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A CONCORDANT-INDEX

TO

THE REVELATION OF ST. JOHN.

Revised Version.
The Our-Race News Leaflet.

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"Gideonites" will kindly renew their subscriptions $1.00 in advance at once, as "God Willing" the XIVth Set shall follow shortly! Send for Circulars and spread this Latter Day Truth—for the time is at hand.

C. A. L. TOTTEN.

OUR RACE PUBLISHING CO.

Box 1333.

NEW HAVEN, CONN.
AN ALPHABETICAL
Concordance to the Apocalypse,
BEING
A COMPLETE INDEX
TO
THE BOOK OF REVELATION.

BASED UPON
THE REVISED VERSION,
COMPiled BY
CHARLES A. L. TOTTEN,

And Designed for Students of Prophecy.

"The Seven Lampstands which thou sawest are the Seven Churches."

Rev. 1: 20.

NEW HAVEN, CONN.
THE OUR-RACE PUBLISHING COMPANY.
1903
PREFACE.

While there are numerous Concordances of the entire Bible, as such, both of the Authorized and Revised Versions, and in all languages as well as in their original Vernacular, there are none so far as we can learn of the Book of Revelation itself. This is a surprising fact, in that this, the very last book of the Scriptures, has probably more students than any other, and the convenience of such an index for it alone is too manifest to need comment. Why one has never before been prepared, is thus a very remarkable consideration, and in supplying the desideratum now we feel confident that the work is at least opportune and a current necessity.

Because, in so far as in us lies, we in particular are now launched upon a very natural consummation of our own prophetical and historical studies, to wit, the exposition of That Book itself, and the very possession of such an Index as this, will afford those who accompany us a ready means of turning at once to any word or sentence, and at the same time act for them as a sort of Dictionary to the work itself.

The fact is, a great flood of suggestion, which is Light, will be cast upon this mysterious work through a mere reading of its pages, and the comparing of its figures under their several environments. It is a book of
symbols and their use is made less intricate by collecting them together so that they may reflect upon each other and excite reflections in the minds of the reader searcher.

Of course, being of necessity built up of strict questions of mere headlines and leaders, this work will itself with equal value to students of this Book whatever they favor the Preterist, Historical or Futurist School of Prophecy as applied to the Apocalypse: and is mitted to them all with the confidence that it will be of value, and with the hope that any omissions will be noticed and supplied to us before we break down the type, standing. Finally, we take the Revised Version as basis of this Index because that Version is now the one in general use, and that is rapidly supplanting the Authorized Version, while as a mere Index it will be more better for our own Version in that it not only sends the reader quite as directly to our own translation, or that of King James as if based upon them, and at the same time acts as an intermediate comparator to all Versions.

New Haven, Conn. C. A. L. TOTT

5901 A. M: or Sept Equinox. 1903 A. D.
A CONCORDANT INDEX
TO THE
Revelation of St. John the Divine.
REVISED VERSION.

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ANTIPAS

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these which are arrayed in white robes

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arrayed with precious stones

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and shall burn her utterly with fire;
she shall be utterly burned with fire; for
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a great mountain burning with fire was cast
a great star burning as a torch
they look upon the smoke of her burning
they looked upon the smoke of her burning
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his feet are like unto burnished brass
the third part of the earth was burnt up, and
the third part of the trees was burnt up,
and all green grass was burnt up
I counsel thee to buy of me gold refined
no man should be able to buy or sell
for no man buyeth their merchandise
second creature like a calf and the third
didst try them which call themselves
was in the isle that is called Patmos
the name of the star is called Wormwood
they wrath came and the time of the dead to
called and chosen and faithful
called Faithful and True, and in righteousness
his name is called The Word of God
which calleth herself a prophetess
who are they, and whence came they
another angel came and stood over
thy wrath came and the time of the dead
he came and he taketh
THERE CAME
xvi. 2. and it became [or, there came] a noisome
xvii. 1. there came one of the seven angels that
xxi. 9. there came one of the seven angels who had

CAME DOWN
xx. 9. and fire came down [from God]

CAME FORTH
vi. 2. he came forth conquering and to conquer
ix. 3. out of the smoke came forth locusts upon the
xvi. 17. there came forth a great voice out of the
xix. 5. a voice came forth from the throne
xix. 21. even the sword which came forth out of his

CAME OUT
xiv. 15. another angel came out from the temple
xiv. 17. another angel came out from the temple
xiv. 18. another angel came out from the altar, he
xiv. 20. there came out blood from the winepress
xv. 6. there came out from the temple the seven

CAMP
xx. 9. compassed the camp of the saints about

CANDLESTICK
i. 12. having turned, I saw seven golden candlesticks
i. 13. and in the midst of the candlesticks one like
ii. 20. and the seven golden candlesticks
xi. 4. in the midst of the seven golden candlesticks

CAPTAINS
vi. 15. and the princes and the chief captains
xix. 18. the flesh of kings, and the flesh of captains

CAPTIVITY
xiii. 10. If any man is for captivity into captivity he

CARCASE
xi. 8. And their dead bodies [or, carcasses] lie in
ix. 9. look upon their dead bodies [Gr., carcases]

CARGO
xviii. 11. no man buyeth their merchandise [Gr., cargo]
xi. 12. merchandise [Gr., cargo] of gold, and silver

CARRIED
xvii. 3. he carried me away in the Spirit into a
xxi. 10. he carried me away in the Spirit to a

CARRIED AWAY
xii. 15. that he might cause her to be carried away

CARRIETH
xvii. 7. and of the beast that carrieth her, which
CAST

ii. 10. behold, the devil is about to cast some
14. who taught Balak to cast a stumbling block
22. Behold, I do cast her into a bed, and them
24. I cast upon you none other burden

iv. 10. and shall cast their crowns before thee

viii. 5. and cast it upon the earth
7. and they were cast upon the earth and the
8. a great mountain burning with fire was cast

xi. 2. leave without [Gr., cast without]

xii. 4. and did cast them into the earth: and the
xiv. 16. and he that sat on the cloud cast his
19. and the angel cast his sickle into the earth
* * and cast it into the winepress, the great

xviii. 19. And they cast dust on their heads, and
21. a great millstone, and cast it into the sea

xx. 3. and cast him into the abyss, and shut it
10. the devil that deceived them was cast into

CAST DOWN

xii. 9. And the great dragon was cast down the old
serpent * * he was cast down to the
earth, and his angels were cast down with
10. for the accuser of our brethren is cast down
13. when the dragon saw that he was cast down

xviii. 21. shall Babylon, the great city, be cast down

CAST INTO

xx. 14. and death and Hades were cast into the
15. he was cast into the lake of fire

CAST OUT

xii. 15. and the serpent cast out of his mouth
16. the river which the dragon cast out of his

CASTETH

vi. 13. as a fig tree casteth her unripe fruit

CATTLE

xviii. 13. and wheat, and cattle and sheep; and

CAUGHT

xii. 5. and her child was caught up unto God

CAUSETETH

xiii. 16. he causeth all, the small and the great

CAVES

vi. 15. hid themselves in the caves and in the

CENSER

viii. 3. over the altar, having a golden censer
5. and the angel taketh the censer, and he filleth

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xx. 1. a great chain in his hand
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xxi. 19. the third, chalcedony the fourth, emerald

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xviii. 13. merchandise of horses and chariots and slaves

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iii. 19. as I love, I reprove and chasten be zealous

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xii. 4. he might devour her child
5. delivered of a son, a man child * * and her child was caught up unto God, and unto
13. woman which brought forth the man child

WITH CHILD
xii. 2. she was with child and she crieth out

CHILDREN
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xxi. 12. the twelve tribes of the children of Israel

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xii. 10. and the authority of his Christ for the
xx. 4. they lived and reigned with Christ a thousand

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i. 1. the Revelation of Jesus Christ which God
2. word of God, * * testimony of Jesus Christ
5. and from Jesus Christ who is the faithful
xxii. 21. the grace of the Lord Jesus Christ

OF CHRIST
xx. 9. priests of God and of Christ, and shall

CHRYsOLITE
xxi. 20. the seventh, chrysolite the eighth, beryl

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xxi. 20. the ninth, topaz; the tenth, chrysoprase

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ii. 1. to the angel of the church in Ephesus write
8. to the angel of the church in Smyrna write
12. to the angel of the church in Pergamum write
18. to the angel of the church in Thyatira write

iii. 1. to the angel of the church in Sardis write
7. to the angel of the church in Philadelphia
14. to the angel of the church in Laodicea write
CHURCHES

i. 4. John to the seven churches which are in Asia
11. send it to the seven churches
20. seven stars are the angels of the seven churches and the seven candlesticks are seven churches

ii. 7, 11, 17, 29. what the Spirit saith to the churches
23. all the churches shall know I am he

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xvi. 19. the cities of the nations fell

GREAT CITY

xviii. 18. what city is like the great city
xx. 9. compassed the camp * * and beloved city

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xi. 2. unto the nations: and the holy city shall
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10. showed me the holy city Jerusalem, coming
xxii. 19. out of the holy city which are written in this

INTO, CITY

xxii. 14. enter in by the gates into the city

THE CITY

xxi. 15. a golden reed to measure the city
16. the city lieth foursquare, and the length
16. he measured the city with the reed, twelve
18. the city was pure gold, like unto pure glass
23. the city hath no need of the sun, neither of

OF THE CITY

iii. 12. the name of the city of my God, the new
xi. 13. the tenth part of the city fell; and there
xxi. 14. the wall of the city had twelve foundations
19. foundations of the wall of the city were
21. the street of the city was pure gold
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12. Behold, I come quickly, and my reward is

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15. for the hour to reap is come for the harvest
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iii. 3. If * thou shalt not watch, I will come as
20. I will come in to him, and will sup with him

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COME FORTH
xviii. 4. come forth my people, out of her
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xvii. 1. come hither I will shew thee the judgement

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vii. 14. These are they which come out of the great

COME TO PASS
i. 1. the things which must shortly come to pass

COME UP, ETC.
iii. 3. shalt not know what hour I will come unto
10. that hour which is to come upon the whole

iv. 1. come up hither, and I will shew thee the
xi. 12. saying unto them, come up hither
xvii. 8. is about to come up out of the abyss, and

COMETH
i. 4. and which is to come; [or, which cometh]
7. Behold he cometh with the clouds; and
8. which is to come. [or which cometh] the Al-

iii. 12. the new Jerusalem, which cometh down
iv. 8. is and * * to come [or, which cometh]
xi. 7. the beast that cometh up out of the abyss
xiv. 14. the third Woe cometh quickly
xvi. 21. cometh down out of heaven upon men
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10. Jerusalem coming down out of heaven from

COMMANDMENTS
xii. 17. which keep the commandments of God, and
xiv. 12. that they keep the commandments of God,

COMMIT
ii. 14. cast a stumbling block * * and to commit
20. seduceth my servants to commit fornication
22. them that commit adultery with her into

COMMITTED
xvii. 2. the kings of the earth committed fornication
xviii. 9. the kings of the earth committed fornication
9. the kings of the earth who committed forni-

COMMON
xxi. 27. anything unclean [Gr., common]

COMPASSED
xx. 9. and compassed the camp of the saints

CONCERNING
x. 11. prophesy again over [or concerning] many

CONFESS
iii. 5. and I will confess his name before my

CONTINUE
xiii. 5. there was given to him authority to continue
xvii. 10. when he cometh, he must continue a little

CORNERS
vii. 1. four angels standing at the four corners
xx. 8. the nations which are in the four corners of

CORRUPT
xix. 2. which did corrupt the earth with her

COSTLINESS
xviii. 19. by reason of her costliness for in one hour

COUNSEL
iii. 18. I counsel thee to buy of me gold refined by
COUNT
xiii. 18. let him count the number of the beast

COUNTENANCE
i. 16. and his countenance was as the sun shineth

COURSE
vi. 11. be fulfilled [read, have fulfilled their course]

COURT
xi. 2. and the court which is without the temple

COVENANT
xi. 19. the ark of his covenant [or testament]

CRAFT
xviii. 22. and no craftsman of whatsoever craft

CRAFTSMAN
xviii. 22. and no craftsman of whatsoever craft, shall

CREATE
iv. 22. for thou didst create all things

CREATED
iv. 11. of thy will they were, and were created
v. 13. every created thing which is in the heaven
x. 6. who created the heaven * * and the earth

CREATION
iii. 14. the beginning of the creation of God

CREATURE
iv. 7. the first creature was like a lion, and the second creature like a calf and the third creature * * the fourth creature was like
vi. 3. I heard the second living creature saying
5. I heard the third living creature saying, Come
7. heard the voice of the fourth living creature

CREATURES
iv. 6. round about the throne four living creatures
8. The four living creatures having each one of
9. when the living creatures shall give glory
v. 6. of the throne and of the four living creatures
8. four living creatures and the four and twenty
ii. 14. And the four living creatures said. Amen
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6. the midst of the four living creatures saying
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viii. 9. the third part of the creatures which were in
xiv. 3. before the four living creatures and the
xv. 7. one of the four living creatures gave unto the
xix. 4. the four living creatures fell down and

CRIED
vi. 10. they cried with a great voice, saying
vii. 2. he cried with a great voice to the four angels
x. 3. he cried with a great voice, as a lion roareth
xviii. 2. he cried with a mighty voice, saying, Fallen
19. cried weeping and mourning, saying, Woe
xix. 17. he cried with a loud voice, saying to all

CRIED OUT
xviii. 18. stood afar off, and cried out as they looked

CRIETH OUT
xii. 2. she crieth out travailing in birth and in

CROPS
xxii. 2. bearing twelve manner of fruits, [or crops of

CROWN
ii. 10. I will give thee the crown of life
iii. 11. that no one take thy crown
vi. 2. there was given unto him a crown
xii. 1. upon her head a crown of twelve stars
xiv. 14. having on his head a golden crown and

CROWNS
iv. 4. on their heads crowns of gold
ix. 10. cast their crowns before the throne
ix. 7. upon their heads as it were crowns like unto

CRUCIFIED
xi. 8. where also their Lord was crucified

CRY
vii. 10. they cry with a great voice, saying

CRYING
xiv. 15. crying with a great voice to him that sat
xxi. 4. neither shall there be mourning nor crying

CRYSTAL
iv. 6. like unto crystal and in the midst of
xxi. 11. jasper stone, clear as crystal, having a wall
xxii. 1. a river of water of life bright as crystal

CUBITS
xxi. 17. a hundred and forty and four cubits.

CUP
xiv. 10. unmixed in the sup of his anger
xvi. 19. to give unto her the cup of the wine of
viii. 4. having in her hand a golden cup full of
viii. 6. in the cup which she mingled

CURSE
xxii. 3. and there shall be no curse any more

DAINTY
xviii. 14. all things that were dainty and sumptuous

DARKENED
viii. 12. the third part of them should be dark-
THE REVELATION.

ix. 2. darkened by reason of the smoke of the pit
xvi. 10. his kingdom was darkened and they gnawed

DAY
viii. 12. the day should not shine for the third
ix. 15. had been prepared for the hour and the day
xxi. 25. shall in no wise be shut by day for there

GREAT DAY
vi. 17. for the great day of their wrath is come
xvi. 14. gather them unto the war of the great day

LORD'S DAY
i. 10. I was in the Spirit on the Lord's day

ONE DAY
xviii. 8. Therefore in one day shall her plagues
DAY joined with NIGHT
iv. 8. they have no rest day and night saying
vii. 15. they serve him day and night
xii. 10. accuseth them before God day and night
xiv. 11. they have no rest day and night
xx. 10. shall be tormented day and night forever

DAYS
ii. 13. even in the days of Antipas my witness
x. 7. but in the days of the voice of the seventh
xi. 6. rain not during the days of their prophecy

THREE DAYS
xi. 9. look upon their dead bodies three days and
xi. 11. after three days and a half the breath of

TEN DAYS
ii. 10. ten days [Gr., A Tribulation of ten days]

1260 DAYS
xi. 3. and they shall prophesy a thousand two
xii. 6. hundred and threescore days dressed

THOSE DAYS
ix. 6. and in those days men shall seek death, and

DEAD
i. 17. I fell at his feet as one dead
iii. 1. that thou livest, and thou art dead
xi. 8. their dead bodies lie in the
9. upon their dead bodies
xvi. 3. it became blood as of a dead man

THE DEAD
i. 5. the firstborn of the dead
xi. 18. the time of the dead to be judged
xiv. 13. Blessed are the dead which die in the Lord
xx. 5. The rest of the dead lived not until the
   12. I saw the dead the great and the small * *
   and the dead were judged out of the things
   13. The sea gave up the dead which were in it

WAS, WERE DEAD
i. 18. I was dead and behold
ii. 8. which were dead and lived again

DEATH
ii. 11. shall not be hurt of the second death
   23. kill her children with death
vi. 8. his name was Death; and Hades followed
   8. and with death [or pestilence] and by the
ix. 6. in those days men shall seek death and * *
   they shall desire to die, and death fleeth
xiii. 3. death stroke was healed, and the whole
   12. whose death stroke was healed
xviii. 8. shall her plagues come, death and mourning
xx. 6. over these the second death hath no power
   13. death and Hades gave up the dead which
   14. death and Hades were cast into the lake of
xxi. 4. and death shall be no more
   8. which is the second death

OF DEATH
i. 18. I have the keys of death and of Hades

UNTO DEATH
ii. 10. Be thou faithful unto death and I will
xii. 11. they loved not their life even unto death
xiii. 3. as though it had been smitten unto death

DECEIVE
xx. 3. that he should deceive the nations no more
   8. shall come forth to deceive the nations which

DECEIVED
xviii. 23. with thy sorcery were all the nations deceived
xix. 20. wherewith he deceived them that had received
xx. 10. the devil that deceived them was cast into

DECEIVER
xii. 9. the deceiver of the whole world

DECEIVETH
xiii. 14. he deceiveth them that dwell on the earth

DECKED
xvii. 4. decked with gold and precious
xviii. 16. decked with gold and precious

DECLARED
x. 7. which he declared to his servants the proph-

DEEP
ii. 24. which know not the deep things
DEFILE
iii. 4. which did not defile their garments

DEFILED
xiv. 4. These are they which were not defiled with

DELAY
x. 6. there shall be time [or delay] no longer

DELIVERED
xii. 2. travailing in birth and in pain to be delivered
4. the woman which was about to be delivered
5. she was delivered of a son, a man child, who

DENY
ii. 13. didst not deny my faith
iii. 8. didst not deny my name

DESIRETH
xi. 5. If any man desireth to hurt them

DESOLATE
xvii. 16. shall make her desolate and naked
xviii. 17. in one hour so great riches is made desolate
19. for in one hour is she made desolate

DESTROYED
vii. 9. the third part of the ships was destroyed

.Destroyer
ix. 11. hath the name Apollyon [that is, Destroyer]

DEVIL
ii. 10. the devil is about to cast some of you
xii. 9. the old serpent, he that is called the Devil
12. the devil is gone down unto you, having
xx. 2. the old serpent, which is the Devil and Satan
10. the devil that deceived them was cast

DEVILS
ix. 20. that they should not worship devils and
xvi. 14. they are spirits of devils working signs
xviii. 2. and is become a habitation of devils

DEVOUR
xii. 4. was delivered, he might devour her child

DEVoured
xx. 0. came down out of heaven and devoured them

DEVoureTH
xi. 5. out of their mouth, and devoureth their

DIADEMS
xii. 3. and upon his heads seven diadems
and on his horns ten diadems and upon his head are many diadems

Blessed are the dead which die in the

which were ready to die for I have found

they shall desire to die and death fleeth

there died the third part of the creatures

many men died of the waters, because they

every living soul died, even the things which

sprinkled with [read dipped in] blood

the great city was divided into three parts

he saith unto me, See thou do it not

he saith unto me, See thou do it not

he that is unrighteous, let him do

shall do him service

which it was given him to do in the

God did put into their hearts to do his

and he doeth great signs, that he should

or he that maketh [or doeth] an abomination

that loveth and maketh [or doeth] a lie

Without are the dogs and the sorcerers

to him be the glory, and the dominion for

the dominion for ever and ever

It is done

a door opened, which none can shut, that

Behold I stand at the door and knock: if any man open the door I will come in

behold, a door opened in heaven, and the

and double unto her the double according

cup which she mingled mingle unto her double

cometh down out of heaven upon men

the holy city Jerusalem, coming down out of
28 THE REVELATION.

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xii. 3. and behold, a great red dragon
4. and the dragon stood before the woman
7. to war with the dragon and the dragon
9. and the great dragon was cast down, the old
13. And when the dragon saw that he was cast
xii. 16. swallowed up the river which the dragon
17. and the dragon waxed wroth with the woman
xiii. 2. the dragon gave him his power, and his
4. and they worshipped the dragon because he
11. he spake as a dragon
xvi. 13. I saw coming out of the mouth of the dragon
xx. 2. and he laid hold on the dragon the old ser-

DRAWETH
xii. 4. And his tail draweth the third part of the

DRIED
xiv. 15. the harvest * * is overripe [Gr., dried up]
xvi. 12. and the water thereof was dried up

DRINK
xiv. 10. he also shall drink of the wine of the
TO DRINK
xiv. 8. made all the nations to drink of the wine
xvi. 6. and blood hast thou given them to drink

DRUNKEN
xvii. 2. drunken with the wine of her fornication
6. I saw the woman drunken with the blood of

DUST
xviii. 19. they cast dust on their heads and cried

DWELL
iii. 10. to try them that dwell upon the earth
vi. 10. avenge our blood on them that dwell
viii. 13. woe, for them that dwell on the earth
xi. 10. they that dwell on the earth rejoice over
10. tormented them that dwell on the earth
xii. 12. ye that dwell in them
xiii. 6. even them that dwell in
8. all that dwell on the earth shall worship
12. he maketh the earth and them that dwell
14. he deceiveth them that dwell on the earth
14. saying to them that dwell on the earth
xiv. 6. unto them that dwell on the earth
xvii. 2. they that dwell in the earth were made
8. they that dwell on the earth shall wonder
xxi. 3. he shall dwell with them

DWELLEST
ii. 13. I know where thou dwellest, even where
CONCORDANT-INDEX.

DWELLETH
  ii. 13. was killed among you where Satan dwelleth

EACH ONE
  ii. 23. I will give unto each one of you according
  iv. 8. having each one of them six wings
  vi. 11. was given them to each one a white robe
  xxi. 21. each one of the several gates was one pearl

EAGLE
  iv. 7. the fourth * * was like a flying eagle
  viii. 13. and I saw, and I heard an eagle flying in
  xii. 14. the two wings of the great eagle that she

EAR
  ii. 7, 11, 17, 29. He that hath an ear let
  iii. 6, 13, 22. He that hath an ear let
  xiii. 9. If any man hath an ear let him hear

EARTH
  i. 5. the ruler of the kings of the earth
  7. and all the tribes of the earth shall mourn
  iii. 10. to try them that dwell upon the earth
  v. 3. no one * * on the earth or under the earth
  6. sent forth into all the earth
  10. and they reign upon the earth
  13. and on the earth and under the earth and on
  vi. 4. to take peace from the earth
  8. authority over the fourth part of the earth to
     kill with * * wild beasts of the earth
  10. on them that dwell on the earth
  13. the stars of the heaven fell unto the earth
  15. And the kings of the earth and the princes
  vii. 1. standing at the four corners of the earth
     holding the four winds of the earth that
     no wind should blow on the earth
  2. to whom it was given to hurt the earth and
  3. Hurt not the earth neither the sea, nor the
  viii. 5. and cast it upon the earth
  7. and they were cast upon the earth and the
     third part of the earth was burnt up
  ix. 13. woe, woe, for them that dwell on the earth
     1. saw a star from heaven fallen unto the earth
     3. came forth locusts upon the earth and power
     * * as the scorpions of the earth have
     4. they should not hurt the grass of the earth
     x. 2. right foot * * and his left upon the earth
      5. standing upon the sea and upon the earth
      6. and the earth and the things that are therein
      8. standeth upon the sea and upon the earth
xi. 4. standing before the Lord of the earth
6. and to smite the earth with every plague as
10. and they that dwell on the earth rejoice over
10. tormented them that dwell on the earth
18. and to destroy them that destroy the earth
xii. 4. and did cast them to the earth and the
9. he was cast down to the earth and his angels
12. Woe for the earth and for the sea
13. saw that he was cast down to the earth
16. earth helped the woman, and the earth open-
the whole earth wondered after the beast
xiii. 3. and all that dwell on the earth shall worship
8. coming up out of the earth and he had two
12. he maketh the earth and them that dwell
13. make fire to come down * * upon the earth
14. he deceiveth them that dwell on the earth
* * to them that dwell on the earth
xiv. 3. they that had been * * out of the earth
6. them that dwell on the earth and unto every
7. him that made the heaven and the earth
15. for the harvest of the earth is overripe
16. cast his sickle upon the earth and the earth
18. gather the clusters of the vine of the earth
19. the angel cast his sickle into the earth and
gathered the vintage of the earth
xvi. 1. pour out the seven bowls * * into the earth
2. and poured out his bowl into the earth and
14. kings of the whole world [Gr., inhabited
earth]
18. since there were men upon the earth so great
xvii. 2. kings of the earth committed fornication * * 
that dwell in the earth were made drunken
5. and of the abominatons of the earth
8. and they that dwell on the earth shall
18. which reigneth over the kings of the earth
xviii. 1. and the earth was lightened with his glory
3. and the merchants of the earth waxed rich
9. and the kings of the earth who committed
11. and the merchants of the earth weep and
23. thy merchants were the princes of the earth
24. of all that have been slain upon the earth
xix. 19. I saw the beast, and the kings of the earth
xx. 8. which are in the four corners of the earth
9. they went up over the breadth of the earth
11. from whose face the earth and the heaven
xxi. 1. And I saw a new heaven and a new earth
   the first heaven and the first earth are
   24. and the kings of the earth do bring their

EARTHQUAKE
   vi. 12. sixth seal, and there was a great earthquake
   viii. 5. voices, and lightnings, and an earthquake
   xi. 13. in that hour there was a great earthquake
   xvii. 20. great earthquake * * so great an earthquake

EAST
   xxii. 13. on the east were three gates

EAT
   ii. 7. give to eat of the tree of life, which is in
   14. 20. give to eat things sacrificed to idols
   x. 9. Take it, and eat it up; and it shall make
   xvii. 16. shall eat her flesh, and shall burn her
   xix. 18. that ye may eat the flesh of kings and the

EATEN
   x. 10. and when I had eaten it my belly was

EGYPT
   xi. 8. spiritually is called Sodom and Egypt

EIGHTH
   xvii. 11. himself also an eighth and is of the seven
   xxii. 20. the seventh, chrysolite; the eighth beryl

ELDERS
   iv. 4. I saw four and twenty elders sitting
   10. the four-and-twenty elders shall fall down
   v. 5. one of the elders saith unto me, Weep not
   6. in the midst of the elders a Lamb standing
   8. the four-and-twenty elders fell down before
   xi. 16. the four-and-twenty elders which sit before
   xiv. 3. the four living creatures and the elders
   xix. 4. four-and-twenty elders and the four living

ELEVENTH
   xxi. 20. the eleventh jacinth

EMERALD
   iv. 3. a rainbow * * like an emerald to look upon
   xxii. 19. the third chalcedony; the fourth, emerald

END
   ii. 26. he that keepeth my works unto the end
   xxi. 6. the beginning and the end
   xxii. 13. first and the last, the beginning and the end
ENEMIES
  xi.  5. and devoureth their enemies
       12. and their enemies beheld them
ENTER
  xv.  8. none was able to enter into the temple
       xxi. 27. in no wise enter into it anything unclean
       xxii. 14. and may enter in by the gates
ENTERED
  xi.  11. the breath of life from God entered
EPHESUS
  i.  II. unto Ephesus and unto Smyrna, and unto
       ii.  1. To the angel of the church in Ephesus write
EPISTLE
EQUAL
  xxi. 16. breadth and height thereof are equal
EUPHRATES
  ix.  14. are bound at the great river Euphrates
       xvi. 12. upon the great river, the river Euphrates
EVER
  i.  6. the glory and the dominion for ever and ever
       iv.  9. to him that liveth for ever and ever
       v. 10. worship him that liveth for ever and ever
       vii. 12. be unto our God for ever and ever. Amen
       x.  6. sware by him that liveth for ever and ever
       xi. 15. he shall reign for ever and ever
       xiv. 11. smoke of torment goeth up for ever and ever
       xv.  7. who liveth for ever and ever
       xix.  3. And her smoke goeth up for ever and ever
       xx. 10. be tormented day and night for ever and ever
       xxii.  5. they shall reign for ever and ever
EVERMORE
  i.  18. I am alive for ever more, and I have
EVERY
  xiii.  7. authority over every tribe and people and
EVIL
  ii.  2. thou canst not bear evil men
EXCEEDING
  xvi. 21. for the plague thereof is exceeding great
       xix.  7. Let us rejoice and be exceeding glad, and
EXERCISETH
  xiii. 12. he exerciseth all the authority of the first
EYE
  i.  7. every eye shall see him, and they which
EYES
i. 14. his eyes were as a flame of fire
ii. 18. his eyes like a flame of fire
iii. 18. annoint thine eyes that thou mayest see
iv. 8. are full of eyes round about and within
v. 6. seven eyes which are the seven Spirits
vii. 17; xxi. 4. wipe * * tear from their eyes
xix. 12. his eyes are a flame of fire, and upon

EYESALVE
iii. 18. and eyesalve to annoint thine eyes

FACE
iv. 7. the third creature had a face as of a man
vi. 16. Fall on us, and hide us from the face of
x. 1. and his face was as the sun
xii. 14. from the face of the serpent
xx. 11. from whose face the earth and the heaven
xxii. 4. they shall see his face and his name shall

FACES
vii. 11. fell before the throne on their faces and
ix. 7. their faces were as men’s faces
xi. 16. fell upon their faces and worshipped God

FAITH
ii. 13. and didst not deny my faith
19. and thy love and faith and ministry
xiii. 10. Here is the patience and the faith of the
xiv. 12. and the faith of Jesus

FAITHFUL
i. 5. and from Jesus Christ, who is the faithful
ii. 10. Be thou faithful unto death, and I will give
13. Antipas my witness, my faithful one, who
iii. 14. These things saith the Amen, the faithful
xvii. 14. called and chosen and faithful
xix. 11. he that sat theron, called Faithful and True
xxi. 5; xxii. 6. these words are faithful and true

FALL
iv. 10. the four and twenty elders shall fall
vi. 16. fall on us and hide us from the face
xviii. 21. Thus with a mighty fall shall Babylon, the

FALLEN
ii. 5. Remember * * from whence thou art fallen
ix. 1. saw a star from heaven fallen unto the
xiv. 8; xviii. 2. saying fallen, fallen is Babylon the
xvii. 10. they are seven kings; the five are fallen
xviii. 3. all the nations are fallen

FALSE
ii. 2. called * * apostles * * didst find them false
and out of the mouth of the false prophet and with him the false prophet where are also the beast and the false prophet to kill with sword, and with famine death, and mourning, and famine and thou holdest fast my name, and that which ye have, hold fast till I hold fast that which thou hast, that no and the name of his Father written on as I also have received of my Father I will confess his name before my Father sat down with my Father in his throne fear not; I am the first and the last fear not the things which thou art about to them that fear thy name, the small and great fear fell upon them which beheld fear God and give him glory: for the hour Who shall not fear O Lord, and glorify thy all ye his servants, ye that fear him, the But for the fearful and unbelieving his feet like unto burnished brass I fell at his feet as one dead his feet are like unto burnished brass to come and worship before thy feet and to his feet as pillars of fire they stood upon their feet and great fear the moon under her feet and upon her head his feet were as the feet of a bear I fell down before his feet to worship him to worship before the feet of the angel when I saw him, I fell at his feet as one the stars of the heaven fell unto the earth and they fell before the throne and it fell upon
13. the tenth part the city fell
16. fell upon their faces, and worshipped God
xvi. 19. and the cities of the nations fell

FELL DOWN
v. 8. the four and twenty elders fell down
14. and the elders fell down and worshipped
xix. 4. the four living creatures fell down and
10. I fell down before his feet to worship him
xxii. 8. I fell down to worship before the feet of

FELLOW
vi. 11. until their fellow servants also and their
xix. 10. I am a fellow servant with thee
xxii. 9. See thou do it not. I am a fellow servant

FELLOWSHIP
xviii. 4. that ye have no fellowship with her sins

FEW
ii. 14. But I have a few things against thee
iii. 4. But thou hast a few names in Sardis

FIERCENESS
xvi. 19. the cup of the wine of the fierceness of his
xix. 15. the winepress of the fierceness of the wrath

FIFTH
vi. 9. And when he opened the fifth seal I saw
ix. 1. the fifth angel sounded, and I saw a star
xvi. 10. And the fifth poured out his bowl upon the
xxi. 20. the fifth sardonyx; the sixth, sardius

FIGS
vi. 13. as a fig tree casteth her unripe figs

FIG TREE
vi. 13. as a fig tree casteth her unripe figs

FILLED
viii. 5. and he filled it with the fire of the altar
xv. 8. And the temple was filled with smoke from
xix. 21. and all the birds were filled with their flesh

FILTHY
xxii. 11. he that is filthy let him be filthy still

FIND
ii. 2. and didst find them false
ix. 6. seek death, and shall in no wise find it
xviii. 14. men shall find them no more at all

FINE
xviii. 13. and wine, and oil, and fine flour
16. she that was arrayed in fine linen and
xix. 8. should array herself in fine line * * the fine
14. clothed in fine linen, white and pure
FINISHED
x. 7. then is finished the mystery of God
xi. 7. And when they shall have finished their
xv. 1. for in them is finished the wrath of God
  8. till the seven plagues * * should be finished
xx. 3. until the thousand years should be finished
  5. until the thousand years should be finished
  7. and when the thousand years are finished

