. 25 And likewise also the cup after supper, saying, This cup is the new testament in my blood. Do this, as oft as ye shall drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink the fruit of this cup, ye do shew the Lord's death.
I. CORINTHIANS.

CHAP. 10, v. 16.]

[CHAP. 11, v. 22.

munion of the body of Christ?

17 Seeing that we, who are many, are one bread, one body: for we all partake of the one bread.

18 Behold Israel after the flesh: are not they which eat the sacrifices communion with the altar?

19 What say I then? that a thing sacrificed to idols is anything, or that an idol is anything?

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have communion with devils. 21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot partake of the table of the Lord, and of the table of devils. 22 Or do we provoke the Lord to jealousy?

23 All things are lawful: but all things edify not. 24 Let no man seek his own, but each his neighbour's good.

25 Whosoever is sold in the shambles, eat, asking no question for conscience sake; 26 for the earth is the Lord's, and the fulness thereof. 27 If one of them that believeth not, or is an heathen, or is called a name, and a guest, is taken in by one of your faiths, 28 Let him eat of your table, asking no question for conscience sake. 29 For why is my liberty judged by another man's con- science? 30 If I by grace partake, why am I evil spoken of for this cause? 31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give no occasion of stumbling, either to Jews, or to Greeks, or to the church of God: 33 even as I also please all men in all things, not seeking mine own profit, but the profit of the many, that they may be saved. 34 Be ye imitators of me, even as I also am of Christ.

2 Now I praise you that ye remember me in all things, and hold fast the traditions, even as I delivered them to you. 3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. 4 Every man praying or prophesying, having his head covered, dishonoureth his head. 5 But every woman praying or prophesying, with her head unveiled dishonoureth her head: for it is one and the same thing as if she were shaven. 6 For if a woman be not veiled, let her also be shorn: but if it is a shame to a woman to be shorn or shaven, let her be veiled. 7 For a man indeed ought not to have his head veiled, forsooth as he is the image and glory of God: but the woman is the glory of the man. 8 For the man is of the woman; but the woman of the man: 9 for neither was the man created for the woman, but the woman for the man: 10 for this cause ought the woman to have a sign of authority on her head, because of the angels.

11 Howbeit neither is the woman without the man, nor the man without the woman, in the Lord. 12 For as the woman is of the man, so is the man also by the woman; but all things are of God. 13 Judge ye in yourselves: is it seemly that a woman pray unto God unveiled? 14 Doth not even nature itself teach you, that if a man have long hair, it is a shame for him? 15 But if a woman have long hair, it is a dishonour to her for her hair is given her for a covering. 16 But if any man seemeth to be contentious, we have no such custom, neither the churches of God.

17 But in giving you this charge, I praise you not, that ye come together not for the better but for the worse. 18 For first of all, when ye come together in the church, I hear that there are divisions among you; and I partly believe it. 19 For there must be also 11 heresies among you, that they which are approved may be made manifest among you. 20 When therefore ye assemble yourselves together, it is not possible to eat the Lord's supper: 21 for in your eating each one taketh before himself, and glorifieth not the Lord. 22 What? have ye not houses to eat
and to drink it, or despi\e the e \e\hurch of God, and 2 put them to "shame that have not? What shall I say to you? 3 shall I praise you in this? I praise you not. 23 For I received of the Lord that which also I delivered unto you, how that 2 the Lord Jesus in the night in which he was betrayed took bread; 24 and when he had given thanks, he brake it, and said, This is my body, which % is for you: this do in remembrance of me. 25 In like manner also the cup, after supper, saying. This cup is the new coven\ant in my blood: this do, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death 9 till he come. 27 Wherefore 5 whosoever shall eat the bread or drink the cup of the Lord unworthily, shall be guilty of the body and the blood of the Lord. 28 But 9 let a man prove himself, and so let him eat of the bread, and drink of the cup. 29 For he that eateth and drinketh, eateth and drinketh judgment unto himself, if he 9 discern not the body. 30 For this cause many among you are weak and sickly, and not a few sleep. 31 But 9 if we 7 discern ourselves, we should not be judged. 32 But 9 when we are judged, 2 we are chastened of the Lord, that we may not be condemned with the world. 33 Wherefore, my brethren, when ye come together to eat, wait one for another. 34 If any man is hungry, let him eat at home; that your coming together be not unto judgment. And the rest 5 will I set in order 6 whencesoever I come. 12 Now 12 concerning spiritual gifts, brethren, I would not have you ignorant. 2 Ye know that 2 when ye were Gentiles ye were led away unto those dumb idols, howsoever ye might be led. 3 Wherefore I give you to understand, that 2 no man speaking in the Spirit of God saith, Jesus is anathema; and 2 no man can say, Jesus is Lord, but in the Holy Spirit. 4 Now 2 there are diversities of gifts, but 1 the same Spirit. 5 And 2 there are diversities of ministrations, and 1 the same Lord. 6 And there are diversities of workings, but 1 the same God, who worketh all things in all. 7 But 7 to each one is given the manifestation of the Spirit to profit withal. 8 For to one is given through the Spirit the word of wisdom; and to another the word of knowledge, according to the same Spirit: 9 to another faith, in the same Spirit; and to another gifts of healings, in the one Spirit; 10 and to another workings of miracles; and to another prophecy; and to another the interpretation of tongues: but all these worketh the one and the same Spirit, dividing to each one severally as he will. 11 For as 5 the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ. 12 For 4 in one Spirit were we all baptized into one body, whether 3 Jews or Greeks, whether bond or free; and were all made to drink of one Spirit. 14 For the body is not one member, but many. 15 If the foot shall say, Because I am not the hand, I am not of the body; it is not therefore not of the body. 16 And if the ear shall say, Because I am not the eye, I am not of the body; it is not therefore not of the body. 17 If the whole body were eye, where were the hearing? If the whole were hearing, where were the smelling? 18 But now hath God set the members each one of them in the body, even as it pleased him. 19 And if they were all one member, where were the body? 20 But now they are many members, but one body. 21 And 2 the eye cannot say to the hand, I have no need of thee: or again the head to the feet, I have no need of you. 22 Nay, much rather, those members of the body which seem to be more feeble are necessary: 23 and those parts of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness; 24 whereas our comely parts have no need: but God tempered the body together, giving more abundant honour to that part 1 Or, congregations. 2 Or, have nothing. 3 Or, shall I praise you? In this I praise you not. 4 Many ancient authorities read 1 be broken for you. 5 Or, testament. 6 Gr. discriminated. 7 Gr. discriminated. 8 Or, when we are judged of the Lord, we are chastened. 9 Gr. powers. 10 Or, put on.
13 Of men and of angels, but have not love, I become sounding brass, or a clanging cymbal. 2 And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing. 4 For if I pray in a tongue, my spirit prayeth, but my understanding knoweth not what I say. 5 But the spirit speaketh mysteries, because it seeketh not its own. 6 And the things of God are to be known by the spirit of God. 7 But the natural man receiveth not the things of the spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned. 8 But he that hath the gift of prophecy speaketh the word of God. 9 For the prophecy speaketh not unto itself, but prophesieth things to come. 10 But he that hath the gift of tongues, speaketh not unto men, but unto God; for no man understandeth, but in the spirit he speaketh mysteries. 11 But he that prophesieth speaketh to men, edifying and confirming. 12 Then he that prophesieth, speaketh unto the same, edifying and confirming. 13 For he that speaketh with tongues, saith not unto others, but to God; for no man understandeth, but in the spirit he speaketh mysteries. 14 But he that prophesieth speaketh to men, edifying and confirming. 15 Then he that prophesieth, speaketh unto the same, edifying and confirming.
standing is unfruitful. 15 What is it then? I will pray with the spirit, and I will pray with the understanding also: 16 I will sing with the spirit, and I will sing with the understanding also. Else if thou bless with the spirit, how shall he that filleth the place of 1 the unlearned say the Amen at 2 thy giving of thanks, seeing he knoweth not what thou sayest? 17 For thou verily givest thanks well, but the other is not edified. I thank God, I speak with tongues more than you all: 19 howbeit in the church I had rather speak five words with my understanding, that I might instruct others also, than ten thousand words in a tongue.

20 Brethren, be not children in mind: howbeit in malice be ye babes, but in mind be men. 21 In the law it is written, 22 For men of strange tongues and by the lips of strangers will I speak unto this people; and not even thus will they hear me, saith the Lord. 23 Wherefore tongues are for a sign, not to them that believe, but to the unbelieving: but prophesying is for a sign, not to the unbelieving, but to them that believe. 24 If therefore the whole church be assembled together, and all speak with tongues, and there come in men unlearned or unbelieving, will they not say that ye are mad? 25 If all prophesy, and there come in one unbelieving or unlearned, he is reproved: and so he will have fallen on his face and worship God, declaring that God is among you indeed.

26 What is it then, brethren? When ye come together, each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation. 27 Let all things be done unto edifying: 28 If any man speaketh in a tongue, let it be by two, or at the most three, and that in turn; and let one interpret: 29 but if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 30 And let the prophets speak two or three, and let the others discern. 31 But if a revelation be made to another sitting by, let the first keep silence.

32 For ye all can prophesy one by one, that all may learn, and all may be comforted; 33 and the spirits of the prophets are subject to the prophets; 34 for God is not a God of confusion, but of peace; as in all the churches of the saints. 35 Let the women keep silence in the churches: for it is not permitted unto them to speak; but let them be in subjection, as also saith the law. 36 And if they would learn anything, let them ask their own husbands at home: for it is shameful for a woman to speak in the church. 37 If any man thinketh himself to be a prophet, or spiritual, let him take knowledge of the things which I write unto you, that they are the commandment of the Lord. 38 But if any man is ignorant, let him be ignorant.

39 Wherefore, my brethren, desire earnestly to prophesy, and forbid not to speak with tongues. 40 But let all things be done decently and in order. Now I make known unto you, brethren, the gospel which I preached unto you, which also ye received, wherein also ye stand, by which also ye are saved: I make known, I say, in what words I preached it unto you, if ye hold it fast, except ye believed it in vain. 41 For I delivered unto you first of all that which also I received, wherein also ye stand, 2 by which also ye are saved: I make known, I say, in what words I preached it unto you, if ye hold it fast, except ye believed it in vain. 42 For I delivered unto you first of all that which also I received, how that Christ died for our sins according to the scriptures; 4 and that he was buried; and that he hath been raised on the third day according to the scriptures; 5 and that he appeared to Cephas; then to the twelve; 6 then he appeared to above five hundred brethren at once, of whom the greater part remain until now, but some are fallen asleep; 7 then he appeared to James; then to all the apostles; 8 and last of all, as unto one born out of due time, he appeared to me also. 9 For I am the least of the apostles, that am not meet to be called an apostle,
because I persecuted the church of God. 10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not found vain; but I laboured more, abundantly than they all: yet not I, but the grace of God which was with me. 11 Whether then it be I or they, so we preach, and so ye believed.

12 Now if Christ is preached that he hath been raised from the dead, how say some among you that there is no resurrection of the dead? 13 But if there is no resurrection of the dead, *neither hath Christ been raised: 14 and if Christ hath not been raised, then is our preaching vain, and your faith also is vain. 15 Yes, and we are found false witnesses of God; because we witnessed of God that *he raised up 16 Christ: whom he raised not up, if so be that the dead are not raised. 17 For if the dead are not raised, neither hath Christ been raised: 18 and if Christ hath not been raised, your faith is vain; we are yet in your sins. 19 Then also which *are fallen asleep in Christ have perished. 20 But now *hath Christ been raised from the dead, *the firstfruits of them that are asleep. 21 For since *by man came death, *by man came also the resurrection of the dead. 22 For *as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits: *then they that are Christ's, *at his coming.

24 Then cometh the end, when he shall deliver up the kingdom to 6 God, even the Father; when he shall have abolished all rule and all authority and power. 25 For he must reign, till he hath put all his enemies under his feet. 26 The last enemy that shall be abolished is death. 27 For, *he put all things in subjection under his feet. 28 But when he saith, All things are put in subjection (excepting him who did subject all things unto him), when he saith, All things are put in subjection, 29 then shall the Son also himself be subjected to him that did subject all things unto him, that 6 God may be all in all.

30 Else what shall they do which are baptized for the dead? If the dead are not raised at all, why then are they baptized for them? 31 why do we also stand in jeopardy every hour? 32 I protest by 6 that glorying in you, brethren, which I have in Christ Jesus our Lord, 6 I die daily. 33 If after the manner of men *I fought with beasts at Ephesus, 9 what doth it profit me? If the dead are not raised, *let us eat and drink, 4 for to-morrow we die. 34 1 Be not deceived: *Evil company doth corrupt good manners. 35 But some one will say, 9 How are the dead raised? and with what manner of body do they come? 36 Thou foolish one, that thou thinkest **that thou sowest, thou sowest not; for **some have no knowledge of God: 1 a speak this to move you to shame.

37 But some one will say, 9 How are the dead raised? and with what manner of body do they come? 38 But one thing is certain: Christ hath been raised, and he maketh alive all who sleep in Christ. 39 All flesh is not the same flesh: but there is one flesh of men, and another flesh of beasts, and another flesh of birds, and another of fish: 40 There are also celestial bodies, and bodies terrestrial: but the glory of the terrestrial is one, and the glory of the celestial is another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

1 Or, void. 2 Some ancient authorities read over. 3 Gr. the Christ. 4 Or, If we have only hoped in Christ in this life. 5 Gr. presence. 6 Gr. the God and Father. 7 Or, But when he shall have said, All things are put in subjection (excepting him that did subject all things unto him). when I say, all things are. 8 Gr. your glorying. 9 Or, what doth it profit me, 6 the dead are not raised? 6 Let us eat be.
became a living soul. 4 The last Adam became a life-giving spirit.
46 Howbeit that is not first which is spiritual, but that which is natural; then that which is spiritual.
47 The first man is of the earth, earthy: the second man is of heaven. 48 As is the earthly, such are they also that are earthly: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, ‘Death is swallowed up in victory.’
55 ‘O death, where is thy victory? O death, where is thy sting? The sting of death is sin; and the power of sin is the law: but thanks be to God, which giveth us the victory through our Lord Jesus Christ.’
56 ‘Watch ye, stand fast in the faith, quit you like men, be strong.’

10 Now if Timothy come, see that he be with you without fear; for he worketh the work of the Lord, as I also do: 11 let no man therefore despise him. But set him forward on his journey thither; for I have fully consented to send him.
12 But as touching Apollos, brother, I besought him much to come with us unto you: and it was not at all at his will, 13 but in the way. And I said unto him, ‘You must come now; but he will come when he shall have opportunity.’
14 ‘Watch ye, stand fast in the faith, quit you like men, be strong.’

15 Now I beseech you, brethren, (ye know the house of Stephanas, that it is the first fruit of Achaia, and that they have set themselves to minister unto the saints,) 16 that ye also be in subjection unto such, and to every one that helpeth with you in the work and laboureth.
17 And I rejoice at the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking among you I supplied, 18 for they refreshed my spirit and yours: 19 acknowledge ye therefore them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house. 20 All the brethren salute you. 21 Salute one another with a holy kiss.
22 The salutation of me Paul, 23 the brother of Jesus Christ, sent to the church which is in your house. 24 Grace be with you. Amen.
THE SECOND EPISTLE OF PAUL THE APOSTLE
TO THE
CORINTHIANS.

1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in the whole of Achaia: 2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and of God of all comfort; 4 who comforteth us in all our affliction, that we may be able to comfort those that are in any affliction, through the comfort wherewith we ourselves are comforted of God.

5 For as the sufferings of Christ abound unto us, even so our comfort also aboundeth through Christ. 6 But whether we be afflicted, it is for your comfort and salvation; or whether we be comforted, it is for your comfort, which worketh in the patient enduring of the same sufferings which we also suffer: 7 and our hope for you is stedfast; knowing that, 8 as ye are partakers of the sufferings, so also are ye of the comfort.

9 For we would not have you ignorant, brethren, concerning our affliction which befell us in Asia, that we were weighed down exceeding, beyond our power, inso much that we despaired even of life: 10 yea, we ourselves have had the answer of death within ourselves, 11 but in God which raiseth the dead: 12 who delivered us out of so great a death, and will deliver: 13 on whom we have set our hope that he will also still deliver us; 14 ye also helping together on our behalf by your supplication; that, 15 for the gift bestowed upon us by means of many, thanks may be given by many persons on our behalf.

16 For our glorying is this, 17 the testimony of our conscience, that in holiness and sincerity of God,

17 not in fleshly wisdom but in the grace of God, we behaved ourselves in the world, and more abundantly to youward. 18 For we write none other things unto you, than what ye read or even acknowledge, and I hope ye will acknowledge unto the end: 19 as also ye did acknowledge us in part, that ye are our glorying, even as ye also are ours, in the day of our Lord Jesus.

20 And in this confidence I was minded to come before unto you, that ye might have a second benefit; 21 and by you to pass into Macedonia, and again from Macedonia to come unto you, and of you to be set forward on my journey unto Judea. 22 When I therefore was thus minded, did I shew fickleness or the things that I purpose, do I purpose according to the flesh, that with me there should be the yea yea and the nay nay? 23 But as God is faithful, our word toward you is not yea and nay. 24 For the Son of God, Jesus Christ, who was preached among you 6 by us, even 6 by me and Silvanus and Timothy, was not yea and nay, but 6 in him is yea. 25 For how many soever be the promises of God, in him is the yea: wherefore also through him is the Amen, unto the glory of God through us.

26 Now he that stablisheth us with you in Christ, and anointed us, is God; 27 who also sealed us, and gave us the earnest of the Spirit in our hearts.

28 But I call God for a witness upon my soul, that I forbore to come unto Corinth. 29 Not that we have lordship over your faith, but are helpers of your joy: for 6 by faith ye stand. 30 But I determined this 2 for myself, that I would not come again to you with sorrow.

31 For if I make you sorry, who then is he that maketh me glad

1 Gr. the brother.  2 Or, but we ourselves  3 Or, sentence  4 Some ancient authorities read set our hope; and still will he deliver us.  5 Or, grace  6 Or, into.  7 Gr. see that he both sealed us  8 Or, seeing that he both sealed us  9 Or, your faith  10 Some ancient authorities read
but he that is made sorry by me? 3 And I wrote this very thing, lest, when I came, I should have sorrow from them of whom I ought to rejoice: 4 having confidence in you all, that my joy is the joy of you all. 4 For out of much affliction and anguish of heart, I wrote unto you with many tears; not that ye should be made sorry, but that ye might know the love which I have more abundantly unto you.

5 But if any hath caused sorrow, he hath caused sorrow, not to me, but in part (that I press not too heavily) to you all.

6 Sufficient to such a one is this punishment which was inflicted by the many; so that contrariwise ye should rather forgive him and comfort him, lest by any means such a one should be swallowed up with his overmuch sorrow. 8 Wherefore I beseech you to confirm your love toward me. 9 For to this end also did I write, that I might know the proof of you, whether ye are obedient in all things. 10 But to whom ye forgive anything, I forgive also: for what I also have forgiven, if I have forgiven anything, for your sakes have I forgiven it in the person of Christ; 11 that no advantage may be gained over us by Satan: for we are not ignorant of his devices.

12 Now when I came to Troas for the gospel of Christ, and when a door was opened unto me in the Lord, 13 I had no relief for my spirit, because I found not Titus my brother: but taking my leave of them, I went forth into Macedonia. 14 But thanks be unto God, which always leadeth us in triumph in Christ, and maketh manifest through us the savour of his knowledge in every place. 15 For we are a sweet savour of Christ unto God, in them that are being saved, and in them that are perishing; 16 to the one a savour from death unto death; to the other a savour from life unto life. And 17 who is sufficient for these things?

For we are not as the many, corrupting the word of God: but as of sincerity, but as of God, in the sight of God, speak we in Christ.

3 *Are we beginning again to commend ourselves? or need we, as do some, epistles of commendation to you or from you? 2 *Ye are our epistle, written in our hearts, known and read of all men; 3 being made manifest that ye are an epistle of Christ, ministered by us, written not with ink, but with the Spirit of Life the living God; not in tables of stone, but in tables of flesh. 4 And such confidence have we through Christ to Godward: 5 that not we are sufficient of ourselves to account anything as from ourselves; 6 but our sufficiency is from God; 7 who also made us sufficient as ministers of a new covenant, not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 8 But if the ministration of death, written, and engrafted on stones, came with glory; 9 so that the children of Israel could not look steadfastly on the end of that which glory was passing away: 10 how shall not rather the ministration of the spirit be with glory? 11 For if the ministration of condemnation is glory, much rather doth the ministration of righteousness exceed in glory. 12 For verily that which hath been made glorious hath not been made glorious in this respect, by reason of the glory that surpasseth. 13 But for that which passeth away was glory, much more that which remaineth is in glory.

13 Having therefore such a hope, we use great boldness of speech, 14 and are not as Moses, 15 who put a veil upon his face, that the children of Israel should not look steadfastly upon the face of Moses for the glory of his face; 15 whereof glory was passing away: 16 but their minds were hardened: for until this very day at the reading of the old covenant the same veil remaineth unliifted; which veil is done away in Christ. 17 But unto this day, whosoever Moses is read, a veil lieth upon their heart. 18 But whenever it shall turn to the...
Therefore seeing we have this ministry, even as we obtained mercy, we faint not: 2 but we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by the manifestation of the truth commending ourselves to every man's conscience in the sight of God. 3 But and if our gospel is veiled, it is veiled in them that are perishing: 4 in whom the god of this world hath blinded the minds of the unbelieving, 5 that the light of the gospel of the glory of Christ, who is the image of God, should not dawn upon them. 5 For we preach not ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake. 6 Seeing it is God, that said, Light shall shine in darkness, who shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in earthen vessels, that the exceeding greatness of the power may be of God, and not from ourselves; 8 we are pressed on every side, yet not straitened; perplexed, yet not despairs; 9 pursued, yet not forsaken; smitten down, yet not destroyed: 10 always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifested in our body. 11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus may be manifested in our mortal flesh. 12 So then death worketh in us, but life in you. 13 But having the same spirit of faith, according to that which is written, I believed, and therefore did I speak; we also believe, and therefore also we speak; 14 knowing that he which raised up the Lord Jesus shall raise us up also with Jesus, and shall present us with you. 15 For all things are for your sakes, that the grace, being multiplied through the many, may cause the thanksgiving to abound unto the glory of God. 16 Wherefore we faint not; but though our outward man is decaying, yet our inward man is renewed day by day. 17 For our light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory; 18 while we look not at the things which are seen, but at the things which are not seen: for the things which are not seen are temporal; but the things which are not seen are eternal. 19 For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens. 20 For verily in this we groan, longing to be clothed upon with our habitation which is from heaven: 3 If so be that being clothed we shall not be found naked. 4 For indeed we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but that we would be clothed upon, that what is mortal may be swallowed up of life. 5 Now that he which wrought us for this very thing is God, who gave unto us the earnest of the Spirit. 6 Being therefore always of good courage, and knowing that whilst we are at home in the body, we are absent from the Lord; 7 if so be that being clothed we shall not be found naked. 8 For indeed we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but that we would be clothed upon, that what is mortal may be swallowed up of life. 9 Now he that wrought us for this very thing is God, who gave unto us the earnest of the Spirit. 10 Being therefore always of good courage, and knowing that whilst we are at home in the body, we are absent from the Lord; 11 if so be that being clothed we shall not be found naked. 12 For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad.
Knowing therefore the fear of the Lord, we persuade men, but we are made manifest unto God; and I hope that we are made manifest also in your consciences. 12 For we are not again commending ourselves unto you, but speak as giving you occasion of glorying on your behalf, that ye may have wherewith to answer them that glory in appearance, and not in heart. 13 For whether we be beside ourselves, it is unto God; or whether we are of sober mind, it is unto you. 14 For the love of Christ constrains us; because we thus judge, that one died for all, therefore all died; 15 and he died for all, that they which live should no longer live unto themselves, but unto him who for their sakes died and rose again. 16 Wherefore we henceforth know no man after the flesh: even though we have known Christ after the flesh, yet now we know him so no more. 17 Wherefore if any man is in Christ, he is a new creature: the old things are passed away; behold, they are become new. 18 And all things are of God, who for his sakes died and rose again; who for theirsakes died and rose again. 19 To wit, that God was in Christ reconciling the world unto himself, not reckoning unto them their trespasses, and having committed unto us the word of reconciliation. 20 We are ambassadors therefore on behalf of Christ, as though God were intreating by us: we bearethou on behalf of Christ, be ye reconciled to God. 21 Him who knew no sin he made to be sin on our behalf; that we might become the righteousness of God in him. 22 And working together with him we intreat also that ye receive not the grace of God in vain (for he saith, At an acceptable time I have hearkened unto thee, And in a day of salvation did I succour thee: behold, now is the acceptable time; behold, now is the day of salvation; giving no occasion of stumbling in anything, that our ministration be not blamed; but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, infastings; in pureness, in knowledge, in longsuffering, in kindness, in the Holy Ghost, in love unfeigned, in the word of truth, in the power of God; by the armour of righteousness on the right hand and on the left, by glory and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed: as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Our mouth is open unto you, O Corinthians, our heart is enlarged. 12 Ye are not straitened in us, but ye are straitened in your own affections. 13 Now a for a recompense in kind (I speak as unto my children), be ye also enlarged. 14 Be not unequally yoked with unbelievers: for what fellowship have righteousness and iniquity? or what communion hath light with darkness? 15 And what agreement hath a believer with an unbeliever? 16 And what agreement hath a temple of God with idols? for we are a temple of the living God; even as God said, I will dwell in them, and I will walk in them; and I will be their God, and they shall be my people. 17 Wherefore Come ye out from among them, and be ye separate, saith the Lord, And touch no unclean thing; And I will receive you. 18 And will be to you a Father, And ye shall be to me sons and daughters, saith the Lord Almighty. 19 Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.
II. CORINTHIANS.

21 Open your hearts to us: we were wronged no man, we corrupted no man, we took advantage of no man.

3 I say it not to condemn you: for I have said before, that ye are in our hearts to die together and live together. 4 Great is my boldness of speech toward you, great is my glorying on your behalf: I am filled with comfort, I overflow with joy in all our affliction.

5 For even when we were come into Macedonia, our flesh had no relief, but we were afflicted on every side: without were fightings, within were fears. 6 Nevertheless he that comforteth the lowly, even God, comforted us by the coming of Titus; 7 and not by his coming only, but also by the comfort wherewith he was comforted in you, while he told us your longing, your zealous care for us; so that I rejoiced yet more. 8 For though I made you sorry with my epistle, I do not regret it, though I did regret; for I see that that epistle made you sorry, though but for a season. 9 Now I rejoice, not that ye were made sorry, but that ye were made sorry unto repentance: for ye were made sorry after a godly sort, that ye might suffer loss by us in nothing. 10 For a godly sorrow worketh repentance unto salvation, a repentance which bringeth no regret: but the sorrow of the world worketh death.

11 For, behold, this selfsame thing, that ye were made sorry after a godly sort, that earnest care it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what longing, yea, what zeal, yea, what avenging! In everything ye approved yourselves to be pure in the matter. 12 So although I wrote unto you, I wrote not for his cause that did the wrong, nor for his cause that suffered the wrong, but that your earnest care for us might be made manifest unto you in the sight of God. 13 Therefore we have been comforted: and in our comfort we joyed the more exceedingly for the joy of Titus, because his spirit had been refreshed by you all. 14 For if in anything I have gloriied to him on your behalf, I was not put to shame; but, as we speak all things to you in truth, so our glorying also, which I made before Titus, was found to be truth.

15 And his inward affection is more abundantly toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. 16 I rejoice that in everything I am of good courage concerning you.