FIRE
i. 14. and his eyes were as a flame of fire
ii. 18. who hath his eyes like a flame of fire and
iii. 18. to buy of me gold refined by fire
iv. 5. And there were seven lamps of fire burning
viii. 5. and he filled it with the fire
  7. and there followed hail and fire mingled
  8. as it were a great mountain burning with fire
ix. 17. having breastplates as of fire
  17. out of their mouths proceedeth fire
  18. by the fire and the smoke
x. 1. and his feet as pillars of fire
xi. 5. fire proceedeth out of their mouth and
xiii. 13. that he should even make fire to come
xiv. 10. and he shall be tormented with fire and
  18. he that hath power over fire and he called
xv. 2. And I saw * * a glassy sea mingled with fire
xvi. 8. given unto it to scorch men with fire
xvii. 16. and shall burn her utterly with fire
xviii. 8. she shall be utterly burned with fire
xix. 12. his eyes are a flame of fire and upon his
  20. alive into the lake of fire that burneth
xx. 9. and fire came down out of heaven, and
  10. the devil * * was cast into the lake of fire
  14. cast into the lake of fire. This is the second
dead, even the lake of fire
  15. he was cast into the lake of fire
xxi. 8. in the lake that burneth with fire and

FIRST
i. 17; ii. 8. the first and the last
ii. 19. thy last works are more than the first
viii. 7. And the first sounded, and there followed
xvi. 2. And the first went, and poured out his
xxii. 13. the Alpha and the Omega, the first and

FIRSTBORN
i. 5. the faithful witness, the firstborn of the dead

FIRST-FRUIT
xiv. 4. to be the first-fruit unto God and unto the
that they should be tormented five months
power to hurt men five months
they are seven kings; the five are fallen
his eyes were as a flame of fire
his eyes like a flame of fire, and his feet are:
his eyes are a flame of fire, and upon his
the woman fled into the wilderness
every island fled away, and the mountains
earth and the heaven fled away
dead flesh fleeth from them
shall eat her flesh and shall burn her
ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses * * the flesh of all men
birds were filled with their flesh
minstrels and flute-players and trumpeters
that she might fly into the wilderness
to all the birds that fly in mid heaven
the fourth creature was like a flying eagle
I heard an eagle flying in mid heaven
I saw another angel flying in mid heaven
These are they which follow the Lamb
for their works follow with them
Death; and Hades followed with him
opened the seventh seal there followed a
there followed thunders and voices, and
the first sounded and there followed hail
and there followed great voices in heaven
there followed lightnings, and voices,
another, a second angel followed saying
another angel, a third, followed them, saying
the armies which are in heaven followed him
clothed with a garment down to the foot
x. 2. he set his right foot upon the sea, and his
xi. 2. the holy city shall they tread under foot

FOREHEAD
vii. 3. servants of our God upon their foreheads
ix. 4. as have not the seal of God on their foreheads
xiii. 16. on their right hand, or upon their forehead
xiv. 1. name of his Father written on their foreheads
9. received a mark on his forehead or upon him
xvii. 5. upon her forehead a name written, MYSTERY
xx. 4. received not the mark upon their forehead
xxii. 4. his name shall be on their foreheads

FORNICATION
ii. 21. she willeth not to repent of her fornication
ix. 21. nor of their fornication nor of their thefts
xiv. 8. of the wine of the wrath of her fornication
xvii. 2. that dwell * * the wine of her fornication
4. even the unclean things of her fornication
xviii. 3. by the wine of the wrath of her fornication
xix. 2. did corrupt the earth with her fornication

FORNICATORS
xxi. 8. abominable, and murderers, and fornicators
xxii. 15. the sorcerers, and the fornicators and the

FORTY
vii. 4. a hundred and forty and four thousand
xi. 2. tread under foot forty and two months
xiii. 5. to continue forty and two months
xiv. 1, 3. hundred and forty and four thousand
xxi. 17. a hundred and forty and four cubits

FOUND
iii. 2. for I have found no works of thine fulfilled
v. 4. because no one was found worthy to open
xii. 8. was their place found any more in heaven
xiv. 5. in their mouth was found no lie
xvi. 20. fled away, and the mountains were not found
xviii. 21. and shall be found no more at all
22. shall be found any more at all
24. in her was found the blood of prophets and
xx. 11. and there was found no place for them
15. if any was not found written in the book of

FOUNDATION
xiii. 8. slain from the foundation of the world
xvii. 8. the book of life from the foundation of the
xxi. 19. The first foundation was jasper; the second

FOUNDATIONS
xxi. 14. the wall of the city had twelve foundations
19. The foundations of the wall of the city were
FOUNTAIN
  xxi. 6. the fountain of the water of life freely

FOUNTAINS
  vii. 17. shall guide them unto fountains of waters of
  viii. 10. and upon the fountains of the waters
  xiv. 7. and the earth and sea and fountains of
  xvi. 4. into the rivers and the fountains of the

FOUR
  iv. 6. round about the throne four living creatures
  8. And the four living creatures, having each
  v. 6. and of the four living creatures and in
  8. four living creatures and the four and twenty
  14. And the four living creatures said, Amen
  vi. 1. I heard one of the four living creatures
  6. a voice in the midst of the four living
  vii. 1. I saw four angels standing at the four
  2. he cried with a great voice to the four angels
  11. about the elders and the four living creatures
  ix. 14. Loose the four angels which are bound
  15. And the four angels were loosed
  xiv. 3. before the four living creatures, and the
  xv. 7. and one of the four living creatures gave
  xix. 4. and the four living creatures fell down and
  xx. 8. which are in the four corners of the earth
  xxi. 17. a hundred and forty and four cubits

FOUR THOUSAND
  xiv. 1. a hundred and forty and four thousand
  3. the hundred and forty and four thousand

FOUR AND TWENTY
  iv. 4, 10; v. 8; xi. 16; xix. 4. four and twenty
  elders

FOURSQUARE
  xxi. 16. And the city lieth foursquare and the length

FOURTH
  iv. 7. the fourth creature was like a flying eagle
  vi. 7. And when he opened the fourth seal, I heard
  the voice of the fourth living creature
  8. authority over the fourth part of the earth
  viii. 12. And the fourth angel sounded, and the third
  xvi. 8. And the fourth poured out his bowl upon the
  xxi. 19. the third, chalcedony; the fourth emerald

FRANKINCENSE
  xviii. 13. and incense, and ointment, and frankincense

FREE
  xiii. 16. and the free and the bond that there
  xix. 18. the flesh of all men both free and bond
THE REVELATION.

FREELY
  xxii. 17. take the water of life freely
  xxi. 6. the fountain of the water of life freely

FREEMAN
  vi. 15. and every bondman and freeman hid

FROGS
  xvi. 13. three unclean spirits, as it were frogs

FRUIT
  xxii. 2. twelve manner of fruits yielding its fruit
  xxii. 14. and the fruits which thy soul lusteth

FULFILLED
  iii. 2. works of thine fulfilled before
  vi. 11. should be fulfilled

FULL
  iv. 6. full of eyes before and behind
  iv. 8. are full of eyes round about and within
  v. 8. and golden bowls full of incense
  xv. 7. seven golden bowls full of the wrath of
  xvii. 4. in her hand a golden cup full of abomination

FULLY
  xiv. 18. for her grapes are fully ripe

FURLONGS
  xiv. 20. a thousand and six hundred furlongs
  xxi. 16. twelve thousand furlongs

FURNACE
  i. 15. as if it had been refined in a furnace
  ix. 2. as the smoke of a great furnace and the

GAD
  vii. 5. Of the tribe of Gad twelve thousand

GAIN
  xviii. 17. and as many as gain their living

GARDEN
  ii. 7. which is in the Paradise [or, garden] of God

GARMENT
  i. 13. clothed with a garment down to the foot
  xix. 13. arrayed in a garment sprinkled with
  16. hath on his garment and on his thigh a

GARMENTS
  iii. 4. which did not defile their garments and
  5. shall thus be arrayed in white garments
  iv. 4. elders sitting, arrayed in white garments
  xvi. 15. and keepeth his garments lest he walk naked
GATES
xxi. 12. having twelve gates and at the gates twelve
13. on the east were three gates and on the north three gates and on the south three gates and on the west three gates
15. the gates thereof, and the wall
21. the twelve gates were twelve pearls; each one of the several gates was of one pearl
25. the gates thereof shall in nowise be shut
xxii. 14. may enter in by the gates into the city

GATHER
xiv. 18. Send forth thy sharp sickle, and gather
xvi. 14. to gather them together unto the war of the Gog and Magog, to gather them together

GATHERED
xiv. 19. cast his sickle into the earth, and gathered
xvi. 16. they gathered them together into the place
xix. 17. come and be gathered together unto the
19. gathered together to make war against him

GAVE
i. 1. of Jesus Christ, which God gave him
ii. 21. I gave her time that she should repent
xi. 13. and gave glory to the God of heaven
xiii. 4. because he gave his authority unto the
xv. 7. one of the four * * gave unto the seven
xx. 13. the sea gave up the dead * * Hades gave

GIFTS
xi. 10. they shall send gifts one to another

GILDED
xvii. 4; xviii. 16. decked [Gr., gilded] with gold and

GIRDLE
i. 13. girt at the breasts with a golden girdle

GIRDLES
xv. 6. girt about their breasts with golden girdles

GIRT
i. 13.; xv. 6. girt about * * breasts with golden

GIVE
ii. 10. I will give thee the crown of life
17. to him will I give of the hidden manna
17. I will give him a white stone
23. I will give unto each one of you
26. I give authority over the nations
28. I will give him the morning star
iii. 9. Behold, I give of the synagogue of Satan
21. He that overcometh, I will give to him to
add [Gr., give] it unto the prayers of all
that he should give me the little book
I will give unto my two witnesses, and they
We give thee thanks, O Lord God, the
to give their reward to thy servants the
given unto him to give breath to it, even to
Fear God, and give him glory; for the hour
they repented not to give him glory
to give unto her the cup of wine of the
to give their kingdom unto the beast, until
give praise to our God, all ye his servants
let us give the glory unto him
I will give unto him that is athirst of the
behold I have set [Gr., given] before thee
there was given unto him a crown
to whom it was given to hurt the earth and
there was given unto them seven trumpets
there was given unto him much incense
there was given him the key of the pit
power was given them, as the scorpions
it was given them that they should not kill
it hath been given unto the nations
there were given to the woman the two
there was given to him a mouth speaking
there was given to him authority to continue
it was given unto him to make war with the
there was given to him authority over every
there was given unto him to give breath to it
that there be given them a mark on their
it was given unto it to scorch men with fire
it was given unto her that she should array
judgement was given unto them
Let us rejoice and be exceeding glad
was pure gold, like unto pure glass
transparent glass
before the throne as it were a glassy sea
as it were a glassy sea * * * the glassy sea
How much soever she glorified herself

not fear, O Lord, and glorify thy name

to him be the glory and the dominion

shall give glory and honour
to receive the glory and the honour

honour, and glory and blessing

the honour, and the glory and

Blessing and glory
gave glory to the God of heaven

Fear God and give him glory for the hour

from the glory of God and from his power

they repented not to give him glory

the earth was lightened with his glory

Hallelujah; Salvation, and glory and power

let us give the glory unto him
do bring their glory into it

they shall bring the glory and the honour

they gnawed their tongues for pain

he shall go out thence no more

which go forth unto the kings
to go into perdition

Revelation of Jesus Christ, which God

Worthy art thou * * our God to receive

sealed the servants of our God on their

worshipped God saying, Amen

God shall wipe away every tear from their

gave glory to the God of heaven

the four and twenty elders which sit before

God * * worshipped God saying

his mouth for blasphemies against God

Fear God and give him glory, for the hour

men blasphemed God because of the

For God did put into their hearts to do

and God hath remembered her iniquities

for God hath judged your judgement on

glory and power belong to our God

worshipped God that sitteth on the throne

Give praise to our God all ye his servants
6. for the Lord our God the Almighty
10. worship God for the testimony of Jesus
xxi. 3. God * * be with them, and be their God
7. I will be his God and he shall be my son
xxii. 9. keep the words of this book, worship God
18. God shall add unto him the plagues which
19. God shall take away his part from the

GOD with FATHER
i. 6. priests unto his God and Father

LIVING GOD
vii. 2. having the seal of the living God

THE GOD
xvi. 9. they blasphemed the name of the God
11. they blasphemed the God of Heaven

BEFORE GOD
viii. 2. seven angels which stand before God
4. smoke of the incense * * went up before God
ix. 13. golden altar which is before God
xii. 10. accuseth them before our God day and

FROM GOD
xi. 11. the breath of life from God entered
xx. 9. fire came down [insert, from God] out
xxi. 2, 10. coming down out of heaven from God

MY GOD
iii. 2. works of thine fulfilled before my God
12. make him a pillar in the temple of my God
* * and I will write upon him the name
of my God and * * the city of my God
which cometh down * * from my God

OF GOD
ii. 7. tree of life which is in the Paradise of God
iii. 14. beginning of the creation of God
ix. 4. not the seal of God on their foreheads
x. 7. then is finished the mystery of God
xi. 1. Rise, and measure the temple of God and
19. there was opened the temple of God that
xii. 6. a place prepared of God
xv. 2. the glassy sea, having harps of God
3. song of Moses the servant of God and the
xvi. 14. war of the great day of God the Almighty
xix. 17. unto the great supper of God
xx. 6. they shall be priests of God and of Christ
xxi. 3. Behold, the tabernacle of God is with men
10. having the glory of God
23. the glory of God did lighten it
out of the throne of God
and the throne of God and the Lamb

priests unto his God and father
was slain, and didst purchase unto God
madest them to be unto our God
great voice saying, Salvation unto our God
power and might be unto our God for ever
child was caught up unto God and unto
to be the first fruits unto God

into captivity he goeth
follow the Lamb whithersoever he goeth
smoke of their torment goeth up for ever
and he goeth into perdition
her smoke goeth up for ever and ever

Gog and Magog, to gather them together
Michael and his angels going forth to war

buy of me gold refined by fire
on their heads crowns of gold
crowns like unto gold and their faces were
of gold and of silver, and of brass, and of
purple and scarlet, and decked with gold
merchandise of gold and silver, and precious
the city was pure gold like unto pure glass
street of the city was pure gold as it were

seven golden candlesticks
at the breasts with a golden girdle
each one a harp and golden bowls full of
stood over the altar having a golden censer
upon the golden altar which was before
from the horns of the golden altar which is
having on his head a golden crown, and in
girt about their breasts with golden girdles
seven golden bowls full of the wrath of God
in her hand a golden cup full of
had for a measure a golden reed to measure

because the devil is gone down unto you
And the fruits * * are gone from thee
having an eternal gospel

I am rich, and have gotten riches

grace to you and peace from him which

The grace of the Lord Jesus

for her grapes are fully ripe

that they should not hurt the grass of the

great

Fallen, fallen is Babylon the great

great and marvelous are thy works, O Lord

a great earthquake so great an

Babylon the great was remembered in the

for the plague thereof is exceeding great

Mystery Babylon the great

Fallen, fallen is Babylon the great and is

ye that fear him, the small and the great

both free and bond, and small and great

I saw a great white throne and him that

I saw the dead, the great and the small

to a mountain great and high

having a wall great and high, having twelve

the length thereof is as great as the breadth

in the Greek tongue he hath the name

and all green grass was burnt up

neither any green thing

a noisome and grievous sore upon the men

and hast not grown weary

and shall guide them unto fountains of

fallen is Babylon * * is become a habitation

I have the keys of death and of Hades

his name was Death; and Hades followed

dead and Hades gave up the dead which

dead and Hades were cast into the lake
there followed hail and fire, mingled with
an earthquake, and great hail
and great hail, every stone about the weight
blasphemed because of the plague of hail
his head and his hair were white as white
the sun became black as sackcloth of hair
they had hair as the hair of women and
dead bodies three days and a half
after the three days and a half the breath
hallelujah Salvation, and glory, and power
second time they say, hallelujah
worshipped God * * Amen; hallelujah
for the Lord our God, the Almighty
went up before God out of the angel's hand
which is open in the hand of the angel
took the little book out of the angel's hand
having in her hand a golden cup full of
avenged the blood of his servants at her hand
received not the mark * * upon the hand
for the time is at hand
he * * had a balance in his hand
he had in his hand a little book open
receiveth a mark * * upon his hand
in his hand a sharp sickle
and a great chain in his hand
he laid his right hand upon me, saying
I saw in the right hand of him, that sat on
out of the right hand of him that sat on
lifted up his right hand to heaven
given them a mark on their right hand
in white robes, and palms in the hands
repented not of the works of their hands
judgement of the great harlot that sitteth
mother of the harlots and of the abomina-
The waters * * where the harlot sitteth
these shall hate the harlot
for he hath judged the great harlot
THE REVELATION.

HAR-MAGEDON
   xvi. 16. which is called in Hebrew, Har-Magedon

HARPS
   v.  8. having each one a harp and golden bowls
   xiv. voice of harpers harping with their harps
   xv.  2. standing by the glassy sea, having harps

HARPERS
   xiv.  2. voice of the harpers harping with their harps
   xviii. 22. the voice of harpers and minstrels and

HARPING
   xiv.  2. the voice of harpers harping with their harps

HARVEST
   xiv. 15. for the harvest of the earth is overripe

HAST
   ii.  6. But this thou hast that thou hatest

HATE
   ii.  6. works of the Nicolaitans, which I also hate
   xvii. 16. these shall hate the harlot

HATEFUL
   xviii. 2. of every unclean and hateful bird

HATEST
   ii.  6. thou hatest the works of Nicolaitans

HE
   ii. 23. shall know that I am he
   iii. 20. will sup with them, and he with me

HEAD
   i.  14. his head and his hair were white
   x.  1. the rainbow was upon his head and his face
   xii.  1. upon her head a crown of twelve stars
   xiv. 14. having on his head a golden crown, and in
   xix. 12. upon his head are many diadems

HEADS
   iv.  4. on their heads crowns of gold
   ix.  7. upon their heads as it were crowns like
   17. the heads of the horses are as the heads
   19. have heads and with them they do hurt
   xii.  3. having seven heads * * and upon his heads
   xii.  1. having ten horns and seven heads and on his
   3. I saw one of his heads as though it had
   7. seven heads and ten horns
   9. The seven heads are seven mountains
   xviii. 19. they cast dust on their heads and cried

HEALED
   xiii.  3. and his death stroke was healed
   12. the first beast, whose death stroke was healed
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<td>ii. 7, 11, 17, 29; iii. 6, 13, 22</td>
<td>20. if any man hear my voice</td>
<td>7. for she saith in her heart I sit a queen</td>
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HEARTS
ii. 23. he which searcheth the reins and hearts
xvii. 17. For God did put into their hearts to do
HEAT
vii. 16. neither shall the sun * * nor any heat
xvi. 9. men were scorched with great heat and they
HEAVEN
iii. 12. which cometh down out of heaven
vi. 13. the stars of the heaven fell unto the earth
14. the heaven was removed as a scroll when
viii. 13. I heard an eagle flying in mid heaven
x. 1. strong angel coming down out of heaven
6. who created the heaven and the things
xi. 6. power to shut the heaven that it rain not
13. gave glory to the God of heaven
xii. 4. the third part of the stars of heaven and did
xiii. 13. make fire to come down out of heaven upon
xiv. 6. I saw another angel flying in mid heaven
7. worship him that made the heaven
xvi. 11. they blasphemed the God of heaven because
21. cometh down out of heaven upon men
xviii. 1. another angel coming down out of heaven
20. Rejoice over her, thou heaven and ye saints
xix. 11. I saw the heaven opened; and behold a white
17. to all the birds that fly in mid heaven
xx. 1. an angel coming down out of heaven
9. fire came down out of heaven and devoured
11. the earth and the heaven fled away
xxi. 1. I saw a new heaven and a new earth
1. for the first heaven and the first earth
2. 10. Jerusalem, coming down out of heaven
FROM HEAVEN
viii. 10. there fell from heaven a great star
ix. 1. I saw a star from heaven fallen unto the
x. 4; xiv. 2, 13. I heard a voice from heaven
xi. 12. they heard a great voice from heaven saying
xviii. 4. I heard another voice from heaven saying
IN HEAVEN
iv. 1. behold, a door opened in heaven and the
2. there was a throne set in heaven and one
v. 3. no one in the heaven or on the earth, or
13. every created thing which is in the heaven
viii. 1. there followed a silence in heaven about the
xi. 12. they went up into heaven in the cloud; and
15. there followed great voices in heaven and
19. the temple of God that is in heaven and
xii. 1. a great sign was seen in heaven, a woman
3. there was seen another sign in heaven and
7. there was war in heaven, Michael and his
8. their place found any more in heaven
10. I heard a great voice in heaven saying

xiii. 6. even them that dwell in the heaven
xiv. 17. from the temple which is in heaven he also
xv. 1. I saw another sign in heaven great and
5. of the testimony in heaven was opened
xix. 1. voice of a great multitude in heaven saying
14. the armies which are in heaven followed him

TO, UNTO HEAVEN
x. 5. lifted up his right hand to heaven
xviii. 5. her sins have reached even unto heaven

HEAVENS
xii. 12. repose, O heavens and ye that dwell in them

HEBREW
ix. 11. his name in Hebrew is Abaddon
xvi. 16. which is called in Hebrew Har-Magedon

HEIGHT
xxi. 16. the breadth and the height thereof are

HELL
(non est!) See Hades, Tartarus, and Gehenna

HELPED
xii. 16. the earth helped the woman, and the

HENCEFORTH
xiv. 13. which die in the Lord from henceforth

HEREAFTER
i. 19. things which shall come to pass hereafter
iv. 1. things which must come to pass hereafter
ii. 12. Behold, there come yet two Woes hereafter

HID
vi. 15. hid themselves in the caves and in the

HIDDEN
ii. 17. to him will I give of the hidden manna

HIDE
vi. 16. Fall on us and hide us from the face

HIGH
xxi. 10. to a mountain great and high
12. having a wall great and high

HIM
ii. 7. to him that overcometh, to him will I give
17. To him that overcometh, to him will I give

HITHER
iv. 1. xi. 12. Come up hither
xxi. 9. Come hither, I will shew thee the bride
some that hold the teaching hold fast till I come
hold fast that which thou hast
and hold the testimony of Jesus: and he
that hold the testimony of Jesus
holdest fast my name, and didst not deny
saith he that holdeth the seven stars in his
holding the four winds of the earth
These things saith he that is holy, he that
saying holy, holy, holy, is the Lord God
for thou only art holy
Blessed and holy is he that hath part in
he that is holy let him be made holy still
in thy mouth it shall be sweet as honey
sweet as honey and when I had eaten it
give glory and honour and thanks to him
to receive the glory and the honour and the
be the blessing, and the honour and the
and honour and power, and might
they shall bring the glory and the honour
having seven horns and seven eyes, which
form the horns of the golden altar which
having ten horns and seven heads, and on
he had two horns like unto a lamb, and he
hath the seven heads and the ten horns
the ten horns that thou sawest
I saw, and behold, a white horse
another horse came forth, a red horse and to
a black horse and he that sat thereon had
I saw and behold, a pale horse and he that behold, a white horse and he that sat
against him that sat upon the horse and
of him that sat upon the horse
wv. 7. were like unto horses prepared for war
9. of many horses rushing to war
17. And thus I saw the horses in the vision
17. the heads of the horses are as the heads
19. For the power of the horses is in their
xiv. 20. blood * * unto the bridles of the horses
xviii. 13. merchandise of horses and chariots and slaves
xix. 14. in heaven followed him upon white horses
18. flesh of horses and of them that sit thereon

HORSEMEN
ix. 16. the number of the armies of the horsemen

HOT
iii. 15. thou art neither cold nor hot. I would
16. thou art lukewarm and neither hot nor cold

HOUR
iii. 3. thou shalt not know what hour I will
10. will keep thee from the hour of trial
viii. 1. about the space of half an hour
ix. 15. which had been prepared for the hour and
xi. 13. in that hour there was a great earthquake
xiv. 7. for the hour of his judgement is come
15. and reap for the hour to reap is come
xvii. 12. with the beast, for one hour
xviii. 10. for in one hour is thy judgement come
17. for in one hour so great riches is made
19. for in one hour is she made desolate

HUNDRED
vii. 4. which were sealed, a hundred and forty
xiv. 1,3. hundred and forty and four thousand
xxi. 17. wall thereof a hundred and forty and four

TWO HUNDRED
xi. 3. prophesy a thousand two hundred and three-
12. wall thereof a thousand two hundred and

SIX HUNDRED
xiii. 18. his number is Six hundred and sixty and six
xiv. 20. far as a thousand and six hundred furlongs

HUNGER
vii. 16. They shall hunger no more, neither thirst

HURT
ii. 11. shall not be hurt of the second death
vi. 6. the oil and the wine hurt thou not
vii. 2. to whom it was given to hurt the earth
3. hurt not the earth, neither the sea, nor the
that they should not hurt the grass
in their tails is their power to hurt men
and with them they do hurt.
if any man desireth to hurt them * * if
any man shall desire to hurt them
as a bride adorned for her husband
breastplates as of fire and of hyacinth and
20. to eat things sacrificed to idols
the idols of gold, and of silver
fornicators, and sorcerers, and idolaters
the idolaters, and everyone that loveth and
that they should make an image to the
the image of the beast
from his image and from the number of his
which worshipped his image.
neither his image
and golden bowls full of incense
there was given unto him much incense that
the smoke of the incense with the prayers of
and spice, and incense and ointment, and
He that overcometh shall inherit these
God hath remembered her iniquities
he shall rule them with a rod of iron
as it were breastplates of iron
rule all the nations with a rod of iron
and of brass, and iron and marble
he shall rule them with a rod of iron
which is and which was
every mountain and island were moved
And every island fled away, and the
was in the isle that is called Patmos
ISRAEL
  ii. 14. stumbling block before the children of Israel
  vii. 4. out of every tribe of the children of Israel
  xxi. 12. the twelve tribes of the children of Israel

ISSACHAR
  vii. 7. Of the tribe of Issachar twelve thousand

IVORY
  xviii. 12. every vessel of ivory and every vessel

JACINTH
  xxi. 20. the eleventh, jacinth

JASPER
  iv. 3. was to look upon like a jasper stone
  xxi. 11. as it were a jasper stone, clear as crystal
  18. The building of the wall thereof was jasper
  19. The first foundation was jasper, the second

JERUSALEM
  iii. 12. the city of my God, the new Jerusalem which
  xxi. 2. And I saw the holy city, new Jerusalem
  10. shewed me the holy city Jerusalem coming

JESUS
  i. 9. kingdom and patience which are in Jesus
  9. the word of God and the testimony of Jesus
  xii. 17. and hold the testimony of Jesus
  xiv. 12. they that keep * * the faith of Jesus
  xvii. 6. with the blood of the martyr of Jesus
  xix. 10. that hold the testimony of Jesus
  10. for the testimony of Jesus is the spirit of
  xx. 4. beheaded for the testimony of Jesus and for
  xxi. 16. I Jesus have sent mine angel to testify unto

LORD JESUS
  xxii. 20. Amen: come Lord Jesus
  21. The grace of the Lord Jesus

JEWS
  ii. 9; iii. 9. say they are Jews and they are not

JEZEBEL
  ii. 20. the woman Jezebel which calleth herself

JOHN
  i. 1. and signified it * * unto his servant John
  4. John to the seven churches which are in
  9. I John your brother and partaker with you
  xxii. 8. I John am he that heard and saw these

JOSEPH
  vii. 8. Of the tribe of Joseph twelve thousand

JUDAH
  v. 5. that is of the tribe of Judah the Root of
  vii. 5. Of the tribe of Judah were sealed twelve
JUDGE
vi. 10. dost thou not judge and avenge our
xvi. 5. because thou didst thus judge
xix. 11. in righteousness he doth judge and make

JUDGED
xi. 18. the time of the dead to be judged and
xviii. 20. for God hath judged your judgement on her
xix. 2. for he hath judged the great harlot
xx. 12. the dead were judged out of the things which
13. they were judged every man according to

JUDGEMENT, -S
xiv. 7. for the hour of his judgement is come
xvi. 7. true and righteous are thy judgements
xvii. 1. I will shew thee the judgement of the great
xviii. 10. for in one hour is thy judgement come
20. for God hath judged your judgement on her
xix. 2. for true and righteous are his judgements
xx. 4. and judgement was given unto them

KEEP
i. 3. keep the things which are written therein
iii. 3. how thou * * didst hear; and keep it and
8. and didst keep my word
10. Because thou didst keep the word of my
patience, I also will keep thee
xii. 17; xiv. 12. keep the commandments of God
xxii. 9 them which keep the words of this book

KEEPETH
ii. 26. he that overcometh and he that keepeth
xvi. 15. that watcheth, and keepeth his garments
xxii. 7. he that keepeth the words of the prophecy

KEY, -S
i. 18. I have the keys of death and of Hades
iii. 7. he that hath the key of David, he that
ix. 1. there was given to him the key of the pit
xx. 1. having the key of the abyss and a great

KILL
ii. 23. I will kill her children with death
vi. 8. to kill with sword, and with famine
ix. 5. that they should not kill them, but that
15. that they should kill the third part of men
xi. 7. overcome them and kill them
xiii. 10. if any man shall kill with the sword

KILLED
ii. 13. my faithful one who was killed
vi. 11. their brethren which should be killed even
CONCORDANT-INDEX.

xi. 18. plagues was the third part of men killed
20. which were not killed with these plagues
xi. 5. in this manner must he be killed
13. there were killed in the earthquake
xiii. 10. with the sword must he be killed
15. the image of the beast should be killed
xix. 21. the rest were killed with the sword of him

KING
xvii. 14. for he is Lord of lords and King of kings
xix. 16. King of kings and Lord of lords

KINGS
i. 5. the ruler of the kings of the earth
vi. 15. And the kings of the earth, and the princes
x. 11. and nations and tongues and kings
xvi. 12. might be made ready for the kings that come
14. which go forth unto the kings of the whole
xvii. 2. with whom the kings of the earth committed
10. and they are seven kings, the five are fallen
12. ten horns that thou sawest are ten kings * *
18. which reigneth over the kings of the earth
xviii. 3. the kings of the earth committed fornication
9. kings of the earth who committed fornication
xix. 18. that ye may eat the flesh of kings and the
19. I saw the beast, and the kings of the earth
xxi. 24. the kings of the earth do bring their glory

KINGDOM, -S
i. 6. he made us to be a kingdom to be priests
9. in the tribulation and kingdom and patience
v. 10. to be unto our God a kingdom and priests
xi. 15. kingdom of the world is become the kingdom
xvi. 10. and his kingdom was darkened
xvii. 12. ten kings which have received no kingdoms as
17. to give their kingdom unto the beast, until
18. which reigneth [Gr., hath a kingdom] over

KINGDOM OF GOD
xii. 10. and the power, and the kingdom of our God

KNOCK
iii. 20. Behold, I stand at the door and knock if

KNOW
ii. 2. I know thy works, and thy toil, and
9. I know thy tribulation and thy poverty
13. I know where thou dwellest, even where
19. I know thy works, and thy love and faith
23. all the churches shall know that I am he
iii. 1. I know thy works, that thou hast a name
8. I know thy works * * thou hast a little
to know that I have loved thee
15. I know thy works, that thou are neither cold

KNOW NOT, NOT KNOW
ii. 24. which know not the deep things of Satan
iii. 3. and thou shalt not know what hour I will

KNOWEST
iii. 17. knowest not that thou art the wretched one
vii. 14. I say unto him, My lord, thou knowest

KNOWETH
ii. 17. which no one knoweth but he that receiveth
xix. 12. a name * * which no one knoweth but he

KNOWING
xii. 12. knowing that he hath but a short time

LABOURS
xiv. 13. rest from their labours for their works

LADEN
xxi. 9. were laden with the seven last plagues

LAID
i. 17. he laid his right hand upon me
xi. 9. suffer not their dead bodies to be laid in a

LAID HOLD
xx. 2. he laid hold on the dragon, the old

LAKE
xix. 20. cast alive into the lake of fire that
xx. 10. cast into the lake of fire and brimstone
14. cast into the lake of fire. This is the second
dead, even the lake of fire
xxi. 15. he was cast into the lake of fire

LAMB, -S
v. 6. a Lamb standing, as though it had been
8. elders fell down before the Lamb
12. Worthy is the Lamb that hath been slain
13. unto the Lamb be the blessing and the honour
vi. 1. I saw when the Lamb opened one of the
16. from the wrath of the Lamb
vii. 9. before the throne and before the Lamb
10. the throne and unto the Lamb
14. white in the blood of the Lamb
17. For the Lamb which is in the midst of the
xii. 11. because of the blood of the Lamb and
xii. 8. in the book of life of the Lamb that hath
11. two horns like unto a lamb and he spake as
xiv. 1. I saw, and behold, the Lamb standing on
4. follow the Lamb whithersoever he goeth
firstfruits unto God and unto the Lamb
in the presence of the Lamb
the song of the Lamb saying
shall war against the Lamb and the Lamb
for the marriage of the Lamb is come and
to the marriage supper of the Lamb
shew thee the bride, the wife of the Lamb
the twelve apostles of the Lamb
the Lord God * * and the Lamb are the
the lamp thereof is the Lamb
written in the Lamb's book of life
the throne of God, and of the Lamb
the light of a lamp shall shine no more
the lamp thereof is the Lamb
need no light of lamp neither light of sun
there were seven lamps of fire burning
golden candlesticks [Gr., lamp-stands]
midst of the candlesticks [Gr., lamp-stands]
seven golden candlesticks [Gr., lamp-stands]
seven candlesticks [Gr., lamp-stands] are
move thy candlestick [Gr., lamp-stand]
the two candlesticks [Gr., lamp-stands]
unto Philadelphia and unto Laodicea
to the angel of the church in Laodicea write
the second sapphire [or, lapis lazuli] the
I am the first and the last
the first and the last which was dead
thy last works are more than the first
which are the last, for in them is finished
laden with the seven last plagues
the first and the last the beginning and the
no man could learn the song save the
that thou didst leave thy first love
court * * without the temple leave without
the leaves of the tree were for the healing
and his left upon the earth
and the length thereof is as great as the length and the breadth and the height

the beast which I saw was * * a leopard

Of the tribe of Levi twelve thousand

and all liars their part shall be in the

are Jews, and they are not, but do lie

their dead bodies lie in the street of the

in their mouth was found no lies; they are

an abomination and a lie

every one that loveth and maketh a lie

And the city lieth foursquare, and the

give to eat of the tree of life which is in

I will give thee the crown of life

the book of life and I will confess his

guide them unto fountains of waters of life

even they that had life

the breath of life from God entered into

they loved not their life even unto death

in the book of life the Lamb that hath

every living soul [Gr., soul of life] died

which is the book of life

not found written in the book of life he

fountain of the water of life freely

written in the Lamb's book of life

a river of water of life bright as crystal

let him take the water of life freely

and souls [or, lives] of men

the angel * * lifted up his right hand to

the light of a lamp shall shine no more

glory of God; her light was

the nations shall walk amidst the light

need no light of lamp, neither light of sun for

the Lord God shall give them light and

the glory of God did lighten it, and the
CONCORDANT-INDEX.

LIGHTENED

xviii. 1. the earth was lightened with his glory

LIGHTNING, -S

iv. 5. out of the throne proceed lightning and
vii. 5. voices and lightning and an earthquake
xi. 19. there followed lightning and voices and
xvi. 18. there were lightnings and voices and

LIKE

xiii. 2. the beast that I saw was like unto

LIKE MANNER

ii. 15. of the Nicolaitans in like manner
vii. 12. the night in like manner

LIKENESSES

ix. 7. the shapes [Gr., likenesses] of the locust

LINEN

xv. 6. arrayed with precious stone [read., in linen]
xviii. 12. fine linen and purple, and silk, and scarlet
xix. 8. array herself in fine linen bright and pure
8. the fine linen is the righteous acts of the

LION, -S

iv. 7. first creature was like a lion and the
v. 5. the Lion that is of the tribe of Judah
ix. 8. their teeth were as the teeth of lions
17. heads of lions and out of their mouths
x. 3. as a lion roareth; and when he cried the
xiii. 2. his mouth as the mouth of a lion and the

LITTLE

iii. 8. thou hast a little power, and didst keep my
x. 2. had in hand a little book open, and he
9. he should give me the little book
10. I took the little book out of the angel's hand
xx. 3. he must be loosed for a little time

LITTLE WHILE

xvii. 10. he must continue a little while

LIVED

ii. 8. which was dead and lived again
xiii. 14. who hath the stroke of the sword, and lived
xviii. 9. committed fornication and lived wantonly
xx. 4. and they lived and reigned with Christ a
5. the rest of the dead lived not until the

LIVEST

iii. 1. that thou hast a name that thou livest and

LIVETH

iv. 9. to him that liveth for ever and ever
10. and shall worship him that liveth for ever
and swar by him that liveth for ever and ever
the first and the last, and the Living one
round about the throne four living creatures
And the four living creatures having each
And when the living creatures shall give
and of the four living creatures, and in the
the four living creatures and the four and
the living creatures and the elders
And the four living creatures said, Amen
I heard one of the four living creatures
I heard the second living creature saying
I heard the third living creature saying, Come
a voice in the midst of the four living
I heard the voice of the fourth living creature
having the seal of the living God
about the elders and the four living creatures
and before the four living creatures
And one of the four living creatures gave
and every living soul died
and as many as gain their living by sea
four living creatures fell down and
out of the smoke came forth locusts upon
And the shapes of the locusts were like unto
How long O Master, the holy and true
that there shall be time no longer
he that sat was to look upon like a jasper
a rainbow like an emerald to look upon
to open the book, or to look thereon
do men look upon their dead bodies three
when they look upon the smoke of her
cried out as they looked upon the smoke
and to loose the seals thereof
loose the four angels which are bound
and loosed us from our
And the four angels were loosed which had
after this he must be loosed for a little time
Satan shall be loosed out of his prison
LORD

vii. 14. And I say unto him, My lord thou knowest

ORD

xi. 17. We give thee thanks, O Lord God

xv. 3. marvellous are thy works, O Lord God

4. who shall not fear, O Lord and glorify

xvi. 7. Yea, O Lord God, the Almighty, true and

LORD

iv. 11. Worthy art thou, our Lord and our God

xi. 15. the kingdom of our Lord and of his Christ

LORD

xi. 4. standing before the Lord of the earth

THE LORD

xiv. 13. Blessed are the dead which die in the Lord

THE LORD

xxii. 21. The grace of the Lord Jesus

IR LORD

xi. 8. where also their Lord was crucified

D with GOD

i. 8. Alpha and the Omega, saith the Lord God

iv. 8. holy is the Lord God, the Almighty

xi. 17. We give thee thanks, O Lord God, the

xv. 3. marvellous are thy works, O Lord God, the

xvi. 7. Yea, O Lord God, the Almighty, true and

xviii. 8. for strong is the Lord God which judged her

xix. 6. for the Lord our God, the Almighty

xxi. 22. the Lord God the Almighty, and the Lamb

xxii. 5. for the Lord God shall give them light

6. and the Lord the God of the spirits of the

D

xix. 17. he cried with a loud voice, saying to all

E

ii. 4. thou didst leave thy first love

19. thy love and faith and ministry

E (Verb)

iii. 19. As many as I love I reprove and chasten

ED

iii. 9. to know that I have loved thee

xii. 11. they loved not their life even unto death

ETH

i. 5. Unto him that loveth us

xxii. 15. every one that loveth and maketh a lie

EWARM

iii. 16. So because thou art lukewarm and neither

INARY

xxi. 11. glory of God, her light [Gr., luminary] was
LUSTED
xviii. 14. the fruits which thy soul lusted after are LUXURIOUS, -LY
xviii. 7. and waxed wanton [or, luxurious]
LUXURY
xviii. 9. and lived wantonly [or, luxuriously] with her MADE
i. 6. he made us to be a kingdom, to be priests
viii. 11. because they were made bitter
xiv. 7. worship him that made the heaven and the
8. which hath made all the nations to drink of
MADEST
v. 10. madest them to be unto our God
MAGOG
xx. 8. Gog and Magog to gather them together
MAKE
xi. 7. out of the abyss shall make war
xiii. 7. to make war with the saints, and to
xix. 19. gathered together to make war against him
I MAKE
xxi. 5. Behold, I make all things new
WILL MAKE
ii. 16. and I will make war against them
ix. 9. will make them to come and worship
12. I will make him a pillar in the temple
MAKETH
xiii. 12. he maketh the earth and them that dwell
xxi. 27. he that maketh an abomination and a lie
xxii. 15. every one that loveth and maketh a lie
MAN
xxii. 12. to each man according as his work is
A MAN
iv. 7. as of a man and the fourth creature was ix. 5. when it striketh a man
xii. 5. delivered of a son, a man child who is to xiii. 18. the number of a man and his number is xvi. 18. were men [read, there was a man] upon xxxi. 17. according to the measure of a man that is ANY MAN
iii. 20. if any man hear my voice
xi. 5. if any man desireth to hurt them
5. if any man shall desire to hurt them
CONCORDANT-INDEX.

xiii. 9. if any man hath an ear, let him hear
10. If any man is for captivity, into captivity
10. If any man shall kill with the sword, with
xiv. 9. If any man worshippeth the beast and his
xxii. 19. if any man shall take away from the words

ERY MAN

xx. 13. judged every man according to their
18. I testify unto every man that heareth the

MAN

vii. 9. a great multitude, which no man could
xiii. 17. that no man should be able to buy or to
xiv. 3. no man could learn the song, save the
xxviii. 11. no man buyeth their merchandise

ASSEH

vii. 6. Of the tribe of Manasseh twelve thousand

IFEST

iii. 18. thy nakedness be not made manifest
xiv. 4. thy righteous acts have been made manifest

KIND

ix. 20. the rest of mankind which were not killed

NA

ii. 17. the hidden manna and I will give him a

NER

xi. 5. in this manner must he be killed
xxii. 19. were adorned with all manner of precious

BLE

viii. 12. of brass, and iron, and marble

NERS

viii. 17. and mariners and as many as gain their

xxiii. 16. that there be given them a mark on
17. save he that hath the mark even the name
xiv. 9. and receiveth a mark on his forehead, or
11. whoso receiveth the mark of his name
xvi. 2. the men which had the mark of the beast
xix. 20. that had received the mark of the beast
xx. 4. received not the mark upon their forehead

riage

xix. 7. for the marriage of the Lamb is come, and
9. bidden to the marriage supper of the Lamb

yrs

xvii. 6. the blood of martyrs

ELOUS

xv. 1. another sign in heaven, great and marvelous
3. Great and marvelous are thy works, O Lord
MASTER
vi. 10. How long, O Master, the holy and true
ME
iii. 20. sup with him, and he with me
MEANING
xvii. 9. Here is the mind [or meaning] which hath
MEASURE
vi. 6. A measure of wheat for a penny, and three
measures of barley for a penny
xi. 1. Rise, and measure the temple of God, and
leave without, and measure it not
xxi. 15. had for a measure a golden reed to measure
according to the measure of a man, that is
MEASURED
xxi. 16. he measured the city with the reed
and he measured the wall thereof, a hundred
MEN
ii. 2. bear evil men and didst try them which
v. 9. with thy blood men of every tribe, and
viii. 11. and many men died of the waters, because
ix. 4. only such men as have not the seal of God
6. in those days men shall seek death, and
10. power to hurt men five months
xi. 8. tongues and nations do men look
xiv. 4. These were purchased from among men
xvi. 8. to scorch men with fire
9. men were scorched with great heat
18. as was not since there were men upon the
down out of heaven upon men and men
xviii. 14. men shall find them no more at all
xix. 18. the flesch of mighty men and the flesch of
the tabernacle of God is with men and he
ALL MEN
xix. 18. the flesch of all men both free and bond
OF MEN
ix. 7. their faces were as men’s faces
15. kill the third part of men
18. third part of men killed, by fire and
xi. 13. [Gr., names of men seven thousand]
xiii. 13. fire to come down * * in the sight of men
THE MEN
xvi. 2. grievous sore upon the men which had
MERCHANDISE
xviii. 11. for no man buyeth their merchandise
12. merchandise of gold, and silver, and
13. merchandise of horses and chariots and
i. 3. the merchants of the earth wax rich by the
11. the merchants of the earth weep and mourn
15. The merchants of these things, who were
23. for thy merchants were the princes of the

x. 10. rejoice over them, and make merry

ii. 7. Michael and his angels going forth to war

i. 13. in the midst of the candlesticks one
ii. 1. he that walketh in the midst of the
v. 6. I saw in the midst of the throne * * * and
   in the midst of the elders
vi. 6. a voice in the midst of the four living
vii. 17. in the midst of the throne shall be their

v. 12. riches, and wisdom, and might and

ii. 12. honour, and power, and might be unto

vi. 18. so great an earthquake, so mighty

iii. 2. he cried with a mighty voice, saying, Fallen
21. Thus with a mighty fall shall Babylon, the

ix. 6. as the voice of mighty thunders, saying
18. the flesh of mighty men and the flesh of

TONE

iii. 21. a great millstone and cast it into the sea
22. the voice of a millstone shall be heard no

vii. 9. Here is the mind
13. These have one mind and they give their
17. to do his mind and to come to one mind

E
iii. 6. cup which she mingled, mingle unto her

ED
iii. 7. hail and fire mingled with blood
iv. 10. which is prepared [Gr., mingled] in the cup

v. 2. a glassy sea mingled with fire; and them
iii. 6. the cup which she mingled mingle unto her

TRY
ii. 19. thy love and faith and ministry

RELS
iii. 22. voice of harpers and minstrels and

TABLE
iii. 17. thou art the wretched one and miserable
68  THE REVELATION.

MONTH, -S
   ix. 15. for the hour and day and month and year
   xi. 2. they tread under foot forty and two months
   xiii. 5. authority to continue forty and two months
   xxii. 2. yielding its fruit every month

MOON
   vi. 12. and the whole moon became as blood
   viii. 12. was smitten, and the third part of the moon
   xii. 1. and the moon under her feet.
   xxi. 23. no need of the sun neither of the moon to

MORE
   iii. 12. and he shall go out thence no more and
   xviii. 22. no craftsman * * * shall be found any more
   22. a mill-stone shall be heard no more at all

MORNING
   ii. 28. and I will give him the morning star
   xxii. 16. the bright, the morning star

MOSES
   xv. 3. they sing the song of Moses the servant

MOTHER
   xvii. 5. the mother of the harlots and of the

MOUNT
   xiv. 1. behold, the Lamb standing on the mount

MOUNTAIN
   vi. 14. every mountain and island were moved out
   vii. 8. and as it were a great mountain burning with
   xxii. 10. away in the Spirit to a mountain great and

MOUNTAINS
   vi. 15. the caves and in the rocks of the mountains
   and they say to the mountains and to the
   xvi. 20. every island fled away and the mountains
   xvii. 9. The seven heads are seven mountains on

MOURN
   i. 7. all the tribes of the earth shall mourn over
   xviii. 11. the merchants of the earth weep and mourn

MOURNING
   xviii. 7. so much give her of torment and mourning
   7. and shall in no wise see mourning
   8. shall her plagues come, death, and mourning
   15. fear of her torment, weeping and mourning
   19. cried, weeping and mourning saying, Woe
   xxii. 4. neither shall there be mourning nor crying

MOUTH
   i. 16. and out of his mouth proceedeth a sharp
   ii. 16. with the word of my mouth
   iii. 16. I will spew thee out of my mouth
IX. 19. the power of the horses is in their mouth
X. 9. make thy belly bitter, but in thy mouth it
10. It was in my mouth sweet as honey
XI. 5. fire proceedeth out of their mouth and
II. 15. the serpent cast out of his mouth after the
16. and the earth opened her mouth and swal-
owed up the river which the dragon cast
out of his mouth
III. 2. and his mouth as the mouth of a lion: and
5. there was given to him a mouth speaking
6. he opened his mouth for blasphemies against
V. 5. and in their mouth was found no lie; they
VI. 13. I saw coming out of of the mouth of the
dragon, and out of the mouth of the beast,
and out of the mouth of the false prophet
X. 15. out of his mouth proceedeth a sharp sword
21. sword which came forth out of his mouth
HS
X. 17. out of their mouths proceedeth fire and
18. which proceedeth out of their mouths
-ED
II. 5. and will move thy candlestick
VI. 14. every mountain and island were moved out
TUDE
II. 9. a great multitude which no man could
X. 1. a great voice of a great multitude in heaven
6. voice of a great multitude and as the voice
TUDES
II. 15. and multitudes and nations and tongues
ERS
X. 21. they repented not of their murders nor of
ERER, -S
XI. 8. abominable, and murderers and fornicators
II. 15. and the fornicators, and the murderers
ERY
I. 20. the mystery of the seven stars which thou
X. 7. is finished the mystery of God. according
II. 5. upon her forehead a name written, Mystery
7. I will tell thee the mystery of the woman

III. 17. miserable and poor and blind and naked
VI. 15. lest he walk naked and they see his shame
II. 16. shall make her desolate and naked and shall
NESS
III. 18. that the shame of thy nakedness be not
and didst dare for my name's sake
thou holdest fast my name and didst not
upon the stone a new name written, which
that thou hast a name that thou livest and
I will in no wise blot his name out of
and I will confess his name before my
and didst not deny my name
I will write upon him the name of my God,
and the name of the city of my God * *
and my own new name
and mine own new name
his name was Death; and Hades followed
and the name of the star is called
to them that fear thy name the small and
to blaspheme his name and his tabernacle
every one whose name hath not been written
even the name of the beast or the number
having his name and the name of his Father
whose receiveth the mark of his name
and from the number of his name standing
not fear, O Lord, and glorify thy name
and they blasphemed the name of the God
upon her forehead a name written
they whose name hath not been written in
and he hath a name written, which no one
and his name is called The Word of God
and on his thigh a name written
they shall see his face; and his name shall
But thou hast a few names in Sardis
seven thousand persons [Gr., names of men
and upon his heads names of blasphemy
full of names of blasphemy
the gates twelve angels; and names written
and on them twelve names of the twelve
of the tribe of Naphtali twelve thousand

and people and nation and madest them
out of every nation and of all tribes and
tribe and people and tongue and nation
and unto every nation and tribe and tongue
CONCORDANT-INDEX.

26. will I give authority over the nations
11. over many people and nations and tongues
2. for it hath been given unto the nations and
9. and tribes and tongues and nations do men.
18. And the nations were wroth, and thy wrath
5. who is to rule all the nations with a rod of
8. which hath made all the nations to drink of
3. thou King of the ages [read, nations]
4. for all the nations shall come and worship
19. and the cities of the nations fell
15. are peoples, and multitudes, and nations and.
3. all the nations are fallen
23. for with thy sorcery were all the nations
15. that with it he should smite the nations
3. that he should deceive the nation no more
8. shall come forth to deceive the nations which.
24. And the nation shall walk amidst the light
26. the glory and the honour of the nations into.
2. the tree were for the healing of the nations.

17. and have need of nothing; and knowest
23. And the city had no need of the sun
5. and they need no light of lamp, neither

17. and upon the stone a new name written
12. the city of my God the new Jerusalem *
and mine own new name
9. And they sing a new song, saying, Worthy
3. and they sing as it were a new song before.
1. And I saw a new heaven and a new earth
2. And I saw the holy city, new Jerusalem
5. Behold, I make all things new

6. the works of the Nicolaitans which I also
15. hold the teaching of the Nicolaitans in like

8. and they have no rest day and night
15. and they serve him day and night
12. and the night in like manner
10. before our God day and night
11. and they have no rest day and night
10. tormented day and night for ever and ever
25. for there shall be no night there
5. And there shall be night no more; and
THE REVELATION.

NINTH
xxi. 20. the ninth topaz; the tenth, chrysoprase

NO WISE
xviii. 7. and shall in no wise see mourning

NOISOME
xvi. 2. it became a noisome and grievous sore

NONE
iii. 7. he that openeth, and none shall shut, and

NORTH
xxi. 13. and on the north three gates

NOT
iii. 2. call themselves apostles, and * * are not
iii. 9. say they are Jews, and they are not, but do

NOTHING
iii. 17. gotten riches, and have need of nothing and

NOURISH, -ED
xii. 6. that there they may nourish her a thousand
14. where she is nourished for a time, and times

NUMBER
v. 11. the number of them was ten thousand
vii. 4. I heard the number of them which were
9. great multitude which no man could number
ix. 16. the number of the armies of the horsemen
16. heard the number of them
xiii. 17. name of the beast or the number of his name
18. let him count the number of the beast; for it
is the number of a man
xiv. 2. from the number of his name, standing by
xx. 8. the number of whom is as the sand of the

OFFSPRING
xxii. 16. I am the root and the offspring of David

OIL
vi. 6. and the oil and the wine hurt thou not
xviii. 13. and wine and oil and fine flour

OINTMENT
xviii. 13. and incense and ointment and frankincense

OLD
xii. 9. the old serpent he that is called the
xx. 2. the old serpent which is the Devil

OLIVE
xi. 4. These are the two olive trees and the two

OMEGA
i. 8. I am the Alpha and the Omega saith the
xxi. 6. I am the Alpha and the Omega, the beginning
xxii. 13. I am the Alpha and the Omega, the first and
II. that no one take thy crown
  1. and the first voice * * one saying, Come
  3. And no one in the heaven, or on the earth
  4. I wept much, because no one was found
  8. having each one a harp, and golden bowls
  1. the Lamb opened one of the seven seals
  1. and I heard one of the four living creatures
  13. and one of the elders answered, saying
  1. and one said, Rise, and measure the
  10. and they shall send gifts one to another
  3. And I saw one of his heads as though it
  7. And one of the four living creatures gave
  1. And there came one of the seven angels
  10. the one is, the other is not yet come; and
  8. Therefore in one day shall her plagues
  19. for in one hour is she made desolate
  21. And a [Gr., one] strong angel took up
  12. a name written which no one knoweth, but
  17. And I saw an [Gr., one] angel standing in
  9. And there came one of the seven angels

ONE

  8. every one whose name hath not been
  17. and every one that saileth any whither
  15. and the idolaters, and every one that loveth

ONE

  5. which art and which wast, thou Holy One

  20. if any man hear my voice and open the
  2. Who is worthy to open the book, and to
  3. was able to open the book, or to look thereon
  4. worthy to open the book, or to look thereon
  5. to open the book and the seven seals thereof
  9. to take the book, and to open the seals

  2. he had in his hand a little book open and
  8. Go, take the book which is open in the hand

D

  8. a door opened which none can shut, that
  1. and behold a door opened in heaven, and the
  1. I saw when the Lamb opened one of the
  3. And when he opened the second seal, I heard
  5. And when he opened the third seal, I heard
  7. And when he opened the fourth seal, I heard
  9. when he opened the fifth seal, I saw
  12. And I saw when he opened the sixth seal, and
  1. when he opened the seventh seal, there
THE REVELATION.

ix. 2. And he opened the pit of the abyss
xi. 19. And there was opened the temple of God that
xii. 16. and the earth opened her mouth
xiii. 6. And he opened his mouth for blasphemies
xiv. 5. the temple of the tabernacle * * was opened
xv. 11. And I saw the heaven opened and behold, a
xix. 11. and books were opened and another book was
xx. 12. opened which is the book of life

OPENETH

iii. 7. he that openeth and none shall shut, and that
shutteth and none openeth

OTHER

xvii. 10. the one is, the other is not yet come

OVER

x. 11. prophesy again over
OVERCAME

iii. 21. as I also overcame and sat down with my
xii. 11. And they overcame him because of the blood

OVERCOME

v. 5. behold, the Lion * * hath overcome to open
xi. 7. make war with them and overcome them and
xiii. 7. make war with the saints and to overcome
xvii. 14. the Lamb shall overcome them, for he is Lord

OVERCOMETH

ii. 7. To him that overcometh to him will I give
11. that overcometh shall not be hurt of the
17. To him that overcometh will I give of
26. And he that overcometh and he that keepeth
iii. 5. He that overcometh shall thus be arrayed in
12. He that overcometh I will make him a pillar
21. He that overcometh I will give to him to sit
xxi. 7. He that overcometh shall inherit these things

OVERRIPE

xiv. 15. the harvest of the earth is overripe

PAIN, -S

xii. 2. and in pain to be delivered
xvi. 10. and they gnawed their tongues for pain
xxi. 4. nor crying, nor pain any more: the first

PALE

vi. 7. And I saw and behold, a pale horse; and

PALMS

vii. 9. arrayed in white robes, and palms in their

PARADISE

ii. 7. which is in the Paradise of God
iii. 7. the third part of the earth was burnt up, and
     the third part of the trees was burnt
 8. and the third part of the sea became blood
 9. and there died the third part of the creatures
 9. and the third part of the ships was destroyed
10. and it fell upon the third part of the rivers
11. and the third part of the waters became
12. and the third part of the stars; that the third
     part of them should be darkened, and the
     day * * for the third part of it
ix. 15. that they should kill the third part of men
ii. 4. his tail draweth the third part of the stars
tx. 6. Blessed and holy is he that hath part in
xi. 8. their part shall be in the lake that burneth
xii. 19. shall take away his part from the tree of

vi. 19. the great city was divided into three parts

AKER
  i. 9. I John, your brother and partaker with you

ED
  xi. 1. first heaven and * * earth are passed away
     4. the first things are passed away

ix. 12. The first Woe is past
xi. 14. The second Woe is past, behold, the third

NCE
  i. 9. tribulation and kingdom and patience which
  ii. 2. I know thy works, and thy toil and patience
     3. thou hast patience and didst bear for my
     19. faith and ministry and patience
  iii. 10. thou didst keep the word of my patience
  iii. 10. Here is the patience and the faith of the
  iv. 12. Here is the patience of the saints, that they

CS
  i. 9. the isle that is called Patmos

  i. 4. Grace to you and peace from him which is
  vi. 4. it was given to take peace from the earth

S
  ii. 4. xviii. 16. gold and precious stone and pearls
  ii. 12. precious stone and pearl and fine linen
  xi. 21. the twelve gates were twelve pearls; each one
     of the several gates was of one pearl
THE REVELATION.

PENNY
vi. 6. measure of wheat for a penny and three measures of barley for a penny

PEOPLE
v. 9. men of every tribe and tongue and people
xiii. 7. over every tribe and people and tongue and
xiv. 6. nation and tribe and tongue and people
xviii. 4. Come forth, my people out of her

PEOPLES
vii. 9. of all tribes and peoples and tongues stand-
x. 11. prophesy again over many peoples and
xi. 9. are peoples and multitudes, and nations, and
xvii. 15. they shall be his peoples and God himself

PERDITION
xvii. 8. out of the abyss, and to go into perdition
xi. 11. of the seven; and he goeth into perdition

PERFECTED
iii. 2. works of thine fulfilled [perfected]

PERISHED
xviii. 14. were dainty and sumptuous are perished

PERSECUTED
xii. 13. he persecuted the woman which brought

PERSONS
xi. 13. seven thousand persons and the rest were

PESTILENCE
ii. 23. kill her children with death [or pestilence]
v. 8. and with death [or, pestilence] and by the

PHILADELPHIA
i. 11. and unto Philadelphia and unto Laodicea
iii. 7. to the angel of the church in Philadelphia

PIERCED
i. 7. and they which pierced him

PILLAR.
iii. 12. I will make him a pillar in the temple
x. 1. and his feet as pillars of fire

PIT
ix. 1. given to him the key of the pit of the
2. he opened the pit of the abyss; and there
2. darkened by reason of the smoke of the pit

PLACE
ii. 5. move thy candlestick out of its place except
xii. 6. when she hath a place prepared of God
8. neither was their place found any more in
14. fly into the wilderness unto her place
16. they gathered them together into the place
11. there was found no place for them
14. mountain * * moved out of their places

6. to smite the earth with every plague as often
21. men blasphemed God because of the plague
   of the hail; for the plague thereof is exceed-

18. By these three plagues was the third part
20. which were not killed with these plagues
   1. seven angels having seven plagues which are
   6. the seven angels that had the seven plagues
8. till the seven plagues of the seven angels
   9. which hath the power over these plagues and
   4. and that ye receive not of her plagues
8. Therefore in one day shall her plagues come
   9. who were laden with the seven last plagues
18. God shall add unto him the plagues which are

17. wretched one and miserable and poor
16. the great and the rich and the poor.

27. as the vessels of the potter are broken to

1. Go ye and pour out the seven bowls of
2. And the first went up and poured out his bowl
3. And the second poured out his bowl into the
4. And the third poured out his bowl into the
6. for they poured out the blood of saints and
8. And the fourth poured out his bowl upon the
10. And the fifth poured out his bowl upon the
12. And the sixth poured out his bowl upon
17. And the seventh poured out his bowl upon the

9. I know thy tribulation and thy poverty

8. hast a little power and didst keep my word
11. the glory and the honour and the power
12. to receive the power and riches and
12. and honour and power and might be unto
3. and power was given them, as the scorpions
   of the earth have power
10. and in their tails is their power to hurt men
19. For the power of the horses is in their mouth
These have the power to shut the heaven and they have power over the waters to turn thou hast taken great power and didst reign Now is come the salvation, and the power and the dragon gave him his power and his he that hath power over fire; and he called the glory of God, and from his power which hath the power over these plagues and they give their power and authority unto waxed rich by the power of her wantonness Salvation, and glory, and power belong to our over these the second death hath no power

Give praise to our God, all ye his servants which are the prayers of the saints the prayers of all the saints upon the golden incense, with the prayers of the saints arrayed with precious stone, pure and and decked with gold and precious stone and of gold, and silver, and precious stone and every vessel made of most precious wood and decked with gold and precious stone and light was like unto a stone most precious adorned with all manner of precious stones the seven angels * * prepared themselves were like unto horses prepared for war which had been prepared for the hour and day where she hath a place prepared of God which is prepared unmixed in the cup of his in the presence of the holy angels, and in the presence of the Lamb is not, and shall come [Gr., shall be present] they prevailed not, neither was their place the princes and the chief captains thy merchants were the princes of the earth cast some of you into prison of every unclean spirit Satan shall be loosed out of his prison
CONCORDANT-INDEX.

PROCEEDED
i. 16. out of his mouth proceeded a sharp two-edged
iv. 5. out of the throne proceeded lightnings and
ix. 18. the brimstone, which proceeded out of their

PROCEEDETH
ix. 17. out of their mouths proceedeth fire and smoke
xi. 5. fire proceedeth out of their mouth, and
xix. 15. out of his mouth proceedeth a sharp sword
xxii. 1. proceedeth out of the throne of God and of

PROCLAIM
xiv. 6. having an eternal gospel to proclaim unto

PROCLAIMING
v. 2. saw a strong angel proclaiming with a great

PROPHECY
i. 3. they that hear the words of the prophecy
xi. 6. rain not during the days of their prophecy
xix. 10. testimony of Jesus is the spirit of prophecy
xxii. 7, 10, 18. the words of the prophecy of this
19. the words of the book of this prophecy

PROPHESY
x. 11. Thou must prophesy again over many
xi. 3. they shall prophesy a thousand two hundred

PROPHET
xvi. 13. out of the mouth of the false prophet three
xix. 20. with him the false prophet that wrought the
xx. 10. also the beast and the false prophet and they

PROPHETS
x. 7. he declared to his servants the prophets
xi. 10. because these two prophets tormented them
18. give their reward to thy servants the prophets
xvi. 6. poured out the blood of saints and prophets
xviii. 20. ye saints, and ye apostles, and ye prophets
24. was found the blood of prophets and of saints
xxii. 6. God of the spirits of the prophets
9. with thy brethren the prophets

PROPHETESS
ii. 20. Jezebel, which calleth herself a prophetess

PURCHASED
v. 9. thou wast slain, and didst purchase unto God
xiv. 3. been purchased out of the earth
4. These were purchased from among men, to

PURE
xv. 6. arrayed with precious stone, pure and bright
xix. 8. bright and pure for the fine linen is the
14. clothed in fine linen, white and pure
the city was pure gold like unto pure glass
street of the city was pure gold, as it were

the woman was arrayed in purple and
fine linen, and purple and scarlet
arrayed in fine linen and purple and scarlet

For God did put into their hearts to do

I sit a queen and am no widow, and shall

or else I come to thee quickly and I will
I come quickly, hold fast that which thou hast
the third Woe cometh quickly
I come quickly. Blessed is he that keepeth
Behold, I come quickly and my reward
Yea; I come quickly. Amen: come, Lord

that it rained not during the days of their

there was a rainbow round about the throne
and the rainbow was upon his head, and his

her sins have reached even unto heaven

Blessed is he that readest and they that hear
Send forth thy sickle, and reap, for the hour
to reap is come; for the harvest
and the earth was reaped

by reason of the other voices of the trumpet
by reason of the signs which it was given
by reason of her costliness: for in one hour

to receive the glory and the honour
been slain to receive the power
they receive authority as kings, with the beast
that ye receive not of her plagues

I also have received of my Father
thou hast received and didst hear
which have received no kingdom as yet
received the mark of the beast, and them
received not the mark upon their forehead
CONCORDANT-INDEX.

RECEIVETH
  ii. 17. no one knoweth but he that receiveth
  xiv. 9. receiveth a mark on his forehead, or upon his
  11. whoso receiveth the mark of his name

RED
  vi. 4. another horse came forth, a red horse
  xii. 3. and behold a great red dragon

REED
  xi. 1. there was given me a reed like unto
  xxi. 15. golden reed to measure the city
  16. measured the city with the reed twelve

REFINED
  i. 15. had been refined in a furnace
  iii. 18. buy of me gold refined by fire

REIGN
  v. 10. and they reign upon the earth
  xi. 15. and he shall reign for ever and ever
  17. hast taken thy great power and didst reign
  xx. 6. and shall reign with him a thousand years
  xxii. 5. and they shall reign for ever and ever

REIGNETH
  xvii. 18. which reigneth over the kings of the earth
  xix. 6. the Lord our God, the Almighty, reigneth

REIGNED
  xx. 4. and they lived and reigned with Christ

REINS
  ii. 23. he which searcheth the reins and hearts

REJOICE
  xi. 10. they that dwell on the earth rejoice over
  xii. 12. Therefore rejoice O heavens, and ye that
  xviii. 20. rejoice over her, thou heaven; and ye saints
  xix. 7. Let us rejoice and be exceeding glad and let

REMAIN
  iii. 2. establish the things that remain, which were

REMEMBER
  ii. 5. remember therefore from whence thou art
  iii. 3. remember therefore how thou hast received

REMEMBERED
  xvi. 19. Babylon the great was remembered in the
  xviii. 5. and God hath remembered her iniquities

REMOVED
  vi. 14. the heaven was removed as a scroll when it

RENDER
  xviii. 6. render unto her even as she rendered, and
  xxii. 12. to render to each man according as his work
RENDERED
xviii. 6. Render unto her even as she rendered and

REPEND
ii. 5. repent and do the first works; or else I come
to thee * * except thou repent
16. repent therefore; or else I come to thee
21. gave her time that she should repent and she
willeth not to repent of her fornication
22. except they repent of her works

iii. 3. didst hear; and keep it, and repent
19. be zealous therefore, and repent

REPENTED
ix. 20. repented not of the works of their hands
21. they repented not of their murders, nor of

xvi. 9. they repented not to give him glory
11. they repented not of their works

REPROVE
iii. 19. As many as I love, I reprove and chasten

REST
ii. 24. But to you I say, to the rest that are in
iv. 8. they have no rest day and night, saying
xi. 13. and the rest were affrighted, and gave glory
xii. 17. went away to make war with the rest of her
xiv. 11. and they have no rest day and night
xix. 21. and the rest were killed with the sword of
xxi. 5. The rest of the dead lived not until the

REST (Verb)
vi. 11. that they should rest yet for a little time
xiv. 13. that they may rest from their labours for

RESURRECTION
xx. 5. This is the first resurrection
6. that hath part in the first resurrection over

REUBEN
vii. 5. Of the tribe of Reuben twelve thousand

REVELATION
i. 1. The Revelation of Jesus Christ, which God gave

REWARD
xi. 18. give their reward to thy servants the pro-
xxii. 12. I come quickly, and my reward is

RICH
ii. 9. and thy poverty (but thou art rich)
iii. 17. Because thou sayest, I am rich and have
18. that thou mayest become rich
vi. 15. and the rich and the strong and every
xiii. 16. the small and the great and the rich and
xviii. 3. the merchants of the earth waxed rich by
15. who were made rich by her, shall stand afar
19. wherein were made rich all that had their

RICHES

i. 17. I am rich, and have gotten riches and have
v. 12. slain to receive the power, and riches and
xviii. 17. for in one hour so great riches is made

RIGHT

i. 16. And he had in his right hand seven stars
20. which thou sawest in my right hand, and
ii. 1. that holdest the seven stars in his right hand
xxii. 14. that they may have the right to come

RIGHTEOUS

xv. 3. righteous and true are thy ways, thou King of
4. for thy righteous acts have been made
xvi. 5. righteous art thou which art and which wast
7. true and righteous are thy judgements
xix. 2. for true and righteous are his judgements
8. for the fine linen is the righteous acts of the
xxii. 11. that is righteous let him do righteousness

RIGHTEOUSNESS

xix. 11. in righteousness he doth judge and make
xxii. 11. let him do righteousness still * * and he

RIPE

xiv. 18. for her grapes are fully ripe

RISE

xi. 1. rise and measure the temple of God

RIVER

viii. 10. third part of the river and upon the
ix. 14. bound at the great river Euphrates
xii. 15. water as a river that he might cause her
xvi. 4. poured out his bowl into the river and the
12. upon the great river, the river Euphrates
xxii. 1. he showed me a river of water of life
2. this side of the river and on that was the

ROARETH

x. 3. as a lion roareth; and when he cried, the

ROBES

vi. 11. given them to each one a white robe
vii. 9. arrayed in white robes and palms in their
13. arrayed in white robes, who are they
14. they washed their robes and made them
xxii. 14. Blessed are they that wash their robes that

ROCK

vi. 15. hid themselves * * in the rock of the
16. to the rock. Fall on us, and hide us from
THE REVELATION.