Moreover, brethren, we make known to you the grace of God which hath been given in the churches of Macedonia; 2 that in much proof of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 3 For according to their power, I bear witness, ye and beyond their power, they gave of their own accord, 4 beseeching us with much intreaty in regard of this grace and the fellowship in the ministering of the saints: 5 and this, not as we had hoped, but first they gave their own selves to the Lord, and to us by the will of God. 6 Insomuch that we exhorted Titus, that as he had made a beginning before, so he would also complete in you this grace also. 7 But as ye abound in everything, in faith and utterance, and knowledge, and in all earnestness, and in your love to us, I speak not by way of command or of power, but as proving through the earnestness of others the sincerity also of your love. 8 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich. 9 And herein I give my judgement: for this is expedient for you, who were the first to make a beginning of a year ago, not only to do, but also to will. 10 But now complete the doing also; that as there was the readiness to will, so there may be the completion also of your ability. 11 For if the readiness is there, it is acceptable according as a man hath, not according as he hath not. 12 For I say not this, that others may be eased, and yo distressed: 13 but by equality; your abundance being a supply at this present time for their want,
that their abundance also may become a supply for your want; that there may be equality: 15 as it is written, He that gathered much had nothing over; and he that gathered little had no lack.

16 But thanks be to God, which putthethesame earnest care for you into the heart of Titus. 17 For indeed he accepted our exhortation; but being himself very earnest, he went forth unto you of his own accord. 18 And we have sent together with him the brother whose praise in the gospel is spread through all the churches; 19 and not only so, but who was also appointed by the churches to travel with us in thematter of this grace, which is ministered by us to the glory of the Lord, and to show our readiness: 20 avoiding this, that any man should blame us in the matter ofthis bounty which is ministered by us: 21 for we take thought for things honourable, not only in the sight of the Lord, but also in the sight of men. 22 And we have sent with them our brother, whom we had nothing over; and he that gathered much had no lack. 16 But thanks be to God, which putthethesame earnest care for you into the heart of Titus. 17 For indeed he accepted our exhortation; but being himself very earnest, he went forth unto you of his own accord. 18 And we have sent together with him the brother whose praise in the gospel is spread through all the churches; 19 and not only so, but who was also appointed by the churches to travel with us in thematter of this grace, which is ministered by us to the glory of the Lord, and to show our readiness: 20 avoiding this, that any man should blame us in the matter ofthis bounty which is ministered by us: 21 for we take thought for things honourable, not only in the sight of the Lord, but also in the sight of men. 22 And we have sent with them our brother, whom we had nothing over; and he that gathered much had no lack.

5 I thought it necessary therefore to intreat the brethren, that they would go before unto you, and make up beforehand your aforepromised bounty, that the same might be ready, as a matter of bounty, and not of extortion.

6 But this I say, that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully. 7 Let each man do according as he hath purpose in his heart; a not sparingly, or of necessity: for God loveth a cheerful giver. 8 And God is able to make all grace abound unto you; that ye, having always all sufficiency in everything, may abound unto every good work: 9 as it is written, He hath scattered abroad, he hath given to the poor.
walk in the flesh, we do not war according to the flesh (for the weapons of our warfare are not of the flesh, but mighty before God to the casting down of strong holds); casting down imaginations, and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ; and being in readiness to avenge all disobedience, when your obedience shall be fulfilled. 7 Ye look at the things that are before your face. 8 If any man trusteth in himself that he is Christ's, let him consider this again with himself, that, even as he is Christ's, so also are we. 9 For though I should glory somewhat abundantly concerning our authority (which the Lord gave for building you up, and not for casting you down), I shall not be put to shame: 10 that I may not seem as if I would terrify you by my letters. 11 For, His letters, they say, are weighty and strong; but his bodily presence is weak, and his speech of no account. 12 Let such a one reckon this, that, what we are in word by letters when we are absent, such are we also in deed when we are present. 13 For we are not bold to number or compare ourselves with certain of them that call themselves apostles: but they themselves, measuring themselves by themselves, and comparing themselves with themselves, are without understanding. 14 But we will not glory beyond our measure, but according to the measure of the province which God apportioned to us as a measure, that we may reach even unto you. 15 For we stretch not ourselves overmuch, as though we came even as far as unto you in the gospel of Christ: 16 not glorying beyond our measure, that is, in other men's labours; but having hope that, as your faith groweth, we shall be magnified in you as according to our 4 province unto further abundance, so as to preach the gospel even unto the parts beyond you, and not to glory in another's 4 province in regard of things ready to our hand. 17 But he that glorieth, let him glory in the Lord. 18 For not he that commendeth himself is approved, but whom the Lord commendeth.
therefore if his ministers also fashion themselves as ministers of righteousness; whose end shall be according to their works.

26 I say again, Let no man think me foolish; but if ye do, yet as foolish receive me, that I also may glory a little. 27 That which I speak, I speak not after the Lord, but as in foolishness, in this confidence of glorying. 28 Seeing that many glory after the flesh, I will glory also. 29 For ye bear with the foolish gladly, b being wise yourselves. 30 For ye bear with a man, if he bringeth you into bondage, if he devoureth you, if he taketh you captive, if he exalteth himself, if he smiteth you on the face. 31 I speak by way of disparagement, b as though we had been weak. Yet whereforeever any is bold (I speak in foolishness), I am bold also. 32 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they the seed of Isaac? so am I. Are they servants of Christ (I speak as one beside himself) I more; in labours more abundantly, a in prisons more abundantly, b in stripes above measure, b in deaths oft. 33 Of the Jews five times received I forty stripes save one. 34 Thrice was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep; 35 in journeys often, in perils of rivers, in perils of robbers, 36 in perils of the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 37 in labours and travail, in watchings often, in hunger and thirst, in fastings oft, in cold and nakedness. 38 Besides those things that are without, there is that which presseth upon me daily, anxiety for all the churches.

29 "Who is weak, and I am not weak? who is made to stumble, and I burn not? 30 If I must needs glory, I will glory of the things that concern my weakness. 31 The God and Father of the Lord Jesus, who is blessed for evermore, a knoweth that I lie not. 32 In Damascus the governor under b Aretas the king c guarded the city of the Damascenes, in order to take me; 33 and through a window was I let down in a basket by the wall, and escaped his hands.

12 I must needs glory, though it is not expedient; but I will come to visions and revelations of the Lord. 1 A man in Christ, fourteen years ago (whether in the body, I know not; or whether out of the body, I know not; a God knoweth), such a one a caught up even to b the third heaven. 2 And I know such a man (whether in the body, or apart from the body, I know not; a God knoweth), 3 how that he was caught up into a Paradise, and heard unspeakable words, which it is not lawful for a man to utter. 4 On behalf of such a one will I glory: but on mine own behalf I will not glory, b save in my weaknesses. 5 For if I should desire to glory, I shall not be foolish; for I shall speak the truth: but I forbear, lest any man should account of me above that which he seeth me to be, or heareth from me. 6 And by reason of the exceeding greatness of the revelations—wherefore, b that I should not be exalted overmuch, there was given to me a b thorn in the flesh, a messenger of Satan to buffet me, that I should not be exalted overmuch. 7 Concerning this thing I besought the Lord thrice, that it might depart from me. 8 And he said unto me, My grace is sufficient for thee: for my power is made perfect in weakness. Most gladly therefore will I rather glory in my weaknesses, that the power of Christ may rest upon me. 9 Wherefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake: for when I am weak, then am I strong.
except it be that I myself was not a burden to you? forgive me this wrong.

14 Behold, this is the third time I am ready to come to you; and I will not be a burden to you: for if I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. 15 And I will most gladly spend and be 1 spent for your souls. If I love you more abundantly, am I loved the less? 16 But be it so, I did not myself burden you; but, being crafty, I caught you with guile. 17 Did I take advantage of you by any one of them whom I have sent unto you? 18 I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? did we not walk by the same Spirit? did we not walk in the same steps?

g 3 Ye think all this time that we are excusing ourselves unto you. In the sight of God speak we in Christ. But all things, beloved, are for your edifying. 20 For I fear, lest by any means, when I come, I should find you not such as I would, and should myself be found of you such as ye would not; lest by any means there should be strife, jealousy, wars, factions, backbitings, whisperings, swellings, tumults; lest, when I come again, my God should humble me before you, and I should mourn for many of them that have sinned heretofore, and repented not of the uncleanliness and fornication and lasciviousness which they committed.

13 This is the third time I am coming to you. At the mouth of two witnesses or three shall every word be established. 2 I have said 4 beforehand, and I do say beforehand, as when I was present the second time, so now, being absent, to them that have sinned heretofore, and to all the rest, that, if I come again, I will not spare; 3 seeing that ye seek a proof of Christ that speaketh in me; who to you-ward is not weak, but is powerful in you: for he was crucified through weakness, yet he liveth through the power of God. For we also are weak in him, but we shall live with him through the power of God toward you. 5 Try your own selves, whether ye be in the faith; prove your own selves.

Or know ye not as to your own selves, that Jesus Christ is in you? unless indeed ye be reprobate. 6 But I hope that ye shall know that we are not reprobate. 7 Now we pray to God that ye do no evil; not that we may appear approved, but that ye may do that which is honourable, though we be as reprobate. For we can do nothing against the truth, but for the truth. 9 For we rejoice, when we are weak, and ye are strong: this we also pray for, even your perfecting. 10 For this cause I write these things while absent, that I may not when present deal sharply, according to the authority which the Lord gave me for building up, and not for casting down.

11 Finally, brethren, farewell. Be perfected; be comforted; be of the same mind; live in peace: and the God of love and peace shall be with you. 12 Salute one another with a holy kiss.

13 All the saints salute you. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.
THE EPISTLE OF PAUL TO THE

GALATIANS.

1 Paul, an apostle (not from men, neither through a man, but through Jesus Christ, and God the Father, who raised him from the dead), and all the brethren which are with me, unto the churches of Galatia: Grace to you and peace from God our Father, and the Lord Jesus Christ, whom I declare to you now, and in all places, and reveal as k I might preach among the Gentiles; immediately I conferred not with flesh and blood: neither went I up to Jerusalem to them which were apostles before me: but I went away into Arabia; and again I returned unto Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas, and tarried with him fifteen days. But other of the apostles saw I none, only James the Lord's brother. 20 Now touching the things which I write unto you, behold, before God, I lie not. 21 Then I came into the regions of Syria and Cilicia. 22 And I was still unknown by face unto the churches of Judea which were in Christ: but they only heard, He that once persecuted the faith of which he once made havoc; and they glorified God in me.

1 Then after the space of fourteen years I went up again to Jerusalem with Barnabas, and took Titus with me. 2 And I went up by revelation, and I laid before them privately that which I had preached among the Gentiles. 3 But concerning the third space I went up to Jerusalem with Titus and another man; and I confessed no man for the sake of glory. 4 But if I also were bold, or if my apostles were bold, we have done nothing without you, or took anything of the Gentiles beside the gospel. 5 For I purpose by the space of my visitation to come to you again, in order, if it be upon the will of God, to build up that which I began to build among you. 6 But other of the brethren which came with me to Jerusalem from Cilicia were Silas, whom I persuade to continue with you for a season. 7 And I saw also the Gentiles of Illyricum and Asia; so was I compelled to stay there a little time. 8 But I went through all of them, declaring the kingdom of God, and teaching the things which pertained unto the apostles. 9 And I went into Syria and Cilicia, again, and built up that which I had previously built. 10 And after that I went up into Jerusalem again; and I communed with them, and was a witness of the grace of God. 11 And I came also to Dudea; and I proved all things accurately, testifying the kingdom of God among them. 12 And I went also into Damascus, and proved that which pertained to the grace of God; and I have much to write, but I am not able at present to write unto you. 13 For the time now is ripe for my journey and departure; and the Lord hath helped me to it, that I may minister to his gospel. 14 And I trust that, as I visited you, I may visit you again in the space of a year; and I am persuaded that I shall; 15 But when it was good pleasure of God, we separated me, even from my mother's womb, and called me through his grace, to reveal his Son in me, that I might preach among the Gentiles; immediately I conferred not with flesh and blood: 16 for I neither went I up to Jerusalem to them which were apostles before me: but I went away into Arabia; and again I returned unto Damascus.

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TO THE GALATIANS.

[CHAP. 3. V. 15.]

I have been crucified with Christ; yet I live, and yet no longer I, but Christ liveth in me; and that life which I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me, and gave himself up for me. 21 I do not make void the grace of God: for if righteousness is through the law, then Christ died for nought.

3 O foolish Galatians, who did bewitch you, before whose eyes Jesus Christ was openly set forth crucified? 2 This only would I learn from you, Ye received ye the Spirit by the works of the law, or by the hearing of faith? 3 Are ye so foolish? Having begun in the Spirit, are ye now perfected with the flesh? 4 Did ye suffer so many things in vain? if it be indeed in vain.

5 For we are of God the children of light, and sons of the day: we are not of the night, nor of darkness. 6 For he that doeth the works of light, betheth the light, and doeth the works of darkness, receiveth not the light, but the darkness弖, who walketh in darkness, and walketh in the unknown darkness of error. 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

11 This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 12 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. 13 But he that doeth truth cometh to the light, that his works may be made manifest, that they are wrought in God. 14 And ye may see that no man is justified in the sight of God by the law; for, I say, the written law hath power of life unto him that executeth it. 15 But if the circumcision be not of the heart, but of the flesh, and not of a faithful spirit, it is not circumcision indeed: 16 And the external Gentiles, which by nature are not circumscribed, but who walk in the laws of nature, these for righteousness' sake do with the heart. 17 Therefore also God hath examined their hearts, and hath given them the Spirit, which witnesseth, or testifieth, that they are sons of God.
man of men: "Though it be not a man's covenant, yet when it had been confirmed, no one maketh it void, or addeth thereto. 16 Now to Abraham were the promises spoken, and to his seed. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. 17 Now this I say; A covenant confirmed beforehand by God, the law, which came after four hundred and thirty years after, doth not disannul, so as to make the promise of none effect. 18 For if the inheritance of the law, it is no more of promise: but God hath granted it to Abraham by promise.

19 What then is the law? It was added because of transgressions, till the promise had been made; and it was ordained through angels by the hand of a mediator. 20 Now a mediator is not a mediator of one; but God is one. 21 Is the law then against the promises of God? God forbid: for if there had been a law given which could make alive, verily righteousness would have been of the law. 22 Howbeit the scripture hath shut up all things under sin, that the promise by faith in Jesus Christ might be given to them that believe.

23 But before faith came, we were kept in ward under the law, shut up unto the faith which should afterwards be revealed. 24 So that the law hath been our tutor to bring us unto Christ, that we might be justified by faith. 25 But now that faith is come, we are no longer under a tutor. 26 For ye are all sons of God through faith, in Christ Jesus. 27 For as many of you as were baptized into Christ did put on Christ. 28 There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female: for ye are all one in Christ Jesus. 29 And if ye are Christ's, then are ye Abraham's seed, heirs according to promise.

4 But I say that so long as the heir is a child, he differeth nothing from a bondservant, though he is lord of all; 2 but is under guardians and stewards until the term appointed of the father.

3 So we also, when we were children, were held in bondage under the rudiments of the world: 4 but when the fulness of the time came, God sent forth his Son, born of a woman, born under the law, that he might redeem them which were under the law, that we might receive the adoption of sons. 5 And because ye are sons, God sent forth the Spirit of his Son into our hearts, crying, Abba, Father. 7 So that thou art no longer a bondservant, but a son; and if a son, then an heir through God.

8 Howbeit at that time, not knowing God, ye were in bondage to them by which nature are no gods: 9 but now that ye have come to know God, rather to be known of God, how turn ye back again to the weak and beggarly rudiments, whereby ye desire to be in bondage over again? 10 Ye observe days, and months, and seasons, and years. 11 I am afraid of you, lest by any means I have bestowed labour upon you in vain.

12 I beseech you, brethren, be as I am, for I am as ye are. 13 Ye did me no wrong: 14 but ye know that because of an infirmity of the flesh I preached the gospel unto you the first time: 15 and that which was a temptation to you in my flesh ye despised not, nor rejected; but ye received me as an angel of God, even as Christ Jesus. 16 Where then is that gratulation of yourselves? for I bear you witness, that, if possible, ye would have plucked out your eyes and given them to me. 17 So then am I become your enemy, because I tell you the truth? 18 They zealously seek you in no good way; nay, they desire to shut you out, that ye may seek them. 19 But it is good to be zealously sought in a good matter at all times, and not only when I am present with you. 20 My little children, of whom I again in travailing until Christ be formed in you, 21 I could wish to be present with you now, and to change my voice; for I am perplexed about you.

22 Tell me, ye that desire to be under the law, do ye not hear the law?
ham had two sons, 1 one by the handmaid, and 2 one by the freewoman. 3 Now the son by the handmaid is born after the flesh; 4 but the son by the freewoman is born through promise. 5 Which things contain an allegory: for these women are two covenants: 6 one from mount Sinai, bearing children unto bondage, which is Hagar. 7 8 Now this Hagar is mount Sinai in Arabia, and answereth to the Jerusalem that now is: for she is in bondage with her children. 9 But the Jerusalem that is above is free, which is our mother. 10 For it is written, 11 "Rejoice, thou barren that bearest not: 12 Break forth and cry, thou that travailest not: 13 For more are the children of the desolate than of her which hath the husband.

28 Now we, brethren, as Isaac was, 14 are children of promise. 15 But as then he that was born after the flesh persecuted him that was born after the Spirit, 16 even so it is now. 17 Howbeit what saith the scripture? "Cast out the handmaid and her son: for the son of the handmaid shall not inherit with the son of the freewoman. 18 Wherefore, brethren, we are not children of a handmaid, but 19 of the freewoman. 20 With which freedom Christ set us free: 21 stand fast therefore, and be not entangled again in a yoke of bondage. 22 Behold, I Paul say unto you, that, 23 if ye receive circumcision, 24 Christ will profit you nothing. 25 Yea, I testify again to every man that receiveth circumcision, 26 that he is a debtor to do the whole law. 27 Ye are 28 severed from Christ, 29 who would be justified by the law; 30 ye are fallen away from grace. 31 For we through the Spirit by faith wait for the hope of righteousness. 32 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision; 33 but faith working through love. 34 Ye were running well; who did hinder you that ye should not obey the truth? 35 This persuasion came not of him that calleth you. 36 A little leaven leaveneth the whole lump. 37 I have confidence to you-ward in the Lord, that ye will be none otherwise minded: but 38 he that troubleth you shall bear his judgement, whosoever he be.
burdens, and so fulfil the law of Christ. 3 For if a man thinketh himself to be something, when he is nothing, he deceiveth himself. 4 But let each man prove his own work, and then shall he have his glorying in regard of himself alone, and not of his neighbour. 5 For each man shall bear his own burden.

6 But let him that is taught in the word communicate unto him that teacheth in all good things. 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the Spirit shall of the Spirit reap eternal life. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 For as many as desire to be approved, they moreover take the cross of Christ, that they may be glorified in him upon the earth. 11 I Cor. 10. 12 As many as desire to be approved, they moreover take the cross of Christ, that they may be glorified in him upon the earth.
that we should be "unto the praise of his glory, we who 1 had before hoped in Christ: 13 in whom ye also, having heard the word of the truth, the gospel of your salvation, — in whom, having also believed, ye were sealed with the Holy Spirit of promise, 14 which is an earnest of our inheritance, unto the redemption of God's own possession, unto the praise of his glory.

15 For this cause I also, having heard of the faith in the Lord Jesus which is among you, and which ye show toward all the saints, 16 cease not to give thanks for you, making mention of you in my prayers; 17 that the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him; 18 having the eyes of your heart enlightened, that ye may know what is the hope of his calling, what the riches of the glory of his inheritance in the saints, 19 and what the exceeding greatness of his power to us-ward who believe, according to that working of his strength of his might, which he wrought in Christ, when he raised him from the dead, and made him to sit at his right hand in the heavenly places, far above all rule and authority, power, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 and he put all things in subjection under his feet, and gave him to be head over all things to the church, 23 which is his body, the fulness of him that filleth all in all.

2 And you did he quicken, when ye were dead through your trespasses and sins, 2 wherein aforetime ye walked according to the course of this world, according to the prince of the power of the air, of the spirit that now worketh in the sons of disobedience; 3 among whom we also once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest: 4 but God, being rich in mercy, 5 for his great love wherewith he loved us, 6 even when we were dead through our trespasses, quickened us together with Christ (by grace have ye been saved), 7 and raised us up with him, and made us to sit with him in the heavenly places, in Christ Jesus; 8 that in the ages to come he might shew the exceeding riches of his grace in kindness toward us in Christ Jesus: 9 for by grace have ye been saved through faith; and that not of yourselves: 10 it is the gift of God: 11 not of works, that no man should glory. 12 For we are his workmanship, 13 created in Christ Jesus for good works, which God afore prepared that we should walk in them.

11 Wherefore remember, that aforetime ye, the Gentiles in the flesh, who were called Uncircumcision by that which is called Circumcision, in the flesh, made by hands; 12 that ye were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus ye that were far off are made nigh through the blood of Christ. 14 For he is our peace, who made both one, and brake down the middle wall of partition, 15 having abolished in his flesh the enmity, even the law of commandments contained in ordinances; 16 that he might create in himself of the twain one new man, so making peace; 17 and might reconcile them both in one body unto God through the cross, having slain the enmity thereby: 18 and he came and preached peace to you that were far off, and to those that were nigh: 19 for through him we both have our access in one Spirit unto the Father. 20 So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God,
TO THE EPHESIANS.

[CHAP. 4, v. 13.

20 St being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner stone; 21 in whom each several building, fitly framed together, growth into a holy temple in the Lord; 22 in whom ye also are built together for a habitation of God in the Spirit.

1 For this cause I Paul, the prisoner of Christ Jesus in behalf of you Gentiles,— 2 if so be that ye have heard of the dispensation of that grace of God which was given me to you-ward; 3 how that by revelation was made known unto me the mystery of Christ; 4 whereby, when ye read, ye can perceive my understanding in the mystery of Christ; 5 which in other generations was not made known unto the sons of men, as it hath now been revealed unto his holy apostles and prophets in the Spirit:

6 to wit, that the Gentiles are fellow-members of the body, and fellow-partakers of the promise in Christ Jesus through the gospel, 7 whereof I was made a minister, according to the gift of that grace of God which was given me according to the working of his power.

8 Unto me, who am lessthan the least of all saints, this grace was given, to preach unto the Gentiles the unspeakable riches of Christ; 9 and to make all men see what is the dispensation of the mystery which from all ages hath been hid in God who created all things; 10 to the intent that now unto the principalities and the powers in the heavenly places might be made known through the church the manifold wisdom of God, 11 according to the eternal purpose which he purposed in Christ Jesus our Lord:

12 in whom we have boldness and access in full assurance of faith in him. 13 Wherefore I order you, 14 to lay hold upon the hope of ye faith, which is your tribute for you, which are our glory.

14 For this cause I bow my knees unto the Father, 15 from whom is every family in heaven and on earth named, 16 that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man:

17 that Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love, 18 may be strong to apprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church and in Christ Jesus unto all generations for ever and ever. Amen.

1 I therefore, the prisoner in the Lord, beseech you to walk worthy of the calling wherewith ye were called, 2 with all lowliness and meekness, with longsuffering, forbearing one another in love; 3 giving diligence to keep the unity of the Spirit in the bond of peace. 4 There is one body, and one Spirit, even as also ye were called in one hope of your calling; 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all, and through all, and in all. 7 But unto each one of us was the grace given according to the measure of the gift of Christ. 8 Wherefore he saith,

9 When he ascended on high, he led captivity captive, and gave gifts unto men.

9 (Now this, He ascended, what is it but that he also descended into the lower parts of the earth? 10 He that descended is the same also that ascended far above all the heavens, that he might fill all things.)

11 And he gave some to be apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 for the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ; 13 till we all attain unto the unity of the faith, and of the knowledge of the
Son of God, unto a full grown man, unto the measure of the stature of the fulness of Christ: 14 that we may no longer children, tossed to and fro and carried about with every wind of doctrine, by the sleight of men, in craftiness, after the wiles of error; 15 but speaking truth in love, may grow up in all things into him, which is the head, even Christ; 16 from whom the whole body fitly framed and knit together through that which every joint supplieth, according to the working in due measure of each several part, maketh the increase of the body unto the building up of itself in love.

17 This I say therefore, and testify in the Lord, that ye no longer walk as the Gentiles also walk, in the vanity of their mind, 18 being darkened in their understanding, alienated from the life of God because of the ignorance that is in them, because of the hardening of their heart; 19 who being past feeling gave themselves up to lasciviousness, to work all uncleanness with greediness. 20 But ye did not so; but ye heard him, and were taught in him, even as truth is in Jesus: 22 that ye put away, as concerning your former manner of life, the old man, which waxeth corrupt after the lusts of deceit; 23 and that ye be renewed in the spirit of your mind, 24 and put on the new man, which after God hath been created in righteousness and holiness of truth.

25 Wherefore, putting away false-hood, speak ye truth each one with his neighbour: for we are members one of another. 26 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 neither give place to the devil. 28 Let him that stole steal no more: but rather let him labour, working with his hands the thing that is good, that he may have whereof to give to him that hath need. 29 Let no corrupt speech proceed out of your mouth, but such as is good for edifying as the need may be, that it may give grace to them that hear. 30 And grieve not the Holy Spirit of God, from whom ye were sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and railing, be put away from you, with all malice: 32 and be ye kind one to another, tenderhearted, forgiving each other, even as God also in Christ forgave you.

1 Be ye therefore imitators of God, as beloved children; 2 and walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for an odour of a sweet smell. 3 But fornication, and all uncleanness, or covetousness, let it not even be named among you, as becometh saints; 4 neither filthiness, nor foolish talking, nor jesting, which are not befitting: but rather giving of thanks. 5 For this ye know of a surety, that no fornicator, nor unclean person, nor covetous man, which is an idolater, hath any inheritance in the kingdom of Christ and God.

6 Let no man deceive you with empty words: for because of these things came the wrath of God upon the sons of disobedience. 7 Be not foolish, but understanding what the will of the Lord is.

8 And be ye filled with the spirit of God; speaking to each other in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord; 9 prizing the Word of Christ above all things, 10 and teaching each other and admonishing one another, with all wisdom, to the end that ye may perfect the unity of the faith, and of the knowledge of the Son of God, unto a full grown man, unto the measure of the fulness of Christ.
18 Wives, be in subjection unto your own husbands, as unto the Lord. 19 For the husband is the head of the wife, even as Christ also is the head of the church; and he is the saviour of the body. 20 Likewise also the great is to be subject to his wife: so likewise the husband the wife; because he is the husband of her. 21 For the husband is the head of the wife, even as Christ also is the head of the church; and he is the saviour of the body. 22 Every woman that prayeth or speaketh in the church, having no head, i.e., the husband, let her pray in her liberty. 23 But I say, that the more is the woman, so much the more she should be silent in the church; for she is not created out of man, but out of woman; 24 neither was man created out of woman, but woman out of man. 25 For the man is the image of God: but the woman is the glory of man. 26 For man is not of woman; neither was woman made of man; but the one of the other. 27 For this cause man shall leave father and mother, and shall cleave to his wife: and they two shall be one flesh. 28 What therefore God hath joined together, let not the man分开, for the two shall become one flesh. 29 This mystery is great: but I speak concerning Christ and the church. 30 For this reason I wish that a woman pray in the church, with a head covering. 31 But if a woman have no head covering, let her have long hair. 32 For a man indeed ought not to have his head covered: for why? for woman is of the man; and man is of the woman: as also the Church is of Christ. 33 And the man is not from the woman, but the woman from the man. 34 Neither was the man created for the woman, but the woman for the man. 35 For this reason the woman ought to have a sign of authority on her head, because of the angels. 36 No, woman, I beg you, in the churches not to say anything, but let the wives have authority in their husbands in everything. 37 And the wife may be in subjection to her own husband, when they are without. 38 But if it is against the law, let it be against the law. 39 For it is better that woman should be in silence, without speaking, because she is subject unto the word of God, that she may not be shamed. 40 If there be any question, let them also ask their husbands at home. 41 For it is written, A woman shall be saved through the offspring. 42 Yet if they will not obey, they shall teach them by rebuking.
an ambassador in chains; that in it I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, how I do, Tychicus, the beloved brother and faithful minister in the Lord, shall make known to you all things: whom I have sent unto you for this very purpose, that ye may know our state, and that he may comfort your hearts.