ROD
ii. 27; xix. 15. rule them with a rod of iron
xi. 1. giving me a reed like unto a rod and one
xii. 5. rule all the nations with a rod of iron

ROLLED
vi. 14. as a scroll when it is rolled up and every

ROOT
v. 5. tribe of Judah, the Root of David, hath
xxii. 16. I am the root and the offspring of David

ROUND
iv. 3. there was a rainbow round about the throne
4. round about the throne were four and twenty
6. round about the throne four living creatures
8. full of eyes round about and within
v. 11. a voice of many angels round about the throne
vii. 11. all the angels were standing round about the

RULE
ii. 27. he shall rule them with a rod of iron
xii. 5. who is to rule all the nations with a rod of
xix. 15. he shall rule them with a rod of iron

RULER
i. 5. and the ruler of the kings of the earth

RUSHING
ix. 9. of many horses rushing to war

SACKCLOTH
iv. 12. the sun became black as sackcloth of hair
vi. 3. they shall prophesy * * clothed in sackcloth

SACRIFICED
ii. 14, 20. to eat things sacrificed to idols

SAID
xxii. 6. And he said unto me, These words are

SAILED
xviii. 17. every one that sailed any whither, and

SAINTS
v. 8. which are the prayers of the saints
viii. 3. the prayers of all the saints upon the golden
4. the incense, with the prayers of the saints
xi. 18. to the saints and to them that fear thy name
xiii. 7. to make war with the saints and to overcome
9. patience and the faith of the saints
xiv. 12. Here is the patience of the saints that they
xvi. 6. they poured out the blood of saints and
xvii. 6. drunken with the blood of the saints and
xviii. 20. Rejoice over her * * ye saints and ye
24. found the blood of prophets and of saints
xix. 8. the righteous acts of the saints
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xx. 9. compassed the camp of the saints about
xxii. 21. The grace * * be with the saints, Amen

SAITH
ii. 8. These things saith the first and the last
18. These things saith the son of God, who hath
iii. 14. These things saith the Amen, the faithful

HE SAITH
ii. 1. saith he that holdeth the seven stars in
12. saith he that hath the sharp two-edged
iii. 1. These things saith he that hath the seven
7. These things saith he that is holy, he that

SALVATION
vii. 10. a great voice, saying, salvation unto our God
xii. 10. Now is come the salvation and the power, and
xix. 1. Hallelujah; salvation and glory, and power

SAND
xii. 1. stood upon the sand of the sea
xx. 8. number of whom is as the sand of the s

SAPPHIRE
xxi. 19. the second sapphire; the
20. the eleventh, jacinth [or, sapphire]; the

SARDIS
i. 11. unto Thyatira, and unto Sardis
iii. 1. angel of the church in Sardis write
4. thou hast a few names in Sardis

SARDIUS
iv. 3. like a jasper-stone and a sardius and there
xxi. 20. the sixth, sardius; the seventh, chrysolite

SARDONYX
xxi. 20. the fifth sardonyx, the sixth sardius, the

SAT
iv. 3. he that sat was to look upon like a jasper
v. 1,7. right hand of him that sat on the throne
vi. 2. a white horse, and he that sat thereon
4. to him that sat thereon it was given to
5. he that sat thereon had a balance in his
8. he that sat upon him, his name was Death
ix. 17. them that sat on them having breastplates
xiv. 15. crying * * to him that sat on the cloud
16. he that sat on the cloud cast his sickle
xix. 11. a white horse, and he that sat thereon
19. war against him that sat upon the horse
21. killed with the sword of him that sat upon
xx. 4. I saw thrones and they sat upon them
11. white throne and him that sat upon it
SAT DOWN

iii. 21. overcame, and sat down with my Father

SATAN

ii. 9. but are a synagogue of Satan
13. dwellest even where Satan's throne is
13. killed among you, where Satan dwelleth
24. the deep things of Satan as they say

iii. 9. I give of the synagogue of Satan of them

xii. 9. great dragon * * called the Devil and Satan

xx. 2. the old serpent, which is the Devil and Satan

7. Satan shall be loosed out of his prison

SAVE

xiii. 17. to buy or to sell save he that hath the
xiv. 3. could learn the song save the hundred and

SAW

xii. 13. when the dragon saw that he was cast
xxii. 8. I John * * heard and saw these things. And
when I heard and saw I fell down

HE SAW

i. 2. bare witness * * of all things that he saw

I SAW

i. 12. having turned I saw seven golden candle-
17. when I saw him I fell at his feet as one

iv. 1. After these things I saw and behold, a door
4. upon the thrones I saw for and twenty
v. 1. I saw in the right hand of him that sat on
2. I saw and behold, a black horse, and he
6. I saw in the midst of the throne and of
11. I saw and I heard a voice of many angels

vi. 1. I saw when the Lamb opened one of the
2. I saw and behold, a white horse, and the
5. I saw and behold, a black horse; and he that
8. I saw and behold, a pale horse
9. I saw underneath the altar the souls of
12. I saw when he opened the sixth seal, and

vii. 1. After this I saw four angels standing at the
2. I saw another angel ascend from the
9. I saw and behold, a great multitude, which

viii. 2. I saw the seven angels which stand before
13. I saw and I heard an eagle, flying in mid

ix. 1. I saw a star from heaven fallen unto the
17. thus I saw the horses in the vision, and

x. 1. I saw another strong angel coming down
5. the angel which I saw standing upon the
CONCORDANT-INDEX.

xiii. 1. I saw a beast coming up out of the sea
2. the beast which I saw was like unto a
3. I saw one of his heads as though it had
11. I saw another beast coming up out of the
xiv. 1. I saw and behold, the Lamb standing on the
6. I saw another angel flying in mid heaven
14. I saw and behold, a white cloud; and on
xv. 1. I saw another sign in heaven, great and
2. I saw as it were a glassy sea mingled
5. after these things I saw and the temple
xvi. 13. I saw coming out of the mouth of the
xvii. 3. I saw a woman sitting upon a scarlet
6. I saw the woman drunken with the blood
6. when I saw her, I wondered with a great
xviii. 1. After these things I saw another angel
xix. 11. I saw the heaven opened; and behold, a
17. I saw an angel standing in the sun; and
19. I saw the beast, and the kings of the earth
xx. 1. I saw an angel coming down out of heaven
4. I saw thrones, and they sat upon them
4. I saw the souls of them that had been
11. I saw a great white throne, and him that
12. I saw the dead, the great and the small
xxi. 1. I saw a new heaven and a new earth: for
2. I saw the holy city, new Jerusalem, coming
22. I saw no temple therein: for the Lord God

SAWEST

i. 19. Write * * the things which thou sawest
20. seven stars which thou sawest in my right
xvii. 8. The beast that thou sawest was, and is not
12. the ten horns that thou sawest are ten kings.
15. The waters which thou sawest where the
16. ten horns which thou sawest and the beast
18. the woman whom thou sawest is the great

SAY

ii. 9. blasphemy of them which say they are
iii. 9. of them which say they are Jews
xxii. 17. the Spirit and the bride say Come
17. And he that heareth, let him say Come

I SAY

ii. 24. to you I say to the rest that are in

SAYEST

iii. 17. Because thou sayest I am rich, and have
SAYING

v. 12. saying with a great voice, Worthy is the

vii. 13. one of the elders answered, saying unto me

viii. 13. an eagle flying * * saying with a great voice

ix. 14. one saying to the sixth angel, which had the

x. 9. the angel saying unto him that he should give

xiii. 14. saying to them that dwell on the earth, that

xiv. 9. another angel * * saying with a great voice

xvi. 1. a great voice out of the temple saying to the

xix. 17. saying to all the birds that fly in mid heaven

SCARLET

xvii. 4. the woman was arrayed in purple and scarlet

xviii. 12. fine linen, and purple, and silk, and scarlet

16. arrayed in fine linen and purple and scarlet

SCARLET-COLOURED

xvii. 3. sitting upon a scarlet-coloured beast, full of

SCORCH, -ED

xvi. 8. and it was given unto it to scorch men

9. And men were scorched with great heat

SCORPION, -S

ix. 3. as the scorpions of the earth have power

5. torment was as the torment of a scorpion

10. And they have tails like unto scorpions and

SCROLL

vi. 14. And the heaven was removed as a scroll

SEA

iv. 14. as it were a glassy sea like unto crystal

v. 13. and under the earth and on the sea

vii. 1. or on the sea or upon any tree

2. given to hurt the earth and the sea saying

3. Hurt not the earth, neither the sea nor the

vii. 8. great mountain * * was cast into the sea and

the third part of the sea became blood

9. the creatures which were in the sea, even

x. 2. and he set his right foot upon the sea and

5. standing upon the sea and upon the earth

6. and the sea and the things that are therein

8. of the angel that standeth upon the sea and

xii. 12. Woe for the earth and for the sea

xiii. 1. and he stood upon the sand of the sea. And

I saw a beast coming up out of the sea

xiv. 7. made the heaven and the earth and sea and

xv. 2. And I saw * * a glassy sea mingled with

2. standing by the glassy sea, having harps of
CONCORDANT-INDEX.

xvi. 3. poured out his bowl into the sea and it
   3. even the things that were in the sea
xviii. 17. gain their living by sea [Gr., work the sea]
   19. all that had their ships in the sea by reason
   21. great millstone, and cast it into the sea
xx. 8. is as the sand of the sea
   13. And the sea gave up the dead which were
xxi. 1. and the sea is no more

SEAL
vi. 3. And when he opened the second seal I
   5. And when he opened the third seal I heard
   7. And when he opened the fourth seal I heard
   9. And when he opened the fifth seal I saw
  12. I saw when he opened the sixth seal and
vii. 2. having the seal of the living God
viii. 1. And when he opened the seventh seal there
ix. 4. such men as have not the seal of God on
x. 4. seal up the things which the seven thunders
xxii. 10. seal not up the words of the prophecy of

SEALS
v. 2. and to loose the seals thereof
   5. to open the book and the seven seals thereof
   9. and to open the seals thereof
vi. 1. opened one of the seven seals and I heard

SEALED
v. 1. a book * * close sealed with seven seals
   3. till we shall have sealed the servants
   4. heard the number of them which were sealed
   4. sealed out of every tribe of the children
   5. Of the tribe of Judah were sealed twelve
   8. Of the tribe of Benjamin were sealed twelve
xx. 3. cast him into the abyss * * and sealed it

SEARCHETH
ii. 23. he which searcheth the reins and hearts: and

SECOND
   ii. 11. He * * shall not be hurt of the second death
   iv. 7. and the second creature like a calf, and the
   vi. 3. And when he opened the second seal, I heard
   the second living creature saying, Come

viii. 8. And the second angel sounded, and as it were
   xi. 14. The second woe is past: behold, the third woe
xiv. 8. And another, a second angel, followed, saying
xvi. 3. And the second poured out his bowl into the
xix. 3. And a second time they say, Hallelujah. And
   xx. 14. This is the second death, even the lake of fire
SEDUCETH

ii. 20. and she teacheth and seduceth my servants

SEE

i. 7. every eye shall see him, and they which

ix. 20. can neither see nor hear, nor walk

SEEED

xii. 17. make war with the rest of her seed

SEEK

ix. 6. in those days men shall seek death

SEEN

xi. 19. there was seen in his temple the ark of

Seventh Tablet

i. 11. What thou seest write in a book, and

send forth thy sickle, and reap: for the hour

i. 11. and send it to the seven churches

xiv. 15. send forth thy sickle, and reap: for the hour

SERPENT

ix. 19. their tails are like unto serpents and have

SERVANT

i. 1. unto his servant John

SERVANTS

i. 1. to shew unto his servants even the things
John to the seven churches which are in
and from the seven Spirits which are before
and send it to the seven churches
And having turned I saw seven golden
he had in his right hand seven stars
the mystery of the seven stars which thou
sawest * * and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks are seven churches
saith he that holdeth the seven stars in
in the midst of the seven golden candlesticks
These things saith he that hath the seven Spirits of God, and the seven stars
And there were seven lamps of fire burning * * which are the seven Spirits of God
a book * * close sealed with seven seals
to open the book and the seven seals thereof
having seven horns, and seven eyes, which are the seven Spirits of God
when the Lamb opened one of the seven
And I saw the seven angels which stand
there were given unto them seven trumpets
seven angels which had the seven trumpets
and when he cried, the seven thunders
And when the seven thunders uttered their
were killed in the earthquake seven thousand persons [Gr., names of men, seven thousand]

having seven heads and ten horns, and upon his head seven diadems

having ten horns and seven heads and on

seven angels having seven plagues, which

the seven angels that had the seven plagues
gave unto the seven angels seven golden
till the seven plagues of the seven angels

saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God

And there came one of the seven angels that had the seven bowls, and spake with me

having seven heads and ten horns

which hath the seven heads and the ten

The seven heads are seven mountains, on

and they are seven kings; the five are fallen

himself also an eighth, and is of the seven

And there came one of the seven angels who had the seven bowls, who were laden with the seven last plagues

And when he opened the seventh seal, there

in the days of the voice of the seventh angel

And the seventh angel sounded; and there

And the seventh poured out his bowl upon

the sixth sardius; the seventh chrysolite

each one of the several gates * * of one

when she is shaken of a great wind

and that the shame of thy nakedness

walk naked, and they see his shame

And the shapes of the locusts were like unto

out of his mouth proceedeth a sharp two-
saith he that hath the sharp two-edged sword

and in his hand a sharp sickle

he also having a sharp sickle

to him that had the sharp sickle saying, Send forth thy sickle, and gather the

out of his mouth proceedeth a sharp sword

and wheat, and cattle, and sheep and
SHEPHERD
  vii. 17. the Lamb * * shall be their shepherd and

SHEW
  i. 1. which God gave him to shew
  iv. 1. I will shew thee the things which must come
  xvii. 1; xxi. 9. Come hither, I will shew thee
  xxii. 6. sent his angel to shew unto his servants the

SHEWED
  xxi. 10. and shewed me the holy city Jerusalem
  xvii. 1. And he shewed me a river of water of life
  8. before the feet of the angel which shewed me

SHINE
  viii. 12. and the day should not shine for the third
  xviii. 23. the light of a lamp shall shine no more at all
  xx. 23. neither of the moon, to shine upon it

SHINETH
  i. 16. his countenance was as the sun shineth in

SHIPS
  viii. 9. the third part of the ships was destroyed
  xviii. 19. all that had their ships in the sea by reason

SHIPMASTER
  xviii. 17. every shipmaster and every one that saileth

SHIVERS
  ii. 27. vessels of the potter are broken to shivers

SHORT
  xii. 12. knowing that he had but a short time

SHORTLY
  i. 1. unto his servants * * which must shortly
  xxii. 6. the things which must shortly come to pass

SHUT
  iii. 7. he that openeth, and none shall shut
  8. a door opened; which none can shut that
  xi. 6. These have the power to shut the heaven
  xx. 3. cast him into the abyss and shut it, and
  xxi. 25. shall in no wise be shut by day

SHUTTETH
  iii. 7. that shutteth and none openeth

SICKLE
  xiv. 14. in his hand a sharp sickle
  15. Send forth thy sickle to reap: for the hour
  16. cast his sickle upon the earth
  17. he also having a sharp sickle
  18. to him that had the sharp sickle saying, Send
  19. forth thy sharp sickle and gather the

  And the angel cast his sickle into the earth
THE REVELATION.

SIDE
  xxii. 2. on this side of the river and on that was
SIGHT
  xiii. 12. authority of the first beast in his sight
  13. upon the earth in the sight of men
  14. to do in the sight of the beast
  xix. 20. wrought the signs in his sight
SIGHT OF GOD
  xvi. 19. remembered in the sight of God to give
SIGN
  xii. 1. a great sign was seen in heaven
  3. there was seen another sign in heaven
  xv. 1. I saw another sign in heaven, great and
SIGNS
  xiii. 13. And he doeth great signs
  14. by reason of the signs which it was given
  xvi. 14. working signs which go forth unto the kings
  xix. 20. that wrought the signs in his sight
SIGNIFIED
  i. 1. he sent and signified it
SILENCE
  viii. 1. there followed a silence in heaven about
SILVER
  ix. 20. of gold, and of silver and of brass, and
  xviii. 12. merchandise of gold and silver and precious
SIMEON
  vii. 7. Of the tribe of Simeon twelve thousand
SINS
  i. 5. loosed us from our sins by his blood
  xviii. 4. ye have no fellowship with her sins and
  5. for her sins have reached even unto heaven
SING
  v. 9. And they sing a new song, saying, Worthy
  xiv. 3. and they sing as it were a new song before
  xv. 3. And they sing the song of Moses the servant
SIT
  iii. 21. I will give to him to sit down with me
  xi. 16. the four and twenty elders which sit
  xiv. 6. that dwell [Gr., sit] on the earth, and
  xviii. 7. I sit a queen and am no widow and shall
  xix. 18. flesh of horses * * them that sit thereon
SITTETH
  iv. 9. thanks to him that sitteth on the throne to
  10. shall fall down before him that sitteth on the
  v. 13. Unto him that sitteth on the throne and unto
  vi. 16. of him that sitteth on the throne, and from
which sitteth on the throne and unto the
and he that sitteth on the throne shall spread
the great harlot that sitteth upon many waters
seven mountains, on which the woman sitteth
The waters * * where the harlot sitteth
fell down and worshipped God that sitteth
And he that sitteth on the throne said

set in heaven and one sitting upon the
I saw four and twenty elders sitting
and on the cloud I saw one sitting like unto
sitting upon a scarlet-coloured beast, full of

having each one of them six wings
his number is six hundred and sixty and six,

his number is six hundred and sixty and six,

I saw when he opened the sixth seal, and
And the sixth angel sounded, and I heard
one saying to the sixth angel, which had the
And the sixth poured out his bowl upon
the fifth, sardonyx; the sixth sardius; the

his number is six hundred and sixty and six

as though it had been slain
thou wast slain and didst purchase unto
Worthy is the Lamb that hath been slain
smitten unto death [Gr., slain]
of the Lamb that hath been slain from the

horses and chariots and slaves and souls

and that they should slay one another

fear thy name, the small and the great
And he causeth all, the small and the great
ye that fear him, the small and the great
both free and bond, and small and great

I saw the dead, the great and the small
and to smite the earth with every plague
that with it he should smite the nations

the third part of the sun was smitten
as though it had been smitten unto death

And the smoke of the incense with the
there went up a smoke out of the pit as the
smoke of a great furnace, and the sun
darkened by reason of the smoke of the pit
And out of the smoke came forth locusts
of their mouths proceedeth fire and smoke
by the fire and the smoke
and the smoke of their torment goeth up for
when they look upon the smoke of her
cried out as they looked upon the smoke of
And her smoke goeth up for ever and ever

unto Smyrna and unto Pergamum, and unto
And to the angel of the church in Smyrna
white as white wool, white as snow
which spiritually is called Sodom and
because thou hast there some that hold
she was delivered of a son, a man child
and he shall be my son
These things saith the Son of God, who
like unto a son [or, the Son] of man
they sing a new song saying, Worthy art
they sing * * a new song before the throne
* * and no man could learn the song save
they sing the song of Moses the servant of
God, and the song of the Lamb
they repented not * * of their sorcery
with thy sorcery were all the nations
SORES
xvi.  2.  grievous sores upon the men which had
      11.  because of their pains and their sores and
SOUL
xvi.  3.  every living soul [G., soul of life] died
xviii. 14. And the fruits which thy soul lusteth after
SOULS
xviii. 13. and souls [or, lives] of men
xx.   4.  and I saw the souls of them that had been
vii.   9.  underneath the altar the souls of them
SOUND
ix.   9.  the sound of their wings was as the sound of
SOUND, -ED
viii.   6.  seven trumpets prepared themselves to sound
      7.  And the first sounded and there followed
      8.  And the second angel sounded and as it were
      10.  And the third angel sounded and there fell
      12.  And the fourth angel sounded and the third
      13.  the three angels, who are yet to sound
ix.   1.  And the fifth angel sounded and I saw a star
x.    7.  And the sixth angel sounded and I heard a
xi.    5.  the seventh angel, when he is about to sound
      15. And the seventh angel sounded and there
SOUTH
xxi.  13. and on the south three gates
SPACE
viii.   1.  silence in heaven about the space of half
SPAKE
i    12. I turned to see the voice which spake with
     xiii. 11. he spake as a dragon
xvii.  1.  one of the seven angels * * and spake with
xxi.   9.  he spake with me, saying. Come hither
      15. he that spake with me had for a measure
SPEAK
xiii. 15. the image of the beast should both speak
SPEAKING
iv.   1. I heard a voice * * speaking with me, one
     x.    8. I heard it again speaking with me
     xiii.  5. a mouth speaking great things and
SPEW
iii.  16. I will spew thee out of my mouth
SPICES
xviii. 13. cinnamon and spices [Gr., amomum]
THE SPIRIT
i.  10. I was in the Spirit on the Lord's day
THE REVELATION.

ii. 7, 11, 17, 29; iii. 6, 13, 22. He that hath an ear, let him hear what the Spirit saith to the

iv. 2. I was in the spirit and behold, there was a

xiv. 13. yea, saith the Spirit, that they may rest from

xvii. 3. carried me away in the Spirit into a wilderness

xix. 10. testimony of Jesus is the spirit of prophecy

xxi. 10. carried me away in the Spirit to a mountain

xxii. 17. the Spirit and the bride say, Come

UNCLEAN SPIRIT

xviii. 2. a hold of every unclean spirit and a hold

SPIRITS

i. 4. from the seven Spirits which are before his

iii. 1. he that hath the seven Spirits of God

iv. 5. lamps * * which are the seven Spirits of

v. 6. the seven spirits of God, sent forth into all

xvi. 14. for they are spirits of devils, working signs

xxii. 6. the Lord the God of the spirits of the

UNCLEAN SPIRITS

xvi. 13. three unclean spirits as it were frogs

SPIRITUALLY

xi. 8. which is spiritually called Sodom and Egypt

SPREAD

vii. 15. shall spread his tabernacle over them

SPRINKLED

xix. 13. arrayed in a garment sprinkled with blood

STABILISH

iii. 2. Be thou watchful, and stablish the things

STAND

iii. 20. Behold, I stand at the door and knock

vi. 17. and who is able to stand

viii. 2. the seven angels which stand before God

xviii. 15. The merchants * * shall stand afar off

STANDETH

x. 8. the angel that standeth upon the sea and

STANDING

v. 6. a Lamb standing as though it had been slain

vii. 1. After this I saw four angels standing at the

9. of all tribes and peoples and tongues standing

11. And all the angels were standing round about

x. 5. And the angel which I saw standing upon the

xi. 4. the two candlesticks, standing before the

xiv. 1. the Lamb standing on the mount Zion, and

2. standing by the glassy sea, having harps of

xviii. 10. standing afar off for the fear of her torment

xix. 17. And I saw an angel standing in the sun; and

xx. 12. great and small, standing before the throne
STAR
ii. 28. and I will give him the morning star
viii. 10. and there fell from heaven a great star
x. 1. and I saw a star from heaven fallen unto

STARS
i. 16. he had in his right hand seven stars and
20. the mystery of the seven stars which thou
ii. 1. saith he that holdeth the seven stars in his
iii. 1. the seven Spirits of God, and the seven stars
vi. 13. the stars of the heaven fell unto the earth
viii. 12. and the third part of the stars that the third
xii. 1. upon her head a crown of twelve stars
4. draweth the third part of the stars of heaven

STILL
xxii. 11. let him do unrighteousness still * * let him
be made filthy still * * let him do right-
eousness still * * let him be made holy
still

STING
ix. 10. have tails like unto scorpions, and sting

STONE
ii. 17. and I will give him a white stone and upon
the stone a new name written
iv. 3. was to look upon like a jasper stone
ix. 20. and of stone and of wood, which can neither
xv. 6. arrayed with precious stone pure and bright
xvi. 21. and great hail, every stone about the weight
xvii. 4. decked with gold and precious stone and
xviii. 12. and silver and precious stone and pearls
16. and decked with gold and precious stone and
21. And a strong angel took up a stone as it were
xxi. 11. her light was like unto a stone most precious,
as it were a jasper stone clear as crystal

STOOD
viii. 3. And another angel came and stood over
xi. 11. and they stood upon their feet; and great
xii. 4. and the dragon stood before the woman
xiii. 1. and he stood [read, I stood] upon the sand of
xviii. 18. stood afar off, and cried out as they looked

STRAIGHTWAY
iv. 2. straightway I was in the Spirit

STREAM
xii. 15. to be carried away by the stream
100 THE REVELATION.

STREET
  xi. 8. their dead bodies lie in the street of the
  xxi. 21. and the street of the city was pure gold
  xxii. 2. in the midst of the street thereof

STRENGTH
  i. 16. as the sun shineth in his strength

STRIKE
  vii. 16. neither shall the sun strike upon them

STRIKETH
  ix. 5. as a torment of a scorpion, when it striketh

STROKE
  xiii. 14. hath the stroke of the sword, and liveth

STRONG
  v. 2. And I saw a strong angel proclaiming with
  vi. 15. the rich, and the strong and every bondman
  x. 1. And I saw another strong angel coming down
  xviii. 8. for strong is the Lord God which judged
  10. woe, the great city, Babylon, the strong city
  21. And a strong angel took up a stone as it were

STUMBLINGBLOCK
  ii. 14. taught Balak to cast a stumbling block before

SUFFER
  ii. 10. which thou art about to suffer
  xi. 9. and suffer not their dead bodies to be laid in

SUFFEREST
  ii. 20. that thou sufferest the woman Jezebel

SUMPTUOUS
  xviii. 14. all things that were laid dainty and sumptuous

SUN
  i. 16. his countenance was as the sun shineth
  vi. 12. and the sun became black as sackcloth of
  vii. 16. neither shall the sun strike upon them
  viii. 12. and the third part of the sun was smitten
  ix. 2. the sun and the air were darkened
  x. 1. and his face was as the sun
  xii. 1. a woman arrayed with the sun
  xvi. 8. poured out his bowl upon the sun and it
  xix. 17. I saw an angel standing in the sun
  xxii. 5. neither light of sun

SUNRISING
  vii. 2. another angel ascend from the sunrising
  xvi. 12. the kings that come from the sunrising

SUP
  iii. 20. and will sup with him and he with me
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<td>bidden to the marriage supper of the Lamb</td>
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<td>17.</td>
<td>gathered together unto the great supper of</td>
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<td>SWALLOWED</td>
<td>xii. 16.</td>
<td>and swallowed up the river which the dragon</td>
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<td>x.   6.</td>
<td>and sware by him that liveth for ever and</td>
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<td>SWEET</td>
<td>x.   9.</td>
<td>in thy mouth it shall be sweet as honey</td>
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<td>10.</td>
<td>it was in my mouth sweet as honey: and</td>
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<td>i.   16.</td>
<td>proceedeth a sharp two-edged sword</td>
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<td>ii.  12.</td>
<td>he that hath the sharp two-edged sword</td>
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<td>vi.  4.</td>
<td>war against them with the sword of my mouth</td>
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<td>vii. 12.</td>
<td>and ye that dwell [Gr., tabernacle] in them</td>
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<td>xii. 16.</td>
<td>there was given unto him a great sword</td>
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<td>xiii. 9.</td>
<td>to kill with sword and with famine</td>
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<td>xiv. 14.</td>
<td>who hath the stroke of the sword and lived</td>
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<td>xix. 15.</td>
<td>out of his mouth proceedeth a sharp sword</td>
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<td>21.</td>
<td>the rest were killed with the sword of him</td>
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<td>21.</td>
<td>even the sword which came forth out of his</td>
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<td>SYNAGOGUE</td>
<td>ii.  9.</td>
<td>but are a synagogue of Satan</td>
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<td>iii. 9.</td>
<td>Behold, I give of the synagogue of Satan, of</td>
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<td>TABERNACLE</td>
<td>vii. 15.</td>
<td>he * * spread his tabernacle over them</td>
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<td>xii. 12.</td>
<td>and ye that dwell [Gr., tabernacle] in them</td>
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<td>TAIL, -S</td>
<td>ix.  10.</td>
<td>they have tails like unto scorpions * * and</td>
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<td>ix.  19.</td>
<td>in their tails is their power to hurt</td>
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<td>xii. 4.</td>
<td>their tails, for their tails are like unto serpents</td>
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<td>TAKE</td>
<td>iii. 11.</td>
<td>that no one take thy crown</td>
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<td>v.  9.</td>
<td>take the book and to open the seals</td>
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<td>xx. 8.</td>
<td>Go, take the book which is open in the</td>
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<td></td>
<td>9.</td>
<td>he saith unto me, take it, and eat it up</td>
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<td>xxii. 17.</td>
<td>he that will, let him take the water of life</td>
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<td>TAKE AWAY</td>
<td>xxii. 19.</td>
<td>if any man shall take away from the words of</td>
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<td></td>
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<td>the book * * God shall take away</td>
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**Supplementary Notes:**
- The text appears to be a concordant index, listing various terms and their corresponding passages from the Bible.
- The entries are formatted to show the page number, followed by the context of the passage.
THE REVELATION.

TAKEN
v. 8. when he had taken the book, the four
viii. 5. the angel taketh [Gr., hath taken] the
xi. 17. because thou hast taken thy great power, and
xix. 20. the beast was taken and with him the false

TAKETH
v. 7. he came, and he taketh it out of the
viii. 5. the angel taketh the censer; and he filleth it

TALENT
xvi. 21. every stone about the weight of a talent

TAUGHT
ii. 14. taught Balak to cast a stumblingblock

TEACHEST
ii. 20. she teachest and seduceth my servants to

TEACHING
ii. 14. some that hold the teaching of Balaam
15. some that hold the teaching of the Nicolaitans
24. I say * * as many as have not this teaching

TEAR
vii. 17. God shall wipe away every tear from
xxi. 4. wipe away every tear from their eyes, and

TEETH
ix. 8. and their teeth were as the teeth of lions

TELL
xvii. 7. I will tell thee the mystery of the woman

TEMPLE
iii. 12. I will make him a pillar in the temple
vii. 15. serve him day and night in his temple and he
xi. 1. Rise, and measure the temple of God, and the
2. the court * * without the temple leave
19. there was opened the temple of God that is in
19. seen in his temple the ark of his covenant
xiv. 15, 17. another angel came out from the temple
xv. 5. and the temple of the tabernacle of the testi-
came out from the temple the seven angels
8. the temple was filled with smoke from the
8. none was able to enter into the temple till
xvi. 1. I heard a great voice out of the temple saying
17. there came forth a great voice out of the
xxi. 22. And I saw no temple therein: for the Lord
God * * and the Lamb are the temple

TEMPT
iii. 10. to try [or, tempt] them that dwell upon the

TEMPTATION
iii. 10. from the hour of trial [or, temptation]
CONCORDANT-INDEX.