22 Peace be to the brethren, and /love with faith, from God the Father and the Lord Jesus Christ.

23 Grace be with all them that love our Lord Jesus Christ in uncorruptness.

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THE EPISTLE OF PAUL THE APOSTLE TO THE PHILIPPPIANS.

I, Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: grace be to you and peace from God our Father and the Lord Jesus Christ.

3 I thank my God upon all my remembrance of you, always in every supplication of mine on behalf of you. Making my supplication with joy,

5 for your fellowship in furtherance of the gospel from the first day until now, being confident of this very thing, that he which began a good work in you will perfect it until the day of Jesus Christ:

6 even as it is right for me to be thus minded on behalf of you all, because I have you in my heart, inasmuch as, both in my bonds and in the defense and confirmation of the gospel, ye all are partakers with me of grace.

8 For God is my witness, how I long after you all in the tender mercies of Christ Jesus.

9 And this I pray, that your love may abound yetmore and more in knowledge and all discernment; that ye may approve the things that are excellent; that ye may be sincere and void of offence unto the day of Christ.

10 But of the progress of the gospel;

13 so that my bonds became manifest in Christ throughout the whole prætorian guard, and to all the rest;

14 and that most of the brethren in the Lord, being confident through my bonds, are more abundantly bold to speak the word of God without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 the one do it of love, knowing that I am set for the defense of the gospel:

17 but the other proclaim Christ of faction, not sincerely, thinking to raise up affliction for me in my bonds.

18 What then? only that in every way, whether in pretense or in truth, Christ is proclaimed; and therein I rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your supplication and the supply of the Spirit of Jesus Christ,

20 according to my earnest expectation and hope, that in no thing shall I be put to shame, but that the fruit of my work, — if this is the fruit of my work, then what shall I choose but to live is Christ, and to die is gain.

21 But if to live in the flesh: — if this is the fruit of my work, then what shall I choose but to live is Christ, and to die is gain.

22 For to me to live is Christ, and to die is gain.

23 But I am in a strait betwixt the two, having the desire to depart and be with Christ; for it is very far better:

24 yet to abide in the flesh is more needful for your sake.

25 And having this confidence, I know that I shall abide, yea, and unto the progress of the gospel;
abide with you all, for your progress and joy in the faith; 26 that your glorying may abound in Christ Jesus in me through my presence with you again. 27 Only let your manner of life be worthy of the gospel of Christ: that, whether I come and see you or be absent, I may hear of your state, that ye stand fast in one spirit, with one soul striving for the faith of the gospel; 28 and in nothing affrighted by the adversaries: which is for them an evident token of perplexity, but of your salvation, and that from God; 29 because to you it hath been granted in the behalf of Christ not only to believe on him, but also to suffer in his behalf: 30 having the same conflict which ye saw in me, and now hear to be in me.

1 If there is therefore any comfort in Christ, if any consolation of his love, if any fellowship of the Spirit, if any tender mercies and compassions, 2 fulfil ye my joy, that ye be of the same mind, having the same love, being of one accord, of one mind; 3 doing nothing through faction or through vainglory, but in lowliness of mind each counting other better than himself; 4 not looking each of you to his own things, but each of you also to the things of others. 5 Have this mind in you, which was also in Christ Jesus: 6 who, being in the form of God, counted not equality with God, 7 but emptied himself, taking the form of a servant, being made in the likeness of men; 8 and being found in fashion as a man, he humbled himself, becoming obedient even unto death, 9 yea, the death of the cross. 10 Wherefore also God highly exalted him, and gave unto him the name which is above every name; 11 that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth, 12 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12 So then, my beloved, even as ye have always obeyed, not as ye are now made obedient, but now much more in my absence, work out your own salvation with fear and trembling; 13 for it is God which worketh in you both to will and to work, for his good pleasure. 14 Do all things without murmuring and disputing; 15 that ye may be blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom ye are seen as lights in the world, 16 holding forth the word of life; that I may have whereof to glory in the day of Christ, that I did not run in vain neither labour in vain. 17 Yea, and if I am offered upon the sacrifice and service of your faith, I joy, and rejoice with you all: 18 and in the same manner do ye also joy, and rejoice with me.

19 But I hope in the Lord Jesus to send Timothy shortly unto you, that I also may have good comfort, when I know your state. 20 For I have no man likeminded, who will care truly for your state. 21 For they all seek their own, not the things of Jesus Christ. 22 But ye know the proof of him, that, as a child serveth a father, so ye served me in furtherance of the gospel. 23 Him therefore I hope to send forthwith, so soon as I shall see how it will go with me: 24 but I trust in the Lord that I myself also shall come shortly. 25 But I counted it necessary to send you Epaphroditus, my brother and fellow-worker and fellow-soldier, and your messenger and minister to my need; 26 since he langued 15 after you all, and was sore troubled, because ye had heard that he was sick: 27 for indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, that I might not have sorrow upon sorrow. 28 I have sent him therefore the more diligently, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. 29 Receive him as a drinking-offering, ancien powers read of the same mind. 3 Gr. being originally. 4 Gr. becoming to. 5 Gr. things of the world below. 6 Gr. forced out as a drinking-offering. 

1 Or, of faith. 2 Gr. behave as citizens worthily. 3 Gr. with. 4 Some ancient authorities read of the same mind. 5 Gr. being originally. 6 Gr. things of the world below. 7 Gr. becoming to. 8 Some ancient authorities read of the same mind. 9 Gr. forced out as a drinking-offering. ancien authorities read to see you all.
therefore in the Lord with all joy; and hold such in honour: 30 because for the work of Christ he came nigh unto death, hazarding his life to supply that which was lacking in your service toward me. 31 Finally, my brethren, rejoiced in the Lord. 3 To write the same things to you, to me indeed is not irksome, but for you it is safe. 2 Beware of * the dogs, beware of * the evil workers, beware of the concision: 3 for we are the circumcision, * who worship by the Spirit of God, and * glory in Christ Jesus, and have no confidence in the flesh: 4 * though I myself might have confidence even in the flesh: if any other man thinketh to have confidence in the flesh, I yet more: * circumcised the eighth day, * of the stock of Israel, * of the tribe of Benjamin, * a Hebrew of Hebrews; as touching the law, * a Pharisee; * as touching zeal, * persecuting the church; * as touching the righteousness which is in the law, found blameless. 7 Howbeit * what things were gain to me, * these have I counted loss for Christ. 8 Ye verily, and I count all things to be loss for Christ. 9 Yet to have apprehended: but one thing I do, * to forget the things which are behind, and stretching forward to the things which are before, 10 I press on toward the goal unto a prize of the 30 high calling of God in Christ Jesus. 15 Let us therefore, as many as be perfect, be thus minded: and if in anything ye are otherwise minded, * even this shall God reveal unto you: 16 only, whereunto we have already attained, * by that same rule let us walk. 27 Brethren, * be ye imitators together of me, and mark them which thus walk * even as ye have us for an ensample. 18 For * many walk, of whom I told you often, and now tell you * even weepingly, that they are the enemies of the cross of Christ: 19 * whose end is perdition, * whose god is the belly, and * whose glory is in their shame, who * mind earthly things. 20 For * our citizenshipe is in heaven; * from whence also we * wait for a Saviour, the Lord Jesus Christ: 21 who shall fashion anew * the body of our humiliation, that it may be * conformed to the body of his glory, * according to the working whereby he is able even * to subject all things unto himself. Wherefore, my brethren beloved and longed for, * my joy and * crown, so stand fast in the Lord, my beloved. 2 I exhort Euodia, and I exhort Syntyche, to be * of the same mind among yourselves. 3 Ye see also, true yokefellow, help these women, for they laboured with me in the gospel, with Clement also, and the rest of my fellow-workers, * whose names are in the book of life. 4 ** Rejoice in the Lord always: again I will say, Rejoice. 5 Let your * forbearance be known unto all men. * The Lord is at hand. 6 In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. 7 And * the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus. 8 Finally, brethren, whatsoever things are true, whatsoever things are * honourable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely,
whatevsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. 9 The things which ye both learned and received and heard and saw in me, these things do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at length ye have revived your thought for me; wherein ye did indeed take thought, but ye lacked opportunity. 11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therein to be content. 12 I know how to be abased, and I know also how to abound: in everything and in all things have I learned the secret both to be filled and to be hungry, both to abound and to be in want. 13 I can do all things in him that strengtheneth me.

14 Howbeit ye did well, that ye had fellowship with my affliction. 15 And ye yourselves also know, ye Philippians, that in the beginning of the gospel, when I departed from Macedonia, no church had fellowship with me in the matter of giving and receiving, but ye only; 16 for even in Thessalonica ye sent once and again unto my need. 17 Not that I seek for the gift, but for the fruit that increaseth to your account. 18 But I have all things, and abound: I am filled, having received from Epaphroditus the things that came from you, an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God.

19 And my God shall fulfill every need of you according to his riches in glory in Christ Jesus. 20 Now unto our God and Father be the glory forever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me salute you. 22 All the saints salute you, especially they that are of Caesar's household. 23 The grace of the Lord Jesus Christ be with your spirit.

THE EPISTLE OF PAUL THE APOSTLE TO THE COLOSSIANS.

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 to the saints and faithful brethren in Christ which are at Colossae,Grace to you and peace from God our Father.

3 We give thanks to God the Father of our Lord Jesus Christ, praying always for you, 4 having heard of your faith in Christ Jesus, and of the love which ye have toward all the saints, 5 because of the hope which is laid up for you in the heavens, whereof ye heard before in the word of the truth of the gospel, 6 which is come unto you; even as ye learned of Epaphras our beloved fellow-servant, who is a faithful minister of Christ on our behalf, 7 who also declared unto us your love in the Spirit.

8 For this cause we also, since the day we heard it, do not cease to pray and make request for you, that ye may be filled with the knowledge of his will in all spiritual wisdom and understanding, 9 that ye may walk worthy of the Lord unto all pleasing, bearing fruit in every good work, and increasing in the knowledge of God;

10 strengthened with all power, according to the might of his glory, unto all patience and long-suffering with joy;

11 giving thanks unto the Father, who made me meet to be partakers of the inheritance of the saints in light; 12 who delivered us out of the power of darkness, and translated us into the kingdom of the Son of his love;

13 in whom ye also trusted, that ye might be able to attain to the in inheritance of the saints in light; 14 which is his precious treasure, set apart before the foundation of the world,

15 that he might be exceedingly rich in glory by the power of his power,

16 which he wrought in Christ Jesus our Lord;

17 who is the image of the invisible God, the firstborn of every creature,

18 who is also the head of the church: which is his body, the fulness of him that filleth all in all.
redemption, the forgiveness of our sins: 15 who is the image of the invisible God, the firstborn of all creation; 16 for in him were all things created, 17 and he is before all things, and in him all things consists. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; 2 that in all things he might have the preeminence. 19 For it was the good pleasure of the Father that in him should all the fullness dwell; 20 and through him to reconcile all things unto himself, having made peace through the blood of his cross; through him, I say, whether heathen and enemies, in your mind: 21 but now hath he reconciled in the body of his flesh through death, 22 that present you holy and without blemish and unreprouvable before him: 23 if so be that ye continue in the faith, grounded and stedfast, and not moved away from the hope of the gospel which ye heard, which was preached in all creation under heaven; 24 whereof I Paul was made a minister.

Now I rejoice in my sufferings for your sake, and am full up on my part that which is lacking of Christ's afflictions in my flesh for his body's sake, which is the church; 25 whereof I was made a minister, according to the dispensation of God which was given me to you-ward, to fulfill the word of God, 26 even the mystery which hath been hid from all ages and generations: but now hath it been manifested to his saints, 27 to whom God was pleased to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory:

we may present every man perfect in Christ; 29 whereunto I labour also, striving according to his working, which worketh in me mightily.

For I would have you know how greatly I strive for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; 2 that their hearts may be comforted, they being knit together in love, and unto all riches of the ful assurance of understanding, that they may know the mystery of God, 3 even Christ, 4 in whom are all the treasures of wisdom and knowledge hidden.

This I say, that no one may delude you with persuasiveness of speech. 5 For though I am absent in the flesh, yet am I with you in the spirit, rejoicing and beholding your order, and the steadfastness of your faith in Christ.

As therefore ye received Christ Jesus the Lord, so walk in him, 6 rooted and built up in him, and stablished in your faith, even as ye were taught, abounding in thanksgiving.

Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ: 9 for in him dwelleth all the fulness of the Godhead bodily, and in him ye are made full, who is the head of all principality and power: 10 in whom ye were also circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ; 11 being dead through your trespasses and sins: 12 having been buried with him in baptism, whereinto ye were also raised with him through faith in the working of God, who raised him from the dead. 13 And you, being dead through your trespasses and the uncircumcision of your flesh, you, I say, did he quicken together with him, having forgiven us all our trespasses; 14 having blotted out the bond written in ordinances that was against us, which was contrary to us: and he hath taken it out of the way, nailing
ing it to the cross; 15 a having put off from himself the principalities and the powers, 4 he made a show of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of a feast day or a new moon or a sabbath day: 17 which are a shadow of the things to come; but the body is Christ's. 18 Let no man rob you of your prize by a voluntary humility and worshipping of the angels, 4 dwelling in the things which he hath seen, vainly puffed up by his fleshly mind, and not holding fast the Head, from whom all the body, being supplied and knit together through the joints and bands, increaseth with the increase of God.

20 If ye died with Christ from the rudiments of the world, why, as though living in the world, do ye subject yourselves to ordinances, 21 hand not, nor taste, nor touch 22 (all which things are to perish with the using), after the precepts and doctrines of men? 23 Which things have indeed a show of wisdom in will-worship, and humility, and severity to the body; but are not of any value against the indulgence of the flesh.

3 If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God. 2 Set your mind on the things that are above, not on the things that are upon the earth. 3 For ye died, and your life is hid with Christ in God. 4 When Christ, who is our life, shall be manifested, then shall ye also be manifested in glory.

5 Mortify therefore your members which are upon the earth; 4 fornication, uncleanness, passion, evil desire, and covetousness, the which is idolatry: 6 for which things' sake cometh the wrath of God upon the sons of disobedience; 7 in the which ye also walked aforetime, when ye lived in these things. 8 But now ye put away all these: 9 anger, wrath, malice, railing, shameful speaking out of your mouth: 10 lie not one to another; seeing that ye have put off the old man with his doings, 11 and have put on the new man, which is being renewed unto knowledge after the image of him that created him: 12 where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman: but Christ is all, and in all.

13 Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, humility, meekness, longsuffering; 14 bearing one another, and forgiving each other, if any man have a complaint against any; even as the Lord forgave you, so also do ye: 15 and above all these things put on love, which is the bond of perfectness. 16 And let the peace of Christ rule in your hearts, to the which also ye were called in one body; and be ye thankful.

17 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts unto God. 18 And whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father through him.

18 Wives, be in subjection to your husbands, as is fitting in the Lord. 19 Husbands, love your wives, and be not bitter against them. 20 Children, obey your parents in all things, for this is well-pleasing in the Lord. 21 Fathers, provoke not your children, that they be not discouraged. 22 Servants, obey in all things that are your masters according to the flesh; not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord; 23 doing work 4 heartily, 5 as unto the Lord, and not unto men; 24 knowing that from the Lord ye shall receive the recompense of the inheritance: 6 for he that doeth wrong shall receive again for the wrong that he hath
done: and there is no respect of persons. 1Masters, render unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

2 Continue stedfastly in prayer, watching therein with thanksgiving; and withal praying for us also, that God may open unto us a door for the word, to speak the mystery of Christ, for which I am also in bonds; that I may make it manifest, as I ought to speak. 3 Walk in wisdom toward them that are without, redeeming the time. 4 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer each one.

5 All my affairs shall Tychicus make known unto you, the beloved brother and faithful minister and fellow-servant in the Lord: whom I have sent unto you for this very purpose, that ye may know our estate, and that he may comfort your hearts; 6 together with Onesimus, the faithful and beloved brother, who is one of you. They shall make known unto you all things that are done here.

7 Aristarchus my fellow-prisoner saluteth you, and Mark, the cousin of Barnabas (touching whom ye received commandments; if he come unto you, receive him), 8 and Jesus, which is called Justus, who are of the circumcision: these only among my fellow-workers unto the kingdom of God, men that have been a comfort unto me. 9 Epaphras, who is one of you, a servant of Christ Jesus, saluteth you, always striving for you in his prayers, that ye may stand perfect and fully assured in all the will of God.

10 For I bear him witness, that he hath much labour for you, and for them in Laodicea, and for them in Hierapolis. 11 Luke, the beloved physician, and Demas saluteth you. 12 Tychicus and Marcus, the cousins of Barnabas (touching whom ye received commandments; if he come unto you, receive him), 13 and Jesus, which is called Justus, who are of the circumcision: these only are my fellow-workers unto the kingdom of God, men that have been a comfort unto me. 14 Epaphras, who is one of you, a servant of Christ Jesus, saluteth you, always striving for you in his prayers, that ye may stand perfect and fully assured in all the will of God.

15 For I bear him witness, that he hath much labour for you, and for them in Laodicea, and for them in Hierapolis. 16 And from you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but in every place your faith to God-ward is gone forth; so that we need not to speak anything. 17 For they themselves report concerning us what manner of men we shewed ourselves toward you for your sake. 18 And ye became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost; 19 so that ye became an ensample to all that believe in Macedonia and in Achaia.

20 From you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but in every place your faith to God-ward is gone forth; so that we need not to speak anything. 21 For they themselves report concerning us what manner of men we shewed ourselves toward you for your sake.
manner of entering in we had unto you; and how ye turned unto God
from idols, to serve a living and true God, 10 and to wait for his
Son from heaven, whom he raised from the dead, even Jesus, which
delivereth us from the wrath to come.

1 For yourselves, brethren, know our entering in unto you,
that it hath not been found vain: 2 but having suffered before, and
been shamefully entreated, as ye know, at Philippi, we waxed
bold in our God itospeak unto you the gospel of God in much conflict.
3 For our exhortation is not of error, nor of uncleanness, nor
in guile: 4 but even as we have been approved of God to be in
the presence of him, not in heart, endeavored the more exceedingly
to see your face with great desire: 5 because we would fain have come unto
you, I Paul once and again; and Satan hindered us. 6 For what is our hope,
or joy, or crown of glory? 7 Are not even ye, before our Lord Jesus at his 6 coming?

1 Wherefore when we could no longer forbear, we thought it good to be left behind at
Athens alone; 2 and sent Timothy, our brother and 7 God's minister
in the gospel of Christ, to establish you, and to comfort you concerning your faith; 3 that no man be moved by these afflictions; for yourselves
know that hereunto we are appointed. 4 For verily, when we were with you, we told you 5 beforehand that we are to suffer affliction; 6 even as it came to pass, and ye know. 7 For this cause I also, 8 when I could no longer forbear, 9 sent that I might know your
faith, lest by any means 10 the tempter had tempted you, and
our labour should be in vain.

6 But when Timothy came even now unto us from you, and brought us glad tidings of your faith and love, and that ye have good remembrance of us always, 13 longing to see us, even as we also to see you; 7 for this cause, brethren, we
were comforted over you in all our distress and affliction through your faith; 8 for now we live, if ye stand fast in the Lord.

0 Or, plainly
thanksgiving can we render again unto God for you, for all the joy wherewith we joy for your sakes before our God; 10 night and day praying exceedingly 1 that we may see your face, and 2 may perfect that which is lacking in your faith? 11 Now may 3 our God and Father himself, and our Lord Jesus, v direct our way unto you: 4 and the Lord 5 make you to increase and abound in love 1 one toward another, and toward all men, even as we also do toward you; 12 to the end he may 6 establish your hearts unblameable in holiness before 7 of our Lord Jesus 8 with all saints. 2

1 Finally then, brethren, we beseech and exhort you in the Lord Jesus, that, as ye 9 received of us shew how ye ought to walk and to please God, even as ye do walk, — that ye 10 abound more and more. 2 For ye know what 11 charge we gave you through the Lord Jesus. 3 For this is the will of God, even your sanctification, 7 that ye abstain from fornication; 4 that each one of you know how to possess himself of his own 12 vessel in sanctification and 13 honour, 5 not in the passion of lust, 6 even as the Gentiles 7 which know not God; 8 that no man 9 transgress, and 10 wrong his brother in the matter: because the Lord is an avenger in all these things, as also we forewarned you and testified. 7 For God called us not unto uncleanliness, but unto holiness, as also our God and Father hath called us; that he may 13 come unto you, 6 and the Lord 7 make you to increase and abound in love 8 one toward another, 9 and toward all men, even as we also do toward you; 10 to the end he may 11 establish your hearts unblameable in holiness before our Lord Jesus 12 with all saints. 2

1 But concerning love of the brethren 3 ye have need that one write unto you: for ye yourselves 4 are taught of God 5 to love one another; 6 for indeed 7 ye do it toward all the brethren which are in all Macedonia. But we exhort you, brethren, that ye 8 abound more and more; 9 and that ye 10 study 11 to be quiet, and 12 to do your own business, and 13 to work with your hands, even as we charged you; 14 that ye may 15 walk honestly toward them 16 that are without, and may have need of nothing.

15 But we would not have you ignorant, brethren, concerning them that fell asleep; 17 that ye sorrow not, even as the rest, 18 which have no hope. 14 For 19 if we believe that Jesus died and rose again, even so 20 them also that are fallen asleep 21 in Jesus will God bring with him. 15 For this we say unto you 22 by the word of the Lord, that 23 we that are alive, that are left un 24 the 1 coming of the Lord, shall in no wise precede them that are fallen asleep. 16 For 25 the Lord himself shall descend from heaven, 26 with a shout, with the voice of 27 the archangel, and 28 with the trump of God: 29 and the dead in Christ shall rise first: 30 then we that are alive, that are left, shall together with them be caught up 31 in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore 2 comfort one another with these words. 3 But concerning the times and the seasons, brethren, ye have no need that ought to be written unto you. 2 For yourselves know perfectly that 3 the day of the Lord so cometh as a thief in the night. 3 When they are saying, Peace and safety, then sudden destruction cometh upon them, 4 as travail upon a woman with child; and they shall in no wise escape. 4 But ye, brethren, 5 are not in darkness, that that day should overtake you as a thief: 5 for ye are all 6 sons of light, and sons of the day: we are not of the night, nor of darkness; 6 so then let us not sleep, as do the rest, but let us 7 watch and 8 be sober. 7 For they that sleep sleep in the night; and they that be drunken 9 are drunken in the night. 8 But let us, since we are of the day, be sober. 9 putting on the breastplate of 10 faith and love; 8 and for a helmet, the hope of salvation. 9 For God appointed us not unto wrath, but unto the obtaining of salvation through our Lord Jesus Christ, 10 who died and rose again, 12 and 5 ascended into heaven, 13 and sitteth on the right hand of the Majesty of God, 14 expecting the time of his return; 15 whereunto also 16 we pray: 17 that yr hope may be increased more and more in love, 18 and in knowledge, 19 and in every good work and thing which be good, even as ye study 20 and know the will of God. 21 Favour is to be had of all men, 22 but of the Lord 23 we require that every man speak truth with his neighbour: for we 24 are members one of another. 25 Abstain from 26 anger, and 27 from strife and contention. 26 If any 27 strive among you, let them 28 be under 29 correction of the church. 30 I lay it upon you, brethren, by the name of our Lord Jesus Christ, 31 that ye 32 be fastened together, and 33 stand firm in the faith, as ye have been taught, 34 and let no man 35 pull you by a 36 foolish 37 zeal. 37 For they be not yourselves that are guided: 38 but 39 ye are guided of God. 3 For 40 whereunto also we pray, that your love may abound more and more in knowledge and in all judgment, 41 according to the rule of the doctrine of Christ, both in faith and in charity.
sleep, we should live together with him. **11** Wherefore **1** exhort one another, and build each other up, even as also ye do.

**12** But we beseech you, brethren, **2** to know them that labour among you, and are over you in the Lord, and admonish you; **3** and to esteem them exceeding highly in love for their work’s sake. **4** Be at peace among yourselves. **5** And we exhort you, brethren, admonish the disorderly, encourage the fainthearted, support the weak, **6** be longsuffering toward all. **7** See that none render unto any one evil for evil; but always follow that which is good, one toward another, and toward all. **8** Rejoice always; **9** pray without ceasing; **10** in every thing give thanks: for this is the will of God in Christ Jesus toward you. **11** Quench not the Spirit; **12** despise not prophesyings; **13** prove all things; hold fast that which is good; **14** abstain from every form of evil.

**23** And **24** the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ. **25** Brethren, pray for us. **26** Salute all the brethren with a holy kiss. **27** Adjure you by the Lord that this epistle be read unto all the brethren. **28** The grace of our Lord Jesus Christ be with you.

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**THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE THESALONIANS.**

**1** Paul, and Silvanus, and Timothy, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ; **2** Grace to you and peace from God the Father and the Lord Jesus Christ. **3** We are bound to give thanks to God always for you, brethren, even as it is meet, for that your faith groweth exceedingly, and the love of each one of you all toward one another abundeth; **4** so that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and in the afflictions which ye endure; **5** which is a manifest token of the righteous judgement of God; to the end that ye may be counted worthy of the kingdom of God, for which ye also suffer: **6** if so be that it is a righteous thing with God to recompense affliction to them that afflict you, **7** and to you that are afflicted rest with us, **8** at the revelation of the Lord Jesus from heaven with the angels of his power **9** in flaming fire, rendering vengeance to them **10** that know not God, and to them that obey not the gospel of our Lord Jesus: **11** who shall suffer punishment, **12** even eternal destruction from the face of the Lord and from the glory of his might, **13** when he shall come to be glorified in his saints, and to be marvelled at in all them that believed (because our testimony unto you was believed) **14** in that day. **15** To which end we also pray always for you, that our God may count you worthy of your calling, and fulfil every desire of goodness and every work of faith, with power: **16** that the name of our Lord Jesus may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. **17** Now we beseech you, brethren, touching the coming of our Lord Jesus Christ, and our gathering together unto him; **18** to the end that ye be not quickly shaken from your mind, nor yet be troubled, either by spirit, or by word, or by epistle as from us, as that the day of the Lord is now present; **19** let no man beguile you

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1 Or. comfort. 2 Many ancient authorities insert but. 3 Or. appearance. 4 Or. presence. 5 Some ancient authorities add also. 6 Many ancient authorities insert holy. 7 Gr. good pleasure of goodness.
in any wise: for it will not be, except the falling away come first, and the man of sin be revealed, who opposeth and exaltest himself against all that is called God or that is worshiped; so that he sitteth in the temple of God, setting himself forth as God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know that which restraineth, to the end that he may be revealed in his own season. 7 For the mystery of iniquity doth already work: only there is that restraineth now, until he be taken out of the way. 8 And then shall be revealed the lawless one, whom the Lord Jesus shall slay with the breath of his mouth, and bring to nought by the manifestation of his coming: 9 even he, whose coming is according to the working of Satan with all power and signs and lying wonders, 10 and with all deceit of unrighteousness for them that perish; because they received not the love of truth, that they might be saved. 11 And for this cause God sendeth them a working of error, that they should believe a lie: 12 that all might be judged who believed not the truth, but had pleasure in unrighteousness. 13 But ye are bound to give thanks to God always for you, brethren beloved of the Lord, for that God chose you from the beginning unto salvation, in sanctification of the Spirit and belief of the truth: 14 whereunto he called you through our gospel, to the obtaining of the glory of our Lord Jesus Christ. 15 So then, brethren, stand fast, and hold the traditions which ye were taught, whether by word, or by epistle of ours. 16 Now our Lord Jesus Christ, himself, and our God Father, which loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. 17 Finally, brethren, pray for us, that the word of the Lord may run and be glorified, even as also it is with you; and that we may be delivered from unreasonable and evil men; for all have not faith. 18 But the Lord is faithful, who shall establish you, and guard you from the evil one. 19 And we have confidence in the Lord touching you, that ye both do and will do the things which we command. 20 And the Lord direct your hearts into the love of God, and into the patience of Christ. 21 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which they received of us. 22 For yourselves know how ye ought to imitate us: for we behaved not ourselves disorderly among you; 23 neither did we eat bread for nought at any man's hand, but labouring and striving night and day, that we might not burden any of you: 24 but labouring and striving, that we might minister unto you of the gospel of Christ. 25 And ye yourselves know, that by reason of the testimony of Jesus Christ, we walked in the hardness of our years.
THE FIRST EPISTLE OF PAUL THE APOSTLE TO TIMOTHY.

1 Paul, an apostle of Christ Jesus, according to the commandment of our Saviour, and Christ Jesus our hope: 2 unto Timothy, my true child in faith:

1 And the grace, mercy, peace, from God our Father and Christ Jesus our Lord.

2 As I exhorted thee to tarry at Ephesus, when I was going into Macedonia, that thou mightest charge certain men not to teach a different doctrine, 3 neither to give heed to fables and endless genealogies, which minister questions, rather than dispensation of God which is in faith; so do I now. 4 But the end of the charge is love out of a pure heart and a good conscience and faith unfeigned: 5 from which things some having swerved have turned aside unto vain talking; 6 from which things some having swerved have turned aside unto vain talking; 7 desiring to be teachers of the law, they understand neither what they say, nor whereof they confidently affirm. 8 But we know that the law is good, if a man use it lawfully, 9 as knowing this, that the law is not made for a righteous man, but for the lawless and unruly, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for fornicators, for men-stealers, for liars, for false swearers, and if there be any other thing contrary to the sound doctrine; 11 according to the gospel of the blessed God, which was committed to my trust.

12 I thank him that enabled me, even Christ Jesus our Lord, for that he counted me faithful, appointing me to his service; 13 though I was before a blasphemer, and a persecutor, and injurious: howbeit I obtained mercy, because I did it ignorantly in unbelief; 14 and the grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus. 15 Faithfulness is the saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief: 16 howbeit for this cause I obtained mercy, that in me as chief might Jesus Christ shew forth all his longsuffering, for an ensample of them which should hereafter believe on him unto eternal life. 17 Now unto the King eternal, incorruptible, invisible, the only God, be honour and glory for ever and ever. Amen.

18 This charge I commit unto thee, my child Timothy, according to the prophecies which went before on thee, that by them thou mayest war the good warfare; 19 holding faith and a good conscience; which some having attained from them made shipwreck concerning the faith; 20 of whom is Hymenaeus and Alexander; whom I delivered unto Satan, that they might be taught not to blaspheme. 21 I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgivings, be made for all men; 22 for kings and all that are in high place, that we may lead a tranquil and quiet life in all godliness and gravity. 23 This is good and acceptable in the sight of our Saviour; who willeth that all men should be saved, and come to the knowledge of the truth. 24 For there is one God, one mediator also between God and men, himself man, Christ Jesus, who gave himself a ransom for all; 25 for the testimony to be borne in its own times; 26 whereunto I was appointed a preacher and an apostle (I speak the truth, I lie not), a teacher of the Gentiles in faith and truth.

27 I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and disputing. 28 In like manner, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, and gold or pearls or costly apparel; 29 but (which becometh women
professing godliness) through good works. 11 Let a woman learn in quietness with all subjection. 12 But I permit not a woman to teach, nor have dominion over a man, but to be in quietness. 13 For Adam was first formed, then Eve; 14 and Adam was not beguiled, but the woman being beguiled hath fallen into transgression: 15 but she shall be saved through the childbearing, if they continue in faith and love and sanctification with sobriety.

3 Faithful is the saying, If a man seeketh the office of a bishop, he desireth a good work. 2 The bishop therefore must be without reproach, the husband of one wife, temperate, sober-minded, orderly, given to hospitality, apt to teach; 3 no brawler, no striker; but gentle, not contentious, no lover of money; 4 one that ruleth well his own house, having his children in subjection with all gravity; 5 (but if a man knoweth not how to rule his own house, how shall he take care of the church of God?) 6 not a novice, lest he be puffed up and fall into the condemnation of the devil. 7 Moreover he must have good testimony from them that are without; lest he fall into reproach and the snare of the devil. 8 Deacons in like manner must be grave, not double-tongued, not given to wine, not greedy of filthy lucre; 9 holding the mystery of the faith in a pure conscience. 10 And let these also first be proved; then let them serve as deacons, if they be blameless. 11 Women in like manner must be grave, not slanderers, temperate, faithful in all things. 12 Let deacons be husbands of one wife, ruling their children and their own houses well. 13 For they that have served well as deacons gain to themselves a good standing, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly; 15 but if I tarry long, that thou mayest know how men ought to behave themselves in the house of God, which is the church of the living God, the pillar and ground of the truth. 16 And without controversy great is the mystery of godliness: 17 He who was manifested in the flesh, justified in the spirit, 18 seen of angels, 19 preached among the nations, 20 believed on in the world, 21 received up in glory. 22 But the Spirit saith expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits and doctrines of demons, 23 through the hypocrisy of men, which speak lies, branded in their own conscience as with a hot iron; 24 forbidding to marry, and commanding to abstain from meats, 25 which God created to be received with thanksgiving by them that believe and know the truth. 26 For every creature of God is good, and nothing is to be rejected, if it be received with thanksgiving: 27 for it is sanctified through the word of God and prayer. 28 If thou put the brethren in mind of these things, thou shalt be a good minister of Christ Jesus, nourished in the words of the faith, and of the good doctrine which thou hast followed until now: 29 but refuse profane and old wives' fables. 30 Exercisethyself unto godliness: 31 for bodily exercise is profitable for a little; but godliness is profitable for all things, having promise of the life which now is, and of that which is to come. 31 Faithful is the saying, and worthy of all acceptance. 10 For to this end we labour and strive, because we have our hope set on the living God, who is the Saviour of all men, specially of them that believe. 11 These things command and teach. 12 Let no man despise thy youth; but be thou an ensample to them that believe, in word, in manner of life, in love, in faith, in purity. 13 Till I come, give heed to reading, to exhortation, to teaching. 14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 15 Be diligent in these things; give thyself wholly to them; that thy progress may be manifest unto God, profitable unto thee.
I. TIMOTHY.

5 Rebuke not an elder, but exhort him as a father; the younger men as brethren; the elder women as mothers; the younger as sisters, in all purity.

6 Honour widows that are indeed. But if any widow hath children or grandchildren, let them learn first to shew piety towards their own family, and to requite their parents: for this is acceptable in the sight of God. 5 Now she that is a widow indeed, and desolate, hath her hope on God, and continueth in supplications and prayers night and day.

7 These things also command, that they may be without reproach. 8 But if any provide not for his own, especially his own household, let him be esteemed worse than an unbeliever. 20 If any woman that believeth hath widows, let her relieve them, and let not the church be burdened; that it may relieve them that are widows indeed.

17 Let the elders that rule well in the faith be counted worthy of double honour, especially those who labour in the word and in teaching. For the scripture saith, Thou shalt not muzzle the ox when he treadereth out the corn. And, 20 The labourer is worthy of his hire. 19 Against an elder receive not an accusation, except at the mouth of two or three witnesses. 20 They that sin therein shall be rebuked, and shall stand in judgment with all the congregation.

21 Let as many as are servants under the yoke count their own masters worthy of all honour, that the name of God and the doctrine be not blasphemed. 22 And they that have believing masters, let them not despise them, because they are brethren; but let them serve them the rather, because that they have used hospitality to strangers, and opened their houses unto them, and have glorified God.

23 Be no longer a drinker of water, but use a little wine for thy stomach's sake and thine often in infirmities. 24 Some men's sins are evident, going before unto judgment; and some men also they follow after. 25 In like manner also there are good works that are evident; and such as are otherwise cannot be hid.
I. TIMOTHY

1 Paul, an apostle of Christ Jesus by the will of God, according to the promise of life which is in Christ Jesus, 

2 to Timothy, my beloved child: Grace be with you.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO TIMOTHY.

3 I thank God, whom I serve according to my forefathers, in a pure conscience, 
4 how unceasing is my remembrance of thee in my supplications, night and day longing to see thee, remembering thy tears, that I may be filled with joy; 
5 having been reminded of the unfeigned faith that is in thee, 
6 dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also. 
7 For the which cause I put thee in remembrance, that thou stir up the gift of God which is in thee through the laying on of my hands. 
8 For God gave us not a spirit of fearfulness, but of power and love and discipline. 
9 Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God; 
10 who saved us, and called us to a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal, 
11 but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and immortality to light by the gospel; 
12 who only hath immortality, dwelling in light unapproachable; whom no man hath seen, nor can see: to whom be honour and power eternal. Amen.

13 Charge them that are rich in this present world, that they be not highminded, nor have their hope set on the uncertainty of riches, but on God, 
14 who giveth us richly all things to enjoy; 
15 that they do good, that they are rich in good works, that they be ready to distribute, 
16 laying up in store for themselves a good foundation against the time to come, that they may lay hold on that life which is indeed.

17 O Timothy, guard that which is committed unto thee, turning away from the profane babblings and oppositions of the knowledge which is falsely so called; 
18 which some professing have erred concerning the faith.

19 Grace be with you.
incorruption to light through the gospel, unto whereunto I was appointed a preacher, and an apostle, and a teacher. For which cause I suffer also these things: yet I am not ashamed; for I know whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day. Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus. That good thing which was committed unto thee I care also the things: yet am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed unto thee through the Holy Ghost which dwelleth in us.

15 This thou knowest, that all that are in Asia turned away from me; of whom are Phygelus and Hermogenes. The Lord shall give thee understanding in all things. The Lord grant unto him to the house of Onesiphorus: for he ministered unto me, and commended me in the faith. And I am certain that he will do more according to his abundant grace, when he shall come unto thee.

16 The things which thou hast heard of me among many witnesses, commit thou to faithful men who shall be able to teach others also. Be thou diligent in doctrine and in godliness; endure sufferings, and do the work of an evangelist, making full proof of the ministry. For the time will come when they will not endure sound doctrine, but after their own lusts shall gather to them and shall bring them into many vain and hurtful questions. Whereunto they will not be able to learn; for they are of men, not of God; for they have not patience to hear the doctrine of righteousness. But being filled with of corruption, and of unrighteousness, they are full of confusion and of every wicked deceit. Now as the true seed of David, according to my gospel: wherein I suffer hard s unto bonds, as a malefactor; but the word of God is not bound. Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

17 Faithful is the saying: For if we died with him, we shall also live with him: if we endure, we shall also reign with him: if we deny him, he also will deny us: if we are faithless, he abideth faithful; for he cannot deny himself. Of these things put them in remembrance, charging them in the sight of the Lord, that they strive not about words, to no profit, to the subverting of them who hear. Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth.

18 But shun profane babblings: for they will proceed further in ungodliness, and their word will eat as doth a gangrene: of whom is Hymenaeus and Philetus; men who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some. Howbeit the firm foundation of God standeth, having this seal, The Lord knoweth them that are his: and let every one that nameth the name of the Lord depart from unrighteousness.

20 Now in great love he hath begotten us again unto a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that doth not fade away, reserved in heaven for you who by the power of great faith have been sealed unto的话.
selves out of the snare of the devil, having been taken captive by the Lord's servant unto the will of God. But know this, that in the last days grievous times shall come. For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unholy, without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good, traitors, headstrong, ppuffed up, lovers of pleasure rather than lovers of God; holding a form of godliness, but denying the power thereof: from these also turn away. For of these are they that creep into houses, and take captive silly women laden with sins, led away by divers lusts, ever learning, and never able to come to the knowledge of the truth. And like as Jannes and Jambres withstood Moses, so do these also withstand the truth: men corrupted in mind, reproducing the concerning the faith. But they shall proceed no further: for their folly shall be evident unto all men, as theirs also came to be. But thou didst follow my teaching, conduct, purpose, faith, long-suffering, love, patience, persecutions, sufferings; what things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured: and out of them all the Lord delivered me. 12 Yea, and all that would have gone godly in Christ Jesus shall suffer persecution. 13 But evil men and impostors shall wax worse and worse, deceiving and being deceived. 14 But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 15 and that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: 17 that the man of God may be complete, furnished unto every good work.

1 Or, taken alive. 2 Or, by the devil, unto the will of God. 3 Or, by him, unto the will of him. In the Greek, the two synonyms are different. 4 Or, Every scripture inspired of God, and profitable. 5 Or, discipline. 6 Or, I testify, in the sight... dead, both of his appearing. 7 Or, bring to the proof. 8 Or, beset/afflict. 9 Or, teaching. 10 Or, power out as a drain-offering. 11 Or, age. 12 Or, Govern. 13 Or, showed. 14 Or, gave me power. 15 Or, proclamation.
from every evil work, and will save me unto his heavenly kingdom: 2 to whom be the glory for ever and ever. Amen.

"Salute Prisca and Aquila, and "the house of Onesiphorus. 20 Erastus abode at Corinth: but

cTrophimus I left at Miletus sick.

19 Salute Prisca and Aquila, and "the house of Onesiphorus.

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21 Do thy diligence to come before winter. Eubulus saluteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord be with thy spirit. Grace be with you.

THE EPISTLE OF PAUL TO TITUS.

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the knowledge of the truth which is according to godliness, 2 in hope of eternal life, which God, who cannot lie, promised beforehand by his holy prophets in the messa

ging, 3 with which I was trusted according to the commandment of God our Saviour; 4 to Titus, my true child after a common faith: Grace and peace from God the Father and Christ Jesus our Saviour.

5 For this cause left I thee in Crete, that thou shouldst set in order the things that were wanting, and appoint elders in every city, as I gave thee charge; 6 if any man is blameless, the husband of one wife, having children that believe, who are not accused of riot or unruly. 7 For the bishop must be blameless, as God's steward; not self-willed, not soon angry, no brawler, no striker, not greedy of filthy lucre; 8 but given to hospitality, a lover of good, sober-minded, just, holy, temperate; 9 holding to the faithful word which is according to the teaching, that he may be able both to exhort in the sound doctrine, and to convict the gainsayers.

10 For there are many unruly men, 

men who overthrow whole houses, teaching things which they ought not, for filthy lucre's sake. 12 One of themselves, a prophet of their own, said, Cretans are always liars, evil beasts, idle gluttons. 13 This testimony is true. For which cause I reproved them sharply, that they may be sound in the faith, 14 not giving heed to Jewish fables, and commandments of men who turn away from the truth. 15 The pure all things are pure: but to them that are defiled and unbelieving nothing is pure; but both their mind and their conscience are defiled. 16 They profess that they know God; but by their works they deny him, being abominable, and disobedient, and unto every good work reprobate.

1 But speak thou the things which befit the sound doctrine: 2 that aged men be temperate, grave, sober-minded, sound in faith, in love, in patience: 3 that aged women likewise be reverent in their behaviour, not slanderers nor enslaved to much wine, teachers of that which is good; 4 that they may train the young women to love their husbands, to love their children, 5 to be soberminded, chaste, workers at home, kind, being in subjection to their own husbands, 6 that the word of God be not blasphemed: 7 in all things shewing thyself an ensample of good works; in thy doctrine shewing uncorruptness, gravity, sound speech, that cannot be condemned; 8 that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 a Exhort servants to be in subjection to their own masters, and to be well-pleasing to them in all
things; not gnashings; 10 not pursuing, 11 but shewing all good fidelity; 12 that they may adorn the doctrine of God our Saviour in all things. 11 For the grace of God 12 hath appeared, bringing salvation to all men, 13 instructing us, to the intent that, denying ungodliness and worldliness, 14 we should live soberly and righteously and godly in this present world; 15 looking for the blessed hope and appearing of the glory of our great God and Saviour Jesus Christ; 16 who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a people for his own possession, zealous of good works.

17 These things speak and exhort and reprove with all authority. 18 Let no man despise thee.

1 Put them in mind to be in subject to rulers, to authorities, to be obedient, 2 to be ready unto every good work, 3 to speak evil of no man, 4 not to be contentious, 5 to be gentle, shewing all meekness toward all men. 6 For we also were sometime foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, hating one another. 7 But when the kindness of God our Saviour, and his love toward man, appeared, 8 not by works done in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Ghost, 9 which he poured out upon us richly through Jesus Christ our Saviour; 10 that being justified by his grace, we might be made heirs according to the hope of eternal life.

11 Faithful is this saying, and concerning these things I will that thou affirm confidently, to the end that they which have believed God may be careful to maintain good works. These things are good and profitable unto men: 12 but shun foolish questionings, and genealogies, and strifes, and fightings about the law; for they are unprofitable and vain. 13 A man that is heretical after a first and second admonition refuse; 14 knowing that such a one is perverted, and sinneth, being self-condemned. 15 When I shall send Artemas unto thee, or Tychicus, give diligence to come unto me to Nicopolis: for there I have determined to winter. 16 Set forward Zenas the lawyer and Apelles on their journey diligently, that nothing be wanting unto them. 17 And let our people also learn to maintain good works for necessary uses, that they be not unfruitful. 18 All that are with me salute thee. Saluteth them that love us in faith.

*Grace be with you all.

THE EPISTLE OF PAUL TO PHILEMON.

1 Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our beloved and fellow-worker, and to Apphia our sister, and to Archippus our fellow-soldier, and to the church in thy house: Grace to thee, and peace from God our Father and the Lord Jesus Christ.

4 I thank my God always, making mention of thee in my prayers, 5 hearing of thy love, and of the faith which thou hast toward the Lord Jesus, and toward all the saints; 6 that the fellowship of thy faith may become effectual, in the knowledge of every good thing which is in you, unto Christ.

7 For I had much joy and comfort in thy love, because the hearts of the saints have been refreshed through thee, brother.

8 Wherefore, though I have all boldness in Christ to enjoin thee
THE EPISTLE OF PAUL THE APOSTLE TO THE HEBREWS.

I, God, having of old time
spoken unto the fathers in the
prophets by divers portions and
in divers manners, 2 that which is befitting, 9 yet for
love's sake I rather beseech, being such a one as Paul 10 the aged, and
now a prisoner also of Christ Jesus: 10 I beseech thee for my child,
whom I have begotten in mine bonds, 2 Onesimus, 11 who was aforetime
unprofitable to thee, but now is profitable to thee and to me: 12 whom
I have sent back to thee in his own
person, that is, my very heart: 13 whom I would fain have kept
with me, that in thy behalf he might minister unto me 14 in the bonds of
the gospel: 15 but without my mind I would do nothing; that thy
goodness should not be as of necessity, but of free will.
15 For perhaps 16 he was therefore parted from thee for a season, that
thou shouldest have him forever: 17 no longer as a servant, but
more than a servant, a brother beloved, specially to me, but how
much rather to thee, both in the
flesh and in the Lord.

and again,

17 If then thou countest me a partner, re-
ceive him as myself. 18 But if he hath
wronged thee at all, or oweth thee
aught, put that to mine account:

that I say not unto thee how that
thou owest to me even thine own
self besides. 20 Yea, brother, let
me have 4 joy of thee in the
Lord: refresh my heart in Christ.

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unto him, he left nothing that is not subject to him. But now we see not yet all things subjected to him. 9 But we behold him, as though he had been made a little lower than the angels, because of the suffering of death crowned with glory and honour, that by the grace of God he should taste death for every man. 10 For it became him, for whom are all things, and through whom are all things, in bringing many sons unto glory, to make the author of their salvation perfect through sufferings. 11 For both he that sanctifieth and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren, 12 saying, I will declare thy name unto my brethren, In the midst of the congregation will I sing thy praise. 13 And again, Behold, I will put my trust in him. And again, Behold, I and the children which God hath given me. 14 Since then the children are sharers of flesh and blood, he also himself in like manner partook of the same; that through death he might bring to nought him that had the power of death, that is, the devil; 15 and might deliver all them who through fear of death were all their lifetime subject to bondage. 16 For verily not of angels doth he take hold, but he taketh hold of the seed of Abraham. 17 Wherefore it behoved him in all things to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Wherefore, holy brethren, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, even Jesus; 2 who was faithful to him that appointed him, as was also Moses in all his house. 3 For he hath been counted worthy of more glory than Moses, by so much as 4 Gr. distributions. 5 Or, Holy Spirit: and so throughout this book. 6 Or, the inhabited earth. 7 Or, for a little while lower. 8 Many authorities omit And didst. 9 Or, blood and flesh. 10 Or, many. 11 Or, Kath. 12 Or, For having been himself tempted in that wherein he hath suffered. 13 Or, wherein. 14 Gr. made. 15 That is, 16 Cp. 1 Cor. 15.28. 17 Phil. 2. 7-9. 18 See John ii. 17. 19 Acts 3. 12. 20 See Acts 2. 21. 21 Matt. 16. 28. 22 See John 20. 30. 23 Matt. 16. 28. 24 See John 17. 22. 25 Cp. Luke 24. 36. 26 Rom. 11. 33. 27 Cp. ch. 3. 1 28 Cp. ch. 9. 5. 29 ch. 10. 10. 30 Acts 17. 26. 31 Matt. 23. 26. 32 Cited from Rom. 8. 17. 33 & 12. 2. 34 Cp. Ps. 12. 2. 35 Cited from Isai. 8. 18. 36 & 12. 2. 37 Cp. Matt. 22. 17. 38 Cited from Isai. 8. 18. 39 & 12. 2. 40 See Rom. 11. 27. 41 Cited from Isai. 41. 9. 42 Cited from 1 Cor. 15. 44-46. 43 & Col. 2. 19. 44 & 7 Tim. 1. 10. 45 & 1 John 5. 8. 46 & 1 John 11. 12. 47 See Rom. 15. 13. 48 Cited from Isai. 41. 9. 49 C. & ch. 8. 9. 50 Ecclus. 25. 31. 51 Phil. 2. 7. 52 Cp. ch. 4. 15. 53 54 Cited from Ps. 8. 6. 5, 6. 5. 56 See Num. 12. 7.
he that built the house hath more honour than the house. 4 For every house is built by some one; but he that built all things is God. 5 And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken; 6 but Christ b as a son, over this house; whose house are we, if we hold fast our boldness and the glorying of our hope firm unto the end. 7 Wherefore, even as the Holy Ghost saith, 8 "To-day if ye shall hear his voice, Harden not your hearts, as in the provocation, Like as in the day of the temptation in the wilderness, 9 Wherewith your fathers tempted me by proving me, And saw my works forty years. 10 Wherefore I was displeased with this generation, And said, They do always err in their heart: But they did not know my ways; 11 "As I sware in my wrath, They shall not enter into my rest. 12 Take heed, brethren, lest any of you be hardened by a provocation. 13 For we were not all able to come into the rest, even as they were not; 14 for they were not able to enter in because of unbelief. 15 But the work of the Lord was finished on the earth. 16 And after forty years they were overpersuaded in their works: 17 and to whom was he displeased forty years? was it not with them that sinned, whose graves fell in the wilderness? 18 And to whom were they not able to enter into his rest, but to them that were disobedient? 19 And we see that they were not able to enter in because of unbelief.
15 For we have not a high priest that cannot be touched with the feeling of our infirmities; but one that hath been in all points tempted like as we are, yet without sin. 16 Let us therefore draw near with boldness unto the throne of grace, that we may receive mercy, and may find grace to help us in time of need.

5 For every high priest, being appointed from among men, is at
pointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: a who can have gently with the ignorant and erring, for that he himself also is compassed with infirmity; and by reason thereof is bound, as for the people, so also for himself, to offer for sins. 4 And no man taketh the honour unto himself, but when he is called of God, even as was Aaron. 5 So Christ also glorified not himself to be made a high priest, but he said, Thou art my Son, this day have I begotten thee: a

6 Who in the days of his flesh, having offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and having been heard for his godly fear, 3 though he was a Son, yet learned obedience by the things which he suffered; 2 and being made perfect, he became unto all them that obey him the author of eternal salvation; 10 named of God a high priest after the order of Melchizedek.

11 Of whom we have many things to say, and hard of interpretation, seeing ye are become dull of hearing. 12 For when by reason of the time ye ought to be teachers, ye have need again as one teacheth the rudiments of the first principles of the oracles of God; and are become such as have need of milk, and not of solid food. 13 For every one that partaketh of milk is without experience of the word of righteousness; for he is as a babe. 14 But solid food is for full grown men, even those who by reason of use have their senses exercised to discern good and evil.

1 Wherefore let us cease to speak of "the first principles of Christ, and press on unto perfection; not laying again a foundation of repentance from dead works, and of faith toward God, 2 of the teaching of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgement. 3 And this will we do, if God permit. 4 For as touching those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 and tasted the good word of God, and the powers of the age to come, 6 and then fell away, 7 it is impossible to renew them again unto repentance; 12 seeing they crucify to themselves the Son of God afresh, and put him to an open shame. 7 For the land which hath drunk the rain that cometh oft upon it, and bringeth forth herbs meet for them for whose sake it is also tilled, receiveth blessing from God: 8 but if it beareth thorns and thistles, it is rejected and nigh unto a curse; 9 whose end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak: 10 for God is not unrighteous to forget your work and the love which ye shewed toward his name, in that ye ministered unto the saints, and still do minister. 11 And we desire that each one of you may shew the same diligence unto the fullness of hope even to the end: 12 that ye be not sluggish, but imitators of them through faith and patience inherit the promises.

13 For when God made promise to Abraham, since he could swear by none greater, he sware by himself, 14 saying, Surely blessing I will bless thee, and multiplying I will multiply thee. 15 And thus...
11 Now if there was perfection through the Levitical priesthood (for under it they had the people received the law), what further need was there that another priest should arise after the order of Melchizedek, and not be reckoned after the order of Aaron? 12 For the priesthood being changed, there is made of necessity a change also of the law. 13 For he of whom these things are said did belong to another tribe, from which no man hath given attendance at the altar. 14 For it is evident that our Lord hath sprung out of Judah; as to which tribe Moses spake nothing concerning priests. 15 And what we say is yet more abundantly evident, if after the likeness of Melchizedek there ariseth another priest, who hath been made, not after the law of a carnal commandment, but after the power of an endless life: 16 For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings, and blessed him, to whom also Abraham gave a tenth part of all: (and these things are true, as pertaining to the priesthood) 17 Wherein the vessels of Aaron's ministration in the tabernacle of witness, which the children of Israel made, there was no part nor shadow passing...
priests, to offer up sacrifices, first for his own sins, and then for the sins of the people: for this he did once for all, when he offered up himself. 28 For the law appointeth men high priests, having infirmity, but the word of the oath, which was after the law, appointeth a Son, perfect for evermore.

8 Now in the things which we are saying the chief point is this: We have such a high priest, 9 who sat down on the right hand of the throne of the Majesty in the heavens, 10 a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, not man. 11 For every high priest is appointed to offer both gifts and sacrifices: wherefore it is necessary that this high priest also have somewhat to offer. 12 Now if he were on earth, he would not be a priest at all, seeing there are those who offer the gifts according to the law; 13 who serve that which is a copy and shadow of the heavenly things, even as Moses is warned of God when he is about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern that was shewed thee in the mount. 14 But now hath he obtained a ministry more excellent, by how much also he is the mediator of a better covenant, which hath been enacted upon better promises. 15 For if that first covenant had been faultless, then would no place have been sought for a second. 16 For finding fault with them, he saith, Behold, the days come, saith the Lord, That I will make a new covenant, which will be in the law, which I will put into their minds, and upon their hearts I will write them: and I will be to them a God, and they shall be to me a people:

9 Now even the first covenant had ordinances of divine service, and its sanctuary, a sanctuary of this world. 2 For there was a tabernacle prepared, the first, wherefore were the candlestick, and the table, and the showbread; which is called the Holy place. 3 And after the second veil, the tabernacle which is called the Holy of holies; 4 having a golden censer, and the ark of the covenant overlaid round about with gold, wherein was a golden pot holding the manna, and Aaron’s rod that budded, and the tables of the covenant; 5 and above it a cherubim of glory overshadowing the mercy-seat; of which things we cannot now speak severally.

10 For this is the covenant that I will make with the house of Israel; After those days, saith the Lord;
1 And perfect, i.e. only (with) meats and drinks and divers washings) carnal ordinances, imposed until a time of reformation.