TEN
  ii. 10. ten days [Gr., a tribulation of ten days]
  v. 11. was ten thousand times ten thousand
  ix. 16. was twice ten thousand times ten thousand
  xii. 3. having seven heads and ten horns, and
  xiii. 1. having ten horns and seven heads, and on his
    horns ten diadems, and upon his
  xvii. 3. having seven heads and ten horns
    7. hath the seven heads and the ten horns
  12. the ten horns that thou sawest are ten kings
  16. the ten horns which thou sawest, and the

TENTH
  xi. 13. and the tenth part of the city fell; and
  xx. 20. the ninth, topaz; the tenth chrysoprase

TESTAMENT
  xi. 19. the ark of his covenant [or, testament]
  xxii. 20. He which testified these things saith, Yea

TESTIFY
  xxii. 16. I Jesus have sent my angel to testify
  18. I testify unto every man that heareth the

TESTIMONY
  i. 2. and of the testimony of Jesus Christ, even of
  9. for the word of God and the testimony of
  vi. 9. and for the testimony which they held
  xi. 7. when they shall have finished their testimony
  xii. 11. and because of the word of their testimony
    17. and hold the testimony of Jesus
  xv. 5. the temple of the tabernacle of the testimony
  xix. 10. with thy brethren that hold the testimony of
    10. for the testimony of Jesus is the spirit of
    17. that had been beheaded for the testimony of

THANKS
  iv. 9. give glory and honour and thanks
  xi. 17. give thee thanks O Lord God, the Almighty

THANKSGIVING
  vii. 12. and glory and wisdom and thanksgiving

THENCE
  iii. 12. and he shall go out thence no more

THERE
  xiv. 20. and there came out blood from the

THEREFORE
  iii. 3. If therefore thou shalt not watch

THEREIN
  x. 6. heaven and the things that are therein and
    the earth and the things that are therein
    and the sea and the things that are therein
And I saw no temple therein for the Lord and of the Lamb shall be therein
And to him that sat thereon
these are they which come out of the great
I will come as a thief. Blessed is he that
on his thigh a name written
And every created thing which is in the
no curse any more [or, no more any thing accursed]
I have a few things against thee
to eat things sacrificed to idols
which know not the deep things of Satan
even the unclean things of her fornication
the first things are passed away
a mouth speaking great things
keep the things which are written therein
the things which thou sawest, and the things which are, and the things which art about
Fear not the things which thou art about to
stablish the things that remain
I will shew thee the things which must come
Seal up the things which the seven thunders
the heaven & the things that are therein, and the earth and the things that are therein, and the sea and the things that are therein
even the things that were in the sea
dead were judged out of the things which
shew unto his servants the things which must
These things saith he
These things saith the first and the last
These things saith the Son of God, who hath
These things saith the Amen, the faithful and
c. After these things I
The merchants of these things who were
After these things I heard as it were a great
He that overcometh shall inherit these things
I John am he that heard and saw these things
the angel which shewed me these things
testify unto you these things for the church
He which testifieth these things saith, Yea: I

THIRD
the third creature had a face as of a man
he opened the third seal, I heard the third
the third part of the earth * * and the third
part of the trees * * was burnt up
there died the third part of the creatures * *
and the third part of the ships were de-
the third angel sounded and there fell * *
upon the third part of the rivers
third part of the waters became wormwood
the third part of the sun was smitten, and
the third part of the moon, and the third
part of the stars, and the third part of them
should be darkened, and the day * * for
the third part of it
by these was the third part of men killed
behold, the third Woe cometh quickly
his tail draweth the third part of the stars
another angel, a third followed them, saying
the third poured out his bowl into the rivers
the second, sapphire; the third chalcedony

THIRST
shall hunger no more, neither thirst any
But I have this against thee, that thou

THOU
Worthy art thou our Lord and our God
Righteous art thou which art and which wast,
thy Holy One, because thou didst * *

THOUSAND
of them was ten thousand times ten thousand
hundred and forty and four thousand sealed
Of the tribe of * * twelve thousand
a thousand two hundred and three-
killed with the earthquake seven thousand per-
sions [Gr., names of men, seven thousand]
him a hundred and forty and four thousand
as far as a thousand and six hundred furlongs
Satan, and bound him for a thousand years
until the thousand years should be finished
and reigned with Christ a thousand years
5. lived not until the thousand years should be
6. and shall reign with him a thousand years
7. And when the thousand years are finished

And not until the thousand years should be
And shall reign with him a thousand years

XXI. 16. with the reed, twelve thousand furlongs

THOUSANDS

V. 11. and thousands of thousands

THREE

VI. 6. and three measures of barley for a penny
VIII. 13. the trumpet of three angels, who are yet
IX. 18. By these these plagues was the third part of
XI. 9. upon their dead bodies three days and a half
XI. 11. And after the three days and a half the
XVI. 13. three unclean spirits, as it were frogs
19. the great city was divided into three parts
XXI. 13. and on the * * three gates

THREESCORE

XI. 3. a thousand two hundred and threescore days
XI. 6. a thousand two hundred and threescore days

THRONE

I. 4. the seven spirits which are before his throne
II. 13. thou dwellest even where Satan's throne is
III. 21. to sit down with me in my throne as I also
   * * sat down with my Father in his throne
IV. 2. and behold there was a throne set in heaven
   and one sitting on the throne
3. there was a rainbow round about the throne
4. and round about the throne were four and
5. And out of the throne proceed lightnings and
5. lamps of fire burning before the throne which
6. and before the throne as it were a glassy sea
6. and in the midst of the throne and round
   about the throne four living creatures
9. thanks to him that sitteth on the throne
10. before him that sitteth on the throne
10. shall cast their crowns before the throne
V. 1. of him that sat on the throne a book written
6. I saw in the midst of the throne and of
7. right hand of him that sat on the throne
11. angels round about the throne and the living
13. Unto him that sitteth on the throne and unto
VI. 16. of him that sitteth on the throne and from
VII. 9. before the throne and before the Lamb,
10. our God which sitteth on the throne and unto
11. standing round about the throne and about
11. and they fell before the throne
15. Therefore are they before the throne of God
15. he that sitteth on the throne shall spread his
17. which is in the midst of the throne shall

viii. 3. the golden altar which was before the throne
xii. 5. caught up unto God, and unto his throne
xiii. 2. gave him his power, and his throne and great
xiv. 3. they sing * * a new song before the throne
xvi. 10. poured out his bowl upon the throne of the
17. out of the temple, from the throne, saying, It
xix. 4. worshipped God that sitteth on the throne

5. a voice came forth from the throne saying
xx. 11. And I saw a great white throne and him that
12. saw the dead * * standing before the throne
xxi. 2. I heard a great voice out of the throne saying
5. And he that sitteth on the throne said, Behold
xxii. 1. proceeding out of the throne of God and of
3. and the throne of God and of the Lamb shall

THRONES
iv. 4. And round about the throne were four and
twenty thrones and upon the thrones I saw
xi. 16. which sit before God on their thrones fell
xx. 4. And I saw thrones and they sat upon them

THUNDER, -S
iv. 5. proceed lightnings and voices and thunders
vi. 1. saying as with a voice of thunder, Come
viii. 3. there followed thunders and voices, and light-
x. 3. when he cried the seven thunders uttered
4. when the seven thunders uttered their voices
4. the seven thunders uttered, and write them
xi. 19. followed lightnings, and voices, and thunders
xiv. 2. as the voice of a great thunder
xvi. 18. were lightnings, and voices, and thunders
xix. 6. the voice of mighty thunder saying Hallelujah

THYATIRA
i. 11. unto Pergamum, and unto Thyatira and unto
ii. 18. to the angel of the church in Thyatira write
24. to the rest that are in Thyatira

THYINE
xviii. 12. all thyine wood, and every vessel of ivory

TIDINGS
x. 7. good tidings which he declared to his servants

TIME
i. 3. for the time is at hand
ii. 21. I gave her time that she should repent
vi. 11. rest yet for a little time until their fellow-
x. 6. there shall be time [or, delay] no longer
xi. 18. the time of the dead to be judged, and the
time to give their reward
xii. 12. knowing that he hath but a short time
14. for a time and times and half a time from
xix. 3. And a second time they say, Hallelujah
xx. 3. he must be loosed for a little time
xxii. 10. for the time is at hand

TIMES
ix. 16. horsemen was twice ten thousand times
xii. 14. for a time, and times and half a time, from

TOGETHER
xvi. 14. to gather them together unto the war of
16. they gathered them together into the place
xviii. 5. her sins have reached [or clave together] even
xix. 17. Come and be gathered together unto the great
xx. 8. Gog and Magog, to gather them together to

TOIL
ii. 2. I know thy works, and thy toil and

TOMB
xi. 9. dead bodies to be laid in a tomb

TONGUE
v. 9. every tribe, and tongue and people
ix. 11. the Greek tongue he hath the name Apollyon
xiii. 7. over every tribe and people, and tongue
xiv. 6. unto every nation and tribe and tongue and

TONGUES
vii. 9. of all tribes, and peoples and tongues
x. 11. over many peoples and nations and tongues
xi. 9. the peoples and tribes and tongues and nations
xvi. 10. they gnawed their tongues for pain
xvii. 15. multitudes and nations and tongues

TOOK
x. 10. I took the little book out of the angel's
xviii. 21. strong angel took up a stone as it were

TOPAZ
xxi. 20. the ninth, topaz; the tenth, chrysoprase

TORCH
viii. 10. a great star burning as a torch

TORMENT
ix. 5. and their torment was as the torment of a
xiv. 11. the smoke of their torment goeth up for ever
xviii. 7. so much give her of torment and mourning
10. for the fear of the torment saying, Woe, woe
15. for the fear of her torment weeping and
TORMENTED
  ix. 5. but that they should be tormented
  xi. 10. because these two prophets tormented them
  xiv. 10. he shall be tormented with fire and brimstone
  xx. 10. they shall be tormented day and night for ever

TRAVAILING
  xii. 2. and she crieth out travailing in birth, and in

TREAD
  xi. 2. the holy city shall they tread under foot
  xix. 15. and he tread the winepress of the fierceness

TREE
  ii. 7. give to eat of the tree of life, which is in
  vii. 1. or on the sea or upon any tree
  ix. 4. they should not hurt * * any tree
  xxii. 2. was the tree [or, a tree] of life, bearing
  14. the leaves of the tree were for the healing

TREES
  vii. 3. Hurt not the earth * * nor the trees till we
  viii. 7. and the third part of the trees was burnt up

TRIAL
  iii. 10. from the hour of trial [or, temptation]

TRIBE
  v. 5. that is of the tribe of Judah, the Root
  9. men of every tribe and tongue, and
  vii. 4. sealed out of every tribe of the children of
  5, 6, 7, 8. Of the tribe of * * twelve thousand
  xiii. 7. over every tribe and people and tongue
  xiv. 6. unto every nation and tribe and tongue

TRIBES
  i. 7. and all the tribes of the earth shall mourn
  vii. 9. and of all tribes and peoples and tongues
  xi. 9. from among the peoples and tribes and
  xxi. 12. which are the names of the twelve tribes

TRIBULATION
  i. 9. your brother * * with you in the tribulation
  ii. 9. I know thy tribulation and thy poverty
  10. have tribulation ten days [Gr., a tribulation of
  22. adultery with her into great tribulation
  vii. 14. they which come out of the great tribulation

TRIBUNES
  vi. 15. the chief captains [or, military tribunes]
  xix. 18. the flesh of captains [or, military tribunes]

TRIED
  ii. 10. cast * * into prison, that ye may be tried
TRUE

iii. 7. that is true he that hath the key of David
14. the faithful and true witness
vi. 10. How long, O Master, the holy and true
xv. 3. righteous and true are thy ways, thou
xvi. 7. true and righteous are thy judgements
xix. 2. for true and righteous are his judgements
9. These are true words of God
11. called Faithful and True and in righteous-
xxi. 5. for these words are faithful and true
xxii. 6. These words are faithful and true

TRUMPET, -S

i. 10. a great voice, as of a trumpet
iv. 1. I heard a voice as of a trumpet speaking with
viii. 2. there were given unto them seven trumpets
6. seven angels which had the seven trumpets
13. the other voices of the trumpet of the three
ix. 14. the sixth angel, which had the trumpet

TRUMPETERS
xviii. 22. and flute players and trumpeters shall be

TRY

ii. 2. and didst try them which call them-
iii. 10. to try [or, tempt] them that dwelt upon

TURN

xi. 6. they have power over the waters to turn

TURNED

i. 12. And I turned to see the voice which spake
12. And having turned I saw seven golden candle-

TWAIN

xix. 20. they twain were cast alive into the lake

TWELFTH

xxi. 20. eleventh, jacinth; the twelfth amethyst

TWELVE

vii. 5, 6, 7, 8. tribe * * were sealed twelve thousand
xii. 1. upon her head a crown of twelve stars
xxi. 12. having twelve gates, and at the gates twelve
12. the names of the twelve tribes
14. the wall of the city had twelve foundations,
and on them twelve names of the twelve
16. twelve thousand furlongs
21. And the twelve gates were twelve pearls
xxii. 2. bearing twelve manner of fruits

TWICE

ix. 16. was twice ten thousand times
TWO
ix. 12. behold, there come yet two woes hereafter
xi. 2. tread under foot forty and two months
  3. I will give unto my two witnesses, and
  4. the two olive trees and the two candlesticks
10. because the two prophets tormented
xii. 14. given to the woman the two wings
xiii. 11. and he had two horns like unto a lamb

TWO-EDGED
i. 16. his mouth proceeded a sharp two-edged sword
ii. 12. saith he that hath the sharp two-edged sword

UNBELIEVING
xxi. 8. the fearful and unbelieving and abominable

UNCLEAN
xvi. 13. three unclean spirits, as it were frogs
xivii. 4. the unclean thing of her fornication
xviii. 2. a hold of every unclean spirit, and a hold of
xxi. 27. enter into it anything unclean [Gr., common]

UNDERNEATH
vi. 9. I saw underneath the altar the souls of them

UNDERSTANDING
xiii. 18. He that hath understanding let him count

UNMIXED
xiv. 10. unmixed in the cup of his anger

UNRIGHTHEOUS
xxii. 11. He that is unrighteous, let him do unright-

UNRIGHTHEOUSNESS
xxii. 11. is unrighteous, let him do unrighteousness

UNRIPE
vi. 13. as a fig tree casteth her unripe figs

UTTERED
x. 3. the seven thunders uttered their voices
  4. when the seven thunders uttered their voices
  4. which the seven thunders uttered and write

UTTERLY
xvii. 16. and shall burn her utterly with fire
xviii. 8. and she shall be utterly burned with fire

VESSEL
xviii. 12. every vessel of ivory, and every vessel made

VESSELS
ii. 27. as the vessels of the potter are broken to

VICTORIOUS
xv. 2. them that come victorious from the beast

VINE
xiv. 18. and gather the clusters of the vine of
  19. gathered the vintage [Gr., vine] of the
and gathered the vintage [Gr., vine]

not defiled with women; for they are virgins

thus I saw the horses in the vision and

I heard behind me a great voice as of a
And I turned to see the voice which spake
and his voice as the voice of many waters

if any man hear my voice and open the

first voice * * I heard, a voice as of a
proclaiming with a great voice

I saw, and I heard a voice of many angels

with a great voice, Worthy is the Lamb

saying as with a voice of thunder, Come

I heard as it were a voice in the midst of
I heard the voice of the fourth living creature

and they cried with a great voice saying

and he cried with a great voice to the four

and they cried with a great voice saying

saying with a great voice, Woe, woe, woe

I heard a voice [Gr., one voice] from the

and he cried with a great voice as a lion

and I heard a voice from heaven saying

the days of the voice of the seventh angel
And the voice which I heard from heaven

And they heard a great voice from heaven

And I heard a great voice in heaven, saying

I heard a voice from heaven as the voice of

many waters, and as the voice of a great

the voice I heard was the voice of harpers

he saith with a great voice, Fear God, and

saying with a great voice, If any man

And I heard a voice from heaven, saying

crying with a great voice to him that sat on
and he called with a great voice to him that

I heard a great voice out of the temple, say-

and there came forth a great voice out of the

I heard another voice from heaven, saying

the voice of harpers and minstrels and flute

and the voice of a millstone shall be heard

and the voice of the bridegroom and of the

I heard as it were a great voice of a great

And a voice came forth from the throne
6. I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying

17. and he cried with a loud voice

3. I heard a great voice out of the throne

VOICES

iv. 5. the throne proceed lightnings and voices

viii. 5. followed thunders, and voices and lightnings

13. by reason of the other voices of the trumpet

x. 3, 4. the seven thunders uttered their voices

xi. 15. there followed great voices in heaven

19; xvi. 18. lightnings and voices and thunders

WAGES

xxii. 12. my reward [or, wages] is with me

WAIL

xi. 9. shall weep and wail over her, when

WALK

iii. 4. they shall walk with me in white

ix. 20. can neither see, nor hear, nor walk

xvi. 15. lest he walk naked, and they see his shame

xxi. 24. the nations shall walk amidst the light

WALKETH

ii. 1. he that walketh in the midst of the seven

WALL

xxi. 12. clear as crystal; having a wall great

14. the wall of the city had twelve foundations

15. the gates thereof, and the wall thereof

17. he measured the wall thereof, a hundred

18. the building of the wall thereof was

19. The foundations of the wall of the city were

WANTON, -LY

xviii. 7. glorified * * waxed wanton [or luxurious]

9. and lived wantonly [or, luxuriously] with her

WANTONNESS

xviii. 3. waxed rich by * * wantonness [or, luxury]

WAR

ii. 16. war against them with the sword of my

ix. 7. unto horses prepared for war

9. of many horses rushing to war

xi. 7. the beast * * shall make war with them

xii. 7. there was war in heaven: Michael and his

angels going forth to war with the dragon

17. went away to make war with the rest of

xiii. 4. who is able to war with him

7. to make war with the saints and to over-

xvi. 14. unto the war of the great day of God the
These shall war against the Lamb and he doth judge and make war to make war against him that sat upon the dragon warred and his angels which is and which was and which is the Almighty, which was and which is blessed are they that wash their robes loosed [read, washed] us from our sins by they washed thy robes and made them white If * * thou shalt not watch I will come as a Blessed is he that watcheth and keepeth Be thou watchful and stablish the things water as a river, that he might cause the water thereof was dried up, that the fountain of the water of life freely he shewed me a river of water of life, bright let him take the water of life freely guide them unto fountains of waters of upon the fountains of the waters third part of the waters became wormwood many men died of the waters because they power over the waters to turn them into as the voice of many waters and as the voice earth and sea and fountains of waters fountains of the waters and it became blood I heard the angel of the waters saying great harlot that sitteth upon many waters The waters * * thou sawest, where the as the voice of many waters the dragon waxed wroth with the woman waxed rich by the power of her wantonness glorified herself, and waxed wanton, so much the way might be made ready for the righteous and true are thy ways thou
and hast not grown wearied

weep not: behold the Lion that is of the
shall weep and wail over her, when they look
merchants of the earth weep and mourn

fear of her torment, weeping and mourning
cried, weeping and mourning, saying, Woe

there went up a smoke out of the pit
And I went unto the angel, saying
they went up into heaven in the cloud
they went up over the breadth of the earth

I wept much because no one was found
on the west three gates
A measure of wheat for a penny, and three
wheat and cattle, and sheep; and merchandise
Remember therefore from whence thou art
I know where thou dwellest
he must continue a little while
his hair white as white wool, white as snow
I will give him a white stone
they shall walk with me in white
shall thus be arrayed in white garments
white garments that thou mayest clothe
elders sitting, arrayed in white garments
I saw, and behold, a white horse, and he
and there was given to each one a white robe
arrayed in white robes, and palms in their
arrayed in the white robes, who are they
made them white in the blood of the Lamb
behold, a white cloud; and on the cloud I
behold, a white horse, and he that sat there
clothed in fine linen, white and pure

which follow the Lamb whithersoever he
the whole moon became as blood
THE REVELATION.

xii. 9. Satan, the deceiver of the whole world [Gr., inhabited earth]

xiii. 3. the whole earth wondered after the beast

WIDOW

xviii. 7. I sit a queen, and am no widow and shall

WIFE

ii. 20. sufferest the woman [read, thy wife]

xiv. 7. his wife hath made herself ready

xxi. 9. the wife of the Lamb

WILDERNESS

xii. 6. the woman fled into the wilderness where she

xvii. 3. that she might fly into the wilderness unto her

WILL

xxii. 17. he that will, let him take the water

WILLETH

ii. 21. she willeth not to repent of her fornication

WIND

vi. 13. when she is shaken of a great wind

vii. 1. that no wind should blow on the earth

WINDS

vii. 1. the four winds of the earth, that no wind

WINE

vi. 6. the oil and the wine hurt thou not

xiv. 8. to drink of the wine of the wrath of her

xvi. 19. the cup of the wine of the fierceness

xvii. 3. drunken with wine of her fornication

xviii. 3. by the wine of the wrath of her fornication

xxi. 15. winepress of the fierceness [Gr., winepress of the wine of the fierceness]

WINEPRESS

xiv. 19. cast it into the winepress, the great winepress

xiv. 20. the winepress was trodden without the city

xix. 15. he treadeth the winepress of the fierceness

[Gr., winepress of the wine of the fierceness]

WINGS

iv. 8. having each one of them six wings

ix. 9. the sound of their wings was as the sound

xii. 14. the two wings of the great eagle, that she

WIPE

vii. 17; xxii. 4. shall wipe away every tear from

WISDOM

v. 12. power, and riches, and wisdom and might
Here is wisdom  
Here is the mind which hath wisdom

I will in no wise blot his name out of  
shall in no wise find it
shall in no wise be shut by day
in no wise enter into it anything unclean

full of eyes around about and within and
a book written within and on the back

which is without the temple leave without
they are without blemish
without are the dogs, and the sorcerers, and

Who bare witness of the word of God and
Jesus Christ, who is the faithful witness the
in the days of Antipas my witness, my faithful
the faithful and true witness
I will give unto my two witnesses and they

woe, woe, woe for them that dwell on the
The first Woe is past: behold, there come yet
two Woes hereafter
The second Woe is past: behold, the third
Woe cometh quickly
woe for the earth and for the sea
woe, woe the great city, Babylon, the strong
woe, woe the great city, she that was arrayed
woe, woe the great city, wherein were made

sufferest the woman [read thy wife] Jezebel
a woman arrayed with the sun, and the moon
the dragon stood before the woman
the woman fled into the wilderness, where she
he persecuted the woman which brought forth
there were given to the woman the two wings
serpent cast out of his mouth after the woman
the earth helped the woman, and the earth
the dragon waxed wroth with the woman and
I saw a woman sitting upon a scarlet-coloured
the woman was arrayed in purple and scarlet
I saw the woman drunken with the blood of
tell thee the mystery of the woman and of the
seven mountains, on which the woman sitteth
the woman whom thou sawest is the great
118 THE REVELATION.

WOMEN
ix. 8. had hair as the hair of women and their
xiv. 4. defiled with women, for they are virgins

WONDER
xvii. 6. saw her, I wondered with a great wonder
7. Wherefore didst thou wonder
8. they that dwell on the earth shall wonder

WONDERED
xiii. 3. the whole earth wondered after the beast
xvii. 6. I saw her I wondered with a great wonder

WOOD
ix. 20. of stone and wood, which can neither
xviii. 12. all thyine wood, and every vessel of ivory

WOOL
i. 14. head and his hair were white as white wool

WORD
iii. 8. hast a little power, and didst keep my word
10. didst keep the word of my patience, I also
xii. 11. because of the word of their testimony

WORD OF GOD
i. 2. who bare witness of the word of God, and
9. for the word of God and the testimony of
vi. 9. slain for the word of God and for the
xix. 13. his name is called The Word of God
xx. 4. been beheaded for the word of God

WORDS
i. 3. Blessed is he * * that hear the words of
xvii. 17. until the words of God should be accom-
xix. 9. These are true words of God
xxi. 5. Write: for these words are faithful
xxii. 6. These words are faithful and true
7. Blessed is he that keepeth the words of the
9. with them which keep the words of this
10. Seal not up the words of the prophecy of
19. shall take away from the words of the book

WORK
xxii. 12. to each man according as his work is

WORKS
ii. 2. I know thy works and thy toil and
5. do the first works; or else I come to thee
6. that thou hatest the works of Nicolaitans
19. I know thy works and thy love and faith
19. thy last works are more than the first
22. except they repent of her works
23. I will give * * according to your works
26. he that keepeth my works
iii. 1. I know thy works that thou hast a name
2. works of thine fulfilled before my God
8. I know thy works, behold I have set before
15. I know thy works, that thou art neither cold
ix. 20. of the works of their hands, that they
xiv. 13. for their works follow with them
 xv. 3. Great and marvellous are thy works O Lord.
 xvi. 11. they repented not of their works
 xviii. 6. double according to her works
 xx. 12. were judged * * according to their works
13. judged every man according to their works

WORKING
 xvi. 14. working signs; which go forth unto the

WORLD
 iii. 10. which is to come upon the whole world
 xi. 15. The kingdom of the world is become the
 xii. 9. deceiver of the whole world he was cast
 xiii. 8. slain from the foundation of the world
 xvi. 14. unto the kings of the whole world
 xvii. 8. from the foundation of the world

WORMWOOD
 viii. 11. star is called Wormwood and the third part of the waters become wormwood

WORSHIP
 iii. 9. to come and worship before thy feet and to
 iv. 10. shall worship him that liveth for ever and
 ix. 20. that they should not worship devils, and the
 xi. 1. the altar, and them that worship therein
 xiii. 8. all that dwell on the earth shall worship him
12. he maketh the earth * * to worship the
15. as should not worship the image of the beast
 xiv. 7. worship him that made the heavens and the
11. they that worship the beast and his image
 xv. 4. all the nations shall come and worship before
 xix. 10. I fell down before his feet to worship him.
And he saith unto me * * worship God
 xxii. 8. I fell down to worship before the feet of the

WORSHIPPED
 v. 14. the elders fell down and worshipped
 vii. 11. worshipped God, saying, Amen
 xi. 16. fell upon their faces, and worshipped God
 xiii. 4. they worshipped the dragon, because he gave
 4. they worshipped the beast, saying, Who is like
 xvi. 2. and which worshipped his image
x.ii. living creatures fell down and worshipped
xx. 4. and them that worshipped his image
xx. 4. such as worshipped not the beast, neither his

WORSHIPPETH
xiv. 9. If any man worshippeth the beast and his

WORTHY
iii. 4. walk with me in white; for they are worthy
xiv. 11. worthy art thou, our Lord and our God, to
v. 2. Who is worthy to open the book, and to loose
iv. 4. because no one was found worthy
v. 9. worthy art thou to take the book
xii. 12. worthy is the Lamb that hath been slain to
given them to drink: they are worthy

WRATH
vi. 16. and from the wrath of the Lamb
xvi. 17. for the great day of their wrath is come
xi. 18. thy wrath came, and the time of the dead
xii. 12. having great wrath knowing that he hath
xiv. 8. drink of the wine of the wrath of her
xvi. 19. the wine of the fierceness of his wrath
xviii. 3. by the wine of the wrath of her fornication
xix. 15. fierceness of the wrath of Almighty God

WRATH OF GOD
xiv. 10. the wine of the wrath of God which is
xv. 19. great winepress of the wrath of God
xv. 1. in them is finished the wrath of God
xvi. 7. full of the wrath of God who liveth for ever
xix. 1. seven bowls of the wrath of God into the
xix. 15. fierceness of the wrath of Almighty God

WRETCHED
iii. 17. knowest not that thou art the wretched one

WRITE
i. 11. What thou seest write in a book and
x. 19. write therefore the things which thou
ii. 8, 12, 18; iii. 1, 7, 14. To the angel of the
church in * * write; These things saith
iii. 12. I will write upon him the name of my God
xiv. 4. I was about to write
x. 4. seven thunders uttered, and write them not
xv. 13. write, Blessed are the dead which die in the
xiv. 9. write, Blessed are they which are bidden to
xxi. 5. write, for these words are faithful and true

WRITTEN
i. 3. keep the things that are written therein
ii. 17. upon the stone a new name written which
v. 1. a book written within and on the back
CONCORDANT-INDEX.

xiii. 8. one whose name hath not been written
xiv. 1. name of his Father, written on their
xvii. 5. a name written Mystery, Babylon the great
xiii. 8. one whose name hath not been written
xix. 12. he hath a name written which no one
16. on his thigh a name written King of kings
xx. 12. which were written in the books, according
15. not found written in the book of life
xxi. 12. names written theron, which are the names
27. but only they which are written in the
xxii. 18, 19. which are written in this book

WROTH
xi. 18. And the nations were wroth
xii. 17. the dragon waxed wroth with the woman

WROUGHT
xix. 20. the false prophet that wrought the signs

YEA
xvi. 7. yea O Lord God, the Almighty, true
xxii. 20. yea I come quickly

YEAR
ix. 15. and month and year that they should

YEARS
xx. 3. until the thousand years should be
xx. 4. reigned with Christ a thousand years
5. lived not until the thousand years should
6. shall reign with him a thousand years
7. when the thousand years are finished

YIELDETH
xxii. 2. yieldeth its fruit every month

YOU
ii. 24. But to you I say, to the rest that are in

ZEALOUS
iii. 19. be zealous therefore, and repent

ZEBULUN
vii. 8. Of the tribe of Zebulun twelve thousand

ZION
xiv. 1. the Lamb standing on the Mount Zion
PROFESSOR C. A. L. TOTTEN,
Late U. S. Army and Professor of Military Science and Tactics at Yale University.

EDITOR OF
The OUR-RACE SERIES, (Quarterly.)
The OUR-RACE LEAFLET, (Monthly.)

NEW HAVEN, CONN.
Prof. Totten and His Ingenious Theory of The Lost Tribes.

New Haven Palladium,
February, 21, 1903.

Professor C. A. L. Totten is a soldier, author, inventor, publisher and hierophant. Hierophant is set down by Webster as "one who teaches the mysteries and duties of religion." He is especially hierophant. He resigned from the army to devote himself to the study of the Bible, its chronology and science. He believes that the Anglo Saxon race is identical with the lost tribes of Israel. His effort to prove this has earned him among thoughtless people the reputation of being a crank. He has brought an amount of erudition to the subject that staggers belief. He has written a series of biblio-historical books, called "The Our Race Series," to prove his position and get others to admit it. He has as many followers scattered over the world as Elijah Dowie has centered in Zion. He is a man that for real ability can give Dowie cards and spades and have some left over.

The critic and the fool may say what he pleases about Totten's lost tribes theory. If he has not established his case he has built up a monument of human ingenuity in the effort to establish it that is more intricate, more ingenious and more wonderful than the Baconian cypher of Ignatius Donnelly was ever conceived to be.

Totten is a soldier, who comes of a family of soldiers, whose son is now a soldier. He was graduated from West Point in 1873 and after rendering distinguished military service from that time to 1890, he became professor of military tactics in Yale. In 1893 he resigned his position to devote himself to his theory of the lost tribes. In West Point he was distinguished in mathematics and dialectics. It was here he became grounded in astronomy and laid the foundation for his future researches. His full name is Charles Adiel Lewis Totten. He was reared in the Episcopal Church, and had his taste for Scriptural study imparted to him by a rector who preached from the Old as much as from the New Testament. For some time he was a disciple of Swedenborg. At the same time he made a study of modern spiritism with other students at West Point, and held seances. He was in danger of complete infidelity when his attention was attracted to a pamphlet entitled "1882, Coming Troubles On the Face of the Earth. The English Speaking People Daniel's Fifth Empire." He has since devoted himself to showing that this is indeed true. All that he has possessed has gone to his work. He has tons of plates, tons of books and charts waiting purchasers and several manuscripts of unprinted books waiting means of publication. He is a wonderful man. If he has made a mistake it is a wonderful mistake.

Professor Totten has been fortunate in his family life. A photograph of which he is especially fond, shows him with three of his children on his lap, Jim, Tephi, and Eda. The picture was taken in 1884 and the children are grown up now. The boy is in the army and may have as distinguished a career as his father has had. Personally Totten is a most earnest and lovable man. He talks with a simple force and directness and is democratic in habit and speech. His friends sometimes call him a rolling stone. He comes at it from the other side and says: "I do not intend to gather any moss, it is the truth I am after."

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OUR RACE PUBLISHING CO., New Haven, Conn.
The foregoing is a new book by M. L. Streator, a Gideonite, and with whom many of us are familiar. He is getting out a second edition of his first volume, The Anglo-American Alliance. We would it were his first edition his second volume, but this, we hope, will come in time. He says of the foregoing book in a personal letter as follows: "I have printed 2,000 copies' pamphlet, entitled 'Selections from the Promises to the Fathers.' It contains the preface to the second edition and the chapters on 'The Hope of Israel,' 'The Planting of Israel in Britain,' and 'The Land of the Covenant,' besides various Opinions of the Press and the People. It gives fundamental evidence concerning Anglo-Israel truth. It contains 22 pages and retails at only 35 cents a copy. The imprint of Our Race Publishing Co. appears on a thousand copies. We gladly advertise this book, having examined it. It is an excellent book, and quick digestion and may beget a desire to secure the whole book, and at any rate is a most reasonable piece of Anglo-American effort to the Race on lines that are bound to come in time. To such as have not been able to afford Mr. Streator's more expensive $2.00 work, we can certainly recommend this one as a meeting for more than half way.
"The King's business requires haste."

CONTENTS:

VOL I—Continued.

Saint John's Vision of Heaven.

"Come thou up hither!"

(ILLUSTRATED Supplement.)
THE MICRO-COSM

AS SUPPOSED TO CORRESPOND TO

THE TWELVE CONSTELLATIONS,

AND THE MOVING SIGNS OF THE ZODIAC.

Aries ♈ Head.

Gemini ☉ Arms.
Leo ♂ Heart.
Libra ♎ Reins.
Sagittarius ♐ Thighs.
Aquarius ♒ Legs.

Pisces ♓ Feet.

EXPLANATION OF CHARACTERS

♃ Saturn. ♄ Herschel, or Uranus ♄ Neptune. ☉ New Moon. ☉ First Quarter. ☉ Full Moon ☉ Last Quarter.

ASPECTS.—☉ Conjunction, having the same longitude, being near ♄ Sextile, 60 degrees apart, the same character denotes a star ☐ Quartile 90 degrees apart. 甪 Trine, 120 degrees apart. ☉ Opposition. ☐-180 degrees apart. ♄ Ascending Node—at the ecliptic and tending north. ☐ Descending Node—crossing the ecliptic southward.

♈ Aries, the Ram—Head ♉ Taurus, the Bull—Neck. ♈ Gemini, the Twins—Arms. ♎ Cancer—The Crab—Breast. ♄ Leo, the Lion—Heart. ♎ Virgo, the Virgin—Bowels. ♄ Libra, the Balance—Reins. ♄ Scorpio, the Scorpion—Secrets. ♐ Sagittarius, the Archer—Thighs. ♒ Capricornus, the Goat—Knees. ♒ Aquarius, the Waterbather—Legs. ♓ Pisces, the Fishes—Feet.

According to most Ancient tradition, that part of the human body which corresponds to the sign of the zodiac (as indicated in the above cut), is governed by the Moon when it appears in the corresponding sign: the same idea applies to the human Face, its very features being built up out of the Signs: all, "in their courses," (vide The Illustrations in "The Tau Cross" Leaflet.)
THE REVELATION OF HISTORY,

OR

THE APOCALYPSE REVEALED.

A STUDY

OF THE REVELATION OF SAINT JOHN THE DIVINE; NEWLY
TRANSLATED AND MADE WITH THE VIEW OF OBTAINING ITS
ACTUAL

INTERPRETATION.

VOLUME I. Continued.

SAINT JOHN'S VISION OF HEAVEN:

SENT TO THE UNIVERSAL SEVEN-FOLD CHURCH
OF ASIA; EMBODYING THE RESULTANT TRANSLATION OF THE
VISION ITSELF; TOGETHER WITH ITS INTERPRETATION ALONG
ASTRONOMICAL LINES: ALL THIS BEING PRELIMINARY TO THE
UNSEALING OF THE MYSTIC SCROLL:—AND ALL AS SET FORTH IN
REVELATION IV.

ILLUSTRATED.

BY

CHARLES A. L. TOTTEN

"The Time is at Hand."

NEW HAVEN, CONN.
THE OUR RACE PUBLISHING COMPANY.
1903 A. D.
The Apocalypse Revealed

A Self-Evident Interpretation.

Volume I.—Continued.