11 But Christ having come a high priest of the good things to come, through which greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, nor yet through the blood of goats and calves, having obtained eternal redemption.

13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleanness of the flesh: 14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the living God? 15 And for this cause he is the mediator of a new covenant, that death having taken place for the redemption of the transgressions that were under the first covenant, they that are called may draw nigh unto the Holy Place;

16 For where a testament is, there is a shadow of things to come, but the true tabernacle was not made with hands, like the ones which are on earth;

17 For when every commandment had been spoken by Moses unto all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself, and all the people, saying, This is the blood of the covenant which God commanded to you.

18 Wherefore even the first covenant
19 For when every commandment had been spoken to Moses, he took the blood of calves and goats, and water and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying, This is the blood of the covenant which God commanded to you.

21 Moreover the tabernacle and all the vessels of the ministry he sprinkled in like manner with the blood.

22 And according to the law, I may almost say, all things are cleansed with blood, and apart from shedding of blood there is no remission.

23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ entered not into a holy place made with hands, like in pattern to the true; but into heaven itself, now to appear before the face of God for us: 25 nor yet that he should offer himself often, as the high priest entereth into the holy place year by year with blood of goats and calves, 26 else must he often have suffered since the foundation of the world: but now one sacrifice put away sin by the sacrifice of himself. 27 And inasmuch as it is appointed unto men once to die, and after this cometh judgment; 28 so Christ also, having been once offered unto God without sin, 29 to serve the living God. 30 For the law, having a shadow of things to come, and not the image of the things to come, is abolished through that which is offered.

31 For the law was given through Moses; grace and truth came by Jesus Christ.

32 For no animal sacrifice could take away the guilt of sins for ever; but it was necessary that the copies of the things in the heavens should be cleansed with these;
eth away the first, that he may establish the second. 10 By which will we have been sanctified through the offering of the body of Jesus Christ, once for all. 11 And every 2 priest indeed standeth day by day ministering and offering oftentimes the same sacrifices, the 3 which can never take away sins: 12 but he, when he had offered one sacrifice for sins for ever, 4 sat down on the right hand of God; 13 from henceforth expecting till his enemies be made the footstool of his feet. 14 For by one offering he hath perfected for ever them that are sanctified. 15 And the Holy Ghost also beareth witness to us: for after he saith, 16 'This is the 5 covenant that I will make with them of faith, having our hearts sprinkled from an evil conscience, and our body washed with pure water: 23 let us hold fast the confession, 24 not forsaking the assembling of ourselves together, as the custom of some is, but exhorting one another; and so much the more, as ye see the day drawing nigh. 25 For if we sin wilfully 4 after that we have received the knowledge of the truth, 3 there remaineth no more a sacrifice for sins, 26 but a certain fearful expectation of judgement, and 8 fierceness of fire which shall devour the adversaries. 26 A man that hath set at nought Moses' 5 law dieth without comparison 6 on the word of two or three witnesses: 29 of how much sorer punishment, think ye, shall he be judged worthy, 7 who hath trodden under foot the Son of God, and hath counted 9 the blood of the covenant, 8 wherewith he was sanctified, 9 an unholy thing, and 9 hath done despite unto the Spirit of grace? 30 For we know him that said, 10 'Vengeance belongeth unto me, I will recompense.' And again, 11 'The Lord shall judge his people.' 31 'It is a fearful thing to fall into the hands of the living God.' 32 But call to remembrance the former days, in which, after ye were enlightened, ye endured a great conflict of sufferings; 33 partly, being made a gazingstock both by reproaches and afflictions; and partly, becoming partakers with them that were so used. 34 For ye both had compassion on them that were in bonds, and took joyfully the spoiling of your possessions, knowing 10 that ye yourselves have 12 a better possession and an abiding one. 35 Cast not away therefore your boldness, which hath great recompense of reward. 36 For ye have need of patience, that, having done the will of God, ye may receive the promise. 37 For ye yet a very little while, He that cometh shall come, and shall not tarry. 38 But my righteous one shall live by faith: And if he shrink back, my soul hath no pleasure in him. 39 But we are not of them that shrink back unto perdition; but of them that have faith unto the saving of the soul.

1 Now faith is 15 the assurance of things hoped for, the 16 proving of things not seen. 2 For therein the elders had witnessed before him. 3 By faith we understand that 17 the world was framed by the word of God, so that what is seen hath not been made out of things which do not exist.
appear. 4 By faith *Abel offered unto God *a more excellent sacrifice than Cain, through which he was made born to him that he was righteous. 1*God bearing witness in respect of his gifts: and *through it he being dead yet *speaketh.

5 By faith *Enoch was translated that he should not see death; and he was not found, because God translated him: for before his translation he hath had witness borne to him that he had been well-pleasing unto God: 6 and without faith it is impossible to be well-pleasing *unto him: for that he cometh to God must believe that he is, *and that he is a rewarder of them that seek after him. 7 By faith *Noah, being warned of God concerning things not seen as yet, moved with godly fear, prepared an ark to the saving of his house; through which he condemned the world, and became heir of the righteousness which is according to faith. 8 By faith *Abraham, when he was called, obeyed to go out unto a place which he was to receive for an inheritance; and he went out, not knowing whither he went. 9 By faith he became a sojourner in the land of promise, as in a land not his own, *dwelling in tents, *with Isaac and Jacob, the heirs with regard to the promises of God. 10 And was it not that Abraham, when he was ninety years old, and Sarah his wife was in the likeness of an hundred years, that it was Early said unto Abraham, *I am thy son, and in thine eyes art thou a man of a hundred years old? 11 And he said, *Thy servant was an hundred years old when my lord came unto me at Zoven, the井-fields of Kedesh. 12 And I beheld thee in the field of the Cherethites and the Sepharadim; and I said, *Lo a nation shall come from the land of the north, and shall set thee upon the eyes of thine feet, and shall bring thee unto Sodom. 13 And he answered, *I will go to my son Isaac. 14 But as for me, as I came from Padan, my two wives, Rebekah the daughter of Bethuel of Paddan, and Sarah the daughter of Haran, the servant of Abraham my father, were with me. 15 And the Angel of Jehovah appeared unto him in the top of a terebinth, which was in mount Moriah. 16 And he looked, and lo a sheaf of corn burning with fire in the midst thereof, and he said, *Lay mine hand upon the sheaf, and he that layeth upon the sheaf the same shall be thy pasture. 17 And Abel offerings burned of a lamb, and incense, which the LORD received of him. 18 And he looked upon it, and said, *Thou art a righteous man with God. 19 And he said, *Thy servant hath found grace in thine eyes, that thou hast brought me out of the way of the man, and that hast shewed me kindness of heart. 20 And thou didst open mine eyes, and I saw a burning flame of fire in the midst of the sheaf of corn. 21 And when the King saw it, he said, *I have sinned, because I did not go up, neither to see the face of Jehovah. 22 And he said, *Lo a lamb is presented unto thee of Jehovah. 23 And he took it, and offered it for a sacrifice. 24 And he said, *I have sinned, because I went not up: I have seen the face of Jehovah. 25 And he said, *If thou hadst not sinned, thou hadst been as me. 26 And he commanded the angel, and he brought forth the days of the river. 27 And the angel of Jehovah came upon me in the terebinth of mount Moriah, 28 And said unto me, *Look thou toward heaven, and count the stars, if thou be able to number them: and he said, *I am not able. 29 Then said he unto me, *What is man, that thou art mindful of him, or the son of man, that thou regardest him? 30 For thou hast made him a little lower than the angels, and hast put all power under his feet. 31 And thou makest him to rule over the works of thy hands; thou hast put all things under his feet: 32 All things were delivered to him, and no creature is left that shall not be given to him. 33 And he said, *Lo a name I will call thee, and thou shalt be called Jehovah. 34 And he said unto me, *Thou art a righteous man with God. 35 And he said, *Lo a lamb is presented unto thee of Jehovah. 36 And when the King saw it, he said, *I have sinned, because I did not go up, neither to see the face of Jehovah. 37 And he said, *I have sinned, because I went not up: I have seen the face of Jehovah. 38 And he commanded the angel, and he brought forth the days of the river. 39 And the angel of Jehovah came upon me in the terebinth of mount Moriah, 40 And said unto me, *Look thou toward heaven, and count the stars, if thou be able to number them: and he said, *I am not able. 41 Then said he unto me, *What is man, that thou art mindful of him, or the son of man, that thou regardest him? 42 For thou hast made him a little lower than the angels, and hast put all power under his feet. 43 And thou makest him to rule over the works of thy hands; thou hast put all things under his feet: 44 All things were delivered to him, and no creature is left that shall not be given to him. 45 And he said, *Lo a name I will call thee, and thou shalt be called Jehovah. 46 And he said unto me, *Thou art a righteous man with God. 47 And he said, *Lo a lamb is presented unto thee of Jehovah. 48 And when the King saw it, he said, *I have sinned, because I did not go up, neither to see the face of Jehovah. 49 And he said, *I have sinned, because I went not up: I have seen the face of Jehovah. 50 And he commanded the angel, and he brought forth the days of the river. 51 And the angel of Jehovah came upon me in the terebinth of mount Moriah, 52 And said unto me, *Look thou toward heaven, and count the stars, if thou be able to number them: and he said, *I am not able. 53 Then said he unto me, *What is man, that thou art mindful of him, or the son of man, that thou regardest him? 54 For thou hast made him a little lower than the angels, and hast put all power under his feet. 55 And thou makest him to rule over the works of thy hands; thou hast put all things under his feet: 56 All things were delivered to him, and no creature is left that shall not be given to him. 57 And he said, *Lo a name I will call thee, and thou shalt be called Jehovah. 58 And he said unto me, *Thou art a righteous man with God. 59 And he said, *Lo a lamb is presented unto thee of Jehovah. 60 And when the King saw it, he said, *I have sinned, because I did not go up, neither to see the face of Jehovah. 61 And he said, *I have sinned, because I went not up: I have seen the face of Jehovah. 62 And he commanded the angel, and he brought forth the days of the river. 63 And the angel of Jehovah came upon me in the terebinth of mount Moriah,
will fail me if I tell of 'Gideon,  
Barak, 'Samson, 'Jephthah; of  
David and 'Samuel and the prophets: 32 who through faith subdued kingdoms, wrought righteousness,  
obtained promises,  
stopped the mouths of lions,  
quenched the power of fire, escaped the edge of the sword, from weakness were made strong,  
waxed mighty in war,  
turned to flight armies of aliens. 35 'Women received their death by a resurrection: and others  
were tortured, not accepting  
their deliverance;  
that they might obtain a better resurrection:  
and others had trial of mockings and scourgings, yea, moreover of bonds and imprisonment: 37 they were stoned, they were sawn asunder, they were tempted,  
they were slain with the sword:  
they went about in sheepskins, in goatskins; being destitute, afflicted, evil entreated 38 (of whom the world was not worthy),  
wandering in deserts and mountains and caves, and the holes of the earth. 39 And these all,  
having had witness borne  
to them through their faith,  
received not the promise,  
God having provided  
some better thing  
for them, that they might strengthen the hearts of those that look for it. 40 For unto  
the Father of spirits,  
our souls are tried in every place.
unto them: 20 for they could not endure that which was enjoined, 21 if even a beast touch the mountain, it shall be stoned; 22 and so fearful was the appearance, that 23 Moses said, I exceedingly fear and quake: 24 but ye are come unto Mount Zion, and unto the city of the living God, 25 and to 26 innumerable hosts of angels, 27 to the general assembly and church of the firstborn who are 28 enrolled in heaven, and to 29 God the Judge of all, and to the spirits of just men made perfect, 30 and to Jesus 31 the mediator of a new 32 covenant, and to 33 the blood of sprinkling 34 that speaketh better than 35 that of Abel. 36 See that ye refuse not him that speaketh. For 37 if they escaped not, when they were not stoned; 38 and 39 so endure that which was enjoined; 40 if even a beast touch the mountain, it shall be stoned; 41 and 42 the blood of the eternal covenant, even our Lord Jesus, 43 make you 44 free from the love of money; 45 content with such things as ye have: for himself hath said, 46 I will in no wise fail thee, neither will I in any wise forsake thee. 47 So that with good courage we say, 48 'The Lord is my helper; 49 I will not fear:

What shall man do unto me?

7 Remember them 51 that had the rule over you, who spoke unto you the word of God; and concerning the issue of their 52 life, imitate their faith. 53 Jesus Christ is 54 the same yesterday and today, 55 and for ever. 56 Be not carried away by divers and strange teachings: for it is good that the heart be established by grace; 57 not by meats, wherein they that 58 occupied themselves were not profited. 59 We have an altar, 60 whereof they have no right to eat which serve the tabernacle. 61 For 62 the bodies of those beasts, whose blood was brought into the holy place 63 by the high priest as an offering for sin, are burned 64 without the camp. 65 Wherefore Jesus also, that he might sanctify the people through his own blood, 66 suffered 67 without the gate. 68 Let us therefore go forth unto him without the camp, bearing 69 his reproach. 70 For we have not here an abiding city, but we seek after the city which is to come. 71 Through him 72 then let us offer up 73 a sacrifice of praise to God continually, that is, the fruit of lips which make confession to his name. 74 But to do good and 75 to communicate forget not: for with such 76 sacrifices God is well pleased. 77 Obey them 78 that have the rule over you, and submit to them; 79 for they watch in behalfof their 80 charge. 81 We offer up 82 a sacrifice of praise to God continually, that is, the fruit of lips which make confession to his name. 83 But to do good and 84 to communicate forget not: for with such 85 sacrifices God is well pleased. 86 Obey them 87 that have the rule over you, and submit to them: 88 for they watch in behalfof your souls, as they that shall 89 give account; 90 that they may do this with joy, and not with 91 grief: for this were unprofitable for you.

13 92 Pray for us: for we are persuaded that we have a good conscience, desiring to live honestly in all things. 93 And I exhort you the more exceedingly to do this, 94 that I may be restored to you the sooner.

20 Now 95 the God of peace, 96 who brought again from the dead 97 the great shepherd of the sheep 98 with the blood of the eternal covenant, even our Lord Jesus, 99 make you perfect in every good 100 thing to do his will, 101 working in 102 us that which is well-pleasing in his sight,
TO THE HEBREWS — JAMES.

THE GENERAL EPISODE OF JAMES.
this man's* religion is vain. 27 Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

1 My brethren, hold not the faith of our Lord Jesus Christ, * the Lord of glory, with respect of persons. 2 For if there come into your * synagogue a man with a gold ring, in fine clothing, and there come in also a poor man in vile clothing; 3 and ye have regard to him that weareth the fine clothing, and say, Sit thou here in a good place; and ye say to the poor man, Stand thou there, or sit under my footstool; 4 are ye not divided in your own mind, and become judges with evil thoughts? 5 Hearken, my beloved brethren; has God chosen the poor as to the world to be rich in faith, and heirs of the kingdom which he promised to them that love him? 6 But ye have dishonoured the poor man. Do not the rich oppress you, and themselves drag you before the judgement-seats? 7 Do not they blaspheme the honourable name by the which ye are called? 8 Howbeit if ye fulfill the royal law, according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: 9 but if ye have respect of persons, ye commit sin, being convicted by the law as transgressors. 10 For he that said, * Do not commit adultery, said also, * Do not kill. Now if thou dost not commit adultery, but killest, thou art become a transgressor of the law. 11 So speak ye, and so do, as men that are to be judged by the law of liberty. 12 For judgment is without mercy to him that hath shewed no mercy: mercy glorifieth against judgement.

14 What doth it profit, my brethren, if a man say he hath faith, but have not works? can that faith save him? 15 If a brother or sister be naked, and in lack of daily food, and one of you say unto them, Go in peace, be ye warmed and filled: and yet ye give them not the things needful to the body; what doth it profit? 16 and one of you say unto them, Go in peace, be ye warmed and filled: and yet ye give them not the things needful to the body; what doth it profit? 17 even so faith, if it have not works, is dead in itself. 18 Yea, a man will say, Thou hast faith, and I have works: shew me thy faith apart from thy works, and I by my works will shew thee my faith. 19 Thou believest that God is one; thou doest well: * the devils also believe, and shudder. 20 But wilt thou know, O vain man, that faith apart from works is barren? 21 Was not Abraham our father justified by works, in that he offered up Isaac his son upon the altar? 22 Thou seest that * faith wrought with his works, and thereby was faith made perfect; 23 and was he not * justified by his works, which that saith, 24 And Abraham believed God, and it was reckoned unto him for righteousness? 25 But to him that worketh, the wages are not counted a gift, but *the reward of righteousness. 26 But to him that worketh, the wages are not counted a gift, but *the reward of righteousness.

3 Be not many teachers, my brethren, knowing that we shall receive heavier judgement. 2 For in many things we all stumble. If any stumbleth in word, the same is a perfect man, able to bridle the whole body also. 3 For we all stumble in many things. If any stumbleth not in word, 4 the same is a perfect man, able to bridle the whole body also. 5 Now if we put the horses bridles into their mouths, that they may obey us, we turn about their whole body also. 6 Behold, the ships also, though they are so great, and are driven by rough winds, are yet turned about by a very small rudder, whither the impulse of the steersman willeth. 7 So the tongue also is a little member, and 8 boasteth great things. Behold, 9 how much wood is kindled by how small a fire! 10 And the tongue is 11 a fire: the world of iniquity among our members is the tongue, which deflieth the whole body, and setteth...
on fire the wheel of nature, and is set on fire by hell. 7 For every kind of beast and birds, of creeping things and things in the sea, is tamed, and hath been made tame: 8 by mankind: 8 but the tongue can no man tame; 9 it is a restless evil, it is 10 full of deadly poison. 9 Therewith bless we the Lord and Father; and therewith curse we men, which are made after the likeness of God: 10 out of the same mouth cometh forth blessing and cursing. My brethren, these things ought not so to be. 11 Doth the fountain send forth from the same opening sweet water and bitter? 12 can a fig tree, my brethren, yield olives, or a vine figs? neither can salt water yield sweet.

13 Who is wise and understanding among you? Let him shew by his good life his works in meekness of wisdom. 14 But if ye have bitter jealousy and faction in your heart, glory not and lie not against the truth. 15 This wisdom is not that which cometh down from above, but is earthly, sensual, devilish. 16 For where jealousy and faction are, there is confusion and every vile deed. 17 But the wisdom that is from above is first pure, then peaceable, gentle, easy to be intreated, full of mercy and good fruits, without 18 varience, without hypocrisy. 19 And the fruit of righteousness is sown in peace for them that make peace.

4 Wherefore come wars and 5 howl and faction among you? come they not hence, even of your pleasures that war in your members? 2 Ye lust, and have not: 3 ye kill, and covet, and cannot obtain: ye fight and war; ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may spend it in your pleasures. 4 Ye adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore would be a friend of the world maketh himself an enemy of God. 5 Or think ye that the scripture 6 speaketh in vain? 11 Doth the spirit 12 which he made to dwell in us long unto envying? 6 But he giveth more grace. Wherefore the scripture saith, 7 God resisteth the proud, but giveth grace to the humble. 8 Be subject therefore unto God; but 9 resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. 10 Cleanse your hands, ye sinners; and purify your hearts, 11 ye doubleminded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. 10 Humble yourselves in the sight of the Lord, and he shall exalt you.

11 Speak not one against another, brethren. He that speaketh against a brother, or 10 judgeth his brother, speaketh against the law, and judgeth the law: but if thou judgest the law, thou art not a doer of the law, but a judge. 11 One only 11 is the lawgiver and 12 judge, even he who is able to save and to destroy: are thou that judgeth thy neighbour? 13 Go to now, ye that say, 12 To-day or to-morrow we will go into this city, and spend a year there, and trade, and get gain: whereas ye know not what shall be upon the morrow. What is your life? For ye are a vapour, that appeareth for a little time, and then vanisheth away. 14 For that ye ought to say, 13 If the Lord will, we shall both live, and do this or that. 15 But now ye glory in your vaunting: 16 all such glorying is evil. 17 To him therefore that knoweth to do good, and doeth it not, to him it is sin.

1 Go to now, ye rich, weep and howl for your miseries that are coming upon you. 2 Your riches are corrupted, and your garments are moth-eaten. 3 Your gold and your silver are rusted; and their rust shall be for a testimony against you, and shall eat your flesh as fire. 4 Ye have laid up your treasure in the last days. 5 Behold, the hire of the labourers who mowed your fields, which is of you kept back by fraud, crieth out: and the cries of them that are压迫
that reaped have entered into the
ears of the Lord of Sabaoth. 5*Ye
have lived delicately on the earth, and
* taken your pleasure; ye have
nourished your hearts in * a day of
slaughter. 6 Ye have condemned;
ye have killed* the righteous one;
he doth not resist you.
7 Be patient therefore, brethren,
to the * coming of the Lord.
Behold, the husbandman waiteth
for the precious fruit of the earth,
being patient over it, until * it
receive the early and latter rain.
8 Be ye also patient; * establish your
hearts: for the * coming of the
Lord is at hand.
9 Murmur not, brethren, one against another, * that
ye be not judged: behold, * the
judge standeth * before the doors.
10 Take, brethren, for an example of suffering and of patience, * the
prophets who spake in the name of the Lord.
11 Behold, we call them blessed which endured: ye have heard of * the
patience of Job,
and have seen* the end of the
Lord, how that* the Lord is full of
pity, and merciful.
12 But above all things, my brethren, * swear not, neither by the
heaven, nor by the earth, nor by
any other oath: but * let your yea
be yea, and your nay, nay; that ye
fall not under judgement.
13 Is any among you suffering?
let him pray. Is any cheerful? let
him * sing praise.
14 Is any among you sick? let him call for the elders of the church;
and let them pray over him, * and * anointing with oil in the
name of the Lord: 15 and
the prayer of faith shall save him
that is sick, and the Lord shall raise
him up; and * if he have committed
sins, it shall be forgiven him.
16 * Confess therefore your sins one to another, and pray one for
another, * that ye may be healed.
17 * The supplication of a righteous
man availeth much in its working.
18 Elijah was a man * of like passions
with us, and he prayed fervently that it
might not rain; and it rained not on
the earth for * three years and six months.
19 * And he prayed again; and the rain
fell again, and the earth brought forth
her fruit.
20 My brethren, * if any among you
do err from the truth, and one
* convert him; 21 * let him know,
that he which converteth a sinner
from the error of his way shall
save a soul from death, and * shall
cover a multitude of sins.

THE FIRST EPISTLE GENERAL OF
PETER.

1 Peter, an apostle of Jesus Christ,
to the elect who are sojourners of * the Dispersion in
Pontus, Galatia, Cappadocia, Asia, and Bithynia, 2 according to * the
foreknowledge of God the Father, * in sanctification of the Spirit, unto
obedience and * sprinkling of the blood of Jesus Christ: * Grace to you and
peace be multiplied.
3 * Blessed be the God and Father of our Lord Jesus Christ, who * ac
according to * his great mercy * begat us again unto a living hope by
the resurrection of Jesus Christ from
the dead, 4 unto * an inheritance incorruptible, and undefiled, and
* that fadeth not away, * reserved in
heaven for you, 5 who by the power
of God are guarded * through faith
unto a salvation * ready to be re
vealed in the last time. 6 Wherein
ye greatly rejoice, though now for
a little while, if need be, ye have
been put to grief in manifold
temptations, 7 that * the proof of
your faith, being more precious than
gold that perisheth though it is
proved by * fire, might be found unto praise and glory and honour at
the revelation of Jesus Christ: 8 whom not having seen ye love;
on whom, though now ye see him not, yet believing, ye rejoice greatly
with joy unspeakable and * full of
glory: 9 receiving * the end of your
faith, even the salvation of your
souls. 10 Concerning which salva-

[CHAP. 5, V. 10.]

JAMES — I. PETER.
tion. The prophets sought and searched diligently, who prophesied of the grace that should come unto you: 11 searching what time or manner of time the Spirit of Christ which was in them did point unto, 12 when it testified beforehand the sufferings of Christ, and the glories that should follow them. 13 To whom was revealed, that 14 not unto themselves, but unto you, did they minister these things, which now have been annouced unto you through those things which the Father hath set forth in his grace unto you 2 by the Holy Ghost sent forth from heaven; 15 which things angels desire to look into. 16 Wherefore girding up the loins of your mind, be sober and set your hope perfectly on the grace of our Lord Jesus Christ, 17 looking unto Jesus the author and finisher of your faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 18 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, wherein ye cry, Abba, Father. 19 The Spirit itself beareth witness with our spirit, that we are the children of God: 20 and if children, then heirs; heirs of God, and joints heirs with Christ; 21 if so be that we suffer with him, that we may be also glorified together. 22 For as many as hearkened to Moses were not delivered; but received the pattern of Christ in the figure. 23 Now this was done, that the Pattern should be put off: 24 not that we should be judged after the manner of the world, but after the manner of God, who do revealeth the thoughts of our hearts. 25 And when ye were children, ye did according to the image of the gods that were called your fathers; 26 but when the counsel of God which searcheth all things both deep and shallow, had made known his will by the good preaching of: 27 and gave him glory; so that your faith and hope might be in God. 28 Seeing ye have purified your souls in obedience to the truth through the Spirit of living; 29 for ye are not inheritance of this corruptible bond, but heirs of the incorruptible possession. 30 For the Son of man is not come to destroy men living, but to save them that are alive. 31 And the Lord also said, Whereunto shall I go and declare, seeing there is none that seeketh after thee? 32 But as one man in a house, which turns thesWithout blemish and without spot, even the blood of Christ: 33 who was foreknown indeed before the foundation of the world, but was manifested at the end of the times for your sake, 34 who through him are believers in God, 35 which raised him from the dead, and gave him glory; so that your faith and hope might be in God. 36 Seeing ye have purified your souls in obedience to the truth through an unfeigned love of the brethren, 37 love one another from the heart fervently: 38 having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. 4 For, 4 All flesh is as grass, and all the glory thereof as the flower of grass. 5 But the word of the Lord abideth for ever. 6 And this is the word of good tidings which was preached unto you: 7 Putting away therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings, 8 as you were born again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. 9 But ye are 10 called unto the inheritance of the holiest in the faith, which was foreknown indeed before the foundation of the world, 11 which was manifest at the end of the times for your sake, 12 who through him are believers in God, 13 which raised him from the dead, and gave him glory; so that your faith and hope might be in God. 14 Seeing ye have purified your souls in obedience to the truth through an unfeigned love of the brethren, 15 love one another from the heart fervently: 16 having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. 17 For, 18 All flesh is as grass, and all the glory thereof as the flower of grass. 19 But the word of the Lord abideth for ever. 20 And this is the word of good tidings which was preached unto you: 

21 Putting away therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings, 22 as you were born again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. 23 But the prophets sought and searched diligently, who prophesied of the grace that should come unto you: 24 searching what time or manner of time the Spirit of Christ which was in them did point unto, 25 when it testified beforehand the sufferings of Christ, and the glories that should follow them. 26 To whom was revealed, that not unto themselves, but unto you, did they minister these things, which now have been announced unto you through those things which the Father hath set forth in his grace unto you by the Holy Ghost sent forth from heaven; which things angels desire to look into. 27 Wherefore girding up the loins of your mind, be sober and set your hope perfectly on the grace of our Lord Jesus Christ, 28 looking unto Jesus the author and finisher of your faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 29 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, wherein ye cry, Abba, Father. 30 For the Son of man is not come to destroy men living, but to save them that are alive. 31 And the Lord also said, Whereunto shall I go and declare, seeing there is none that seeketh after thee? 32 But as one man in a house, which turns the Without blemish and without spot, even the blood of Christ: 33 who was foreknown indeed before the foundation of the world, but was manifested at the end of the times for your sake, 34 who through him are believers in God, 35 which raised him from the dead, and gave him glory; so that your faith and hope might be in God. 36 Seeing ye have purified your souls in obedience to the truth through an unfeigned love of the brethren, 37 love one another from the heart fervently: 38 having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. 4 For, 4 All flesh is as grass, and all the glory thereof as the flower of grass. 5 But the word of the Lord abideth for ever. 6 And this is the word of good tidings which was preached unto you: 7 Putting away therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings, 8 as you were born again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. 9 But ye are 10 called unto the inheritance of the holiest in the faith, which was foreknown indeed before the foundation of the world, 11 which was manifest at the end of the times for your sake, 12 who through him are believers in God, 13 which raised him from the dead, and gave him glory; so that your faith and hope might be in God. 14 Seeing ye have purified your souls in obedience to the truth through an unfeigned love of the brethren, 15 love one another from the heart fervently: 16 having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. 17 For, 18 All flesh is as grass, and all the glory thereof as the flower of grass. 19 But the word of the Lord abideth for ever. 20 And this is the word of good tidings which was preached unto you: 

21 Putting away therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings, 22 as you were born again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. 23 But the prophets sought and searched diligently, who prophesied of the grace that should come unto you: 24 searching what time or manner of time the Spirit of Christ which was in them did point unto, 25 when it testified beforehand the sufferings of Christ, and the glories that should follow them. 26 To whom was revealed, that not unto themselves, but unto you, did they minister these things, which now have been announced unto you through those things which the Father hath set forth in his grace unto you by the Holy Ghost sent forth from heaven; which things angels desire to look into. 27 Wherefore girding up the loins of your mind, be sober and set your hope perfectly on the grace of our Lord Jesus Christ, 28 looking unto Jesus the author and finisher of your faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 29 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, wherein ye cry, Abba, Father. 30 For the Son of man is not come to destroy men living, but to save them that are alive. 31 And the Lord also said, Whereunto shall I go and declare, seeing there is none that seeketh after thee? 32 But as one man in a house, which turns the

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Beloved, I beseech you as sojourners and pilgrims, to abstain from fleshly lusts, which war against the soul; having your behaviour seemly among the Gentiles, that, wherein they speak against you as evil-doers, they may by your good works, which they behold, glorify God in the day of visitation.

Be subject to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or to governors, as sent by him for vengeance on evil-doers and for praise to them that do well. For so is the will of God, that by well-doing ye should put to silence the ignorance of foolish men: as free, and not using your freedom for a cloke of wickedness, but as bondservants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

Servants, be in subjection to your masters with all fear: not only to the good and gentle, but also to the froward. For this is acceptable with God, if for conscience' sake toward God a man endureth griefs, suffering wrongfully. For what glory is it, if, when ye sin, and are buffeted for it, ye shall take it patiently? but if, when ye do well, and suffer for it, ye shall take it patiently: this is acceptable with God. Therefore be ye hereunto were ye called: because Christ also suffered for you, leaving you an example, that ye should follow his steps: who did no evil, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his body upon the tree, that we, having died unto sins, might live unto righteousness: by whose stripes ye were healed. For ye were going as sheep astray; but are now returned unto the Shepherd and Bishop of your souls.

In like manner, ye wives, be in subjection to your own husbands; that, even if any obey not the word, they may without the word be gained by your chaste behaviour of your wives: a beholding your chaste behaviour coupled with fear. Whose adorning let it not be the outward adorning of plaiting the hair, and of wearing jewels of gold, or of putting on apparel; but let it be the hidden man of the heart, in the incorruptible apparel of a meek and quiet spirit, which is in the sight of God of great price. For after this manner aforetime the holy women also, who hoped in God, adorned themselves, being in subjection to their own husbands: as Sarah obeyed Abraham, calling him lord: whose children ye now are, if ye do well, and are not put in fear by any terror.

Ye husbands, in like manner, dwell with your wives according to knowledge, giving honour unto the woman, as unto the weaker vessel, as being also joint-heirs of the grace of life; to the end that your prayers be not hindered.

Finally, be ye all likeminded, compassionate, loving as brethren, tenderhearted, humble-minded: not rendering evil for evil, or reviling for reviling; but contrariwise blessing; for hereunto were ye called, that ye should inherit a blessing. For he that would love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

And let him turn away from evil, and do good; Let him seek peace, and pursue it.

For the eyes of the Lord are upon the righteous, and his ears unto their supplication:

But the face of the Lord is upon them that do evil.

And *who is he that will harm you, if ye be zealous of that which is good? But and if ye should suffer for righteousness' sake, blessed are ye; and *fear not their fear, neither be troubled; but sanctify in your hearts Christ as Lord: being ready always to give answer to every man that asketh...
you a reason concerning the hope that is in you, yet 2 with meekness and 4 fear: 16 having a good conscience; that, 6 wherein ye are spoken against, they may be put to shame who revile your good manner of life in Christ. 17 For 8 it is better, if the will of God should so will, that ye suffer for well-doing, than for evil-doing.

18 Because Christ also 15 suffered for sins 14 once, the righteous for the unrighteous, 10 that he might bring us to God; being put to death 13 in the flesh, but quickened 12 in the spirit; 19 in which also he went and 4 preached unto the spirits in prison, 11 which aforetime were disobedient, 8 when the long-suffering of God waited in the days of Noah, 7 while the ark was a preparing, 8 wherein few, that is, 8 eight souls, were saved through water: 21 which also 8 after a truelikeness doth now save you, even baptism, 9 being the putting away of the filth of the flesh, but 8 the 4 interrogation of a good conscience toward God, 8 through the resurrection of Jesus Christ; 22 who is on the right hand of God, 5 having gone into heaven; 6 angels and authorities and powers being made subject unto him.

1 Forasmuch then as 1 Christ suffered in the flesh, 14 arm ye yourselves also with the same 9 mind; for he that hath suffered in the flesh hath ceased 4 from sin; 12 that ye no longer should live 4 the rest of your time in the flesh to the lusts of men, 4 but to the will of God. 3 For the time past 4 may suffice 3 to have wrought the desire of the Gentiles, and to have walked in lasciviousness, lusts, 6 winebisions, revellings, carousings, and abominable idolatries: 8 wherein they think that strange that ye run not with them into the same excess of 6 riot, 8 speaking evil of you: 5 who shall give account to him that is ready 4 to judge the quick and the dead. 6 For unto this end 29 was the gospel preached even to the dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But 8 the end of all things is at hand: be ye therefore 2 of sound mind, and 7 be sober 10 unto 40 prayer:

8 above all things being fervent in your love among yourselves; for 1 love covereth a multitude of sins:

9 using hospitality one to another without murmuring:

10 according as each hath received a gift, ministering it among yourselves, 9 as good stewards of the manifold grace of God; 11 if any man speaketh, speaking as it were 9 oracles of God; 9 if any man ministereth, ministering 8 as of the strength which God supplieth: that in all things 9 God may be glorified through Jesus Christ; 12 whose is the glory and 9 the dominion 12 for ever and ever.

Amen.

12 Beloved, think it not strange concerning 9 the fiery trial among you, which cometh upon you to prove you, as though a strange thing happened unto you: 13 but inasmuch as ye are partakers of Christ's sufferings, rejoice; that 3 at the revelation of his glory also ye may rejoice with exceeding joy.

14 14 If ye are reproached 12 for the name of Christ, blessed are ye; because the Spirit of glory and the Spirit of God resteth upon you.

15 For 2 let none of you suffer as a murderer, 6 or a thief, 8 or an evil doer, 8 or as a meddler in other men's matters: 10 but 6 if a man suffer as 3 a Christian, let him not be ashamed; but let him glorify God 3 in this name.

17 For the time 4 is come for judgement 2 to begin at the house of God: and 1 if it begin 6 first at us, 4 what shall be the end of them that 4 obey not the gospel of God? 18 And 7 if the righteous be scarcely saved, 6 where shall the godly and sinner appear? 19 Wherefore let them also that suffer according to the will of God 5 commit their souls in well-doing unto a faithful Creator.

1 The elders therefore among you I exhort, 3 who am a fellowelder, and 4 a witness of the sufferings of Christ, who am also a partaker of the glory of that shall be revealed:

2 "Tend the flock of God which is among you, 12 exercising...
the oversight, not of constraint, but willingly, according unto God; nor yet for filthy lucre, but of a ready mind; 3 neither as lording it over the charge allotted to you, but making yourselves examples to the flock. 4 And when the chief Shepherd shall be manifested, ye shall receive the crown of glory that fadeth not away. 5 Likewise, ye younger, be subject unto the elder. Yea, all of you gird yourselves with humility, to serve one another: for God resisteth the proud, but giveth grace to the humble. 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; 7 casting all your anxiety upon him, because he careth for you.  8 Be sober, be watchful: for your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9 whom withstanding, and making strong your faith in your salvation, knowing that the same sufferings are accomplished in your brethren who are in the world. 10 And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, establish, strengthen you. 11 To him be the dominion for ever and ever. Amen.

II By Silvanus, our faithful brother, as I account him, I have written unto you briefly, exhorting, and testifying that this is the true grace of God: stand ye fast therein. 12 She that is in Babylon, elect together with you, saluteth you; and so doth Mark my son. 13 Salute one another with a kiss of love.

Peace be unto you all that are in Christ.
Christ signified unto me. 15 Yea, I will give diligence that at every time ye may be able after my decease to call these things to remembrance. 16 For we did not follow cunningly devised fables, when we made known unto you the power and 2 coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, 18 This is my beloved Son, in whom I am well pleased: 19 and this voice we ourselves heard come out of heaven, when we were with him in the holy mount. 20 And we have the word of prophecy made more sure; whereunto ye do well that ye put them in remembrance. 21 For no prophecy ever came by the will of man: but men spake as they were moved by the Holy Ghost.

But there arose false prophets also among the people, as among you also there shall be false teachers, which shall privily bring in destructive heresies, denying even the Master that bought them, bringing upon themselves swift destruction. 2 And many shall follow their lascivious doings; by reason of whom the way of the truth shall be evil spoken of. 3 And in covetousness they were feigned words make merchandise of you: whose sentence now from of old lingereth not, and their destruction slumbereth not. 4 For if God spared not angels when they sinned, but cast them down to hell, and committed them to pits of darkness, to be reserved unto judgement; 5 and spared not the ancient world, but reserved Noah with seven others, a preacher of righteousness, when he brought forth a flood upon the world of the ungodly; 6 and turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, 7 having made them an example unto those that should live ungodly: 8 and delivered righteous Lot, sore distressed by the lascivious life of the wicked for that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their lawless deeds: 9 the Lord knoweth how to deliver the godly out of temptation, and to keep the unrighteous under punishment unto the day of judgement; 10 but chiefly 1 them that walk after the flesh in the lust of dejection, and despise dominion. Daring, selfwilled, they tremble not 2 to rail at dignities, 3 whereas angels, though greater in might and power, bring not a railing judgment against them before the Lord. 12 But these, as creatures without reason, born mere animals to be taken and destroyed, railing in matters whereof they are ignorant, shall in their destroying surely be destroyed, 13 suffering wrong as the hire of wrong-doing; men that count it pleasure to revel in the day-time, spots and blemishes, revelling in their 2 love-feasts while they feast with you; 14 having eyes full of 3 admiring, 4 and in every wanton sin; speaking things worthy of 5 condemnation, and perversion of knowledge.

Ver. 16. 1. Or, the Lord shall come. 2. Or, in the day of the Lord's 3. Or, are none of you. 4. Or, with which is the Lord's 5. Or, tongues. 6. Or, in the day of those who sleepeth. 7. Or, the day of the Lord's. 8. Or, in the sixth day. 9. Or, in the great day. 10. Or, the Lord's. 11. Or, the Lord's. 12. Or, the Lord's. 13. Or, the Lord's. 14. Or, the Lord's. 15. Or, the Lord's. 16. Or, the Lord's. 17. Or, the Lord's. 18. Or, the Lord's. 19. Or, the Lord's. 20. Or, the Lord's. 21. Or, the Lord's. 22. Or, the Lord's. 23. Or, the Lord's. 24. Or, the Lord's. 25. Or, the Lord's.
II. PETER.

3 This is now, beloved, the second epistle that I write unto you; and in both of them I stir up your sincere mind by putting you in remembrance;

2 that ye should remember the words which were spoken before by the holy prophets, and the commandment of the Lord and Saviour through your apostles:

3 knowing this first, that in the last days mockers shall come with mockery, walking after their own lusts, and saying, Where is the promise of his coming? for, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation.

4 For this they wilfully forget, that there were heavens from of old, and an earth compacted out of water and amidst water, by the word of God; 5 by which means the world that then was, being overflowed with water, perished: 6 but the heavens that now are, and the earth, by the same word have been stored up for fire, being reserved against the day of judgement and destruction of ungodly men.

7 But forget not this one thing, beloved, that one day is with the Lord as a thousand years, and a thousand years as one day. 8 The Lord is not slack concerning his promise, as some count slackness; but is longsuffering to usward, 9 not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief; in the which the heavens shall pass away with a great noise, and the elements shall be dissolved with fervent heat, and the earth and the works that are therein shall be burned up.

11 Seeing that these things are thus all to be dissolved, what manner of persons ought ye to be in all holy living and godliness, looking for and earnestly desiring the coming of the day of God, by reason of which the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 12 But, according to his promise, we look for new heavens and a new earth, wherein dwelleth righteousness.

13 Wherefore, beloved, seeing that ye look for these things, give diligence that ye may be found in peace, without spot and blameless in his sight.

14 Wherefore, beloved, grow in grace and knowledge of our Lord and Saviour Jesus Christ. 15 To him be the glory both now and for ever. Amen.
THE FIRST EPISTLE GENERAL OF

JOHN.

I

1 That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld, and our hands handled, concerning the Word of life; 2 and the life was manifested, and we have seen, and bear witness, and declare unto you the life, the eternal life, which was with the Father, and was manifested unto us; 3 which we have seen, and declared unto you, that ye also may have fellowship with us: yea, and our fellowship is with the Father, and with his Son Jesus Christ; 4 and these things we write, that our joy may be fulfilled.

5 And this is the message which we have heard from him, and announce unto you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in the darkness, we lie, and do not the truth: 7 but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and righteous to forgive us oursins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

11 I write unto you, my little children, because you are sons of the Father. 12 I write unto you, young men, because you have overcome the evil one. 13 I write unto you, fathers, because you know him which is from the beginning. 14 I write unto you, little children, because you know the Father. 15 I love not the world, neither the things that are in the world. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the vainglory of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 Or, word 2 Many ancient authorities read you. 3 Or, Comforter Or, Helper Gr. Paraclete. 4 Or, I wrote 5 Or, He spoke. 6 Or, fellowship. 7 Or, His word. 8 Or, I have. 9 Or, I have received.
Little children, it is the last hour: and as ye heard that Antichrist cometh, even now have there arisen many antichrists; whereby we know that it is the last hour.

And ye shall know that he is of the Father, and he is of God. And the Father shall keep him, and the Father shall manifest him.

Little children, I write these things unto you, that ye sin not. And if any man sin, we have an Advocate with the Father, Jesus Christ the Righteous.

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

And this is the Father’s will which hath sent me, that of every one which seeth me may believe in me, that I might give unto them eternal life; and they might live for ever, and might have the name and likeness of the Son of God: and this is eternal life, to know you the only true God, and Jesus Christ whom you have sent.

I write these things to you, that your joy may be full.

Little children, these things write I unto you, that ye sin not. And if any man sin, we have an Advocate with the Father, Jesus Christ the Righteous.

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

I write these things to you, that your joy may be full. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? He is the Son of God, and the Father hath given him power to execute judgment because he is the Son of man. Little children, these things write I unto you, that your joy may be full.

I write these things to you, that your joy may be full.
I. JOHN.

1. Beloved, *let us love one another: for love is of God; and every one that loveth is begotten of God, and knoweth God. 2Whoever believeth that Jesus is the Christ, is begotten of God: and whoever loveth him that begat loveth him also that is begotten of him. 3Therefore we love, because he first loved us. 4Beloved, *let us love not every spirit, but prove the spirits, whether they are of God: because many false prophets are gone out into the world. 5Hereby we know the Spirit of truth, and *the spirit which is of the world: and *the spirit which is of the world, he taketh to witness of the world; and *the spirit of truth he taketh to witness of truth. 6And there is no fear in love: but perfect love casteth out fear, because fear hath punishment: and he that feareth is not made perfect in love. 7He that loveth not his brother, he is a liar: for he that loveth God loveth his brother also.

2. No man hath beheld God at any time: if we love one another, God abideth in us, and *his love is perfected in us: 8Hereby know we that we abide in him, and he in us, because he hath given us of his Spirit. 9And *we have beheld and bear witness that 10the Father hath sent the Son to be the Saviour of the world. 11Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God. 12And 13we know and have believed the love which God hath in us. 14*God is love; and 15he that abideth in love abideth in God, and God abideth in him. 16Herein is love made perfect with us, that we may have boldness in the day of judgement; because 17as he is, even so are we in this world. 18There is no fear in love: but *perfect love casteth out fear, because fear hath punishment: and he that feareth is not made perfect in love. 19*We love, because he first loved us.

3. *No man hath beheld God at any time: if we love one another, God abideth in us, and 20his love is perfected in us: 21Hereby know we that we abide in him, and he in us, because he hath given us of his Spirit. 22And 23we have beheld and bear witness that 24the Father hath sent the Son to be the Saviour of the world. 25Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God. 26And 27we know and have believed the love which God hath in us. 28*God is love; and 29he that abideth in love abideth in God, and God abideth in him. 30Herein is love made perfect with us, that we may have boldness in the day of judgement; because 31as he is, even so are we in this world. 32There is no fear in love: but *perfect love casteth out fear, because fear hath punishment: and he that feareth is not made perfect in love. 33*We love, because he first loved us.
and the three agree in one. 9 If we receive the witness of men, the witness of God is greater: for the witness of God is this, that he hath borne witness concerning his Son. 10 He that believeth on the Son of God hath the witness in him: he that believeth not God has made him a liar; because he hath not believed in the witness that God hath borne concerning his Son. 11 And the witness is this, that God gave unto us eternal life, and this life is in his Son. 12 He that hath the Son hath the life: he that hath not the Son of God hath not the life.

13 These things have I written unto you, that ye may know that ye have eternal life, even unto you that believe on the name of the Son of God. 14 And this is the boldness which we have toward him, that, if we ask anything according to his will, he heareth us: 15 and if we know that he heareth us whatsoever we ask, we know that we have the petitions which we have asked of him. 16 If any man see his brother sinning a sin not unto death, he shall ask, and God will give him life for them that sin not unto death. 17 All unrighteousness is sin: and there is a sin unto death.

18 We know that whosoever is begotten of God sinneth not; but he that was begotten of God keepeth his commandments, and the evil one toucheth him not. 19 We know that we are of God, and the whole world lieth in the evil one. 20 And we know that the Son of God is come, and hath given us an understanding, that we know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

21 My little children, guard yourselves from idols.
THE THIRD EPISTLE OF

JOHN.

1 A elder unto Gaius the beloved, whom I love in truth.
2 Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth.
3 For I rejoiced greatly, when brethren came and bare witness unto thy truth, even as thou walkedest in truth.
4 Greater joy have I none than this, to hear of my children walking in the truth.
5 Beloved, thou doest a faithful work in whatsoever thou doest toward them that are brethren and strangers withal; 6 who bare witness to thy love before the church:
7 whom thou wilt do well to set forward on their journey worthily of God: 8 because that for the sake of the Name they went forth, taking nothing of the Gentiles.
9 I wrote somewhat unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. 10 Therefore, if I come, I will bring to remembrance his works which he doeth, prating against us with wicked words: and not content therewith, neither doth he himself receive the brethren, and them that would he forbiddest, and casteth them out of the church.
11 Beloved, imitate not that which is evil, but that which is good. 12 He that doeth good is of God: he that doeth evil hath not seen God.
13 I had many things to write unto thee, but I am unwilling to write them with ink and pen: 14 but I hope shortly to see thee, and we shall speak face to face. Peace be unto thee. The friends salute thee. Salute the friends by name.

THE GENERAL EPISTLE OF

JUDE.

1 A servant of Jesus Christ, and brother of James, to them that are called, beloved in God the Father, and kept for Jesus Christ: 2 Mercy unto you and peace and love be multiplied.
3 Beloved, while I was giving all diligence to write unto you of our common salvation, I was constrained to write unto you exhorting you to contend earnestly for the faith which was once for all delivered unto the saints.
4 For there are certain men crept in privily, even they who were of old set forth unto this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying our only Master and Lord, Jesus Christ.
5 Now I desire that you remember, though ye know all things once for all, how that the Lord, having saved a people out of the land of Egypt, afterward destroyed them that believed not.
6 And angels which kept not their own principality, but left their proper habitation, he hath kept in everlasting bonds under darkness unto the judgement of the great day.
7 Even as Sodom and Gomorrah, and the cities about them, having given themselves over to fornication, and gone after strange flesh, are set forth as an example, suffering the punishment of eternal fire.
8 Yet in like manner these also in their dreamings defile the flesh, and set

[Further text continues with similar formatting and content as the previous two epistles]
at nought dominion, and "rail at dignities. But Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing judgement, but said, 'The Lord rebuke thee. 10 But these rail at whatsoever things they know not: and what they understand naturally, like the creatures without reason, in these things are they 2 destroyed. 11 Woe unto them! for they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in the gaining of Korah. 12 These are they who are hidden rocks in your love-feasts when they feast with you, 'shepherdsthat without fear feed themselves; clouds without water, carried along by winds; autumn trees without fruit, twice dead; plucked up by the roots; 13 "wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness hath been reserved forever.

14 And to these also Enoch, the seventh from Adam, prophesied, saving, 'Behold, the Lord came with 6 ten thousand of his holy ones, 15 to execute judgement upon all, and to convict all the ungodly of all their work of ungodliness which they have wrought, and of all the hard things which ungodly sinners have spoken against him. 16 These are murmurers, complainers, walking after their lusts (and their mouth speaketh great swelling words), showing respect of persons for the sake of advantage. 17 But ye, beloved, remember ye the words which have been spoken before by the apostles of our Lord Jesus Christ; 18 how that they said to you, 'In the last time there shall be mockers, walking after their own ungodly lusts. 19 These are they who make separations, sensual, having not the Spirit. 20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, 21 keeping yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. 22 And on some have mercy, 10 who are in doubt; 23 and some save, snatching them out of the fire; and on some have mercy with fear; hating even the garment spotted by the flesh. 24 Now unto him that is able to guard you from stumbling, and to set you before his presence of his glory without blemish in exceeding joy, 25 to the only God our Saviour, through Jesus Christ our Lord, beglory, majesty, dominion and power, before all time, and now, and forevermore. Amen.

THE REVELATION

OF S. JOHN THE DIVINE.

1 The Revelation of Jesus Christ, which God gave him to shew unto his 18 servants, even the things which must shortly come to pass: and he sent and signified it by his angel unto his servant John; who bare witness of the word of God, and of the testimony of Jesus Christ, even of all things that he saw. 3 Blessed is he that readeth, and they that heareth the words of the prophecy, and keep the things which are written therein: 4 for the time is at hand.

1 John 5. 17. 2 Pet. 1. 10. 3 Or, colt themselves a dunghill through. 4 Or. spots 5 Or. or. their own lusts of ungodliness. 8 Or. natural. Or. animal. 9 The Greek text in this passage is ... fire is somewhat uncertain. 10 Or, while they dispute with you. 11 Or, unto all the ages. 12 Or, pure unto him, to shew unto his servants the things which 8 Or. bounden - render: and so throughout this book. 13 Or, them. 15 Or, which concerneth
and 4 the ruler of the kings of the earth. Unto him 2 he that loveth us, and 1 first brought us from our sins 2 by his blood; 3 and he made us 3 to be a kingdom, to be 2 priests unto his God and Father; 4 to him be the glory and the dominion 2 ever and ever. Amen. 7 Behold, 2 he cometh with the clouds; and every eye shall see him, and they which pierced him; and all the tribes of the earth shall mourn over him. Even so, Amen.

I am the Alpha and the Omega, says the Lord God, who is and who was and who is to come, the Almighty. And I, Jesus, who am the living one; I was dead and behold, I am alive, and hold the keys of death and of Hades. 19 Write therefore 2 the things which thou sawest, and the things which are, and the things which shall come to pass hereafter; 20 the mystery of the seven stars which thou sawest 11 in my right hand, and 12 the seven golden 2 candlesticks. The seven stars are the angels of the seven churches: and 14 the seven 1 candlesticks are the seven churches. 15 To the angel of the church in Ephesus write:

These things says 1 he that holdeth the seven stars in his right hand, 2 that walketh in the midst of the seven golden 2 candlesticks; 16 I know thy works and thy toil and patience, and that thou canst not bear evil men, and didst try them which call themselves apostles, and they are not, and didst find them false; 17 and thou hast patience and didst bear for my name's sake, and hast not grown weary. 18 But I have this against thee, that thou didst leave thy first love. 5 Remember therefore from whence thou fellst, and repent, and do 2 the first works; or else I will come to thee, and will move thy candlestick out of its place, except thou repent. 6 But this thou hast, that thou hast hated the works of 10 the Nicolaitans, which I also hate.

He that hath an ear, let him hear what the Spirit saith to the churches. 7 To him that overcometh, I will give to eat of the tree of life, which is in 13 the Paradise of God.

And to the angel of the church in Smyrna write:

These things says 1 he that was first and the last, which was dead, and lived again; 9 I know thy tribulation, and 0 thy poverty (but thou art rich), and the 14 blasphemy of them which say they are Jews, and they are not, but are a synagogue of Satan. 10 Fear not the things which thou shalt be subject to suffer: behold, the devil is about to cast some of you into prison, 2 that ye may be tried; 11 and 2 ye shall have 10 tribulation ten days. 12 Be thou faithful 2 unto death, and I will give thee a crown of life. 13
will give thee the crown of life.

12 He that hath an ear, let him hear what the Spirit saith to the churches. He that overcometh shall not be hurt of the second death.

12 And to the angel of the church in Pergamum write:

These things saith he that hath the sharp two-edged sword: 13 I know where thou dwellest, even where Satan's throne is: and thou holdest fast my name, and didst not deny my faith, even in the days of Antipas, my witness, my faithful one, who was killed among you, where Satan dwelleth. 14 But I have a few things against thee, because thou hast there some that held the teaching of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, 15 to eat things sacrificed to idols, and to commit fornication. 16 So hast thou also some that hold the teaching of the Nicolaitans in like manner. 17 Repent therefore; or else I will come to thee quickly, and will make war against them with the sword of my mouth. 18 He that hath an ear, let him hear what the Spirit saith to the churches.

18 And to the angel of the church in Thyatira write;

These things saith he that hath the seven Spirits of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and thou art dead. 2 Be watchful, and stablish the things which remain, which was ready to die: for I have found thy works, that thou hast a name that thou livest, and thy name is not known to them which aredead; and I will kill her out of her place, but she shall be killed. 4 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 5 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 6 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 7 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 8 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 9 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 10 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 11 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 12 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 13 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 14 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 15 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 16 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 17 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 18 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 19 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 20 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 21 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. 22 But thou hast a few names in Sardis which did know my works, and repent; and repent; and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee.
have the key of David, 8 he that openeth, and none shall shut, and that shutteth, and none openeth: 9 I know thy works (behold, I have set before thee a door opened, which none can shut); that thou hast a little power, and didst keep my word, and didst not deny my name. 10 Behold, I give of the synagogue of Satan, of them which say they are Jews, and they are not, but do lie; behold, 11 I will make them to come and worship before thy feet, and to know that I have loved thee. 12 Because thou didst keep the word of my patience, I also will keep thee from the hour of trial, which shall come upon the whole world, to try them that dwell upon the earth. 13 I come quickly: hold fast that which thou hast, that no one take away thy crown. 14 He that overcometh, I will make him a pillar in the temple of my God, and he shall go out thence no more: and I will write upon him my new name. 15 Behold, I come quickly; and my reward is with me, to give every man according to his work. 16 I am the root and the offspring of David, and the bright morning star. 17 The spirit and the powers of the world now impend; and now is the perfect hour, which shall come upon the whole world, 18 the hour of trial, which shall come upon the whole world, and upon the churches. 19 And they that are in My church shall be arrayed in white garments, 20 and these things I say, and they shall hear the things which shall come to pass hereafter. 21 After these things I saw, and behold, a door opened in heaven, and the first voice which I heard, a voice as of a trumpet speaking with me, one saying, 22 Come up hither, and I will shew thee the things which must come to pass hereafter. 23 Straightway I was in the Spirit: and behold, there was a throne set in heaven, and one sitting upon the throne; 24 and he that sat was to look upon like a jasper stone and a sardius: and there was a rainbow round about the throne, like an emerald to look upon. 25 And round about the throne were four and twenty elders sitting, arrayed in white garments; and on their heads crowns of gold. 26 And out of the throne proceeded lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God: 27 and before the throne, as it were a crystal sea like unto glass, and in the midst of the throne, and round about the throne, four living creatures full of eyes before and behind. 28 And the first creature was like a lion, and the second creature like a calf, and the third creature had a face as of a man, and the fourth creature was like a flying eagle. 29 And the four living creatures, having each one of them six wings, are full of eyes round about and within; and they have no rest day and night, saying, Holy, holy, holy, is the Lord God, the Almighty, which was and which is and which shall come to pass. 30 And when the living creatures shall give glory and honour and thanks to him that sitteth on the throne, to him that liveth for ever and ever, to the four and twenty elders shall fall the power of prayer.
down before him that sitteth on the throne, and shall worship him that liveth forever and ever, and shall cast their crowns before the throne, saying, 11 Worthy art thou, our Lord and our God, to receive the glory and the honour and the power: for thou didst create all things, and because of thy will they were, and were created.