Saint John's Vision of Heaven.

"Come thou up hither."
Unto the Seven Churches of "Israel," scattered abroad;

GREETING:

The Apocalypse was written as a Revelation, and "the Universal Church" has pondered over its meaning all down the ages. It is at last high time, in that it is now "Low Twelve," to set it forth in modern style; and both to translate it correctly, and to interpret it at the only bar established for all such matters,—by "The School of the Prophets."

Will it not be of some profit to you to give a careful perusal to this latter day exposition? It may be nearly enough right, and surely it is sufficiently novel, to put new interest into its tremendous premises. Finally it is unto you to investigate, or not, as you see fit, and to re-investigate, if perchance this "old friend in a new face" renews your youth.

At any rate, there was a time when we were all open to conviction, both as Gideonites and Ephesians. And this letter is from one who has been both, and unto such also as have had their own candle removed to Omega—

(Rev. ii: 5)

C. A. L. TOTTEN.
PREFACE.

As it is quite beyond our means to illustrate this work as it should be done, it is suggested that the interested reader interleave it with illustrations, or references to suitable illustrations. For instance, several such are to be found in the Leaflet on the Dummy Watch (April, 1901): "Another in the one on the Tau Cross (Feb. 1902), one that exactly fits this chapter in the one on Scientific Astrology. (Feb. 1901.)

Excellent representations of the Zodiac and Stellar arrangement can be excerpted from old, and odd Almanacs, High School Geographies, the back of Dictionaries, and fancy calendars. Books of Emblems will give the Ensigns of the Twelve Tribal Patriarchs, and of the Twelve Apostles who are the 24 Elders (12 for Sacred, and 12 for Civil affairs et cet.)

There is nothing common or unclean, sobeit it is received "for what it is worth." We are dealing with the Revelation in a novel way: because we reach back thereto along antique lines; and aim to renew their old faces. Every age, of all nations, has been familiar with the Hieroglyph of the Heavens vouchsafed to John at its Grandest Degree. Therefore, far be it for us to belittle them, or him, or Him who vouchsafed the Vision for transmission unto this the Seventh and current and the terminal Age. We have much to say and but small space, because our own "say," cannot fill the measure of our thanks to those who have put their hands to this plough,—and are still bound to see the furrow thoroughly turned.

It will be noticed that we are sparing no expense to make this Revelation self-evident:—along its own lines! Help us all you can, and, according to your own appreciation of the Solution, now in process, assist us to prosecute it. This is a work of faith: the funds that come in, go out, as you can readily see, at a far greater rate than the mere subscriptions ($1.00) cover. This is because generous Gideonites assist us—and you.
INTRODUCTION

THE SEALED SCROLL. How Did God Seal It?
Professor Totten Proposes a Riddle.*

"Professor Totten proposes a riddle at which ingenuity may exercise itself to the limit, and mechanical invention go nearly distracted. The riddle is as follows:

"And I saw, at the Right Hand of the One upon the Throne, a Scroll—written within, to wit; upon the reverse side,—Sealed up firmly, with Seven Seals."

"And I saw a Strong Angel proclaiming with a loud voice;"

"Who is worthy to open the Scroll, and to break the Seals thereof?"

"And no one was able,—neither in Heaven, nor on Earth, nor Under the Earth—to open the Scroll, and to break the Seals thereof, nor even to gaze thereon."

Now the question is, How was this Scroll constructed, mechanically; sealed and held? In other words how would you make one to be correctly un-sealed?

It was a Scroll; a document rolled up upon a rod, a manuscript; it may have consisted of seven or even more separate parchments superimposed the one upon the other, and each sealed down successively but the pendants showing because they appear to have been seen before the scroll was opened; or it may have been one continuous scroll, similarly “sealed,” with seals in sight—hence, as in ancient days, pendants. Pendants we presume anyway, and all in sight of all concerned, for John counted all of them.

Now the curious reader can exercise his own ingenuity to his heart’s content, along every line that his inventive genius may suggest, and may become far from satisfied at his solution. If one begins to work at this riddle, he will enter the precincts of a controversy that will bid fair to rival the “thirteen-fourteen puzzle” of years ago. Professor Totten has undertaken its solution, and having tried many methods, believes he has discovered the best way to compass the end in view. It is unto you to determine how to roll up, say 100 inches of manuscript, made to scale at 100 years to the inch, in continuous manuscript, and seal it up into seven separate sections; have all of the seals in sight, and prepare it to be opened properly by the Proper Person. The intention of such a scroll was to make it impossible to anticipate the unsealed parts; no looking forward as it were to the last chapter, to see how the matter ends, but everything to be conducted in due order."—"to be continued in our next!"

*New Haven Register, Sept. 22, 1903 A. D.
SAINT JOHN'S
OPENING VISION OF HEAVEN

As Typified by Actualities

PART I.

"Come thou up hither!"

St. John was at Patmos; (perhaps at the "Land of 'Prester John;'" which Prince Henry sought for far and wide, while it was close at hand!—Just as the Anglo-Saxons have sought for the Ten Lost Tribes, all over creation, and never thought of looking into a glass to find them) and was levitated into its superior regions; but only in type, so as to obtain a foresight of an antitype yet in store for such as shall come unto the restoration of all things.

Let us now re-translate the preliminary vision of St. John; Revelation iv.; and interpret it by the principles of Scientific Astrology; or, if one prefers it (not liking terms that have fallen into disrepute) by means of an analysis run into modern Astronomical terms. The very horoscope of eternal facts is concealed in this particular chapter; because St. John either saw the Universe itself from some Superior or Interior point of view, or else the magnificent vision that he did see was arranged upon the Plan of the Universe itself, and set forth in figures and emblems inexplicable except in actual and astronomical terms. And, whether one will admit it or not, it was also a complete "Horoscope," as it were, and was taken and set to the very Date of the Annunciation,—when all the "Signs" of the Zodiac agreed with all the "Constellations" thereof (and which was the "aspect" that called the Magi to Jerusalem), and was taken at a time when the "Yalensian Cycle," of 1444 years—the least common multiple of the periods of the solar system—put every planet into its proper place, as foreseen by Balak; obtained undoubtedly from tradition from the Ancients (Num. xxiv: 17; Matt. ii: 1-12) and verified long after by the Magi; yes, and as foreseen by Adam himself, and by Enoch, when, (in whose days), the Constellations got their Names, and when their corresponding "Signs" were originally set back, prophetically, and when the planets, too, were so "arranged" as not to come into their foreseen places until the set time itself arrived!

But even in hinting, therefore, that we may have been assisted at catching the true significance of this opening vision, through famil-
iarity with the principles of Scientific Astrology as it is set forth in
the Scriptures, we do not, by any means, refer to that tattered
denizen of the back alleys, born mostly of ignorance and fraud, and
merely masquerading in the premises of wisdom, but to the original
Science itself, properly so called, the which is perhaps the most
ancient one known to man—known as it were before the cycles had
more than begun to begin, and none of them had run out once! The
Gospel was written in the stars, from of old; the patriarchs under-
stood it then and thence. Nor have any of the nations ever wholly
lost it;—their priests have utilized and heresized it! Thus, like all
truth, it has almost lost its original vitality through mere human
degeneracy, so it was supplanted by "the Law," and that in turn
was followed by "the Gospel,"—which in turn is Laodicean now.
So, the Heavens again, "declare the Glory of God" and a new age
is "at hand"—if one can see it—and desire it! We do, though the
heavens fall.

At the Beginning the sun and the moon and the seven planets
were set for signs and seasons, and for months and for days. The
constellations were mapped out, and the present zodiac, with its sub-
divisions named we suppose by Adam, was placed, as a belt, about
the celestial expanse. The very revelations to the ancients were
thus made in grand pictorial star-groupings; and the planets, in
their ecliptic, have agreed, ever since, with all the events of broad
human history.

Let us repeat this important fact,—the Gospel itself was thus
written, in advance, and in the stars; and was understood by Adam,
Enoch, Noah, Job, Jacob, David, Daniel, Ezekiel, and John; and
by some other men and women of far more recent and much less
degree! The Magi, for instance, were watching for an "aspect"—
long before predicted—and they arrived at Bethlehem, just in time to
see its final culmination. They came as unerringly as the astro-
nomers of these very years of ours still go unto their distant stations
to observe total eclipses of the sun or moon. Whence did they derive
this sort of lore? and why was it theirs to announce even to Jeru-
salem that the Messiah was on earth? (Vide Seiss' "Gospel in the
Stars," Ballinger's The Same, etc.)

Now in the course of our own Studies we have had frequent
necessity to refer to "scientific astrology;" and, upon sundry
occasions have been taken roundly to task for even suggesting a
belief in any phase thereof. In fact, the editor of one of the most
widely known—(so called)—Biblical periodicals (who, by the way,
himself, deals more in "Egyptology," and such, than in matters
which concern his own topic) wrote to us a most scathing epistle
condemnatory of our dabbling in—astrology—or what he deemed to
be a "hankey-pankey and transparent bundle of bosh." Well, so
that is to which perhaps he referred, (the science falsely so called!)
but so, too, this is not, which we have conned by books, and partic-
ularly by The Book itself, and as we intend to show. This Editor
seems to be ignorant of this ancient science, and of the knowledge that, from of old, and down to both of the Newtons, was sought out with care by all the great minds of the earth.

For instance, the first chapter of Ezekiel is a most graphic picture of the Glory of God, as if seated upon the Circle of the Heavens. But, passing its discussion at present, though we suggest that you read it, let us take up the details of a much simpler one—we refer to the vision vouchsafed to Saint John at Patmos, and delineated as follows, in Revelation, iv. It is pictorial and graphic enough to satisfy the most profound and confirmed astrologist the world has ever seen, and at the same time it is strictly astronomical—and full of Chronology! John's opening vision is as follows:
"Declare the Glory of God."

IV After these things I saw, and behold, a Door opened in Heaven; and the first Voice which I heard,—as if it were of Trumpet talking with me,—was saying:

"Come thou up hither! and I will shew thee the things which must come to pass,—after these things."

So, immediately, I was in the Spirit.

And behold! there was set a Throne in Heaven; and there was One sitting on the Throne. And the One that sat, was to look upon like a Jasper stone, and a Sardius. And a Rainbow encircled the Throne; like unto an Emerald. Also encircling the Throne were four and twenty (other) thrones; and upon those thrones, Four and Twenty Elders were sitting, arrayed in white garments; and on their heads were Golden Crowns.

And out of that Throne there proceed Lightnings, and Voices, and Thunders.

And Seven Lamps of Fire were burning before the Throne, which are the Seven Spirits of God.

And before the Throne there was a Glistening Sea—one like unto Crystal: and in the midst of the Throne and the circle about the Throne, were Four Living Creatures full of Eyes—before and behind.

And the first Living Creature resembled a Lion; and the second Living Creature a Bull; and the third Living Creature had the face of a Man; and the fourth Living Creature resembled an Eagle, flying. And the Four Living Creatures, having each
of them six Wings apiece, are full of eyes round about and within; and they have no rest day and night, saying:

"Holy, Holy, Holy;
Holy, Holy, Holy;
Holy, Holy, Holy;
Lord, God, Almighty:

The One Who was,
And the Existing One:
Even the Coming One!"

And when those Living Creatures give Glory and Honour and Thanks, unto the One sitting on the Throne, Who liveth unto the Ages of the Ages, the Four and Twenty Elders fall down before Him that sitteth on the Throne, and worship Him that Liveth unto the Ages of the Ages, and they cast their crowns before the Throne, saying,

"Worthy art Thou,
Our Lord, and our God,
To receive Glory;
And Honor and Power;
For Thou hast created all things:
Even at Thy will they were,
And so they were created."
*EXPLANATION*

Such was the vision; and this is the sum of the matter indicated: As though from some central or inner, that is, from some upper, position, (for instance as if taken up or into Alcyone—"the center" of Cymar the Center, or the Pleiades, which Constellation has been regarded as the pivot of the physical universe), Saint John (having been called up thither to learn about things shortly to come to pass and to continue in rapid sequence until done!) obtained a comprehensive view of the entire physical Heavens in one stupendous astronomical and astrological glance about its literal ecliptic. The very terms he employs are not only strictly astronomical but astrological—properly understood—and cannot be mistaken when the vision is made clear; but why it has so long been veiled—as it is so simple when thus seen—is surpassing strange!

The physical heavens are the only outward manifestations of God's actual and inner dwelling place and surroundings. They are as it were, projected out from Him into the finite, and literally express Him in His handiwork. They are the outcome of that which in itself is infinite, spiritual, ineffable and invisible. We can conceive that to one centrally located, and sweeping his glance out and around the horizon of the physical universe, the very zodiac and the constellations that deck the sky must take some "form" and absolutely shape themselves into the very groups named of old, familiarly depicted upon celestial globes, and which have been known unto all peoples in every age; so that, whether, Saint John in the spirit saw the tremendous Cosmic Throne itself, with all of its august surroundings, or caught a mere vision thereof, or obtained a literal panoramic sight, (from a proper point of view), of the Universe, he saw and described exactly what we see, more or less graphically depicted, every time we turn to the first pages even of an almanac, or better of a standard volume on astronomy, or an ancient astrolabe; but which we cannot see so as to perceive the literal forms thereof, from our own small point of human disadvantage, or from this small and insignificant speck of terrestrial dust—the earth! But, none the less, it is probable that, small as it may be, it is the meta-center from whence the very Universe itself is yet to be "peopled"! the "seed-earth";—N. B., just as Palestine was the seed-place of all true religion.

The Planets may be "inhabitable," but by no means necessarily yet are they to be taken as "inhabited." There are "times" to be observed even in human grammar; let us observe them! Yet, before the ages of all ages shall have run out, we presume that they, the planets and the stars will or may be peopled,—but by denizens
THE HEAVENS ABOVE.

born in pairs upon this very earth, and schooled to its whole history, and then sent thence out and on as emigrants, and immigrants into Edens without number — and from universe to universe throughout the ages of the ages — so as to populate the Universe of God — with "Christians" — once for all schooled from hence!

Let us therefore go into the details of this vision more at length, and explain it as if it were a parable — for such it has been suffered to remain for ages: and it is a figure — but a literal, one.

John was taken up "to be shown things which were to be thereafter," many of which have since then, Patmos, taken sequence, and some of which are still due hereafter. So, he was at once offered a view of the Belt of Heaven, upon whose 12 sections called the Constellations and related to the Signs of the Zodiac, those things were set forth hieroglyphically, and their times and seasons ordered from of old. He was shown as it were the horoscope of eternity, and "let" into its Magian law.

Let us now reiterate, and re-aim at our previous contention. John was levitated to a place from whence he caught a sweeping glance of the physical exponent of God's own interior dwelling Place. So Saint John's "Heaven" as here depicted was either the literal one itself or else its Panoramic Cartoon, thrown as it were upon the screen for him, so as to transmit it down to us. But the Apocalypse refers to other several heavens in it's figurative phraseology; and surely one ought to discriminate amidst them; as there are several.

The Revelation is often to be taken literally, as anyone ought to perceive; and at other times "figuratively" — where so ever it will not fit literal facts: it is put within our, your, current, province to divide the truth, its intention, rightly or into such a modern style as fits our own mood best; so it is ours, or in byway language — "It is up to us" — to see, if so be we care to; if we do not, the consequences will succeed in both senses! It is high time now to understand the Apocalypse — or else to "cut it out" of Revelation altogether, and at our peril — see (Rev. XXII. 19)

The Throne, was typical of some grand Central Sun, where God Himself dwells unapproachable, surrounded by ineffable light and fire; the One that sat thereon was simply indescribable; and the halo was the many hued and iridescent rainbow, reflected through the photosphere that clothes so terrible an orb.

The four and twenty seats were the stations of the 24 Hours upon the Annus Magnus of 25,827 years' duration, the measure of which is 365 1/4 times the life of a human being (70 and 9-12 years); so each hour upon that tremendous scale, which is but a greater day among the aeons, is 1076 1/8 years long — and we are living in its own Laodicean hour!

As 24 is twice 12, so also there are two parts to a Day — day and night — each is 12 hours, so all are 24. The crowns are the works that transpire under each Sign as the Sun runs through its course throughout the circle. The lightnings, thunders and voices are the
THE APOCALYPSE REVEALED.

Perpetual attendants upon all such manifestations of the Deity. The seven lamps, or torches of fire, are the seven dominant Planets, Mercury, Venus, Mars, Jupiter, Saturn, Uranus and Neptune, which are explicitly and astrologically explained as the seven Spirits of God, each having an appropriate Angel or influence in the economy of the Earth—which John himself temporarily represented. The scattered group of asteroids, which occupy the inner region, between the interior and exterior planets, is understood to be the wreck of Lucifer, "Star of the Morning", once dominated by Satan. It is now shattered, and he is cast out, put out, with his Minions scattered. So, with its spiritual principalities and powers, the remnants of Lucifer, the planet, are wandering in erratic confusion and perturbing the entire Solar system—material as well as Spiritual!

The clear, glass-like, crystal-sea about the Throne is the vast ethereal blue-expanse of illimitable Space, and the four Living Creatures are the four cardinal Constellations of the Zodiac: Leo, Taurus, Aquarius, and our present Scorpio—which was originally and more correctly depicted as a Flying Eagle.

Each Living Creature had six "wings" about him; the two above and two below were, severally, the four decans, or accompanying, i. e., related constellations, well-known to astronomy and astrology, and always associated with the cardinal constellations; while the other two, directly at each side, the one to the right and the other to the left of each Living Creature, were the adjacent and subordinate constellations of the zodiac itself—Cancer, LEO, Virgo, Aries, TAURUS, Gemini, CAPRICORNUS, AQUARIUS, PISCES, LIBRA, SCORPIO, Sagittarius—each with its wings full of eyes.

The astrological order of the horoscope is Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricornus, Sagittarius, Scorpio, Libra, Virgo. That is the order is Westward, which is the course of Empire, and that taken by the Sun and Earth in their retrograde precession through the Annum Magnus and along the Ecliptic.

The "eyes" within and before and behind are, of course, the countless stars that give the constellations their celestial shape, and bring out, from the central point, their figures as named—because thus depicted by the very stars!

All nations put similar things—frescoes, and so forth (to compass the zodiac of their own objects, or history, or both)—upon the Domes and walls of their Capitols and Civic Temples! and shall not God, who is the Antitype of all such rulers, put far greater ones upon his own that he hath built?

He hath so done! Nor can a grander vision of the Court of Heaven be depicted, either in words or actualities, than one thus based upon the literal structure of the Physical Heavens themselves—in that they logically are reflections of celestial realities!

Surely that man's conception of the fitness of things, who fails to see that such was and is and ever will be the emblazonry on high, is crude indeed; for there it is, and John's own record is a proof that it
is there, even according to tradition, and as modern science centuries
later found it necessary to depict it.

Of course, they rest not day and night; for the daily rotation of the
Earth, its annual revolution, and that of the Sun through the Signs,
utter the stated speech, hour by hour, day by day, year by year, sign
by sign, and cycle after cycle; and, as they pass the stations of the
hours, the spirits (say elders) charged with them, as keepers, add
their own adoration to the music of the spheres, and bless the One
who is, and was, and is to come, and who created all things that are,
for his own pleasure in his own way; and unto Whom all shall bow
down!

As Saint John represented the Earth, in this vision, his diurnal
point of view is set at the midnight of a specific Spring-Equinoctial
new moon; for Leo is before him, and therefore at his zenith, and
the order, Leo, Cancer, Gemini, Taurus, shows that these constella-
tions are trending down to the west, while Virgo, Libra, Scorpio
bend down along the eastern arc. The Sun of our own solar system
is thus “aspected” at the first point of the Sign of Aries, but in the
Constellation of Pisces, and is just beginning its annual passage up
the ecliptic through Pisces, Aries, Taurus, Gemini, and so on into Leo; while the Earth, in correspondent descent, wends its
way to the right and down through Virgo, Libra, Scorpio, Sagitta-
rius, Capricornus and Aquarius into Pisces.

Saint John saw a vision of Beings, and Symbols representative of
the Universe, or else he saw the literal astronomical facts as they
are; and was given the proper or prophetic, i.e., the astrological in-
terpretation that they are set to compass. It matters not whether he
recognized the “aspect” as the chronological mechanism and face of
the Universe itself or not, for we can so recognize it, and the recog-
nition, at so late a day as ours, effectively estops any idea of collu-
sion, and adds dignity and wonder to the horoscope so long con-
cealed upon the very pages of the Bible. Nor, need any one think,
from some mistaken point of view and definition of astrology, that
such a manifestation, of and by the Creator, upon the very vault of
His own universe, belittles the conception which His creatures are
expected to form of Him.

Such, then, is the patent interpretation of this astronomical and
astrological vision of the Plan of the Ages as ordained of old to cul-
minate date by date with each constellation, star, sun, planet and
satellite in its appropriate place. The matter is too plain not to be
seen clearly when thus at last explained; it is simple enough for the
ordinary mind, but we submit a pictorial representation of the entire
aspect as further evidence of this interpretation, and it is rude and
crude enough to be improved. (vide Supplement.)

Scientific astrology deals with the history of “Our Race” chiefly,
for the Signs of the Zodiac are the Ensigns of the Twelve Tribes of
Israel, and it is only through Their King and their history that all the
other races and nations are to expect eventual blessing. Salvation
is of the Jews, and the fullness of the Gentiles is of Israel. These are tremendous days; the earth is hastening into Leo, and the Lion of the Tribe of Judah is at the threshold of the Zodiac.

The reader, here, must not confuse the terms. The Sun has a "Secular" motion, West through the Constellations; and an "Annual" one, East through them. It is always in its original place in any particular "Sign" upon corresponding dates, but forever passing the Constellations as it were "in review!" So now, therefore, although at present it is at the first point of the "Sign" of Libra in the Spring, its "secular" motion is back towards the Constellation of Leo.

John's vision, at this point, continues at once to bring that matter up, and as this interpretation is very late in the Christian day, the next step in the programme may be just as abruptly close, so we commend the continued perusal of the rest of that vision to all whom it may concern.

The Camp of Israel (Numbers x. 1-28) was divided into four great Armies, each consisting of three Corps or Tribes, and lead by Judah, Reuben, Ephraim and Dan, marching on the East, South, West and North of the Tabernacle the Holy things and the Priests, and under the Ensigns actually typified by the Four Living Creatures! Indeed the Camp of Israel was a veritable type of Heaven itself, as seen by John in Revelation iv, and a type of the Physical Heavens themselves, which are undoubtedly an ideal emanation from God, and a material figure or symbol, or manifestation, of his own Eternal Court and invisible Precincts. The twelve Patriarchs (together with the twelve Apostles in anticipation) all judging the Host—Israel—either in Civil or Ecclesiastical matters, severally, lend themselves to the same graphic depiction, and the seven Lampstands, or the Golden Candle-stick, the Altar, the Throne-Stone of Bethel, the Pillar of Fire and of Cloud with its dread Thunders and Lightnings and Voices, as at Sinai, et cetera, all bear out this oft repeated reference to the Alpha and Omega of everything, intentionally expressive of Him Who was, And Who is, and Who ever shall be, and of the unseen place of His abode.

Even the heathen have some rudimentary remnants of this ancient patriarchal Temple-template, and our own Druidic relatives who were merely early outcomers from Our Race itself, from Schismatic Israel both in the Eastern Ga-el-and, and Western An-ga-el-and—which of course is England—preserved the very same things, somewhat, in cromlechs; which were actually used for Sabbath and Astrological purposes—as well as for the more practical purposes of Astronomy and Chronology—as it was then understood—in relation to the records and traditions of their own cult and craft—and God will judge them by it, and you and me by what we are environed with!

We think it is rather dangerous to judge one's neighbour! The rude temples of the outsiders are all found duplicated in the history of Israel, in every degree of improvement, according to their means
and stages of advancement, and will be seen again in Ezekiel's Temple—when it is built! All this was typified in John's presence in the vision we have just reviewed. The experience of such a vision would have convinced anyone that he was "in the spirit," or as we might say "in a trance," and that he had been let at least into the types if not into the anti-types themselves; so John writes from this lofty point of view, the rest of the Apocalypse.
And in this connection I am now constrained—and mayhap with some reprehensible degree of temerity for attempting it—to re-transliterate DeQuincy's own transliteration of John Paul Richter's original magnificent conception, or Vision if you will, of the literal Heavens above us. Of course, it was based upon mere human imagination; and, thus, is much less than the truth; while St. John's Apocalyptic Vision is the very embodiment of the concrete simplicity of the pure astronomical outline itself; accurate; with its Living Creatures quadrating the orientation of the Universe; its Zodiacal Signs, all named and properly placed of yore; its Constellations and their Decans, set to the time when "the morning stars" were all in concert; its Planets with their own spirits or angels grouped before the throne; and finally, even its twenty-four hour-angles with their Angels seated as Elders, all around the horizon of the "Annus Magnus", and with its lightnings, thunders and voices emanating from some axle-like Alycone, of a central place like Cymar, or the Pleiadic-orb dominant beyond the remotest realization even of the authorless of "Mazzaroth."

Indeed its mere conception, as if based on facts, would have taxed the mortal genius of even a DeQuincy, or a Richter—omitting any effort, at improving upon the clear simplicity of St. John's consummate pen-picture; while, as a matter of fact until we ourselves—and by somewhat of a long and expensive journey—were led into perceiving that Saint John's Vision was actually couched upon literal things at their ideal,—yes, and at their surface,—value, both at once, no one before us seems even to have taught the real secret of this vision, or attempted to explain it on such manifestly natural lines; While, that they are thus made merely material, is an objection of small moment; for, how else could we, who are but Adamites—made of material, of dust" and earth and ashes,—ever catch at lofty things at all? Philosophy exhausts the dregs in its own crucible I and we fancy that all human analysis might properly begin at the residue! and from thence react!

Our own studies have had somewhat of the nature of mere "memoirs"; adding here and there, and subtracting; often altering some means of progress toward fact; and also have we been struck with at least our own necessity to change both our venue and our mind quite often!

So as we look back upon the course we have perforce pursued, as to learning and unlearning what we had been taught, we find ourselves quite easily self-classed among the class called opposites. But we deny that we have been "continually learning and yet never com-
ing to a knowledge of the truth"—rather have we been unlearning, and thus continually approaching the self-evident! We have found that all "knowledge" as such must first be grounded upon an "original authority", with no one's dictum in between itself and us; and then be verified; next harmonized; and finally interpreted to fit one's current,—even if it but transient,—situation! And we have found that charity begins right in one's own environment.

Whatsoever of truth we have ever derived, while honestly seeking for it, has always been found to be a sweet morsel to the searcher's taste; but an aftermath of bitterness to his stomach;—in that one needs, before its due digestion, to "cast up" all his former wisdom, and with it lose much of the latter, before by any means he can hold sufficient of its gist to "preach again" even if but for a three day's journey in the streets of Sodom, Egypt, Nineveh, or those of any other "great city" of these merely mortal realms! So, we do not wonder that the eating of even "a little book" (received from the hands of so wonderful an Angel as John saw, Rainbow-hued near Prester-land) gave him, a "sour stomach". Why, when one has been raised on bran (perhaps an ideal ingredient in too many modern "breakfast foods") or has had his oatmeal adulterated through all his latter life, what should one expect, as a resultant of a square meal upon the too rich food of truth itself, save bitterness?

But we have wandered from our theme; we started to illustrate the superiority of John's first vision of the Heavens, by citing and reciting what DeQuincy only in an acknowledged opium-eater's trance, attempted to depict from his and Richter's altogether earthly point of view; so we will cease from reflections and "Confessions" and get at the illustration. We read it long ago, at West Point, while we were studying textbooks on the alleged astronomical facts, and, "on the side", were reading Ennis on "The Origin of the Stars"—which we enjoyed much better, and found fuller on the side of nebulous hypotheses. DeQuincy was referring, in an essay, to "Lord Ross and his Telescope," and the quintessence of his preface and the extract itself,—as here transliterated—is this:

DEQUINCY'S BRAVURA

"In taking leave of a book, and a subject so well fitted to draw out the highest mode of that grandeur which can connect itself with the external—[and this is chiefly why we cite it upon this occasion! ]—I would wish to contribute my own brief word of homage to this grandeur, by recalling, from a fading remembrance of twenty-five years back, a short bravura of John Paul Richter;—but in my own English version. I call it a bravura, as being intentionally a passage of display, and of elaborate execution; and in one sense I may call it partly 'my own,'—since at twenty-five years' distance and after one single reading, it would not have been possible for any
'A Dream-Vision of the Infinite as it Reveals Itself in the Chambers of Space.'

"God called up from dreams a man into the Vestibule of Heaven,—its mere material precincts,—saying:"

"'Come thou up hither, and see for thyself the 'Glory of My House.'"

"And, to the servants that were ranged around about His throne, he said:

"'Take him and undress him from his robes of flesh: cleanse his vision, give him x-radium-sight, and add more insight to his intellect; and put a new breath into his nostrils: then arm him with sail-broad wings for flight and prepare him to go West into my Empire. Save only, and note this; touch not with any change at all, his human heart—the fleshly one, that weeps and trembles.'"

"So, it was done; and, with a Mighty Angel for his guide, the man stood all ready—as it were re-clothed; and winged—for his infinite voyage: and already courageously anxious for its undertaking, although his tell-tale heart had some misgivings with itself!

"Then, from the terraces of Heaven, and without a solitary sound, nor any measure of farewell, at once, and off, they wheeled away; and sped out into the endless realms of space: yet only to the West—along one single radius of the vast celestial sphere that compasseth that dread and central spot.

"Sometimes, with the solemn flight of angel-wings they fled through vast Zaarras of dense darkness—dismal with the death of 'wandering stars,' of Lucifers disrupted, and of Asteroids astray! These were like cemeteries in the vaults of blue. So, on they fled, through the wildernesses of long buried death that divide the countless worlds of still living light, or are themselves again new pregnant with its future—as a promise unto resurrection! And sometimes they swept over what seemed rectified frontiers that were quickening

*We omit all notes, but in Masson's recent and latest edition of DeQuincey's works there will be found in Vol. 8 Page 32 to 34 what are extras in this connection.
under prophetic motions towards a higher and Zoetic life—one not yet realized: So thus, and on, forever, did they speed: into the West!

Next from a distance, (that is counted only in Heaven), lights dawned for a time through sleepy films. Through unutterable space these lights swept on to them, and they, by an unutterable pace swept on towards light after light: new spectra flashed new rainbows from their wings, and the man’s wonder failed within to analyse their ‘lines’; although superlatively posted, on terrestrial things, he was at sea, in Space itself! all elements were new, each combination strange. In a moment the rushing of odd planets was upon them: in another the blazing of new suns was all about them. Entire systems and Broadways led out through the Milky Way itself—seen now as but a little lane about our stellar system, the one that belts man’s unassisted vision in.

“Then came eternities of twilight, that revealed, but themselves as to their source, were not revealed. To the right hand, and to the left, towered mighty constellations—with no need of names; Leos and Tauri; Scorpios and Watermen, that by self-repetitions, and by answers from afar, that by counter-positions, that by mysterious and ungrasped combinations, built up triumphal gates with domes, and minarets, and through which one could see whole blocks of stellar mansions—yes entire metropoli, reared out of stars, whose architraves, whose archways—horizontal, upright—rested, rose—at altitude, and by transcendant spans, that seemed ghostly from their sheer infinitude.

“Terrace upon terrace climbed to the heights above, or stepped down towards realms below; without measure were the archways, and beyond all memory were the gates.

“Whether he were at the center yet or at the border, how could a mere mortal know? As in a vision, when one falls ‘as dead’ he sped along, amazed,—or, as it were, fled from his own astonishment—Without escape. He had been plunged into the Universe whose ‘center is everywhere with its circumference no-where!’—and he realized it all, without the power, as yet, to halt. So on and on he sped: or rather was be-spent into the sea of that illimitable infinitude.

The Angelic guide swerved not as they went; their wings were set against the vast attraction that drew all other things toward the Central Throne, while they fled on as they were sent.

“Within were stairs that scaled like Jacob’s ladders up to endless eternities on high, and without were others that descended into all of the eternities below;—and within was without, and without within, even as above was below, and below was above—unto the man stripped of his gravitating body of mere flesh: in fact, every conception of depth was entirely swallowed up in height insurmountable; and all of height was swallowed wholly up in depth itself unfathomable: nor, was even the conception left to him of aught within; and naught of what we mortals call without was in his mind—he was lost in vast amazement—and his spirit failed!
“Then, suddenly, as thus they rode from infinite to infinite,—even altogether Suddenly,—and as thus they tilted over chasms that were literally filled with more—and more-abysmal worlds; a mighty cry arose orchestrating the very music of the spheres, and one that said. "

"Systems more mysterious, worlds more billowy, yea, yet other heights, and other depths, with continuing dimensions, transcendant, all unknown, are dawning, and nearing,—yea, and are at hand!"

"Then the man, all human, as he had been left at heart, sighed, stopped, shuddered, wept and poised his wings. His overladen mortal heart uttered itself in tears; and thus he said:

"Angel, I will go no further, for the spirit of mortal acheth under this eternal round of God's infinity: insufferable is this,—the GLORY of the Eternal God's Own House. Pray, pioneer me back; and let me lie down in the grave, that I may find my rest in earthly dust—I am but that—and let me hide myself from the fierce persecution of the INFINITE; for end, I see, there is none."

"And from all the listening stars, that shone around them, issued this loud choral chant—

"Even so it is; And, Angel, thou dost know, 'tis so: End there is none—that ever yet e'en We have heard of!"

"'End is there none?'" the Angel solemnly demanded, "And is this the sorrow that doth crowd upon you?"

"But no Voice answered,—so that he might answer for himself. Then the Angel threw up his glorious hands unto the Heaven of Heavens, saving—and all the rest of them heard him:

"'End is there none, unto the Universe of God?—NO! And, also, THERE IS NO BEGINNING.'"
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BY

CHARLES A. L. TOTTEN

"The Time is at Hand."

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THE OUR RACE PUBLISHING COMPANY.

1903 A. D.
The Apocalypse Revealed

A Self-Evident Interpretation.

Volume I.—Concluded.
Saint John's Vision of Heaven.
The Sealed, Seven-fold-Scroll.
JOHN'S VISION OF HEAVEN

(Concluded)

PART II

* THE SEALED SCROLL *

AND I saw, at the Right Hand of the One sitting upon the Throne, a Scroll,—written within; to wit, upon the reverse side,—Sealed up firmly, with Seven Seals.