And I saw in the right hand of him that sat on the throne a book written within and on the back, closed sealed with seven seals.

And I saw a strong angel proclaiming with a great voice, Who is worthy to open the book, and to loose the seals thereof? And no one in the heaven, or on the earth, or under the earth, was able to open the book, or to look thereon. And I wept much, because no one was found worthy to open the book, or to look thereon: and one of the elders saith unto me, Weep not: behold, the Lion that is of the tribe of Judah, the Root of David, hath overcome, to open the book and the seven seals thereof.

And I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent forth into all the earth.

And he came, and he taketh it out of the right hand of him that sat on the throne. And when he had taken the book, the four living creatures and the four and twenty elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints. And they sing a new song, saying, Worthy art thou to take the book, and to open the seals thereof: for thou wast slain, and didst purchase unto God with thy blood men of every tribe, and tongue, and people, and nation, and madest them to be unto our God a kingdom and priests; and they reign upon the earth.

And I saw, and I heard a voice of many angels round about the throne and the living creatures and the elders; and the number of them was tens thousands ten thousand, and thousands of thousands; 12 saying with a great voice, Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

And every created thing which is in the heaven, and on the earth, and under the earth, and on the sea, and all things that are in them, heard I saying, Unto him that sitteth on the throne, and unto the Lamb, be the blessing, and the honour, and the glory, and the dominion, for ever and ever. And the four living creatures said, Amen. And the elders fell down and worshipped.

And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying, 3 as with a voice of thunder, Come. And I saw, and behold, a white horse: and he that sat thereon had a bow: and there was given unto him a crown: and he came forth conquering, and to conquer.

And when he opened the second seal, I heard one of the living creatures saying, 4 Come. And another horse came forth, a red horse: and he that sat thereon it was given to take peace from the earth, and that they should slay one another: and there was given unto him a great sword.

And when he opened the third seal, I heard one of the three living creatures saying, 5 Come. And I saw, and behold, a black horse; and he that sat upon him, his name was Death; and Hades followed with him. And there was given unto him a balance: and he did measure the earth, and the sea, and the air, and them that dwelt upon the earth.

And when he opened the fourth seal, I heard the voice of the fourth living creature saying, 6 Come. And I saw, and behold, a pale horse: and he that sat upon him, his name was Death; and Hades followed with him. And there was given unto him a sword, with which to smite mankind, and to kill.
with death, and by the wild beasts of the earth.

9 And when he opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held: and they cried with a great voice, saying, "How long, O Master, dost thou not judge and avenge our blood on them that dwell on the earth?" And there was given to each one a white robe; and it was said unto them, that they should rest yet for a little time, until their fellow-servants also and their brethren, which should be killed even as they were, should be fulfilled.

12 And I saw when he opened the sixth seal, and there was a great earthquake; and the sun became black as sackcloth of hair, and the whole moon became as blood; and the stars of the heaven fell unto the earth, as a fig tree casteth her unripe figs, when she is shaken of a great wind.

14 And the heaven was removed as a scroll when it is rolled up; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the princes, and the chief captains, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains; and they said to one another, 'The day of the Lord is at hand; and the hour of vengeance is come; and who is able to stand?'

7 After this I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree. And I saw another angel ascend from the rising sun, having the seal of the living God: and he cried with a great voice to the four angels, to whom it was given to hurt the earth and the sea, saying, 'Hurt not the earth, neither the sea, nor the trees, till we shall have sealed the servants of our God on their foreheads.' And I heard the number of them which were sealed, a hundred and forty and four thousand, sealed out of every tribe of the children of Israel.

5 Of the tribe of Judah were sealed twelve thousand:
Of the tribe of Reuben twelve thousand:
Of the tribe of Gad twelve thousand:
Of the tribe of Asher twelve thousand:
Of the tribe of Naphtali twelve thousand:
Of the tribe of Manasseh twelve thousand:
Of the tribe of Simeon twelve thousand:
Of the tribe of Levi twelve thousand:
Of the tribe of Issachar twelve thousand:
Of the tribe of Zebulun twelve thousand:
Of the tribe of Joseph twelve thousand:
Of the tribe of Benjamin were sealed twelve thousand:

9 After these things I saw, and behold, a great multitude, which no man could number, out of every nation, and of all tribes and peoples and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands; and they cry with a great voice, saying, 'Salvation unto our God which sitteth on the throne, and unto the Lamb; for the great day of their wrath is come; and who is able to stand?'

10 And I saw a like figure in heaven; and behold, a great crowd, which no man could number, of all nations, and kindreds, and people, and tongues, standing before the throne, and before the Lamb, arrayed in white robes, and palms in their hands; and theycry with a great voice, saying, 'Salvation and glory and honour and power, and thanksgiving, be unto our God for ever and ever. Amen.'

14 And one of the elders answered, saying unto me, These which are arrayed in the white robes, who are they, and whence came they? And I answered him, and said, These are they which come out of the great tribulation, and washed their robes, and made them white in the blood of the Lamb.
and upon the fountains of the waters; and the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; that the third part of them should be darkened, and the day should not shine for the third part of it, and the night in like manner.

13 And I saw, and I heard an eagle, flying in mid heaven, saying with a great voice, Woe, woe, woe, for them that dwell on the earth, by reason of the other voices of the trumpet of the three angels, who are yet to sound.

1 And the fifth angel sounded, and I saw a star from heaven fallen unto the earth: and there was given unto him the key of the pit of the abyss. 2 And he opened the pit of the abyss; and there went up a smoke out of the pit, as the smoke of a great furnace; and the third part of the sun was darkened, and the third part of the moon, and the third part of the stars; 3 and the third part of the sea was dried up, and the third part of the waters became blood; and the third part of them which were in the sea, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell from heaven a great star, burning as a torch, and it fell upon the third part of the rivers, and upon the fountains of the waters; and the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

9 And the first and the second and the third and the fourth angel sounded, and no man could stand; for the judgments of the great anger of God are come to pass. 2 And I heard the angel of the waters say, You have kept the covenant of God, and the souls of men; but they have corrupted themselves; and have made the waters bitter. 3 And I heard another angel saying, Woe, woe, woe to the inhabitants of the earth, because of thefires of the wrath of the reprobate angels.

8 And the seventh angel sounded; and there was silence in heaven about the seventh seal, there followed a great earthquake in the heaven. 9 And the seventh angel came, who had charge of the seven trumpets; and he said to me, Go, stand alone on the mountain of God. 10 And he said to me, Behold, I will give you the key of the pit of the abyss. 11 And when I received the key of the pit of the abyss, I opened the pit of the abyss, and there rose up a great smoke from the pit, as the smoke of a great furnace; and the third part of the sun was darkened, and the third part of the moon, and the third part of the stars; 12 and the third part of the sea was dried up, and the third part of the waters became blood; and the third part of them which were in the sea, died; and the third part of the ships were destroyed.
the sound of their wings was as the sound of chariots, of many horses rushing to war. 10 And they have tails like unto scorpions, and stings; and in their tails is their power to hurt men five months. 11 They have over them as king of the angel of the abyss: his name in Hebrew is Abaddon, and in the Greek tongue he hath the name Apollyon.

12 The first Woe is past: behold, there come yet two Woes hereafter.

13 And the sixth angel sounded, and I heard a voice from the horns of the golden altar which is before God, 14 one saying to the sixth angel, which had the trumpet, Loose the four angels which are bound at the great river Euphrates. 15 And the four angels were loosed, which had been prepared for the hour and day and month and year, that they should kill the third part of men. 16 And the number of the army of the horsemen was twice ten thousand times ten thousand: I heard the number of them. 17 And thus I saw the horses in the vision, and them that sat on them, having breastplates as of fire and of hyacinth and of brimstone: and the heads of the horses are as the heads of lions; and out of their mouths proceedeth fire and smoke and brimstone. 18 By these three plagues was the third part of men killed, by the fire and the smoke and the brimstone, which proceeded out of their mouths. 19 For the power of the horses is in their mouth, and in their tails: for their tails are like unto serpents, and have heads; and with them they do hurt. 20 And the rest of mankind, which were not killed with these plagues, repented not of the works of their hands, that they should not worship devils, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk: 21 and they repented not of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

I And I saw another strong angel coming down out of heaven, arrayed with a cloud; and a rainbow was upon his head, and his face as the sun, and his feet as pillars of fire; and he had in his hand a little book open: and he set his right foot upon the sea, and his left upon the earth; 3 and he cried with a great voice, as a lion roareth: and when he cried, the seven thunders uttered their voices. 4 And when the seven thunders uttered their voices, I was about to write: and I heard a voice from heaven saying, Seal up the things which the seven thunders uttered, and write them not. 5 And the angel which I saw standing upon the sea and upon the earth lifted up his right hand to heaven, 6 and sware by him that liveth for ever and ever, who created the heaven and the things that are therein, and the earth and the things that are therein, and the sea and the things that are therein, that there shall be six time no longer: 7 but in the days of the voice of the seventh angel, when he is about to sound, then is finished the mystery of God, according to the good tidings which he declared to his servants the prophets. 8 And the voice which I heard from heaven, I heard it again speaking with me, and saying, Go, take the book which is open in the hand of the angel that is about to sound, and eat it up; and it shall make sweet as honey. 9 And I took the little book out of the hand of the angel, and ate it up; and it was made bitter. 10 And they say unto me, Thou must prophesy again seven times over many peoples and nations and tongues and kings.

11 And there was given me a reed like unto a rod: and one said, Rise, and measure the temple of God, and the altar, and them that worship therein. 12 And the court which is without the temple leave without, and measure it not; for it hath been given unto the nations: and the
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holy city shall they tread under foot forty and two months. 3 And I will give unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. 4 These are the two olive trees and the two candlesticks, standing before the Lord of the earth. 5 And if any man desireth to hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man desireth to hurt them, in this manner must he be killed. 6 These have the power to shut the heaven, that it rain not during the days of their prophecy: and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they shall desire. 7 And when they have finished their testimony, the beast that cometh up out of the abyss shall make war with them, and overcome them, and kill them. 8 And their dead bodies lie in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified. 9 And from among the peoples and tribes and tongues and nations do men look upon their dead bodies three days and a half, and suffer not their dead bodies to be laid in a tomb. 10 And they that dwell on the earth, and after the threescore and two weeks, the earth rejoiced over them, and they were not found in the tomb. 11 Then was opened the temple of God that is in heaven, and there was seen in his temple the ark of his covenant; and there followed lightnings, and voices, and thunders, and an earthquake, and great hail.

12 And there was opened one of the four sepulchres, and out of it came an angel with a great multitude of the heavenly host, and they went forth unto the woman clothed with the sun, and upon her head a crown of twelve stars, and upon her head a great sign was seen in heaven; a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars; and she was with child: and she crieth out, travailing in birth, and in pain to be delivered. 3 And there was seen another sign in heaven; and behold, a great red dragon, having seven heads and ten horns, and upon his head seven diadems. 4 And his tail draweth the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was about to be delivered, that when she was delivered, she might devour her child. 5 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child. 6 And she was delivered, and was not found in the tomb, for her child was found dead. 7 And the dragon stood before the woman which was about to be delivered, to deceive her child. 8 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child. 9 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child. 10 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child. 11 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child. 12 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child. 13 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child. 14 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child. 15 And she was delivered, but the devil cast her into the earth: and the dragon stood before the woman which was about to be delivered, to deceive her child.

1 Gr. lampstand. 2 Gr. censer. 3 Gr. names of men, seven thousand. 4 Gr. unto the ages of the ages. 5Gr. testament.
dragon warred and his angels; and they prevailed not, and neither was their place found any more in heaven. 9 And the great dragon was cast down, the old serpent, that is called the Devil and Satan, who deceives the whole world; 10 he was cast down to the earth, and his angels were cast down with him. 

10 And I heard a great voice in heaven, saying, Now is come the salvation and the power of the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, who accused them before our God day and night.

11 And they overcame him because of the blood of the Lamb, and because of the word of their testimony; and they loved not their life even unto death.

12 Therefore rejoice, O heavens, and ye that dwell in them. Woe to the earth and the sea, because the devil is gone down unto you, having great wrath, knowing that he hath but a short time.

13 And when the dragon saw that he was cast down to the earth, he persecuted the woman which brought forth the man child.

14 And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness, into her place, where she is nourished a while for a time, and times, and half a time, from the face of the serpent. 15 And the serpent cast out of his mouth after the woman water as a river, that he might cause her to be carried away by the stream. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the river which the dragon cast out of his mouth. 17 And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, who keep the commandments of God, and hold the testimony of Jesus: and he stood upon the sand of the sea.

18 And I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns ten diadems, and upon his heads names of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority.

3 And I saw one of his heads as though it had been smitten unto death; and his death-stroke was healed: and the whole earth wondered after the beast; 4 and they worshipped the dragon, because he gave his authority unto the beast; and they worshipped the beast, saying, Who is like unto the beast? and who is able to war with him?

5 And there was given to him a mouth speaking great things and blasphemies; and there was given to him authority to make war with the saints, and to overcome them; and there was given to him authority over every tribe and people and language and nation. 6 And all that dwell on the earth shall worship him, every one whose name hath not been written in the book of life from the foundation of the world;

7 And it was given unto him to make war with the saints, and to overcome them; and there was given to him authority over every tribe and people and language and nation. 8 And all that dwell on the earth shall worship him, every one whose name hath not been written in the book of life from the foundation of the world; 9 and he was not slain to the earth, and he was cast down to the earth, and his death-stroke was healed: 10 the whole earth wondered after the beast; 11 and they worshipped the beast, saying, Who is like unto the beast? and who is able to war with him?

12 And I saw another beast coming up out of the earth; and he had two horns like unto a lamb, and he spake as a dragon. 13 And he exerciseth all the authority of the first beast in his sight. And he maketh the earth and them that dwell therein to worship the first beast, whose death-stroke was healed.

14 And he deceiveth them that dwell on the earth by reason of the signs which was given him to do in the sight of the beast; saying to them that dwell on the
earth, that they should make an image to the beast, who hath the stroke of the sword, and lived.

5 And it was given unto him to give breath to it, even to the image of the beast, that the image of the beast should both speak, and cause that as many as should not worship the image of the beast should be killed. 6 And he causeth all, the small and the great, and the rich and the poor, and the free and the bond, that there be given them a mark on their right hand, or upon their forehead; 7 and that no man should be able to buy or to sell, save he that hath the mark, even the name of the beast or the number of his name. 8 * Here is wisdom. He that hath understanding, let him count the number of the beast; for it is the number of a man: and his number is Six hundred and sixty and six.

And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and the voice which I heard was as the voice of harpers harping with their harps: 3 and they sing as it were a new song before the throne, and before the four living creatures and the elders: and no man could learn the song save the hundred and forty and four thousand, that had been purchased out of the earth. 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were purchased from among men, to be the firstfruits unto God and unto the Lamb. 5 And in their mouth was found no lie: they are * without blemish.

And I saw another angel flying in mid heaven, having an eternal gospel to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people; 7 and he saith with a great voice, Fear God, and give him worship: for the hour of his judgment is come; and worship him that made the heaven and the earth and sea and fountains of waters.

8 And another, a second angel, followed, saying, Fallen, fallen is Babylon the great, which hath made all the nations to drink of the wine of the wrath of her fornication.

9 And another angel, a third, followed them, saying with a great voice, If any man worshippeth the beast and his image, and receiveth a mark on his forehead, or upon his hand, 10 he also shall drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11 and the smoke of the torment goeth up forever and ever; and they have no rest day and night, they that worship the beast and his image, and those that receive the mark of his name.

12 * Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; for their works follow with them.

14 And I saw, and behold, a white cloud; and on the cloud I saw one sitting *like unto a son of man, having on his head a golden crown, and in his hand a sharp sickle. 15 And another angel came out from the temple, crying with a great voice to him that was on the cloud, Send forth thy sickle, and reap: for the hour of the harvest of the earth is over-ripe. 16 And he that sat on the cloud cast his sickle upon the earth; and the earth was reaped.

17 And another angel came out from the temple which is in heaven, he also having a sharp sickle. 18 And another angel came out from the altar, * he that hath power over fire; and he called with a great voice to him that had the...
And I heard a great voice out of the temple, saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God into the earth.

And the first went, and poured out his bowl into the sea; and it became blood as of a dead man; and every living soul died, even the things that were in the sea.

And the second poured out his bowl into the sea; and it became blood as of a dead man; and it became blood as of a dead man; and every living soul died, even the things that were in the sea.

And the third poured out his bowl into the rivers and the fountains of the waters: and it became blood.

And I heard the angel of the waters saying, Righteous are thy judgments, O Lord God, the Almighty; righteous and true are thy judgments.

Who shall not fear, O Lord, and glorify thy name? for thou only art holy; for all nations shall come and worship before thee; for thy righteous acts have been made manifest.

And after these things I saw, and the temple of the tabernacle of the testimony in heaven was opened: and there came out of the temple, saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God into the earth.

And the angel cast his sickle into the earth, and gathered the clusters of the vine of the earth; for her grapes are fully ripe.

And the winepress was trodden with fire; and blood came out of the winepress, even unto the bridles of the horses, as far as a thousand and six hundred furlongs.

I saw another sign in heaven, great and marvellous, seven angels having seven plagues, which are the last, for in them is finished the wrath of God.

And I saw as it were a glassy sea mingled with fire; and them that come victorious from the seven plagues, which are the last, for in them is finished the wrath of God.

And they sing the song of Moses the servant of God, and of the Lamb, saying, Great and marvellous are thy works, O Lord God, the Almighty; righteous and true are thy ways, o thou King of the ages.

Who shall not fear, O Lord, and glorify thy name? for thou only art holy; for all nations shall come and worship before thee; for thy righteous acts have been made manifest.

And the fourth poured out his bowl upon the sun; and it was given unto it to scorch men with fire.

And men were scorched with great heat: and they blasphemed the name of the God which hath the power over these plagues; and they repented not to give him glory.

And the fifth poured out his bowl upon the throne of the beast; and his kingdom was darkened; and they gnawed their tongues for pain, and they blasphemed the name of the God of heaven because of their pains and sores; and they repented not of their works.

And the sixth poured out his bowl upon the great river, the river Euphrates; and the water thereof was dried up, so that the way might be made ready for the kings that came out of the rising sun.

And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as it were

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1 Gr. rtw. 2 Or, upon 3 Many ancient authorities read nations. 4 Many ancient authorities read is, because. 5 Or, there came 6 See ch. 19. 7 Or, and of the ages. 8 Or, there came 9 Or, judge. Because they . . . prophets, thou hast given them blood also to drink 10 Or, him
And the seventh poured out his bowl upon the air; and there came forth a great voice out of the temple, from the throne, saying, It is done: 18 and there were lightnings, and voices, and thunders, and *there was a great earthquake, such as was not since there were men upon the earth, so great an earthquake, so mighty. 19 And the great city was divided into three parts, and the nations of the nations fell: and Babylon the great was remembered in the sight of God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains were not found. 21 And a great hall, every stone about the weight of a talent, cometh down out of heaven upon men: and men blasphemed God because of the plague of the hail; and the plague thereof is exceeding great.

And there came one of the seven angels that had the seven bowls, and spake with me, saying, Come hither, I will shew thee the judgement of the great harlot that sitteth upon many waters; 2 by whom the kings of the earth committed fornication, and they that dwell in the earth were made drunken with the wine of her fornication. 3 And he carried me away into the Spirit into a wilderness: and I saw a woman sitting upon a scarlet-coloured beast, full of names of blasphemy, having seven heads and ten horns. 4 And the woman was arrayed in purple and scarlet, and decked with gold and precious stone and pearls, having in her hand a golden cup full of abominations, even the unclean things of her fornication, and upon her forehead a name written, Mystery, Babylon the Great, the Mother of the Harlots and of the Abominations of the Earth. 5 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. And when I saw her, I wondered with a great wonder. 6 And the angel said unto me, Wherefore didst thou wonder? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and the ten horns. 7 The beast that thou savest was, and is not; and *is about to come out of the abyss. 8 And *is to go into perdition. And *they that dwell on the earth shall wonder, they whose name hath not been written in the book of life from the foundation of the world, when they behold the beast, how that *he was, and is not, and *shall come. 9 Here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth: 10 and upon her forehead is a name written, full of blasphemy, cup full of abominations, even the name of blasphemy, cup full of abominations, eventhe name of blasphemy, cup full of abominations, even

1 Gr. demoniac. 2 Or, upon. 3 Gr. inhabited earth. 4 Some ancient authorities read there was a. 5 Gr. names of blasphemy. 6 Or, golden. 7 Or, and of the unclean things. 8 Or, a mystery. 9 Or, witnesses. 10 Some ancient authorities read and he goeth. 11 Gr. en. 12 Or, shall be present. 13 Or, meaning. 14 Or, there are
17 For God did put in their hearts to do his mind, and to come to one mind, and to give their kingdom unto the beast, until the words of God should be accomplished. 18 And the woman whom thou sawest is the great city, which reigneth over the kings of the earth.

18 After these things I saw another angel coming down out of heaven, having great authority; and the earth was lightened with his glory. 2 And he cried with a mighty voice, saying, Fallen, fallen is Babylon the great, and is become a habitation of devils, and a hold of every unclean spirit, and a hold of every unclean and hateful bird. 3 For by the wine of the wrath of her fornication the whole nations are fallen; and the kings of the earth committed fornication with her, and the merchants of the earth waxed rich by the power of her wantonness.

4 And I heard another voice from heaven, saying, Come forth, my people, out of her, that ye have no fellowship with her sins, and that ye receive not of her plagues: 5 for her sins have reached unto heaven, and God hath remembered her iniquities. 6 Render unto her seven pints of her cup in the sight of kings, even of the kings of the earth, of the merchants of the sea, and of the inland merchants; 7 who have grown rich of the wealth of her houses, and have waxed wanton, and have drunk wine in the cup of her fornication.

8 Therefore in one day shall her plagues come, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the Lord God which judgeth her. 9 And the kings of the earth, who committed fornication and lived wantonly with her, shall weep and wail over her, 10 when they look upon the smoke of her burning, 11 standing afar off for the fear of her torment, saying, Woe, woe, the great city, Babylon, the strong city! for in one hour is thy judgement come. 12 And the merchants of the earth weep and mourn over her, for no man buyeth their merchandise any more; 13 merchandise of gold, and silver, and precious stone, and pearls, and fine linen, and purple, and silk, and scarlet; and all thyine wood, and every vessel of ivory, and every vessel made of most precious wood, and of brass, and iron, and marble; and merchandise of horses and chariots and slaves; and souls of men. 14 And the fruits which thy soul lusted after are gone from thee, and all things that were dainty and sumptuous are perished from thee, and men shall find them no more at all. 15 The merchants of these things, who were made rich by her, shall stand afar off for the fear of her torment, weeping and mourning; 16 saying, Woe, woe, the great city, she that was arrayed in fine linen and purple and scarlet, and decked with gold and precious stone and pearl! 17 for in one hour so great riches is made desolate. And every shipmaster, and every one that saileth any whither, and mariners, and as many as gain their living by the sea, stood afar off, and cried out as they looked upon the smoke of her burning, saying, What city is like the great city? 18 And they cast dust on their heads, and cried, weeping and mourning, saying, Woe, woe, the great city, wherein were made rich all that had their ships in the sea by reason of her costliness! for in one hour is she made desolate. 19 Rejoice over her, thou heaven, and ye saints, and ye apostles, and ye prophets; for God hath judged your judgement on her.

20 And a strong angel took up a stone as it were a great millstone, and cast it into the sea, saying, With this shall the great city Babylon be cast down, and shall be found no more at all. 21 And the voice of harpers and minstrels and flute-players and
trumpeters shall be heard no more at all in thee: and no craftsman, of whatsoever craft, shall be found any more at all in thee; and the voice of a millstone shall be heard no more at all in thee: 23 and the light of a lamp shall shine no more at all in thee: and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for they merchants were the princes of the earth; for with their sorcery were all the nations deceived. 24 And in her was found the blood of prophets and of saints, and of all that have been slain upon the earth.

1 And after these things I heard 2 a great voice, saying, 3 Hallelujah; 4 Salvation, and glory, and power, belong to our God: 5 for his judgments are true and righteous are they. 6 And a voice came forth from the throne, saying, Give praise to our God, all ye his servants, ye that fear him, the small and the great. 7 And I heard as it were the voice of many waters, and as the voice of mighty thunders, saying, Hallelujah: for the Lord our God, the Almighty, reigneth. 8 And again I heard one mighty voice, saying, 9 Behold, the tabernacle of God is come to men. He will dwell with them, and will be their God, and they shall be his people. 10 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed.

11 And I saw 12 the heaven opened, and there came a voice from the throne, saying, 13 Behold, the tabernacle of God is come to men. He will dwell with them, and will be their God, and they shall be his people. 14 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed.