2 AND I saw a strong Angel proclaiming with a loud voice: "Who is worthy to open the Scroll, and to break the Seals thereof?"

3 And no one was able,—neither in Heaven, nor on Earth, nor under the Earth—to open the Scroll, nor even to gaze thereon!

4 So I wept much: in that no one was found worthy to open the Scroll:—nor even to gaze thereon!
AND the first of the Elders saith unto me:

"Weep not. Behold The Lion! Him of the Tribe of Judah—The Root of David—He hath prevailed to open the Scroll, and its Seven Seals."

And I saw, standing in the midst of the Throne-space, and of the Four Living Creatures, and in the midst of the Elders, a Lamb,—(as if It had been sacrificed),—having Seven Horns, and Seven Eyes,—which are the Seven Spirits of God sent forth into all the Earth.

AND He came and took the Scroll out of the Right Hand of the One sitting upon the Throne.

And, when He had taken the Scroll, the Four Living Creatures, and the Four and Twenty Elders fell down before the Lamb, each having harps; and golden vials full of odours,—which are the prayers of the Saints.

And they sing a New Song, saying:

"Worthy art Thou to take the Scroll,
And to break the Seals thereof:
For Thou wert slain;
And Thou didst redeem us
Unto our God, with Thine Own Blood—"
Out of every Tribe, and Tongue,  
And People, and Nation,—  
So Thou hast made them  
Kings and Priests;  
And they shall reign on Earth.”

And I saw; and I heard the voice of Many Angels in the Circle of the Throne, and of the Living Creatures, and of the Elders,—(and the number of them was ten thousand times ten thousand, and thousands of thousands)—

Saying with a loud voice:

“Worthy is the Lamb, Who was slain,  
To receive the Power, and Riches,  
And Wisdom; and Strength, and Honour,  
And Glory; and Blessing!”

And every created thing which is in the Heaven, and on the Earth, and under the Earth, and such as are on the Sea,—and the things in them, all of them—heard I, saying:

“Unto Him upon the Throne—  
And unto the Lamb,—  
To the Ages of the Ages—  
Blessing! and Honour!  
And Glory! and Power!”

And the Four Living Creatures said

And the Elders fell prostrate,

And they WORSHIPPED!
WHAT SAINT JOHN SAW.

"The Heavens Declare the Glory of God."

Preliminary Comments.

There are several "heavens" referred to in the Apocalypse, as elsewhere in the Scriptures, probably just seven; and this specific scene is laid in—not the loftiest—but in the highest one that Patmos John, Paul, or Peter mentions, i.e., amidst the material outcome of the anti-typically Literal One at, and above all, and wherein the Ineffable Deity Himself still, and forever, dwelleth, in courts inapproachable to mere "mortals."

It was laid out panoramically in the material astronomical arena into which John, as we have already seen, had been levitated in a trance; or, as he puts it, "in the spirit," with his eyes open; and there was he suffered to see, and to foresee, far more than even Elijah did, when the very mountains about his merely earthly point of view were filled with angelic chariots and the horses of the God of War—Jehovah! We may even dare to put John's vista-point at the very northern-most regions of the sky, far above the ancient site of Eden itself,—where Peary may not reach—and looking down around the Zodiac, itself well clad with Stars and Elders and Signs and Constellations, and the Four Cardinal Standards of the Universe—and with all the planets in their courses. Why, as we have seen, the mere Astronomy lets us into the Vision!

But little explanation is necessary to enable one to grasp the tremendous purport of this already sufficiently graphic and self-evident panorama. An artist, perhaps, might add some realism to the grasp which is to be obtained at first by any child; particularly if he were "a child of God";—for imagination, of course, lends to any vision, wings; and sufficient genius, whether graphic or poetic, will naturally soar into its interiors with broader sweep—and more expressive terms, more magnificent and in-holding ones—than simple childlike awe, o'erwhelmed, may be able to express—for there are many degrees,—and the Apocalypse stretches to the octave!—with some 24 Elders to back it!

But we will refer to one very interesting conception; one which, perforce, strikes our own milito-mathematical turn of mind quite
forcibly—yet whether with any adequate degree of accuracy or not, it matters little; as the reality itself must transcend the remotest reach of human estimation.

But, none the less, John, here, as in the case of the sealing of 12,000 from each Tribe, is quite explicit—and means to be so understood;—just because of his deliberate itemization—and for which otherwise there was no apparent need!

There were certainly "more than twelve Legions of angels" in the Heavenly Courts, at the time of that grand Seal-opening Ceremony, —all that could be spared out of the active economy of God’s vast Realms; they were ranked and banked on rank and rank, and terraced back in groups beyond all grasp to print; and they were doubtlessly arranged in as orderly parade as were the other personages, as for instance, the Living Creatures, the Elders Ruling hours, and those spirits in charge of planetary powers which were like unto burning lamps—and were and are as much under the charge of spiritual rulers, as the Churches were, or the Candlesticks, and the Waters, and the Fires, and the Earth itself—all grouped about the common Throne. If such Powers have naught in common, what hope is there for us—at such late days as these?

The 10,000 times 10,000 were 100,000,000; and, from the very peculiar duplication of the "Scriptural-plural," here used TWICE, in the "thousands of thousands," and which in duality generally means (2) "two" itself, (as in the use of "time, 'TIMES' and half a time") we can easily obtain more than 44,000,000, more; for 2000 × 20,000, plus × 2000 × 2000 is at least that—and mayhap more, but quite enough, (2 × 2 × 1000 × 1000 × 11 !)

So, we can conceive that waiting Host to have numbered at least 144,000,000, or Twelve vast Angelic Legions of 12,000,000 each, close-columned round about the Throne, Zodiacally ranged, and classified—yes, even by Constellations; perhaps each one well mustered by an Archangel—Tribally related to Israel and put in charge of stars all similarly set as Decans up and down and all about the wings above and to the right and left, and dually below the Living Creatures, in the actual Four Quarters of the Sky. What a scene for the mental eye to try and fathom, and to fall short of comprehending was such a census; even if it only caught the numbers of the roster and recorded them! And remember, they were the "Morning Stars" and they had sung in chorus at the dawn! This was the refrain!—the final orchestra of all the Spheres is still put off, for yet a little while,—and then they’ll sing “the new song.”

---*HISTORICAL DATA*---

Preliminary to First Seal. March 24, 64 B. C., to May 22, 1 A.D. Conception of Augustus Caesar, March 24, 64 B. C. Because his birth is recorded to have taken place upon Sept. 23rd, 64 B. C. Emperor, August 31st, 30 B. C. Total length of preliminary period 65.61
years during which the Pago-Roman Empire took positive form, and
was in readiness to act with authority as the Christian era came in.

As the Epistles naturally begin by looking backward to the very
conception of the Lord, so, the preparatory Period, leading up to the
Seals, ought to, and doth harmoniously extend to the year of the
conception and birth of the White Roman Horseman, Augustus
Caesar, and thus takes in its gestation period as it were,—in some sort
of chronological rhythm. All this is found to be so, upon an arith-
metical study of the very word "Seal" in Greek. We have no
surplus "means" to explain this interesting matter now or here, or
at any great length, but a word or so may be written to suggest the
line of thought that led us to the discovery itself,—and to its demon-
stration.

In the first place, all who are familiar with the principles and dis-
coveries set forth in the Our Race Series, will have been struck by
the persistency with which, from Genesis to Revelation, the \( \pi \)-ratio,
\( (\pi-ratio = 3.14159, \text{ etc.}, = 20612 \div 6561 = 355 + 113 = \text{Elohim,}
Shamim, etc.,) \) comes out as a dominant factor of Chronology.

And why not—since its employment is the Key to the Cycles of the
Heavens, and they are essential to those of Chronology! Yea, it
rules, from the gestation period of each, and of all things, up to their
consummation, severally. For instance, the normal gestation period
of a human being is exactly 6561 hours, \( i.e., 10 \text{ lunar or 9 solar}
months, the birth normally, or at the mean, falling upon and in the
275th day, or else anywhere in the week containing it, even to 6 days
before, or 6 days after,—if irregular—but rarely out of the 13 days
thus centered.

It is known, too, to us, "Gideonites," that the entire life-time of the
Saviour, from Annunciation to Ascension, was exactly 10 times
\( \pi \)-years, \( = 31.4159, \text{ etc.}, \) years long, no more, no less. He was
just about "thirty years old," or just entering into his thirty-first
year, at Baptism; to this add the period of his Avocation, 434 days,
2-3 days in the grave, and 40 days "seen of them," and altogether,
with the Gestation period, we obtain \( 31.4159, \text{ etc., years—ten times}
the \( \pi \)-ratio !

Now all of this is perfectly well-known to "Our Race" students;
who also know the relation of 6561 to 20612, to wit; a ratio of
3.14159, etc., and who will perceive the significance of the period
6561 years to 6561—as the fundamental Biblical factor.

But it was not until we discovered that the duration of the Vials,
severally, was "probably"—or possibly to be 3.14159 years apiece,
and that between 1903 and 1928 there are exactly 8 such periods, that
is, a preparatory one, and then Seven such Cycles that we were even
led to study the Greek words \( \text{Tas epta phialas} \) to find out whether
there was any hidden key thereto, therein?—And we found !

This served to fix our decision upon "pi" as the final measure,
because 1928 is the "closing" solar-year of Judah's times of
punishment, and we could not go beyond that date. So, as 1903 is
HISTORICAL DATA.

the first, or most marked terminal of Gentile times, the period in between must contain the period covered from Midnight through the sounding of the Seventh Trumpet, and the consummation of the Vials,—one by one.

Now as the Fifth Trumpet is fixed, 1303 to 1453 A.D., March 6th to 24th, to wit: 150 years, or "five months," and as the first 391 years and 15 days of the Sixth Trumpet extend from March 6th, 1453 A.D., to March 21st, 1844 A.D., that period was also fixed; the whole Sixth Trumpet continuing extends beyond that date two more periods of 360 exact lunations each, to reach the Eclipsed-Easter-Passover of 1903 A.D.

It has also been generally agreed that the first six Seals, (or rather that the Sixth Seal itself) end in 395 A.D., with the final Division of the Roman Empire into East and West. The overwhelming majority of all great students of the Apocalypse, (who have adhered to the logical Historical sequence of the Revelation—as if unrolled, and as it had to be, consecutively on a Scroll, Seal by Seal, and Trumpet by Trumpet) have always seemed to perceive the necessity of this date—Jan. 17th, 395 A.D.—as the Sixth punctuation, or Seal-spot, upon the said Scroll! Not so accurately as we are now explicitly putting it, but broadly hitting upon 395 or thereabouts, and sticking to it with honor to their records.

Consequently, fresh from my discovery of the $\pi$-ratio of the Vials, I was led at once to study that of the Seals; to see if there was that ratio or proportion also hidden there in any form at all? Their termination was known. What was their measure?

Now there are no time marks at all given in the first six Seals: therefore their periods are equal—just as those of the antitypical Epistles are all equal; the only symptom of a condition in them being, perhaps, that the Martyr period of "Ten Days" should fall in the second anti-typical Epistle-period—and in that of the Fifth Seal!—as it does.

Well, we studied the Greek of "the Seven Seals," to wit: "To $\iota$ opta Schragidon" in an exactly similar way as we had already treated the Vials, and arrived at the Number 65.61 as a measure. Six times that, for the entire six, gave us 393.66 years; which, measured back from 395.06575 landed us at 1.386575, or back from Jan. 17th, 395 A.D. to May 22, 1 A.D., with the Gates of Janus open, and Augustus Caesar riding forth "conquering and to conquer!" And, moreover, one more period of 65.61 years took us back to the very date of his conception, March 24th, 64 B.C. Because, no date is so sure as his birth, Sept. 23rd, 64 B.C.—it having been calculated in a Horoscope, expressly for him, by Theogenes—the Astronomer and Astrologist—and based upon this as the hour of birth; to wit "at sunrise, September 23rd, the moon, in Capricorn, rising towards the East." We have verified this ourselves; so has Page in "New Light from the Old Eclipses;" and so have many others;—and Ptolemy's Canon, and the Victorian Canon, agree thereto. (Vide Study Number 13 p.p 117-122)
So we have seven consummate periods of time reaching down to the division of the Pagan Roman Empire, dating from the very conception of the White Horseman; and six of them (the last six) are the first six SEALS — Q. E. D.

All of this is supremely "wonderful," and positively accurate to the very last moment of time. It agrees with the consensus of such of the best scholars as have clung to 395 A. D., or thereabouts, for the date of the breaking of the Seventh Seal, and makes our own way clear, down, all along the Scroll!

Moreover, this origin of the seven periods of 65.61 years each, in the year 64 B. C., is itself a matter of the utmost importance; for that year is the most Chronologically famous one in all the annals of Pagan Rome!

In it Augustus Caesar was born; in it Pompey captured Jerusalem; in it Mithridates died; in it Cataline's conspiracy broke out; in it Cicero and Antony were Consuls; from it we can fix, beyond peradventure, the Sabbatic, and Jubilee years, the 15th year of Tiberius Caesar, the dates of the Birth, Baptism, and Crucifixion of the Lord, etc., etc. It has always been (i.e. to find it exactly) the searching place of Chronologists, according to their lights, but none have measured it with such accurate scales, tools, data, and material as have been invented or found out by us, and as have not been (and have not, and are not to be) controverted or found anywhere else than in the Our Race Library!

And lo! the Book of Revelation itself yields its own Secret to these very Scales and methods—and has never been made to "fit any others!" One cannot "fudge" with History, we merely assimilate it, and if so, behold, it fits Prophecy!

Let us now come down the Scroll of Secular History,—Seal by Seal unto the Seventh—and, as briefly as we can, show forth how surprisingly its own brief summary goes back, and comes down, from John's own position, over the entire period of the Pagan Roman Empire, to its Division in two.

Wheresoever John stood, — (54, 64 or 96 A. D.), — all behind him was History and all in front of him was Prophecy: But to us, all is a Harmony of both Prophecy and History down to this our own current and important year—as we approach Sept. 22-23, 1903 A.D. the Anniversary of the birth of Augustus,—1966 years ago, the first of Tishri, or Civil New Year's Day, the Autumnal Equinox, the first new harvest moon of an Era that is destined, indeed, to begin the Harvest itself!

It is noticeable how closely Professor George Park Fisher, DD. LL.D., Professor in Yale College, in his concise "Outlines of Universal History," is constrained, by his very topic, to index and arrange his historical material, as though fitting it to the Apocalypse itself—although apparently without the least intention so to do. For instance, in so far as the Seals are concerned, he takes us, under the heading, "The Imperial Monarchy"; Through the reign of
Augustus; 2, The Emperors of the Augustan House; 3, The Flavi-ans; 4, The Antonines; 5, The Emperors made by the Soldiers; 6, The Absolute Monarchy, and 7, The Triumph of Christianity; and thus comes down to his own initial date of the migrations of the Teutonic Tribes 375 A.D., etc.

This is practically a more than less faithful sub-division along the lines laid down by the Preliminary period: and through the first Six Seals, of course with some rough edges on comparison:—and he actually treats the whole period of the Empire in four chapters, as if subjectively governed by John's own quadrate division of Imperial Rome in the four Early Seals—ignoring the two next ones in his (Fisher's) effort to reach the Point 375 A.D. (instead of 395 A.D. —and where, as we think he was misled, though only by about 20 years short, into placing the end of Ancient History!)

But this is close enough, certainly, to 395 A.D., to be remarkable; and, coming from the pen of so eminent a scholar, of world-wide and well merited recognition as a Historian, it assists us in maintaining the fiducial foresight displayed in the Apocalypse itself—in that history must, and does force itself as it were, to follow it in its "Outlines."

Dr. Fisher then begins his Part II; "Medieval History," "From the Migration of the Teutonic Tribes to the Fall of Constantinople 1453;" and from thence his part III to wit: "Modern History." From the fall of Constantinople, (1453), to the "Present Time," thus keeping almost perfect pace with the Apocalypse. Indeed, his splendid work, "Designed as a Text Book, and for Private Reading," could be easily interleaved with the pages of "The Revelation"—as we are printing them,—and the latter need but little further comment,—as it is one of the very best works known to us that could be so employed—we merely would that it were based upon the True Chronology to save further re-edition.

HOW WAS IT SEALED?

For some twenty-five years we have puzzled ourselves to understand, in a practical way, HOW the "Sealed Book," at the Right hand of Him who sat upon the throne, was actually constructed, or how a model thereof could be reproduced so as to be unsealed or broken in a self-evident manner; nor until now, at this hither end of all our own chronological discoveries, have we ever seen, or come across, in all of our examination of the notions of others, any invention or description that fully satisfied us—or you:—not even a suggestion thereunto! nor did we ourselves arrive at any harmonic solution of the problem sufficiently graphic to avoid the objections that persisted in arising—after each scheme we tried had been pursued to its completion! The fact is, none of them offer a practical
method so far as we have ever seen, and such schemes as they do propose fail to work out in practice. Hence we wiped them off our slate, one after one: but the interest in the book remained; so we persisted!

The problem was to actually re-construct the so-called "Sealed Book" in such a mechanical way that, as it was un-sealed, the solution would be self-evident. Nor, moreover, was it until we had determined to re-translate the Apocalypse itself,—and having so progressed, had Indexed and Concorded it, and in a measure interpreted it, or formed a complete encyclopedia of all its terms, words, metonyms, and symbols, that the solution ever began to take form, and finally shaped itself so completely that the matter was fully understood, and therefore can be explained,—if one wishes, or is willing to listen—and mechanically reproduced in the original way,—and in dozens of modern ways that are manifest to us, and will be made quite as manifest to others so soon as they are seen,—yet, with a result that demonstrates that many of our predecessors have been upon the right track, or line of thought, often enough and long before us (but did not pursue their plans into some practical region, nor use sufficient illustration to establish their case, and explanation enough to enforce their claims; for else, what we have to say, were built of wasted words, but now is necessary at even an extended length—and should have anticipated the solution,) but let this go!

In the first place the Apocalypse was not a printed "book," as we moderns understand the term; But a "Scroll:" nor yet a mere Scroll, but a Scroll composed of seven separate sections superincumbently sealed down, the one upon the other; or as we would term them, Chapters;—but all Scrolls:—while these too, in certain of their parts, possessed copious addenda, notes, or appendices if you will, and even little scrolls within scrolls, and sealed up sections; yes, and whole scrolls eaten up for future use, and unsealed depictions—all from the necessary nature of the case, and in lieu of what we moderns term—pictures, and all "drawn to scale"—which is an important point—for Chronology rules!—If not, What else does?

We feel that our readers are beginning already to "catch on," but at any rate, we shall go on, until we make our position plain; and shall deal first with the matter as a Scroll, before suggesting other ways in which even modern books can be similarly constructed for consecutive but ceremonious seal-breaking, translation, reading and interpretation—which latter is last and therefore first, in that it is "the end for which!"

In its simplest form, conceive seven sheets of parchment, (and, for practical purposes, take seven galley-lengths, 6" by 28" of paper) written upon one side, "seal" by "seal." Without going into the details of the seals themselves—as the Seventh is the complicated one,—take the seventh parchment, or galley, and roll it, writing inside, tightly around a curtain, (or "window-shade") rod; pass an inch strip around its middle with a long string under it, at the edge of
the scroll, and tied in a knot over it, and glue, or "seal" it down, attaching to the end of the doubled string,—(of course estimated, or made, long enough to extend beyond the end of the roll)—an Official Seal, concealing its strings ends entirely. Next roll on the sixth parchment, sealing it up as before with strip and pendant; and so continue until the first or last parchment has been rolled up, sealed down with a strip, tied, and, its own pendant "Seal" proper hangs down at the middle.

We shall then have,—that is you will have, for we have dozens,—a Scroll, "built up" of seven consecutive chronological scrolls; sealed with seven separate seals, written within and on the back side, and, if you make one for yourself it will look like this.

Now it is manifest that to read this seven-fold-scroll, its seven Seals will have to be broken; seal by seal; and that, upon breaking the first seal, not a solitary word of what is still sealed up, "within and on the reverse side" of the remaining ones will be in sight; nor can anyone argue this or that as to what one thinks they,—the other unbroken seals—may contain; nor ought he to dare to say, "so and so,"—as if from some surreptitious ante-knowledge, or preconceived opinion of what they do contain as to Trumpets, Vials, etc.,—of which, at this stage, he knoweth naught! and he knows that he does not—for even Jesus Christ himself knew nothing of the interior sealed up portions upon this august occasion, until he reached them,—one by one.

The Seals are Chapters of the entire scroll, the Trumpets do—we admit,—ultimately turn out to be sections of the Seventh Seal or Chapter; and the Thunders, Vials, and Visions, are the paragraphs, verses, appendices, or what not, and the illustrations of the entire matter, as our readers have already perceived but are matters that one has no right to anticipate in the chronological process of this unrolling, nor to vary in sequence, any more than the Lamb himself had,—(and thus still less we!)—so to do! when on that august occasion, perhaps long before the days of Patmos, he broke the first seal for the very first time in God's chronological plan of the ages.

We can imagine that these seals, even like other great seals—had a head and a tail, a prophetic and a historical face; somewhat, perhaps, like the device upon our own works,—in that prophecy is in vain without an adequate historical fulfilment.

Now a thought occurs here which it is imperative to "point."
The Lord Himself disclaimed all knowledge of "that day" in his sermon on Mount Olivet; when He said: "But of that day, or that hour knoweth no one, not even the angels in heaven, *neither the Son,—but the Father!*" What could be plainer than this avowment of ignorance at that time to "little children!"—when spoken by the Truth Himself! for He "forbade them"—("little children")—not; and He forbade us to prevent their access to His arms! The Son of God—(in his earthly Jesus-Christ state,—yea, and in his previous Angel-of-El-ohim, or Jehovetic state, as the Leader of Our Race in very ancient times)—did not know (as he hath so testified) "the times and the seasons" which God, for His own purposes had reserved. And this explicit statement of the Lord himself estops all further controversy; for we believe that "He is true," and meant just what he said, and what a child always understands and concludes he did mean!

What then? Why, it is all simple enough now, "little children";—there came a time—after his Ascension, when he himself was let into that knowledge, and had won its right; and the time was—then—whenever "God first revealed" it unto Him,—but in between those times, to "disclose unto His servants."

This period in time, was of course, before He revealed it to his Messenger; and before his Angel was sent to John; and, consequently was some time before the "Patmos" date, and after the "Olivet" one!—So, now we have light, ("we") as Gideonites who *do* "lap," and are able to perceive it), upon texts that have often caused bitter controversy and confusion. Yet, behold, the Apocalypse itself revealed it to the Churches long ago, had they but compassed these texts rightly, and who shall say that some Simeons did not.

What a wonderful Book the Bible is!—but how few comprehend it; and in what a peculiar state of inversion is the mind of man, not to have perceived the import of its Septenary system long ago although he enjoys Shakespeare, who did perceive the seven ages! It is from such (may we not so call them) discoveries, along for instance this chronological line of truth, that, as fruit, or meat in due season, one may know that the time is as much at hand for Omega, as it was at the start for saying Alpha. We too, were blind right down to the date of its discovery; yet all of us, Gideonites, have been progressing, seal by seal, and trumpet by trumpet to the Sabbatic one,—the seven Thunders all in concert, to the contrary notwithstanding—and may we live to see it out,—Vial by Vial!

So, when the Lord opened that first Seal, and the Second, and so on to the Sixth, we must remember that even He knew not in advance what subsequently he came unto, or thereabouts; and what certainly, after the Seventh was broken, He did come to know along the Scroll;—but what we ought to have seen long ago—as He revealed the whole thing without Seals! But time itself has at last punctuated our chronological eyesight, or spiritual insight, with the only salve that assists vision. The trouble with us is, that we
did not punctuate the "Book of Revelation" according to its own patent plan of original reception! We imagine that the Angels caught the gist, the Elders, and the Living Creatures, just as John did at Patmos, on the spot they stood on, and at sight.

But, thank God, the whole Scroll is now unrolled down unto its little scroll within the scroll: and that too, has been eaten up and digested, "the Mystery of God," for even that has been read by the wise and understood by us, or God willing may be, if we follow on to know, and the time, too, is arrived—in just that "rapid sequence" that was predicted, and has pursued the Revelation of the Revelation, in due sequence, ever since it reached the earth—for John got it above, and from above, not from "flesh and blood"—and we receive it, interpreted in its seventh stage.

But, to return to the unopened or rather still six-sealed, scroll, (as if we had left it with six pendants still concealing its original and following secrets). The first seal broken revealed a section of time, since above all things the matter is consecutive, and its chronology is all in all, in so far as Revelation is concerned, and is its key, and we may suppose of course, that John kept it, this first un-sealed scroll, as first or at the top of the documentary sequence; and that, so soon as he saw the Lamb, in figure, repeat the ceremony, he put the next or second parchment underneath, and as it were, pasted it to the former: and so on: seal by seal down unto the end of Gentile time; How else could it have been chronologically unrolled?

As a result he, at Patmos, finally obtained a consecutive scroll of time from top to bottom—seven separate scrolls, the one below the other,—and gave it to the Churches out and out, and so punctuated; and thus it has come down to us. Shall we not accept it just as he received and punctuated it, and had to punctuate it?—that is, as chronologically evolved just as if it were (and so it is to be) taken from the Scroll of Time itself?

If not, then, not even we, in anti-type, any more than them who were of Gideon's original army, can ever see Midian's midnight flight, whose anti-type is at our own immediate future! But Gideon’s Band shall see it, even the remnant that won out!—yea, and shall throw the worthless handles of their broken pitchers, and pitch the pieces thereof, at their shattered legions as they stumble in confusion into Ephraim's arms!

Well, it was thus that each one of the seven recipients of the Apocalypse, the seven typical churches, received the Revelation; when, for the first time, they read it, seal by seal, trumpet by trumpet, and as their anti-types had it down the ages, unto Laodicea, who is yet to see the Vials accomplish their work.

So much then for a preliminary and outlined exposition of the mechanical "make up" and arrangement for unsealing of the Apocalypse, along this line—i.e. regarded as a Scroll; and on this plan we could go down into its minutest details, most of which will readily suggest themselves to such as are already familiar with its revealed
John's Vision of Heaven.

and modern sequence, and with the multifarious failures of our predecessors.

But do not misunderstand us, our meaning is complete, to wit: "Our predecessors did not have a true and consecutive, that is a demonstrated or a demonstrable, (vide the Our-Race Series, etc.) Scale of astro-chronological history, all harmonized with the returns, so they could not test prophecy over again history "fairly and squarely." But we have one! and both can and have, from the very first of Genesis to the last of Revelation, now in its closing process, compassed the entire case! Consequently the prophetic plan of the Apocalypse is revealed; and thus Revelation is itself Apocalysed! In that the plan of the Bible is revealed,—and all this is at your door!

Now—had John lived in our own times—instead of arranging the Apocalypse in III volumes, upon a triple, subseptenated scroll, (consisting of I Epistles, II Seals, and III Little Book) he would have done one of several other things; each one of which would have satisfied its "equation," and reached our comprehension! For instance, he could have done up his entire work in Epistolary envelopes, and envelopes within envelopes, thus; in envelope No. I, and by the way a very large official one, he could have enclosed and sealed the entire Apocalypse, and in seven copies sent it to the Universal Church—i. e., to each of its then Asiatic typical subdivisions, a copy apiece. Within it, for example, and as if to Ephesus, and on a size smaller official envelope, marked Volume I, he might have written all of the preliminary and general matter in the Revelation down to Epistle number one; so much on each such other envelope to each church. Break its ordinary seal and behold seven envelopes tagged together into a Volume I, and with the one addressed to Ephesus on top. Open it and read, and so on to the end of the Seventh Epistle, and thus we reach the ecclesiastical end of time, as foreseen from Alpha to Omega.

But, behold, a most peculiar feature of this final Seventh envelope—it is very bulky and double, and is itself sealed, yea, and clings tightly to the back of the letter to Laodicea—in each and all of the seven copies. Or else was separate and plainly marked "Volume II, not to be opened until the Epistolary matters have been checked off."

But, upon being torn open, we find within it seven smaller envelopes all severally sealed up, and first sealed as a single package, constituting this second Volume, and, as upon opening the first Sealed Scroll, we find the remainder of the envelopes severally sealed, and always remaining jointly as a package; and so on to the seventh and last Trumpet-envelope.

Thus as before, we open each in turn; and the parchmented contents of each are read and severally pasted, envelope by envelope, to its preceding one; —and so on below the seventh, trumpet by trumpet, found in separate envelopes, until the entire secular sequence of history is again hung down, from top to bottom, parallel to the eccle-
siastical Epistles, all breaking joints accordingly as they happen to come—but forcing nothing, and each taking its own chronological place.

Now the Sixth Trumpet-envelope contains, beside the Vision of the Rainbow Angel (and the still sealed up “Seven Thunders,” in an envelope all by themselves, (1848 A. D.) a “Little Book”; which, we are told, (as it were now in John’s place), to “eat” or read, appropriate and digest; for future use—for John “must prophecy again.” But such appropriation is more burdensome than the sealing up of the “Seven Thunders”: for, while we can guess at what they were—from their locality!—it has been far more difficult to realize “the plan of the Ages,” and still more so to prophesy successfully about it,—from the little book—in this thoroughly Laodicean age of the church! Then follow, all still in the Sixth Trumpet-envelope, and, of course, in the Seventh Seal, a pen-picture or so, which run their chronological pinacles away up to the battlements of Time, and sink their strong foundations afar down, even beyond our own present dates. These, to be chronologically-measured pen-pictures, are easily adjusted to their manifest places, between the Epistolary or Sacred, and the unsealed or secular Scrolls, so far as we have progressed thereon; and, all at once, the “Mystery of God” begins to reveal itself—for the pictures blend the two volumes together.

Thus, in the hush of dawning consciousness, with the plan of the ages formulating and not faintly, before our very eyes, we pause at the hither edge of the “Times of the Gentiles”; and weigh, as it were, the Seventh Trumpet-envelope in our hands: for, behold, it, too, is quite bulky after all,—although marked “brief.”

But ere we open it let us return a moment to the sealed up envelope containing the “Seven Thunders.” They seem to have all uttered their alarms at once, or in concert, in answer to the Voice of the Rainbow-angel: we are not told what they signified, and John was told not to reveal it. At any rate, their concerted utterance is over, so we need do no more than put the envelope upon the Scroll where it belongs, at about 1844 A. D., with its still unbroken Seal coming exactly opposite 1848 A. D.! when all Europe was in a phenomenal concert of confusion, and its seven ranking nations were swept with the besom of Rebellion and Revolution! The envelope covers the scroll as far down as 1873 A. D., but 1848 was the date of its discordant concert. Since then the contents of the “Little Book” have been thoroughly digested. Have you read it? “Eaten its contents?” If you are a Gideonite, you have! for you certainly understand the Bible and the pen-picture of the Revelation better than one who avoids investigation,—and have felt the full bitterness of truths that your neighbor resists!

So now, 1903, A. D. we have only the Seventh Trumpet-envelope left in our hands, with its own seal actually, 1903 (Easter-Passover-Eclipse) broken. Upon its face we find the Oath of the Rainbow Angel, as to
the close of "Gentile times," within "a Time," from the very time, when that Seventh Trumpet-angel should "make ready to sound," or this envelope be broken! So, as already noted, John, having eaten the Book, is at once told to "Arise, and measure the Temple of God, and them who worship therein." They are "Our Race," and its History, that are thus metonymed,—or prefigured—and it is for Chronologists to prove it—by measure. In this set of pen-pictures we have the entire story of Isaac's sons, or of the Saxons, extending from him through Israel, the seed of all the seeds; to Christ, "the Seed" himself! and so on down to US. So, having translated, or drawn it, and emplaced the picture thus depicted, where it belongs, we are ready to read the contents of the broken Seventh Trumpet-envelope. But, ere we do so, there is enough upon the wall to intimate the entire sequence of Sacred history (the Epistles); and that of Secular history, the Seven Seals, down to 1903 A. D., while the pen-pictures intimate their already deciphered meaning. True chronology and true history, thereon, and with the preliminary pen-pictures, intimate the secret of God's plan! Behold, therefore, we have told you a mystery!

For, as the Seventh Angel sounds, and the clock strikes XII, and we open the Seventh Trumpet-Envelope the contents tell the rest. They are a complete series of cartoons of very numerous and graphic pen-pictures, with an ominously brief span of chronology (the Vials) interpolated. So John prophesies again, or further, or goes on and describes what he "ate" in the Little Book, and thus unfolds the last eleven chapters or sections of the matter in terse outlines, up and down the walls of time, and over against both the Sacred and secular scrolls, blending them together on a third, as it were interpolated, scroll—and of course the matter is made plain, the mystery unveiled, the time of the end reached, the Vials and their bearers in plain sight, and actually making ready to outpour them upon nominal Civil nation and Laodicean Christianity!

Now again, this matter from the very first may be mechanically set forth even in a modern book bound up as usual; but also clipped, like an indexed register, on its margin: Epistle to Epistle, Volume I; Seal after Seal to the end of Volume II; and the "Little Book" Volume III at the very end—and with all their various Thunders, Vials and Visions indicated where they fall. And each one of these Sections may be duly sealed, seal over seal separately, and trumpet after trumpet, just as written and just as they come, page by page, or more, as necessary.

But enough: the system of the original book (scroll) ought to be sufficiently apparent now to suggest every other way in which an interested and curious searcher after truth can first compass its mechanical construction for himself, and then satisfy himself and others by coming down through the process of the Apocalypse;—remembering always that John received it, and sent it forth to all the churches in Scroll—style, to wit: Volume I written without and on the front
side, and wrapped around Volume II, written within and on the back side, and the last seventh section of the latter containing the digested "Mystery of God" Volume III really obtained during the previous (sixth) trumpet, or section, envelope or marginal index.

For, it is only after the opening and ending of the first 391 years and 15 days of the sixth trumpet,—taking us down to 1844 A. D. (March 21st),—that the Rainbow Angel, for exactly two astronomical periods of 360 lunations each, takes up the aftermath of the Seventh Seal, until and down to the sounding of the seventh trumpet itself—and it is during the latter of the two periods of 360 lunations, 1873 to 1903, (from and to their proper dates within these very years), that all the accurate Anglo-Israelite, Pyramidal, Chronological, Harmonized, and properly translated Gospel truths have been themselves revealed—at least to Gideonites.