15 And the armies which are in heaven, followed him upon white horses, clothed in fine linen, white and pure. 16 And out of his mouth proceedeth 17 a sharp sword, that with it he should smite the nations: and he should rule them with a rod of iron; and he treadeth the winepress of the fierce wrath of the wrath of Almighty God. 18 And he hath on his garment and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

19 And I saw a white horse: and he that sat upon him had a crown given unto him, and he went forth conquering, and to conquer. 20 And I heard a strong voice, saying, 21 Behold, the tabernacle of God is come to men. He will dwell with them, and will be their God, and they shall be his people. 22 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed.
20 And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. 2 And he laid hold on the dragon, the old serpent, which is the Devil and Satan, and bound him for a thousand years, 3 and cast him into the abyss, and shut it, and sealed it over him, that he should deceive the nations no more, until the thousand years should be finished: after this he must be loosed for a little time. 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that had been beheaded for the testimony of Jesus, and for the word of God, and such as worshipped not the beast, neither his image, and received not the mark upon their forehead and upon their hand; and 3 they lived, and reigned with Christ a thousand years. 5 The rest of the dead lived not until the thousand years should be finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: over these 3 the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years. 7 And when the thousand years are finished, Satan shall be loosed out of his prison, and shall go out and come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, and compass the camp of the saints about, and the beloved city; and fire came down out of heaven, and devoured them. 8 And the devil that deceived them was cast into the lake of fire and brimstone, where are also the beast and the false prophet; and they shall be tormented day and night forever and ever. 9 And I saw a great white throne, and him that sat upon it, from whose face the earth and the heaven fled away; and there was found no place for them. 10 And I saw the dead, the great and the small, standing before the throne; and books were opened: and another book was opened, which is the book of life: and the dead were judged out of the things which were written in the books, according to their works. 11 And the sea gave up the dead which were in it; and death and Hades gave up the dead which were in them: and they were judged every man according to their works. 12 And death and Hades were cast into the lake of fire. This is the second death, even the lake of fire. 13 And if any was not found written in the book of life, he was cast into the lake of fire.
burneth with fire and brimstone; which is the second death. 9 And there came one of the seven angels who had the seven bowls, who were laden with the seven last plagues; and he spake with me, saying, Come hither, I will shew thee the bride, the wife of the Lamb. 10 And he carried me away in the Spirit to a mountain great and high, and showed me the holy city Jerusalem, coming down out of heaven from God, 11 having the glory of God: and her light was like unto a stone most precious, as it were a jasper stone, clear as crystal: 12 having a wall great and high; and having twelve gates, and at the gates twelve angels; and names written thereon, which are the names of the twelve tribes of Israel: 13 on the east were three gates: and on the north three gates; and on the south three gates; and on the west three gates. 14 And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb. 15 And he that spake with me had for a measure an golden reed to measure the city, and the gates thereof, and the wall thereof. 16 And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal. 17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of an angel. 18 And the building of the wall thereof was jasper; and the city was pure gold, as like unto pure glass. 19 The foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper: the second, sapphire; the third, chalcedony: the fourth, emerald; 20 the fifth, sardonyx: the sixth, sardius; the seventh, chrysolite: the eighth, beryl: the ninth, topaz: the tenth, chrysoprase: the eleventh, amethyst: 21 And the twelve gates were twelve pearls; each one of the several gates was of one pearl: and the street of the city was pure gold, as it were transparent glass. 22 And I saw no temple therein: for the Lord God the Almighty, and the Lamb, are the temple thereof. 23 And the city hath no need of the sun, neither of the moon, to shine upon it: for the glory of God did lighten it, and the lamp thereof was the Lamb. 24 And the nations shall walk by the light thereof: and the kings of the earth do bring their glory into it. 25 And the gates thereof shall in no wise be shut by day (for there shall be no night there): 26 and they shall bring the glory and the honour of the nations into it: 27 and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they which are written in the Lamb's book of life.
I heard and saw, 'I fell down to worship before the feet of the angel which shewed me these things. And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them which keep the words of this book: worship God. And he saith unto me, 'Seal not up the words of the prophecy of this book; for the time is at hand. He that is unrighteous, let him be made unrighteous still: and he that is righteous, let him be made righteous still: and he that is filthy, let him be made filthy still: and he that is holy, let him be made holy still. Behold, I come quickly. And my reward is with me, to render to each man according as his work is. I am the Alpha and the Omega, the first and the last, the beginning and the end. Blessed are they that wash their robes, that they may have the right to come to the tree of life, and may enter in by the gates into the city. Without are the dogs, and the fornicators, and the murderers, and the idolaters, and every one that loveth and maketh a lie. I Jesus have sent mine angel to testify unto you these things for the churches. I am the root and the offspring of David, the bright, the morning star. And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he who is athirst, let him come: he that will, let him take the water of life freely. I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto them, God shall add unto him the plagues which are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part from the tree of life, and out of the holy city, which are written in this book. He which testifieth these things saith, Yea: I come quickly. Amen. The grace of the Lord Jesus be with the saints. Amen.
List of readings and renderings preferred by the American Committees, recorded at their desire.

CLASSES OF PASSAGES.

I. Strike out "8." (i.e. Saint) from the title of the Gospels and from the heading of the pages.

II. Strike out "the Apostle" from the title of the Pauline Epistles, and "of Paul the Apostle" from the title of the Epistles of James, Peter, 1 John, and Jude; and let the title of the Revelation run "The Revelation of John."

III. For "Holy Ghost" adopt uniformly the rendering "Holy Spirit."

IV. At the word "worship" in Matt. ii. 2, etc., add the marginal note "The Greek word denotes an act of reverence, whether paid to man (see chap. xviii. 25) or to God (see chap. iv. 10)."

V. Put into the text uniformly the marginal rendering "through" in place of "by" when it relates to prophecy, viz. in Matt. ii. 5, 17, 23; iii. 3; iv. 14; vili. 17; xili. 17; xili. 38; xxii. 4; xxiv. 15; xxvii. 9; Luke xviii. 31; Acts ii. 16; xxviii. 25.

VI. For "tempt" ("temptation") substitute "try" or "make trial of" ("trial") wherever enticement to what is wrong is not evidently spoken of; viz. in the following instances: Matt. iv. 7; vili. 1; iii. 3; xxii. 18, 35; Mark vili. 11; x. 2; xii. 15; Luke iv. 12; x. 25; xii. 28; John viii. 6; Acts v. 9; xii. 10; 1 Cor. x. 9; Heb. iii. 8, 9; 1 Pet. i. 6.

VII. Substitute modern forms of speech for the following archaisms, viz. "who" or "that" for "which" when used of persons; "are" for "be" in the present indicative; "know" or "knew" for "wot" or "wist"; "drag" or "drag away" for "hale."

VIII. Substitute for "devil" ("devils") the word "demon" ("demons") wherever the latter word is given in the margin (or represents the Greek words διάκως, διακόνως); and for "possessed with a devil" (or "devils") substitute either "demoniac" or "possessed with a demon" (or "demos").

IX. After "bap" let the margin. "Or, in" and the text "with" exchange places.

X. Let the word "testament" be everywhere changed to "covenant" (without an alternate in the margin), except in Heb. ix. 15-17.

XI. Wherever "patience" occurs as the rendering of ἀκραίης add "steadfastness" as an alternate in the margin, except in 5 Cor. i. 6; James v. 11; Luke vili. 15; Heb. xil. 1.

XII. Let ἀκραίης (Matt. x. 28; Luke xil. 6) be translated "penny," and ἀκραίης "shilling," except in Matt. xil. 19; Mark xili. 18; Luke xx. 24, where the name of the coin, "a denarius," should be given.

XIII. Against the expression "the God and Father of our Lord Jesus Christ" add the marginal rendering "Or, God and the Father" etc.; viz. in Rom. xv. 6; 2 Cor. i. 3; xili. 31; Eph. i. 3; Col. i. 3; 1 Pet. i. 3. And against the expression "our God and Father" add the margin. "Or, God and our Father"; viz. in Gal. i. 4; Phil. iv. 20; 1 Thes. i. 3; xili. 11, 13; Jas. i. 27. And against the expression "his God and Father" add the margin. "Or, God and his Father"; viz. in Rev. i. 6.

XIV. Let the use of "fulfil" be confined to those cases in which it denotes "accomplish," "bring to pass," or the like.

MATTHEW.

III. 7 Against "to his baptism" add marg. Or, for baptism 10 For "is the axe laid unto" read "the axe lieth at" So in Luke xii. 9.

VI. 11 Let the margin. read Gr. our bread for the coming day, or our needful bread. So in Luke xii. 3.

IX. 6, 8 For "power" read "authority" (see marg.) So in Mark ii. 10; Luke v. 24.

XII. 23 For "Jnto men" strike out the margin. So in xvi. 25; Mark iii. 35; Luke ix. 24; xvii. 33; John xil. 25.

XII. 27 For "Is this the son of David?" read "Can this be the son of David?" [Comp. John iv. 20.]

XXVII. 27 For "palace" read "Pretorium" with marg. Or, palace [as in Mark xxv. 16] So in John xviii. 28, 33; xii. 9.

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MARK II. 4 — JOHN VII. 38.

MARK.

II. 4 For "wash" read "bathe" [Comp. Luke xi. 38.]

VII. 4 For "wash" read "bathe" [Comp. Luke xi. 38.]

X. 13 For "brought" read "were bringing" So in Luke xviii. 15.

32 "and they that followed" etc. omit the marg.

45 For "For verily" etc. read "For the Son of man also" etc.

XI. 24 For "have received" read "receive" with marg. Gr. received.

XIV. 3 For "spikenard" read "pure nard" (with marg. Or, liquide nard), and omit marg. 7 So in John xii. 3.

LUKE.

I. 35 Let the text run "wherefore also the holy thing which is begotten shall be called the Son of God". with the present text in the margin.

70 For "since the world began" read "of old" Similarly Acts iii. 21; x. 18.

II. 34 For "and rising up" read "and the rising"

57 For "even for" read "even unto"

III. 14 For "Do violence to no man" etc. read "Extort from no man by violence, neither accuse any one wrongfully" and omit marg. 11

20 For "added yet this above all" read "added this also to them all"

IV. 1 For "by the Spirit" read "in the Spirit" and omit the marg.

VI. 16 For "was the traitor" read "became a traitor"

VIII. 5 For "Chusa" read "Chusas"

29 For "commanded" read "was commanding"

33 For "were choked" read "were drowned"

IX. 12 For "victuals" read "provisions"

18 For "alone" read "apart"

46 For "should be greatest" read "was the greatest"

XI. 38 For "washed" read "bathed himself" [Comp. Mark vii. 4.]

XII. 49 For "what will I" etc. read "what do I desire" (with the marg. Or, how I would that it were already kindled!)

XIII. 32 "I am perfected" add marg. Or, I end my course.

XV. 16 For "have been filled" read "have filled his belly" (with the marg. Many ancient authorities read have been filled.)

XVII. 6 Read "If ye had faith" etc. and "it would obey you."

11 For "through the midst of" read "along the borders of" and substitute the present text for marg. 4

XVIII. 7 For "lest she wear me" etc. add marg. Or, lest at last by her coming she wear me out

8 For "and he" etc. read "and yet he" etc. with the marg. Or, and is he slow to punish on their behalf?

XIX. 29 For "the mount of Olives" read "Olivet" So in xxi. 37; see Acts i. 12.

42 "day" add marg. Some ancient authorities read thy day.

"peace" add marg. Some ancient authorities read thy peace.

XX. 20 "rule" add marg. Or, ruling power

XXII. 34 For "is accounted" read "was accounted"

70 For "Ye say that I am" read "Ye say if, for I am" and substitute the text for the marg.

XXIII. 2 "Christ a king" omit the marg.

15 "he sent him" etc. add marg. Many ancient authorities read I sent you to him.

23 For "instant" read "urgent"

46 Let marg. and text exchange places.

XXIV. 30 Read "he took the bread and blessed; and breaking if he gave to them"

38 For "reasonings" read "questionings"

JOHN.

I. 3, 10, 17 Substitute the marginal rendering for the text.

II. 17 For "The seal of thine house" read "Seal for thy house"

III. 20 For "ill" read "evil" So in v. 29.

29 For "fulfilled" read "made full" [and so xv. 11; xvi. 24; xvii. 13. See "Classes of Passages," xiv.]

V. 27 Substitute the marginal rendering for the text.

VII. 8 For "I go not up yet" read "I go not up" and change the marg. to Many ancient authorities add yet.

21, 22 For "marvel" For this cause hath Moses" etc. read "marvel because thereof. Moses hath" etc. and omit the marg.

23 "a man every whit whole" add marg. Gr. a whole man sound.

38 For "out of his belly" read "from within him" (with marg. Gr. out of his belly.)

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JOHN VIII. 24 — ROMANS IV. 1.

VIII. 24, 28 "I am it" omit marg. 2 (and the corresponding portion of marg. 4) So in xiii. 19.
25 Substitute for the present marg. 2 Or, Altogether that which I also speak unto you
26 "unto the world" omit marg. 2 "Gr. into."
44 For "stood" read "standeth" and omit marg. 10
52, 53 For "is dead" and "are dead" read "died" [Compare vi. 49, 58.]
58 For "was" read "was born" and omit marg. 4

X. 8 "before me" add marg. Some ancient authorities omit before me.

XII. 43 For "the glory of men ... the glory of God" read "the glory that is of men ... the glory that is of God"

XIV. 1 Let marg. 12 and the text exchange places.
14 For "shall ask me anything" read "shall ask anything" and let marg. 8 read Many ancient authorities add me.

XVI. 25, 26 For "proverbs" read "dark sayings"

XVII. 24 For "I will" read "I desire"

XVIII. 37 For "Thou sayest that" etc. read "Thou sayest it, for I am a king" and substitute the present text for the marg. [Comp. Luke xxii. 70.]

XXI. 7 "was naked" add marg. Or, had on his under garment only

ACTS OF THE APOSTLES.

II. 47 For "those that were being saved" read "those that were saved" with the text in the marg.

III. 21 For "since the world began" read "from of old"

VIII. 16 For "he was fallen" read "it was fallen"

XIII. 18 For "suffered he their manners" read "as a nursing-father bare he them", and in the marg. read Many ancient authorities read suffered he their manners.

XIV. 9 "made whole" omit marg. 1

XVII. 22 For "somewhat superstitious" read "very religious" and put the present text in the marg.

XIX. 31 For "chief officers of Asia" read "Asiarchs" (with marg. i.e. officers having charge of festivals in the Roman province of Asia.)

XX. 28 For "God" read "the Lord" (with marg. Some ancient authorities, including the two oldest ms., read God.)

XXI. 10 For "many days" read "some days"

XXIII. 30 "against the man" etc. add marg. Many ancient authorities read against the man on their part, I sent him to thee, charging etc.

35 For "hear thy cause" read "hear thee fully"

XXIV. 17 For "many years" read "some years"

XXV. 3 For "laying wait" read "laying a plot"

XXVI. 28 "With but" etc. add marg. Or, In a little time

29 "whether with little" etc. add marg. Or, both in little and in great, i.e. in all respects

XXVII. 37 Omit marg. 3

ROMANS.

I. 17 For "by faith" read "from faith" and omit the marg.
18 For "hold down" read "hinder"

II. 12 "have sinned" add marg. Gr. sinned.
13 For "a law" read "the law"
14 For "which have no" read "that have not the"
For "having no" read "not having the"
14, 15 Enclose in a parenthesis.
15 "their thoughts" etc. add marg. Or, their thoughts accusing or else excusing them one with another
18 In marg. 10 for "proven" read "distinguish"

22 Omit the marg.

III. 9 For "in worse case" read "better" and omit the marg.
21 Begin a paragraph.
23 "have sinned" add marg. Gr. sinned.
25 "set forth" omit marg. 10 ("purposed")
For "by his blood" read "in his blood" (retaining the comma after "faith") and omit marg. 12
31 Make a paragraph of verse 31.

IV. 1 For "according to the flesh, hath found" read "hath found according to the flesh" and put the present text into the margin.

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ROMANS V. 1 — I. CORINTHIANS XV. 51.

V. 1 For "let us have" read "we have" and in marg. 4 Many ancient authorities read let us have. So in verses 2, 3 for "let us" read "we" (twice).
7 Omit marg. 10 ("that which is good")
VI. 7 "justified" add marg. Or, released
VII. 25 For "I myself with the mind serve" read "I of myself with the mind, indeed, serve"
VIII. 3 Let marg. 8 ("and for sin") and the text exchange places.
5, 6, 9, 13 For "spirit" read "Spirit"
13 For "mortify" read "put to death" and omit marg. 8
24 For "by" read "in" (with marg. Or, by)
26 For "himself" read "itself"
34 For "shall condemn" read "condemneth"
IX. 5 For marg. 4 read Or, flesh: he who it overall, God, be blessed for ever
22 "willing" add marg. Or, although willing
XI. 11 Begin the paragraph here instead of at ver. 13.
XII. 1 For "reasonable" read "spiritual" with marg. Or, belonging to the reason.
6 Omit marg. 6 ("the faith")
19 Let marg. 12 ("the wrath of God") and the text exchange places.

I. CORINTHIANS.

I. 18 For "are perishing . . . are being saved" read "perish . . . are saved" and put the present text into the marg.
19 For "And . . . reject" read "And the discernment of the discerning will I bring to nought"
26 Omit marg. 11 ("Or, have part therein")
II. 1 For "the perfect" read "them that are fullgrown"
8 For "knowest" read "hath known"
12 For "is of God" read "is from God"
For "are freely given to us by God" read "were freely given to us of God"
13 For "comparing spiritual things with spiritual" read "combining spiritual things with spiritual words" and omit marg. 11
14 "natural" add marg. Or, unspiritual Gr. psychical.
IV. 8 For "have reigned" read "have come to reign"
9 For "and to angels" read "both to angels" and substitute the present text for the marg.
21 For "meekness" read "gentleness"
V. 10, 11 Let marg. 8 and 4 and the text exchange places.
VII. 6 For "permission" read "concession"
21 Let marg. 8 ("nay, even if") and the text exchange places.
25 For "faithful" read "trustworthy"
26 For "the present distress" read "the distress that is upon us"
31 For "abusing it" read "using it to the full" and omit the margin.
VIII. 3 For "of him" read "by him"
8 "commend" add marg. Gr. present.
IX. 10 "altogether" let "assuredly" be the rendering in the text, and substitute "altogether" for the marg.
27 "have preached" add marg. Or, have been a herald
XI. 1 Omit marg. 7 ("have authority over")
19 For "heresies" read "factions" (with marg. Gr. heresias.)
27 For "unworthily" read "in an unworthy manner"
XII. 31 Read "And moreover a most excellent way" etc.
XIII. 12 Read "then shall I know fully even as also I was fully known" and omit marg. 6 and 9
13 Omit marg. 10 ("but greater than these")
XIV. 3 For "comfort" read "exhortation"
33, 34 For "of peace; as etc." read "of peace. As in all the churches of the saints, let" etc. [and begin the paragraph with "As" etc.]
XV. 2 Adopt marg. 10 for the text (substituting "the word which" for "what").
8 For "as unto . . . time" read "as to the child untimely born"
19 Let marg. 4 and the text exchange places.
33 For "Evil company doth corrupt good manners" read "Evil companionships corrupt good morals"
34 For "Awake up" read "Awake to sobriety" and omit marg. 10
44, 46 "natural" add marg. Gr. psychical.
51 For "We shall not all" read "We all shall not" and put the present text into the marg.
II. CORINTHIANS I. 9—PHILIPPIANS III. 12.

II. CORINTHIANS.

I. 9 For "answer" read "sentence" (with marg. Gr. answer.)
15 For " before " read " first "
24 Read in the text " for in faith ye stand fast "
II. 14 Begin a new paragraph with this verse.
15 For " are being saved . . . are perishing " read " are saved . . . perish " and put the present text into the marg.
III. 9 For " is glory " read " hath glory " and let marg. 10 run Many etc. For if the ministration of condemnation is glory.
18 Let marg. 1 and the text exchange places.
Omit marg. 2 ("the Spirit which is the Lord ")
IV. 3 For " are perishing " read " perish " and put the present text into the marg.
VII. 8, 9 For " I do not regret it, though " etc. read " I do not regret it: though I did regret it (for I see that that epistle made you sorry, though but for a season), I now rejoice " etc.
XII. 7 Strike out " — wherefore " and add marg. Some ancient authorities read — wherefore.

GALATIANS.

I. 7 " which is not another gospel : only ") etc. add the marg. Or, which is nothing else save that etc.
10 Read " For am I now seeking the favour of men or of God " and for " seeking to please " read " striving to please "
II. 1 Strike out marg. 11 (" in the course of")
16 For " save " read " but " and omit marg. 3
20 For " yet I live; and yet no longer I " read " and it is no longer I that live " and omit marg. 5
III. 22 For " hath shut up " read " shut up "
23 Omit marg. 2 (" the faith ")
24 For " hath been " read " is become "
IV. 12 For " be " read " become "
For " I am as " read " I also am become as "
16 For " because I tell you " read " by telling you "
19 Substitute a dash for the comma after " you "
V. 1 Substitute marg. 3 (" For freedom ") for the text.
12 For " cut themselves off " read " go beyond circumcision "
20 Substitute marg. 7 (" parts of ") for the text.
VI. 1 " in any trespass " add marg. Or, by
10 " as " add marg. Or, since
11 Let the marg. (" write ") and the text exchange places.

EPHESIANS.

I. 15 For " and which ye show " read " and the love which ye show " and in marg. 8 for " insert " read " omit "
II. 2 For " power " read " powers " (with marg. Gr. power.)
III. 13 For " ye faint not " read " I may not faint " (with marg. Or, ye)
VI. 9 For " both " read " be who is both "

PHILIPPIANS.

I. 16 To " the one " etc. add marg. Or, they that are moved by love do it
17 To " but the other " etc. add the marg. Or, but they that are factious proclaim Christ
22 Read in the text " if this shall bring fruit from my work " with marg. Gr. this is for me fruit of work.
Omit marg. 11 (" I do not make known ")
II. 1 For " comfort " read " exhortation "
6 For " being " read " existing " and omit marg. 8
Let the text run " counted not the being on an equality with God a thing to be grasped " and omit marg. 8
14 For " disputinga " read " questionings "
15 For " may be " read " may become "
III. 8 Substitute marg. 5 (" refuse ") for the text.
9 For " of God " read " from God "
12 For " apprehend . . . apprehended " read " lay hold on . . . laid hold on " and in marg. 8 for " apprehend . . . apprehended " read " lay hold . . . laid hold on "

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PHILIPPIANS III. 13—HEBREWS IX. 17.

III. 13 For "apprehended" read "laid hold"
IV. 4 Omit marg. 12 ("Farewell")
   19 For "fulfil" read "supply" [Comp. "Classes of Passages," xiv.]

COLOSSIANS.
I. 26 For "from all" read "for"
II. 15 For "having put off from himself" read "having despooled" and substitute the text for marg. 1
III. 5 For "Mortify" read "Put to death" and omit marg. 8
   16 For "richly" read "richly," and omit the semicolon after "wisdom" putting the present text into the marg.

I. THESALONIANS.
II. 6 Let marg. 1 run claimed authority, and then let the marg. and the text exchange places.
IV. 12 For "honestly" read "becomingly"
V. 22 Omit marg. 9 ("appearance")

II. THESALONIANS.
II. 2 For "is now present" read "is just at hand"
10 For "are perishing" read "perish" with the text in the marg.
III. 2 Omit marg. 11 ("the faith")

I. TIMOTHY.
I. 16 For "hereafter" read "thereafter"
18 Substitute marg. 8 ("led the way to thee") for the text.
II. 4 Read "who would have all men to be saved"
15 Let marg. 1 and the text exchange places.
V. 12 For "faith" read "pledge" (with marg. Gr. faith.)
VI. 9 For "desire" read "are minded"

II. TIMOTHY.
I. 10 For "incorruption" read "immortality" with marg. Gr. incorruption.
II. 26 Read "having been taken captive by him unto his will"; and let marg. 8 run Or, by him, unto the will of God Gr. by him etc.

TITUS.
I. 2 "before times eternal" add marg. Or, long ages ago
II. 13 Let the text and marg. 8 exchange places.
III. 10 For "A man . . . heretical" read "a factious man"

HEBREWS.
I. 7 Omit marg. 13 ("spirits")
   9 To the first "God" add marg. Or, O God
II. 16 Let the text run "For verily not to angels doth he give help, but he giveth help to" etc. (with marg. Gr. For verily not of angels doth he take hold, but he taketh hold of etc.)
   17 For "might be" read "might become"
III. 9 Let marg. 8 ("Where") and the text exchange places.
   11 "As" add marg. Or, So So in iv. 3.
IV. 2 Let the text and marg. 8 exchange places, reading in marg. "Many ancient authorities" etc.
   7 Read "a certain day, To-day, saying in David, so long a time afterward (even as hath been said before), To-day if ye etc. etc.
VI. 1 For "let us cease" etc. read "leaving the doctrine of the first principles of Christ, let us" with marg. 7 Gr. the word of the beginning of Christ.
   9 In marg. 14 for "are near to" read "belong to"
VIII. 8 "finding fault" etc. add marg. Some ancient authorities read finding fault with it he saith unto them.
IX. 4 Let marg. 10 and the text exchange places.
   9 For "parable" read "figure" So in xi. 19.
Omit "now"
14 "the eternal Spirit" add marg. Or, his eternal spirit
17 Let marg. 8 and the text exchange places.
HEBREWS X. 1—REVELATION V. 6.

X. 1 For "they can" read "can" (and for marg. 10 read Many ancient authorities read they can.)
22, 23 Let the text and marg. exchange places.
25 For "the assembling of ourselves together" read "our own assembling together."
34 For "ye yourselves have" read "ye have for yourselves" (and omit marg. 11, letting marg. 10 read Many ancient authorities read that ye have your own selves for a etc.)
XI. 1 Read "faith is assurance of things hoped for, a conviction" etc.
5 Read in the text "for he hath had witness borne to him that before his translation he had been" etc. with the present text in the marg.
XII. 3 For "themselves" read "himself" (and let marg. 1 run Many ancient authorities read themselves.)
17 For "rejected (for . . . of repentance)" read "rejected; for he found no place for a change of mind in his father" with marg. Or, rejected (for he found no place of repentance), etc. Or, rejected . . . of repentance etc.
XIII. 18 For "honestly" read "honourably"" 20 For "the eternal" read "an eternal"
24 "They of" add marg. Or, The brethren from

JAMES.

I. 3 For "proof" read "proving"
17 For "boon" read "gift"
III. 1 For "many" read "many of you"
IV. 4 "adulteresses" add marg. That is, who break your marriage vow to God.

I. PETER.

II. 2 In marg. 10 for "reasonable" read "belonging to the reason."
V. 2 For "according unto God" read "according to the will of God" (and so in marg. 1). Comp. Rom. viii. 27.

II. PETER.

I. 1 Let marg. 14 and the text exchange places.
7 For "love of the brethren" read "brotherly kindness" (twice) with marg. Gr. love of the brethren.
17 For "came such a voice to him from the excellent glory" read "was borne such a voice to him by the Majestic Glory" and omit marg.
18 For "come" read "borne" and omit marg.
II. 13 For "love-feasts" read "deceivings" and in marg. 30 read Some ancient authorities read love-feasts.

I. JOHN.

III. 19, 20 For "him, wheresoever . . . because God" etc. read "him: because if our heart condemn us, God etc. (with the present text in the marg.)
V. 18 Substitute marg. 3 for the text, and add marg. 3 Some ancient manuscripts read him.

II. JOHN.

1 (and 5) "lady" add marg. Or, Cyria.

III. JOHN.

4 dele marg.
8 For "with the truth" read "for the truth"

JUDE.

1 For "Judas" read "Jude" and add marg. Gr. Judas.
4 For "set forth" read "written of beforehand" putting the present text into the marg.
22 Against "And on some" etc. add the marg. Some ancient authorities read And some refuse while they dispute with you.

REVELATION.

I. 8 Omit marg. 1 ("the Lord, the God")
13 Omit marg. 2 ("the Son of man")
III. 2 For "fulfilled" read "perfected"
IV. 6 "of the throne" add marg. Or, before [Comp. v. 6; vii. 17.]
V. 6 "in the midst of the throne" etc. add marg. Or, between the throne with the four living creatures, and the elders

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VI. 6 "A measure" etc. add marg. [instead of marg. 7 and 8] Or, A chervis (i.e. about a quart) of wheat for a shilling — implying great scarcity.

11 For "be fulfilled" read "be fulfilled in number" and then let the marg. and the text exchange places.

VII. 17 "of the throne" add marg. Or, before (See iv. 6.)

X. 6 Substitute marg. 9 ("delay") for the text.

XII. 4 For "stood... was... was... might" read "standeth... is... is... may"

XIII. 1 "he stood" add marg. Some ancient authorities read I stood etc., connecting the clause with what follows.

8 Let marg. 7 and the text exchange places. [Comp. xvii. 8.]

XIV. 6 For "an eternal gospel" read "eternal good tidings"

15 For "over-ripe" read "ripe" with marg. Gr. become dry.

XV. 2 For "that come" read "that come off"

XVI. 9 For "the God" read "God"

16 "Har-Magedon" add marg. Or, Ar-Magedon

XIX. 15 For "of Almighty God" read "of God, the Almighty"

XXII. 3 For "do him service" read "serve him"

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CANAAN
AS DIVIDED BETWEEN
THE TRIBES

1 ASHER | 7 JUDAH
2 BENJAMIN | 8 MANASSEH
3 DAN | 9 NAPHTALI
4 EPHRAIM | 10 REUBEN
5 GAD | 11 SIMEON
6 ISSACHAR | 12 ZEBULUN

Reference to Tribes