And now note well that this Rainbow Angel stood on both land and sea; or as it were, at the center of the then current chronological affairs appertaining unto both—and, just as that other Angel, who in former days had appeared unto Daniel (xii, 5-7) and stood likewise at the center of the stream of time, and sworn unto 1260 years each way, i. e. towards Daniel on that side, and towards us on this—so this Rainbow Angel also, and with both hands up at once, shortens the "Time"-unit to within a twelfth, or from 360 years to 29\(\frac{1}{2}\) years, which are but 360 lunations.

The pearls of truth are not intended to be cast before mere "swine"—we beg pardon of such as take offense, lest they turn against and rend us without cause; nor do the fools go out with an extra supply of "oil."—Without begging their pardon, we advise them to procure it of those who sell. As the wise have only just about enough to last through the function. Their "cruets" are unfailing, it is true; but, were not intended to be dangerously drained for those outside of the Zarepathic family (Mark VII, 27, too late for verses 28 to 30, if the "Seventh Trumpet Angel" has begun to sound, for such as have missed the mystery) "Verbum sap," et Sat!

There! We have said enough; but we have meant to be understood even at the risk of being gloomily prolix: "line upon line, line upon line, precept upon precept, etc.," for dense are those of this age, outside of such as have pitchers full of light, and who alone are of Gideon. So we had rather over-do this part of the matter,—even with a risk of straining our modest raven-given means and encouragement, God bless the ravens!—than proceed into these mysteries and be misunderstood by such of those as do look within, and have got oil wherewith to replenish their lamps when the time comes to trim them up! And the time is at hand.

This system, upon which we have demonstrated that the Book of Revelation is constructed, is after all the most natural one, and is

*In Elijah's day called Zarepath, in Luke's day Sarepta, in our's Sura/rend (refining, sprouting, lapping, getting sap, oil, light, etc., etc., see Concordance for all of its correlative meanings).
probably the one that first suggests itself to the student who sits down to its examination without bias. Indeed, to any one familiar with the Bible as a whole, this complex Septenary system of sevens within sevens ought to have been so self-evident, in spite of any tendency to bias, long ago, as to have been accepted generally. That it was not is because its would be interpreters, came to it with no systematic scheme of chronology, with their history therefore all mixed up, and with some original theory of their own—their work was all for nought, save to plunge and keep students in confusion.

The Scriptures are loaded with tales similarly told, in sevenfold sequences, with Sabbaths at the seventh fold. Thus piled the Jubilees upon the Sabbath years; and simple Sabbaths upon weeks of common days—and so cometh the Millennial rest itself of long duration and piled upon six preceding ordinary millennia! Thus led the weeks of weeks, week after week, on and up unto the “Feast of weeks,” when the Pentecost was fully come. Thus Joshua’s host encompassed Jericho, day after day for six, and then upon that awful seventh, seven times they compassed it and blew it down. This is exactly the construction of the Apocalypse. The Seven “Days” are the seven seals, and the seventh day is seven fold with its encompassments, and at the climax the city falls with the sevenfold Trumpet blast.

This Septenary sort of fullness, pressed down and running over on the Sabbatic scale, is so ubiquitous in the Bible, type upon type, as we enquire thereat, that it seems to us to be a thing most marvelous that all along church history we have allowed ourselves to be so mystified about the system indicated in the Apocalypse. Why even Nebuchadnezzar in all his recklessness taught this very same idea, when at the last he had his furnace heated up, we fancy on the Sabbath day, “seven times as much as it was wont to be heated.” So the solution has always been simple enough, and now lies Apocalypsed at our door. Yet, because the time had not yet arrived for us to drop the veil and see the matter face to face, we have heretofore always been concluded in a common error—this scheme and that, or anything else, or rather everything except the truth—to the end that He might include all men in some and somewhat of His innumerable methods of mercy, which are not only manifestly sevenfold, but folded into seventy times seven fold, and let us hope, innumerably more and forever fuller of forgiveness than what He requires between even man and man (Matt. XVIII 22). The final message is repent, reform, it may not be “too late”—even at seven o’clock, upon the seventh day, of the seventh year of doom itself! Even St. Paul may have spoken once too often “after the manner of men”—about unpardonable things (—until the door is shut! and there is a second resurrection before the second death!) for surely “it is never too late to mend”!

Even inspired men have made mistakes, Jonah made an egregious one; and, for instance Jacob once thought that his own beloved son,
Joseph, was dead,—and yet he lived to be happy with him in his own splendid day of rest, and to pass a full measure of Sabbaths in the land of Goshen by the River Nile. (3 x 7 equals 21; and 7 x 21 equals 147) (Gen. xlvii. 28). In fact, it is by sevens that the Lord always reveals the truth, as we have seen but recently in dealing with Chronology itself (Vide Leaflet for May, June and July, 1903 Nos. 164-5-6). And the Sabbatic system in all things simply loads the seventh degree with super-added sevens.

Innumerable illustrations will crowd upon our readers to support and carry out this fact, the solution of the Apocalyptic plan, now that the seventh seal is not only broken long ago, but the seventh trumpet began to sound so recently and is still sounding! So it should be clear enough to all by this time that there were six seals, and a seventh, in which latter there are six Trumpets and a seventh, in which likewise "there are yet to be six vials and a seventh as an Amen"—and that the Revelation of St. John is now in its seventh and final degree of transmission, from God above as One, and thus down into your own hands as the seventh in the sequence—to Christ, as two; to his Angel; to John; to the Asians; to Us; to You—whom may God chiefly bless, in that, as last, you must have been first in His mind!

The fact is chronology was, and turns out to be, and is to be, the entire solution, it waives its place to nothing else, and its perfection has conferred more of a favor upon those who love the truth than they can derive from the study of any other science related to the Oracles; and which of them are not? Its rectified system makes accurate history answer as closely as possible to what infinitely accurate prophecy assumes to demand, and commands us to assume. Their demands harmonize upon its lines alone, nor is chronology systematic until the cycles of the sun and of the moon and of the stars also can and do punctuate it without error.

So we submit the case, in so far as the construction, and digestive destruction (or acceptable eating) of the food is concerned, to all who are open to its full reception, and shall not conceal what God revealed, nor close up what the Lord directed John to dis-close unto the Churches.

Finally: and right here, when we have at least arrived at a better conception of how the Sealed Scroll could have been constructed, (and such a conception, we submit, is absolutely essential to any correct interpretation of its contents) let me therefore suggest to my fellow Gideonites that they look once again into the Pitchers in their hands—for "Light." We ourselves had progressed thus far, along these various lines; and were still dissatisfied; at the conclusion:—because, after all, it was a single continuous scroll that John saw, and not several superincumbent ones! So, in much confusion, and anxiety, we resume "the previous questions." How was it sealed? And as in a vision, on that night we saw.

Conceive 190 inches of continuous cross-section paper, ruled to
tenths so as to correspond to 1900 years; let it be firmly glued to a roller. Next, take seven pieces of narrow ribbon, red, orange, yellow, green, blue, violet and indigo,—each long enough to tie about the scroll, and to show their pendants beyond the end thereof; and place them along the roller before you begin to roll: roll up all the Scroll pertaining to the Seventh Seal-period—this will leave all the ribbons inside, but with their ends ready for use, in succession. Tie the indigo ribbon tightly at the edge of the scroll, and seal it down at the centre of the scroll, at the same time sealing the pendant and visible ends of the ribbon. Roll up the Sixth Section, in a similar manner, and tie and seal as before, with the violet ribbon; and so continue, section by section, until the last, which is the first, has been rolled up, tied, and duly sealed; the continuous scroll will then be complete, and firmly sealed with Seven seals, all in sight; and it cannot be read, without breaking the seals and reversing the process, seal by seal, and according to its own chronological scale—as we hope to show hereafter.
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"The King's business requires haste."

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VOL. II.—Begun.

The Sealed Scroll: Its First Four Seals


Here endeth the Fourteenth Set. Please renew or notify us to stop.
THE REVELATION OF HISTORY,

OR

THE APOCALYPSE REVEALED.

A STUDY

OF THE REVELATION OF SAINT JOHN THE DIVINE; NEWLY TRANSLATED AND MADE WITH THE VIEW OF OBTAINING ITS ACTUAL INTERPRETATION.

VOLUME II. Begun.

THE SEALED-SCROLL: UN-SEALED.

AND ITS SOLUTION SENT UNTO THE CHOSEN PEOPLE OF ASIA! THE FIRST FOUR HORSES RIDDEN, TO DEATH: WITH THE GRAVE FOLLOWING AFTER; ALL AS SET FORTH IN REV. VI. 1-8.

—WITH MORE TO COME; D. V.

ILLUSTRATED.

BY

CHARLES A. L. TOTTEN

"The Time is at Hand."

NEW HAVEN, CONN.

THE OUR RACE PUBLISHING COMPANY.

1903 A. D.
There is no little irony expressed in the peculiar sub-division of both the seals and trumpets; and particularly in that of the seals, although for other causes the discrimination is kept up in the Trumpet era! To suggest this conception as to facts, and for the first time with a sufficient reason (as we doubt if others can have caught its import before its own time of full revelation) let it be noted that the first four seals are all alike in their primary sense, to wit: they are represented by four "horses;" and are summoned forth, one each, by the four "Living Creatures" of the East, West, South and North in God's own heavens, and all of them are chronologically equal.

All of which teacheth that the four Living Creatures—the Angelic Anti-types of the Tribal Leaders in terrestrial Israel's four Angled encampment—as if from the quadrated universal camp of Heaven itself, heralded forth the four dominant spirits of Pagan Rome's earthly enterprise to Manifest themselves! "Come forth!" saith the First Living Creature—that is like unto a Lion, and that stands for Leo and for Judah. And forth came the first cartoon or panorama, a White Horse and its Augustine Rider! And so on to the Apocalyptic "completion" of Pagan Rome's career.

God gave to her—the fourth world-empire, likened by Daniel unto a nondescript wild Beast in this still broader Gentile Horoscope of Time"—the four corners of the inhabited earth, and the Four Living Creatures, who express His rule on High, even from its own superior four quarters, summoned them thus forth; and they came in such graphic outlines that an artist like unto Sargent or who put the famous cartoons in the Public Library at Boston, could hardly fail to realize their meaning when at last explained and understood, or to express it with his brush and art, were he but given space, say on the walls of some lofty alcove devoted to the dreadful history of those Pagan days (30 B.C. to 263 A.D.)

Consequently (as the Four Living Creatures overshadow the entire canopy of God's own dwelling place on High, and rule the camps of "his chosen people," even of Our Race on earth, while Rome the fourth empire of the Gentile age simply assumes to do so here, and is merely tolerated for a while) it is significant that as these first four seals are opened, the four "Zoons" or Living Creatures, ironize as it were the whole situation, and call out their anti-parts, which are anti-types in the sardonic sense and measure, (for I may not call them counterparts,) and expose their increasingly horescent proportions to man's gaze! The plot of this Apocalyptic drama is so
consummate that it exhausts one's power of satisfactory analysis to take in all of its significance at once.

As a matter of fact the four seals literally "box the compass" of Pagan Rome, and prepare the way for the first four trumpets that have still more dread proportions—Papal ones!—to en-c ompass. The Seals merely show the general situation of the Pagan Roman Camp, and the direction of its route, White, Red, Black, Deadly, yet quite directly around the circle which they square! In fact, they "bound" her, as one would at school; but not in an ancient way, East, West, South, North,—and then dismiss her from the stage!—for the remaining Seals have specified marks, and other purposes, and severally are differently set forth.

And it is in a similar strain of prophecy (reflected in all truth and of course by history itself, as we shall see anon) that the first four Trumpet sub-divisions of the Seventh Seal, when we arrive thereat; are likewise all alike chronologically, while the remaining three—or the three Woes into the last of which we are now entering—fall of 1903 A.D. 5901 A.M—have special features that distinguish them, the one from the other, and emplace them on the scale of time exactly where they belong—even chronologically.
### THE CHRONOLOGY OF THE SEALS

UP TO THE

**Breaking of the Seventh.**

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N.B. From this latter date, 395 A.D., counting it as year 1, the Seventh Seal continues to "the Restoration of all things," or to the end of "the Times of the Gentiles," as we hope to demonstrate in our progress through it down to date 1903 A.D. and forward to its own apparent termination together with those of the Seventh Trumpet, and the Seventh Vial, and the Seventh Epistle, all estimated to close circa 1929 A.D. or about 1900 years after the Crucifixion!
THE SEVEN SEALS

Successfully and Successively
Broken

By the Lamb of God

IN
JOHN'S PRESENCE
PART I.

The Four Horses
and
Their Roman Riders
The First Great Open-
By

The Lamb

"Who hath the Seven Horns with Seven Eyes"
VI And I saw when the Lamb opened the First of the Seven Seals, and I heard the First of the Living-Creatures, as it were with the voice of thunder, saying:

"Come Forth!"

2 And I saw; and behold a White Horse, and the one sitting on it, having a Bow.

And a Crown was given unto him.

So he came forth conquering; and on purpose to conquer!
HISTORICAL FULFILLMENT.

FIRST SEAL:

May 22, 1 A.D., to Dec. 29, 66 A.D. The White Roman Empire; Emperors; Augustus (to Aug. 21, 13 A.D.); Tiberius (Aug. 21, 13 A.D.); Caius (Mar. 17, 36 A.D.) Claudius (Jan. 24, 40 A.D.); Nero (Oct. 13, 53 A.D. to 66 A.D.)

The Summons was like the Noise of Thunder. A White Horse, Rider with Bow. Crown conferred, and their honors assured. The Age of Conquest and Expansion; a natural resultant of the "Augustan Age," so called. 65.61 years in duration. 1st Phase of the Pagan Roman Empire. The color, white, indicates interior harmony, i.e. "peace" within the Empire; and is in accord with the literal "color of the horses ridden by the Roman Emperors" (Greenwell). The Bow signifies conquest; the Crown, Imperialism, Triumph and Victory. Augustus was an ideal EMPEROR; Tiberius was a despot and voluptuary, a murderer, assassin, and a profligate; he came to a violent end at the hands of his own household. Caligula came to the throne mild and generous, and became a mad-man; he was cut down by his own guards. Claudius was merely weak; a student and a recluse. Nero was a buffoon in politics, a cruel bully in office, a tyrant and a persecutor of all good things. In him the Julian Imperial House ended, by his own, necessary, suicide. Somehow or other Nero reminds us of Saul—though he had no David, unless strangely Titus, misunderstood, was the best that Rome could furnish!

In the days of Augustus the Empire extended from the Atlantic to the Euphrates; and from the Danube to the Cataracts of the Nile. Population about one hundred millions; divided geographically and characteristically in two; or into East and West: Politically also into two sets of provinces Pro-consular and Imperial. The authority of Augustus was supreme: he held every chief office in the Empire; which had two languages, Greek and Latin. This was the Golden Age of Roman literature, of her Poets, Historians, Statesmen, Orators, Satirists, no need to enumerate; their works are still used in all our schools, and known in all our libraries. Commerce was wide, and the Government itself with its armies made the roadlines easy.

If Rome Pagan was ever "civilized," and at her summit, it was during this "Augustan Age"—or during the ride of the White Horse-men,—and the White-Charger, (from the time of the battle of Lake Regillus, when "Castor and Pollux" led Valerius to Victory and defeated Tarquinius) has ever been the Roman type of Conquest. The age as a whole was the greatest and the Best that Rome ever saw, and its history is white in comparison with all that followed it on Pagan lines—for beyond them, into Papal ones, there were no colors—until the Reformation!
The Second Great Seal of God, The Father Almighty,

By HIS Son,

"Who hath the Double-Edged Broad-Sword."
AND when He had opened the Second Seal, I heard the Second Living Creature, saying:

"Come Forth!"

And there came forth another a Red Horse. And unto the one sitting thereon was it given to take peace from the earth; in order that they might kill one another.

So there was given unto him a great Sword
HISTORICAL FULFILLMENT.

SECOND SEAL.

Dec. 29, 66 A.D. to Aug. 9, 132 A.D. 2nd Horse-man. The Red Roman Empire. Rulers: Nero (until July 9, 67 A.D.), Galba; Otho; Vitellius; Vespasian, (July 12, 68 A.D.)—Fall of Jerusalem Fall of 69 A.D.—Titus, (June 23, 78 A.D.); Domitian, (Sept. 13, 80 A.D.) Nerva; (Sept, 18th, 95 A.D.)—Revelation at Patmos 96 A.D.—Trajan (Jan. 27-8, 97 A.D.); (John released 97 or 98 A.D.); Adrian, July 20, 116 A.D.; 625 B.C. + 95 A.D. = 720 y. = 2 × 360 y.; 95 A.D. + 1800 A.D. = 1895 A.D. 5 × 360 y.; 625 B.C. + 1895 A.D. = 7 × 360 y. All collateral dates and eras fit.

Seal opens on being ruptured. The Second Living Creature summons forth the 2nd Horseman, the Red Roman Empire, which takes peace away from the earth by virtue of a great Sword. This was the age of Revolution and Commotion. 2nd Phase of the Empire, duration 65.61 years. Its very opening is significant of Revolution by virtue of the Sword conferred upon its Emperors; that is, in it the Roman Legions themselves take a hand at making the Civil Emperors from the start (Galba, Otho, Vitellius, Vespasian, Titus, etc.) So there was war within, and war without, and the White of peace was replaced by the Red of Revolution. War, Blood, and recognized Military ascendancy is symbolic of the period. Meantime the Roman Empire spread: North, East, South, and West; into Dacia, Armenia, Mesopotamia, Germany; and under Trajan practically came to its most prosperous acme of renown and expansion.

Nero died at the hands of a slave; Galba, an old-style Roman, was unpopular, and the Pretorians killed him; Vitellius was vicious, cowardly and inefficient, and was put to an ignominious death. Vespasian was a reformer and stands first in the line of good emperors: Titus was one of the best; Domitian a tyrant; Nerva, mild and virtuous; Trajan on the whole was a patriot, and one of Rome's very best Emperors, his victories and services gave him the famous "Column", as his Sword had carried the Roman Eagles to the very limits of the known world, and added Armenia, Mesopotamia and Assyria to the Empire. Hadrian was a cultivated patron of education, a traveller, builder and gentleman; he crushed Bar-Cochbebas the false Messiah (John v. 43.) razed Jerusalem to the ground, and thus indirectly suppressed Judaizing Christianity. But the Sword ruled all through the Seal, and Peace was not found upon earth—it was a red sky,—with its terminal morning full of warning! For these four Seals, regarded as three hours apiece in their own precincts, bring us half through the Scriptural "day" assigned to Pagan Rome as such, and this in spite of overlaps—for the example of the martyrs, like their blood, was as a seed sown in public opinion and was bearing fruit!
The Third Great Seal of God, The Father Almighty, by the Lord "Who hath His Eyes like unto a Flame of Fire."
AND when He opened the Third Seal I heard the Third Living-Creature, saying:

"Come Forth!"

And I saw; and behold a Black Horse. And the one sitting upon it had a Balance in his hand.

And I heard as it were a Voice in the midst of the Four Living Creatures saying:

"A short-quart* of wheat for a-day's-wages;† and three short-quarts of barley for a-day's wages! and hands off the oil and the wine!"

* A short-quart. Choenix, a measure less than a quart.—A "wine-quart" as it were, instead of a dry-quart measure: i.e. the price high, the measure low, and the proclamation of the Herald-Angel indicative of Famine!

† A day's wages. Denarius, about 27 cents, (a "quarter" or a "shilling") called a "penny" in Matt. xx. 2.
HISTORICAL FULFILLMENT.

THIRD SEAL.

Aug. 9, 132 to Mar. 19, 198 A.D. 3rd Horse and Rider. The Black Roman Empire: duration 65.61 years; 3rd Phase of the Pago-Roman empire. Rulers: Antoninus Pius (July 20, 137 A.D.); Marcus Aurelius (Mar. 7, 160 A.D.); Commodus (Mar. 18, 179, A.D.) Pertinax (87d); Julianus (66d); Severus, (June 2, 193 A.D.)

On summons from the Third Living Creature, Food is sold by measure, (balances); always in the Old Testament, a sign of Famine; less than a quart of wheat for an entire day's wages, etc. Scarcity was the Rider; even the oil and wine were interdicted, or safeguarded at such prices, as, tamper not with, hurt it not, touch not, think not of oil and wine, hands-off of is a rigid interpretation and translation, as to things out of reach! It was an era Black with Famine and Disaster, as fully symbolized by all the emblems used. Notice (by this (our own) time, both here in our exposition, and here in our own age) that these six preliminary seals are not intended to be explicit and are not at all itemized. Like Dan. ii, they merely generalize long eras, with but few though sufficient marks of identification. Dan. ii and vii likewise generalize the first three Wild-Beasts,—but itemize the Fourth; therefore Dan. viii, and ix supplement ii and vii, (vide Daniel Chart).

The purpose of Revelation was to shed the most light at the last, and could be most readily obtained by the willing, i.e. in and on the ages when light would be most needed. All former ages have had many, and to them appropriate, interpretations of this Book. But it was written chiefly for our own age—the very last days of this Laodicean Era—in that in this “day” all the other churches would be represented also, and the whole seven could read—if they would. It is eyesalve—but our neighbors deem themselves, “rich”,—whereas they are not! Had this not been so this mysterious Book had long ago been deciphered, which had necessitated the possession of “latter day truth” — out of “due season”. For instance “Anglo Israel” facts; the One-year Ministry truth; an astronomical system of Chronology made into a science ; a system on which History could be, and has been justified, and Prophecy harmonized and verified—any of all this, or of these things, yesterday, had defeated its Apocalyptic foresight—although it was a Revelation—and we doubt not quite well enough understood in every age—by the elect! But today is the appointed time,—if there is ever to be one—provided we use all the newly discovered “Light” in order to see into the plan and purpose of the Book. But let us proceed; remember
ing that a Cryptogram or Revelation, written in “type” whose interest increases as we watch the process, and whose details are all the more itemized as we approach the Crisis of the Drama, must work toward an end that is its own and only object. The “Book” was written to instruct every age, and keep them all intent. But it was not intended to be fully understood, until at least and at last the Seventh Angel was about to sound—and that Angel is now sounding!

This third era was a most calamitous period: Sismondi, the historian, places its commencement at the death of Commodus; that date was rather the beginning, of its long high tide of woe and disaster. Emperor after emperor, from its start to finish, and on into the next Seal, and pretender after pretender, some fifty-nine in all, from 192 to 284 A.D. “alternately hurled each other from the throne by incessant civil warfare.” (Sismondi).

“The third seal typified famine, fiscal oppression, impoverishment and national distress; but more especially the scarcity in the Roman markets” Greenwell. This scarcity extended all through the era, and actually culminated at its very close. “The Emperors of the Severus family were remarkable for their justice in measuring provisions to the people, as well as for their rigid taxation.” A mere Chœnix, less than a quart, of wheat for a denarius—a day’s wages! (Matt. xx. 2, 10). And no luxuries like oil or wine for any one, in the vineyards devastated by continuous war! Such was the outlook in the Empire, which was the whole Inhabitable or Civilized, so called, world—and relatively this was so!—as the Fourth or central era drew on towards its noon. The Seals, or rather the graphic judgments and philosophical estimates of Historians, in viewing the matter of Roman decline, independently of Revelation, overlap; and of course; for the horses and horsemen, and the gloomy hues of the fading Spectrum of Empire ride on through all the first four Pagan eras, and blend them as they change their steeds into one continuous whole,—it is only the Revelation that punctuates the matter logically, and puts a Spectre upon horseback at the very end!

The Course is continuous; the Rider himself wears out as he speeds along; and the very steeds are but relays that befit the situation—the whole thing was handicapped, and should have been.

The fact is, the Bible fits all ages: this is its own peculiar and eternal guarantee of “Inspiration,”—necessarily from Above! The Rise and Fall of Imperial Rome find their counterparts in every phase and section of collateral or subordinate History. The Apocalypse, with its Seven Ages, will fit into even the life of an individual—for instance, your own! Shakespeare, no matter how it came to him, owes his famous division of the Seven ages of Man” to this very book of Revelation from on High! In fact, the Septenary scheme, that so consummately agrees with all analysis, is itself “a revelation,” for where else will you find it this septenary sequence forced into prominence? and kept up at an increasing “intensity,” except in the Bible!

Just think of it; six days and a Sabbath; six years and a Sabbatic year; six Sabbatic years and a Jubilee; six “days of God” and a Millennium! Six Epistles and a Laodicean age; six Seals, and a Seventh so long that it is overlooked! Six Trumpets and a Seventh, that is louder, and clearer than all the rest—yea, and as if sounded in concert and six mysterious Thunders! and a Seventh—in concert;—six Vials and a Seventh that is the Climax; and yet this Septenary sequence of Affairs,—of all sorts,—and particularly let us say of Chronology, as it is a King and rules, as we have shown in a recent News-Leaflet (May, June-July, 1903), is so in-convenient, and so mysterious, that, while men simply have to honor it, and are superstitious thereof—even to palmistry and horoscopes—we rarely use it in practical affairs—therefore it uses us! at our own measure!

Yes, the Seventh age of every one uses him completely up; and the pitcher is broken at the fountain! Happy is he who is a Gideonite indeed, in that day, and hath a lighted candle within his pitcher!—and oil, for need, if necessary, in an extra vessel!—“In time of peace prepare for war”! G. W.!

And yet, there are anomalies even in Roman History; apparently in the application thereunto of the Revelation itself. This Black age began with Antoninus, one of the noblest Emperors of them all. Dr. Fisher makes his age the really “Golden one in the Imperial history.” He was generous, firm, patient, indulgent, and “almost blameless”:—no heathen could have done more; and Aurelius, his successor, was and is admitted to have been “a sage upon the throne”! But the common morals of those days! beyond these men! They, after all, were but a pause in the decline of Pagan Rome! Commodus (179 A. D.) was the turning point, and accommodated himself to all that was tyrannical and literally vile. Society, that had been growing more and more corrupt, in spite of its recent vain Royal examples, as retrievers, now found a fair exponent in this detestible and accommodating tyrant. So military license took the helm, and the Pretorians winked, as Commodus himself was assassinated. The Senate put a Pertinax into his place—by the way another worthy man; so he, too, was slain. The Roman empire was now cheap, for then they auctioned off the Imperial office to Julianus. But Severus took it, and the Empire turned into a pure military despotism. And while these things went on, at Rome, the Black Horse of Famine roamed athwart the entire Empire, and the Third Seal punctuates the matter to the dot! food itself was sold by measure: Oil and wine were out of sight; life itself became a grind, and the barbarians poured down from the “roof of the earth” to sweep its so-called civilization back into the Sea from whence it sprang!—as we shall now see—according to John the Divine, who had it from above, and sent it on to you.
The

Fourth Great Seal

of

God, The Father Almighty,

By the King of Kings,
"Who hath the Seven Spirits of God."
**FOURTH SEAL**

7 AND when He opened the Fourth Seal, I heard the Voice of the Fourth Living Creature saying:
   "Come Forth!"

8 And I saw; and behold, a Pale Horse, and the one sitting on it; his name was DEATH!
   And the Grave followed him!
   And there was given unto him Authority over the fourth part of the earth; to kill with the sword and with hunger, and with pestilence, and by the wild-beasts of the earth.
HISTORICAL FULFILLMENT.

FOURTH SEAL.

Mar. 19, 198 A.D. to Oct., 28, 263 A.D. The Emperors multiply: Caracalla, (Feb., 5, 211 A.D.); Macrinus, (Apr. 9, 217 A.D.); Heliogabalus (June 8, 218 A.D.); Severus, (Mar. 12, 222 A.D.); The two Maximini, May 21, 235 A.D.); Gordian, the Elder; Pupienus; Balbinus; Gordian, the Younger; (June 233), Philip, (Mar. 244 A.D.); Decius, (Fall of 249 A.D.); Gallus, (Nov. 251 A.D.); Aemelianus, (Feb. 254, A.D.); Valerian, (May 254 A.D.); Gallienus (in 260 A.D.). Fourteen in all, and ever so many aspirants, in 65.6 years, all, and now always, made by the soldiers! This was Rome-Pagan—in its fourth and final act; as typified by the Fourth Horse, and its livid Rider, and as summoned forth by the Fourth Living Creature,—after that fourth Horse-Seal was opened!

The Vision was a “pale” or livid (greenish-jaundiced-dying) Horse; noble, domestic, gentle, capable, but ridden to death, because ridden by Death Personified, and followed by its natural and only concomitant, the Grave; and with power given to them as twain, over the fourth part of the inhabited earth through sword, and hunger, and pestilence, and the wild beasts of the field—God’s four great plagues! All this is a literal pre-pen-picture of the very age it covers, as the pens of the World’s best contemporary and subsequent Historians explain and amplify. This 4th or Livid horse (rider, and his accoutrements) typified War, Pestilence Confusion and Death—with burial to follow!

The Solar Spectrum of Pagan Rome—in those days,—WHITE, RED, BLACK, LIVID!—with its more disastrous hues invisible—the chemical ones! the real radiums and reactives! But they come next!—in the two next,—Seals! Inspiration made no faults—the faults are with us!

It will be remembered that the Grave—personified—followed the Pale-rider of this Fourth-Seal, and thus the inherited ills of all the former Seals or Generations; of the Second and Third and Fourth in particular, each as if an original, came and went on and down severally from their own starts, even unto the fifth, sixth, and seventh ages, as certainly, as if sent from Sinai.

This ivth age of Pagan Roman did see some of the last and deep-phased persecutions of the Church. But Pagan Rome herself had far worse tribulation. All of the wrath, sown as it were to the winds of heaven, and by wars unjust visited by her upon her own predecent neighbours and ages, now brooded back, in whirlwinds over her
in her own decadence; as all of the contemporary Historians tell us! For instance; referring to 250-265 A.D. even the recent Gibbon, though not an atheist but a delist—corroborates all that John foresaw as to this Fourth Seal; and, using similarly figurative or apocalyptic—language, and hues, puts it thus: "The dark prospect of distress, and calamities, bequeathed by the Emperor Caracalla, to his successors; also the fiscal evil, a noxious weed; sprang up again, with most luxuriant growth and in the succeeding age"—5th and 6th Seals—"darkened the Roman world with its deadly shade."

In this era the Black-plague spread over all the Earth; and, as it were, focused itself between 250 and 265 A.D., at Rome itself,—where the recorded rate once arose to 5,000 in a single day! All of this was incident to the 3rd Seal or Famine era, that had preceded it, and thus in this one, the fourth, the Grave now literally followed Death upon the pale Horse—or else satirically they—their corpses—followed it, Death, into the Tiber and down to the Sea from which, figuratively, their own ivth Wild-Beast-Empire had originally sprung (Daniel vii). There was "death in the pot!"—and no one in Baal's age to cure the decoction.

So there can be no doubt, at all, that Inspiration foresaw and punctuates correctly all this history in its own prophetic language, and in absolutely accurate chronology; no historians, of contemporary days, are out of touch with its predictions—save that they record as facts what John long before and by prediction, was given at third hand! to foresee and to perceive!—as types. Q. E. D!

For instance, Greenwell in his excellent cartooned-digest of this mysterious book of John, selects enough, in citing Arnobius, (whom Gibbon also uses). Writing of these very days, or if after them a bit, 300 A.D., in those that followed him, and for historical purposes to the rear, Arnobius says of the whole matter thus: "Men complain, there are now sent us from the gods, pestilence, droughts, wars, scarcities, locusts, hail, and other things noxious to man; but was it not so in ancient times also! If every species of corn be now devoured by locusts, or if floods destroy the human race, was it not so before! Were there not wars with wild beasts, and battles with lions, and destruction from venomous snakes, before our time?"—Sure; but what of it if successively entailed?

But thus, in every age men talk as did Arnobius in that, and doubly demonstrate the truth of prophecy; for they do record the facts, and register their own doubts as to the fulfillments, both of which were and are predicted and were fulfilled by their own pens.—ipso facto!

The fact is, just such things as these, are predicted to happen in all ages, upon the disobedient,—even in the Millennium! For instance, upon Egypt and elsewhere, if they fail to live up to their light, (Zechariah xiv, particularly verses 16-19). It is noticeable that there is nothing of detail written about the Millennium in the Apocalypse;—save that its duration shall be "1000 year's"—the reason manifestly being that John's perpetual custom was to avoid
repeating what others—his accepted confreres and companions—had already sufficiently treated.

Now the Old Testament is loaded down with the minutest details of the matters that concerns this Sabbatic age of "the Restoration of all things." Its leading nations (Israel, Egypt and Assyria); its magnificent Temple; its Laws, customs, etc.; are all set forth, in sufficient detail to fill up the space that John—naturally—leaves blank. But more of this in place.

This selection from Arnobius is alone sufficient to show how fully the Fourth Seal came to pass; and it has actually been calculated that a literal "fourth part of men" inhabitants of Pagan Rome around about the Empire perished in those days, as Greenwell, and with credibility, remarks, in his excellent brochure on the Revelation.

Finally, as to the Riders of this Pale horse; Caracalla was a base tyrant, and was murdered by the Pretorian Prefect; Macrinus perished in the cause of hopeless discipline; Heliogabalus was a cruel libertine—beyond all precedent; Severus, too pure in morals to suit that pestilential day was likewise slain by his own soldiers; the two brutal Maximini likewise. Five others followed quickly; and Decius was slain in Mesia. The peril of the Empire, from the Goths, continually increased; and Germany on the north, and Persia on the east, were up in arms against the Spectre on the Last Horse left to Pagan Rome!

Two more, useless riders, bring us to Valerian, whose reign was a continuous disaster; these too were the days of "the thirty tyrants" who set up their horns as independent rulers, for short spells, over various parts of the disintegrating Pagan Empire; and finally Galienus closed the Seal, surrounded by inherited, and culminating confusion and disaster. Fisher says here: "It would seem as if the Roman Empire was on the verge of dissolution,"—yet not quite yet—"the grave followed after. Saint John is best, if taken literally! And yet both are correct, for the horses "play out" with this fourth Seal; even St. John changes his style and Dr. Fisher his analysis.—and we accept the punctuations!

(TO BE CONTINUED.)
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